

Pali Text Society

C. 920

TIKAPAṬṬHĀNA

OF THE ABHIDHAMMA PIṬAKA

PART II.

KUSALATTIKAṆ

TOGETHER WITH

BUDDHAGHOSA'S COMMENTARY

FROM THE PAÑCAPPAKARAṆATTHAKATHĀ

EDITED BY

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THE
OXFORD
UNIVERSITY PRESS

London

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

THE OXFORD UNIVERSITY PRESS, AMEN CORNER, E.C.

AND AT

NEW YORK, TORONTO, MELBOURNE, AND BOMBAY

1922

PK
4541
P4
v.92

TO VDU
ABSORBING

EDITORIAL NOTE

As was stated in the Foreword (p. iv) of the first part of this work, I had hoped to have completed, in this second part, the P.T.S. edition of the Tikapaṭṭhāna and its Commentary. This hope has not been realized. A first edition of the Apadāna—possibly not of the whole work—has been unexpectedly held up by the ill-health of its editor. It became necessary to find a substitute speedily for the second text issue of 1922. The editors of other works lying more or less ready for press are at the ends of the earth. Hence we have served up more Tikapaṭṭhāna. But it is midsummer now, and it is inconvenient to have the issues of the current year still blocking the way after midsummer. It is therefore necessary to defer to a short third part a synopsis of the remaining 'Tikas,' with the few remaining pages of the Commentary, and an Index.

Now that this respite has been gained, I hope, in this third part, to add a synopsis of the remainder of the Dukapaṭṭhāna (we only published Part I. in 1906), and to indicate very briefly the method pursued in the other three parts entitled Duka-Tika, Tika-Duka, and Tika-Tika Paṭṭhānaṅ.

In this volume the first of the 22 triplets—the Kusalatika—is set out fully, the only abbreviations besides those in the text being the use of initial letters for each of the 24 causal relations (*paccayas*) and numerical figures for numerals, when the interminable Gaṇanās occur. Given a *dhamma*, say, a unit, of good conduct in word, thought, or deed—'good' being such as produces happy result—will

there happen, in causal connexion of a certain variety with it, a second unit of good, or of bad, or of ethically neutral conduct? Or will it *not* arise with that specific kind of causal connexion? The specific kind or variety will be one of the six *hetus* (moral or immoral motives), or any other of the 24 causal connexions (*paccayas*), or more than one of them. Such is the bare framework. Filling it up are all the possible ways in which the varied moral procedure in intelligent beings, or unintelligent beings, is conceived as taking place. Impossible ways are ruled out.

The history of human ideas has surely no more striking evolution of pure scholasticism to offer than that which is here sampled. So far as we can get at the founder of Buddhism at all, we see a man spending nearly half a century in adapting his simple gospel of the good life to every shade of individual spiritual need that came before him. At the other extreme of this passionate patience to help the particular case we find, a few centuries later, the gigantic effort of the Paṭṭhāna to make a class or type of every possible particular case that can be imagined. The result may be imposing in its complexity and ingenuity. But we there move in a world of *dhammas* as far removed from the flesh-and-mind actuality of this man's case or that woman's as are the symbols in a book of algebra. Years were spent on that result, without the work of the founder being advanced a single step. The best that can be said is, firstly, that the elaborators, while they worked, were kept out of mischief; secondly, that whereas they were not teaching their fellows how to live, they were doing their best to think. Their object of thought was human character as revealed by past human experience, and reduced to a mass of abstract judgments. It was not kept alive, corrected and improved upon by intercourse with and observation of the little world without

them, much less of the greater world that lay to them inaccessible. Hence their object of study was a fixed, rigid world, admitting of no exceptions, yielding always uniform results. It was divorced from the ever-fluid world of the living.

And the oddest thing in the tradition is that all this mass of abstract affirmation is put into the mouth of the founder as a stodgy harangue delivered to devas—to devas who, in a certain childlike ingenuousness of mind that characterizes their utterances, are less likely to have appreciated abstract considerations than any earthly congregation whatever! (cf. *Expositor*, 2, 17).

How strange a phenomenon does the growth of any church present!

C. A. F. RHYS DAVIDS.

CHIPSTEAD, SURREY,
June, 1922.

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[KUSALATTIKAṆ PAṬICCAVĀRO

A. PAṆṆATTIVĀRO.¹

1. Hetupaccayo. (a) Anulomaṇ.]

(i) Siyā kusalaṇ dhammaṇ paṭicca kusalo dhammo uppajjeyya hetupaccayā ?²

(ii) Siyā kusalaṇ dhammaṇ paṭicca akusalo dhammo	}	uppajjeyya
(iii) Siyā kusalaṇ dhammaṇ paṭicca avyākato dhammo		hetupaccayā ?

Siyā kusalaṇ dhammaṇ paṭicca

(iv) . . . kusalo ca avyākato ca dhammā	}	uppajjeyyūṇ
(v) . . . akusalo ca avyākato ca dhammā		hetupaccayā ?
(vi) . . . kusalo ca akusalo ca dhammā		
(vii) . . . kusalo ca akusalo ca avyākato ca dhammā		

(viii) Siyā akusalaṇ dhammaṇ paṭicca

(a) akusalo dhammo, (b) kusalo dhammo,	}	uppajjeyya
(c) avyākato dhammo		hetupaccayā ?

Siyā akusalaṇ dhammaṇ paṭicca

(d) akusalo ca avyākato ca, (e) kusalo ca avyākato ca, (f) kusalo ca akusalo ca,	}	dhammā uppaj-
(g) kusalo ca akusalo ca avyākato ca		jeyyūṇ hetupaccayā ?

(ix) Siyā avyākataṇ dhammaṇ paṭicca

(a) avyākato, (b) kusalo, (c) akusalo dhammo	}	uppajjeyya
		hetupaccayā ?

Siya avyākataṇ dhammaṇ paṭicca

(d) kusalo ca avyākato ca, (e) akusalo ca avyākato ca, (f) kusalo ca akusalo ca,	}	dhammā uppaj-
(g) kusalo ca akusalo ca avyākato ca		jeyyūṇ hetupaccayā ?

¹ Udāhu pañhavāro, udāhu pucchāvāro. *Comy.*

² Such of these possible relations as actually occur are answered affirmatively in the Niddesavāro, p. 73.

(x) Siyā kusalaṅ ca avyākataṅ ca dhammaṅ paṭicca
 (a) kusalo, (b) akusalo, (c) avyākato } uppajjeyya
 dhammo } hetupaccayā ?

(d) kusalo ca avyākato ca, (e) akusalo }
 ca avyākato ca, (f) kusalo ca akusalo ca, } uppajjeyya
 (g) kusalo ca akusalo ca avyākatā ca } hetupaccayā ?
 dhammā }

(xi) Siyā akusalaṅ ca avyākataṅ ca dhammaṅ paṭicca
 (a) kusalo, (b) akusalo, (c) avyākato } uppajjeyya
 dhammo, } hetupaccayā ?

(d) kusalo ca avyākato ca, (e) akusalo ca } dhammā uppaj-
 avyākato ca, (f) kusalo ca akusalo ca, } jeyyaṅ hetupac-
 (g) kusalo ca akusalo ca, avyākato ca } cayā ?

Siyā kusalaṅ ca akusalaṅ ca dhammaṅ paṭicca

(a)-(g) as above.

Siyā kusalaṅ ca akusalaṅ ca avyākataṅ ca dhammaṅ
 paṭicca

(a)-(g) as above.

2.

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya
 ārammaṇapaccayā ? . . .

*Yathā hetupaccayo vitthārito. Evaṅ ārammaṇapaccayo
 pi vitthāretabbo vācanā maggena . . . evaṅ adhipatipaccayo
 . . . avigatapaccayo pi vitthāretabbo vācanā maggena.*

Ekamūlakaṇ.

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya
 hetupaccayā ārammaṇapaccayā . . . pe . . . hetupaccayā
 avigatapaccayā ?

Dumūlakaṇ.

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya
 hetupaccayā ārammaṇapaccayā adhipatipaccayā . . . pe . . .
 hetupaccayā ārammaṇapaccayā avigatapaccayā ?

Timūlakaṇ.

Siyā kusalaṃ dhammaṃ paṭicca kusalo dhammo uppaj-
jeyya hetu-, ārammaṇa-, adhipati-, anantarapaccayā . . .
pe . . . hetu-, ārammaṇa-, adhipati-, avigatapaccayā ?

Catumūlakaṃ.

Pañcamūlamūkādikā *sankhittā*. Ekamūlakaṃ, dumūlakaṃ,
ti-, catu-, pañca-, sabbamūlakaṃ *asaṃmuyhantena vitthāre-*
tabbaṃ.

Hetumūlakaṃ.

2-24.

So for the other paccayas (2-24).

*Ekekassa padassa ekamūlakaṃ, dumūlakaṃ, timūlakaṃ,
catumūlakaṃ, pañcamūlakaṃ, sabbamūlakaṃ asaṃmuyhantena
vitthāretabbaṃ.*

Tikañ ca paṭṭhānavaraṃ dukuttamaṃ
Dukaṃ tikañ ceva tikaṃ dukañ ca
Tikaṃ tikañ ceva dukaṃ dukañ ca
Cha anulomamhi nayā sugambhīrā ti.

[*b. Paccanīyaṃ.*]

Siyā kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjeyya
na-hetupaccayā ? . . . (*Yathā anulome hetupaccayo vitthāre-*
tabbo, evaṃ paccanīye pi na-hetupaccayo vitthāretabbo).

Siyā kusalaṃ dhammaṃ . . . na-ārammanapaccayā . . .
na adhipatipaccayā . . . pe . . . no-atthipaccayā . . . no-
natthipaccayā . . . no-avigatapaccayā . . . no avigatapac-
cayā ? . . .

Siyā kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjeyya
na-hetupaccayā na-ārammanapaccayā ? . . . (*Yathā anu-*
*lome ekekassa padassa ekamūlakaṃ, dumūlakaṃ, timūlakaṃ,
catumūlakaṃ, yāva tevīsati-mūlaṃ, evaṃ paccanīye pi vitthāre-*
tabbaṃ).

Tikañ ca . . . (*here follows the quatrain as above, sub-*
stituting cha paccanīyamhi for cha anulomamhi).

[c. Anulomapaccanīyaṅ.]

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya hetupaccayā na-ārammaṇapaccayā . . . akusalo dhammo uppajjeyya. . . .

(*Yathā anulome hetupaccayo vitthārito, evaṅ anulomapaccanīye pi padaṅ vitthāretabbaṅ.*)

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya hetupaccayā na-adhipatipaccayā? . . . hetupaccayā na-anantarapaccayā? . . . *pe* . . . hetupaccayā no-avigatapaccayā? . . .

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya (a) hetupaccayā ārammaṇapaccayā na-adhipatipaccayā? . . . na-anantarapaccayā? . . . *pe* . . . no-avigatapaccayā? . . . (b) hetupaccayā ārammaṇapaccayā adhipatipaccayā na-anantarapaccayā? . . . hetu-, ārammaṇa-adhipati-paccayā no-avigatapaccayā? . . . *pe* . . .

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya ārammaṇapaccayā . . . avigatapaccayā? . . . na-hetupaccayā . . . avigatapaccayā? . . . na-ārammaṇapaccayā . . . avigatapaccayā no-avigatapaccayā . . . avigatapaccayā hetupaccayā na-ārammaṇapaccayā . . . avigatapaccayā? . . . hetupaccayā no-avigatapaccayā . . . avigatapaccayā? . . . hetu- ārammaṇa-paccayā nādhipati-paccayā . . . avigatapaccayā? . . . hetu- ārammaṇa- no-avigata-paccayā . . . avigatapaccayā? . . . hetupaccayā ārammaṇapaccayā . . . *pe* . . . no-avigatapaccayā? . . .

Tikañ ca paṭṭhānaṅ . . . *pe*¹

Cha anuloma-paccanīyamhi nayā sugambhirā ti.

[Paccanīyānulomaṅ.]

Siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya na-hetupaccayā ārammaṇapaccayā? . . . na-hetupaccayā adhipatipaccayā? . . . *pe* . . . na-hetupaccayā avigatapaccayā? . . .

¹ The quatrain as above save in last line.

Siyā kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjeyya na-hetupaccayā na-ārammaṇapaccayā adhipatipaccayā . . . *pe* . . . avigatapaccayā ? . . . na-hetupaccayā na-ārammaṇapaccayā na-adhipatipaccayā . . . *pe* . . . avigatapaccayā ? . . . *pe* . . . no-atthi- . . . no-natthi- . . . novigatapaccayā avigatapaccayā ? . . .

Siyā kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjeyya nārammaṇapaccayā¹ hetupaccayā ? . . . na-ārammaṇapaccayā¹ adhipatipaccayā ? . . . *pe* . . . na-ārammaṇapaccayā avigatapaccayā ? . . . *pe* . . . no-atthipaccayā hetupaccayā ? . . . no-avigatapaccayā ārammaṇapaccayā ? . . . *pe* . . . no-avigatapaccayā vigatapaccayā ? . . . no-avigatapaccayā na-hetupaccayā ārammaṇapaccayā ? . . . no-avigatapaccayā na-hetupaccayā vigatapaccayā ? . . . no-avigatapaccayā na-hetupaccayā na-ārammaṇapaccayā na-adhipatipaccayā ? . . . *pe* . . . no-atthipaccayā no-natthipaccayā vigatapaccayā ?

Tikañ ca paṭṭhānaṃ . . . (*the quatrain as above but*)

Cha paccanīyānulomamhi nayā sugambhīrā ti

Pannattivāro nīṭṭhito.

[B. NIDDESAVĀRO.]

1 (*hetu*).

(i)² *Kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjati hetupaccayā.*

Kusalaṃ ekaṃ khandhaṃ paṭicca tayo khandhā,
tayo khandhe paṭicca eko khandho,
dve khandhe paṭicca dve khandhā . . .

(iii) *Kusalaṃ dhammaṃ paṭicca avyākato khandho uppajjati hetupaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .

¹ B. *sic*.

² Cf. *corresponding questions in Pannattivāro*, p. 69 f.

(iv) *Kusalaṇ dhammaṇ paṭicca kusalo ca avyākato ca dhammā uppañjanti hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ,

tayo khandhe paṭicca eko khandho citta-, etc.

dve khandhe paṭicca dve khandhā citta-, etc.

(viii, a) *Akusalaṇ dhammaṇ paṭicca akusalo dhammo uppañjati hetupaccayo.*

Akusalaṇ ekaṇ khandhaṇ . . . (as above).

(viii, c) *Akusalaṇ dhammaṇ paṭicca avyākato dhammo uppañjati hetupaccayā.*

Akusale khandhe paṭicca . . . (as above).

(viii, d) *Akusalaṇ dhammaṇ paṭicca akusalo ca avyākato ca dhammā uppañjanti hetupaccayā.*

Akusalaṇ ekaṇ . . . tayo . . . dve . . . (as above).

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppañjeyya hetupaccayā.*

Vipākavyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . dve khandhe paṭicca dve khandhā citta . . . pe . . .

Paṭisandhikkhaṇe vipākavyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā kaṭattā ca rūpaṇ . . . tayo khandhe paṭicca eko khandho kaṭattā ca rūpaṇ . . . dve khandhe paṭicca dve khandhā kaṭattā ca rūpaṇ . . . khandhe paṭicca vatthuṇ . . . vatthuṇ paṭicca khandhā . . . ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . tayo mahābhūte paṭicca ekaṇ mahābhūtaṇ . . . dve mahābhūte paṭicca dve mahābhūtā . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . kaṭattā-rūpaṇ upādā-rūpaṇ . . .

(x, c) *Kusalaṇ ca avyākataṇ ca dhammaṇ paṭicca avyākato dhammo uppañjati hetupaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ . . .

(xi, c) *Akusalaṇ ca avyākataṇ ca dhammaṇ paṭicca avyākato dhammo uppañjati hetupaccayā.*

Akusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ . . .

2.¹

(i) *Kusalāṇ dhammaṇ paṭicca kusalo dhammo uppajjati ārammaṇapaccayā . . . (continue as in 1).*

(viii, a) *Akusalāṇ dhammaṇ paṭicca akusalo dhammo uppajjati ārammaṇapaccayā (continue as under 1, viii, a).*

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati ārammaṇapaccayā.*

Vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā . . . tayo khandhe paṭicca eko khandho . . . dve khandhe paṭicca dve khandhā . . .

Paṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā . . . tayo khandhe paṭicca eko khandho . . . dve khandhe paṭicca dve khandhā . . . vatthuṇ paṭicca khandhā . . .

3.

(i) *Kusalāṇ dhammaṇ paṭicca kusalo dhammo uppajjati adhipatipaccayā . . . (continue as before).*

(iii) *Kusalāṇ dhammaṇ paṭicca avyākato dhammo uppajjati adhipatipaccayā.*

Kusale khandhe paṭicca cittasamutṭhānaṇ rūpaṇ . . .

(iv) *Kusalāṇ dhammaṇ paṭicca kusalo ca avyākato ca dhammā uppajjanti adhipatipaccayā.*

Kusalāṇ ekaṇ dhammaṇ paṭicca tayo khandhā	}	cittasamutṭhā- naṇ ca rū- paṇ . . .
Kusalāṇ tayo khandhe paṭicca eko khandho		
Kusalāṇ dve khandhe paṭicca dve khandhā		

(viii, a) *Akusalāṇ dhammaṇ paṭicca akusalo dhammo uppajjati adhipatipaccayā.*

. . . ekaṇ . . . tayo . . . tayo . . . ekaṇ . . . dve . . .
dve . . .

(viii, c) *Akusalāṇ dhammaṇ paṭicca avyākato dhammo uppajjati adhipatipaccayā.*

Akusale khandhe paṭicca cittasamutṭhānaṇ rūpaṇ.

(viii, d) *Akusalāṇ dhammaṇ paṭicca akusalo ca avyākato ca dhammā uppajjanti adhipatipaccayā.*

¹ Cf. Nos. of paccayas on p. iii.

Akusalaṇ ekaṇ . . . (as above 1, c) . . . cittasamuṭṭhānaṇ ca rūpaṇ.

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati adhipatipaccayā.*

Vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā.

tayo khandhe . . . eko . . . } samuṭṭhānaṇ ca rūpaṇ.
dve „ . . . dve . . . }

Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . .

tayo mahābhūte „ ekaṇ mahābhūtaṇ . . .

dve „ „ dve mahābhūtā . . .

mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ upādā rūpaṇ.

(x, c) *Kusalaṇ ca avyākataṇ ca dhammaṇ paṭicca avyākato dhammo uppajjati adhipatipaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ.

(xi, c) *Akusalaṇ ca avyākataṇ ca dhammaṇ paṭicca avyākato dhammo uppajjati adhipatipaccayā.*

Akusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ . . .

4, 5.

(i) *Kusalaṇ dhammaṇ paṭicca kusalo dhammo uppajjati anantara-paccayā . . . samanantarapaccayā.*

Kusalaṇ ekaṇ khandhaṇ paṭicca tayo khandhā . . .

Anantaraṇ pi samanantaraṇ pi ārammaṇapaccaya-sadisaṇ.

6.

(i) *Kusalaṇ . . . kusalo . . . uppajjati sahaṇātāpaccayā.*

Kusalaṇ ekaṇ khandhaṇ paṭicca tayo . . .

tayo khandhe „ eko . . .

dve „ „ dve . . .

(iii) *Kusalaṇ . . . avyākato . . . uppajjati sahaṇātāpaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ.

(iv) *Kusalaṇ . . . kusalo ca avyākato ca dhammā uppajjanti sahaṇātāpaccayā.*

Kusalaṇ ekaṇ khandhaṇ . . . tayo

tayo eko

dve dve khandhā

} cittasamuṭṭhānaṇ ca rūpaṇ.

(viii, a) *Akusalaṅ . . . akusalo . . . uppajjati sahaḷāta-paccayā.*

(viii, b) *Akusalaṅ ekaṅ khandhaṅ . . . tayo . . .*
tayo eko . . .
dve dve khandhā . . .

(viii, c) *Akusalaṅ . . . avyākato . . . uppajjati sahaḷāta-paccayā.*

Akusale khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

(viii, d) *Akusalaṅ . . . akusalo ca avyākato ca dhammā uppajjanti sahaḷātapaccayā.*

Akusalaṅ ekaṅ khandhaṅ . . . tayo . . . } *cittasamuṭṭhā-*
tayo eko } *naṅ ca rūpaṅ.*
dve dve khandhā }

(ix, a) *Avyākataṅ . . . avyākato . . . uppajjati sahaḷāta-paccayā.*

Vipākāvyākataṅ kiriāvākyākataṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ.

tayo khandhe . . . eko . . . } *cittasamuṭṭhānaṅ ca*
dve „ . . . dve . . . } *rūpaṅ.*

Paṭisandhikkhaṇe vipākāvyākataṅ ekaṅ khandhaṅ paṭicca tayo khandhā kaṭattā ca rūpaṅ . . .

. . . tayo khandhā eko . . . } *kaṭattā ca rūpaṅ.*
. . . dve „ dve . . . }

. . . khandhe paṭicca vatthuṅ . . .
vatthuṅ paṭicca khandhā.

Ekaṅ mahābhūtaṅ paṭicca tayo . . .

tayo ekaṅ . . .
dve dve mahābhūtā . . .

Mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ kaṭattā rūpaṅ upādā rūpaṅ.

Bāhiraṅ ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā . . .

tayo ekaṅ
dve dve

Mahābhūte paṭicca upādārūpaṅ.

Āhārasamuṭṭhānaṅ ekaṅ mahābhūtaṅ paṭicca tayo . . .

tayo ekaṅ . . .
dve dve . . .
mahābhūte paṭicca upādārūpaṅ . . .



Utusamuṭṭhānaṅ ekaṅ mahābhūtaṅ paṭicca tayo . . .
tayo ekaṅ . . .

(as just above) . . . upādārūpaṅ . . .

Asaññasattānaṅ ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā
. . . tayo . . . ekaṅ . . . dve . . . dve . . . mahābhūte
paṭicca kaṭattā-rūpaṅ upādārūpaṅ . . .

(x, c) *Kusalañ ca avyākatañ ca dhammaṅ paṭicca avyākato*
. . . *uppajjati sahaḷātapaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ
rūpaṅ.

(xi, c) *Akusalañ ca avyākatañ ca (as above) . . .*

Akusale khandhe ca mahābhūte ca (as above) . . .

7.

(i) *Kusalaṅ . . . kusalo . . . uppajjati aññamaññaṅpaccayā.*

Kusalaṅ ekaṅ khandhaṅ (as under 6) . . . dve khandhā . . .

(ii) *Akusalaṅ . . . akusalo . . . uppajjati aññamaññaṅpaccayā.*

Akusalaṅ ekaṅ . . . (as just above).

(ix, a) *Avyākataṅ . . . avyākato . . . (as above).*

Vipākāvyākataṅ kiriyāvyākataṅ ekaṅ khandhaṅ paṭicca
tayo . . . tayo . . . eko . . . dve . . . dve . . .

Paṭisandhikkhaṇe vipākāvyākataṅ ekaṅ khandhaṅ paṭicca
tayo khandhā vatthu ca . . .

tayo khandhe paṭicca eko khandhe vatthu ca . . .

dve khandhe paṭicca dve khandhā vatthu ca . . .

khandhe paṭicca vatthu . . .

vatthuṅ paṭicca khandhā . . .

Ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā . . . tayo
mahābhūte paṭicca ekaṅ mahābhūtaṅ . . . dve mahābhūte
paṭicca dve mahābhūtā . . .

Bāhiraṅ . . . āhārasamuṭṭhānaṅ . . . utusamuṭṭhānaṅ¹
. . . asaññasattānaṅ ekaṅ mahābhūtaṅ paṭicca tayo mahā-
bhūtā . . . tayo . . . ekaṅ . . . dve . . . dve mahābhūtā . . .

8.

(i) *Kusalaṅ . . . kusalo . . . uppajjati nissayaṅpaccayā.*

Kusalaṅ ekaṅ khandhaṅ paṭicca . . .

Nissayaṅpaccayaṅ sahaḷātapaccaya-sadisayaṅ.

¹ Elisions as in text. Fill in as under 6.

9.

(i) *Kusalaṅ . . . kusalo . . . uppajjati upanissayapaccayā.*
Kusalaṅ ekaṅ khandhaṅ paṭicca.

Upanissayapaccayaṅ ārammaṇapaccaya-sadisāṅ.

10.

(i) *Kusalaṅ . . . kusalo . . . uppajjati purejātapaccayā.*

Kusalaṅ ekaṅ khandhaṅ paṭicca tayo . . . tayo . . . eko
. . . dve . . . dve khandhā . . . vatthuṅ purejātapaccayā.

(viii, a) *Akusalaṅ . . . akusalo . . . uppajjati purejāta-*
paccayā.

Akusalaṅ ekaṅ khandhaṅ paṭicca tayo . . . tayo . . .
eko . . . dve . . . dve . . . vatthuṅ purejātapaccayā . . .

(ix, a) *Avyākataṅ . . . avyākato . . . uppajjati purejāta-*
paccayā.

Vipākavyākataṅ kiriavyākataṅ ekaṅ khandhaṅ paṭicca
tayo . . . tayo . . . ekaṅ . . . dve . . . dve . . . vatthuṅ
purejātapaccayā.

12.¹

(i) *Kusalaṅ . . . kusalo . . . uppajjati āsevanapaccayā.*

Kusalaṅ ekaṅ (as in 10) . . . dve . . . dve khandhā . . .
(So for Akusalaṅ ekaṅ khandhaṅ . . .).

(ix, a) *Avyākataṅ . . . avyakato . . . uppajjati āsevana-*
paccayā.

Kiriavyākataṅ ekaṅ khandhaṅ (as in 10) . . .

13.

(i) *Kusalaṅ . . . kusalo . . . uppajjati kammappaccayā.*

Kusalaṅ ekaṅ khandhaṅ paṭicca . . . (*tīni*) . . .

(viii) *Akusalaṅ dhammaṅ paṭicca . . . (tīni) . . .*

(ix, a) *Avyākataṅ dhammaṅ paṭicca avyākato dhammo up-*
paṅjati kammappaccayā.

Vipākavyākataṅ kiriavyākataṅ ekaṅ khandhaṅ paṭicca
ekaṅ khandhaṅ paṭicca . . .

Paṭisandhikkhaṇe ekaṅ mahābhūtaṅ paṭicca tayo ma-
hābhūtā . . .

¹ (11) *pacchājātapaccaya*—is omitted Cf. Comy. hereon.

Mahābhūte paṭicca cittasamutthanaṇ rūpaṇ kaṭattā-rūpaṇ upādā-rūpaṇ . . .

Asaññasattānaṇ ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . .

Mahābhūte paṭicca kaṭattā-rūpaṇ upādā-rūpaṇ . . .

(x, c) *Kusalaṇ ca avyākataṇ ca dhammaṇ paṭicca avyākato dhammo uppajjati kammaṇpaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamutthānaṇ rūpaṇ . . .

(xi, c) *Akusalaṇ ca avyākataṇ ca . . . avyakato dhammo uppajjati kammaṇpaccayā.*

Akusale khandhe ca mahābhūte ca paṭicca cittasamutthānaṇ rūpaṇ . . .

14.

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati vipākapaccayā.*

Vipākāvyākataṇ ekaṇ khandhaṇ, ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ rūpaṇ . . . tayo . . . eko khandho cittasamutthānaṇ ca rūpaṇ . . .

So dve . . . dve . . .

Paṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā kaṭattā ca rūpaṇ . . . tayo khandhe . . . eko khandho kaṭattā ca rūpaṇ . . .

So dve . . . dve . . .

Khandhe paṭicca vatthu . . . vatthuṇ paṭicca khandhā . . . ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . tayo . . . ekaṇ . . . dve . . . dve . . .

Mahābhūte paṭicca cittasamutthānaṇ, kaṭattā-, upādā-rūpaṇ . . .

15.

(i) *Kusalaṇ . . . kusalo . . . uppajjati āhārapaccayā.*

Kusalaṇ ekaṇ khandhaṇ paṭicca . . . tīṇi.

(viii, a) *Akusalaṇ dhammaṇ paṭicca akusalo dhammo uppajjati āhārapaccayā.*

Akusalaṇ ekaṇ khandhaṇ paṭicca . . . tīṇi.

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyakato dhammo uppajjati āhārapaccayā.*

Vipākāvyākataṅ kiriāvyākataṅ ekaṅ khandhaṅ paṭicca . . .

Paṭisandhikkhaṇe ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā . . .

Mahābhūte paṭicca (as in 14) . . .

Āhārasamuṭṭhānaṅ ekaṅ mahābhūtaṅ paṭicca . . . mahābhūte paṭicca upādā-rūpaṅ . . .

(x, c) *Kusalaṅ ca avyākataṅ ca . . .* (xi, c) *Akusalaṅ ca avyākataṅ ca paṭicca avyākato dhammo uppajjati āhārapaccayā.*

Akusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ rūpaṅ . . .

16.

(i) *Kusalaṅ . . . kusalo . . . uppajjati indriyapaccayā.*

Kusalaṅ ekaṅ khandhaṅ paṭicca . . . tīni.

Akusalaṅ dhammaṅ paṭicca . . . tīni.

Avyākataṅ dhammaṅ paṭicca . . . pe . . .

Asaññasattānaṅ ekaṅ mahābhūtaṅ paṭicca . . .

(*indriyapaccayaṅ kammapaccaya-sadisā*¹).

17, 18.

(i) *Kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjati jhānapaccayā . . . maggapaccayā . . .*

(*jhānapaccayaṅ pi maggapaccayaṅ pi hetupaccaya-sadisā*²).

19.

(i) *Kusalaṅ . . . kusalo . . . uppajjati sampayuttapaccayā.*

Kusalaṅ ekaṅ khandhaṅ paṭicca . . .

(*sampayuttapaccayaṅ ārammaṇapaccaya-sadisā*).

20.

(i, a) *Kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjati vippayuttapaccayā.*

(b) *Kusalaṅ ekaṅ khandhaṅ . . . tayo . . . tayo . . . eko . . . dve . . . dve . . .*

(c) *Vatthūṅ vippayattapaccayā.*

¹ I.e. (13).

² I.e. (1).

(iii) *Kusalaṇ dhammaṇ paṭicca avyākato dhammo uppajjati vippayuttapaccayā.*

(b) Kusale khandhe cittasamuṭṭhānaṇ rūpaṇ . . .

(c) Khandhe . . . vippayuttapaccayā.

(iv) *Kusalaṇ dhammaṇ paṭicca kusalo ca avyākato ca dhammā uppajjanti vippayuttapaccayā.*

(b) Kusalaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . ; tayo khandhe . . .

. . . eko . . . cittasamuṭṭhānaṇ ca rūpaṇ . . . ; dve khandhe . . .

. . . dve . . . cittasamuṭṭhānaṇ ca rūpaṇ . . .

(c) Khandhā vatthuṇ . . . vippayuttapaccayā.

(d) Cittasamuṭṭhānaṇ rūpaṇ khandhe vippayuttapaccayā.

(viii, a) *Akusalaṇ dhammaṇ paṭicca akusalo dhammo uppajjati vippayuttapaccayā.*

Akusalaṇ ekaṇ . . . as in 1 (b) and (c).

Akusalaṇ . . . avyākato . . . uppajjati vippayuttapaccayā.

Akusale khandhe . . . as in 2 (b) and (c).

(viii, d) *Akusalaṇ dhammaṇ paṭicca akusalo ca avyākato ca dhammā uppajjanti vippayuttapaccayā.*

Akusalaṇ ekaṇ . . . as in 3 (b), (c) and (d).

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati vippayuttapaccayā.*

Vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . ; so for tayo . . . eko . . . and for dve . . . dve . . . Khandhā vatthuṇ . . . vippayuttapaccayā.

Cittasamuṭṭhānaṇ rūpaṇ khandhe . . . vippayuttapaccayā.

Paṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā kaṭattā ca rūpaṇ . . . ; tayo khandhe . . . eko . . . kaṭattā ca rūpaṇ . . . ; so for dve . . . dve . . .

Khandhā vatthuṇ, kaṭattā-rūpaṇ khandhe . . . vippayuttapaccayā. Khandhe paṭicca vatthu . . . ; vatthuṇ paṭicca khandhā.

Khandhā vatthuṇ, vatthu khandhe . . . vippayuttapaccayā.

Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . ; tayo . . . ekaṇ . . . ; dve . . . dve . . .

Mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ . . .

Khandhe vippayuttapaccayā.¹

(x, c) *Kusalaṅ ca avyākataṅ ca dhammaṃ paṭicca avyākato dhammo uppajjati vippayuttapaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .

Khandhe vippayuttapaccayā.¹

(xi, c) *Akusalaṅ ca avyākataṅ ca dhammaṃ paṭicca avyākato dhammo uppajjati vippayuttapaccayā.*

Akusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .

Khandhe vippayuttapaccayā.¹

21.

(i) *Kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjati atthipaccayā.*

Kusalaṃ ekaṃ khandhaṃ paṭicca tayo . . . (*sankhittaṃ*).

(*Atthipaccayaṃ saha-jāta-paccaya-sadisāṃ.*)

22, 23.

(i) *Kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjati natthipaccayā . . . vigatapaccayā.*

Natthipaccayaṃ pi vigatapaccayaṃ pi ārammaṇapaccaya-sadisāṃ.

24.

(i) *Kusalaṃ dhammaṃ paṭicca kusalo dhammo uppajjati avigatapaccayā.*

Kusalaṃ evaṃ khandhaṃ paṭicca tayo khandhā . . .

Avigatapaccayaṃ saha-jāta-paccaya-sadisāṃ.

Ime tevīsati paccayā sajjhāyantaṃ vitthāretabbā.

¹ So the text.



[Gāṇanā-mūlakā.¹]

Hetuyā nava	Kamme nava
Ārammaṇe tīṇi	Vipāke ekaṇ
Adhipatīyā nava	Āhāre nava
Anantare tīṇi	Indriye nava
Samanantare tīṇi	Jhāne nava
Sahajāte nava	Magge nava
Aññamaññe tīṇi	Sampayutte tīṇi
Nissaye nava	Vippayutte nava
Upanissaye tīṇi	Atthiyā nava
Purejāte tīṇi	Natthiyā tīṇi
Āsevane tīṇi	Vigate tīṇi
	Avigate nava.

Hetupaccayā [Hetumūlakā.]

ārammaṇe tīṇi	samanantare tīṇi
adhipatīyā nava	sahajāte nava
anantare tīṇi	aññamaññe tīṇi . . .
	<i>etc., as in list above.</i>

Hetupaccayā [Dumūlakāṇ.]

ārammaṇapaccayā	anantare tīṇi
adhipatīyā tīṇi	samanantare tīṇi . . .
	<i>All tīṇi except vipāke ekaṇ.</i>

[Timūlakāṇ.]

Hetupaccayā ārammaṇapaccayā adhipatipaccayā anantara-, samanantara-, sahajāta-, aññamañña-, nissaya-, upanisaya-, purejāta-,² āsevana-paccayā kamme tīṇi . . . avigate tīṇi (*omitting vipāka-*).

[Sesamūlakā.]

Hetupaccayā . . . vigatapaccayā avigatapaccayā tīṇi.

Hetupaccayā . . . *pe* . . . purejāta-, kamma-, vipāka-, āhāre ekaṇ . . . avigate ekaṇ.

¹ Cf. *Comy. hereon.*

² *Omitting pacchājāta-*.

Hetupaccayā . . . pe . . . purejātapaccayā kamma-
paccayā . . . vigatapaccayā avigate ekaṇ.

Gaṇanā-hetumūlakā nīṭhitā.

Ārammaṇe t̄hitena sabbattha t̄n' eva pañhā.

Ārammaṇapaccayā hetuyā t̄ni.

adhipatīyā t̄ni . . . pe . . .

avigate t̄ni.

Adhipatipaccayā hetuyā nava

ārammaṇe t̄ni . . . pe . . .

avigate nava.

Anantarapaccayā } hetuyā t̄ni . . . pe . . .
samanantarapaccayā } avigate t̄ni.

Sahajātapaccayā hetuyā nava . . . pe . . .

Aññamaññapaccayā hetuyā t̄ni.

Nissayapaccayā hetuyā nava.

Upanissayapaccayā hetuyā t̄ni.

Purejātapaccayā hetuyā t̄ni,

Āsevanapaccayā hetuyā t̄ni,

ārammaṇe t̄ni . . . pe . . .

purejāte t̄ni,

kamme t̄ni,

āhāre t̄ni . . . pe . . .

avigate t̄ni.

Āsevanamūlake vipākaṇ natthi.

Kammapaccayā hetuyā nava

Vipākapaccayā hetuyā ekaṇ,

ārammaṇe ekaṇ . . . pe . . .

purejāte ekaṇ,

kamme ekaṇ

āhāre ekaṇ . . . pe . . .

avigate ekaṇ.

Vipākamūlake āsevanāṇ natthi.

Āhārapaccayā hetuyā nava.
 Indriyapaccayā hetuyā nava.
 Jhānapaccayā hetuyā nava.
 Maggapaccayā hetuyā nava.
 Sampayuttapaccayā hetuyā tīni,
 Viprayuttapaccayā hetuyā nava,
 Atthipaccayā hetuyā nava,
 Natthipaccayā hetuyā tīni
 Vigatapaccayā hetuyā tīni
 Avigatapaccayā hetuyā nava,
 ārammaṇe tīni,
 adhipatiyā nava,
 natthiyā tīni,
 vigate tīni.

Ekekaṇ paccayaṇ mūlakaṇ kātun asajjhāyantena gaṇetabbā ti.
Anulomaṇ.

[Paccanīyaṇ.]

1 (na-hetu).

(viii, a) *Akusalaṇ dhammaṇ paṭicca akusalo dhammo up-
pajjati na-hetupaccayā.*

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho . . .

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo
uppajjati na-hetupaccayā.*

Ahetukaṇ vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ
paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . tayo
. . . eko . . . ; dve . . . dve . . .

Ahetukapaṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ
paṭicca tayo khandhā kaṭattā ca rūpaṇ . . . , tayo . . .
eko . . . ; dve . . . dve . . .

Khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā. . . .

Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . tayo
. . . ekaṇ . . . ; dve . . . dve . . .

Mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . kaṭattā
rūpaṇ . . . upādā rūpaṇ . . .

Bāhiraṇ . . . Āhārasamuṭṭhānaṇ . . . Utusamuṭṭhānaṇ

. . . Asaññasattānaṃ ekaṃ mahābhūtaṃ paṭicca tayo . . . ;
tayo . . . ekaṃ . . . ; dve . . . dve . . .

Mahābhūte paṭicca kaṭattā rūpaṃ upādā rūpaṃ . . .

2 (na-ārammaṇa).

(i) *Kusalaṃ dhammaṃ paṭicca avyākato dhammo uppajjati na-ārammaṇapaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .

So for Akusalaṃ dhammaṃ . . .

(ix, c) *Avyākataṃ dhammaṃ paṭicca avyākato dhammo uppajjati na-ārammaṇapaccayā.*

Vipākāvyākate kiriyāvyākate khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .

Paṭisandhikkhaṇe vipākāvyākate khandhe paṭicca kaṭattā rūpaṃ . . . Khandhe paṭicca vatthuṃ . . . Ekaṃ mahābhūtaṃ paṭicca tayo . . . ekaṃ . . . ; dve . . . dve . . . Mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ, kaṭattā rūpaṃ, upādā rūpaṃ . . . Bāhiraṃ . . . Āhārasamuṭṭhānaṃ . . . Utusamuṭṭhānaṃ . . . Asaññasattānaṃ . . . *pe . . . (as under na-hetu) . . . kaṭattā rūpaṃ, upādā rūpaṃ.*

(x, c) *Kusalaṃ ca avyākataṃ ca dhammaṃ paṭicca avyākato dhammo uppajjati na-ārammaṇapaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .

So for Akusalaṃ ca avyākataṃ ca . . .

3 (na-adhipati).

(i) *Kusalaṃ . . . kusalo . . . uppajjati na-adhipatipaccayā.*

Kusalaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . ; tayo . . . eko . . . ; dve . . . dve . . .

(iii) *Kusalaṃ dhammaṃ paṭicca avyākato dhammo uppajjati na-adhipatipaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .

(iv) *Kusalaṃ dhammaṃ paṭicca kusalo ca avyākato ca dhammā uppajjanti na-adhipatipaccayā.*

Kusalaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . ; tayo . . . eko . . . ; dve . . . dve khandhā (*sic*).

(viii, c) *Akusalaṅ dhammaṅ paṭicca avyākato dhammo uppajjati na adhipatipaccayā.*

Akusale khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

(viii, d) *Akusalaṅ dhammaṅ paṭicca akusalo ca avyākato ca dhammā uppajjanti na-adhipatipaccayā.*

Akusalaṅ ekaṅ khandhaṅ . . . pe . . . (as in kusalaṅ . . .).

(ix, a) *Avyākataṅ dhammaṅ paṭicca avyākato dhammo uppajjati na-adhipatipaccayā.*

Vipākavyākataṅ kiriyāvyākataṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ . . . ; so tayo . . . eko . . . ; dve . . . dve . . .

Paṭisandhikkhaṇe vipākavyākataṅ ekaṅ khandhaṅ paṭicca tayo khandhā kaṭattā ca rūpaṅ . . . ; so tayo . . . eko . . . ; dve . . . dve . . .

Khandhe paṭicca vatṭhuṅ, vatṭhuṅ paṭicca khandhā . . .

Ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā; tayo . . . ekaṅ . . . ; dve . . . dve . . .

Mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ, kaṭattā rūpaṅ, upādā rūpaṅ.

Bāhiraṅ . . . Ahārasamuṭṭhānaṅ . . . Utusamuṭṭhānaṅ . . . Asaññasattānaṅ ekaṅ mahābhūtaṅ paṭicca tayo . . . ; tayo . . . ekaṅ . . . ; dve . . . dve . . .

Mahābhūte paṭicca kaṭattā rūpaṅ upādā rūpaṅ.

(x, c) *Kusalaṅ ca avyākataṅ ca dhammaṅ paṭicca avyākato dhammo uppajjati na-adhipatipaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ rūpaṅ.

(xi, c) *Akusalaṅ ca avyakataṅ ca dhammaṅ paṭicca avyākato dhammo uppajjati na-adhipatipaccayā.*

Akusale khandhe ca . . . (as under prev.).

4 (na-anantara).

(iii) *Kusalaṅ dhammaṅ paṭicca avyākato dhammo uppajjati na-anantarapaccayā . . . na-samanantarapaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ . . .

Na-anantarapaccayaṅ pi na-samanantarapaccayaṅ pi na-ārammaṇapaccaya-sadisaṅ.

7 (na-aññamañña).

(iii) *Kusalaṅ dhammaṅ paṭicca avyākato dhammo uppañjati na-aññamaññapaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ . . .

Akusalaṅ dhammaṅ paṭicca avyākato dhammo uppañjati na-aññamaññapaccayā.

Akusale khandhe . . . (as under prev.).

(ix, a) *Avyākataṅ dhammaṅ paṭicca avyākato dhammo uppañjati na aññamaññapaccayā.*

Vipākāvyākate kiriyāvyākate khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

Paṭisandhikkhaṇe vipākāvyākate khandhe paṭicca kaṭattā rūpaṅ.

Mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ kaṭattā rūpaṅ upādā rūpaṅ.

Bāhire mahābhūte paṭicca upādā rūpaṅ.

Utusamuṭṭhāne mahābhūte paṭicca upādā rūpaṅ.

Asaññasattānaṅ mahābhūte paṭicca kaṭattā rūpaṅ upādā rūpaṅ.

(x, c) *Kusalañ ca avyākatañ ca paṭicca avyākato dhammo uppañjati na-aññamaññapaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ rūpaṅ.

Akusalañ ca avyākatañ ca . . . (analogous to x, c).

9 (na-upanissaya).

(i) *Kusalaṅ dhammaṅ paṭicca kusalo dhammo uppañjati na-upanissayapaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

Na-upanissayapaccayaṅ na-ārammaṇapaccaya-sadisaṅ.

10 (na-purejāta).

(i) *Kusalaṅ . . . kusalo . . . uppañjati na-purejātapaccayā.*

Arūpe kusalaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; tayo . . . eko . . . ; dve . . . dve . . .

(iii) *Kusalaṇ dhammaṇ paṭicca avyākato dhammo uppajjati na-purejātapaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. . . .

(viii, a) *Akusalaṇ dhammaṇ paṭicca akusalo dhammo uppajjati na-purejātapaccayā.*

Arūpe akusalaṇ ekaṇ . . . (as under i).

(viii, c) *Akusalaṇ dhammaṇ paṭicca avyākato dhammo uppajjati na-purejātapaccayā.*

Akusale khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. . . .

(ix, a) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati na-purejātapaccayā.*

Arūpe vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā; tayo . . . eko . . . ; dve . . . dve . . . Vipākāvyākate kiriyāvyākate khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. . . .

Paṭisandhikkhane vipākāvyākataṇ ekaṇ khandhaṇ tayo khandhā kaṭattā ca rūpaṇ. . . . So for tayo . . . eko . . . ; dve . . . dve . . . Khandhe paṭicca vatthuṇ; vatthuṇ paṭicca khandhā. Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūta; tayo . . . ekaṇ . . . ; dve . . . dve . . . Mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . kaṭattā rūpaṇ upādā rūpaṇ. . . .

Bāhiraṇ . . . Ahārasamuṭṭhānaṇ . . . Utusamuṭṭhānaṇ . . . Asaññasattānaṇ ekaṇ mahābhūtaṇ paṭicca tayo mahābhūta; tayo . . . ekaṇ . . . ; dve . . . dve . . . Mahābhūte paṭicca kaṭattā rūpaṇ upāda rūpaṇ.

(x, c) *Kusalañ ca avyākatañ ca dhammaṇ paṭicca avyākato dhammo uppajjati na-purejātapaccayā.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ.

(xi, c) *Akusalañ ca avyākatañ ca dhammaṇ paṭicca . . . (as for x, c) . . . rūpaṇ.*

11 (na-pacchājāta).

(i) *Kusalaṇ dhammaṇ paṭicca kusalo dhammo uppajjati na-pacchājātapaccayā.*

Kusalaṇ ekaṇ khandhaṇ paṭicca . . . pe . . .

12 (*na-āsevana*).

(i) *Kusalāṇ . . . kusalo . . . uppajjati na-āsevanapaccayā.*
Kusalāṇ ekaṇ khandhaṇ paṭicca . . .

Na-pacchājātāpaccayaṇ pi na-āsevanapaccayaṇ pi
na-adhipatipaccaya-sadisāṇ.

13 (*na-kamma*).

(i) *Kusalāṇ dhammaṇ paṭicca kusalo dhammo uppajjati na-*
kammaṇapaccayā.

Kusale khandhe paṭicca kusalā cetanā.

(viii, a) *Akusalāṇ dhammaṇ paṭicca akusalo dhammo uppaj-*
jati na-kammaṇapaccayā.

Akusale khandhe paṭicca akusalā cetanā.

(ix, c) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppaj-*
jati na-kammaṇapaccayā.

Kiriyaṅvyākate khandhe paṭicca kiriyaṅvyākatā cetanā.
Bāhiraṇ . . . Āhārasamuṭṭhānaṇ . . . Utusamuṭṭhānaṇ
ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā; tayo . . . ekaṇ
. . . ; dve . . . dve . . . Mahābhūte paṭicca upādā rūpaṇ.

14 (*na-vipāka*).

(i) *Kusalāṇ . . . kusalo . . . uppajjati na-vipākapaccayā.*
Kusalāṇ ekaṇ khandhaṇ paṭicca . . . (*tiṇi*).

(viii, a) *Akusalāṇ dhammaṇ paṭicca . . . (as above . . .*
tiṇi).

(ix, c) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppaj-*
jati na-vipākapaccayā.

Kiriyaṅvyākataṇ ekaṇ khandhaṇ tayo khandhā cittasamuṭ-
ṭhānaṇ ca rūpaṇ; tayo . . . eko . . . ; dve . . . dve . . .
rūpaṇ. . . .

Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . *pe* . . .
mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ upādā rūpaṇ.
Bāhiraṇ . . . āhārasamuṭṭhānaṇ . . . utusamuṭṭhānaṇ . . .
asaññasattānaṇ ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā
. . . *pe* . . . mahābhūte paṭicca kaṭattā rūpaṇ upādā
rūpaṇ.



(x, c) *Kusalaṇ ca avyakataṇ ca dhammaṇ paṭicca avyākato dhammo uppajjati na-vipākapaṭṭhānaṇ.*

Kusale khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ.

(xi, c) *Akusalaṇ ca avyakataṇ ca . . . (as for x, c).*

15 (na-āhāra).

(ix, c) *Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati na-āhārapaṭṭhānaṇ.*

Bāhiraṇ . . . Utusamuṭṭhānaṇ . . . Asaññasattānaṇ ekaṇ mahābhūtaṇ paṭicca tayo mahābhūta . . . pe . . . mahābhūte paṭicca kaṭattā rūpaṇ upādā rūpaṇ.

16 (na-indrīya).

Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati na-indrīyapaṭṭhānaṇ.

Āhārasamuṭṭhānaṇ . . . Utusamuṭṭhānaṇ ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . pe . . . Mahābhūte paṭicca upādā rūpaṇ.

Asaññasattānaṇ mahābhūte paṭicca rūpajīvitindriyaṇ.

17 (na-jhāna).

Avyākataṇ dhammaṇ paṭicca avyākato dhammo uppajjati na-jhānapaṭṭhānaṇ.

Pañca-viññānasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā, tayo . . . eko . . . ; dve . . . dve . . .

Bāhiraṇ . . . Āhārasamuṭṭhānaṇ . . . Utusamuṭṭhānaṇ . . . Asaññasattānaṇ ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca kaṭattā rūpaṇ upādā rūpaṇ.

18 (na-magga).

Avyākataṇ . . . avyākato . . . uppajjati na-maggaṇ.

Ahetukaṇ vipākavyākataṇ kiriyavyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; so for tayo . . . eko . . . ; dve . . . dve . . .

Ahetupaṭisandhikkhane vipākavyākataṇ ekaṇ khandhaṇ paṭicca tayo khandhā kaṭattā ca rūpaṇ; so for tayo . .

eko . . . ; dve . . . dve . . . Khandhe paṭicca vatthuṅ;
vatthuṅ paṭicca khandhā . . .

Ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā; so for tayo
. . . ekaṅ . . . ; dve . . . dve . . . Mahābhūte paṭicca
cittasamuṭṭhānaṅ rūpaṅ kaṭattā rūpaṅ upādā rūpaṅ.
Bāhiraṅ . . . āhārasamuṭṭhānaṅ . . . upādā rūpaṅ. Asañ-
ñasattānaṅ ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā
. . . pe . . . mahābhūte paṭicca kaṭattā rūpaṅ upādā rūpaṅ.

19 (na-sampayutta).

(iii) *Kusalaṅ dhammaṅ paṭicca avyākato dhammo uppajjati
na-sampayuttapaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ . . .

Na-ārammanapaccaya-sadisāṅ.

20 (na-vippayutta).

(i) *Kusalaṅ . . . kusalo . . . uppajjati na-vippayuttapaccayā.*
Arūpe kusalaṅ ekaṅ khandhaṅ paṭicca tayo . . . dve
khandhā.

(ii) *Akusalaṅ dhammaṅ paṭicca . . . (as for i).*

(iii) *Avyākataṅ dhammaṅ paṭicca avyākato dhammo up-
pajjati na-vippayuttapaccayā.*

Arūpe vipākāvyākataṅ kiriyāvyākataṅ ekaṅ khandhaṅ
. . . tayo, etc.

Bāhiraṅ . . . Āhārasamuṭṭhānaṅ . . . Utusamuṭṭhānaṅ
. . . Asaññasattānaṅ ekaṅ mahābhūtaṅ paṭicca tayo . . .
pe . . . mahābhūtā kaṭattā rūpaṅ upādā rūpaṅ . . .

22, 23.

(iii) *Kusalaṅ dhammaṅ paṭicca avyākato dhammo uppajjati
no-natthipaccayā . . . no-vigatapaccayā.*

Kusale khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ . . .

Na-ārammanapaccaya-sadisāṅ.



[Gaṇanamūlakā¹

1. Hetu-ekamūlakaṇ.]

Na-hetuyā dve	(Na-H 2)	na-kamme tīṇi	(Na-K 3)
na-ārammaṇe pañca	(Na-Ā 5)	na-vipāke nava	(Na-V 9)
na-adhipatīyā nava	(Na-A 9)	na-indriye ekaṇ	(Na-I 1)
na-anantare pañca	(Na-An 5)	na-jhāne ekaṇ	(Na-Jh 1)
na-samanantare pañca	(Na-S 5)	na-magge ekaṇ	(Na-M 1)
na-aññamaññīe pañca	(Na-Añ 5)	na-sampayutte pañca	(Na-Sp 5)
na-upanissaye pañca	(Na-U 5)	na-vippayutte tīṇi	(Na-Vpp 3)
na-purejāte satta	(Na-Pu 7)	no-natthiyā pañca	(No-Nat 5)
na-pacchājāte nava	(Na-Pa 9)	no-vigate pañca	(No-Vg 5)
na-āsevane nava	(Na-Ās 9)		

Na-hetupaccayā

Na-Ā 1	Na-U 1	Na-V 2	Na-Sp 1
Na-A 2	Na-Pu 2	Na-Āh 1	Na-Vpp 2
Na-An 1	Na-Pa 2	Na-I 1	No-Nat 1
Na-S 1	Na-Ās 1	Na-Jh 1	No-Vg 1
Na-Añ 1	Na-K 1	Na-M 1	

[Dumūlakaṇ.]

Na-hetupaccayā na-ārammaṇapaccayā

Na-A 1, Na-An 1, Na-S 1 . . . pe . . . (as above, but all with only ekaṇ).

[Ti-mūlakādi.]

Na-hetupaccayā na-ārammaṇapaccayā na-adhipatīpaccayā . . . and so on to (23) no-vigatapaccayā, omitting (6), (8), (21), (24).

Na-hetumūlakaṇ.

¹ From this point the *paccayas*, when they occur in lists, will be printed in abbreviated form, and the number of *cittas*, in which they are experienced, in numerals. In this first list they are printed both in full and in abbreviated form, as a guide. The following is a full list of the *paccayas* and their abbreviations:

1. Hetu	H	9. Upanissaya	U	17. Jhāna	Jh
2. Ārammaṇa	Ā	10. Purejāta	Pu	18. Magga	M
3. Adhipati	A	11. Pacchājāta	Pā	19. Sampayutta	Sp
4. Anantara	An	12. Āsevana	Ās	20. Vippayutta	Vpp
5. Samanantara	S	13. Kamma	K	21. Atthi	At
6. Sahajāta	Sj	14. Vipāka	V	22. Natthi	Nat
7. Aññamañña	Añ	15. Āhāra	Āh	23. Vigata	Vg
8. Nissaya	N	16. Indriya	I	24. Avigata	Avg

[*Na-ārammaṇamūlakayaṃ.*]

Na-ārammaṇapaccayā

Na-H 1	Na-U 5	Na-V 5	Na-Sp 5'
Na-A 5	Na-Pu 5	Na-Āh 1	Na-Vpp 1
Na-An 5	Na-Pa 5	Na-I 1	No-Nat 5
Na-S 5	Na-Ās 5	Na-Jh 1	No-Vg 5
Na-Añ 5	Na-K 1	Na-M 1	

Na-ārammaṇapaccayā, na-hetupaccayā, na-adhipatipaccayā

Na-An 1 . . . No-Nat 1, No-Vg 2.

[*Na-adhipatimūlakayaṃ.*]

Na-adhipatipaccayā

Na-H 2	Na-Pu 7	Na-V 9	Na-Sp 5
Na-Ā 5	Na-Pa 9	Na-Āh 1	Na-Vpp 3
. . . pe . . .	Na-Ās 9	. . . pe . . .	No-Nat 5
Na-U 5	Na-K 3	Na-M 1	No-Vg 5

Na-adhipatipaccayā na-hetupaccayā

Na-Ā 1	Na-Pa 2	Na-V 2	Na-Vpp 2
. . . pe . . .	Na-Ās 2	Na-Āh 1	No-Nat 1
Na-U 1	Na-K 1	. . . pe . . .	No-Vg 1
Na-Pu 2			

Na-adhipatipaccayā na-hetu-, na-ārammaṇapaccayā

Na-An 1 . . . (*sabbattha ekaṃ*) No-Nat 1
Na-Vpp 1 No-Vg 1

Na-anantarapaccayā, na-samanantarapaccayā na-aññamaññāpaccayā
na-upanissayapaccayā na-ārammaṇapaccaya-sadisayaṃ.

Na-purejātapaccayā

Na-H 2	Na-K 3	Na-Sp 5
Na-Ā 5	Na-V 7	Na-Vpp 3
Na-U 5	Na-Āh 1	No-Nat 5
Na-Pa 7	. . . pe . . .	No-Vg 5
Na-Ās 7	Na-M 1	

Na-purejāte-paccayā na-hetupaccayā

Na-Ā 1	Na-Añ 1	Na-K 1	Na-Vpp 2
Na-Ā 2	Na-U 1	Na-V 2	No-Nat 1
Na-An 1	Na-Pa 2	Na-Āh 1 . . . pe . . .	No-Vg 1
Na-S 1	Na-Ās 2	Na-Sp 1	

Na-purejatapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . (*sabbattha ekaṃ*) . . . No-Nat 1, No-Vg 1.

Na-pacchājatapaccayā na-āsevanapaccayā

Na-H 2	Na-Añ 5	Na-K 3	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 9	Na-Vpp 3
Na-A 9	Na-Pu 7	Na-Āh 1...pe...	No-Nat 5
Na-An 5	Na-Pa 9	Na-M 1	No-Vg 5
Na-S 5			

Na-āsevanapaccayā na-hetupaccayā

Na-Ā 1	Na-Añ 1	Na-K 1	Na-Vpp 2
Na-A 2	Na-U 1	Na-V 2	No-Nat 1
Na-An 1	Na-Pu 2	Na-Āh 1...pe...	No-Vg 1
Na-S 1	Na-Pa 2	Na-Sp 1	

Na-āsevanapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . (*sabbattha ekaṇ*) . . . No-Nat, No-Vg 1.

Na-kammaṇapaccayā

Na-H 1	Na-S 1	. . . pe . . .	Na-Sp 1
Na-Ā 1	Na-An 1	Na-V 3	Na-Vpp 3
Na-A 3	Na-U 1	Na-Āh 1	No-Nat 1
Na-An 1	Na-Pu 3	. . . pe . . .	No-Vg 1

Na-kammaṇapaccayā na-hetupaccayā

Na-Ā 1 . . . (*sabbattha ekaṇ*) . . . No-Nat 1, No-Vg 1.

Na-vipākaṇapaccayā

Na-H 2	Na-Añ 5	Na-K 3	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 1	Na-Vpp 3
Na-A 9	Na-Pu 7	. . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 9	Na-M 1	No-Vg 5
Na-S 5	Na-Ās 9		

Na-vipākaṇapaccayā na-hetupaccayā

Na-Ā 1	Na-U 1	Na-K 1	Na-Vpp 2
. . . pe . . .	Na-Pu 2	Na-Āh 1	No-Nat 1
Na-S 1	. . . pe pe . . .	No-Vg 1
Na-An 1	Na-Ās 2	Na-Sp 1	

Na-vipākaṇapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . (*sabbattha ekaṇ*) . . . No-Nat 1, No-Vg 1.

Na-āhāra- na-indriya-, na-jhāna-, na-maggapaccayā

Na-H 1 . . . (*sabbattha ekaṇ*) . . . No-Nat 1, No-Vg 1.

Na-sampayuttapaccayā

Na-H 1 Na-Ā 5 . . .

Na-ārammaṇapaccaya-saḍisaṇ . . .

Na-vippayuttapaccayā

Na-H 2	Na-S 1	Na-Pu 3	Na-Sp 1
Na-Ā 1	Na-Āñ 1	Na-V 3	No-Nat 1
Na-A 3	Na-U 1	Na-Āh 1	No-Vg 1
Na-An 1			

Na-vippayuttapaccayā na-hetupaccayā

Na-Ā 1	Na-Āñ 1	Na-Ās 2	... pe ...
Na-A 2	Na-U 1	Na-K 1	Na-Sp 1
Na-An 1	Na-Pu 2	Na-V 2	No-Nat 1
Na-S 1	Na-Pa 2	Na-Āh 1	No-Vg 1

Na-vippayuttapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 ... (*sabbattha ekaṇ*) ... No-Nat. 1, No-Vg 1.

No-natthipaccayā ... No-vigatapaccayā

Na-H 1	Na-Ās 5	Na-M 1
Na-Ā 5 ... pe ...	Na-K 1	Na-Sp 5
Na-S 5	Na-V 5	Na-Vpp 1
Na-Āñ 5	Na-Āh 1 ... pe ...	No-Nat 5
Na-U 5 ... pe ...		

No-vigatapaccayā na-hetu paccayā

Na-Ā 1 ... (*sabbattha ekaṇ*) ... Na-Vpp 1, No-Nat 1.

Paccanīyaṇ.

[*Anulomapaccanīya-gaṇaṇā.*]

Hetupaccayā

Na-Ā 5	Na-U 5	Na-K 3	Na-Vpp 3
... pe ...	Na-Pu 7	Na-V 9	No-Nat 5
Na-S 5	Na-Pa 9	Na-Sp 5	No-Vg 5
Na-Āñ 5	Na-Ās 9		

Hetupaccayā ārammaṇapaccayā

Na-A 3 ... pe ... Na-Pu 3 Na-V 3 Na-Vpp 3.

Hetupaccayā ārammaṇapaccayā adhipatipaccayā

Na-Pu 3 ... pe ... Na-V 3, Na-Vpp 3.

Hetu-, ārammaṇa-; ... purejāta-paccayā

Na-Pa 3 ... Na-V 3.

Hetu-, ārammaṇa-,¹ purejāta-, āsevana-paccayā

Na-Pa 3 Na-K 3 Na-V 3.

¹ Text does not indicate whether 3, 4, etc., are again to be included.

Hetu-, . . . (as above, adding) kamma-, āhāra-, avigata-paccayā
Na-Pa 3 Na-V 3.

Hetu-, ārammaṇa-, purejāta-, kamma-, vipāka-paccayā
Na-Pa 1 Na-Ās 1.

Hetu-, ārammaṇa-, purejāta-, kamma-, vipāka- . . . avigata-paccayā
Na-Pa 1 Na-Ās 1.

[Hetumūlakaṇ.]

Ārammaṇapaccayā

Na-H 2	Na-Ās 3	Na-V 3	Na-M 3
Na-A 3	Na-K 3	Na-Jh 3	Na-Vpp 3

Ārammaṇapaccayā

Na-A 3	Na-Pu 3 . . . pe . . .	Na-V 3	Na-Vpp 3.
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Ārammaṇamūlakaṇ.

Yathā hetumūlakaṇ evaṇ vitthāretabbaṇ.

Āsevanapaccayā

Na-H 2	Na-Pu 3	Na-K 3	Na-M 1
Na-A 3	Na-Pa 3	Na-V 3	Na-Vpp 3

Āsevanapaccayā hetupaccayā

Na-A 3	Na-Pa 3	Na-V 3
Na-Pu 3	Na-K 3	Na-Vpp 3

Yathā hetumūlakaṇ.

Kammaṇapaccayā

Na-H 2	Na-Añ 5	Na-V 9	Na-Sp 5
Na-Ā 5	Na-U 5	Na-Āh 1	Na-Vpp 3
Na-A 9	Na-Pu 7	. . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 9	Na-M 1	No-Vg 5
Na-S 5	Na-Ās 9		

Kammaṇapaccayā hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-V 9	No-Nat 5
Na-An 5	Na-Pu 7	Na-Sp 5	No-Vg 5
Na-S 5	Na-Pa 9		

Kammaṇapaccayā hetupaccayā ārammaṇapaccayā

Na-A 3	Na-Ās 3	Na-Vpp 3
Na-Pu 3 . . . pe . . .	Na-V 3	

Yathā hetumūlakaṇ.

Vipākapaccayā

Na-H 1	Na-Āñ 1	Na-Jh 1	No-Nat 1
Na-Ā 1 !. pe...	Na-U 1... pe...	... pe ...	No-Vg 1
Na-S 1	Na-Ās 1	Na-Vpp 1	

Vipākapaccayā, hetu-, ... purejāta-, kamma-, āhāra-, ... avigata-paccayā

Na-Pa 1	Na-Ās 1.
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Āhārapaccayā

Na-H 2	Na-Āñ 5	Na-K 3	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 9	Na-Vpp 3
Na-A 9	Na-Pu 7	Na-I 1	No-Nat 5
Na-An 5	Na-Pa 9	Na-Jh 1	No-Vg 5
Na-S 5	Na-Ās 9	Na-M 1	

Āhārapaccayā hetupaccayā

Na-Ā 5	Na-Āñ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5
Na-S 5	Na-Pa 9	Na-Sp 5	

Āhārapaccayā hetupaccayā ārammaṇapaccayā

Na-A 3	Na-P 3 ... pe ...	Na-V 3	Na-Vpp 3.
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Yathā hetumūlakaṇ evaṇ vitthāretabbaṇ.

Indriyapaccayā

Na-H 2	Na-Āñ 5	Na-K 3	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 9	Na-Vpp 3
Na-A 9	Na-Pu 7	Na-Āh 1	No-Nat 5
Na-An 5	Na-Pa 9	Na-Jh 1	No-Vg 5
Na-S 5	Na-Ās 9	Na-M 1	

Indriyapaccayā hetupaccayā

Na-Ā 5	Na-Āñ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5
Na-S 5	Na-Pa 9	Na-Sp 5	

Indriyapaccayā hetupaccayā ārammaṇapaccayā

Na-A 3	Na-Pu 3 ... pe ...	Na-V 3	Na-Vpp 3.
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Yathā hetumūlakaṇ evaṇ vitthāretabbaṇ.

Jhānapaccayā

Na-H 2	Na-Āñ 5	Na-Ās 9	Na-Sp 5
Na-Ā 5	Na-U 5	Na-K 3	Na-Vpp 3
Na-A 9	Na-Pu 7	Na-V 9	No-Nat 6
Na-An 5	Na-Pa 9	Na-M 1	No-Vg 5
Na-S 5			

Jhānapaccayā hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5
Na-S 5	Na-Pa 9	Na-Sp 5	

Jhānapaccayā hetupaccayā ārammaṇapaccayā

Na-A 3	Na-Pu 3 . . . pe . . .	Na-V 3	Na-Vpp 3.
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Yathā hetumūlakāṇ evaṇ vitthāretabbāṇ.

Maggapaccayā

Na-H 1	Na-S 5	Na-Pa 9	Na-Sp 5
Na-Ā 5	Na-Añ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5

Maggapaccayā hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	Na-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5
Na-S 5	Na-Pa 9	Na-Sp 5	

Maggapaccayā hetupaccayā ārammaṇapaccayā

Na-A 3	Na-Pu 3 . . . pe . . .	Na-V 3	Na-Vpp 3.
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Yathā hetumūlakāṇ evaṇ vitthāretabbāṇ.

Sampayuttapaccayā

Na-H 2	Na-Pu 3	Na-V 3	Na-M 1
Na-A 3	. . . pe . . .	Na-Jh 1	Na-Vpp 3

Sampayuttapaccayā hetupaccayā

Na-A 3	Na-Pu 3 . . . pe . . .	Na-V 3	Na-Vpp 3.
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Yathā hetumūlakāṇ.

Vippayuttapaccayā

Na-H 5	Na-Añ 5	Na-Ās 9	Na-M 1
Na-Ā 9	Na-U 5	Na-K 3	Na-Sp 5
Na-An 5	Na-Pu 5	Na-V 9	No-Nat 5
Na-S 5	Na-Pa 9	Na-Jh 1	No-Vg 5

Vippayuttapaccayā hetupaccayā

Na-Ā 5	Na-U 5	Na-Ās 9	Na-Sp 5
Na-An 5	Na-Pu 5	Na-K 3	No-Nat 5
Na-S 5	Na-Pa 9	Na-V 9	No-Vg ₅
Na-Añ 5			

Vippayuttapaccayā hetupaccayā ārammaṇapaccayā

Na-A 3	Na-Pu 1	Na-Pa 3 . . . pe . . .	Na-V 3.
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Vippayuttapaccayā, hetu-, ārammaṇa-adhipati-paccayā

Na-Pa 3 . . . pe . . . Na-V 3.

Vippayuttapaccayā hetupaccayā . . . purejātapaccayā

Na-Pa 3 . . . pe . . . Na-V 3.

Vippayutta-, hetu-, purejāta-, āsevana-, kamma-, āhāra-, avigata-paccayā

Na-Pa 3 Na-V 3.

Vippayutta-, hetu-, purejāta-, kamma-, vipāka-paccayā

Na-Pa 1 Na-Ās 1.

Vippayutta-hetu-purejāta-kamma . . . pe . . . āhāra-avigata-paccayā

Na-Pa 1. Na-Ās 1.

Atthipaccayā

Na-H 2	Na-Añ 5	Na-K 3	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 9	Na-Vpp 3
Na-A 9	Na-Pu 7	Na-Āh 1 . . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 9	Na-M 1	No-Vg 5
Na-S 5	Na-Ās 9		

Atthipaccayā hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5
Na-S 5	Na-Pa 9	Na-Sp 5	

Atthipaccayā hetupaccayā ārammanapaccayā

Na-A 3 Na-Pu 3 . . . pe . . . Na-V 3 Na-Vpp 3.

Yathā hetumūlakaṇ evaṇ vitthāretabbaṇ.

Natthipaccayā . . . vigatapaccayā

Na-H 2	Na-Pu 3	Na-Vp 3	Na-M 1
Na-A 3	. . . pe . . .	Na-Jh 1	Na-Vpp 3

Yathā ārammaṇamūlakaṇ evaṇ vitthāretabbaṇ.

Avigatapaccayā

Na-H 2	Na-Añ 5	Na-K 3	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 9	Na-Vpp 3
Na-A 9	Na-Pu 7	Na-Āh 1 . . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 9	Na-M 1	No-Vg 5
Na-S 5	Na-Ās 9		

Avigatapaccayā hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5
Na-S 5	Na-Pa 9	Na-Sp 5	

Yathā hetumūlakaṅ evaṅ viñhāretabbay.

Anulomapaccanīya-gaṇanā.

Na-hetupaccayā

[*Paccanīyānuloma-gaṇanā.*¹]

Ā2	Ās 2	I 2	Sp 2
An 2	K 2	Jh 2	. . . pe . . .
. . . pe . . .	V 1	M 1	Avg 2
Pu 2	Āh 2		

Na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1 . . . pe . . .	Vpp 1	Avg 1

Na-hetu-, na-ārammaṇa-, na-adhipati-, . . . pe . . . na-aññamaññi-paccayā

Sj 1	K 1 . . . pe . . .	Vpp 1	Avg 1
N 1	Jh 1	At 1	

(*sabbattha ekaṅ.*)

Na-hetupaccayā na-ārammaṇa-, . . . pe . . . na-aññamañña-, na-upanissaya-, . . . pe . . . na-āsevana-paccayā . . . (*yāv' āsevanā sabbay sadisaṅ*).

Na-kamme gaṇite pañca pañhā honti.

Na-kammapaccayā

Sj 1	N 1	Āh 1	At 1	Avg 1.
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Na-hetu-, . . . na-samanantara-, na-aññamañña-, na-upanissaya-, . . . na-āhāra-paccayā

Sj 1	N 1	At 1	Avg 1.
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Na-hetu-, . . . na-samanantara-, na-aññamañña-, na-upanissaya-, . . . na-vippayutta-, no-natthi-, no-vigata-paccayā

Sj 1	N 1	At 1	Avg 1.
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Na-ārammaṇapaccayā

H 5	Añ 1	V 5	M 5
A 5	N 5	Āh 5	Vpp 5
Sj 5	K 5	. . . pe . . .	Avg 5

¹ B. °ānulomaṅ.

Na-ārammaṇapaccayā na-hetupaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1...pe...	Vpp 1	Avg 1

Yathā hetumūlakāṅ.

Na-adhipatipaccayā

H 9	Añ 3	K 9	Vpp 9
Ā 3	N 9	V 1	At 9
An 3	U 3	Āh 9...pe...	Nat 3
S 3	Pu 3	M 9	Vg 3
Sj 9	Ās 3	Sp 3	Avg 9

Na-adhipatipaccayā na-hetupaccayā

Ā 2	Ās 2	Āh 2	M 1
An 2...pe...	K 2	I 2	Sp 2...pe...
Pu 2	V 1	Jh 2	Avg 2

Na-adhipatipaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1...pe...	Vpp 1	Avg 1

... (sankhittā) ...

Na-anantarapaccayā na-samanantarapaccayā na-aññamaññapaccayā
na-upanissayapaccayā

H 5	Añ 1	V 1	Vpp 5
A 5	N 5	Āh 5...pe...	At 5
Sj 5	K 5	M 5	Avg 5

Na-upanissayapaccayā na-hetupaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1...pe...	Vpp 1	Avg 1

... (sankhittā) ...

Na-purejātapaccayā

H 7	Añ 3	V 1	Vpp 5
Ā 3	N 7	Āh 7	At 7
A 7	U 3	...pe.	Nat 3
An 3	Āv 3	M 7	Vg 3
S 3	K 7	Sp 3	Avg 7
Sj 7			

Na-purejātapaccayā na-hetupaccayā

Ā 2...pe...	V 1	Jh 2	Vpp 1
U 2	Āh 2	M 1	At 2...pe.
Ās 1	I 2	Sp 2	Avg 2
K 2			

Na-purejātapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1...pe...	Vpp 1	Avg 1
... (sankhittāy) ...			

Na-pacchājātapaccayā

H 9	Añ 3	K 9	Vpp 9
Ā 3	N 9	V 1	At 9
A 9	U 3	Āh 9...pe...	Nat 3
An 3	Pu 3	M 9	Vg 3
S 3	Ās 3	Sp 3	Avg 9
Sj 9			

Na-pacchājātapaccayā na-hetupaccayā

Ā 2	Ās 2	I 2	Sp 2
An 2	K 2	Jh 2	...pe...
...pe...	V 1	M 1	Avg 2
Pu 2	Āh 2		

Na-pacchājātapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1...pe...	Vpp 1	Avg 1
... (sankhittāy) ...			

Na-āsevanapaccayā

H 9	Sj 9	K 9	Vpp 9
Ā 3	Añ 3	Vp 1	At 9
A 9	N 9	Āh 9...pe...	Nat 3
An 3	N 3	M 9	Vg 3
S 3	Pu 3	Sp 3	Avg 9

Na-āsevanapaccayā na-hetupaccayā

Ā 2	K 2	I 2	Sp 2...pe...
An 2...pe...	V 1	Jh 2	Avg 2
Pu 2	Āh 2	M 1	

Na-āsevanapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1...pe...	Vpp 1	Avg 1
... (sankhittāy) ...			

Na-kammaṇapaccayā

H 3	Pu 3	Āh 3...pe...
A 3...pe...	Ās 3	Avg 3

Na-kammaṇapaccayā na-hetupaccayā

Ā 1	Ās 1	Jh 1
An 1...pe...	Āh 1	Sp 1...pe...
Pu 1	I 1	Avg 1

Na-kammapaccayā na-hetupaccayā na-ārammapapaccayā

Sj 1	N 1	At 1
Añ 1	Āh 1	Avg 1

... (sankhittā) ...

Na-vipākāpaccayā

H 9	Añ 3	K 9	Vpp 3
Ā 3	N 9	Āh 9	At 9
A 9	U 3	... pe ...	Nat 3
An 3	Pu 3	M 9	Vg 3
S 3	Ās 3	Sp 3	Avg 9
Sj 9			

Na-vipākāpaccayā na-hetupaccayā

Ā 2	Ās 2	I 2	Sp 2
An 2	K 2	Jh 2	... pe ...
... pe ...	Āh 2	M 1	Avg 2
Pu 2			

Na-vipākāpaccayā na-hetupaccayā na-ārammapapaccayā

Sj 1	K 1	Jh 1	At 1
Añ 1	Ah 1	Vpp 1	Avg 1
N 1	I 1		

... (sankhittā) ...

Na-āhārapaccayā

Sj 1	N 1	I 1	Avg 1
Añ 1	K 1	At 1	

... (sankhittā) ...

Na-indriyapaccayā

Sj 1	N 1	Āh 1	Avg 1
Añ 1	K 1	At 1	

... (sankhittā) ...

Na-jhānapaccayā

Ā 1	Pu 1	I 1	... pe ...
An 1	K 1	Sp 1	Avg 1

... pe ...

... (sankhittā) ...

Na-maggapaccayā hetupaccayā

Ā 1	Pu 1	Avg 1
An 1 ... pe ...	As 1 ... pe ...	

Na-maggapaccayā na-hetupaccayā na-ārammapapaccayā

Sj 1	K 1	Jh 1	At 1
Añ 1	... pe ...	Vpp 1	Avg 1
N 1			

... (sankhittā) ...

Na-sampayuttapaccayā

H 5	N 5	Āh 5	Vpp 5
A 5	K 5	... pe ...	At 5
Sj 5	V 1	M 5	Avg 5
Añ 1			

Na-sampayuttapaccayā na-hetupaccayā

Sj 1	K 1	Jh 1	At 1
Añ 1	... pe ...	Vpp 1	Avg 1
N 1	... (sankhittay) ...		

Na-vippayuttapaccayā

H 3	Ās 3	At 3
... pe pe pe ...
U 3	Sp 3	Avg 3

Na-vippayuttapaccayā na-hetupaccayā

Ā 2	Ās 1	Jh 2	At 2
An 2	K 2	M 1	... pe ...
... pe ...	Āh 2	Sp 2	Avg 2
U 2	I 2		

Na-vippayuttapaccayā na-hetupaccayā na-ārammanapaccayā

Sj 1	K 1	I 1	Avg 1
Añ 1	Āh 1	At 1	
... (sankhittay) ...			

No-natthipaccayā no-vigatapaccayā

H 5	N 5	Āh 5	Vpp 5
A 5	K 5	... pe ...	At 5
Sj 5	V 1	M 5	Avg 5
Añ 1			

No-vigatapaccayā na-hetupaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1 ... pe ...	Vpp 1	Avg 1

No-vigata-, na-hetu-, ... pe ... na-samanantara-, na-affīmañña-paccayā

Sj 1	K 1	Jh 1	At 1
N 1	... pe ...	Vpp 1	Avg 1

No-vigata-, na-hetu-, ... (sankhittay) ... na-kamma-paccayā

Sj 1	Añ 1	Āh 1	At 1	Avg 1.
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No-vigata-, . . . na-hetu-, . . . (*sankhittaṅ*) . . . na-āhāra-paccayā
 Sj 1 N 1 At 1 Avg 1.

No-vigata-, . . . na-hetu-, . . . (*sankhittaṅ*) . . . no-natthi-paccayā
 Sj 1 N 1 At 1 Avg 1.

Paccanīyānulomaṅ.
Paticcavāro niṭṭhito.

[*Sahajātavāro*
Anulomaṅ.]

1.

(i) *Kusalayaṅ dhammaṅ sahajāto kusalo dhammo uppajjati hetupaccayā.*

Kusalaṅ ekaṅ khandhaṅ sahajātā tayo khandhā; tayo khandhe sahajāto eko khandho; dve khandhe sahajātā dve khandhā.

(iii) *Kusalayaṅ dhammaṅ sahajāto avyākato dhammo uppajjati hetupaccayā.*

Kusale khandhe sahajātaṅ cittasamuṭṭhānaṅ rūpaṅ.

(iv) *Kusalayaṅ dhammaṅ sahajāto kusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Kusalaṅ ekaṅ khandhaṅ. Sahajātā tayo khandhā citta-samuṭṭhānaṅ ca rūpaṅ, tayo khandhe sahajāto eko khandho citta-samuṭṭhānaṅ ca rūpaṅ; dve khandhe sahajātā dve khandhā citta-samuṭṭhānaṅ ca rūpaṅ.

(viii, a) *Akusalayaṅ dhammaṅ sahajāto akusalo dhammo uppajjati hetupaccayā.*

Akusalaṅ ekaṅ khandhaṅ sahajātā tayo khandhā, tayo . . . eko . . . ; dve . . . dve khandhā.

Akusalayaṅ dhammaṅ sahajāto avyākato dhammo uppajjati hetupaccayā.

Akusale khandhe sahajātaṅ cittasamuṭṭhānaṅ rūpaṅ.

(viii, d) *Akusalayaṅ dhammaṅ sahajāto akusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Akusalaṅ ekaṅ khandhaṅ sahajātā tayo khandhā citta-samuṭṭhānaṅ ca rūpaṅ; tayo . . . eko . . . ; dve . . . dve . . .

(ix, a) *Avyākataṅ dhammaṅ sahajāto avyākato dhammo uppajjati hetupaccayā.*



Vipākāvyākataṅ kiriyaṅvyākataṅ ekaṅ khandhaṅ saha-jātā tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; tayo . . . eko . . . ; dve . . . dve . . .

Paṭisandhikkhaṇe vipākāvyākataṅ ekaṅ khandhaṅ saha-jātā tayo khandhā kaṭattā ca rūpaṅ; so for tayo . . . eko . . . ; dve . . . dve . . .

Khandhe saha-jātaṅ vatthu; vatthuṅ saha-jātā khandhā.

Ekaṅ mahābhūtaṅ saha-jātā tayo mahābhūtā; so for tayo . . . ekaṅ . . . ; dve . . . dve . . . Mahābhūte saha-jātaṅ cittasamuṭṭhānaṅ rūpaṅ kaṭattārūpaṅ upādārūpaṅ.

(x, c) *Kusalaṅ ca avyākataṅ ca dhammaṅ saha-jāto avyākato dhammo uppajjati hetupaccayā.*

Kusale khandhe ca mahābhūte ca saha-jātaṅ cittasamuṭṭhānaṅ rūpaṅ.

(xi, c) *Akusalaṅ ca avyākataṅ ca dhammaṅ saha-jāto avyākato dhammo uppajjati hetupaccayā.*

Akusale khandhe ca mahābhūte ca saha-jātaṅ cittasamuṭṭhānaṅ rūpaṅ.

Yathā paṭiccavāro evaṅ viṭhāretabbaṅ.

H 9 ¹	Añ 3	V 1	Vpp 9
Ā 3	N 9	Āh 9	At 9
A 9	U 3	I 9	Nat 3
An 3	Pu 3	Jh 9	Vg 3
S 3	Ās 3	M 9	Avg 9
Sj 9	K 9	Sp 3	

Anulomaṅ niṭṭhitaṅ.

(*Yathā Paṭiccavāra-gaṇanā evaṅ gaṇetabbaṅ* !²)

[*Paccanīyaṅ.*]

1.

(viii, a) *Akusalaṅ dhammaṅ saha-jāto akusalo dhammo uppajjati na-hetupaccayā.*

Vicikicchāsahagata uddhaccasahagata khandhe saha-jāto vicikicchāsahagato uddhaccasahagato moho.

(ix, a) *Avyākataṅ dhammaṅ saha-jāto avyākato dhammo uppajjati na-hetupaccayā.*

Ahetukaṅ vipākāvyākataṅ kiriyaṅvyākataṅ ekaṅ khandhaṅ

¹ K. *adds* paṭiccagaṇanā.

² K. gaṇetabbā.

sahajātā tayo khandhā cittasamuṭṭhānañ ca rūpaṅ; so for tayo . . . eko . . .; dve . . . dve . . .

Ahetukaṭṭhisandhikkhaṇe vipākavyākataṅ ekaṅ khandhaṅ saha-jātā tayo khandhā kaṭattā ca rūpaṅ; so for tayo . . .; dve . . .

Khandhe¹ saha-jātaṅ vatthu; vatthuṅ saha-jātā khandhā.

Ekaṅ mahābhūtaṅ saha-jātā tayo mahābhūtā; so for tayo . . .; dve . . .

Mahābhūte saha-jātaṅ cittasamuṭṭhānaṅ rūpaṅ kaṭat-tārūpaṅ upādārūpaṅ. Bāhiraṅ . . . Āhārasamuṭṭhānaṅ . . . Utusamuṭṭhānaṅ . . . Asaññasattānaṅ ekaṅ mahābhūtaṅ saha-jātā tayo mahābhūtā; mahābhūte saha-jātaṅ kaṭattā-rūpaṅ upādārūpaṅ.

*Yathā paṭiccavāre evaṅ vitthāretabbaṅ.*²

Na-H 2	Na-Añ 5	Na-K 3	Na-M 1
Na-Ā 5	Na-U 5	Na-V 9	Na-Sp 5
Na-A 9	Na-Pu 7	Na-Āh 1	Na-Vp 3
Na-An 5	Na-Pa 9	Na-I 1	No-Nat 5
Na-S 5	Na-Ās 9	Na-Jh 1	No-Vg 5

Paccanīyaṅ niṭṭhitaṅ.

Hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 9	Na-Vpp 3
Na-A 9	Na-U 5	Na-K 3	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 9	No-Vg 5
Na-S 5	Na-Pa 9	Na-Sp 5	

Anulomapaccanīyaṅ niṭṭhitaṅ.

Na-hetupaccayā

Ā 2	K 2	Jh 2
A 2 . . . pe . . .	V 1	M 1
Pu 2	Āh 1	Sp 2 . . . pe . . .
Ās 2	I 1	Avg 2

Paccanīyānulomaṅ niṭṭhitaṅ.

Paṭiccatthaṅ nāma saha-jātattaṅ,
saha-jātattaṅ nāma paṭiccatthaṅ.³

Sahajātavāro.

¹ K. dve khandhe.

² K. omits these directions.

³ So K. B. has Paṭiccattaṅ, saha-jātattaṅ. In the Comy. both Bm. and S. have °atthaṅ.

[Paccayavāro.]

1.

(i) *Kusalaṇ dhammaṇ paccayā kusalo dhammo uppajjati hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā tayo khandhe paccayā eko khandho, dve khandhe paccayā dve khandhā.

(iii) *Kusalaṇ dhammaṇ paccayā avyākato dhammo uppajjati hetupaccayā.*

Kusale khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ.

(iv) *Kusalaṇ dhammaṇ paccayā kusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; *so for* tayo . . . ; dve . . . dve . . .

(viii, a) *Akusalaṇ dhammaṇ paccayā akusalo dhammo uppajjati hetupaccayā.*

Akusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā; *so for* tayo . . . ; dve . . .

(viii, c) *Akusalaṇ dhammaṇ paccayā avyākato dhammo uppajjati hetupaccayā.*

Akusale khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ.

(viii, d) *Akusalaṇ dhammaṇ paccayā akusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Akusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; *so for* tayo . . . ; dve . . . dve . . .

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo uppajjati hetupaccayā.*

Vipākavyākataṇ kiriyavyākataṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; *so for* tayo . . . ; dve . . .

Paṭisandhikkhane vipākavyākataṇ ekaṇ khandhaṇ paccayā tayo khandhā kaṭattā ca rūpaṇ; *so for* tayo . . . , dve . . . Khandhe paccayā vatthu; vatthuṇ paccayā khandhā.

Ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā; *so for* tayo . . . dve . . . dve mahābhūtā. Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ kaṭattārūpaṇ upādārūpaṇ. Vatthuṇ paccayā vipākavyākataṇ kiriyavyākataṇ khandhā.

(ix, b) *Avyākataṅ dhammaṅ paccayā kusalo dhammo uppajjati hetupaccayā.*

Vatthuṅ paccayā kusalā khandhā.

(ix, c) *Avyākataṅ dhammaṅ paccayā akusalo dhammo uppajjati hetupaccayā.*

Vatthuṅ paccayā akusalā khandhā.

(ix, d) *Avyākataṅ dhammaṅ paccayā kusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Vatthuṅ paccayā kusalā khandhā.

Mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ.

Avyākataṅ . . . dhammaṅ paccayā akusalo ca avyākato ca dhammā uppajjanti hetupaccayā.

Vatthuṅ paccayā akusalā khandhā.

Mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ.

(x, a) *Kusalaṅ ca avyākataṅ ca dhammaṅ paccayā kusalo dhammo uppajjati hetupaccayā.*

Kusalaṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā; tayo khandhe ca vatthuṅ ca paccayā eko khandho; dve khandhe ca vatthuṅ ca paccayā dve khandhā.

(x, c) *Kusalaṅ ca avyākataṅ ca dhammaṅ paccayā avyākato dhammo uppajjati hetupaccayā.*

Kusale khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ.

(x, d) *Kusalaṅ ca avyākataṅ ca dhammaṅ paccayā kusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Kusalaṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā; so for tayo . . . ; dve . . . Kusale khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ.

(xi, b) *Akusalaṅ ca avyākataṅ ca dhammaṅ paccayā akusalo dhammo uppajjati hetupaccayā.*

Akusalaṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā; so for tayo . . . eko . . . ; dve . . . dve . . .

(xi, c) *Akusalaṅ ca avyākataṅ ca dhammaṅ, paccayā avyākato dhammo uppajjati hetupaccayā.*

Akusale khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ.

(xi, e) *Akusalaṅ ca avyākataṅ ca . . . paccayā akusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Akusalaṇ ekaṇ khandhañ ca vatthuñ ca paccayā tayo khandhā; so for tayo . . . ; dve . . . dve . . .

Akusale khandhe ca mahābhūte ca paccayā cittasamuṭ-
ṭhānaṇ rūpaṇ.

2.

(i) *Kusalaṇ . . . kusalo . . . uppajjati ārammaṇapaccayā.*
Kusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā; so for
tayo . . . ; dve . . .

(viii, a) *Akusalaṇ dhammaṇ paccayā akusalo dhammo up-
pajjati ārammaṇapaccayā.*

Akusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā; so for
tayo . . . ; dve . . . paccayā dve khandhā.

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo up-
pajjati ārammaṇapaccayā.*

Vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ paccayā
tayo khandhā; so for tayo . . . eko; . . . dve . . . dve . . .

Paṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ paccayā
tayo khandhā; tayo . . . pe . . . dve khandhā. Vatthuṇ
paccayā khandhā.

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ; sotāyatanaṇ
paccayā sotaviññānaṇ; ghāṇāyatanaṇ . . . jivhāyatanaṇ
. . . kāyāyatanaṇ . . . kāyaviññānaṇ. Vatthuṇ paccayā
vipākāvyākataṇ kiriyāvyākataṇ khandhā.

*Avyākataṇ dhammaṇ paccayā kusalo dhammo uppajjat;
ārammaṇapaccayā.*

Vatthuṇ paccayā kusalā khandhā.

Avyākataṇ . . . akusalo . . . uppajjati ārammaṇapaccayā.
Vatthuṇ paccayā akusalā khandhā.

(x, a) *Kusalañ ca avyākatañ ca dhammaṇ paccayā kusalo
dhammo uppajjati ārammaṇapaccayā.*

Kusalaṇ ekaṇ khandhañ ca vatthuñ ca paccayā tayo
khandhā . . . pe . . . dve khandhā.

(xi, b) *Akusalañ ca avyākatañ ca dhammaṇ paccayā akusalo
dhammo uppajjati ārammaṇapaccayā.*

Akusalaṇ ekaṇ khandhañ ca vatthuñ ca paccayā tayo
khandhā . . . pe . . . dve khandhā.

3.

Kusalāṇ . . . kusalo . . . uppajjati adhipatipaccayā.

Kusalāṇ dhammaṇ ekaṇ khandhaṇ paccayā tīni.

Akusalāṇ . . . akusalo . . . uppajjati adhipatipaccayā.

Akusalāṇ ekaṇ khandhaṇ paccayā tīni.

Avyākataṇ . . . avyākato . . . uppajjati adhipatipaccayā.

Vipākavyākataṇ kiriyavyākataṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

Ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā. Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ upādārūpaṇ.

Vatthuṇ paccayā vipākavyākata kiriyavyākata khandhā.

(ix, b) *Avyākataṇ dhammaṇ paccayā kusalo dhammo uppajjati adhipatipaccayā.*

Vatthuṇ paccayā kusalā khandhā.

Yathā hetupaccayaṇ evaṇ vitthāretabbaṇ.

4, 5.

(i) *Kusalāṇ . . . kusalo . . . uppajjati anantarapaccayā . . . samanantarapaccayā . . .*

Yathā ārammaṇapaccayaṇ¹ evaṇ vitthāretabbaṇ.

6.

(i) *Kusalāṇ . . . kusalo . . . uppajjati saha-jātapaccayā.*

Kusalāṇ ekaṇ khandhaṇ paccayā . . . (tīni).

(viii) *Akusalāṇ dhammaṇ paccayā . . . (tīni).*

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo uppajjati saha-jātapaccayā.*

Vipākavyākataṇ kiriyavyākataṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

Paṭisandhikkhaṇe ekaṇ mahābhūtaṇ paccayā. Bāhiraṇ . . . Āhārasamuṭṭhānaṇ . . . Utusamuṭṭhānaṇ . . . Āsañ-ñasattānaṇ ekaṇ mahābhūtaṇ paccayā. Mahābhūte paccayā kaṭattārūpaṇ upādārūpaṇ.

Cakkhāyatanaṇ paccayā cakkhaviññānaṇ . . . pe . . . kāyāyatanaṇ paccayā kāyaviññānaṇ, vatthuṇ paccayā vipākavyākata kiriyavyākata khandhā.

¹ K. °paccayā; so also below.

(ix, b) *Avyākataṇ dhammaṇ paccayā kusalo dhammo up-
pajjati sahaḷātapaccayā.*

Vatthuṇ paccayā kusalā khandhā.

Yathā hetupaccayā evaṇ vitthāretabbaṇ.

7.

(i) *Kusalaṇ dhammaṇ paccayā kusalo dhammo uppajjati
aññamaññaṇpaccayā . . . (ekaṇ).*

(viii, a) *Akusalaṇ dhammaṇ paccayā akusalo dhammo up-
pajjati aññamaññaṇpaccayā . . . (ekaṇ).*

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo up-
pajjati aññamaññaṇpaccayā.*

Vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ paccayā
tayo khandhā . . . dve khandhe paccayā dve khandhā.

Paṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ paccayā
tayo khandhā vatthuṇ ca . . . dve khandhe paccayā dve
khandhā vatthuṇ ca. Khandhe paccayā, vatthu; vatthuṇ
paccayā khandhā.

Ekaṇ mahābhūtaṇ paccayā tayo mahabhūtā . . . dve . . .
paccayā dve. . . . Bāhiraṇ Āhārasamuṭṭhānaṇ
Utusamutthānaṇ Asaññasattānaṇ ekaṇ mahābhūtaṇ
paccayā tayo mahābhūtā . . . dve, dve. . . .

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . pe
kāyāyatanaṇ paccayā kāyaviññānaṇ. Vatthuṇ paccayā vi-
pākāvyākataṇ kiriyāvyākataṇ khandhā.

(ix, b) *Avyākataṇ dhammaṇ paccayā kusalo dhammo
uppajjati aññamaññaṇpaccayā.*

Vatthuṇ paccayā kusalā khandhā.

Yathā ārammaṇapaccayā evaṇ vitthāretabbaṇ.

8.

Kusalaṇ . . . kusalo . . . uppajjati nissayaṇpaccayā.

Kusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā.

Yathā sahaḷātapaccayā evaṇ vitthāretabbaṇ.

9.

Kusalaṇ . . . kusalo . . . uppajjati upanissayaṇpaccayā.

Kusalaṇ ekaṇ khandhaṇ paccayā . . . ārammaṇapaccaya-
sadisaṇ.

10.

(i) *Kusalaṅ . . . kusalo . . . uppajjati purejātapaccayā.*

Kusalaṅ ekaṅ khandhaṅ paccayā tayo khandhā . . dve khandhe paccayā dve khandhā. Vatthuṅ purejātapaccayā . . .

(viii, a) *Akusalaṅ dhammaṅ paccayā akusalo dhammo uppajjati purejātapaccayā.*

Akusalaṅ ekaṅ khandhaṅ paccayā tayo khandhā . . . pe . . . purejātapaccayā.¹

(ix, a) *Avyākataṅ dhammaṅ paccayā avyākato dhammo uppajjati purejātapaccayā.*

Vipākāvyākataṅ kiriyāvyākataṅ ekaṅ khandhaṅ paccayā tayo khandhā . . . pe . . . dve khandhe paccayā dve khandhā. Vatthuṅ purejātapaccayā . . .

Cakkhāyatanāṅ paccayā cakkhaviññāṅ . . . pe . . . kāyāyatanāṅ paccayā kāyaviññāṅ.

Vatthuṅ paccayā vipākāvyākataṅ kiriyāvyākataṅ khandhā . . . vatthuṅ purejātapaccayā.

(ix, b) *Avyākataṅ dhammaṅ paccayā kusalo dhammo uppajjati purejātapaccayā.*

Vatthuṅ paccayā kusalā khandhā . . . vatthuṅ purejātapaccayā . . .

(ix, c) *Avyākataṅ . . . akusalo . . . uppajjati purejātapaccayā.*

Vatthuṅ paccayā akusalā khandhā . . . vatthuṅ purejātapaccayā.

(x, a) *Kusalaṅ ca avyākataṅ ca dhammaṅ paccayā kusalo dhammo uppajjati purejātapaccayā.*

Kusalaṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā . . . pe . . . dve khandhe ca vatthuṅ ca paccayā dve khandhā. Vatthuṅ purejātapaccayā . . .

(xi, b) *Akusalaṅ ca avyākataṅ ca dhammaṅ paccayā akusalo dhammo uppajjati purejātapaccayā.*

Akusalaṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā . . . ; dve khandhe ca vatthuṅ ca paccayā dve khandhā.

Vatthuṅ purejātapaccayā . . .

¹ *As for kusalaṅ . . . just above.*

12.¹

(i) *Kusalaṇ . . . kusalo . . . uppajjati āsevanapaccayā.*

Kusalaṇ ekaṇ khandhaṇ paccayā . . . pe . . .

(viii, a) *Akusalaṇ dhammaṇ paccayā akusalo dhammo uppajjati āsevanapaccayā.*

Akusalaṇ ekaṇ khandhaṇ paccayā . . . pe . . .

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo uppajjati āsevanapaccayā.*

Kiriyaṅvyākataṇ ekaṇ khandhaṇ paccayā tayo khandhā . . . dve khandhā. Vatthuṇ paccayā kiriyaṅvyākataṇ khandhā.

(ix, b) *Avyākataṇ dhammaṇ paccayā kusalo dhammo uppajjati āsevanapaccayā.*

Vatthuṇ paccayā kusalā khandhā.

(ix, c) *Avyākataṇ dhammaṇ paccayā akusalo dhammo uppajjati āsevanapaccayā.*

Vatthuṇ paccayā akusalā khandhā.

(x, e) *Kusalaṇ ca avyākataṇ ca dhammaṇ paccayā . . . pe . . . akusalaṇ ca avyākataṇ ca dhammaṇ paccayā akusalo dhammo uppajjati āsevanapaccayā.*

Akusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . .

13.

Kusalaṇ . . . kusalo . . . uppajjati kammappaccayā.

Kusalaṇ ekaṇ khandhaṇ paccayā . . . (tīṇi).

(viii, a) *Akusalaṇ dhammaṇ paccayā akusalo dhammo uppajjati kammappaccayā . . . (tīṇi).*

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo uppajjati kammappaccayā.*

Vipākāvyākataṇ kiriyaṅvyākataṇ ekaṇ khandhaṇ paccayā . . . pe . . .

Paṭisandhikkhane ekaṇ mahābhūtaṇ paccayā . . . pe . . .

Asaññasattānaṇ ekaṇ mahābhūtaṇ paccayā . . . pe . . .

mahābhūte paccayā kaṭattārūpaṇ upādārūpaṇ.

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . pe . . . kāyāyatanaṇ paccayā kāyaviññānaṇ. Vatthuṇ paccayā vipākāvyākataṇ kiriyaṅvyākataṇ khandhā.

¹ No. 11 is omitted in the text.

(ix, b) *Avyākataṇ dhammaṇ paccayā kusalo dhammo uppajjati kammaṇ paccayā.*

Vatthuṇ paccayā kusalā khandhā . . .¹

(ix, c)² *Avyākataṇ dhammaṇ paccayā akusalo dhammo uppajjati kammaṇ paccayā.*

Vatthuṇ paccayā kusalā khandhā.

(x, d) *Kusalaṇ ca avyākataṇ ca dhammaṇ paccayā kusalo ca avyākato ca dhammā uppajjanti kammaṇ paccayā . . .*

pe . . .

(xi, e) *Akusalaṇ ca avyākataṇ ca dhammaṇ paccayā akusalo ca avyākato ca dhammā uppajjanti kammaṇ paccayā.*

Akusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā . . .
pe . . .

Akusale khandhe ca mahābhūte ca paccayā cittaṇ samuṭṭhānaṇ rūpaṇ.

14.

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo uppajjati vipākaṇ paccayā.*

Vipākāvyākataṇ ekaṇ khandhaṇ paccayā . . . *pe . . .*
paṭisandhikkhaṇ ekaṇ mahābhūtaṇ paccayā.

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . *pe . . .*
kāyāyatanaṇ paccayā kāyaviññānaṇ. Vatthuṇ paccayā
vipākāvyākataṇ khandhā.

15.

(i) *Kusalaṇ . . . kusalo . . . uppajjati āhāraṇ paccayā.*

Kusalaṇ ekaṇ khandhaṇ paccayā . . . (*tīṇi*).

(viii) *Akusalaṇ dhammaṇ paccayā . . . (tīṇi).*

(ix, a) *Avyākataṇ dhammaṇ paccayā avyākato dhammo uppajjati āhāraṇ paccayā : . . . pe . . .*

Paṭisandhikkhaṇ . . . *pe . . .*

Āhārasamuṭṭhānaṇ ekaṇ mahābhūtaṇ . . . *pe . . .*

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . *pe . . .*
kāyāyatanaṇ paccayā kāyaviññānaṇ. Vatthuṇ paccayā
vipākāvyākataṇ kiriyāvyākataṇ khandhā (*paripunnāṇ*).

¹ K. adds *pe*.

² K. omits section.

16.

(i) *Kusalaṇ dhammaṇ paccayā kusalo dhammo uppajjati indriyapaccayā : . . . pe . . .*

Asaññasattānaṇ ekaṇ mahābhūtaṇ paccayā . . . pe . . .

Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . pe . . .
kāyāyatanaṇ paccayā kāyaviññānaṇ. Vatthuṇ paccayā vipākāvyaḱatā kiriyāvyaḱatā khandhā indriyapaccayā.

Yathā kamma-paccayaṇ evaṇ vitthāretabbaṇ.

17.

(i) *Kusalaṇ dhammaṇ paccayā kusalo dhammo uppajjati jhāna-paccayā (18) magga-paccayā pi.*

Yathā hetu-paccayaṇ evaṇ vitthāretabbaṇ.

19.

(i) *Kusalaṇ dhammaṇ paccayā kusalo dhammo uppajjati sampayutta-paccayā . . . (Arammaṇa-sadisaṇ).*

20.

(i) *Kusalaṇ . . . kusalo . . . uppajjati vip-payutta-paccayā.*

Kusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā . . . pe . . . dve khandhā. Vatthuṇ vip-payutta-paccayā.

(iii) *Kusalaṇ dhammaṇ paccayā avyākato dhammo uppajjati vip-payutta-paccayā.*

Kusale khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ. Khandhe vip-payutta-paccayā . . .

(iv) *Kusalaṇ dhammaṇ paccayā kusalo ca avyākato ca dhammā uppajjanti vip-payutta-paccayā.*

Kusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . dve khandhā cittasamuṭṭhānaṇ ca rūpaṇ. Khandhā vatthuṇ vip-payutta-paccayā. Cittasamuṭṭhānaṇ rūpaṇ khandhe vip-payutta-paccayā.

(viii, c) *Akusalaṇ dhammaṇ paccayā avyākato dhammo uppajjati vip-payutta-paccayā.*

Akusale khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ. Khandhe vip-payutta-paccayā . . .

(viii, d) *Akusalaṃ dhammaṃ paccayā akusalo ca avyākato ca dhammā uppajjanti vippayuttapaccayā.*

Akusalaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . dve khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Khandhā vatthuṃ vippayuttapaccayā . . . Cittasamuṭṭhānaṃ rūpaṃ khandhe vippayuttapaccayā.

Avyākataṃ . . . avyākato . . . uppajjati vippayuttapaccayā.

Vipākāvyākataṃ kiriyāvyākataṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . dve khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Khandhā vatthuṃ vippayuttapaccayā. Cittasamuṭṭhānaṃ rūpaṃ khandhe vippayuttapaccayā.

Paṭisandhikkhaṇe vipākāvyākataṃ ekaṃ khandhaṃ paccayā tayo khandhā kaṭattā ca rūpaṃ . . . pe . . . dve khandhā kaṭattā ca rūpaṃ. Khandhā vatthuṃ vippayuttapaccayā kaṭattārūpaṃ khandhe vippayuttapaccayā. Khandhe paccayā vatthuṃ; vatthuṃ paccayā khandhā. Khandhā vatthuṃ vippayuttapaccayā; vatthuṃ khandhe vippayuttapaccayā.

Ekaṃ mahābhūtaṃ paccayā . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ kaṭattārūpaṃ upādārūpaṃ. Khandhe vippayuttapaccayā.

Cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . pe . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ paccayā vipākāvyākataṃ kiriyāvyākataṃ khandhā vatthuṃ vippayuttapaccayā.

(ix, b) *Avyākataṃ dhammaṃ paccayā kusalo dhammo uppajjati vippayuttapaccayā.*

Vatthuṃ paccayā kusalā khandhā.

Vatthuṃ vippayuttapaccayā.

(ix, c) *Avyākataṃ dhammaṃ paccayā akusalo dhammo uppajjati vippayuttapaccayā.*

Vatthuṃ paccayā akusalā khandhā. Vatthuṃ vippayuttapaccayā.

(ix, d) *Avyākataṃ dhammaṃ paccayā kusalo ca avyākato ca dhammā uppajjanti vippayuttapaccayā.*

Vatthuṃ paccayā kusalā khandhā.

Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

Khandhā vatthuṇ vippayuttapaccayā. Cittasamuṭṭhānaṇ rūpaṇ khandhe vippayuttapaccayā.

(ix, e) *Avyākataṇ dhammaṇ paccayā akusalo ca avyākato ca dhammā uppajjanti vippayuttapaccayā.*

Vatthuṇ paccayā akusalā khandhā.

Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ.

Khandhā vatthuṇ vippayuttapaccayā. Cittasamuṭṭhānaṇ rūpaṇ khandhe vippayuttapaccayā.

(x, a) *Kusalaṇ ca avyākataṇ ca dhammaṇ paccayā kusalo dhammo uppajjati vippayuttapaccayā.*

Kusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā, tayo . . . ; dve khandhe ca vatthuṇ ca paccayā dve khandhā. Vatthuṇ vippayuttapaccayā.

(x, c) *Kusalaṇ ca avyākataṇ ca dhammaṇ paccayā avyākato dhammo uppajjati vippayuttapaccayā.*

Kusale khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ.

Khandhe vippayuttapaccayā.

(x, d) *Kusalaṇ ca avyākataṇ ca dhammaṇ paccayā kusalo ca avyākato ca dhammā uppajjanti vippayuttapaccayā.*

Kusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā, tayo . . . ; dve khandhe . . . Kusale khandhe ca mahābhūte ca paccayā, cittasamuṭṭhānaṇ rūpaṇ. Khandhā vatthuṇ vippayuttapaccayā, cittasamuṭṭhānaṇ rūpaṇ khandhe vippayuttapaccayā.

(xi, b) *Akusalaṇ ca avyākataṇ ca dhammaṇ paccayā akusalo dhammo uppajjati vippayuttapaccayā.*

Akusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve khandhe ca vatthuṇ ca paccayā dve khandhā vatthuṇ vippayuttapaccayā.

(xi, c) *Akusalaṇ ca avyākataṇ ca dhammaṇ paccayā avyākato dhammo uppajjati vippayuttapaccayā.*

Akusale khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ. Khandhe vippayuttapaccayā.

(xi, e) *Akusalaṇ ca avyākataṇ ca dhammaṇ paccayā akusalo ca avyākato ca dhammā uppajjanti vippayuttapaccayā.*

Akusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve khandhā. Akusale khandhe ca

mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Khan-
dhā vatthuṃ vippayuttapaccayā. Cittasamuṭṭhānaṃ rūpaṃ
khandhe vippayuttapaccayā.

21.

(i) *Kusalaṃ dhammaṃ paccayā kusalo dhammo uppajjati
atthipaccayā : . . . pe . . . (sahajāta-sadisaṃ kātabbāṃ).*

(22) Natthipaccayā . . . (23) Vigatapaccayā . . . āram-
maṇa-sadisaṃ.

(24) Avigatapaccayā sahajātapaccaya-sadisaṃ.

[Hetumūlakaṃ.]

H 17	Añ 7	V 1	Vp 17
Ā 7	N 17	Āh 17	At 17
A 17	U 7	I 17	Nat 7
An 7	Pu 7	Jh 17	Vg 7
S 7	Ās 7	M 17	Avg 17
Sj 17	K 17	Sp 7	

Hetupaccayā

Ā 7	An 7	Sj 17 . . . pe . . .
A 17	S 7	Avg 17

Hetupaccayā ārammaṇapaccayā

A 7 . . . sabbattha 7	V 1	Avg 7.
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Hetupaccayā . . . pe . . . purejātapaccayā āsevanapaccayā

K 7	Āh 7	Avg 7.
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Hetupaccayā ārammaṇapaccayā purejātapaccayā kammaṇapaccayā
vipākapaṇapaccayā āhārapaccayā vigatapaccayā

Avg 1.

Hetumūlakaṃ.

Ārammaṇapaccayā

H 7	A 7 . . . pe . . .
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Ārammaṇamūlakaṃ yathā hetumūlakaṃ evaṃ viññāretabbāṃ.

Adhipatipaccayā

H 17.

Anantarapaccayā, samanantarapaccayā

H 7.

Sahajātapaccayā . . . *pe* . . . purejātapaccayā, āsevanapaccayā

H 7	Pu 7	At 7
Ā 7	K 7	Vg 7
A 7 . . . <i>pe</i> . . .	Āh 7 . . . <i>pe</i> . . .	Avg 7

Kammaṇapaccayā, vipākaṇapaccayā

H 1	Pu 1	At 1 . . . <i>pe</i> . . .
Ā 1	K 1	Avg 1
A 1 . . . <i>pe</i> . . .	Āh 1 . . . <i>pe</i> . . .	

Āhārapaccayā, indriyapaccayā . . . *pe* . . . avigatapaccayā

H 7 Ā 7 Vg 7.

Paccayavāre anulomaṇ niṭṭhitaṇ.

[*Paccanīyaṇ.*]

1.

(viii, a) *Akusalaṇ dhammaṇ paccayā akusalo dhammo uppajjati na-hetupaccayā.*

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

Avyākataṇ . . . avyākato . . . uppajjati na-hetupaccayā.

Ahetukaṇ vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . *pe* . . . dve khandhe . . . cittasamuṭṭhānaṇ ca rūpaṇ.

Ahetukaṇ paṭisaṇḍhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ paccayā tayo khandhā kaṭattā ca rūpaṇ . . . *pe* . . . dve khandhe paccayā dve khandhā kaṭattā ca rūpaṇ.

Khandhe paccayā vatthu; vatthuṇ paccayā khandhā.

Ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . *pe* . . . mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ, kaṭattārūpaṇ, upādārūpaṇ. Bāhiraṇ; . . . Āhārasamuṭṭhānaṇ . . . Utu-samuṭṭhānaṇ . . . Asaññasattānaṇ ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . *pe* . . . Mahābhūte paccayā kaṭattārūpaṇ, upādārūpaṇ.

Cakkhāyataṇaṇ paccayā cakkhuviññānaṇ . . . *pe* . . . kāyāyataṇaṇ paccayā kāyaviññānaṇ. Vatthuṇ paccayā ahetukavipākāvyākataṇ kiriyāvyākataṇ khandhā.

(ix, c) *Avyākataṅ dhammaṅ paccayā akusalo dhammo uppajjati na-hetupaccayā.*

Vatthuj paccayā vicikicchāsahagato uddhaccasahagato moho.

(xi, b) *Akusalañ ca avyākatañ ca dhammaṅ paccayā akusalo dhammo uppajjati na-hetupaccayā.*

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthufi ca paccayā vicikicchāsahagato uddhaccasahagato moho.

2.

Kusalaṅ dhammaṅ paccayā avyākato dhammo uppajjati na-ārammaṇapaccayā.

Kusale khandhe paccayā cittasamuṭṭhānaṅ rūpaṅ.

Yathā paticcavāre na-ārammaṇapaccayā evaṅ vitthāretabbaṅ.

3.

(i) *Kusalaṅ¹ dhammaṅ paccayā kusalo dhammo uppajjati na-adhipatipaccayā.*

Kusalaṅ ekaṅ khandhaṅ paccayā . . . (*ṭiṇi*).

(viii) *Akusalaṅ dhammaṅ paccayā . . . (ṭiṇi).*

(ix) *Avyākataṅ dhammaṅ paccayā . . .*

Paṭisandhikkhaṇe . . . pe . . . (*avyākataṅ paripunṇaṅ kātābbaṅ*). Bāhiraṅ . . . Āhārasamuṭṭhānaṅ . . . Utusamuṭṭhānaṅ. Asaññasattānaṅ ekaṅ mahābhūtaṅ paccayā . . . pe . . .

Cakkhāyatanaṅ paccayā cakkhaviññānaṅ . . . pe . . . kāyāyatanaṅ paccayā kāyaviññānaṅ. Vatthuj paccayā vipākāvyākataḥ kiriyāvyākataḥ khandhā.

(ix, b) *Avyākataṅ dhammaṅ paccayā kusalo dhammo uppajjati na-adhipatipaccayā.*

Vatthuj paccayā kusalā khandhā . . . pe . . .

Yathā anulome saha-jātapaccayaṅ evaṅ ganētabbaṅ.

4, 5, 7, 9, 10.

(iii) *Kusalaṅ . . . avyākato dhammo uppajjati na-anantara-paccayā . . . na-samanantarapaccayā, na-aññamañña-paccayā, na-upanissaya-paccayā, na-purejātapaccayā . . . (Yathā paticcavāre evaṅ vitthāretabbaṅ).*

¹ K. abyākataṅ.

11, 12.

(i) *Kusalaṅ . . . kusalo dhammo uppajjati na-pacchājāta-paccayā . . . na-āsevanapaccayā . . .*

Cakkhāyatanaṅ paccayā cakkhuvīññānaṅ . . . pe . . .
(*na-pacchājāta-paccayam pi na-āsevanapaccayam pi pari-punnāṅ, sattarasa, yathā anulome saha-jāta-paccayaṅ evaṅ vitthāretabbaṅ.*)

13.

(i) *Kusalaṅ . . . kusalo . . . uppajjati na-kamma-paccayā.*
Kusale khandhe paccayā kusalā cetanā.

(viii, a) *Akusalaṅ dhammaṅ paccayā akusalo dhammo uppajjati na-kamma-paccayā.*

Akusale khandhe paccayā akusalā cetanā.

(ix, a) *Avyākataṅ . . . avyākato . . . dhammo uppajjati na-kamma-paccayā.*

Kiriya-vyākate dhamme khandhe paccayā kiriyāvyākatā cetanā. Bāhiraṅ . . . Āhārasamuṭṭhānaṅ . . . Utusamuṭṭhānaṅ ekaṅ mahābhūtaṅ paccayā . . . pe . . . Mahābhūte paccayā upādārūpaṅ.¹ Vatthuṅ paccayā kiriyāvyākatā cetanā.

(ix, b) *Avyākataṅ dhammaṅ paccayā-kusalo dhammo uppajjati na-kamma-paccayā.*

Vatthuṅ paccayā kusalā cetanā.

(ix, c) *Avyākataṅ dhammaṅ paccayā akusalo dhammo uppajjati na-kamma-paccayā.*

Vatthuṅ paccayā akusalā cetanā.

(x, a) *Kusalaṅ ca avyākataṅ ca dhammaṅ paccayā kusalo dhammo uppajjati na-kamma-paccayā.*

Kusale khandhe ca vatthuṅ ca paccayā kusalā cetanā.

(xi, b) *Akusalaṅ ca avyākataṅ ca dhammaṅ paccayā akusalo dhammo uppajjati na-kamma-paccayā.*

Akusale khandhe ca vatthuṅ ca paccayā akusalā cetanā.

14.

(i) *Kusalaṅ . . . kusalo . . . uppajjati na-vipāka-paccayā.*

Kusalaṅ ekaṅ khandhaṅ paccayā . . . (*tīṇi*).

(viii) *Akusalaṅ dhammaṅ paccayā . . . (tīṇi).*

¹ B. omits.

(ix, a) *Avyākataṅ dhammaṅ paccayā avyākato dhammo uppajjati na-vipākapaccayā.*

Kiriyaṅvyākataṅ ekaṅ khandhaṅ paccayā tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ . . . pe . . . dve khandhe . . . cittasamuṭṭhānaṅ ca rūpaṅ.

Ekaṅ mahābhūtaṅ paccayā tayo mahābhūtā . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ; upādā rūpaṅ.¹ Bāhiraṅ . . . Āhārasamuṭṭhānaṅ . . . Utusamuṭṭhānaṅ . . . Asaññasattānaṅ ekaṅ mahābhūtaṅ paccayā tayo mahābhūtā . . . Mahābhūte paccayā kaṭattārūpaṅ upādārūpaṅ. Vatthuṅ paccayā kiriyaṅvyākataṅ khandhā.

(ix, b) *Avyākataṅ dhammaṅ paccayā kusalo dhammo uppajjati na-vipākapaccayā.*

Vatthuṅ paccayā kusalā khandhā.

Vipākaṅ thapetvā sabbattha viṭhāretabbaṅ.

15-20, 22.

Avyākataṅ . . . avyākato . . . uppajjati na-āhārapaccayā . . . na-indriyapaccayā, na-jhānapaccayā . . . Cakkhāyatanaṅ paccayā cakkhaviññānaṅ . . . pe . . . kāyāyatanaṅ paccayā kāyaviññānaṅ . . . Na-jhāne imaṅ nānākaraṇaṅ . . . na-maggapaccayā:—Cakkhāyatanaṅ paccayā cakkhaviññānaṅ . . . pe . . . kāyāyatanaṅ paccayā kāyaviññānaṅ. Vatthuṅ paccayā ahetukavipākaṅvyākataṅ kiriyaṅvyākataṅ khandhā . . . na-magge imaṅ nānākaraṇaṅ; avasesaṅ yathā Paṭiccavāre paccanūyaṅ evaṅ viṭhāretabbaṅ . . . na-sampayuttapaccayā . . . na-vippayuttapaccayā . . . no-natthipaccayā . . .

23.

(i) *Kusalaṅ . . . avyākato . . . uppajjati no-vigatapaccayā.*
Kusale khandhe paccayā cittasamuṭṭhānaṅ rūpaṅ.

(Yathā Paṭiccavāre evaṅ viṭhāretabbaṅ.)

[*Hetumūlakaṅ.*]

Na-H 4	Na-Añ 5	Na-K 7	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 17	Na-Vpp 3
Na-A 17	Na-Pu 7	Na-Āh 1	No-Nat 5
Na-An 5	Na-Pa 17	. . . pe . . .	No-Vg 5
Na-S 5	Na-Ās 17	Na-M 1	

¹ K. omits.

Na-hetuyā

Na-Ā 1	Na-Añ 1	Na-Ās 4	Na-Sp 1
Na-A 4	Na-U 1	Na-K 1	Na-Vpp 2
Na-An 1	Na-Pu 2	Na-V 4	No-Nat 1
Na-S 1	Na-Pa 4	Na-Āh 1... pe...	No-Vg 1

Na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . pe . . .	No-Nat 1
Na-S 1	(sabbattha 1) No-Vg 1

Na-ārammaṇapaccayā

Na-H	Na-Ās 5	Na-Sp 5 ¹
Na-A 5 . . . pe . . .	Na-K 1	Na-Vpp 1
Na-Añ 5	Na-V 5	No-Nat 5
Na-U 5 . . . pe . . .	Na-Āh 1 . . . pe . . .	No-Vg 5

Na-ārammaṇapaccayā na-hetupaccayā

Na-A 1 . . . No-Vg 1.

Na-adhipatipaccayā

Na-H 4	Na-U 5	Na-K 7	Na-S 5
Na-Ā 5	Na-Pu 7	Na-V 17	Na-Vpp 3
Na-An 5 . . . pe . . .	Na-Pa 17	Na-Āh 1 . . . pe . . .	No-Nat 5
Na-Añ 5	Na-Ās 17	Na-M 1	No-Vg 5

Na-adhipatipaccayā na-hetupaccayā

Na-Ā 1	Na-Pu 2	Na-Āh 1	Na-Vpp 2
Na-An 1 . . . pe . . .	Na-Pa 4	Na-I 1 . . . pe . . .	No-Nat 1
Na-Añ 1	Na-Ās 4	Na-Sp 1	No-Vg 1
Na-U 1			

Na-adhipatipaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-An 1 . . . sabbattha 1.

*Na-anantarapaccayā na-samanantarapaccayā na-aññamaññāpaccayā
na-upanissayapaccayā na-ārammaṇasadisaṇ.*

Na-purejātapaccayā

Na-H 2	Na-Añ 5	Na-V 7	Na-Sp 5
Na-Ā 5	Na-U 5	Na-Āh 1 . . .	Na-Vpp 3
Na-A 7	Na-Pa 7	. . . pe . . .	No-Nat 5
Na-An 5	Na-Ās 7	Na-M 1	No-Vg 5
Na-S 5	Na-K 3		

Na-purejātapaccayā na-hetupaccayā

Na-Ā 1	Na-Añ 1	Na-K 1	Na-Sp 1
Na-A 2	Na-U 1	Na-V 2	Na-Vpp 2
Na-An 1	Na-Pa 2	Na-Āh 1	No-Nat 1
Na-S 1	Na-Ās 2	. . . pe . . .	No-Vg 1

¹ K. has ekaṇ.

Na-purejātapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . sabbattha 1.

Na-pacchājātapaccayā na-āsevanapaccayā

Na-H 4	Na-Añ 5	Na-K 7	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 17	Na-Vpp 3
Na-A 17	Na-Pu 7	Na-Āh 1 . . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 17	Na-M 1	No-Vg 5
Na-S 5			

Na-āsevanapaccayā na-hetupaccayā

Na-Ā 1	Na-Añ 1	Na-K 1	Na-Sp 1
Na-Ā 4	Na-U 1	Na-V 4	Na-Vpp 2
Na-An 1	Na-Pu 2	Na-Āh 1	No-Nat 1
Na-S 1	Na-Pa 4	. . . pe . . .	No-Vg 1

Na-āsevanapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . sabbattha 1 . . . No-Vg 1.

Na-kammaṇapaccayā

Na-H 1	Na-S 1	Na-Pa 7	Na-Sp 1
Na-Ā 1	Na-Añ 1	Na-Ās 7	Na-Vpp 3
Na-A 7	Na-U 1	Na-V 7	No-Nat 1
Na-An 1	Na-Pu 3	Na-Āh 1 . . . pe . . .	No-Vg 1

Na-kammaṇapaccayā na-hetupaccayā

Na-Ā 1 . . . sabbattha 1 . . . No-Vg 1.

Na-vipākapaccayā

Na-H 4	Na-Añ 5	Na-Ās 17	Na-Sp 5
Na-Ā 5	Na-U 5	Na-K 7	Na-Vpp 3
Na-A 17	Na-Pu 7	Na-Āh 1 . . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 17	Na-M 1	No-Vg 5
Na-S 5			

Na-vipākapaccayā na-hetupaccayā

Na-Ā 1	Na-U 1	Na-K 1	Na-Vpp 2
Na-A 4	Na-Pu 2	Na-Āh 1	No-Nat 1 ¹
Na-An 1 . . . pe . . .	Na-Pa 4	. . . pe . . .	No-Vg 1 ¹
Na-Añ 1	Na-Ās 4	Na-Sp 1	

Na-vipākapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . sabbattha 1 . . . No-Vg 1.

Na-āhārapaccayā

Na-H 1 . . . sabbattha 1 . . . No-Vg 1.

¹ K. reads pañca.

Na-indriyapaccayā

Na-H 1 . . . sabbattha 1 . . .

Na-jhānapaccayā (as in foregoing).

Na-maggapaccayā (as in foregoing).

Na-sampayuttapaccayā

Na-ārammaṇapaccayasadisāṇ.

Na-vippayuttapaccayā

Na-H 2	Na-Añ 1	Na-Āh 1 . . . pe . . .
Na-Ā 1	Na-S 1	Na-Sp 1
Na-A 3	Na-U 1	No-Nat 1
Na-An 1	Na-Pu 3 . . . pe . . .	No-Vg 1
Na-S 1	Na-V 3	

Na-vippayuttapaccayā na-hetupaccayā

Na-Ā 1	Na-Añ 1	Na-Ās 2	Na-Sp 1
Na-A 2	Na-U 1	Na-K 1	No-Nat 1
Na-An 1	Na-Pu 1	Na-V 2	No-Vg 1
Na-S 1	Na-Pa 2	Na-Āh 1 . . . pe . . .	

Na-vippayuttapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 1 . . . sabbattha 1 . . .

No-natthipaccayā, no-vigatapaccayā na-ārammaṇasadisāṇ.

Paccayavāre paccanīyan niṭṭhitaṇ.

Hetupaccayā

[Anuloma-paccanīyaṇ.]

Na-Ā 5	Na-Añ 5	Na-Ās 17	Na-Vpp 3
Na-A 17	Na-U 5	Na-K 7	No-Nat 5
Na-An 5 . . . pe . . .	Na-Pu 7	Na-V 17	No-Vg 5
Na-S 5	Na-Pa 7	Na-Sp 5	

Hetupaccayā ārammaṇapaccayā

Na-A 7	Na-Pa 7	Na-K 7	Na-Vpp 3
Na-Pu 3	Na-Ās 7	Na-V 7	

Hetupaccayā . . . pe . . . purejātapaccayā

Na-Pa 7 Na-Ās 7 Na-K 7 Na-V 7.¹

Hetupaccayā . . . pe . . . purejātapaccayā āsevanapaccayā

Na-Pa 7 Na-K 7 Na-V 7.

¹ K. adds Na-Vpp 3.

Hetupaccayā . . . *pe* . . . purejātapaccayā āsevanapaccayā kamma-
paccayā āhārapaccayā . . . *pe* . . . avigatapaccayā
Na-Pa 7 Na-V 7.

Hetupaccayā . . . purejātapaccayā kammappaccayā vipākapaccayā
Na-Pa 1 Na-Ās 1.

Hetupaccayā . . . purejātapaccayā kammappaccayā . . . avigata-
paccayā
Na-Pa 1 Na-Ās 1.

Ārammaṇapaccayā

Na-H 4	Na-Pa 7	Na-V 7	Na-M 1
Na-A 7	Na-Ās 7	Na-Jh 1	Na-Vpp 3
Na-Pu 3	Na-K 7		

Ārammaṇapaccayā hetupaccayā

Na-A 7	Na-Pa 7	Na-K 7	Na-Vpp 3
Na-Pu 3	Na-Ās 7	Na-V 7	

(*yathā hetumūlakaṇ evaṇ gaṇetabbāṇ.*)

Adhipatipaccayā

Na-Ā 5	Na-U 5	Na-K 7	Na-Vpp 3
Na-A 5	Na-Pu 7	Na-V 17	No-Nat 5
Na-S 5	Na-Pa 17	Na-Sp 5	No-Vg 5
Na-Āñ 5	Na-Ās 17		

Adhipatipaccayā hetupaccayā . . . *sankhittaṇ.*

Anantarapaccayā hetupaccayā samanantarapaccayā . . .

(*yathā ārammaṇamūlakaṇ evaṇ viṭṭhāretabbāṇ.*)

Sahajātapaccayā

Na-H 4	Na-Āñ 5	Na-K 7	Na-Vpp 3
Na-Ā 5	Na-U 5	Na-V 17	No-Nat 5
Na-A 17	Na-Pu 7	Na-Āh 1 . . . <i>pe</i> . . .	No-Vg 5
Na-An 5	Na-Pa 17	Na-M 1	
Na-S 5	Na-Ās 17	Na-Sp 5	

Sahajātapaccayā hetupaccayā

Na-Ā 5 . . . <i>sankhittaṇ</i> . . .	Na-Sp 5	No-Nat 5
Na-V 17	Na-Vpp 3	No-Vg 5

Sahajātapaccayā hetupaccayā ārammaṇapaccayā . . . *sankhittaṇ.*

Āññamaññapaccayā

Na-H 4	Na-S 1	Na-Ās 7	Na-Sp 1
Na-Ā 1	Na-U 1	Na-K 7	Na-Vpp 3
Na-A 7	Na-Pu 3	Na-V 7	No-Nat 1
Na-An 1	Na-Pa 7	Na-Āh 1 . . . <i>pe</i> . . .	No-Vg 1

Affīmaññāpaccayā hetupaccayā

Na-Ā 1	Na-U 1	Na-Sp 1
Na-A 7	Na-Pu 3	Na-Vpp 3
Na-An 1	Na-Pa 7 . . . pe . . .	No-Nat 1
Na-S 1	Na-V 7	No-Vg 1

Affīmaññāpaccayā hetupaccayā ārammaṇapaccayā

Na-A 7 . . . *sankhittaṅ*.

Nissayapaccayā

Na-H 4. *Nissayapaccayā yathā saha-jātapaccayā.*

Upanissayapaccayā

Na-H 4 . . . *ārammaṇasadiṣaṅ*.

Purejātapaccayā

Na-H 4	Na-Ās 7	Na-Jh 1
Na-A 7	Na-K 7	Na-M 1
Na-Pa 7	Na-V 7	. . . pe . . .

Purejātapaccayā hetupaccayā . . . pe . . .

Āsevanapaccayā

Na-H 4	Na-Pu 3	Na-K 7	Na-M 1 ¹
Na-A 7	Na-Pa 7	Na-V 7	Na-Vpp 3

Āsevanapaccayā hetupaccayā

Na-H 7	Na-Pa 7	Na-V 7
Na-Pu 3	Na-K 7	Na-Vpp 3

Āsevanapaccayā hetupaccayā ārammaṇapaccayā

Na-A 7² . . . *sankhittaṅ*.

Āsevanapaccayā hetu-, purejāta-, kamma-, āhāra-paccayā . . .
sankhittaṅ . . . avigatapaccayā

Na-Pa 7 Na-V 7 . . . pe . . .

Kammaṇapaccayā

Na-H 4	Na-Añ 5	Na-Ās 17	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 17	Na-Vpp 3
Na-A 17	Na-Pu 7	Na-Āh . . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 17	Na-M 1	No-Vg 5
Na-S 5			

¹ K. *has* tiṇi.

² K. *omits*.

Kammapaccayā hetupaccayā

Na-Ā 5	Na-V 17	Na-Vpp 4	No-Vg 5
. . . <i>sankhittaṅ</i> . . .	Sp 5	No-Nat 5	
. . . <i>sankhittaṅ</i> . . .			

Vipākapaccayā

Na-H 1 . . . <i>pe</i> . . .	Na-U 1 . . . <i>pe</i> . . .	Na-Vpp 1
Na-S 1	Na-Ās 1	No-Nat 1
Na-Añ 1	Na-Jh 1 . . . <i>pe</i> . . .	No-Vg 1

Vipākapaccayā hetupaccayā

Na-Ā 1 . . . <i>pe</i> . . .	Na-U 1 . . . <i>pe</i> . . .	Na-Vpp 1
Na-S 1	Na-Ās 1	No-Nat 1
Na-Añ 1	Na-Sp 1	No-Vg 1

Vipākapaccayā hetupaccayā ārammaṇapaccayā . . . *pe* . . . *sankhittaṅ* . . . purejātapaccayā

Na-Pa 1	Na-Ās 1 . . . <i>pe</i> . . .
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Vipākapaccayā hetupaccayā . . . *sankhittaṅ* . . . purejātapaccayā kammapaccayā āhārapaccayā . . . *sankhittaṅ* . . . avigatapaccayā

Na-Pa 1	Na-Ās 1 . . . <i>pe</i> . . .
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Āhārapaccayā

Na-H 4	Na-Añ 5	Na-V 17	Na-Sp 5
Na-Ā 5	Na-U 5	Na-I 1	Na-Vpp 3
Na-A 17	Na-Pu 7	Na-Jh 1	No-Nat 5
Na-An 5	Na-Pa 17 . . . <i>pe</i> . . .	Na-M 1	No-Vg 5
Na-S 5			

Āhārapaccayā hetupaccayā

Na-Ā 5	Na-Sp 5	No-Nat 5
. . . <i>sankhittaṅ</i> . . .	Na-Vpp 3	No-Vg 5
Na-V 17		

. . . *sankhittaṅ* . . .

Indriyapaccayā

Na-H 4	Na-Jh 1	Na-Vpp 3
Na-Ā 5	Na-M 1	No-Nat 5
. . . <i>pe</i> . . .	Na-Sp 5	No-Vg 5
Na-V 17		

Indriyapaccayā hetupaccayā

. . . *sankhittaṅ* . . .

Jhānapaccayā

Na-H 4	Na-V 17	Na-Vpp 3
Na-Ā 5	Na-M 1	No-Nat 5
. . . pe . . .	Na-Sp 5	No-Vg 5

Jhānapaccayā hetupaccayā

. . . sankhittay . . .

Maggapaccayā

Na-H 3	Na-V 17	Na-Vpp 3	No-Vg 5
Na-Ā 5	Na-Sp 5	No-Nat 5	

Maggapaccayā hetupaccayā

Na-Ā 5 . . . sankhittay . . .

Sampayuttapaccayā . . . ārammaṇapaccaya-saḍisaṇ.

Vippayuttapaccayā

Na-H 4	Na-Añ 5	Na-Ās 17	Na-M 1
Na-Ā 5	Na-U 5	Na-K 7	Na-Sp 5
Na-A 17	Na-Pu 5	Na-V 17	No-Nat 5
Na-An 5	Na-Pa 17	Na-Jh 1	No-Vg 5
Na-S 5			

Vippayuttapaccayā hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 17	Na-Sp 5
Na-A 17	Na-Pu 5	Na-K 7	No-Nat 5
Na-An 5	Na-Pa 17	Na-V 17	No-Vg 5
Na-S 5			

Vippayuttapaccayā hetupaccayā ārammaṇapaccayā

Na-Ā 7	Na-Pa 7	Na-K 7
Na-Pu 1	Na-Ās 7	Na-V 7

Vippayuttapaccayā hetupaccayā ārammaṇapaccayā adhipatipaccayā

Na-P 7 Na-Ās 7 Na-K 7 Na-V 7.

Vippayuttapaccayā hetu-, ārammaṇa-, adhipati-, purejāta-, āsevana-paccayā

Na-Pa 7 Na-K 7 Na-V 7.

Vippayuttapaccayā hetu-, āsevana-, kamma-, āhāra-, avigata-paccayā

Na-Pa 7 Na-V 7.

Vippayuttapaccayā hetupaccayā ārammaṇapaccayā . . . sankhittay

. . . purejāta-, kamma-, vipaka-paccayā

Na-Pa 1 Na-Ās 1.

Vippayuttapaccayā hetupaccayā . . . *pe* . . . purejāta-, kamma-, vipāka-, āhāra-, avigata-paccayā

Na-Pa 1 Na-Ās 1 . . . *pe* . . .

Atthipaccayā . . . *sahajātapaccaya-sadisayā*.

Natthipaccayā }
Vigatapaccayā } *ārammaṇapaccaya-sadisayā*.

Avigatapaccayā *sahajātapaccaya-sadisayā*.
Paccayavāre *anulomappaccanīyayā* *niṭṭhitayā*.

Na-hetupaccayā [Paccanīyānulomaṇ.]

Ā 4	Ās 4	Āh 4	M 3
A 4 . . . <i>pe</i> . . .	K 4	I 4	Sp 4 . . . <i>pe</i> . . .
Pu 4	V 1	Jh 4	Avg 4

Na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Jh 1	At 1
Añ 1	K 1 . . . <i>pe</i> . . .	Vpp 1	Avg 1

Na-hetupaccayā . . . *pe* . . . na-samanantarapaccayā na-aññamañ-
ñapaccayā

Sj 1	K 1 . . . <i>pe</i> . . .	Vpp 1	Avg 1
N 1	Jh 1	At 1	

Na-hetupaccayā . . . *pe* . . . na-samanantarapaccayā na-aññamañ-
ñapaccayā na-upanissayapaccayā . . . *pe* . . . na-kamma-paccayā

Sj 1	N 1	Āh 1	At 1	Avg 1.
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Na-hetupaccayā na-ārammaṇapaccayā na-kamma-, na-vipāka-paccayā
na-āhārapaccayā

Sj 1	N 1	At 1	Vg 1	Avg 1.
------	-----	------	------	--------

Na-hetupaccayā na-ārammaṇapaccayā na-kamma-, na-vipākā-, na-
āhāra-, na-indriyapaccayā . . . *sankhittayā* no-vigatapaccayā

Sj 1	N 1	At 1	Avg 1.
------	-----	------	--------

Na-ārammaṇapaccayā

H 5	Añ 1	<i>pe</i> . . .	At 5
A 5	N 5	M 5	Avg 5
Sj 5	K 5 . . .	Vpp 5	

Na-ārammaṇapaccayā na-hetupaccayā

Sj 1	N 1	Jh 1	At 1
An 1	K 1 . . . <i>pe</i> . . .	Vpp 1	Avg 1

. . . *sankhittayā* . . .

Na-adhipatipaccayā

H 17	U 7	Āh 17	Nat 7
Ā 7	Ās 7	... pe ...	Vg 7
An 7 ... pe ...	K 17	At 17	Avg 17
N 7 ¹	V 1		

Na-adhipatipaccayā na-hetupaccayā

Ā 4	Ās 4	I 4	
An 4	K 4	Jh 4	
... pe ...	V 1	M 3	
Pu 4	Āh 4	Sp 4 ... pe ...	Avg 4

Na-adhipatipaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1 ... *sankhittāṇ* ... Avg 1.

Na-anantarapaccayā, na-samanantarapaccayā, na-affīmaññapaccayā, na-upanissayapaccayā

na-ārammaṇapaccaya-sadisāṇ.

Na-purejātapaccayā

H 7	Sj 7	K 7	Vpp 5
Ā 3	Añ 3	V 1	At 3
A 7	N 7	Āh 7 ... pe ...	Vg 3
An 3	U 3	M 7	Avg 7
S 3	Ās 3	Sp 3	

Na-purejātapaccayā na-hetupaccayā

Ā 2	K 2	Jh 2	Vpp 1
An 2 ... pe ...	V 1	M 1	At 2 ... pe ...
U 2	Āh 2	Sp 2	Avg 2
Ās 1	I 2		

Na-purejātapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1 ... *sankhittāṇ* ... Avg 1.

Na-pacchājātapaccayā

H 17	Sj 7	K 17	Nat 17
Ā 7	Añ 7 ... pe ...	V 1	Vg 7
A 17	Pu 7	Āh 17 ... pe ...	Avg 17
An 7	Ās 7	At 17	

Na-pacchājātapaccayā na-hetupaccayā

Ā 4	Ās 4 ... pe ...	Sp 4 ... pe ...	
An ... pe ...	Jh 4	Avg 4	
Pu 4	M 3		

¹ B. *has sattarasa.*

Na-pacchājātapaccayā na-hetupaccayā na-ārammaṇā paccayā

Sj 1 . . . *sankhittaṇ* . . . Avg 1.

Na-āsevanapaccayā

H 17	S 7	U 7	Āh 7	Sp 7	Nat 7
Ā 7	Sj 17	Pu 17	I 17	Vpp 17	Vg 7
A 17	Añ 7	K 17	Jh 17	At 17	Avg 17
An 7	N 17	V 1	M 17		

Na-āsevanapaccayā na-hetupaccayā

Ā 4	K 4	I 4	Sp 4
An 4 . . . <i>pe</i> . . .	V 1	Jh 4	. . . <i>pe</i> . . .
Pu 4	Āh 4	M 3	Avg 4

Na-āsevanapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1 . . . *sankhittaṇ* . . . Avg 1.

Na-kammaṇapaccayā

K 7 . . . <i>pe</i> . . .	Ās 7	Avg 7
Pu 7	Āh 7 . . . <i>pe</i> . . .	

Na-kammaṇapaccayā na-hetupaccayā

Ā 1	Pu 1	Āh 1 . . . <i>pe</i> . . .	Sp 1 . . . <i>pe</i> . . .
An 1 . . . <i>pe</i> . . .	Ās 1	Jh 1	Avg 1

Na-kammaṇapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	At 1
Añ 1	Āh 1	Avg 1

. . . *sankhittaṇ* . . .

Na-vipākapaccayā

H 17	Sj 17	Pu 7	M 17	Nat 7
Ā 7	Añ 7	Ās 7	Sp 7	Vg 7
A 17	N 17	K 17	Vpp 17	Avg 17
S 7	U 7	Āh 17 . . . <i>pe</i> . . .	At 17	

Na-vipākapaccayā na-hetupaccayā

Ā 4	Pu 4	K 4	I 4	M 3	. . . <i>pe</i> . . .
An 4 . . . <i>pe</i> . . .	Ās 4	Āh 4	Jh 4	Sp 4	Avg 4

Na-vipākapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	K 1	Jh 1	At 1
Añ 1	Āh 1	Vpp 1	Avg 1
N 1	I 1		

. . . *sankhittaṇ* . . .

Na-āhārapaccayā

Sj 1	N 1	I 1	Avg 1
Añ 1	K 1	At 1	
... sankhittāṇ ...			

Na-indriyapaccayā

Sj 1	N 1	Āh 1	Avg 1
Añ 1	K 1	At 1	
... sankhittāṇ ...			

Na-jhānapaccayā

Ā 1	Pu 1	Avg 1
An 1 ... pe ...	K 1 ... pe ...	

Na-jhānapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Āh 1	At 1
Añ 1	K 1	I 1	Avg 1

Na-maggaṇapaccayā

Ā 1	Pu 1	K 1 ... pe ...	Sp 1 ... pe ...
An 1 ... pe ...	Ās 1	Jh 1	Avg 1

Na-maggaṇapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	K 1 ... pe ...	At 1
Añ 1	Jh 1	Avg 1
N 1	Vpp 1	
... sankhittāṇ ...		

Na-sampayuttapaccayā

H 5	Añ 1	V 1	Vpp 5
A 5	N 5	Āh 5 ... pe ...	At 5
Sj 5	K 5	M 5	Avg 5

Na-sampayuttapaccayā na-hetupaccayā

Sj 1 ... sankhittāṇ ... Avg 1.

Na-vippayuttapaccayā

H 3 ... pe ...	Ās 3 ... pe ...	At 3 ... pe ...
U 3	Sp 3	Avg 3

Na-vippayuttapaccayā na-hetupaccayā

Ā 2	U 2	I 2	K 2	M 1	At 2 ... pe ...
An 2 ... pe ...	Ās 1	Āh 2	Jh 2	Sp 2	Avg 2

Na-vippayuttapaccayā na-hetupaccayā na-ārammaṇapaccayā

Sj 1	N 1	Āh 1	At 1
Añ 1	K 1	I 1	Avg 1
... sankhittāṇ ...			

No-natthipaccayā }
 No-vigatapaccayā¹ } *na-ārammaṇapaccaya-sadisāṇ.*

Paccayavāre paccaniyānulomaṇ niṭṭhitaṇ.

Paccayavāro.

[NĪSSAYAVĀRO

Anulomaṇ.]

(i) *Kusalaṇ dhammaṇ nissāya kusalo dhammo uppajjati hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ nissāya tayo khandhā; tayo khandhe nissāya eko khandho; dve khandhe nissāya dve khandhā.

(iii) *Kusalaṇ . . . avyākato . . . uppajjati hetupaccayā.*

Kusale khandhe nissāya cittasamuṭṭhānaṇ rūpaṇ.

(iv) *Kusalaṇ dhammaṇ nissāya kusalo ca avyākato ca dhamma uppajjanti hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ nissāya tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; tayo . . . ; dve . . . cittasamuṭṭhānaṇ ca rūpaṇ.

(viii, a) *Akusalaṇ . . . akusalo . . . uppajjati hetupaccayā.*

Akusalaṇ ekaṇ khandhaṇ nissāya tayo khandhā . . . pe . . . dve khandhe nissāya dve khandhā.

(viii, c) *Akusalaṇ dhammaṇ nissāya avyākato dhammo uppajjati hetupaccayā.*

Akusale khandhe nissāya cittasamuṭṭhānaṇ rūpaṇ.

(viii, d) *Akusalaṇ dhammaṇ nissāya akusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Akusalaṇ ekaṇ khandhaṇ nissāya tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . dve khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

(ix, a) *Avyākataṇ dhammaṇ nissāya avyākato dhammo uppajjati hetupaccayā.*

Vipākavyākataṇ kiriyavyākataṇ ekaṇ khandhaṇ nissāya tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . dve khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

Paṭisandhikkhane vipākavyākataṇ ekaṇ khandhaṇ nissāya

¹ So B. and K.

tayo khandhā kaṭattā ca rūpaṇ, tayo . . . dve khandhā kaṭattā ca rūpaṇ. Khandhe nissāya vatthu; vatthuṇ nissāya khandhā.

Ekaṇ mahābhūtaṇ nissāya tayo mahābhūtā; tayo mahābhūte nissāya ekaṇ mahābhūtaṇ; dve . . . dve mahābhūtā. Mahābhūte nissāya cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Vatthuṇ nissāya vipākāvyākata kiriyāvyākata khandhā.

(ix, b) *Avyākataṇ . . . kusalo . . . uppajjati hetupaccayā.*
Vatthuṇ nissāya kusalā khandhā.

(ix, c) *Avyākataṇ . . . akusalo . . . uppajjati hetupaccayā.*
Vatthuṇ nissāya akusalā khandhā.

(ix, d) *Avyākataṇ dhammaṇ nissāya kusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Vatthuṇ nissāya kusalā khandhā.

Mahābhūte nissāya cittasamuṭṭhānaṇ rūpaṇ.

(ix, e) *Avyākataṇ dhammaṇ nissāya akusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Vatthuṇ nissāya akusalā khandhā.

Mahābhūte nissāya cittasamuṭṭhānaṇ rūpaṇ.

(x, a) *Kusalaṇ ca avyākataṇ ca dhammaṇ nissāya kusalo dhammo uppajjati hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca nissāya tayo khandhā . . . pe . . . dve khandhe ca vatthuṇ ca nissāya dve khandhā.

(x, c) *Kusalaṇ ca avyākataṇ ca dhammaṇ nissāya avyākato dhammo uppajjati hetupaccayā.*

Kusale khandhe ca mahābhūte ca nissāya cittasamuṭṭhānaṇ rūpaṇ.

(x, d) *Kusalaṇ ca avyākataṇ ca dhammaṇ nissāya kusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca nissāya tayo khandhā . . . pe . . . dve khandhe ca vatthuṇ ca nissāya dve khandhā.

Kusale khandhe ca mahābhūte ca nissāya cittasamuṭṭhānaṇ rūpaṇ.

(xi, b) *Akusalaṇ ca avyākataṇ ca dhammaṇ nissāya akusalo dhammo uppajjati hetupaccayā.*

Akusalaṇ ekaṇ khandhaṇ ca vatthuṇ ca nissāya tayo khandhā . . . dve khandhā.

(xi, c) *Akusalañ ca avyākatañ ca dhammañ nissāya avyākato dhammo uppajjati hetupaccayā.*

Akusale khandhe ca mahābhūte ca nissāya cittasamuṭṭhānaṃ rūpaṃ.

(xi, e) *Akusalañ ca avyākatañ ca dhammañ nissāya akusalo ca avyākato ca dhammā uppajjanti hetupaccayā.*

Akusalaṃ ekaṃ khandhañ ca vatthuñ ca nissāya tayo khandhā . . . dve khandhe ca vatthuñ ca nissāya dve khandhā.

Akusale khandhe ca mahābhūte ca nissāya cittasamuṭṭhānaṃ rūpaṃ.

H 17	Sj 17	Pu 7	Āh 17 . . . pe . . .	At 17
Ā 7	Añ 7	Ās 7	M 17	Nat 7
A 17	N 17	K 17	Sp 7	Vg 17
An 17	U 7	V 1	Vpp 17	Avg 17
S 7				

Nissayavāre anulomaṃ niṭṭhitaṃ.

[*Paccanīyaṃ.*]

(viii, a) *Akusalaṃ dhammañ nissāya akusalo dhammo uppajjati na-hetupaccayā.*

Vicikicchāsahagato khandhe nissāya vicikicchāsahagato uddhaccasahagato moho.

(ix, a) *Avyākataṃ dhammañ nissāya avyākato dhammo uppajjati na-hetupaccayā.*

Ahetukavipākāvyākataṃ kiriyāvyākataṃ ekaṃ khandhaṃ nissāya tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; tayo khandhe . . . dve khandhe . . .

Ahetukaṭṭhisandhikkhaṇe vipākāvyākataṃ ekaṃ khandhaṃ nissāya tayo khandhā kaṭattā ca rūpaṃ . . . dve khandhā kaṭattā ca rūpaṃ. Khandhe nissāya vatthu; vatthuṃ nissāya khandhā.

Ekaṃ mahābhūtaṃ nissāya tayo mahābhūtā, mahābhūte nissāya cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ, upādā rūpaṃ. Bāhiraṃ . . . Āhārasamuṭṭhānaṃ . . . Utusamuṭṭhānaṃ . . . Asaññasattānaṃ ekaṃ mahābhūtaṃ nissāya tayo mahābhūtā. Mahābhūte nissāya kaṭattā rūpaṃ upādā rūpaṃ.



Cakkhāyatanaṅ nissāya cakkhuviññāṇaṅ . . . pe . . .
kāyāyatanaṅ nissāya kāyaviññāṇaṅ.

Vatthun¹ nissāya ahetukavipākāvākatā kiriyāvākatā
khandhā.

(ix, c) *Avyākataṅ dhammaṅ nissāya akusalo dhammo uppaj-
jati na-hetupaccayā.*

Vatthun² nissāya vicikicchāsahagato uddhaccasahagato
moho.

(xi, b) *Akusalañ ca avyākatañ ca dhammaṅ nissāya akusalo
dhammo uppajjati na-hetupaccayā.*

Vicikicchāsahagato uddhaccasahagato khandhe ca vatthuñ
ca nissāya vicikicchāsahagato uddhaccasahagato moho.

Na-H 4	Na-Añ 5	Na-K 7	Na-Sp 5
Na-Ā 5	Na-U 5	Na-V 17	Na-Vpp 3
Na-A 17	Na-Pu 7	Na-Āh 1 . . . pe . . .	No-Nat 5
Na-An 5	Na-Pa 17	Na-M 1	No-Vg 5
Na-S 5	Na-Ās 17		

Nissayavārassa paccanīyaṅ niṭṭhitaṅ.

Hetupaccayā

Na-Ā 5	Na-Añ 5	Na-Ās 17	Na-Vpp 3
Na-A 17	Na-U 5	Na-K 7	No-Nat 5
Na-An 5	Na-Pu 7	Na-V 17	No-Vg 5
Na-S 5	Na-Pa 17	Na-Sp 5	

Nissayavārassa anulomapaccanīyaṅ niṭṭhitaṅ.

[Paccanīyānulomaṅ.]

Na-hetupaccayā

Ā 4	Ās 4	Āh 4	M 3
An 4 . . . pe . . .	K 4	I 4	Sp 4 . . . pe . . .
Pu 4	V 1	Jh 4	Av 4

Nissayavāre paccanīyānulomaṅ niṭṭhitaṅ.

Paccayattaṅ nāma nissayattaṅ, nissayattaṅ nāma paccayattaṅ.³

Nissayavāro.

¹ K. Pasādvatthun. ² K. Khandhe ca vatthuñ ca . . .

³ K. paccayattaṅ, nissayattaṅ.

[SAṆSATṬHAVĀRO
Anulomaṇ.]

1.

(i) *Kusalaṇ ekaṇ khandhaṇ saṅsattho kusalo dhammo uppajjati hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ saṅsatthā tayo khandhā; tayo khandhe saṅsattho eko kandho; dve khandhe saṅsatthā dve khandhā.

(viii, b) *Akusalaṇ dhammaṇ saṅsattho akusalo dhammo uppajjati hetupaccayā.*

Akusalaṇ ekaṇ khandhaṇ saṅsatthā tayo . . .; dve khandhe . . .

Avyākataṇ . . . avyākato . . . uppajjati hetupaccayā.

Viriyākāvyākataṇ kiriyāvyaākataṇ ekaṇ khandhaṇ saṅsatthā tayo khandhā; tayo khandhe . . . dve khandhā.

Paṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ saṅsatthā tayo khandhā, tayo . . . dve khandhā.

2, 3.

Kusalaṇ dhammaṇ saṅsattho kusalo dhammo uppajjati ārammaṇapaccayā. . . adhipatipaccayā.

Paṭisandhikkhaṇe natthi.

. . . *anantarapaccayā, samanantarapaccayā, saha-jātapaccayā, aññamaññapaccayā, nissayapaccayā, upanissayapaccayā : sabbāni padāni hetumūlasadisāni.*

10.

(i) *Kusalaṇ dhammaṇ saṅsattho kusalo dhammo uppajjati purejātapaccayā.*

Kusalaṇ ekaṇ khandhaṇ saṅsatthā tayo khandhā . . . pe . . . dve khandhā. Vatthuṇ purejātapaccayā.

(viii, b) *Akusalaṇ dhammaṇ saṅsattho akusalo dhammo uppajjati purejātapaccayā.*

Akusalaṇ ekaṇ khandhaṇ saṅsatthā tayo khandhā . . . dve khandhā. Vatthuṇ purejātapaccayā.



(ix, a) *Avyākataṅ dhammaṅ saṅsattho avyākato dhammo uppajjati purejātapaccayā.*

Vipākāvyākataṅ kiriyāvyākataṅ ekaṅ khandhaṅ saṅsatthā tayo khandhā . . . dve khandhā. Vatthuṅ purejātapaccayā.

12.

(i) *Kusalaṅ dhammaṅ saṅsattho . . . pe . . .*

(viii) *Akusalaṅ dhammaṅ . . . pe . . .*

(ix, a) *Avyākataṅ dhammaṅ saṅsattho avyākato dhammo uppajjati āsevanapaccayā.*

Kiriyāvyākataṅ ekaṅ khandhaṅ saṅsatthā . . . pe . . .

13.

(i) *Kusalaṅ . . . kusalo . . . uppajjati kamma-paccayā . . .*

14.

(viii) *Akusalaṅ dhammaṅ saṅsattho . . . pe . . .*

(ix, a) *Avyākataṅ dhammaṅ saṅsattho avyākato dhammo uppajjati vipāka-paccayā.*

Vipākāvyākataṅ . . . pe . . .

15-19.

(i) *Kusalaṅ dhammaṅ saṅsattho kusalo dhammo uppajjati āhārapaccayā . . . indriyapaccayā . . . jhānapaccayā . . . magga-paccayā . . . sampayuttapaccayā :—imāni padāni hetu-paccayasadisāni.*

20.

(i) *Kusalaṅ . . . kusalo . . . uppajjati vip-payuttapaccayā.*

Kusalaṅ ekaṅ khandhaṅ saṅsatthā tayo khandhā . . . pe . . . dve khandhe saṅsatthā dve khandhā. Vatthuṅ vip-payuttapaccayā.

(viii) *Akusalaṅ dhammaṅ . . . pe . . .*

Vatthuṅ vip-payuttapaccayā.

(ix) *Avyākataṅ dhammaṅ . . . pe . . .*

Vatthuṅ vip-payuttapaccayā.

21-24.

(i) *Kusalaṅ dhammaṅ saṅsattho kusalo dhammo uppajjati atthipaccayā . . . natthipaccayā . . . vigatapaccayā . . . c-vigatapaccayā . . . (hetupaccaya-sadisāṅ).*

H 3 . . . pe . . .
Pu 3

Ās 3 . . . pe . . .
Avg 3

Hetupaccayā

Ā 3 . . . hetumūlakaṃ vitthāretabbaṃ.

Āsevanapaccayā

H 3 . . . pe . . . K 3 Avg 3
Pu 3 Āh 3 . . . pe . . .

Vipākappaccayā

H 1 . . . pe . . . K 1 Avg 1
Pu 1 Āh 1 . . . pe . . .

Saṅsatthavāre anulomaṃ niṭṭhitaṃ.

[Paccanīyaṃ].

Akusalaṃ dhammaṃ saṅsattho akusalo dhammo uppajjati na-hetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe saṅsatthe vicikicchāsahagato uddhaccasahagato moho.

(ix, a) *Avyākataṃ dhammaṃ saṅsattho avyākato dhammo uppajjati na-hetupaccayā.*

Ahetukaṃ vipākāvyākataṃ kiriyāvyākataṃ ekaṃ khandhaṃ saṅsatthā tayo khandhā . . . dve khandhā.

Ahetuka paṭisandhikkhaṇe vipākāvyākataṃ ekaṃ khandhaṃ saṅsatthā tayo khandhā . . . dve khandhā.

3-10.

Kusalaṃ dhammaṃ saṅsattho kusalo dhammo uppajjati na-adhipatipaccayā . . . na-purejātapaccayā.

Arūpe¹ kusalaṃ ekaṃ khandhaṃ saṅsatthā tayo khandhā . . . dve khandhe saṅsatthā dve khandhā.

(viii) *Akusalaṃ dhammaṃ . . .*

(ix) *Avyākataṃ dhammaṃ . . .*

11, 12.

(i) *Kusalaṃ dhammaṃ saṅsattho kusalo dhammo uppajjati na-pacchājātapaccayā . . . (tīṇi) . . . na-āsevanapaccayā . . . (tīṇi).*

¹ B. Āruppe.

13.

(i) *Kusalaṇ . . . kusalo . . . uppajjati na-kammaṇaccayā.*
Kusale khandhe saṅsaṭṭhā kusalā cetanā.

(viii, a) *Akusalaṇ dhammaṇ saṅsaṭṭho akusalo dhammo uppajjati na-kammaṇaccayā.*

Akusale khandhe saṅsaṭṭhā akusalā cetanā.

(ix, a) *Avyākataṇ dhammaṇ saṅsaṭṭho avyākato dhammo uppajjati na-kammaṇaccayā.*

Kiriyaṅvyākate khandhe saṅsaṭṭhā kiriyāvyākatā cetanā.

Kusalaṇ dhammaṇ saṅsaṭṭho . . . Akusalaṇ dhammaṇ saṅsaṭṭho . . . Avyākataṇ dhammaṇ saṅsaṭṭho avyākato dhammo uppajjati na-vipākaṇaccayā.

Kiriyaṅvyākatan ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā . . .

Saṅsaṭṭhavāre paccanīyavibhange na-kamme ca na-vipāke ca 'paṭisandhi' natthi. Avasesesu sabbattha atthi.

17.

Avyākataṇ . . . avyākato . . . uppajjati na-jhānaṇaccayā.

Pañcaviññānaṇasahagataṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā . . . dve khandhā.

18.

Avyākataṇ . . . avyākato . . . uppajjati na-maggaṇaccayā.

Ahetukaṇ vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā . . . dve khandhā.

Ahetukaṇpaṭisandhikkhaṇe . . .

20.

(i) *Kusalaṇ dhammaṇ saṅsaṭṭho kusalo dhammo uppajjati na-vippayuttaṇaccayā.*

Arūpe¹ kusalaṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā . . . dve khandhā.

(viii, a) *Akusalaṇ dhammaṇ saṅsaṭṭho akusalo dhammo uppajjati na-vippayuttaṇaccayā.*

¹ B. Āruppe.

Arūpe¹ akusalaṅ ekaṅ khandhaṅ saṅsatthā tayo khandhā
 . . . dve khandhā.

*Avyākataṅ dhammaṅ saṅsattho avyākato dhammo uppajjati
 na-vippayuttapaccayā.*

Arūpe¹ vipākāvyākataṅ kiriyāvyākataṅ ekaṅ khandhaṅ
 saṅsatthā tayo khandhā . . . dve khandhā.

Na-vippayutte 'paṭisandhi' *natthi*.

Na-H 2	Na-V 3	Na-M 1
Na-A 3	Na-Jh 1	Na-Vpp 3
Na-Pu 3 . . . pe . . .		

Na-hetupaccayā

Na-A 2	Na-V 2	Na-M 1
Na-Pu 2 . . . pe . . .	Na-Jh 1	Na-Vpp 2

Na-hetupaccayā na-adhipatipaccayā

Na-Pu 2 . . . pe . . .	Na-Jh 1	Na-Vpp 2
Na-V 2	Na-M 1	

Na-hetupaccayā na-adhipatipaccayā na-purejātapaccayā

Na-Pa 2 . . . pe . . .	Na-Jh 1 ²	Na-Vpp 2
Na-V 2	Na-M 1	

Na-hetupaccayā na-adhipati-, na-purejāta-, na-pacchājāta-, na-āse-
 vana-paccayā

Na-K 1	Na-V 1 ²	Na-M 1	Na-Vpp 2.
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Na-hetupaccayā . . . (*as before, adding*) na-kammapaccayā

Na-V 1	Na-M 1	Na-Vpp 1.
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Na-hetupaccayā na-adhipatipaccayā na-kamma- na-vipāka- na-
 maggapaccayā

Na-Vpp 1.

Na-adhipatipaccayā

Na-H 2	Na-V 3	Na-M 1
Na-Pu 3 . . . pe . . .	Na-Jh 1	Na-Vpp 3

Na-adhipatipaccayā na-hetupaccayā

Na-Pu 2	Na-Ās 2	Na-V 2	Na-M 1
Na-Pa 2	Na-K 1	Na-Jh 1	Na-Vpp 2

Na-purejātapaccayā

Na-H 2	Na-Pa 3 . . . pe . . .	Na-M 1
Na-A 3	Na-V3	Na-Vpp 3

¹ B. Āruppe.

² B. omits.

³ B. has dve.

Na-purejātapaccayā na-hetupaccayā

Na-A 2	Na-Ās 2	Na-V 2	Na-Vpp 2
Na-Pa 2	Na-K 1	Na-M 1	

... sankhittay ...

Na-pacchājātapaccayā na-āsevanapaccayā

Na-H 2	Na-Pu 2	Na-V 3	Na-M 1
Na-A 3	Na-K 3	Na-Jh 1	Na-Vpp 3

Na-āsevanapaccayā

Na-H 2	Na-PĀ 2	Na-Jh 1
Na-A 2	Na-K 1	Na-M 1
Na-Pu 2	Na-V 2	Na-Vpp 2

... sankhittay ...

Na-kammapaccayā

Na-H 1	Na-Pu 3	Na-Ās 3	Na-M 1
Na-A 3	Na-Pa 3	Na-V 3	Na-Vpp 3

Na-kammapaccayā na-hetupaccayā

Na-A 1	Na-Pa 1	Na-V 1	Na-Vpp 1
Na-Pu 1	Na-Ās 1	Na-M 1	

... sankhittay ...

Na-vipākapaccayā

Na-H 2	Na-Pu 3	Na-Ās 3	Na-M 1
Na-A 3	Na-Pa 3	Na-K 3	Na-Vpp 3

Na-vipākapaccayā na-hetupaccayā, na-adhipati-, na-purejāta-, na-pacchājāta-, na-āsevana-paccayā

Na-K 1	Na-M 1.
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Na-jhānapaccayā

Na-H 1	Na-Pa 1	Na-M 1
Na-A 1	Na-Ās 1	

Na-jhānapaccayā na-hetu-, na-adhipati-, na-pacchājāta-, na-āsevana-paccayā

Na-M 1.

Na-maggapaccayā

Na-H 1	Na-Pu 1 ... pe ...	Na-Jh 1
Na-A 1	Na-V 1	Na-Vpp 1

... sankhittay ...

Na-vippayuttapaccayā

Na-H 2	Na-Pu 3 ... pe ...	Na-M 1
Na-A 3	Na-V 3	

Na-vippayuttapaccayā na-hetupaccayā

Na-A 2 Na-Pu 3 . . . *pe* . . . Na-V 2 Na-M 1.

Na-vippayuttapaccayā na-hetu-, na-adhipati-, na-purejāta-, . . .
na-vipāka-paccayā

Na-M 1. Paccanīyaṃ niṭṭhitaṃ.

Hetupaccayā [Anulomapaccanīyaṃ.]

Na-A 3 Na-Pu 3 . . . *pe* . . . Na-V 3 Na-Vpp 3.

Hetupaccayā ārammaṇapaccayā

Na-A 3 . . . (*as above*).

Hetupaccayā ārammaṇa-, adhipati-paccayā

Na-Pu 3 . . . *pe* . . . (*as above*).

Hetupaccayā . . . *pe* . . . purejātapaccayā

Na-Pa 3 Na-Ās 3 Na-K 3 Na-V 3.

Hetupaccayā . . . *sankhittaṃ* . . . purejātā-, āsevana-paccayā

Na-Pa 3 Na-K 3 Na-V 3.

Hetupaccayā . . . (*as above, adding*) kammapaccayā

Na-Pa 3 Na-V 3.

Hetupaccayā . . . (*as above,¹ adding*) vipākapaccayā

Na-Pa 1 Na-Ās 1.

Hetupaccayā . . . *sankhittaṃ* . . . purejātapaccayā kamma-, vipākā-
āhāra-paccayā . . . *pe* . . . avigatapaccayā

Na-Pa 1 Na-Ās 1.

Ārammaṇapaccayā

Na-H 2 Na-Pu 3 . . . *pe* . . . Na-Jh 1 Na-Vpp 3

Na-A 3 Na-V 3 Na-M 1

Ārammaṇapaccayā hetupaccayā

Na-A 3 . . . *sankhittaṃ* . . .

Adhipatipaccayā

Na-Pu 3 . . . *pe* . . . Na-V 3 Na-Vpp 3.

Adhipatipaccayā hetupaccayā . . . *sankhittaṃ* . . . anantarapac-
cayā . . . *pe* . . . upanissayapaccayā . . .

(*yathā ārammaṇamūlakaṃ vitthāretabbāṃ*).

¹ Omitting āsevana-paccayā.

Purejātapaccayā

Na-H 2	Na-Pa 3 . . . pe . . .	Na-Jh 1
Na-A 3	Na-V 3	Na-M 1

Purejātapaccayā hetupaccayā

Na-A 3 Na-Pa 3 . . . pe . . . Na-V 3 . . . *sankhittaṇ* . . .

Āsevanapaccayā

Na-H 2	Na-Pu 3	Na-K 3	Na-M 1
Na-A 3	Na-Pa 3	Na-V 3	Na-Vpp 3

Āsevanapaccayā hetupaccayā

Na-A 3	Na-Pa 3	Na-V 3
Na-Pu 3	Na-K 3	Na-Vpp 3

. . . *sankhittaṇ* . . .

Kammapaccayā

Na-H 2	Na-Pu 3	Na-Ās 3	Na-Jh 1	Na-Vpp 3
Na-A 3	Na-Pa 3	Na-V 3	Na-M 1	

Kammapaccayā hetupaccayā

Na-A 3 . . . *sankhittaṇ* . . .

Vipākapaccayā

Na-H 1	Na-Pu 1	Na-Ās 1	Na-M 1
Na-A 1	Na-Pa 1	Na-Jh 1	Na-Vpp 1

Vipākapaccayā hetupaccayā

Na-A 1 . . . *sankhittaṇ* . . .

Āhārapaccayā

Na-H 2	Na-Pu 3 . . . pe . . .	Na-Jh 1	Na-Vpp 3
Na-A 3	Na-V 3	Na-M 1	

. . . pe . . .

Indriyapaccayā

Na-H 2	Na-Pu 3 . . . pe . . .	Na-Jh 1	Na-Vpp 3
Na-A 3	Na-V 3	Na-M 1	

Indriyapaccayā hetupaccayā

Na-A 3 . . . *sankhittaṇ* . . .

Jhānapaccayā

Na-H 2	Na-Pu 3 . . . pe . . .	Na-M 1
Na-A 3	Na-V 3	Na-Vpp 3

Jhānapaccayā hetupaccayā

Na-A 3 . . . *sankhittaṇ* . . .

Maggapaccayā

Na-H 1 Na-Pu 3 . . . *pe* . . . Na-Vpp 3
Na-A 3 Na-V 3

Maggapaccayā hetupaccayā

Na-A 3 . . . *sankhittaṃ* . . .

Sampayuttapaccayā

Na-H 2 Na-Pu 3 . . . *pe* . . . Na-Jh 1 Na-Vpp 3
Na-A 3 Na-V 3 Na-M 1
. . . *sankhittaṃ* . . .

Vippayuttapaccayā

Na-H 2 Na-Pu 1 . . . *pe* . . . Na-Jh 1
Na-A 3 Na-V 1 Na-M 1

Vippayuttapaccayā hetupaccayā

Na-A 3 Na-Pu 1 Na-Pa 3 . . . *pe* . . . Na-V 3.

Vippayuttapaccayā hetu-, ārammaṇa-paccayā

Na-A 3 Na-Pu 1 Na-Pa 3 . . . *pe* . . . Na-V 3.

Vippayuttapaccayā hetu-, . . . *pe* . . . purejāta-paccayā

Na-Pa 3 . . . *pe* . . . Na-V 3.

Vippayuttapaccayā hetu-, . . . *pe* . . . purejāta-, āsevana-, kamma-, āhāra- . . . *pe* . . . avigata-paccayā

Na-Pa 3 Na-V 3.

Vippayuttapaccayā hetu-, . . . *pe* . . . purejāta-, kamma-, vipāka-, āhāra-paccayā . . . *pe* . . . avigata-paccayā

Na-Pa 1 Na-As 1.

Atthipaccayā

Natthipaccayā

Vigatapaccayā

Avigatapaccayā

} *yathā* na-ārammaṇamūlakaṃ *evaṃ vitthāretabbāṃ*.
Anulomapaccaniyaṃ niṭṭhitaṃ.

Na-hetupaccayā

[*Paccaniyānulomaṃ.*]

Ā 2 Pu 2 K 2 Āh 2 Jh 2 Sp 2 . . . *pe* . . .
An 2 . . . *pe* . . . Ās 2 V 1 I 2 M 1 Avg 2

Na-hetupaccayā na-adhipatipaccayā

Ā 2 . . . *sankhittaṃ, sabbattha dve.*

Na-hetupaccayā na-adhipatipaccayā na-purejātapaccayā

Ā 2	Ās 1	Āh 2	M 1	At 2
An 2 . . . pe . . .	K 2	I 2	Sp 1	. . . pe . . .
U 2	V 1	Jh 2	Vpp 1	Avg 2

Na-hetupaccayā na-adhipati-, na-purejāta-, na-pacchājāta, na-āsevana-, na-kamma-paccayā

Ā 1	U 1	I 1	Sp 1
An 1 . . . pe . . .	Āh 1	Jh 1	At 1 . . . sabbattha ekaṅ.

Na-hetupaccayā . . . (as above, adding) na-vipākapaccayā na-vippayuttapaccayā

Ā 1	U 1	I 1	Sp 1
An 1 . . . pe . . .	Āh 1	Jh 1	At 1 . . . pe . . .

(Na-vipākaṅ na-maggaṅ na-vippayuttaṅ na-kammapaccaya-sadisāṅ.¹)

Na-adhipatipaccayā

H 3	Ā 3 . . . sankhittaṅ . . .	Avg 3.
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Na-adhipatipaccayā na-hetupaccayā

Ā 2 . . . sankhittaṅ . . .	Avg 2.
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(Adhipatimūlakāṅ na-hetumhi ṭhitena na-hetumūlaka-sadisāṅ kātappaṅ.)

Na-purejātapaccayā

H 3	Ās 3	V 1 ²
Ā 3 . . . sankhittaṅ . . .	K 3	

(Sabbāni padāni viṭṭhāretabbāni. Imāni alikhītesu padesu tīṇi pañhā. Na-purejātamūlake na-hetuyā ṭhitena āsevane ca magge ca eko pañho kātabbo. Avasesāni na-hetupaccayasadisāni.

Na-pacchājātapaccayā paripunnāṅ na-adhipatipaccaya-sadisāṅ.)

Na-kammapaccayā

H 3 . . . pe . . .	Ās 3	Avg 3
Pu 3	Āh 3 . . . pe . . .	

Na-kammapaccayā na-hetupaccayā

Ā 1	Pu 1	Āh 1	Jh 1	Avg 1
An 1 . . . pe . . .	Ās 1	I 1	Sp 1 . . . pe . . .	

Na-kammapaccayā na-hetu-, na-adhipati-, na-purejātapaccayā

Ā 1	U 1	I 1	Sp 1	Avg 1
An 1 . . . pe . . .	Āh 1	Jh 1	At 1 . . . pe . . .	

(Avasesāni padāni etena upāyena viṭṭhāretabbāni.)

¹ Sic B. and K.

² K. tīṇi.

Na-vipākapaccayā

H 3 . . . sankhittaṇ . . . Avg 3.

Na-vipākapaccayā na-hetu-, na-adhipati-, na-purejāta-paccayā

Ā 2 U 2 K 2 I 2 M 1 At 2
An 2 . . . pe . . . Ās 1 Āh 2 Jh 2 Sp 1 Avg 2

(Na-vipākamūlakaṇ imaṇ nānākaraṇaṇ. Avasesāni yaithā
hetumūlakaṇ.)¹

Na-jhānapaccayā

Ā 1 Pu 1 I 1 Avg 1
An 1 . . . pe . . . K 1 . . . pe . . . Sp 1 . . . pe . . .

Na-jhānapaccayā na-hetu-, na-adhipati-, na-pacchājāta-, na-āsevana-
na-magga-paccayā

Ā 1 An 1 . . . pe . . . (as in foregoing).

Na-maggapaccayā

Ā 1 Pu 1 K 1 . . . pe . . . Sp 1 . . . pe . . .
An 1 . . . pe . . . Ās 1 Jh 1 Avg 1

Na-maggapaccayā na-hetu-, na-adhipati-, na-purejāta-paccayā

Ā 1 U 1 Jh 1 Avg 1
An 1 . . . pe . . . K 1 . . . pe . . . Sp 1 . . . pe . . .

Na-maggapaccayā na-hetupaccayā . . . sankhittaṇ . . .

Na-vippayuttapaccayā

H 3 . . . pe . . . Ās 3 . . . pe . . . At 3 . . . pe . . .
U 3 Sp 3 Avg 3

Na-vippayuttapaccayā na-hetupaccayā

Ā 2 U 2 K 2 I 2 M 1 At 2 . . . pe . . .
An 2 . . . pe . . . Ās 2 Āh 2 Jh 2 Sp 2 Avg 2

Na-vippayuttapaccayā na-hetu-, na-adhipati-, na-purejāta-, na-pac-
chājāta-paccayā, na-āsevanamūlakaṇ pi na-hetumūlaka-sadisāṇ.

Na-kammapaccayā na-vipākapaccayā imāni tīṇi mūlāni ekasadisāni:—

Ā 1 U 1 I 1 Sp 1 Avg 1
S 1 . . . pe . . . Āh 1 Jh 1 At 1 . . . pe . . .

Paccanfyānulomaṇ niṭṭhitaṇ.

Saṅsatthavāro.

¹ So B. and K B. inserts stop after the first word.

[SAMPAYUTTAVĀRO

Anulomaṇ.]

(i) *Kusalaṇ dhammaṇ sampayutto kusalo dhammo uppajjati hetupaccayā.*

Kusalaṇ ekaṇ khandhaṇ sampayuttā tayo khandhā, tayo khandhe . . . dve khandhā.

(viii, a) *Akusalaṇ . . . akusalo . . . uppajjati hetupaccayā.*

Akusalaṇ ekaṇ khandhaṇ sampayuttā tayo khandhā . . . dve khandhā.

(ix, a) *Avyākataṇ dhammaṇ sampayutto avyākato dhammo uppajjati hetupaccayā.*

Vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ sampayuttā tayo khandhā . . . dve khandhā.

Paṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ sampayuttā tayo khandhā . . . dve khandhā . . . (*sankhittaṇ*) . . .

H 3 . . . pe . . .	K 3	Āh 3 . . . pe . . .	Sp 3 . . . pe . . .
Pu 3	V 1	M 3	Avḡ 3
Ās 3			

Anulomaṇ niṭṭhitaṇ.

[Paccanīyaṇ.]

(viii, a) *Akusalaṇ dhammaṇ sampayutto akusalo dhammo uppajjati na-hetupaccayā.*

Vicikicchāsahagata uddhaccasahagata khandhe sampayutto vicikicchāsahagato uddhaccasahagato moho.

(ix, a) *Avyākataṇ dhammaṇ sampayutto avyākato dhammo uppajjati na-hetupaccayā.*

Ahetukaṇ vipākāvyākataṇ kiriyāvyākataṇ ekaṇ khandhaṇ sampayuttā tayo khandhā . . . dve khandhā.

Ahetukapaṭisandhikkhaṇe vipākāvyākataṇ ekaṇ khandhaṇ sampayuttā tayo khandhā . . . dve khandhā.

Na-H 2	Na-Pa 3 . . . pe . . .	Na-M 1
Na-A 3	Na-V 3 ¹	Na-Vpp 3
Na-Pu 3	Na-Jh 1	

Paccanīyaṇ niṭṭhitaṇ.

¹ K. has dve.

Hetupaccayā [Anulomapaccanīyaṅ.]
 Na-A 3 Na-Pu 3 . . . pe . . . Na-V 3 Na-Vpp 3.
 Anulomapaccanīyaṅ niṭṭhitaṅ.

Na-hetupaccayā [Paccanīyānulomaṅ.]
 Ā 2 Pu 2 I 2 M 1 Avg 2
 An 2 . . . pe . . . Ās 2 Jh 2 Sp 2 . . . pe . . .
 Paccanīyānulomaṅ niṭṭhitaṅ.
 Sampayuttavāro.

*Saṅsatthattaṅ nāma sampayuttattaṅ ; sampayuttattaṅ nāma saṅsatthattaṅ.*¹

[Pañhavāro.]

1.

Kusalo dhammo kusalassa dhammassa hetupaccayena paccayo.

Kusalo hetu² taṅ-sampayuttakānaṅ khandhānaṅ hetupaccayena paccayo.

Kusalo dhammo avyākatassa dhammassa hetupaccayena paccayo.

Kusalo hetu cittasamuṭṭhānānaṅ rūpānaṅ hetupaccayena paccayo.

Kusalo dhammo kusalassa ca avyākatassa ca dhammassa hetupaccayena paccayo.

Kusalo hetu-sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ hetupaccayena paccayo.

Akusalo dhammo akusalassa dhammassa hetupaccayena paccayo.

Akusalo hetu taṅ-sampayuttakānaṅ khandhānaṅ hetupaccayena paccayo.

¹ K. °atthaṅ in both terms. See above, p. 100.

² B. reads kusalā hetū here and in all analogous sentences below; and omits taṅ.

Akusalo dhammo avyākatassa dhammassa hetupaccayena paccayo.

Akusalo hetu cittasamuṭṭhānānaṅ rūpānaṅ hetupaccayena paccayo.

Akusalo dhammo akusalassa ca avyākatassa ca dhammassa hetupaccayena paccayo.

Akusalo hetu sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ hetupaccayena paccayo.

Avyākato dhammo avyākatassa dhammassa hetupaccayena paccayo.

Vipākāvyākatā kiriyāvyākatā hetū¹ sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ hetupaccayena paccayo.

Paṭisandhikkhaṇe vipākāvyākatā hetū sampayuttakānaṅ khandhānaṅ kaṭattā ca rūpānaṅ hetupaccayena paccayo.

2.

Kusalo . . . kusalassa . . . ārammaṇapaccayena paccayo.

Dānaṅ datvā, silaṅ samādiyivā,² uposathakammaṅ katvā, taṅ paccavekkhati; pubbe suciṇṇāni paccavekkhati; jhānā vuṭṭhahitvā jhānaṅ paccavekkhati; sekhā gotrabhuṅ paccavekkhanti, vodānaṅ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṅ paccavekkhanti; sekhā vā puthujjanā vā kusalaṅ aniccato dukkhato anattato vipassanti, cetopariyañānena kusalacittasamangissa cittaṅ jānanti.

Ākāsañāyatanakusalaṅ viññānañāyatanakusalassa ārammaṇapaccayena paccayo.

Ākiñcaññāyatanakusalaṅ nevasaññā - nāsaññāyatanakusalassa ārammaṇapaccayena paccayo.

Kusalā khandhā iddhividhañānassa cetopariyañānassa pubbenivāsānussatiñānassa yathākammūpagañānassa anāgaṭaṅsañānassa ārammaṇapaccayena paccayo.

Kusalo . . . akusalassa . . . ārammaṇapaccayena paccayo.

Dānaṅ datvā, silaṅ samādiyivā, uposathakammaṅ katvā, taṅ assādeti abhinandati; taṅ ārabha rāgo uppajjati, ditṭhi

¹ Here and below K. has hetu.

² K. reads throughout samādiyivā. In the Comy. S. and Bm. both ea d °diyivā.

uppajjati, vicikicchā uppajjati, uddhaccaṇ uppajjati, do-
manassaṇ uppajjati; pubbe sucinnāni assādeti abhinandati;
taṇ ārabba rāgo uppajjati, diṭṭhi uppajjati, vicikicchā
uppajjati, uddhaccaṇ uppajjati, domanassaṇ uppajjati; jhānā
vuṭṭhahitvā jhānaṇ assādeti abhinandati; taṇ ārabba rāgo
uppajjati, diṭṭhi uppajjati, vicikicchā uppajjati, uddhaccaṇ
uppajjati, jhāne vippatisārassa domanassaṇ uppajjati.

Kusalo . . . avyākatassa . . . ārammaṇapaccayena paccayo.

Arahā maggā vuṭṭhahitvā maggaṇ paccavekkhati, pubbe
sucinnāni paccavekkhati, kusalaṇ aniccato dukkhato anatta-
to vipassati, cetopariyañānena kusalacittasamangissa cittaṇ
jhānāti; sekhā vā puthujjanā vā kusalaṇ aniccato dukkhato
anattato vipassanti, kusale niruddhe vipāko tad-ārammaṇatā
uppajjati; kusalaṇ assādeti abhinandati; taṇ ārabba rāgo
uppajjati, diṭṭhi uppajjati, vicikicchā uppajjati, uddhaccaṇ
uppajjati, domanassaṇ uppajjati; akusale niruddhe vipāko
tad-ārammaṇatā uppajjati.

Ākāsānañcāyatanakusalaṇ viññānañcāyatanavipākassa ca
kiriyaṇ ca ārammaṇapaccayena paccayo. Ākiñcaññāya-
tanakusalaṇ nevasaññā-nāsaññāyatanavipākassa ca kiriyaṇ
ca ārammaṇapaccayena paccayo.

Kusalā khandhā cetopariyañānassa pubbenivāsānussati-
ñānassa yathākammūpagañānassa anāgataṇsaññānassa āvaj-
janāya ārammaṇapaccayena paccayo.

Akusalo . . . akusalassa . . . ārammaṇapaccayena paccayo.

Rāgaṇ assādeti abhinandati; taṇ ārabba rāgo uppajjati,
diṭṭhi . . . vicikicchā . . . uddhaccaṇ . . . domanassaṇ
uppajjati; diṭṭhiṇ assādeti abhinandati; taṇ ārabba rāgo
uppajjati . . . pe . . . vicikicchaṇ ārabba vicikicchā up-
pajjati, diṭṭhi . . . uddhaccaṇ . . . diṭṭhi . . . domanassaṇ
uppajjati; uddhaccaṇ ārabba uddhaccaṇ uppajjati, vicikic-
chā . . . domanassaṇ ārabba domanassaṇ uppajjati, vicikic-
chā uppajjati, uddhaccaṇ uppajjati.

Akusalo . . . kusalassa . . . ārammaṇapaccayena paccayo.

Sekhā pahinakilēse paccavekkhanti, vikkhambhitakilēse
paccavekkhanti, pubbe samudāciṇṇe kilēse jānanti. Sekhā
vā puthujjanā vā akusalaṇ aniccato dukkhato anattato vipas-
santi, cetopariyañānena akusalacittasamangissa cittaṇ jānanti.

Akusalā khandhā cetopariyañānassa pubbenivāsānussatiñānassa yathākammūpagañānassa anāgataṇsañānassa āvajjanāya ārammaṇapaccayena paccayo.

Akusalo . . . avyākatassa . . . ārammaṇapaccayena paccayo.

Arahā pahinakilese paccavekkhati, pubbe samudāciṇṇe kilese jānāti, akusalaṇ aniccato dukkhato anattato vipassati, cetopariyañānena akusalacittasamangissa cittaṇ jānāti. Sekhā vā puthujjanā vā akusalaṇ aniccato dukkhato anattato vipassanti.

Akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalaṇ assādeti abhinandati; taṇ ārabba rāgo uppajjati, diṭṭhi . . . vicikicchā . . . uddhaccaṇ . . . domanassaṇ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalā khandhā cetopariyañānassa pubbenivāsānussatiñānassa yathākammūpagañānassa anāgataṇsañānassa āvajjanāya ārammaṇapaccayena paccayo.

Avyākato . . . avyākatassa . . . ārammaṇapaccayena paccayo.

Arahā phalaṇ paccavekkhati, nibbānaṇ paccavekkhati. Nibbānaṇ phalassa āvajjanāya ārammaṇapaccayena paccayo. Arahā cakkhuṇ aniccato dukkhato anattato vipassati, sotaṇ, ghānaṇ, jivhaṇ, kāyaṇ, rūpe, sadde, gandhe, rase, phoṭṭhabbe, vatthuṇ . . .

Vipākāvyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ sunāti, cetopariyañānena vipākāvyākatakiriyāvyākatacittasamangissa cittaṇ jānāti.

Ākāsañcāyatanakiriyaṇ viññāṇañcāyatanakiriyaṇ ārammaṇapaccayena paccayo. Ākiñcaññāyatanakiriyaṇ nevasaññā-nāsaññāyatanakiriyaṇ ārammaṇapaccayena paccayo.

Rūpāyatanaṇ cakkhuvīññāṇassa ārammaṇapaccayena paccayo. Saddāyatanaṇ cetovīññāṇassa, gandhāyatanaṇ ghaṇaviññāṇassa; rasāyatanaṇ jivhāvīññāṇassa, phoṭṭhabbāyatanaṇ kāyavīññāṇassa ārammaṇapaccayena paccayo.

Avyākatā khandhā iddhividhañānassa cetopariyañānassa pubbenivāsānussatiñānassa anāgataṇsañānassa āvajjanāya ārammaṇapaccayena paccayo.

Avyākato . . . kusalassa . . . ārammaṇapaccayena paccayo.

Sekhā phalaṅ paccavekkhanti nibbānaṅ paccavekkhanti. Nibbānaṅ gotrabhussa vodānassa dhammassa ārammaṇa-paccayena paccayo.

Sekhā vā puthujjanā vā cakkhuṅ aniccato dukkhato anatato vipassanti, sotaṅ ghānaṅ . . . rūpe . . . sadde . . . vatthuṅ . . . vipākāvyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassanti; dibbena cakkhunā rūpaṅ passanti, dibbāya sotadhātuyā saddaṅ sunanti, cetopariyañānena vipākāvyākata-kiriyāvyākata-cittasamangissa cittaṅ jānanti.

Avyākatā khandhā iddhividhañānassa cetopariyañānassa pubbenivāsānussatiñānassa anāgataṅsañānassa ārammaṇa-paccayena paccayo.

Ayōkato . . . akusalassa . . . ārammaṇapaccayena paccayo.

Cakkhuṅ assādeti abhinandati; taṅ ārabba rāgo uppajjati, diṭṭhi . . . vicikicchā . . . uddhaccaṅ . . . domanassaṅ uppajjati. Sotaṅ . . . ghānaṅ . . . rūpe . . . phoṭṭhabbe vatthuṅ . . .

Vipākāvyākate kiriyāvyākate khandhe assādeti abhinandati, taṅ ārabba rāgo uppajjati, diṭṭhi . . . vicikicchā . . . uddhaccaṅ . . . domanassaṅ uppajjati.

3.

Kusalo dhammo kusalassa . . . adhipati p.¹ paccayo.

(a) Ārammaṇādhipati, (b) Sahajātādhipati.

(a) Ārammaṇādhipati:—dānaṅ datvā, sīlaṅ samādiyivā uposathakammaṅ katvā taṅ garuṅ katvā paccavekkhati, pubbe suciṇṇāni garuṅ katvā paccavekkhati, jhānā vuṭṭhahitvā jhānaṅ garuṅ katvā paccavekkhati; sekhā gotrabhuṅ garuṅ katvā paccavekkhanti, vodānaṅ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṅ garuṅ katvā paccavekkhanti.

(b) Sahajātādhipati :—kusalādhipati sampayuttakānaṅ khandhānaṅ adhipatipaccayena paccayo.

Kusalo dhammo akusalassa . . . adhipatip. paccayo.

(a) Dānaṅ datvā, sīlaṅ samādiyivā, uposathakammaṅ

¹ p. will henceforward represent paccayena.

katvā, taṇ garuṇ katvā assādeti abhinandati; taṇ garuṇ katvā rāgo uppajjati, diṭṭhi uppajjati. Pubbe sucinnāni garuṇ katvā assādeti abhinandati; taṇ garuṇ katvā rāgo uppajjati, diṭṭhi uppajjati. Jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā assādeti abhinandati; taṇ garuṇ katvā rāgo . . . diṭṭhi uppajjati.

Kusalo dhammo avyākatassa . . . adhipatip. paccayo.

(a, b):—(a) Arahā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhati. (b) Kusalādhīpati cittasamuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo.

Kusalo dhammo kusalassa ca avyākatassa ca dhammassa adhipatip. paccayo.

(b) Kusalādhīpati sampayuttakānaṇ khandhānaṇ citta-samuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

Akusalo dhammo akusalassa . . . adhipatip. paccayo.

(a, b):—(a) Rāgaṇ garuṇ katvā assādeti abhinandati; taṇ garuṇ katvā rāgo uppajjati diṭṭhi uppajjati; diṭṭhiṇ garuṇ katvā . . . (as above) . . . (b) Akusalādhīpati sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

Akusalo dhammo avyākatassa adhipatip. paccayo.

(b) Akusalādhīpati cittasamuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo.

Akusalo dhammo akusalassa ca avyākatassa ca dhammassa adhipatip. paccayo.

(b) Akusalādhīpati sampayuttakānaṇ khandhānaṇ citta-samuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

Avyākato dhammo avyākatassa . . . adhipatip. paccayo.

. . . (a, b):—(a) Arahā phalaṇ garuṇ katvā paccavekkhati, nibbānaṇ garuṇ katvā paccavekkhati. Nibbānaṇ phalassa adhipatipaccayena paccayo. (b) Vipākāvyaṅkatā kiriyāvyaṅkatā adhipati sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

Avyākato dhammo kusalassa adhipatip. paccayo.

(a) Sekhā phalaṇ garuṇ katvā paccavekkhanti, nibbānaṇ garuṇ katvā paccavekkhanti. Nibbānaṇ gotrabhussa vodānassa maggassa adhipatipaccayena paccayo.

Avyākato dhammo akusalassa . . . adhipatip. paccayo.

(a) Cakkhuṇ garuṇ katvā assādeti abhinandati; taṇ garuṇ

katvā rāgo uppajjati, diṭṭhi uppajjati. Sotaṅ . . . rūpe . . . sadde . . . vatthuṅ . . . vipākāvyākate kiriyāvyākate khandhe garuṅ katvā assādeti abhinandati; taṅ garuṅ katvā rāgo uppajjati.

4.

Kusalo dhammo kusalassa anantarap. paccayo.

Purimā purimā kusalā khandhā pacchimānaṅ pacchimānaṅ kusalānaṅ khandhānaṅ anantarapaccayena paccayo.

Anulomaṅ gotrabhussa, anulomaṅ vodānassa, gotrabhu maggassa, vodānaṅ maggassa anantarapaccayena paccayo.

Kusalo dhammo avyākatassa . . . anantarap. paccayo.

Kusalaṅ vuṭṭhānassa, maggo phalassa, sekhānaṅ anulomaṅ phalasaṃpattiyā,¹ nirodhā vuṭṭhahantassa nevasaññā-nāsaññāyatana-kusalaṅ phalasaṃpattiyā anantarapaccayena paccayo.

Akusalo dhammo akusalassa anantarap. paccayo.

Purimā purimā akusalā khandhā pacchimānaṅ pacchimānaṅ akusalānaṅ khandhānaṅ anantarapaccayena paccayo.

Akusalo dhammo avyākatassa anantarap. paccayo.

Akusalaṅ vuṭṭhānassa anantarapaccayena paccayo.

Avyākato dhammo avyākatassa . . . anantarap. paccayo.

Purimā purimā vipākāvyākatā kiriyāvyākatā khandhā pacchimānaṅ pacchimānaṅ vipākāvyākatānaṅ kiriyāvyākatānaṅ khandhānaṅ anantarapaccayena paccayo.

Bhavaṅgaṅ āvajjanāya, kiriyaṅ vuṭṭhānassa, arahato anulomaṅ phalasaṃpattiyā, nirodhā vuṭṭhahantassa nevasaññā-nāsaññāyatana-kiriyaṅ phalasaṃpattiyā anantarapaccayena paccayo.

Avyākato dhammo kusalassa anantarap. paccayo.

Āvajjanā kusalānaṅ khandhānaṅ anantarapaccayena paccayo.

Avyākato dhammo kusalassa anantarap. paccayo.

Āvajjanā akusalānaṅ khandhānaṅ anantarapaccayena paccayo.

¹ B. anulomaṅ sekkhāya phalasaṃpattiyā.

5.

Kusalo dhammo kusalassa . . . samanantarap. paccayo.

Purimā purimā kusalā khandhā pacchimānaṅ pacchimānaṅ kusalānaṅ khandhānaṅ samanantarapaccayena paccayo.

Anulomaṅ gotrabhussa, anulomaṅ vodānassa, gotrabhu maggassa, vodānaṅ maggassa samanantarapaccayena paccayo.

Kusalo dhammo avyākatassa . . . samanantarap. paccayo.

Kusalaṅ vuṭṭhānassa, maggo phalassa, sekhānaṅ anulomaṅ¹ phalasaṃpattiyā, nirodhā vuṭṭhahantassa nevasaññā-nāsaññāyatanakusalaṅ phalasaṃpattiyā samanantarapaccayena paccayo.

Akusalo dhammo akusalassa . . . samanantarap. paccayo.

Purimā purimā akusalā khandhā pacchimānaṅ pacchimānaṅ akusalānaṅ khandhānaṅ samanantarapaccayena paccayo.

Akusalo dhammo avyākatassa . . . samanantarap. paccayo.

Akusalaṅ vuṭṭhānassa samanantarapaccayena paccayo.

Avyākato dhammo avyākatassa . . . samanantarap. paccayo.

Purimā purimā vipākāvyākatā kiriyāvyākatā khandhā pacchimānaṅ pacchimānaṅ vipākāvyākatānaṅ kiriyāvyākatānaṅ khandhānaṅ samanantarapaccayena paccayo.

Bhavaṅgaṅ āvajjanāya, kiriyaṅ vuṭṭhānassa, arahato anulomaṅ phalasaṃpattiyā, nirodhā vuṭṭhahantassa nevasaññā-nāsaññāyatanakiriyaṅ phalasaṃpattiyā samanantarapaccayena paccayo.

Avyākato dhammo kusalassa . . . samanantarap. paccayo.

Āvajjanā kusalānaṅ khandhānaṅ samanantarapaccayena paccayo.

Avyākato dhammo akusalassa samanantarap. paccayo.

Āvajjanā akusalānaṅ khandhānaṅ samanantarapaccayena paccayo.

6.

Kusalo dhammo kusalassa . . . sahaḷātap. paccayo.

Kusalo eko khandho tinnaṅ khandhānaṅ sahaḷātapaccayena paccayo; tayo khandhā ekassa khandhassa sahaḷātapaccayena paccayo; dve khandhā dvinnaṅ khandhānaṅ sahaḷātapaccayena paccayo.

¹ B. anulomaṅ sekkhāya.

Kusalo dhammo avyākatassa . . . saha-jātap. paccayo.

Kusalā khandhā cittasamuṭṭhānānaṅ rūpānaṅ saha-jāta-paccayena paccayo.

Kusalo dhammo kusalassa ca avyākatassa ca dhammassa saha-jātap. paccayo.

Kusalo eko khandho tiṇṇaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ saha-jātapaccayena paccayo. Tayo khandhā . . . (*as above*) dve khandhā dvinnaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ saha-jātapaccayena paccayo.

Akusalo dhammo akusalassa . . . saha-jātap. paccayo.

Akusalo eko khandho tiṇṇaṅ khandhānaṅ saha-jātapaccayena paccayo. Tayo . . . *pe* . . . dve khandhā dvinnaṅ khandhānaṅ saha-jātapaccayena paccayo.

Akusalo dhammo avyākatassa . . . saha-jātap. paccayo.

Akusalā khandhā cittasamuṭṭhānānaṅ rūpānaṅ saha-jāta-paccayena paccayo.

Akusalo dhammo akusalassa ca avyākatassa ca dhammassa saha-jātap. paccayo.

Akusalo eko khandho tiṇṇaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ . . . tayo khandhā ekassa khandhassa citta-samuṭṭhānānaṅ ca . . . dve . . . cittasamuṭṭhānānaṅ ca rūpānaṅ saha-jātapaccayena paccayo.

Avyākato dhammo avyākatassa . . . saha-jātap. paccayo.

Vipākāvyākato kiriyāvyākato eko khandho tiṇṇaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ . . . tayo . . . (*as above*) cittasamuṭṭhānaṅ ca rūpānaṅ . . . dve . . . saha-jātapaccayena paccayo.

Paṭisandhikkhane vipākāvyākato eko khandho tiṇṇaṅ khandhānaṅ kaṭattā ca rūpānaṅ . . . tayo . . . dve . . . kaṭattā ca rūpānaṅ saha-jātapaccayena paccayo. Khandhā vatthussa . . . vatthu khandhānaṅ saha-jātapaccayena paccayo.

Ekāṅ mahābhūtaṅ tiṇṇaṅ mahābhūtānaṅ saha-jātapaccayena paccayo. Tayo . . . *pe* . . . dvinnaṅ mahābhūtānaṅ saha-jātapaccayena paccayo. Mahābhūtā cittasamuṭṭhānānaṅ rūpānaṅ, kaṭattā-rupānaṅ¹ upādārūpānaṅ saha-jātapaccayena paccayo.

¹ K. omits this term.

Bāhiraṅ ekaṅ mahābhūtaṅ tiṇṇaṅ mahābhūtānaṅ saha-jātapaccayena paccayo . . . tayo dve . . . saha-jātapaccayena paccayo. Mahābhūtā upādarūpānaṅ saha-jātapaccayena paccayo. Āhārasamuṭṭhānaṅ ekaṅ mahābhūtaṅ tiṇṇaṅ mahābhūtānaṅ saha-jātapaccayena paccayo. Tayo mahābhūtā ekassa . . . dve . . . dvinnaṅ mahābhūtānaṅ saha-jātapaccayena paccayo. Mahābhūtā upādarūpānaṅ saha-jāta . . . Utusamuṭṭhānaṅ ekaṅ mahābhūtaṅ tiṇṇaṅ . . . tayo . . . ekassa . . . dve . . . dvinnaṅ mahābhūtānaṅ saha-jāta . . . Mahābhūtā upādarūpānaṅ saha-jāta . . . Asañ-ñasattānaṅ ekaṅ . . . tiṇṇaṅ . . . tayo . . . ekassa . . . dve . . . dvinnaṅ mahābhūtānaṅ saha-jāta . . . Mahābhūtā kaṭattā rūpānaṅ upādarūpānaṅ saha-jātapaccayena paccayo.

Kusalo ca avyākato ca dhammā avyākatassa dhammassa saha-jātap. paccayo.

Kusalā khandhā ca mahābhūtā ca cittasamuṭṭhānaṅ rūpānaṅ saha-jāta . . .

Akusalo ca avyākato ca dhammā avyākatassa dhammassa saha-jātap. paccayo.

Akusalā khandhā ca mahābhūtā ca cittasamuṭṭhānaṅ rūpānaṅ saha-jāta

7.

Kusalo dhammo kusalassa aññamaññaṅ. paccayo.

Kusalo eko khandho tiṇṇaṅ khandhānaṅ aññamaññaṅpaccayena paccayo. Tayo khandhā . . . ekassa . . . dve . . . dvinnaṅ khandhānaṅ aññamaññaṅpaccayena paccayo.

Akusalo dhammo akusalassa . . . aññamaññaṅ. paccayo.

Akusalo eko khandho tiṇṇaṅ . . . pe . . . dvinnaṅ khandhānaṅ aññamaññaṅpaccayena paccayo.

Avyākato dhammo avyākatassa . . . aññamaññaṅ. paccayo.

Vipākavyākato kiriyavyākato eko khandho tiṇṇaṅ . . .

Paṭisandhikkhaṇe vipākavyākato eko khandho tiṇṇaṅ khandhānaṅ vatthussa ca aññamaññaṅpaccayena paccayo. Tayo . . . ; dve khandhā dvinnaṅ khandhānaṅ vatthussa ca aññamaññaṅpaccayena paccayo. Khandhā vatthussa . . . vatthu khandhānaṅ aññamaññaṅpaccayena paccayo.

Ekaṅ mahābhūtaṅ tiṇṇaṅ mahābhūtānaṅ aññamaññaṅpac-

cayena paccayo; tayo mahābhūtā . . . ; dve mahābhūtā.
 . . . Bāhiraṇ . . . Āhārasamuṭṭhānaṇ . . . Utusamuṭṭhānaṇ
 . . . Asaññasattānaṇ ekaṇ mahābhūtaṇ tiṇṇaṇ . . . pe . . .

8.

Kusalo dhammo kusalassa . . . nissayaṇ paccayo.

Kusalo eko khandho tiṇṇaṇ khandhānaṇ nissayaṇ paccayena
 paccayo; tayo khandhā ekassa khandhassa . . . ; dve khandhā.

Kusalo dhammo avyākatassa . . . nissayaṇ paccayo.

Kusalā khandhā cittasamuṭṭhānaṇ rūpānaṇ nissaya-
 paccayena paccayo.

*Kusalo dhammo kusalassa ca avyākatassa ca dhammassa
 nissayaṇ paccayo.*

Kusalo eko khandho tiṇṇaṇ khandhānaṇ cittasamuṭṭhānā-
 naṇ ca rūpānaṇ nissayaṇ paccayena paccayo. Tayo khandhā
 . . . ; dve khandhā dvinnaṇ khandhānaṇ cittasamuṭṭhānā-
 naṇ ca rūpānaṇ nissayaṇ paccayena paccayo.

Akusalo dhammo akusalassa . . . nissayaṇ paccayo.

Akusalo eko khandho tiṇṇaṇ . . .

Akusalo dhammo avyākatassa . . . nissayaṇ paccayo.

Akusalo eko khandho tiṇṇaṇ khandhānaṇ cittasamuṭṭhānā-
 naṇ ca rūpānaṇ nissayaṇ paccayena paccayo.

*Akusalo dhammo akusalassa ca avyākatassa ca dhammassa
 nissayaṇ paccayo.*

Akusalo eko khandho tiṇṇaṇ khandhānaṇ cittasamuṭṭhā-
 nānaṇ ca rūpānaṇ . . . Tayo khandhā . . . ; dve khandhā
 dvinnaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ
 nissaya . . .

Avyākato dhammo avyākatassa . . . nissayaṇ paccayo.

Vipākāvyākato kiriyāvyākato eko khandho tiṇṇaṇ khandhānaṇ
 cittasamuṭṭhānānaṇ ca rūpānaṇ . . . tayo khandhā
 . . . ; dve . . . cittasamuṭṭhānānaṇ ca rūpānaṇ . . .

Paṭisandhikkhaṇe vipākāvyākato eko khandho tiṇṇaṇ
 khandhānaṇ kaṭattā ca rūpānaṇ . . . tayo . . . ekassa . . .
 dve . . . dvinnaṇ khandhānaṇ kaṭattā ca rūpānaṇ nissaya.
 . . . [Khandhā vatthussa nissaya . . . vatthu khandhānaṇ
 nissaya . . .

Ekaṇ mahābhūtaṇ tiṇṇaṇ . . . tayo . . . ekassa . . .
 dve . . . dvinnaṇ mahābhūtaṇaṇ nissaya.]¹ . . . Mahābhūtā
 cittasamuṭṭhānaṇ ca rūpānaṇ kaṭattā ca rūpānaṇ upāda-
 rūpānaṇ ca nissaya . . . Bāhiraṇ . . . Āhārasamuṭṭhānaṇ
 . . . Utusamuṭṭhānaṇ . . . Asaññasattānaṇ ekaṇ . . . tiṇṇaṇ
 . . . dve . . . dvinnaṇ mahābhūtānaṇ nissaya . . . mahā-
 bhūtā kaṭattā ca rūpānaṇ upādā rūpānaṇ ca nissaya . . .

Cakkhāyatanaṇ cakkhuvīññānaṇ . . . Sotāyatanaṇ . . .
 Ghāṇāyatanaṇ . . . Jivhāyatanaṇ . . . Kāyāyatanaṇ kāya-
 vīññānaṇ nissayapaccayena paccayo.

Vatthu vipakāvyākātānaṇ kiriyāvyākātānaṇ khandhānaṇ
 nissayapaccayena paccayo.

Avyākato dhammo kusalassa . . . nissayap. paccayo.

Vatthu kusalānaṇ khandhānaṇ nissaya . . .

Avyākato dhammo akusalassa . . . nissayap. paccayo.

Vatthu akusalānaṇ . . .

*Kusalo ca avyākato ca dhammā kusalassa dhammassa
 nissayap. paccayo.*

Kusalo eko khandho ca vatthuṇ ca tinnāṇ khandhānaṇ
 nissaya . . . Tayo khandhā . . . ; dve khandhā ca vatthu
 ca dvinnaṇ khandhānaṇ nissaya . . .

*Kusalo ca avyākato ca dhammā avyākatassa dhammassa
 nissayap. paccayo.*

Kusalā khandhā ca mahābhūtā ca cittasamuṭṭhānaṇaṇ
 rūpānaṇ nissaya . . .

*Akusalo ca avyākato ca dhammā akusalassa . . . nissayap.
 paccayo.*

Akusalo eko khandho ca vatthu ca tiṇṇaṇ; . . . tayo . . .
 ekassa . . . ; dve khandhā ca vatthu ca dvinnaṇ khandhānaṇ
 nissayapaccayena paccayo.

*Akusalo ca avyākato ca dhammā avyākatassa dhammassa
 nissayap. paccayo.*

Akusalā khandhā ca mahābhūtā ca cittasamuṭṭhānaṇaṇ
 rūpānaṇ nissayapaccayena paccayo.

¹ B. omits bracketed sentences.

9.

Kusalo¹ dhammo kusalassa dhammassa upanissayapaccayena paccayo.

(a) Ārammaṇūpanissayo, (b) anantarūpanissayo, (c) pakatūpanissayo.

(a) Dānaṅ datvā, sīlaṅ samādiyivā, uposathakammaṅ katvā, taṅ garaṅ katvā paccavekkhati; pubbe suciññāni garaṅ katvā paccavekkhati; jhānā vuṭṭhahitvā, jhānaṅ garaṅ katvā paccavekkhati; sekhā gotrabhuṅ garaṅ katvā paccavekkhanti; vodānaṅ garaṅ katvā paccavekkhanti; sekhā maggā vuṭṭhahitvā, maggaṅ garaṅ katvā paccavekkhanti.

(b) Purimā purimā kusalā khandhā pacchimānaṅ pacchimānaṅ kusalānaṅ khandhānaṅ upanissayapaccayena paccayo. Anulomaṅ gotrabhussa, anulomaṅ vodānassa, gotrabhu maggassa, vodānaṅ maggassa upanissayapaccayena paccayo.

(c) Saddhaṅ upanissāya, dānaṅ deti, sīlaṅ samādiyati, uposathakammaṅ karoti: jhānaṅ uppādeti, vipassanaṅ . . . maggaṅ . . . abhiññaṅ . . . samāpattiṅ uppādeti.

Sīlaṅ, suttaṅ, cāgaṅ, paññaṅ upanissāya dānaṅ deti, sīlaṅ samādiyati . . . (as above). Saddhā, sīlaṅ, suttaṅ, cāgo, paññā saddhāya, sīlassa, sutassa, cāgassa, paññāya upanissayapaccayena paccayo.

Paṭhamassa jhānassa parikammaṅ paṭhamassa jhānassa upanissayapaccayena paccayo; dutiyassa jhānassa parikammaṅ dutiyassa jhānassa upanissayapaccayena paccayo; . . . (so for tatiyaṅ and catutthaṅ jhānaṅ).

Ākāsānañcāyatanassa parikammaṅ ākāsānañcāyatanassa upanissap. paccayo; . . . (so for viññānañcāyatanāṅ, ākiñcaññāyatanāṅ, nevasaññānāsaññāyatanāṅ).

Paṭhamaṅ jhānaṅ dutiyassa jhānassa . . . catutthassa jhānassa upanissayap. paccayo. Catutthaṅ jhānaṅ ākāsānañcāyatanassa, ākāsānañcāyatanāṅ . . . pe . . . nevasaññānāsaññāyatanassa upanissap. paccayo.

Dibbassa cakkhussa parikammaṅ dibbassa cakkhussa. Upanissayapaccayena paccayo. Dibbāya sotadhātuyā parikammaṅ dibbāya sotadhātuyā, iddhividhaññaṅ upanissap. paccayo.

¹ K. Akusalo (an uncorrected slip).

maṇ iddhividhañāṇassa, cetopariyañāṇassa parikammaṇ cetopariyañāṇassa, pubbenivāsānussatiñāṇassa parikammaṇ pubbenivāsānussatiñāṇassa, yathākammupagañāṇassa parikammaṇ yathākammūpagañāṇassa, anāgataṇsañāṇassa parikammaṇ anāgataṇsañāṇassa upanissayapaccayena paccayo.

Dibbaṇ cakkhu¹ dibbāya sotadhātuyā, dibbā sotadhātu² iddhividhañāṇassa, iddhividhañāṇaṇ cetopariyañāṇassa, cetopariyañāṇaṇ pubbenivāsānussatiñāṇassa, pubbenivāsānussatiñāṇaṇ yathākammūpagañāṇassa, yathākammūpagañāṇaṇ anāgataṇsañāṇassa upanissayapaccayena paccayo.

Paṭhamassa maggassa parikammaṇ paṭhamassa maggassa upanissayapaccayena paccayo . . . (so for the 2nd to 4th Paths.).

Paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Dutiyo maggo tatiyassa, tatiyo maggo catutthassa maggassa upanissayapaccayena paccayo.

Sekhā maggaṇ upanissāya anuppannaṇ samāpattiṇ upāpenti uppannaṇ samāpajjanti sankhāre aniccato dukkhato anattato vipassanti. Maggo sekhānaṇ atthapaṭisambhidāya dhammapaṭisambhidāya niruttapaṭisambhidāya paṭibhānapaṭisambhidāya ṭhānāṭhānakosallassa³ upanissayapaccayena paccayo.

Kusalo dhammo akusalassa . . . upanissayap. paccayo.

(a) Ārammaṇūpanissayo, (c) pakatūpanissayo.

(a) Dānaṇ datvā, sīlaṇ samādiyitvā, uposathakammaṇ datvā, taṇ garuṇ katvā assādeti abhinandati; taṇ garuṇ katvā rāgo uppajjati, diṭṭhi uppajjati. Pubbe suciṇṇāni taṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati, diṭṭhi uppajjati; jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo . . . diṭṭhi uppajjati.

(c) Saddhaṇ upanissāya mānaṇ jappeti; diṭṭhiṇ gaṇhāti. Sīlaṇ, sutaṇ, cāgaṇ, paññaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Saddhā, sīlaṇ, sutaṇ, cāgo, paññā rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissayapaccayena paccayo.

¹ B. Dibbacakkhu.

² B. dibbasota°.

³ K. ṭhānaṭṭhāna°.

Kusalo dhammo avyākatassa . . . upanissayap. paccayo.

(a) Ārammaṇūpanissayo, (b) anantarūpanissayo, (c) pakatūpanissayo. (a) Arahā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhati. (b) Kusalaṇ vuṭṭhānassa, maggo phalassa, sekhānaṇ anulomaṇ¹ phalasaṃpattiyā, nirodhā vuṭṭhantassa nevasaññā - nāsaññāyatana kusalaṇ phalasaṃpattiyā upanissayapaccayena paccayo.

(c) Saddhaṇ upanissāya attānaṇ ātāpeti paritāpeti, pariyaṭṭhimūlakaṇ dukkhaṇ paccanubhoti. Silaṇ, sutaṇ, cāgaṇ, paññaṇ upanissāya attānaṇ . . . pe . . . Saddhā, silaṇ, sutaṇ, cāgo, paññā, kāyikassa sukhaṇ kāyikassa dukkhaṇ phalasaṃpattiyā upanissayapaccayena paccayo.

Kusalaṇ kammaṇ² vipākassa upanissayapaccayena paccayo.

Arahā maggaṇ upanissāya anuppannaṇ kiriyaṇaṃ upattāpeti, uppannaṇ saṃpajjati, sankhāre aniccato dukkhato anattato vipassati. Maggo arahato atthapaṭisaṃbhidāya dhammapaṭisaṃbhidāya niruttipaṭisaṃbhidāya paṭibhāṇapaṭisaṃbhidāya ṭhānāṭhānakosallaṇ . . . Maggo phalasaṃpattiyā upanissayapaccayena paccayo.

Akusalo dhammo akusalassa upanissayap. paccayo.

(a) Ārammaṇūpanissayo, (b) anantarūpanissayo, (c) pakatūpanissayo:—(a) Rāgaṇ garuṇ katvā assādeti abhinandati taṇ garuṇ katvā rāgo . . . diṭṭhi uppajjati. Diṭṭhiṇ garuṇ katvā . . . rāgo uppajjati.³

(b) Purimā purimā akusalā khandhā pacchimānaṇ pacchimānaṇ akusalānaṇ khandhānaṇ upanissayapaccayena paccayo.

(c) Rāgaṇ upanissāya pāṇaṇ hanati, adinnaṇ ādiyati, musā bhaṇati, pisuṇaṇ bhaṇati, pharusaṇ bhaṇati, samphaṇ palaṇ pati, sandhiṇ chindati, nillopaṇ harati, ekāgārikaṇ karoti, paripante tiṭṭhati, paradāraṇ gacchati, gāmaghātaṇ karoti, nigamaghātaṇ karoti, mātaṇ jīvitaṇ voropeti, pitaṇ jīvitaṇ voropeti, arahantaṇ jīvitaṇ voropeti, duṭṭhena cittaṇ tathāgataṇ lohitaṇ uppādeti, sanghaṇ bhindati. Dosaṇ upanissāya . . . mohaṇ, mānaṇ, diṭṭhiṇ, patthanaṇ upanissāya pāṇaṇ hanati . . . pe . . . sanghaṇ bhindati. Rāgo, doso,

¹ B. anulomaṇ sekkhāya.

² Cf. *Comy. hereon.*

³ B. *addo* diṭṭhi uppajjati.

moho, māno, diṭṭhi, patthanā rāgassa dosassa mohassa mānassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

Pānātipāto pānātipātassa upanissayapaccayena paccayo. Pānātipāto adinnādānassa, kāmesu micchācārassa, musāvādassa, pisuṇāvācāya, pharusavācāya, samphappalāpassa, abhijjhāya vyāpādassa, micchādiṭṭhiyā upanissayapaccayena paccayo. Adinnādānaṇ adinnādānassa, kāmesu micchācārassa musāvādassa . . . *sankhittaṇ* . . . micchādiṭṭhi pānātipātassa upanissayapaccayena paccayo . . . *cakkaṇ bandhitabbaṇ*.

Kāmesu micchācāro, musāvādo, pisuṇavācā, pharusavācā, samphappalāpo, abhijjhā, vyāpādo, micchādiṭṭhi micchādiṭṭhiyā upanissayapaccayena paccayo, micchādiṭṭhi pānātipātassa adinnādānassa . . . vyāpādassa upanissayapaccayena paccayo.

Mātughātakammaṇ¹ mātughātakammassa upanissayapaccayena paccayo. Matūghātakammaṇ pitughātakammassa² arahantaghātakammassa³ ruhiruppādakammassa sanghābhedakammassa niyatamicchādiṭṭhiyā upanissayapaccayena paccayo. Pitughātakammaṇ pitughātakammassa . . . *pe* . . . arahantaghātakammassa ruhiruppādakammassa sanghabhedakammassa niyatamicchādiṭṭhiyā mātughātakammassa upanissayapaccayena paccayo. Arahantaghātakammaṇ . . . ruhiruppādakammaṇ . . . sanghabhedakammaṇ . . . niyatamicchādiṭṭhi niyatamicchādiṭṭhiyā upanissayapaccayena paccayo. Niyatamicchādiṭṭhi mātughātakammassa . . . arahantaghātakammassa ruhiruppādakammassa sanghabhedakammassa upanissayapaccayena paccayo . . . (*cakkaṇ kātappaṇ*).

Akusalo dhammo kusalassa . . . upanissayap. paccayo.

(c) Pakatūpanissayo:—rāgaṇ upanissāya dānaṇ deti, silaṇ samādiyati, uposathakammaṇ karoti; jhānaṇ uppādeti, vipassanaṇ uppādeti, maggaṇ . . . abhiññaṇ . . . samāpattiṇ uppādeti. *So for* dosaṇ, mohaṇ, mānaṇ, diṭṭhiṇ, patthanaṇ. Rāgo, doso, moho, māno, diṭṭhi, patthanā saddhāya, silassa, sutassa, cāgassa, paññāya upanissayapaccayena paccayo. Pānaṇ hantvā tassa paṭighātattāya dānaṇ deti, silaṇ samā-

¹ B. reads °ghatikammaṇ here and in Comy.

² B. inserts upanissāya . . . *pe* . . .

³ °ghāti°.

diyati, uposathakammaṇ karoti; jhānaṇ uppādeti, vipassanaṇ, maggaṇ, abhiññaṇ, samāpattiṇ uppādeti. Adinnaṇ ādayitvā, musā bhaṇitvā, pisuṇaṇ bhaṇitvā, pharuṇaṇ bhaṇitvā, samphaṇ palapitvā, sandhiṇ chinditvā, nillopaṇ karitvā, ekāgārikaṇ karitvā, paripante ṭhatvā, paradāraṇ gantvā, gāmaghātaṇ karitvā, nigamaghātaṇ karitvā tassa paṭighātatthāya dānaṇ deti, silaṇ samādiyati, uposathakammaṇ karoti; jhānaṇ uppādeti, vipassanaṇ, maggaṇ, abhiññaṇ, samāpattiṇ uppādeti.

Mātarāṇ jīvitā voropetvā tassa paṭighātatthāya dānaṇ deti, silaṇ samādiyati, uposathakammaṇ karoti; . . . *pe* . . . pitarāṇ jīvitā voropetvā, arahantaṇ jīvitā voropetvā, duṭṭhena cittaena tathāgatassa lohitaṇ uppādetvā, sanghaṇ bhinditvā tassa paṭighātatthāya dānaṇ deti, silaṇ samādiyati uposathakammaṇ karoti . . . *pe* . . .

Akusalo dhammo avyākatassa upanissayap. paccayo.

(b) Anantarūpanissayo, (c) pakatūpanissayo. (b) Akusalaṇ vuṭṭhānassa upanissayapaccayena paccayo.

(c) Rāgaṇ upanissāya attānaṇ ātāpeti, paritāpeti, pariyaṭṭhimūlakaṇ dukkhaṇ paccanubhoti. *So for* dosaṇ, mohaṇ, mānaṇ, diṭṭhiṇ, patthanaṇ. Rāgo, doso, moso, māno, diṭṭhi, patthanaṇ kāyikassa sukhasa, kāyikassa dukkhasa phalasaṃpattiyā upanissayapaccayena paccayo. Akusalaṇ kammaṇ vipākassa upanissāya . . .

Avyākato dhammo avyākatassa . . . upanissayap. paccayo.

(a, b, c):—(a) Arahā phalaṇ garuṇ katvā paccavekkhati. Nibbānaṇ phalassa upanissayapaccayena paccayo.

(b) Purimā purimā vipākavyākatā kiriyāvyākatā khandhā pacchimānaṇ pacchimānaṇ vipākavyākatānaṇ kiriyāvyākatānaṇ upanissayap. . . . Bhavaṅgaṇ āvajjanāya, kiriyaṇ vuṭṭhānassa, arahato anulomaṇ phalasaṃpattiyā, nirodhā vuṭṭhahantassa nevaṣaṇṇā-nāsaṇṇāyatanakiriyaṇ phalasaṃpattiyā upanissāya . . .

(c) Kāyikaṇ sukhaṇ kāyikassa sukhasa, kāyikassa dukkhasa phalasaṃpattiyā upanissayapaccayena paccayo. Kāyikaṇ dukkhaṇ kāyikassa dukkhasa, kāyikassa sukhasa phalasaṃpattiyā . . . *pe* . . . Utu kāyikassa sukhasa, kāyikassa dukkhasa phalasaṃpattiyā upanissāya . . .

Bhojanaṅ kāyikassa sukhassa, kāyikassa dukkhassa phala-samāpattiyā upanissaya . . . Senāsaṅ kāyikassa sukhassa, kāyikassa dukkhassa phalasamāpattiyā upanissaya . . . Kāyikaṅ sukhaṅ. Kāyikaṅ dukkhaṅ, utu, bhojanaṅ, senāsaṅ kāyikassa sukhassa, kāyikassa dukkhassa phalasamāpattiyā, phalasamāpatti kāyikassa sukhassa upanissayaṃ . . . Ara-hā kāyikaṅ sukhaṅ upanissāya anuppannaṅ kiriyasamāpattiṅ uppādeti, uppannaṅ samāpajjati, sankhāre aniccato dukkhato anattato vipassati; kāyikaṅ dukkhaṅ, utuṅ, bhojanaṅ, senāsaṅ upanissāya anuppannaṅ kiriyasamāpattiṅ uppādeti, uppannaṅ samāpajjati, sankhāre aniccato dukkhato anattato vipassati.

Avyākato dhammo kusalassa . . . upanissayaṃ paccayo.

(a, b, c):—(a) Sekhā phalaṅ garuṅ katvā paccavekkhanti, nibbānaṅ garuṅ katvā paccavekkhanti. Nibbānaṅ gotrabhussa, vodānaṅ maggassa upanissayaṃ . . .

(b) Āvajjanā kusalānaṅ khandhānaṅ upanissaya . . . paccayo.

(c) Kāyikaṅ sukhaṅ upanissāya dānaṅ deti, silaṅ samādiyati, uposathakammaṅ karoti; jhānaṅ uppādeti, vipassanaṅ, maggaṅ, abhiññaṅ, samāpattiṅ uppādeti. Kāyikaṅ dukkhaṅ, utuṅ, bhojanaṅ, senāsaṅ upanissāya dānaṅ deti, silaṅ . . . pe . . . samāpattiṅ uppādeti. Kāyikaṅ sukhaṅ, kāyikaṅ dukkhaṅ, utu, bhojanaṅ, senāsaṅ saddhāya, silassa, sutassa, cāgassa, paññāya upanissayaṃ . . .

Avyākato dhammo akusalassa upanissayaṃ paccayo.

(a, b, c):—(a) Cakkhuṅ garuṅ katvā assādeti abhinandati; taṅ garuṅ katvā rāgo uppajjati, diṭṭhi uppajjati. Sotaṅ . . . pe . . . Rūpe . . . vatthuṅ . . . Vipākāvyākate kiriyāvyākate khandhe garuṅ katvā assādeti abhinandati; taṅ garuṅ katvā rāgo uppajjati, diṭṭhi uppajjati.

(b) Āvajjanā akusalānaṅ khandhānaṅ upanissayaṃ paccayena paccayo.

(c) Kāyikaṅ sukhaṅ upanissāya pāṇaṅ hanati, adinnaṅ ādiyati, musā bhaṇati, piṣuṅ bhaṇati, pharuṅ bhaṇati, samphaṅ palapati; sandhiṅ chindati, nillopaṅ harati, ekāgārikaṅ karoti, paripanthaṅ tiṭṭhati, paradāraṅ gacchati, gāmaghātaṅ karoti, nigamaghātaṅ karoti; mātaraṅ, pitarāṅ,

arahantaṃ jīvitā voropeti, duṭṭhena cittaṇa Tathāgatassa lohitaṃ uppādeti, saṅhaṃ bhindati. Kāyikaṃ dukkhaṃ, utuṃ, bhojanaṃ, senāsanaṃ upanissāya paṇaṃ hanati . . . *sankhittaṃ* . . . saṅhaṃ bhindati. Kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, utuṃ, bhojanaṃ, senāsanaṃ rāgassa dosassa mohassa mānassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

10.

Avyākato dhammo avyākatassa purejātap. paccayo.

(a) Ārammaṇapurejātaṃ, (b) vatthupurejātaṃ.

(a) Arahā cakkhuṃ aniccatō dukkhato anattato vipassati. Sotaṃ . . . rūpe . . . vatthuṃ aniccatō dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Rūpāyatanaṃ cakkhuviññāṇassa purejātapaccayena paccayo. Saddāyatanaṃ sotaviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo.

(b) Cakkhāyatanaṃ cakkhuviññāṇassa . . . sotāyatanaṃ sotaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthu vipakāvyākatānaṃ kiriyāvvyākatānaṃ khandhānaṃ purejātapaccayena paccayo.

Avyākato dhammo kusalassa . . . purejātap. paccayo.

(a) Ārammaṇapurejātaṃ, (b) vatthupurejātaṃ.

(a) Sekhā vā puthujjanā vā cakkhuṃ aniccatō dukkhato anattato vipassanti. Sotaṃ . . . rūpe . . . vatthu aniccatō dukkhato anattato vipassanti, dibbena cakkhunā rūpaṃ passanti, dibbāya sotadhātuyā saddaṃ suṇanti.

(b) Vatthu kusalānaṃ khandhānaṃ purejātapaccayena paccayo.

Avyākato dhammo akusalassa . . . purejātap. paccayo.

(a, b):—(a) Cakkhuṃ assādeti abhinandati; taṃ ārabha rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Sotaṃ . . . rūpe . . . vatthuṃ assādeti abhinandati; taṃ ārabha rāgo . . . domanassaṃ uppajjati.

(b) Vatthu akusalānaṃ khandhānaṃ purejātapaccayena paccayo.

11.

Kusalo dhammo avyākatassa pacchājātap. paccayo.
 Pacchājātā kusalā khandhā purejātassa imassa kāyassa
 pacchājātapaccayena paccayo.
Akusalo dhammo avyākatassa pacchājātap. paccayo.
 Pacchājātā akusalā khandhā . . . (as above).
Avyākato dhammo avyākatassa . . . pacchājātap. paccayo.
 Vipākāvyākatā kiriyāvyākatā khandhā purejātassa imassa
 kāyassa pacchājātapaccayena paccayo.

12.

Kusalo dhammo kusalassa . . . āsevanap. paccayo.
 Purimā purimā kusalā khandhā pacchimānaṇ pacchimānaṇ
 kusalānaṇ khandhānaṇ āsevanapaccayena paccayo.
 Anulomaṇ gotrabhussa, anulomaṇ vodānassa, gotrabhu
 maggassa, vodānaṇ maggassa āsevanapaccayena paccayo.
Akusalo dhammo akusalassa . . . āsevanap. paccayo.
 Purimā purimā akusalā khandhā pacchimānaṇ pacchimānaṇ
 akusalānaṇ khandhānaṇ āsevana . . .
Avyākato dhammo avyākatassa āsevanap. paccayo.
 Purimā purimā kiriyāvyākatā khandhā pacchimānaṇ
 pacchimānaṇ kiriyāvyākatānaṇ khandhānaṇ āsevanapacca-
 yena paccayo.

13.

Kusalo dhammo kusalassa kammaṇ. paccayo.
 Kusalā cetanā sampayuttakānaṇ khandhānaṇ kammaṇ-
 cayena paccayo.
Kusalo dhammo avyākatassa . . . kammaṇ. paccayo.
 (a) Sahajātā, (b) nānākhaṇikā.
 (a) Kusalā cetanā cittasamuṭṭhānaṇaṇ rūpānaṇ kamma-
 paccayena paccayo.
 (b) Nānākhaṇikā kusalā cetanā vipākānaṇ khandhānaṇ
 kaṭattā ca rūpānaṇ kammaṇpaccayena paccayo.
Kusalo dhammo kusalassa ca avyākatassa ca dhammassa
kammaṇpaccayena paccayo.
 Kusalā cetanā sampayuttakānaṇ khandhānaṇ cittasam-
 uṭṭhānaṇaṇ ca rūpānaṇ kamma . . .

Akusalo dhammo akusalassa . . . kammap. paccayo.

Akusalā cetanā sampayuttakānaṃ khandhānaṃ kamma . . .

Akusalo dhammo avyākatassa . . . kammap. paccayo.

(a) Sahajāta, (b) nānākhanikā.

(a) Akusalā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kamma-
paccayena paccayo.

(b) Akusalā cetanā vipākānaṃ khandhānaṃ kaṭattā ca
rūpānaṃ kamma . . .

*Akusalo dhammo akusalassa ca avyākatassa ca dhammassa
kammappaccayena paccayo.*

Akusalā cetanā sampayuttakānaṃ khandhānaṃ cittasam-
uṭṭhānānaṃ ca rūpānaṃ kamma . . .

Avyākato dhammo avyākatassa . . . kammap. paccayo.

Vipākāvyākatā kiriyāvyākatā cetanā sampayuttakānaṃ
khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kamma . . .
Paṭisandhikkhaṇe vipākāvyākatā cetanā sampayuttakānaṃ
khandhānaṃ kaṭattā ca rūpānaṃ kamma . . . Cetanā vat-
thussa kammappaccayena paccayo.

14.

Avyākato dhammo avyākatassa . . . vipākap. paccayo.

Vipākāvyākato eko kandho tiṇṇaṃ khandhānaṃ cittasam-
uṭṭhānānaṃ ca rūpānaṃ, tayo khandhā ekassa khandhassa
cittasamuṭṭhānānaṃ ca rūpānaṃ, dve khandhā dvinnaṃ
khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ vipākapaccayena
paccayo. Paṭisandhikkhaṇe vipākāvyākato eko kandho
tiṇṇaṃ khandhānaṃ kaṭattā ca rūpānaṃ, tayo khandhā . . .
dve khandhā dvinnaṃ khandhānaṃ kaṭattā ca rūpānaṃ
vipāka . . . Khandhā vatthussa vipākapaccayena paccayo.

15.

Kusalo dhammo kusalassa . . . āhārap. paccayo.

Kusalā āhārā sampayuttakānaṃ khandhānaṃ āhārapacca-
yena paccayo.

Kusalo dhammo avyākatassa . . . āhārap. paccayo.

Kusalā āhārā cittasamuṭṭhānānaṃ rūpānaṃ āhāra . . .

*Kusalo dhammo kusalassa ca avyākatassa ca dhammassa
āhārapaccayena paccayo.*

Kusalā āhārā sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ āhārap. . . .

Akusalo dhammo akusalassa . . . āhārap. paccayo.

Akusalā āhārā sampayuttakānaṅ khandhānaṅ āhārapaccayena paccayo.

Akusalo dhammo avyākatassa . . . āhārap. paccayo.

Akusalā āhārā cittasamuṭṭhānānaṅ rūpānaṅ āhārap.

Akusalo dhammo akusalassa ca avyākatassa ca dhammassa āhārap. paccayo.

Akusalā āhārā sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ āhārap.

Avyākato dhammo avyākatassa . . . āhārap. paccayo.

Vipākāvyākatā kiriyāvyākatā āhārā sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ āhāra . . . Paṭisandhikkhane vipākāvyākatā āhārā sampayuttakānaṅ khandhānaṅ kaṭṭattā ca rūpānaṅ āhāra. . . . Kabalinkāro¹ āhāro imassa kāyassa āhārapaccayena paccayo.

16.

Kusalo dhammo kusalassa . . . indriyap. paccayo.

Kusalā indriyā sampayuttakānaṅ khandhānaṅ indriyapaccayena paccayo.

Kusalo dhammo avyākatassa . . . indriyap. paccayo.

Kusalā indriyā cittasamuṭṭhānānaṅ rūpānaṅ indriyapaccayena paccayo.

Kusalo dhammo kusalassa ca avyākatassa ca dhammassa indriyap. paccayo.

Kusalā indriyā sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ indriya . . .

Akusalo dhammo akusalassa . . . indriyap. paccayo.

Akusalā indriyā sampayuttakānaṅ khandhānaṅ indriya . . .

Akusalo dhammo avyākatassa . . . indriyap. paccayo.

Akusalā indriyā cittasamuṭṭhānānaṅ rūpānaṅ indriyap.

Akusalo dhammo akusalassa ca avyākatassa ca dhammassa indriyap. paccayo.

Akusalā indriyā sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ indriya . . .

¹ B. Kabaḷi°; K. Kavaḷiṅ°.

Avyākato dhammo avyākatassa . . . indriyaṃ paccayo.

Vipākāvyākatā kiriyāvyākatā indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriya . . . Paṭisandhikkhaṇe vipākāvyākatā indriyā sampayuttakānaṃ khandhānaṃ kaṭattā ca rūpānaṃ indriya . . . Cakkhundriyaṃ cakkhuviññānaṃ indriyapaccayena paccayo. Sotindriyaṃ sotaviññānaṃ . . . kāyindriyaṃ kāyaviññānaṃ indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā-rūpānaṃ indriyapaccayena paccayo.

17.

Kusalo dhammo kusalassa . . . jhānaṃ paccayo.

Kusalāni jhānaṅgāni sampayuttakānaṃ khandhānaṃ jhāna-paccayena paccayo.

Kusalo dhammo avyākatassa . . . jhānaṃ paccayo.

Kusalāni jhānaṅgāni cittasamuṭṭhānānaṃ rūpānaṃ jhāna-paccayena paccayo.

Kusalo dhammo kusalassa ca avyākatassa ca dhammassa jhānaṃ paccayo.

Kusalāni jhānaṅgāni sampayuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ jhānaṃ.

Akusalo dhammo akusalassa . . . jhānaṃ paccayo.

Akusalāni jhānaṅgāni sampayuttakānaṃ khandhānaṃ jhāna-paccayena paccayo.

Akusalo dhammo avyākatassa . . . jhānaṃ paccayo.

Akusalāni jhānaṅgāni cittasamuṭṭhānānaṃ rūpānaṃ jhāna-paccayena paccayo.

Akusalo dhammo akusalassa ca avyākatassa ca dhammassa jhānaṃ paccayo.

Akusalāni jhānaṅgāni sampayuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ jhāna-paccayena paccayo.

Avyākato dhammo avyākatassa . . . jhānaṃ paccayo.

Vipākāvyākatāni kiriyāvyākatāni jhānaṅgāni sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ jhāna-paccayena paccayo. Paṭisandhikkhaṇe vipākāvyākatāni jhānaṅgāni sampayuttakānaṃ khandhānaṃ kaṭattā ca rūpānaṃ jhāna-paccayena paccayo.

18.

Kusalo dhammo kusalassa . . . maggap. paccayo.

Kusalāni maggangāni sampayuttakānaṅ khandhānaṅ maggapaccayena paccayo. . . . (Each sentence similar to those for Jhānapaccaya.)

19.

Kusalo dhammo kusalassa . . . sampayuttap. paccayo.

Kusalo eko khandho tiṇṇaṅ khandhānaṅ sampayuttapaccayena paccayo; tayo khandhā ekassa . . . dve khandhā dvinaṅ khandhānaṅ sampayuttapaccayena paccayo.

Akusalo dhammo akusalassa . . . sampayuttap. paccayo.

Akusalo eko khandho . . . (as above).

Avyākato dhammo avyākatassa . . . sampayuttap. paccayo.

Vipākāvyākato kiriyāvyākato eko khandho . . . (as above).

20.

Kusalo dhammo avyākatassa . . . vippayuttap. paccayo.

(a) Sahajātaṅ, (b) pacchājātaṅ.

(a) Sahajātā kusalā khandhā cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo.

(b) Pacchājātā kusalā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

Akusalo dhammo avyākatassa . . . vippayuttap. paccayo.

(a, b):—(a) Sahajātā akusalā khandhā cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo.

(b) Pacchājātā akusalā khandhā purejātassa imassa kāyassa vippayuttap. paccayo.

Avyākato dhammo avyākatassa . . . vippayuttap. paccayo.

(a) Sahajātaṅ, (b) purejātaṅ, (c) pacchājātaṅ.

(a) Vipākāvyākatā kiriyāvyākatā khandhā cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe vipākāvyākatā khandhā kaṭattārūpānaṅ vippayutta. . . . Khandhā vatthussa . . . vatthu khandhānaṅ vippayutta . . .

(b) Cakkhāyatanaṅ cakkhaviññānaṇssa vippayutta . . . sotāyatanaṅ sotaviññānaṇssa . . . kāyāyatanaṅ kāyaviññā-

nassa vippayutta . . . vatthu vipākāvyākatānaṃ kiriyāvyākatānaṃ khandhānaṃ vippayutta . . .

(c) Vipākāvyākatā kiriyāvyākatā khandhā purejātassa imassa kāyassa vippayuttap. paccayo.

Avyākato dhammo kusalassa . . . vippayuttap. paccayo.

(b) Vatthu kusalānaṃ khandhānaṃ vippayutta . . .

Avyākato dhammo akusalassa . . . vippayuttap. paccayo.

(b) Vatthu akusalānaṃ khandhānaṃ vippayuttapaccayena paccayo.

21.

Kusalo dhammo kusalassa . . . atthipaccayena paccayo.

Kusalo eko khandho tiṇṇaṃ khandhānaṃ, tayo khandhā ekassa khandhassa, dve khandhā dvinnaṃ khandhānaṃ atthipaccayena paccayo.

Kusalo dhammo avyākatassa . . . atthip. paccayo.

(a) Sahajātaṃ, (b) pacchajātaṃ.

(a) Kusalā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo.

(b) Kusalā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

Kusalo dhammo kusalassa ca avyākatassa ca dhammassa atthipaccayena paccayo.

Kusalo eko khandho tiṇṇaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ, tayo khandhā ekassa . . . dve khandhā dvinnaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthip. . . .

Akusalo dhammo akusalassa . . . atthip. paccayo.

Akusalo eko khandho tiṇṇaṃ, dve dvinnaṃ khandhānaṃ atthip. paccayo.

Akusalo dhammo avyākatassa . . . atthip. paccayo.

(a, b):—(a) Akusalā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthi . . .

(b) Akusalā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

Akusalo dhammo akusalassa ca avyākatassa ca dhammassa atthip. paccayo.

Akusalo eko khandho tiṇṇaṃ khandhānaṃ cittasamuṭṭhānā-



nañ ca rūpānaṃ . . . dve . . . dvinnaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ atthi . . .

Avyākato dhammo avyākatassa . . . atthip. paccayo.

(a) Sahajātaṃ, (b) purejātaṃ, (c) pacchājātaṃ (1) āhāraṃ, (2) indriyaṃ.

(a) Sahajāto vipākāvyākato kiriyāvyākato eko khandho tinnaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ . . . dve . . . dvinnaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ atthi. . . . Paṭisandhikkhane vipākāvyākato eko khandho tinnaṃ khandhānaṃ kaṭattā ca rūpānaṃ . . . dve . . . dvinnaṃ khandhānaṃ kaṭattā ca rūpānaṃ atthi. . . . Khandhāvatthussa, vatthu khandhānaṃ atthi. Ekaṃ mahābhūtaṃ tinnaṃ mahābhūtānaṃ . . . dve . . . dvinnaṃ mahābhūtānaṃ atthi. . . . Mahābhūtā cittasamuṭṭhānānañ ca rūpānaṃ kaṭattā ca¹ rūpānaṃ upādārūpānañ ca atthipaccayena paccayo. Bāhiraṃ . . . Āhārasamuṭṭhānaṃ . . . Utusamuṭṭhānaṃ . . . Asaññasattānaṃ ekaṃ mahābhūtaṃ tinnaṃ mahābhūtānaṃ atthi. . . . Mahābhūtā [cittasamuṭṭhānānañ ca rūpānaṃ]² kaṭattā ca¹ rūpānaṃ upādārūpānañ ca atthipaccayena paccayo.

(b) Arahā cakkhuṃ aniccato dukkhato anattato vipassati; sotaṃ . . . rūpe . . . vatthuṃ aniccato dukkhato anattato vipassati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti.

Rūpāyatanaṃ cakkhaviññānaṃ atthipaccayena paccayo. Saddāyatanaṃ . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ atthi. . . . Cakkhāyatanaṃ cakkhaviññānaṃ atthi. . . . Sotāyatanaṃ sotaviññānaṃ. . . . Kāyāyatanaṃ kāyaviññānaṃ atthi. . . . Vatthu vipākāvyākatānaṃ kiriyāvyākatānaṃ khandhānaṃ atthi. . . .

(c) Pacchājātā vipākāvyākatā kiriyāvyākatā khandhā¹ purejātassa imassa kāyassa atthi. . . . Kabalinkāro³ āhāro imassa kāyassa atthi. . . . Rūpajīvitindriyaṃ kaṭattā-rūpānaṃ atthipaccayena paccayo.

Avyākato dhammo kusalassa . . . atthip. paccayo.

(b) Sekhā vā puthujjanā va cakkhuṃ aniccato dukkhato

¹ B. omits.

² B. omits bracketed clause.

³ B. Kabalik°; K. Kavalink°.

anattato vipassanti; soṭaṇ . . . rūpe . . . vatthuṇ aniccato dukkhato anattato vipassanti; dibbena cakkhunā rūpaṇ passanti; dibbāya sotadhātuyā saddaṇ sunanti. Vatthuṇ kusalānaṇ khandhānaṇ atthipaccayena paccayo.

Avyākato dhammo akusalassa . . . atthip. paccayo.

(b) Purejātaṇ cakkhuṇ assādeti abhinandati; taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati; soṭaṇ . . . pe . . . ghānaṇ . . . rūpe . . . vatthuṇ assādeti abhinandati; taṇ ārabba rāgo uppajjati . . . pe . . . domanassaṇ uppajjati. Vatthuṇ akusalānaṇ khandhānaṇ atthi. . . .

Kusalo ca avyākato ca dhammā kusalassa dhammassa atthip. paccayo.

(a) Sahajāto kusalo eko khandho ca vatthuṇ ca tiṇṇaṇ khandhānaṇ atthi . . . pe . . . dve khandhā ca vatthuṇ ca dvinnaṇ khandhānaṇ atthi. . . .

Kusalo ca avyākato ca dhammā avyākatassa dhammassa atthip. paccayo.

(a) Sahajātaṇ, (b) pacchājātaṇ, (c) āhāraṇ, (d) indriyaṇ.

(a) Kusalā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ atthi. . . .

(b, c) Kusalā khandhā ca kabalinkāro āhāro ca imassa kāyassa atthi. . . .

(b, d) Kusalā khandhā ca rūpajīvitindriyaṇ ca kaṭattā-rūpānaṇ atthi. . . .

Akusalo ca avyākato ca dhammā akusalassa dhammassa atthip. paccayo.

Sahajāto akusalo eko khandho ca vatthuṇ ca tiṇṇaṇ khandhānaṇ . . . tayo khandhā ca vatthuṇ ca ekassa khandhassa . . . dve khandhā ca vatthuṇ ca dvinnaṇ khandhānaṇ atthi. . . .

Akusalo ca avyākato ca dhammā avyākatassa dhammassa atthip. paccayo.

(a, b, c, d):—(a) Akusalā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ atthi. . . .

(b, c) Akusalā khandhā ca kabalinkāro āhāro ca imassa kāyassa atthi. . . .

(b, d) Akusalā khandhā ca rūpajīvitindriyaṇ ca kaṭattā-rūpānaṇ atthipaccayena paccayo.

22.

Kusalo dhammo kusalassa . . . natthip. paccayo.

Purimā purimā kusalā khandhā pacchimānaṇ pacchimānaṇ kusalānaṇ khandhānaṇ natthipaccayena paccayo. . . . *Sankhittaṇ . . . yathā anantarapaccayaṇ evaṇ vitthāretabbaṇ.*

23.¹

Kusalo dhammo kusalassa . . . vigatap. paccayo.

Purimā purimā kusalā khandhā pacchimānaṇ pacchimānaṇ kusalānaṇ khandhānaṇ vipākappaccayena paccayo. . . . *Sankhittaṇ. Yathā anantarapaccayaṇ evaṇ vitthāretabbaṇ.*

24.

Kusalo dhammo kusalassa . . . avigatap. paccayo.

Kusalo eko khandho tinnāṇ khandhānaṇ . . . dvinnāṇ khandhānaṇ avigatapaccayena paccayo. . . . *Sankhittaṇ. Yathā atthipaccayaṇ evaṇ vitthāretabbaṇ.*

Pañhāvārassa vibhango niṭṭhito.

[Gaṇanā

1. *Hetumūlakaṇ.*]

H 7 ²	Añ 3	K 7	Sp 3
Ā 9	N 13	Vi 1	Vpp 5
A 10	U 9	Āh 7	At 13
An 7	Pu 3	I 7	Nat 7
S 7	P 3	Jh 7	Vg 7
Sj 9	Ās 3	M 7	Avg 13
Hetupaccayā			
H 4 ³	N 7	Jh 4	Vpp 3
Sj 7	V 1	M 4	At 7
Añ 3	I 4	Sp 3	Avg 7

¹ K. omits section. ² Hetuyā, etc.; paccayas all in locative case.

³ K. adds . . . ; B. does not.

Hetu-sahajāta-

N-At-Avg ti 3	N-I-M-At-Avg ti 4
Añ-N-At-Avg ti 3	Añ-N-I-M-At-Avg ti 2
Añ N-Sp-At-Avg ti 3	Añ-N-I-M-Sp-At-Avg ti 2
N-Vpp-At-Avg ti 3	N-I-M-Vpp-At-Avg ti 2
N-V-At-Avg ti 1	N-Vi-I-M-At-Avg ti 1
Añ-N-V-At-Avg ti 1	Añ-N-Vi-I-M-At-Avg ti 1
Añ-N-V-Sp-At-Avg ti 1	Añ-N-Vi-I-M-Sp-At-Avg ti 1
N-V-Vpp-At-Avg ti 1	N-Vi-I-M-Vpp-At-Avg ti 1
Añ-N-V-Vpp-At-Avg ti 1	Añ-N-Vi-I-M-Vpp-At-Avg ti 1

Hetūdhīpati-sahajāta-

N-I-M-At-Avg ti 4	N-V-I-M-At-Avg ti 1
Añ-N-I-M-Sp-At-Avg ti 2	Añ-N-V-I-M-Sp-At-Avg ti 1
N-I-M-Vpp-At-Avg ti 2	N-V-I-M-Vpp-At-Avg ti 1

Hetumūlakaṅ niṭṭhitaṅ.

Ārammaṇapaccayā

[Ārammaṇamūlakaṅ.]

A 7 ¹	Pu 3	At 3
N 3	Vpp 3	Avg 3
U 7		

Ārammaṇa-

A-U ti 7	A-U ti 7
Pu-At-Avg ti 3	A-U-Pu-At-Avg ti 1
N-Pu-Vpp-At-Avg 3	A-N-U-Pu-Vpp-At-Avg ti 1

Adhipatipaccayā

[Adhipatimūlakaṅ.]

H 4 ¹	U 7	M 7
Ā 7	Pu 1	Sp 3
Sj 7	V 1	Vpp 4
Añ 3	Āh 7	At 8
N 8	I 7	Avg 8

Adhipati-

At-Avg ti 8	Ā-U ti 7
N-At-Avg ti 8	Ā-U-Pu-At-Avg ti 1
N-Vpp-At-Avg ti 4	Ā-N-U-Pu-Vpp-At-Avg 1

¹ K. has here . . . ; B. has not.

Adhipati-sahajāta-

N-At-Avg ti 7	N-Vi-Āh-I-At-Avg ti 1
Añ-N-Sp-At-Avg ti 3	Añ-N-V-Āh-I-Sp-At-Avg ti 1
N-Vpp-At-Avg ti 3	N-V-Āh-I-Vpp-At-Avg ti 1
N-V-At-Avg ti 1	N-I-M-At-Avg ti 7
Añ-N-V-Sp-At-Avg ti 1	Añ-N-I-M-Sp-At-Avg ti 3
N-V-Vpp-At-Avg ti 1	N-I-M-Vpp-At-Avg ti 3
N-Āh-I-At-Avg ti 7	N-V-I-M-At-Avg ti 1
Añ N-Āh-I-Sp-At-Avg ti 3	Añ-N-V-I-M-Sp-At-Avg ti 1
N-Āh-I-Vpp-At-Avg ti 3	N-V-I-M-Sp-At-Avg ti 1

Adhipati-hetu-sahajāta-

N-I-M-At-Avg ti 4	N-V-I-M-At-Avg ti 1
Añ-N-I-M-Sp-At-Avg ti 2	Añ-N-V-I-M-Sp-At-Avg ti 1
N-I-M-Vpp-At-Avg ti 2	N-V-I-M-Vpp-At-Avg ti 1

Anantarapaccayā

[Anantaramūlakay.]

S 7 ¹	Ās 3	N 7
U 7	K 1	Vg 7

Anantara-samanantara-

U-Nat-Vg ti 7	U-Ās-Nat-Vg ti 3	U-K-At-Vg ti 1.
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Samanantarapaccayā

[Samanantaramūlakay.]

A 7	Ās 3	Nat 7
U 7	K 1	Vg 7

Samanantara-anantara . . . (as in foregoing section).

Sahajātapaccayā

[Sahajātamūlakay.]

H 7 ¹	V 1	Sp 3
A 7	Āh 7	Vpp 3
Añ 3	I 7	At 9
N 9	Jh 7	Avg 9
K 7	M 7	

Sahajāta-

N-At-Avg ti 9	N-V-At-Avg ti 1
Añ N-At-Avg ti 3	Añ-N-V-At-Avg ti 1
Añ-N-Sp-At-Avg ti 3	Añ-N-V-Sp-At-Avg ti 1
N-Vpp-At-Avg ti 3	N-V-Vpp-At-Avg ti 1
Añ-N-Vp-At-Avg ti 1	Añ-N-V-Vpp-At-Avg ti 1

¹ K. has . . . ; B. has not.

[*Aññamaññamūlakāṇ.*]

Aññamaññapaccayā

H 3	K 3	Vpp 1
A 3	V 1	At 3
S 3	Āh 3 . . . pe . . .	Avg 3
N 3	Sp 3	

Aññamañña-sahajāta-

N-At-Avg ti 3	N-V-At-Avg 1
N-Sp-At-Avg ti 3	N-V-Sp-At-Avg 1
N-Vpp-At-Avg ti 1	N-V-Vpp-At-Avg 1

[*Nissayamūlakāṇ.*]

Nissayapaccayā

H 7	Añ 3	V 1	Vpp 5
Ā 3	U 1	Āh 7 . . . pe . . .	At 13
A 8	Pu 3	M 7	Avg 13
S 9	K 7	Sp 3	

Nissaya-

At-Avg ti 13	N-I-Vpp-At-Avg ti 3
A-At-Avg ti 8	Pu-Vpp-At-Avg ti 3
I-At-Avg ti 7	Ā-Pu-Vpp-At-Avg ti 3
Vpp-At-Avg ti 5	Ā-A-U-Pu-Vpp-At-Avg ti 1
A-Vpp-At-Avg ti 4	Pu-I-Vpp-At-Avg ti 1

Nissaya-sahajāta-

At-Avg ti 9	V-At-Avg ti 1
Añ-At-Avg ti 3	Añ-V-At-Avg ti 1
Añ-Sp-At-Avg ti 3	Añ-V-Sp-At-Avg ti 1
Vpp-At-Avg-ti 1	Añ-V-Vpp-At-Avg ti 1
Añ-Vpp-At-Avg ti 1	

[*Upanissayamūlakāṇ.*]

Upanissayapaccayā

Ā 7 . . . pe . . .	Ās 3	Nat 7
S 7	K 2	Vg 7
N 1	Vpp 1	Avg 1
Pu 1	At 1]	

Upanissaya-

Ā-A ti 7	An-S-Ās-Nat-Vg ti 3
Ā-A-Pu-At-Avg 1	K ti 2
Ā-A-N-Pu-Vpp-At-Avg 1	An-S-K-At-Vg ti 1
An-S-Nat-Vg ti 7	

Purejātapaccayā

[Purejātamūlakāṇ.]

Ā 3	N 3	I 1	At 3
A 1	U 1	Vpp 3	Avg 3

Purejāta-

At-Avg ti 3	Ā-A-U-At-Avg ti 1
N-Vpp-At-Avg ti 3	Ā-A-N-U-Vpp-At-Avg ti 1
Ā-At-Avg ti 3	N-I-Vp-At-Avg ti 1
Ā-N-Vpp-At-Avg ti 3	

Pacchājātapaccayā

[Pacchājātamūlakāṇ.]

Vpp 3	At 3	Avg 3
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Pacchājāta-Vpp-At-Avg ti 3.

Āsevanapaccayā

[Āsevanamūlakāṇ.]

An 3	U 3	Vg 3
S 3	Nat 3	

Āsevana-An-S-U-Nat-Vg ti 3.

[Kammamūlakāṇ.]

An 1	N 7	Sp 3	Nat 1
S 1	U 2	Vpp 3	Vg 1
Sj 7	V 1 ¹	At 7	Avg 7
Añ 3	Āh 7		

Kamma-

Upanissayan ti 2 An-S-U-Nat-Vg ti 1.

Kamma-sahajāta-

Añ-N-Āh-At-Avg ti 7]	Añ-N-V-Āh-At-Avg ti 1
Añ-N-Āh-[Sp] ² -At-Avg ti 3	Añ-N-V-Āh-Sp-At-Avg ti 1
Añ-N-Āh-Vpp-At-Avg ti 3	N-V-Āh-Vpp-At-Avg ti 1
N-V-Āh-At-Avg ti 1	Añ-N-V-Āh-Vpp-At-Avg ti 1

Vipākapaccayā

[Vipākamūlakāṇ.]

H 1	Añ 1	Āh 1 . . . pe . . .	At 1
A 1	N 1	Vpp 1	Avg 1
Sj 1	K 1		

¹ K. has satta (7). Comy. does not specify.² K. omits.

Vipāka-sahajāta-

N-At-Avg ti 1	N-Vp-At-Avg ti 1
Añ-N-At-Avg ti 1	Añ-N-Vpp-At-Avg ti 1
Añ-N-Sp-At-Avg ti 1	

Āhārapaccayā

[Āhāramūlakāṇ.]

A 7	N 7	I 7	At 7
Sj 7	K 7	Sp 3	Avg 7
Añ 3	V 1 ¹	Vpp 3	

Āhāra-At-Avg ti 7.

Āhāra-sahajāta-

N-At-Avg ti 7	N-K-V-At-Avg ti 1
Añ-N-At-Avg ti 3	Añ-N-K-V-At-Avg ti 1
Añ-N-Sp-At-Avg ti 3	Añ-N-K-V-Sp-At-Avg ti 1
N-Vpp-At-Avg ti 3	Añ-N-K-V-Vpp-At-Avg ti 1
N-V-At-Avg ti 1	N-I-At-Avg ti 7
Añ-N-V-At-Avg ti 1	Añ-N-I-At-Avg ti 3
Añ-N-V-Sp-At-Avg ti 1	Añ-N-I-Sp-At-Avg ti 3
N-V-Vpp-At-Avg ti 1	N-I-Vpp-At-Avg ti 3
Añ-N-V-Vpp-At-Avg ti 1	N-V-I-At-Avg ti 1
N-K-At-Avg ti 7	Añ-N-V-I-At-Avg ti 1
Añ-N-K-At-Avg ti 3	Añ-N-V-I-Sp-At-Avg ti 1
Añ-N-K-Sp-At-Avg ti 3	N-V-I-Vpp-At-Avg ti 1
N-K-Vpp-At-Avg ti 3	Añ-N-V-I-Vpp-At-Avg ti 1

Āhārādhipati-sahajāta-

N-I-At-Avg ti 7	N-V-I-At-Avg ti 1
Añ-N-I-Sp-At-Avg ti 3	Añ-N-V-I-Sp-At-Avg ti 1
N-I-Vpp-At-Avg ti 3	N-V-I-Vpp-At-Avg ti 1

Indriyapaccayā

[Indriyamūlakāṇ.]

H 4	N 7	Jh 7	Vpp 3
A 7	Pu 1	M 7	At 7
Sj 7	V 1	Sp 3	Avg 7
Añ 3]	Āh 7		

Indriya-At-Avg ti 7	Indriya-N-Vpp-At-Avg ti 3
Indriya-N-At-Avg ti 7	Indriya-N-Pu-Vpp-At-Avg ti 1

¹ K. satta.

Indriya-sahajāta-

N-At-Avg ti 7
 Añ-N-At-Avg ti 3
 Añ-N-Sp-At-Avg ti 3
 N-Vpp-At-Avg ti 3
 N-V-At-Avg ti 1
 Añ-N-V-At-Avg ti 1
 Añ-N-V-Sp-At-Avg ti 1
 N-V-Vpp-At-Avg ti 1
 Añ-N-V-Vpp-At-Avg ti 1
 N-M-At-Avg ti 7
 Añ-N-M-At-Avg ti 3
 Añ-N-M-Sp-At-Avg ti 3
 N-M-Vpp-At-Avg ti 3
 N-V-M-At-Avg ti 1
 Añ-N-V-M-At-Avg ti 1
 N-V-M-Sp-At-Avg ti 1
 N-V-M-Vpp-At-Avg ti 1
 Añ-N-V-M-Vpp-At-Avg ti 1
 N-Jh-At-Avg ti 7
 Añ-N-Jh-At-Avg ti 3
 Añ-N-Jh-Sp-At-Avg ti 3
 N-Jh-Vpp-At-Avg ti 3

N-V-Jh-At-Avg ti 1
 Añ-N-V-Jh-At-Avg ti 1
 Añ-N-V-Jh-Sp-At-Avg ti 1
 N-V-Jh-Vpp-At-Avg ti 1
 Añ-N-V-Jh-Vpp-At-Avg ti 7
 N-Jh-M-At-Avg ti 7
 Añ-N-Jh-M-At-Avg ti 3
 Añ-N-Jh-M-Sp-At-Avg ti 3
 Jh-M-Vpp-At-Avg ti 3
 N-V-Jh-M-At-Avg ti 1
 Añ-N-V-Jh-M-At-Avg ti 1
 Añ-N-V-Jh-M-Sp-At-Avg ti 1
 N-V-Jh-M-Vpp-At-Avg ti 1
 Añ-N-V-Jh-M-Vpp-At-Avg ti 1
 N-Āh-At-Avg ti 7
 Añ-N-Āh-At-Avg ti 3
 Añ-N-Āh-Sp-At-Avg ti 3
 N-Āh-Vpp-At-Avg ti 3
 N-V-Āh-At-Avg ti 1
 N-V-Āh-Sp-At-Avg ti 1
 N-V-Āh-Vpp-At-Avg ti 1
 Añ-N-V-Āh-Vpp-At-Avg ti 1

Indriyādhipati-sahajāta-

N-Āh-At-Avg ti 7
 Añ-N-Āh-Sp-At-Avg ti 3
 N-Āh-Vpp-At-Avg ti 3
 N-V-Āh-At-Avg ti 1
 Añ-N-V-Āh-Sp-At-Avg ti 1
 Añ-N-V-Āh-Vpp-At-Avg ti 1

N-M-At-Avg ti 7
 Añ-N-M-Sp-At-Avg ti 3
 Añ-N-M-Vpp-At-Avg ti 3
 N-V-M-At-Avg ti 1
 Añ-N-V-M-Sp-At-Avg ti 1
 N-V-M-Vpp-At-Avg ti 1

Indriya-hetu-sahajāta-

N-M-At-Avg ti 4
 Añ-N-M-At-Avg ti 2
 Añ-N-M-Sp-At-Avg ti 2
 N-M-Vpp-At-Avg ti 2
 N-V-M-At-Avg ti 1

Añ-N-V-M-At-Avg ti 1
 Añ-N-V-M-Sp-At-Avg ti 1
 N-V-M-Vpp-At-Avg ti 1
 Añ-N-V-M-Vpp-At-Avg ti 1

Indriya-hetādhipati-sahajāta-

N-M-At-Avg ti 4
 Añ-N-M-Sp-At-Avg ti 2
 N-M-Vpp-At-Avg ti 2

N-M-Vpp-At-Avg ti 1
 Añ-N-V-M-Sp-At-Avg ti 1
 N-V-M-Vpp-At-Avg ti 1

[*Jhānamūlakay.*]

Jhānapaccayā

Sj 7	V 1	Sp 3	At 7
Añ 3	I 7	Vpp 3	Avg 7
N 7	M 7		

Jhāna-sahajāta-

N-At-Avg ti 7	Añ-N-M-At-Avg ti 3
Añ-N-At-Avg ti 3	Añ-N-M-Sp-At-Avg ti 3
Añ-N-Sp-At-Avg ti 3	N-M-Vpp-At-Avg ti 3
Añ-N-Vpp-At-Avg ti 3	N-V-M-At-Avg ti 1
Añ-N-V-At-Avg ti 1	Añ-N-V-At-Avg ti 1
Añ-N-V-Sp-At-Avg ti 1	An-N-V-M-Sp-At-Avg ti 1
Añ-N-V-Vpp-At-Avg ti 1	N-V-M-Vpp-At-Avg ti 1
N-I-At-Avg ti 7	Añ-N-V-M-Vpp-At-Avg ti 1
Añ-N-I-At-Avg ti 3	N-I-M-At-Avg ti 7
Añ-N-I-Sp-At-Avg ti 3	Añ-N-I-M-At-Avg ti 3
N-I-Vpp-At-Avg ti 3	Añ-N-I-M-Sp-At-Avg ti 3
N-V-I-At-Avg ti 1	N-I-M-Vpp-At-Avg ti 3
Añ-N-V-I-At-Avg ti 1	N-V-I-M-At-Avg ti 1
Añ-N-V-I-Sp-At-Avg 1	Añ-N-V-I-M-At-Avg ti 1
N-V-I-Vpp-At-Avg ti 1	Añ-N-V-I-M-Sp-At-Avg ti 1
Añ-N-V-I-Vpp-At-Avg ti 1	N-V-I-M-Vpp-At-Avg ti 1
N-M-At-Avg ti 7	Añ-N-V-I-M-Vpp-At-Avg ti 1

[*Maggamūlakay.*]

Maggapaccayā

H 4	N 3	Jh 7	Vpp 3
A 7	V 1	M 7	At 7
Sj 7	I 7	Sp 3	Avg 7
Añ 3			

Magga-sahajāta-

N-At-Avg ti 7	N-I-At-Avg ti 7
Añ-N-At-Avg ti 3	Añ-N-I-At-Avg ti 3
Añ-N-Sp-At-Avg ti 3	Añ-N-I-Sp-At-Avg ti 3
N-Vpp-At-Avg ti 3	N-I-Vpp-At-Avg ti 3
N-V-At-Avg ti 1	N-V-I-At-Avg ti 1
Añ-N-V-At-Avg ti 1	Añ-N-V-I-At-Avg ti 1
Añ-N-V-Sp-At-Avg ti 1	Añ-N-V-I-Sp-At-Avg ti 3
N-V-Vpp-At-Avg ti 1	N-V-I-Vpp-At-Avg ti 1
Añ-N-V-Vpp-At-Avg ti 1	Añ-N-V-I-Vpp-At-Avg ti 1

¹ K. omits.

Magga-sahajāta- (continued)

N-Jh-At-Avg ti 7	N-I-Jh-At-Avg ti 7
Añ-N-Jh-At-Avg ti 3	Añ-N-I-Jh-At-Avg ti 3
Añ-N-Jh-Sp-At-Avg ti 3	Añ-N-I-Jh-Sp-At-Avg ti 3
N-Jh-Vpp-At-Avg ti 3	N-I-Jh-Vpp-At-Avg ti 3
N-V-Jh-At-Avg ti 1	N-V-I-Jh-At-Avg ti 1
Añ-N-V-Jh-At-Avg ti 1	Añ-N-V-I-Jh-At-Avg ti 1
Añ-N-V-Jh-Sp-At-Avg ti 1	Añ-N-V-I-Jh-Sp-At-Avg ti 1
N-V-Jh-Vpp-At-Avg ti 1	N-V-I-Jh-Vpp-At-Avg ti 1
Añ-N-V-Jh-Vpp-At-Avg ti 1	Añ-N-V-I-Jh-Vpp-At-Avg ti 1

Maggādhipati-sahajāta-

N-I-At-Avg ti 7	N-V-I-At-Avg ti 1
Añ-N-I-Sp-At-Avg ti 3	Añ-N-V-I-Sp-At-Avg ti 1
N-I-Vpp-At-Avg ti 3	N-V-I-Vpp-At-Avg ti 1

Magga-hetu-sahajāta-

N-I-At-Avg ti 4	Añ-N-V-I-At-Avg ti 1
Añ-N-I-At-Avg ti 2	Añ-N-V-I-Sp-At-Avg ti 1
Añ-N-I-Sp-At-Avg ti 2	N-V-I-Vpp-At-Avg ti 1
N-I-Vpp-At-Avg ti 2	Añ-N-V-I-Vpp-At-Avg ti 1
N-V-I-At-Avg ti 1	

Magga-hetādhipati-sahajāta-

N-I-At-Avg ti 4	N-V-I-At-Avg ti 1
Añ-N-I-Sp-At-Avg ti 2	Añ-N-V-I-Sp-At-Avg ti 1
N-I-Vpp-At-Avg ti 2	N-V-I-Vpp-At-Avg ti 1

Sampayuttapaccayā [Sampayuttamūlakāṇ.]

H 3	Añ 3	V 1	At 3
A 3	N 3	Āh 3 . . . pe . . .	Avg 3
Sj 3	K 3	M 3	

Sampayutta-sahajāta-aññāmañña-nissaya-

At-Avg ti 3	V-At-Avg ti 1.
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Vippayuttapaccayā [Vippayuttamūlakāṇ.]

H 3	Añ 1	Pa 3	M 3
Ā 3	N 5	K 3	At 5
A 4	U 1	V 1	Avg 5
Sj 3	Pu 3	Āh 3 . . . pe . . .	

Vippayutta-

At-Avg ti 5	Ā-A-N-U-Pu-At-Avg ti 1
N-At-Avg ti 5	N-Pu-I-At-Avg ti 1
A-N-At-Avg ti 4	Sj-N-At-Avg ti 3
N-I-At-Avg ti 3	Sj-Añ-N-At-Avg ti 1
Pa-At-Avg ti 3	Sj-N-V-At-Avg ti 1
N-Pu-At-Avg ti 3	Sj-Añ-N-V-At-Avg ti 1
Ā-N-Pu-At-Avg ti 3	

[Atthimūlakaya.]

Atthipaccayā

H 7	Añ 3	Pa 3	M 7
Ā 3	N 13	K 3	Sp 3
A 8	U 1	V 1	Vp 5
Sj 9	Pu 3	Āh 7 . . . pe . . .	Avg 13

[Pakinnakaya nāma imaya:—]

Atthi-

Avg ti 13	Vp-Avg ti 5	N-Pu-Vp-Avg ti 3
N-Avg ti 13	N-Vp-Avg ti 5	Ā-Pu-Avg ti 3
A-Avg ti 8	A-N-Vp-Avg ti 4	Ā-N-Pu-Vp-Avg ti 3
A-N-Avg ti 8	A-N-I-Vp-Avg ti 3	Ā-A-U-Pu-Avg ti 1
Āh-Avg ti 7	Pa-Vp-Avg ti 3	Ā-A-N-U-Pu-Vp-Avg ti 1
I-Avg ti 7	Pu-Avg ti 3	N-Pu-I-Vp-Avg ti 1
N-I-Avg ti 7		

[Pakinnakaya nāma imaya.]

Atthi-sahajāta-

N-Avg ti 9	Añ-N-Vp-Avg ti 1	Añ-N-V-Sp-Avg ti 1
Añ-N-Sp-Avg ti 3	N-V-Avg ti 1	N-V-Vp-Avg ti 1
N-Vp-Avg ti 3	Añ-N-V-Avg ti 1	Añ-N-V-Vp-Avg ti 1

[Natthimūlakaya.]

Natthipaccayā

An 7	U 7	K 1
S 7	Ā 3	Vg 7

Natthi-anantara-samantara-upanissaya-

Vg ti 7	Ās-Vg ti 3	K-Vg ti 1.
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[Vigatamūlakaya.]

Vigatapaccayā

An 7	U 7	K 1
S 7	Ās 3	Nat 7

Vigata-anantara-samanantara-upanissaya-

Nat ti 7	Ās-Nat ti 3	K-Nat ti 1.
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[Avigatamūlakāṇ.]

H 7	N 13	V 1	M 7
Ā 3	U 1	Āh 7	Sp 3
A 8	Pu 3	I 7	Vp 5
Sj 9	Pa 3	Jh 7	At 13
Añ 3	K 7		

Avigata-

[Pakinnakāṇ nāma :—]

At ti 13	Vp-At ti 5	N-Pu-Vp-At ti 3
N-At ti 13	N-Vp-At ti 5	Ā-Pu-At ti 3
A-At ti 8	A-N-Vp-At ti 4	Ā-N-Pu-Vp-At ti 3
A-N-At ti 8	N-I-Vp-At ti 3	Ā-A-U-Pu-At ti 1
Āh-At ti 7	Pa-Vp-At ti 3	Ā-A-N-U-Pu-Vp-At ti 1
I-At ti 7	Pu-At ti 3	N-Pu-I-Vp-At ti 1
N-I-At ti 7		

Avigata-sahajāta-

[Pakinnakāṇ nāma :—]

N-At ti 9	N-Vp-At ti 3	Añ-N-V-Sp-At ti 1
Añ-N-At ti 3	Añ-N-Vp-At ti 1	N-V-Vp-At ti 1
Añ-N-Sp-At ti 3	N-V-At ti 1	Añ-N-V-Vp-At ti 1

Pañhāvārassa anulomagapaṇāṃ niṭṭhitā.

[Pañhāvārassa paccaniya-uddhāraṇ.¹]

Kusalo dhammo (a) kusalassa dhammassa

ārammaṇa-
sahajāta-
upanissaya- } paccayena paccayo.

Kusalo dhammo (b) akusalassa dhammassa

ārammaṇa-
upanissaya- } paccayena paccayo.

Kusalo dhammo (c) avyākatassa dhammassa

ārammaṇa-
[sahajāta-²]
upanissaya-
pacchājāta
kamma- } paccayena paccayo.

Kusalo dhammo (d) kusalassa ca avyākatassa ca dhammassa saha-
jata-paccayena paccayo.

Akusalo dhammo (a) akusalassa dhammassa . . . (d) . . . (these corre-
spond to (a)-(d) above, substituting kusalo for akusalo and v.r.).

¹ See below p. 191. Cf. Comy. hereon.

² K. omits.

Avyākato dhammo (a) avyākatassa dhammassa

}	ārammaṇa-	} paccayena paccayo.
	sahajāta-	
	upanissaya-	
	purejāta-	
	pacchājāta-	
5	āhāra-	
	kamma-	

Avyākato dhammo (b) kusalassa dhammassa

}	ārammaṇa-	} paccayena paccayo.
	upanissaya-	
	purejāta-	

Avyākato dhammo (c) akusalassa dhammassa

(as for (b).)

Kusalo ca avyākato ca dhammā (a) . . .

sahajātaṃ, purejātaṃ;
sahajātaṃ, pacchājātaṃ, āhāraṃ, indriyaṃ (c) . .

Akusalo ca avyākato ca dhammā (a) . . .

(as for (c) above.)

Akusalo ca avyākato ca dhammā (c) . . .

(as for (c) above.)

Pañhāvārassa paccaniya-uddhāraṃ.¹

Na-H ² 15 . . . pe . . .	Na-N 11	Na-Sp 11	No-Nat 15
Na-S 15	Na-U 15 . . . pe . . .	Na-Vpp 9	No-Vg 15
Na-Sj 11	Na-M 15	Na-At 9	No-Avg 9
Na-Añ 11			

Na-hetupaccayā

Nā-Ā 15 . . . pe . . . Na-Sj 11 . . . pe . . . (continue as above).
Nā-S 15

Na-hetupaccayā na-ārammaṇapaccayā

Na-A 15	Na-Añ 11	Na-Pa 15 . . . pe . . .	No-At 9
Na-An 15	Na-N 11	Na-M 15	No-Nat 15
Na-S 15	Na-U 13	Na-Sp 11	No-Vg 15
Na-Sj 11	Na-Pu 13	Na-Vpp 9	No-Avg 9

¹ K. omits this title. Cf. P.T.S. Pali Dicty.: uddhāraṃ = 'synopsis' in Dpus. v. 37; SnA, 237.

² All as before in the locative case.

Na-hetupaccayā na-ārammaṇapaccayā na-adhipatipaccayā na-anantaratapaccayā na-samanantaratapaccayā

Na-Sj 11	Na-Pu 13	Na-Sp 11	No-Nat 15
Na-Añ 11	Na-Pa 13	Na-Vpp 9	No-Vg 15
Na-N 11	Na-Ās 15 . . . pe . . .	No-At 9	No-Avg 9
Na-U 13	Na-M 15		

Na-hetupaccayā na-ārammaṇapaccaya na-adhipatipaccayā na-anantaratapaccayā na-samanantaratapaccayā na-sahajjātapaccayā

Na-Añ 11	Na-Pu 11	Na-Sp 11	No-Nat 11
Na-N 11	Na-Pa 9	Na-Vpp 9	No-Vg 11
Na-U 7	Na-Ās 11 . . . pe . . .	No-At 9	No-Avg 9

As above, adding na-aññamaññipaccayā

Na-N 11	Na-Pa 9	Na-Sp 11	No-Nat 11
Na-U 7	Na-Ās 11	Na-Vpp 9	No-Vg 11
Na-Pu 11	. . . pe . . .	No-At 9	No-Avg 9

As above, adding na-nissayapaccayā

Na-U 5	Na-Ās 11 . . . pe . . .	No-At 9	No-Vg 11
Na-Pu 11	Na-Sp 11	No-Nat 11	No-Avg 9
Na-Pa 9	Na-Vpp 9		

As above, adding na-upanissayapaccayā

Na-Pu 5	Na-Sp 5	No-At 2	No-Vg 5
Na-Pa 3	Na-Vpp 3	No-Nat 5	No-Avg 2
Na-Ās 5 . . . pe . . .			

As above, adding na-purejjātapaccayā

Na-Pa 3	Na-Vpp 3	No-Vg 5
Na-Ās 5 . . . pe . . .	No-At 2	No-Avg 2
Na-Sp 5	No-Nat 5	

As above, adding na-pacchājjātapaccayā

Na-Ās 3	Na-Vpp 3	No-Vg 3
Na-K 1	No-At 2	No-Avg 2
Na-V 3 . . . pe . . .	No-Nat 3	

As above, adding na-āsevanapaccayā na-kammapaccayā

Na-V 1	Na-Vpp 1 ¹	No-Vg 1
Na-Āh 1 . . . pe . . .	No-Nat 1	

As above, adding na-vipākapaccayā na-āhārapaccayā na-jhānapaccayā

Na-M 1	Na-Vpp 1	No-Vg 1
Na-Sp 1	No-Nat 1	

¹ K. has after this No-Atthiyā 1, No-Natthiyā, etc.

As above, adding na-maggapaccayā na-sampayuttapaccayā na-vippayuttapaccayā no-natthipaccayā

No-Vg 1.

Na-hetupaccayā . . . pe . . . na-indriyapaccayā

Na-Jh 1	Na-Sp 1	No-Nat 1
Na-M 1	Na-Vpp 1	No-Vg 1

Na-hetupaccayā . . . pe . . . no-natthipaccayā

No-Vg 1.

Na-hetu-mūlakaṇ ṇiṭṭhitaṇ.

Na-ārammaṇapaccayā [2. Na-Ārammaṇa.]

Na-H 15	Na-Āñ 11	Na-Pa 15 . . . pe . . .	No-At 9
Na-A 15	Na-N 11	Na-M 15	No-Nat 15
Na-An 15	Na-U 13	Na-Sp 11	No-Vg 15
Na-S 15	Na-Pu 13	Na-Vpp 9	No-Avg 9
Na-Sj 11			

Na-ārammaṇapaccayā na-hetupaccayā na-adhipatipaccayā . . . na-sahajātapaccayā

Na-Āñ 11	Na-Pa 9	No-At 9
Na-N 11	Na-Ās 11 . . . pe . . .	No-Nat 11
Na-U 7	Na-Sp 11	No-Vg 11
Na-Pu 11	Na-Vpp 9	No-Avg 9

. . . *yathā na-hetumūlakaṇ evaṇ viṭṭhāretabbaṇ.*

Na-adhipatipaccayā, na-anantarapaccayā, na-samanantarapaccayā yathā hetumūlakaṇ.

Na-sahajātapaccayā [6. Na-sahajāta.]

Na-H 11	Na-Pa 9	No-At 9
Na-Ā . . . pe . . .	Na-Ās 11 . . . pe . . .	No-Nat 11
Na-S 11	Na-Sp 11	No-Vg 11
Na-Āñ 11 . . . pe . . .	Na-Vpp 9	No-Avg 9
Na-Pu 11		

Na-sahajātapaccayā na-hetupaccayā na-arammaṇapaccayā

Na-A 11 . . . pe . . .	Na-U 7	Na-Ās 11 . . . pe . . .
(omitting Na-Sj)	Na-Pu 11	Na-Sp 11
Na-N 11	Na-Pa 9	Na-Vpp 9 . . . (as in preceding).

Na-sahajātapaccayā na-hetupaccayā . . . *sankhittaṇ.*



[7. Na-aññamañña.]

Na-aññamaññapaccayā

Na-H 11 . . . pe . . .

(omitting No. 7)

Na-Sp 11

Na-Vpp 9 . . . pe . . .

(as in preceding).

Na-aññamaññapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 11 . . . pe . . .

(omitting No. 7)

Na-N 11

Na-U 7

Na-Pu 11 . . . pe . . .

Na-Sp 11

Na-Vpp 9 . . . pe . . .

(as in preceding).

Na-annamannapaccayā . . . na-samanantarapaccayā na-sahajāta-
paccayā

Na-N 11

Na-U 7

Na-Pu 11

Na-Pa 9

Na-Ās 11 . . . pe . . .

Na-Sp 11

Na-Vpp 9 . . . pe . . .

(as in preceding).

. . . sankhittā . . .

[8. Na-nissaya.]

Na-nissayapaccayā

Na-H 11 . . . pe . . .

(omitting No. 8)

Na-Pu 11

Na-Pa 9

Na-Ās 11 . . . pe . . .

(finish as in preceding).

Na-nissayapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 11 . . . pe . . .

(omitting No. 8)

Na-Añ 11

Na-U 5

Na-Pu 11

Na-Pa 9

Na-Ās 11 . . . pe . . .

Na-Sp 11

Na-Vpp 9 . . . (as in preceding).

Na-nissaya paccayā na-hetupaccayā . . . na-aññamaññapaccayā na-
upanissayapaccayā

Na-Pu 5

Na-Pa 3

Na-Ās 5 . . . pe . . .

Na-Sp 5

Na-Vpp 3

No-At 2

No-Nat 5

No-Vg 5

No-Avg 2

. . . sankhittā . . .

[9. Na-upanissaya.]

Na-upanissayapaccayā

Na-H 15

Na-Ā 13

Na-A 15

Na-An 15

Na-S 15

Na-Sj 11

Na-Añ 11

Na-N 11

Na-Pu 13

Na-Pa 15 . . . pe . . .

Na-M 15

Na-Sp 11

Na-Vpp 9

No-At 9

No-Nat 15

No-Vg 15

No-Avg 9

Na-upanissayapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 13	Na-Añ 7	Na-M 13	No-Nat 13
Na-An 13	Na-N 5	Na-Sp 7	No-Vg 13
Na-S 13	Na-Pu 9	Na-Vpp 5 ¹	No-Avg 2
Na-Sj 7	Na-Pa 13... <i>pe...</i>	No-At 2	

Na-upanissayapaccayā na-hetupaccayā . . . na-sahajātapaccayā

Na-Añ 7	Na-Ās 7... <i>pe...</i> ²	No-Nat 7
Na-N 5	Na-Sp 7	No-Vg 7
Na-Pu 5	Na-Vpp 3	No-Avg 2
Na-Pa 5	No-At 2	

Na-upanissayapaccayā na-hetupaccayā . . . na-aññamaññapaccayā

Na-N 5	Na-Ās 7... <i>pe...</i> ³	No-At 2 . . .
Na-Pu 5	Na-Sp 7	(as in preceding).
Na-Pa 5	Na-Vpp 3	

Na-upanissaya-paccayā na-hetupaccayā . . . na-nissayapaccayā

Na-Pu 5	Na-Sp 5	No-Nat 5
Na-Pa 3	Na-Vpp 3	No-Vg 5
Na-Ās 5... <i>pe...</i>	No-At 2	No-Avg 2

. . . *sankhittaṃ* . . .

Na-purejātapaccayā [10. Na-purejāta.]

Na-H 13... <i>pe...</i>	Na-U 13... <i>pe...</i>	No-At 9
Na-S 13	Na-M 13	No-Nat 13
Na-Sj 11	Na-Sp 11	No-Vg 13
Na-Añ 11	Na-Vpp 9	No-Avg 9
Na-N 11		

Na-purejātapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 13	Na-N 11	Na-Sp 11	No-Nat 13
Na-An 13	Na-U 9	Na-Vpp 9	No-Vg 13
Na-S 13	Na-Pa 13... <i>pe...</i>	No-At 9	No-Avg 9
Na-Añ 11	Na-M 13		

Na-purejātapaccayā na-hetupaccayā . . . na-sahajātapaccayā

Na-Añ 11	Na-Pa 9	Na-Vpp 9	No-Vg 11
Na-N 11	Na-Ās 11... <i>pe...</i>	No-At 9	No-Avg 9
Na-U 5	Na-Sp 11	No-Nat 11	

Na-purejātapaccayā na-hetupaccayā . . . na-nissayapaccayā

Na-U 5	Na-Sp 11	
Na-Pa 9	Na-Vpp 9	
Na-Ās 11 . . . <i>pe...</i>	No-At 9... (as in preceding).	

¹ K. Na-Sp 13, Na-Vpp 7.

² K. omits No. 14; B. inserts.

³ B. omits No. 13; K. inserts.

Na-purejātapaccayā na-hetupaccayā . . . na-upanissayapaccayā

Na-Pa 3	Na-Sp 5	No-At 2	No-Vg 5
Na-Ās 5 . . . pe . . .	Na-Vpp 3	No-Nat 5	No-Avg 2

Na-pacchājātapaccayā

[11. Na-pacchājāta.]

Na-H 15 . . . pe . . .	Na-N 9	Na-M 15	No-Nat 15
Na-S 15	Na-U 15	Na-Sp 11	No-Vg 15
Na-Sj 9	Na-Pu 13	Na-Vpp 9	No-Avg 9
Na-Āñ 11	Na-Ās 15 . . . pe . . .	No-At 9	

Na-pacchājātapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 15 . . . pe . . .	Na-N 9	Na-M 15
Na-S 15	Na-U 13	Na-Sp 11
Na-Sj 9	Na-Pu 13	Na-Vpp 9 . . .
Na-Āñ 11	Na-Ās 15 . . . pe . . .	(as in preceding).

Na-pacchājātapaccayā na-hetupaccayā . . . na-upanissayapaccayā

Na-Pu 3	No-At 2	No-Vg 3
Na-Ās 3 . . . pe . . .	No-Nat 3	No-Avg 2
Na-Vpp 3		

. . . sankhittā . . .

Na-āsevanapaccayā yathā hetupaccayā, evaṇ.

Na-kammaṇapaccayā

[13. Na-kamma.]

Na-H 15 . . . pe . . .	Na-Pu 13	Na-Vpp 9
Na-S 15	Na-Pa 15 . . . pe . . .	No-At 9
Na-Sj 11	(omitting No. 13)	No-Nat 15
Na-Āñ 11	Na-M 15	No-Vg 15
Na-N 11	Na-Sp 11	No-Avg 9
Na-U 15		

Na-kammaṇapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 15	Na-Pu 13	. . . sankhittā
. . . sankhittā	Na-Pa 15	No-Avg 9
Na-U 13		

Na-kammaṇapaccayā na-hetupaccayā . . . na-nissayapaccayā

Na-U 5	Na-Pa 9	. . . sankhittā
Na-Pu 11	Na-Ās 11	No-Avg 9

Na-kammaṇapaccayā na-hetupaccayā . . . na-upanissayapaccayā

Na-Pu 5	(omitting No. 13)	Na-Vpp 1	No-Nat 5
Na-Pa 1	Na-Sp 5	No-At 5	No-Vg 5
Na-Ās 5 . . . pe . . .			

Na-kammappaccayā na-hetupaccayā . . . na-pacchājātapaccayā

Na-Ās 1 . . . pe . . . (omitting No. 13) . . . No-Vg 1

. . . sankhittaṇ . . .

[14. Na-vipākappaccayā yathā hetumūlakaṇ, evaṇ.]

15. Na-āhāra.

Na-āhārapaccayā na-hetupaccayā

Na-Ā 15 . . . pe . . . Na-Sj 11 . . . pe . . . Na-Pu 13

Na-S 15 Na-U 11 . . . sankhittaṇ . . .

Na-āhārapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 15 Na-U 13 No-Avg 9

. . . sankhittaṇ sankhittaṇ . . .

Na-āhārapaccayā na-hetupaccayā . . . na-pacchājātapaccayā

Na-Añ 11 Na-Pa 9 No-At 9

Na-N 11 Na-Ās 11 . . . pe . . . No-Nat 11

Na-U 7 Na-Sp 11 No-Vg 11

Na-Pu 11 Na-Vpp 9 No-Avg 9

Na-āhārapaccayā na-hetupaccayā . . . sankhittaṇ . . .

Na-U 5 Na-V 5 Na-Vpp 3

Na-Pu 5 Na-I 3 No-At 2

Na-Pa 3 Na-Jh 5 No-Nat 5

Na-Ās 5 Na-M 5 No-Vg 5

Na-K 5 Na-Sp 5 No-Avg 2

Na-āhārapaccayā na-hetupaccayā . . . na-pacchājātapaccayā

Na-Ās 3 Na-I 5 No-At 2 No-Vg 3

Na-K 1 Na-Jh 3 . . . pe . . . No-Nat 3 No-Avg 2

Na-V 3 Na-Vpp 3

Na-āhārapaccayā na-hetupaccayā . . . na-kammappaccayā

Na-V 1 Na-Jh 1 . . . pe . . . No-Vg 1.

Na-āhārapaccayā na-hetupaccayā . . . no-natthipaccayā

No-Vg 1.

[16. Na-indriya.]

Na-indriyapaccayā

Na-H 15 Na-Ā 15 . . . sankhittaṇ . . . No-Vg 9.

Na-indriyapaccayā na-hetupaccayā na-ārammaṇapaccayā . . . san-

khittaṇ . . .

Na-U 13 . . . sankhittaṇ . . . No-Avg 9.

Na-indriyapaccayā na-hetupaccayā . . . *sankhittaṅ* . . . na-sahaṅga-paccayā

Na-Afi 11	Na-Pa 9	Na-Sp 11	No-Nat 11
Na-N 11	Na-Ās 11 . . . <i>pe</i> . . .	Na-Vpp 9	No-Vg 11
Na-U 7	(<i>omitting No. 16</i>)	No-At 9	No-Avg 9
Na-Pu 11			

Na-indriyapaccayā na-hetupaccayā . . . *sankhittaṅ* . . . na-upanis-sayapaccayā

Na-Pu 5	Na-Ās 5	Na-V 5	. . . <i>kātabbaṅ</i> . . .
Na-Pa 3	Na-K 5	Na-Āh 3	

Na-purejātapaccayā¹ na-pacchājātapaccayā²

Na-Ās 3	Na-Jh 3 . . . <i>pe</i> . . .	No-Nat 3
Na-K 1	Na-Vpp 3	No-Vg 3
Na-V 3	No-At 2	No-Avg 2
Na-Āh 2		

Na-indriyapaccayā na-hetupaccayā . . . *sankhittaṅ* . . . na-kamma-paccayā

Na-V 1	Na-Vpp 1	No-Vg 1
Na-Jh 1 . . . <i>pe</i> . . .	No-Nat 1	

Na-indriyapaccayā na-hetupaccayā . . . *sankhittaṅ* . . . na-vipāka-paccayā na-jhānapaccayā . . . na-vippayuttapaccayā no-natthipaccayā

No-Vg 1.

17, 18. *Na-jhānapaccayā, na-maggapaccayā, yathā na-hetumūlakaṅ evaṅ viṭṭhāretabbaṅ.*

19. *Na-sampayuttapaccayā yathā aññamūlakaṅ evaṅ viṭṭhāretabbaṅ.*

[20. *Na-vippayutta.*]

Na-vippayuttapaccayā

Na-hetuyā 9 . . . *pe* . . . (*omitting No. 20*) . . . No-Avg 9.

Na-vippayuttapaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-A 9 . . . <i>pe</i> . . .	Na-Pu 9 . . . <i>pe</i> . . .
Na-N 9	(<i>omitting No. 20</i>) ³
Na-U 5	No-Avg 9

Na-vippayuttapaccayā na-hetupaccayā . . . na-nissayapaccayā

Na-U 3 Na-Pu 9 . . . *pe* . . . No-Avg 9.

¹ *So both B. and K.*

² *K. omits.*

³ *K. also omits Na-kamme nava.*

Na-vippayuttapaccayā na-hetupaccayā na-ārammaṇapaccayā . . .
mūlakaṇ sankhittaṇ . . . na-upanissayapaccayā

Na-Pu 3	Na-M 1	No-At 2	No-Vg 3
Na-Pa 3	Na-V 3 . . . <i>pe</i> . . .	No-Nat 3	No-Avg 2
Na-Ās 3	Na-Sp 3		

Na-vippayuttapaccayā na-hetupaccayā na-ārammaṇapaccayā . . .
mūlakaṇ sankhittaṇ . . . na-kammaṇapaccayā na-vipākapaccayā
 na-indriyapaccayā

Na-Jh 1 . . . *pe* . . . No-Vg 1.

[21. *No-atthi.*]

No-atthipaccayā

Na-H 9 . . . *pe* . . . No-Avg 9 (*omitting* No. 21).

No-atthipaccayā na-hetupaccayā na-ārammaṇapaccayā

Na-N 9 Na-U 2.

No-atthipaccayā na-hetupaccayā . . . na-nissayapaccayā

Na-U 2 Na-Pu 9 No-Avg 9.

No-atthipaccayā na-hetupaccayā na-ārammaṇapaccayā . . . *mūlakaṇ*
sankhittaṇ . . . na-upanissayapaccayā

Na-Pu 2 . . . <i>pe</i> . . .	Na-Vpp 2	No-Vg 2
Na-Ās 2	No-Nat 2	No-Avg 2 ¹
Na-V 2 . . . <i>pe</i> . . .		

No-atthipaccayā na-hetupaccayā . . . *mūlakaṇ sankhittaṇ* . . . na-
 āsevanapaccayā na-vipākapaccayā na-āhārapaccayā na-
 indriyapaccayā²

No-Avg 2.

No-atthipaccayā na-hetupaccayā . . . *sankhittaṇ* . . . na-āsevana-
 paccayā na-vipākapaccayā na-āhārapaccayā³ na-vipayutta-
 paccayā

No-Nat 2 No-Vg 2.⁴

No-atthipaccayā na-hetupaccayā⁵ no-vigatapaccayā

No-Avg 2.

[22. *No-natthi.*]

No-natthipaccayā

Na-H 15 . . . *sankhittaṇ* . . .

¹ K. *omits.* ² K. *adds* na-vippayuttapaccayā no-vigatapaccayā.

³ B. *adds* na-indriya°. ⁴ B. *adds* No-Avg 2. ⁵ *Sic* B. and K.

23. *No-natthiyā ca no-vigate ca na-hetupaccaya-sadisāṇ.*

No-avigatapaccayā [24. *No-avigata.*]
 Na-H 9 Na-Ā 9 Na-A 9 No-Vg 9.
No-avigatapaccayā no-atthipaccayasadisāṇ.
 Pañhāvārassa paccaniya-gaṇanā niṭṭhitā.

			[1. <i>Hetu na-.</i>]
Hetupaccayā			
Na-Ā 7 . . . <i>pe</i> . . .	Na-U 7 . . . <i>pe</i> . . .	Na-Vpp 3	
Na-S 7	Na-M 7	No-Nat 7	
Na-Añ 3	Na-Sp 3	No-Vg 7	
Hetu-sahajāta-nissaya-atthi-avigatan ti			
Na-Ā 7 . . . <i>pe</i> . . .	Na-U 7 . . . <i>pe</i> . . . ¹	Na-Vpp 3	
Na-S 7	Na-M 7	(as above).	
Na-Añ 3	Na-Sp 3		
Hetu-sahajāta-aññamañña-nissaya-atthi-avigatan ti			
Na-Ā 3 . . . <i>pe</i> . . .	Na-U 3 . . . <i>pe</i> . . .	No-Nat 3	
Na-S 3	Na-Vpp 3	No-Vg 3	
Hetu-sahajāta-aññamañña-nissaya-sampayutta-atthi-avigatan ti			
Na-Ā 3 . . . <i>pe</i> . . .	Na-M 3	No-Nat 3	
Na-S 3	Na-Vpp 3	No-Vg 3	
Na-U 3 . . . <i>pe</i> . . . ²			
Hetu-sahajāta-nissaya-vippayutta-atthi-avigatan ti			
Na-Ā 3 . . . <i>pe</i> . . .	Na-U 3 . . . <i>pe</i> . . .	No-Nat 3	
Na-S 3	Na-Sp 3	No-Vg 3	
Na-Añ 3			
Hetu-sahajāta-nissaya-vipāka-atthi-avigatan ti			
Na-Ā 1 . . . <i>pe</i> . . .	Na-U 1 . . . <i>pe</i> . . .	No-Nat 1	
Na-S 1 ³	Na-Vpp 1 ³	No-Vg 1	
Na-Añ 1			
Hetu-sahajāta-aññamañña-nissaya-vipāka-atthi-avigatan ti			
Na-Ā 1 . . . <i>pe</i> . . .	(omitting Na-V)	No-Nat 1	
Na-S 1	Na-Vpp 1	No-Vg 1	
Na-U 1 . . . <i>pe</i> . . . ²			

¹ K. *omits* na-kamme and na-āhāre.² K. *omits* na-pacchājāte.³ K. *omits*.

Hetu-sahajāta - aññamañña - nissaya - vipāka - sampayutta-atthi-avigatan ti

Na-Ā 1 . . . pe . . . Na-U 1 . . . pe . . .

Na-S 1 No-Vg 1 (*omitting the Nos. named above*).

Hetu-sahajāta-nissaya-vipāka-vippayutta-atthi-avigatan ti

Na-Ā 1 . . . pe . . .

Na-S 1, *etc.* (*omitting only the Paccayas named above*).

Hetu-sahajāta - aññamañña - nissaya - vipāka - vippayutta - atthi-avigatan ti

Na-Ā 1 . . . pe . . . (*omitting only the Paccayas named above*).

Hetu-sahajāta-nissaya-indriya-magga-atthi-avigatan ti

Na-Ā 4 . . . pe . . . Na-U 4 . . . pe . . .² Na-Vpp 2

Na-S 4 Na-Jh 4 No-Nat 4

Na-Āñ 2¹ Na-Sp 2 No-Vg 4

Hetu-sahajāta-aññamañña-nissaya-indriya-magga-atthi-avigatan ti

Na-Ā 2 . . . pe . . . (*omitting only the Paccayas named above*)

Hetu-sahajāta - aññamañña - nissaya-indriya-³magga-sampayutta-atthi-avigatan ti

Na-Ā 2 . . . pe . . . (*omitting only the Paccayas named above*).

Hetu-sahajāta-nissaya-indriya-magga-vippayutta-atthi-avigatan ti

Na-Ā 2 . . . pe⁴ . . . (*omitting only the Paccayas named above*).

Hetu-sahajāta-nissaya-vipāka-indriya-magga-atthi-avigatan ti

Na-Ā 1 . . . pe . . . (*omitting only the Paccayas named above*).

Hetu-sahajāta - aññamañña - nissaya-vipāka - indriya - magga-atthi-avigatan ti

Na-Ā 1 . . . pe⁵ . . . (*omitting only the Paccayas named above*).

Hetu-sahajāta-aññamañña-nissaya-vipāka-indriya-magga-sampayutta-atthi-avigatan ti

Na-Ā 1 . . . pe⁶ . . . (*omitting as before*).

¹ K. has cattāri, but cf. Comy. hereon.

² K. omits na-kamme.

³ K. omits, and in the locatives also, with B., hence the first omission is probably an error.

⁴ K. omits na-kamme.

⁵ K. omits na-vippayutte.

⁶ K. omits na-āhāre.

Hetu-sahajāta-nissaya-vipāka-indriya-magga-vippayutta-atthi-avigatan ti

Na-Ā 1 . . . pe¹ . . . (omitting as before).

Hetu-sahajāta-aññamañña-nissaya-vipāka-indriya-magga-vippayutta-atthi-avigatan ti

Na-Ā 1 . . . pe . . . (omitting as before).

Hetādhipati-sahajāta-nissaya-indriya-magga-atthi-avigatan ti

Na-Ā 4	Na-Añ 2	Na-Sp 2	No-Nat 4
Na-An 4	Na-U 4 . . . pe . . .	Na-Vpp 2	No-Vg 4
Na-S 4	Na-Jh 4		

Hetādhipati-sahajāta-aññamañña-nissaya-indriya-magga-sampayutta-atthi-avigatan ti

Na-Ā 2 . . . pe . . . (omitting only the Paccayas named above).

Hetādhipati-sahajāta-nissaya-indriya-magga-vippayutta-atthi-avigatan ti

Na-Ā 2 . . . pe . . . (omitting only as before).

Hetādhipati-sahajāta-nissaya-vipāka-indriya-magga-atthi-avigatan ti

Na-Ā 1 . . . pe² . . . (omitting only as before).

Hetādhipati-sahajāta-aññamañña-nissaya-vipāka-indriya-magga-sampayutta-atthi-avigatan ti

Na-Ā 1 . . . pe . . . (omitting only as before).

Hetādhipati-sahajāta-nissaya-vipāka-indriya-magga-vippayutta-atthi-avigatan ti

Na-Ā 1 . . . pe³ . . . (omitting only as before).

Hetumūlakaṇ niṭṭhitaṇ.

[2. Ārammaṇa na-.]

Ārammaṇapaccayā

Na-H 9 Na-A 9 . . . pe . . . No-Avg 9 (omitting only No. 2).

Ārammaṇādhipati-upanissayan ti

Na-H 7 . . . pe . . . (omitting only Nos. 2, 3, 9).

Ārammaṇa-purejāta-atthi-avigatan ti

Na-H 3 . . . pe . . . (omitting only Nos. 2, 10, 21, 24).

¹ K. omits na-samanantare, but inserts na-magge.

² K. omits na-vippayutte and no-natthiyā.

³ K. omits na-upanissaye and no-natthiyā.

Ārammaṇa-nissaya-purejāta-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe¹ . . . (omitting only Nos. 2, 8, 10, 20, 21, 24).

Ārammaṇādhipati-upanissaya-purejāta-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting only Nos. 2, 3, 9, 10, 21, 24).

Ārammaṇādhipati-nissaya-upanissaya-purejāta-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting only Nos. 2, etc.).

Ārammaṇamūlakaṇ nitthitaṇ.

[3. *Adhipati na-*.]

Adhipatipaccayā

Na-H 10	Na-Sj 7	Na-Pu 10 . . . pe . . .	No-At 7
Na-Ā 7	Na-Añ 8	Na-M 10	No-Nat 10
Na-A 10	Na-N 7	Na-Sp 8	No-Vg 10
Na-S 10	Na-U 7	Na-Vpp 7	No-Avg 7

Adhipati-atthi-avigatan ti

Na-H 8	Na-Sj 1	Na-Pu 7	Na-Sp 4
Na-Ā 7	Na-Añ 4	Na-Pa 8	Na-Vpp 4 ³
Na-A 8	Na-N 1	Na-Ās 8 ² . . . pe . . .	No-Nat 8
Na-S 8	Na-U 7	Na-M 8	No-Vg 8

Adhipati-nissaya-atthi-avigatan ti

Na-H 8	Na-Sj 1	Na-Pa 8	Na-Vpp 3
Na-Ā 7	Na-Añ 4	Na-Ās 8 ⁴ . . . pe . . .	No-Nat 8
Na-A 8	Na-U 7	Na-M 8	No-Vg 8
Na-S 8	Na-Pu 7	Na-Sp 4 ⁵	

Adhipati-nissaya-vippayutta-atthi-avigatan ti

Na-H 4	Na-S 4	Na-Pu 3	
Na-Ā 3	Na-Añ 4	Na-Pa 4 . . . pe . . .	
Na-A 4	Na-U 3	No-Vg 4 (omitting 20, 21, 24).	

Adhipati-ārammaṇūpanissayan ti

Na-H 7 . . . pe . . . (omitting 3, 2, 9).

Adhipati-ārammaṇūpanissaya-purejāta-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 2, 9, 10, etc.⁶).

Adhipati-ārammaṇa-nissaya-upanissaya-purejāta-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 2, 8, etc.⁷).

¹ K. inserts na-vippayutte.

² K. omits.

³ K. has tīpi.

⁴ K. omits.

⁵ K. has 8.

⁶ K. also omits 15 and 20.

⁷ K. also omits 6.

Adhipati-sahajāta nissaya-atthi-avigatan ti

Na-H 7 . . . pe . . .

Na M 7

No-Nat 7

Na-Sp 3

Na-Vpp 3

No Vg 7

Adhipati-sahajāta-aññamañña-nissaya-sampayutta-atthi-avigatan ti

Na-H 3 . . . pe . . . (omitting 3, 6, etc.).

Adhipati-sahajāta-nissaya-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . . (omitting 3, 6, etc.).

Adhipati-sahajāta-nissaya-vipāka-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 6, etc.¹).

Adhipati-sahajāta-aññamañña-nissaya-vipāka-sampayutta-atthi-avigatan ti

Na H 1 . . . pe . . . (omitting 3, 6, 7, etc.).

Adhipati-sahajāta-nissaya-vipāka-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 6, 8, etc.).

Adhipati² - sahajāta - aññamañña - nissaya - vipāka - vippayutta - atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 6, 7, etc.).

Adhipati-sahajāta-nissaya-āhāra-indriya-atthi-avigatan ti

Na-H 7 . . . pe³ . . .

Na-Sp 3

No-Nat 7

Na-M 7

Na Vpp 3

No-Vg 7

Adhipati-sahajāta-aññamañña - nissaya - āhāra - indriya - sampayutta-atthi-avigatan ti

Na-H 3 . . . pe . . . (omitting 3, 6, 7, etc.⁴).

Adhipati-sahajāta-nissaya-āhāra-indriya-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . . (omitting 3, 6, 8, etc.).

Adhipati-sahajāta-nissaya-vipāka-āhāra-indriya-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 6, 8, etc.).

Adhipati-sahajāta-aññamañña-nissaya-vipāka-āhāra-indriya-sampayutta-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 6, 7, etc.).

Adhipati - sahajāta - nissaya - vipāka - āhāra - indriya - vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . . (omitting 3, 6, 8, etc.).

¹ K. omits also 11.

² B. omits this group.

³ K. omits 5, and gives 3 for Na-U.

⁴ K. omits also 18 and 20.

Adhipati-sahajāta-nissaya-indriya-magga-atthi-avigatan ti

Na-H 7 . . . *pe*¹ . . . Na-Sp 3 No-Nat 7
Na-Jh 7 Na-Vpp 3² No-Vg 7

Adhipati-sahajāta-aññamañña - nissaya - indriya - magga - sampayutta-atthi-avigatan ti

Na-H 3 . . . *pe* . . . (omitting 3, 6, 7, etc.³).

Adhipati-sahajāta-nissaya-indriya-magga-vippayutta-atthi-avigatan ti

Na-H 3 . . . *pe* . . . (omitting 3, 6, 8, etc.)

Adhipati-sahajāta-nissaya-vipāka-indriya-magga-atthi-avigatan ti

Na-H 1 . . . *pe* . . . (omitting 3, 6, 8, etc.).

Adhipati-sahajāta-aññamañña-nissaya-vipāka-indriya-magga-sampayutta-atthi-avigatan ti

Na-H 1 . . . *pe* . . . (omitting 3, 6, 7, etc.).

Adhipati-sahajāta-nissaya-vipāka-indriya-magga-vippayutta-atthi-avigatan ti

Na-H 1 . . . *pe* . . . (omitting 3, 6, 8, etc.⁴).

Adhipati-hetu-sahajāta-nissaya-indriya-magga-atthi-avigatan ti

Na-Ā 4 Na-Añ 2 Na-Sp 2⁷ No-Nat 4
Na-A 4 Na-U 4 . . . *pe*⁵ . . . Na-Vpp 2⁸ No-Vg 4
Na-S 4 Na-Jh 4⁹

Adhipati-hetu-sahajāta-aññamañña - nissaya - indriya - magga - sampayutta-atthi-avigatan ti

Na-Ā 2 . . . *pe* . . . (omitting 3, 1, 6, etc.⁹).

Adhipati-hetu-sahajāta-nissaya-indriya-magga-vippayutta-atthi-avigatan ti

Na-Ā 2 . . . *pe* . . . (omitting 3, 1, 6, 8, etc.).

Adhipati-hetu-sahajāta-nissaya-vipāka-indriya-magga-atthi-avigatan ti

Na-Ā 1 . . . *pe* . . . (omitting 3, 1, 6, 8, etc.).

Adhipati-hetu-sahajāta-aññamañña - nissaya - vipāka - indriya - magga - sampayutta-atthi-avigatan ti

Na-Ā 1 . . . *pe* . . . (omitting 3, 1, 6, 7, etc.¹⁰).

¹ K. omits 2 and 5. ² K. omits. ³ K. omits also 2.

⁴ K. omits also 17. ⁵ Omitting 16 and 18. ⁶ K. omits.

⁷ K. has 4. ⁸ K. omits.

⁹ K. also omits 5 and 12. ¹⁰ K. omits also 17.

Adhipati-hetu-sahajāta - nissaya - vipāka - indriya - magga - vippayutta-
atthi-avigatan ti

Na-A 1 . . . pe . . . (omitting 3, 1, 6, 8, etc.¹).

Adhipatimūlakaṅ niṭṭhitaṅ.

Anantarapaccayā

[4. Anantara na-.]

Na-H 7	Na-Sj 7	Na-Pu 7 . . . pe . . . (omitting
Na-Ā 7	Na-Añ 7	also 21 and 23).
Na-A 7	Na-N 7	

Anantara-samanantara-upanissaya-natthi-avigatan ti

Na-H 7 . . . pe . . . (omitting only 4, 5, 9, 22, 23, as above).

Anantara-samanantara-upanissaya-āsevana-natthi-avigatan ti

Na-H 3 . . . pe . . . (omitting the Paccayas above).

Anantara-samanantara-upanissaya-kamma-natthi-avigatan ti

Na-H 1 . . . pe . . . (omitting the Paccayas above).

Anantaramūlakaṅ niṭṭhitaṅ.

Samanantarapaccayā

[5. Samanantara na-.]

Na-H 7 . . . as in Anantaramūlakaṅ.

Samanantara-anantara-upanissaya-natthi-avigatan ti

Na-H 7 . . . pe . . . (omitting the Paccayas above).²

Samanantara-anantara-upanissaya-āsevana-natthi-avigatan ti

Na-H 3 . . . pe . . . (omitting the Paccayas above).

Samanantara-anantara-upanissaya-kamma-natthi-avigatan ti

Na-H 1 . . . pe . . . (omitting the Paccayas above).

Samanantaramūlakaṅ niṭṭhitaṅ.

Sahajātapaccayā

[6. Sahajāta na-.]

Na-H 9 ³	Na-S 9 ⁴	Na-M 9	No-Nat 9
Na-Ā 9	Na-Añ 5	Na-Sp 5	No-Vg 9
Na-A 9	Na-U 9 . . . pe . . .	Na-Vpp 3	

¹ K. omits also 12.

² K. omits also Na-N 7, Na-V 7.

³ K. has ekaṅ.

⁴ K. omits.

Sahajāta-nissaya-atthi-avigatan ti

Na-H 9 . . . pe . . . Na-U 9 . . . pe . . .
 Na-S 9 Na-M 9
 Na-Añ 5 Na-Sp 5 (*continue as above*).

Sahajāta-aññamañña-nissaya-atthi-avigatan ti

Na-H 3 . . . pe . . . (*omitting the Paccayas above*).¹

Sahajāta-aññamañña-nissaya-sampayutta-atthi-avigatan ti

Na-H 3 . . . pe . . . (*omitting the Paccayas above*).

Sahajāta-nissaya-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .²

Sahajāta-aññamañña-nissaya-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .³

Sahajāta-nissaya-vipāka-atthi-avigatan ti

Na-H 1 . . . pe . . .³

Sahajāta-aññamañña-nissaya-vipāka-atthi-avigatan ti

Na-H 1 . . . pe . . .⁴

Sahajāta-aññamañña-nissaya-vipāka-sampayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .⁵

Sahajāta-nissaya-vipāka-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Sahajāta-aññamañña-nissaya-vipāka-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Sahajātamūlakaṅ niṭṭhitaṅ.

[7. *Aññamañña na-*]

Aññamaññapaccayā

Na-H 3 . . . pe . . . (*omitting 6, 7, 8, 21, 24, and counting 1 to 18
 (na-sampayutte)*).

Aññamañña-sahajāta-nissaya-atthi-avigatan ti

Na-H 3 . . . pe . . .⁶

Aññamañña-sahajāta-nissaya-sampayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .

¹ B. gives ekaṅ, not tīpi, after No. 19.

² The bracketed instructions to be taken as valid generally.

³ K. omits No. 11. ⁴ K. omits No. 15. ⁵ K. omits Nos. 5 and 11.

⁶ K. omits No. 20, and counts 1 to No. 22.

Aññamañña-sahajāta-nissaya-vipayutta-atthi-avigatan ti

Na-H 1 . . . *pe* . . .¹

Aññamañña-sahajāta-nissaya-vipāka-atthi-avigatan ti

Na-H 1 . . . *pe* . . .

Aññamañña-sahajāta-nissaya-vipāka-sampayutta-atthi-avigatan ti

Na-H 1 . . . *pe* . . .

Aññamañña-sahajāta-nissaya-vipāka-vipayutta-atthi-avigatan ti

Na-H 1 . . . *pe* . . .²

Aññamaññamūlakaṅ nittītaṅ.

Nissayapaccayā

[8. *Nissaya na.*]

Na-H 13 . . . <i>pe</i> . . .	Na-Añ 7	Na-Pa 13 . . . <i>pe</i> . . .	Na-Vpp 3
Na-S 13	Na-U 13	Na-M 13	No-Nat 13
Na-Sj 3	Na-Pu 9	Na-Sp 7	No-Vg 13

Nissaya-atthi-avigatan ti

Na-H 13 . . . <i>pe</i> . . .	Na-U 13	Na-Sp 7
Na-S 13	Na-Pu 9	Na-Vpp 3 ³
Na-Sj 3	Na-Pa 13 . . . <i>pe</i> . . .	No-Nat 13
Na-Añ 7	Na-M 13	No-Vg 13

Nissaya-adhipati-atthi-avigatan ti

Na-H 8 . . . <i>pe</i> . . .	Na-U 7	Na-Sp 4 ⁴
Na-S 8	Na-Pu 7	Na-Vpp 3
Na-Sj 1	Na-Pa 8 . . . <i>pe</i> . . .	No-Nat 8
Na-Añ 4	Na-M 8	No-Vg 8

Nissaya-indriya-atthi-avigatan ti

Na-H 7 . . . <i>pe</i> . . . ⁵	Na-U 7 . . . <i>pe</i> . . .	Na-Vpp 3
Na-S 7	Na-M 7	No-Nat 7 ⁶
Na-Sj 1	Na-Sp 3	No-Vg 7

Nissaya-vipayutta-atthi-avigatan ti

Na-H 5 . . . <i>pe</i> . . .	Na-Sj 3	Na-U 5	Na-Pa 5 . . . <i>pe</i> . . .
Na-S 5	Na-Añ 5	Na-Pu 3	No-Vg 5

Nissaya-adhipati-vipayutta-atthi-avigatan ti

Na-H 4	Na-Sj 1	Na-Pu 3
Na-Ā 3	Na-Añ 4	Na-Pa 4 . . . <i>pe</i> . . .
Na-A 4	Na-U 3	No-Vg 4
Na-S 4		

¹ K. omits No. 22.

² K. omits No. 9.

³ K. counts 7.

⁴ K. counts 3.

⁵ K. omits No. 3.

⁶ K. counts 3.

Nissaya-indriya-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .¹

Nissaya-purejāta-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .²

Nissaya-ārammaṇa-purejāta-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .

Nissaya - ārammaṇādhipati - upanissaya-purejāta-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Nissaya-purejāta-indriya-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Nissaya-sahajāta-atthi-avigatan ti

Na-H 9 . . . pe . . .	Na-U 9 . . . pe . . .	Na-Vpp 3
Na-S 9	Na-M 9	No-Nat 9
Na-Añ 5	Na-Sp 5	No-Vg 9

Nissaya-sahajāta-aññamañña-atthi-avigatan ti

Na-H 3 . . . pe . . . (*counting 1 only for Na-Sp*).

Nissaya-sahajāta-aññamañña-sampayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .

Nissaya-sahajāta-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .

Nissaya-sahajāta-aññamañña-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Nissaya-sahajāta-vipāka-atthi-avigatan ti

Na-H 1 . . . pe³ . . .

Nissaya-sahajāta-aññamañña-vipāka-atthi-avigatan ti

Na-H 1 . . . pe⁴ . . .

Nissaya-sahajāta-aññamañña-vipāka-sampayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Nissaya-sahajāta-vipāka-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Nissaya-sahajāta-aññamañña-vipāka-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Nissayamūlakaṇ nitthitaṇ.

¹ B. counts 1 for No. 6, not 3.

² K. omits No. 6.

³ K. counts 3 for No. 22.

⁴ K. substitutes vippayuttā. for aññamañña-, with corresponding substitution in Paccayuppannas.

- Upanissayapaccayā [9. *Upanissaya.*]
 Na-H 9 . . . *pe* . . .¹
- Upanissaya-ārammaṇādhipatī ti
 Na-H 7 . . . *pe* . . .¹
- Upanissaya-ārammaṇādhipati-purejāta-atthi-avigatan ti
 Na-H 1 . . . *pe* . . .
- Upanissaya-ārammaṇādhipati-nissaya-purejāta-atthi-avigatan ti
 Na-H 1 . . . *pe* . . .
- Upanissaya-anantara-samanantara-natthi-avigatan² ti
 Na-H 7 . . . *pe*³ . . .
- Upanissaya-anantara-samanantara-āsevana-natthi-avigatan² ti
 Na-H 3 . . . *pe* . . .
- Upanissaya-kamma ti
 Na-H 2 . . . *pe* . . .
- Upanissaya-anantara-samanantara-kamma-natthi-avigatan ti
 Na-H 1 . . . *pe* . . .
- Upanissayamūlakaṇ niṭṭhitaṇ.

- Purejātapaccayā [10. *Purejāta na.-*]
 Na-H 3 . . . *pe* . . . *omitting Nos. 21 and 24.*
- Purejāta⁴-atthi-avigatan ti
 Na-H 3 . . . *pe*⁵ . . .
- Purejāta-nissaya-vippayutta-atthi-avigatan ti
 Na-H 3 . . . *pe*⁶ . . .
- Purejāta-ārammaṇa-atthi-avigatan ti
 Na-H 3 . . . *pe*⁷ . . .
- Purejāta-ārammaṇa-nissaya-vippayutta-atthi-avigatan ti
 Na-H 3 . . . *pe* . . .

¹ K. *omits Nos. 22 and 24.*

² K. *substitutes Nos. 21, 23. But cf. the mūlakaṇ of Nos. 4 and 5, Paccayas here present.*

³ *Counting 5 only for No. 12.*

⁴ K. *includes vippayutta-.*

⁵ K. *omits Na-Vpp; also No. 2.*

⁶ K. *omits No. 2.*

⁷ K. *omits No. 12.*

Purejāta-ārammaṇādhipati-upanissaya-atthi-avigatan ti

Na-H 1 . . . pe . . .

Purejāta-ārammaṇādhipati-nissaya-upanissaya¹-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Purejāta-nissaya-indriya-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Purejātamūlakaṇ nitthitaṇ.

Pacchājātapaccayā [11. *Pacchājāta na.*]

Na-H 3 . . . pe² . . .

Pacchājāta-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .

Pacchājātamūlakaṇ nitthitaṇ.

Āsevanapaccayā [12. *Āsevana na.*]

Na-H 3 . . . pe³ . . .

Āsevana-anantara-samanantara-upanissaya-natthi-avigatan⁴ ti

Na-H 3 . . . pe⁵ . . .

Āsevanamūlakaṇ nitthitaṇ.

Kamma-paccayā [13. *Kamma na.*]

Na-H 7	Na-Āñ 3	Na-I 7	No-At 2
Na-Ā 7	Na-N 2	Na-Jh 7	No-Nat 7
Na-Ā 7	Na-U 7 . . . pe . . .	Na-M 7	No-Vg 7
Na-S 7	Na-V 7	Na-Sp 3	No-Avg 2
Na-Sj 2	Na-Āh 2	Na-Vp 5 ⁶	

Kammūpanissayan ti

Na-H 2 . . . pe . . .

¹ K. omits, inserting it among Paccayuppannas.

² B. omits No. 20.

³ B. omits Nos. 4, 5, and 9, 22 and 23; K. omits only Nos. 21 and 24.

⁴ K. has atthi-avigatan ti. Cf. above, p. 210, n. 2.

⁵ B. ends with omitting Nos. 22, 23; K. omits Nos. 21, 24.

⁶ K. has 3.

Kamma-anantara-samanantara-upanissaya-natthi-avigatan¹ ti

Na-H 1 . . . pe . . .

Kamma-sahajāta-nissaya-āhāra-atthi-avigatan ti

Na-H . . . pe . . .

Na-Sp 3

No-Nat 7

Na-M 7

Na-Vpp 3

No-Vg 7

Kamma-sahajāta-aññamañña-nissaya-āhāra-atthi-avigatan ti

Na-H 3 . . . pe² . . .

Kamma-sahajāta-aññamañña-nissaya-āhāra-sampayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .

Kamma-sahajāta-nissaya-āhāra-vippayutta-atthi-avigatan ti

Na-H 3 . . . pe . . .

Kamma-sahajāta-nissaya-vipāka-āhāra-atthi-avigatan ti

Na-H 1 . . . pe . . .

Kamma-sahajāta-aññamañña-nissaya-vipāka-āhāra-atthi-avigatan ti

Na-H 1 . . . pe . . .

Kamma-, etc., adding No. 19

Na-H 1 . . . pe . . .

Kamma-sahajāta-nissaya-vipāka-āhāra-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Kamma-, etc., inserting aññamañña-

Na-H 1 . . . pe . . .

Kammamūlakaṇ ṇiṭṭhitāṇ.

[14. Vipāka na-.]

Vipākapaccayā

Na-H 1 . . . pe . . . omitting Nos. 6,³ 8, 21, 24.

Vipāka-, sahaajāta-nissaya-atthi-avigatan ti

Na-H 1 . . . pe . . .

Vipāka-, etc., inserting aññamañña-

Ha-H 1 . . . pe . . .

Vipāka-, etc., inserting also sampayutta-

Na-H 1 . . . pe . . .

¹ K. has atthi-avigatan ti. See above, p. 211, n. 4.

² B. counts 1 only for No. 19.

³ K. includes No. 6.

Vipāka-sahajāta-nissaya-vippayutta-atthi-avigatan ti

Na-H 1 . . . pe . . .

Vipāka, etc., inserting aññamañña-

Na-H 1 . . . pe . . .

Vipākamūlakaṇ niṭṭhitaṇ.

15. *Āhāra na-*.

Āhārapaccayā

Na-H 7 . . . pe¹ . . .

Āh-At-Avg ti

Na-H 7 . . . pe . . .

Āh-Sj-N-At-Avg ti

Na-H 7 . . . pe . . . counting 3 for Nos. 7, 19, 20.

Āh-Sj-Añ-N-At-Avg ti

Na-H 3 . . . pe . . .²

Āh-Sj-Añ-N-Sp-At-Avg ti

Na-H 3 . . . pe . . .

Āh-Sj-N-Vp-At-Avg ti

Na-H 3 . . . pe . . .³

Āh-Sj-N-V-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-Añ-N-V-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-Añ-N-V-Sp-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-N-V-Vpp-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-Añ-N-V-Vpp-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-N-K-At-Avg ti

Na-H 7 . . . pe . . . counting 3 for Nos. 7, 19, 20.

Āh-Sj-Añ-N-K-At-Avg ti

Na-H 3 . . . pe . . .⁴

Āh-Sj-Añ-N-K-Sp-At-Avg ti

Na-H 3 . . . pe . . .

Āh-Sj-N-K-Vpp-At-Avg ti

Na-H 3 . . . pe . . .

Āh-Sj-N-K-V-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-Añ-N-K-V-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-Añ-N-K-V-Sp-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-N-K-V-Vpp-At-Avg ti

Na-H 1 . . . pe . . .⁵

Āh-Sj-Añ-N-K-V-Vpp-At-Avg ti

Na-H 1 . . . pe . . .

Āh-Sj-N-I-At-Avg ti

Na-H 7 . . . pe . . . counting 3 for Nos. 7, 19, 20.

Āh-Sj-Añ-N-I-At-Avg ti

Na-H 3 . . . pe . . .⁴

Āh-Sj-Añ-N-I-Sp-At-Avg ti

Na-H 3 . . . pe . . .

Āh-Sj-N-I-Vpp-At-Avg ti

Na-H 3 . . . pe . . .⁵

Āh-Sj-N-V-I-At-Avg ti

Na-H 1 . . . pe . . .

¹ B. counts 1 for No. 6, and 3 for No. 19. ² B. counts 1 for No. 19.

³ K. here drops for one group only the number after each Paccayuppanna.

⁴ B. counts 1 for No. 19.

⁵ B. omits No. 7.

Āh-Sj-Añ-N-V-I-At-Avg ti Na-H 1 . . . pe . . . ¹	Āh-A-Sj-Añ-N-I-Sp-At-Avg ti Na-H 3 . . . pe . . .
Āh-Sj-Añ-N-V-I-Sp-At-Avg ti Na-H 1 . . . pe . . .	Āh-A-Sj-N-I-Vpp-At-Avg ti Na-H 3 . . . pe . . .
Āh-Sj-N-V-I-Vpp-At-Avg ti Na-H 1 . . . pe . . . ²	Āh-A-Sj-N-V-I-At-Avg ti Na-H 1 . . . pe . . . ³
Āh-Sj-Añ-N-V-I-Vpp-At-Avg ti Na-H 1 . . . pe . . .	Āh-A-Sj-Añ-N-V-I-Sp-At-Avg ti Na-H 1 . . . pe . . .
Āh-Ā-Sj-N-I-At-Avg ti Na-H 7 . . . pe . . . count- ing 3 for Nos. 7, 9, 20.	Āh-A-Sj-N-V-I-Vpp-At-Avg ti Na-H 1 . . . pe . . .

Āhāramūlakay niṭṭhitay.

Indriyapaccayā

Na-H 7 . . . pe . . .
Na-S 7
Na-Sj 1
Na-Añ 3

16. Indriya na-.

Na-N 1
Na-U 7⁴ . . . pe . . .
Na-M 7
Na-Sp 3
Na-Vpp 3
No-Nat 7
No-Vg 7

Indriya-atthi-avigatan ti
. . . as in foregoing.

I-N-At-Avg ti
. . . as in foregoing.

I-N-Vpp-At-Avg ti
Na-H 3 . . . pe . . .⁵

I-N-Pu-Vpp-At-Avg ti
Na-H 1 . . . pe . . .

I-Sj-N-At-Avg ti
Na-H 7 . . . pe . . . count-
ing 3 for Nos. 7, 19, 20.

I-Sj-Añ-N-At-Avg ti
Na-H 3 . . . pe . . .

I-Sj-Añ-N-Sp-At-Avg ti
Na-H 3 . . . pe . . .

I-Sj-N-Vpp-At-Avg ti
Na-H 3 . . . pe . . .

I-Sj-N-V-At-Avg ti
Na-H 1 . . . pe . . .

I-Sj-Añ-N-V-At-Avg ti
Na-H 1 . . . pe . . .

I-Sj-Añ-N-V-Sp-At-Avg ti
Na-H 1 . . . pe . . .

I-Sj-N-V-Vpp-At-Avg ti
Na-H 1 . . . pe . . .

I-Sj-Añ-N-V-Vpp-At-Avg ti
Na-H 1 . . . pe . . .

I-Sj-N-M-At-Avg ti
Na-H 7 . . . pe⁶ . . .

¹ K. omits Nos. 5, 9, 10.² B. omits No. 11.³ K. counts 3 for No. 2. ⁴ K. counts 1. ⁵ B. counts 1 for No. 6.⁶ Here at length the text begins to excise with sankhittay.

I-Sj-Añ-N-M-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-Añ-N-M-Sp-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-N-M-Vpp-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-N-V-M-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-M-At-Avg ti
 Na-H 1 . . . pe . . .¹
 I-Sj-N-V-M-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-M-Sp-At-Avg ti
 Na-H 1 . . . pe . . .¹
 I-Sj-Añ-N-V-M-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-N-Jh-At-Avg ti
 Na-H 7 . . . pe . . .
 I-Sj-Añ-N-Jh-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-Añ-N-Jh-Sp-At-Avg ti
 Na-H-3 . . . pe . . .
 I-Sj-N-Jh-Vpp At Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-N-V-Jh-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-Jh-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-Jh-Sp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-N-V-Jh-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-Jh-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .

I-Sj-N-Jh-M-At-Avg ti
 Na-H 7 . . . pe . . .
 I-Sj-Añ-N-Jh-M-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-Añ-N-Jh-M-Sp-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-N-Jh-M-Vpp-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-N-V-Jh-M-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-Jh-M-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-Jh-M-Sp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-N-V-Jh-M-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-Jh-M-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-N-Āh At-Avg ti
 Na-H 7 . . . pe . . .
 I-Sj-Añ-N-Āh-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-Añ-N-Āh-Sp-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-N-Āh-Vp-At-Avg ti
 Na-H 3 . . . pe . . .
 I-Sj-²N-V-Āh At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ N-V-Āh-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-Añ-N-V-Āh-Sp-At-Avg ti
 Na-H 1 . . . pe . . .
 I-Sj-N-V-Āh-Vpp-At-Avg ti
 Na-H 1 . . . pe . . .

¹ K. omits this group.

² K. inserts No. 7.

I-Sj-Añ-N-V-Āh-Vp-At-Avg ti Na-H 1 . . . pe . . .	I-H-Sj-Añ-N-M-At-Avg ti Na-Ā 2 . . . pe . . .
I-A-Sj-N-Āh At-Āvg ti Na H 7 . . . pe . . .	I-H-Sj-Añ-N-M-Sp-At-Avg ti Na-Ā 2 . . . pe . . .
I-A-Sj-Añ-N-Āh-Sp-At-Avg ti Na-H 3 . . . pe . . .	I-H-Sj-N-M-Vpp-At-Avg ti Na-Ā 2 . . . pe . . .
I-A-Sj-N-Āh-Vpp-At-Avg ti Na-H 3 . . . pe . . .	I-H-Sj-N-V-M-At-Avg ti Na-Ā 1 . . . pe . . .
I-A-Sj-N-V-Āh-At-Avg ti Na-H 1 . . . pe . . .	I-H-Sj-Añ-N-V-M-At-Avg ti Na-Ā 1 . . . pe . . .
I-A-Sj-Añ-N-V-Āh-Sp-At-Avg ti Na-H 1 . . . pe . . . ¹	I-H-Sj-Añ-N-V-M-Sp-At-Avg ti Na-Ā 1 . . . pe . . .
I-A-Sj-N-V-Āh-Vpp-At-Avg ti Na-H 1 . . . pe . . .	I-H-Sj-N-V-M-Vpp-At-Avg ti Na-Ā 1 . . . pe . . .
I-A-Sj-N-M-At-Avg ti Na-H 7 . . . pe . . .	I-H-Sj-Añ-N-V-M-Vpp-At-Avg ti Na-Ā 1 . . . pe . . .
I-A-Sj-Añ-N-M-Sp-At-Avg ti Na-H 3 . . . pe . . .	I-H-A-Sj-N-M-At-Avg ti Na-Ā 4 . . . pe . . . ²
I-A-Sj-N-M-Vpp-At-Avg ti Na-H 3 . . . pe . . .	I-H-A-Sj-Añ-N-M-Sp-At-Avg ti Na-Ā 2 . . . pe . . .
I-A-Sj-N-V-M-At-Avg ti Na H 1 . . . pe . . .	I-H-A-Sj-N-M-Vpp-At-Avg ti Na-Ā 2 . . . pe . . .
I-A-Sj-Añ-N-V-M-Sp-At-Avg ti Na-H 1 . . . pe . . .	I-H-A-Sj-N-V-M-At-Avg ti Na-Ā 1 . . . pe . . .
I-A-Sj-N-V-M-Vpp-At-Avg ti Na-H 1 . . . pe . . .	I-H-A-Sj-Añ-N-V-M-Sp-At-Avg ti Na-Ā 1 . . . pe . . .
I-H-Sj-N-M-At-Avg ti Na-Ā 4 . . . pe . . .	I-H-A-Sj-N-V-M-Vpp-At-Avg ti Na-Ā 1 . . . pe . . .

Indriyamūlakaṇ niṭṭhitaṇ.

Jhānapaccayā

17. Jhāna na-

Na-H 7 . . . pe . . . counting 3 for Nos. 7, 19, 20.³

Jhāna-sahajāta-nissaya-atthi-avigatan ti

Na-H 7 . . . sankhittaṇ . . . No-Vg 7.

¹ K. omits this group.

² Counting 2 for Nos. 7, 19, 20.

³ B. omits Nos. 6 and 8.

Jhāna-Sj-Añ-N-At-Avg ti
Na-H 3 . . . pe . . . No-Vg 3.

Jh-Sj-Añ-N-Sp-At-Avg ti
Na-H 3 . . . pe . . . No-Vg 3.

Jhāna-Sj-N-Vpp-At-Avg ti
Na-H 3 . . . pe . . . No-Vg 3.

Jhāna-Sj-N-V-At-Avg ti
Na-H 1 . . . No-Vg 1.

Jhāna-Sj-Añ-N-V-At-Avg ti
Na-H 1 . . . pe . . . No-Vg 1.

Jhāna-Sj-Añ-N-V-Sp-At-Avg ti
Na-H 1 . . . pe . . . No-Vg 1.

Jhāna-Sj-N-V-Vpp-At-Avg ti
Na-H 1 . . . pe . . . No-Vg 1.

Jhāna-Sj-Añ-N-V-I-At-Avg ti
Jhāna-Sj-Añ-N-V-I-Sp-At-Avg ti

Jhāna-Sj-N-V-I-Vpp-At-Avg ti
Jhāna-Sj-N-V-I-Vpp-At-Avg ti

Jhāna-Sj-N-M-At-Avg ti
Jhāna-Sj-Añ-N-M-At-Avg ti

Jhāna-Sj-Añ-N-M-Sp-At-Avg ti
Jhāna-Sj-N-M-Vpp-At-Avg ti

Jhāna-Sj-Añ-N-M-Vpp-At-Avg ti
Jhāna-Sj-N-V-M-At-Avg ti

Jhāna-Sj-Añ-N-V-M-At-Avg ti
Jhāna-Sj-Añ-N-V-M-Sp-At-Avg ti

Jhāna-Sj-N-V-M-Vpp-At-Avg ti
Jhāna-Sj-Añ-N-V-M-Vpp-At-Avg ti

Jhāna-Sj-N-I-M-At-Avg ti
Jhāna-Sj-Añ-N-I-M-At-Avg ti

Jhāna-Sj-Añ-N-I-M-Sp-At-Avg ti
Jhāna-Sj-N-I-M-Vpp-At-Avg ti

Jhāna-Sj-N-V-I-M-At-Avg ti
Jhāna-Sj-Añ-N-V-I-M-At-Avg ti

Jhāna-Sj-Añ-N-V-I-M-Sp-At-Avg ti
Jhāna-Sj-N-V-I-M-Vpp-At-Avg ti

Jhāna-Sj-Añ-N-V-I-M-Vpp-At-Avg ti

Jhāna-Sj-Añ-N-V-Vpp-At-Avg ti
Na-H 1 . . . pe . . . No-Vg 1.

Jhāna-Sj-N-I-At-Avg ti
Na-H 7 . . . pe . . . No-Vg 7.

Jhāna-Sj-Añ-N-I-At-Avg ti
Na-H 3 . . . pe . . . No-Vg 3.

Jhāna-Sj-Añ-N-I-Sp-At-Avg ti
Na-H 3 . . . No-Vg 3.

Jhāna-Sj-N-I-Vpp-At-Avg ti
Na-H 3 . . . pe . . . No-Vg 3.

Jhāna-Sj-N-V-I-At-Avg ti
Na-H 1 . . . pe . . . No-Vg 1.

Na-H 1 . . . pe . . . No-Vg 1.

Na-H 3 . . . pe . . . No-Vg 3.

Na-H 1 . . . pe . . . No-Vg 1.

Na-H 7 . . . pe . . . No-Vg 7.

Na-H 3 . . . pe . . . No-Vg 3.

Na-H 1 . . . pe . . . No-Vg 1.

Jhānamūlakaj niṭṭhitaṇ.

18. Magga na-

Maggapaccayā

Na-H 7 . . . pe . . . No-Vg 7.¹

Magga-sahajāta-

- (1) N-At-Avg ti Na-H 7 . . . *sankhittay* . . . No-Vg 7.
(2) Añ-N-At-Avg ti
(3) Añ-N-Sp-At-Avg ti } Na-H 3 . . . No-Vg 3.
(4) N-Vpp-At-Avg ti
(5) N-V-At-Avg ti
(6) Añ-N-V-At-Avg ti
(7) Añ-N-V-Sp-At-Avg ti } Na-H 1 . . . No-Vg 1.
(8) N-V-Vpp-At-Avg ti
(9) Añ-N-V-Vpp-At-Avg ti
(10) N-I-At-Avg ti Na-H 7 . . . No-Vg 7.
(11) Añ-N-I-At-Avg ti
(12) Añ-N-I-Sp-At-Avg ti } Na-H 3 . . . No-Vg 3.
(13) N-I-Vpp-At-Avg ti
(14) N-V-I-At-Avg ti
(15) Añ-N-V-I-Sp-At-Avg ti
(16) Añ-N-V-I-Sp-At-Avg ti } Na-H 1 . . . No-Vg 1.
(17) N-V-I-Vpp-At-Avg ti
(18) Añ-N-V-I-Vpp-At-Avg ti
(19) N-Jh-At-Avg ti Na-H 7 . . . No-Vg 7.
(20) Añ-N-Jh-At-Avg ti
(21) Añ-N-Jh-Sp-At-Avg ti } Na-H 3 . . . No-Vg 3.
(22) N-Jh-Vpp-At-Avg ti
(23) N-V-Jh-At-Avg ti
(24) Añ-N-V-Jh-At-Avg ti
(25) Añ-N-V-Jh-Sp-At-Avg ti } Na-H 1 . . . No-Vg 1.
(26) N-V-Jh-Vpp-At-Avg ti
(27) Añ-N-V-Jh-Vpp-At-Avg ti
(28) N-I-Jh-At-Avg ti Na-H 7 . . . No-Vg 7.
(29) Añ-N-I-Jh-At-Avg ti
(30) Añ-N-I-Jh-Sp-At-Avg ti } Na-H 3 . . . No-Vg 3.
(31) N-I-Jh-Vpp-At-Avg ti
(32) N-V-I-Jh-At-Avg ti
(33) Añ-N-V-I-Jh-At-Avg ti
(34) Añ-N-V-I-Jh-Sp-At-Avg ti } Na-H 1 . . . No-Vg 1.
(35) N-V-I-Jh-Vpp-At-Avg ti
(36) Añ-N-V-I-Jh-Vpp-At-Avg ti

¹ Omitting na-magge, natthiyā, and no-avigate, according to K.: but na-sahajāte and na-nissaye also, according to B.

Maggā-adhihāti-sahajāta

- (1) N-I-At-Avg ti Na-H 7 . . . No-Vg 7.
 (2) Añ-N-I-Sp-At-Avg ti } Na-H 3 . . . No-Vg 3.
 (3) N-I-Vpp-At-Avg ti }
 (4) N-V-I-At-Avg ti } Na-H 1 . . . No-Vg 1.
 (5) Añ-N-V-I-At-Avg ti }

Maggā-hetu-sahajāta

- (1) Añ-N-I-Sp-At-Avg ti } Na-H 2 . . . No-Vg 2.
 (2) N-I-Vpp-At-Avg ti }
 (3) N-V-I-At-Avg ti }
 (4) Añ-N-V-I-At-Avg ti } Na-H 1 . . . No-Vg 1.
 (5) Añ-N-V-I-Sp-At-Avg ti }
 (6) N-V-I-Vpp-At-Avg ti }
 (7) Añ-N-V-I-Vpp-At-Avg ti }

Maggā-hetu-adhipati-sahajāta

- (1) N-I-At-Avg ti Na-Ā 4 . . . No-Vg 4.
 (2) Añ-N-I-Sp-At-Avg ti } Na-Ā 2 . . . No-Vg 2.
 (3) N-I-Vpp-At-Avg ti }
 (4) N-I-At-Avg ti } Na-Ā 1 . . . No-Vg 1.
 (5) Añ-N-V-I-Sp-At-Avg ti }
 (6) N-V-I-Vpp-At-Avg ti }

Maggamūlakaṃ niṭṭhitaṃ.

Sampayuttapaccayā

Na-H 3 . . . No-Vg 3 (*omitting, in K., Na-Sp, Nat, No-Avg; in B., beside these, also Na-Sj, Na-Añ, Na-N.*)

Sampayutta-sahajāta

Añ-N-At-Avg ti Na-H 3 . . . *sankhittay* . . . No-Vg 3.
 Añ-N-V-At-Avg ti Na-H 1 . . . No-Vg 1.

Sampayuttamūlakaṃ niṭṭhitaṃ.

Vippayuttapaccayā

Na-H 5 . . . No-Vg 5 (*omitting Na-Vpp, Nat, No-Avg*¹).

(1) Vippayutta-atthi-avigatan ti

Na-H 5 . . . No-Vg 5 (*giving 3, not 5, to Nos. 8 and 10, and omitting Na-Vpp, and 21, 24.*)

(2) Vippayutta-nissaya-atthi-avigatan ti

Na-H 5 . . . No-Vg 5 (*giving as above, but omitting also Na-N.*)

¹ B. has *tiṇi*, not *pañca*, after Nos. 6 and 8.

- (3) Vippayutta-adhipati-nissaya-atthi-avigatan ti
Na-H 4 . . . No-Vg 4 (but giving 1 to No. 6, and 3 to Nos. 9, 10;
omitting the 5 Paccayas stated above).
- (4) Vippayutta-nissaya-indriya-atthi-avigatan ti
Na-H 3 . . . No-Vg 3 (but giving 1 to No. 6; omitting the 5 Paccayas
stated above).
- (5) Vippayutta-pacchājāta-atthi-avigatan ti
Na-H 3 . . . No-Vg 3 (omitting the 4 Paccayas stated above).
- (6) Vippayutta-nissaya-purejāta-atthi-avg ti
Na-H 3 . . . No-Vg 3 (omitting, etc.).
- (7) Vippayutta-ārammaṇa-nissaya-purejāta-atthi-avg ti
Na-H 3 . . . No-Vg 3 (omitting, etc.).
- (8) Vippayutta-ārammaṇa-adhipati-nissaya-upanissaya-purejāta-atthi-
avg ti
Na-H 1 . . . No-Vg 1 (omitting, etc.).
- (9) Vippayutta-nissaya-purejāta-indriya-atthi-avg ti
Na-H 1 . . . pe . . .
- (10) Vippayutta-sahajāta-nissaya-atthi-avg ti
Na-H 3 . . . pe . . .
- (11) Vippayutta-sahajāta-aññamañña-nissaya-atthi-avg ti
Na-H 1 . . . pe . . .
- (12) Vippayutta-sahajāta-nissaya-vipāka-atthi-avg ti
Na-H 1 . . . pe . . .
- (13) Vippayutta-sahajāta-aññamañña-nissaya-vipāka-atthi-avg ti
Na-H 1 . . . pe . . .¹

Vippayuttamūlakaṇ.

Atthipaccayā

Na-H 13 . . . pe . . .	Na-N 7	Na-Sp 7
Na-S 13	Na-U 13	Na-Vpp 5
Na-Sj 7	. . . pe . . .	No-Nat 13
Na-An 7	Na-M 13	No-Vg 13

Atthi-avigatan ti

Na-H 13 . . . as above, but giving 7 to Na-S.²

¹ The Siamese ed. gives these 13 combinations (ghaṭṭanāni) in a somewhat different order, but the numbers given to the negatives agree throughout with those in the Burmese.

² K. counts 13 for Na-Sp.

Atthi-N-Avg ti

Na-H 13 . . . *so throughout, but giving 3 only to Nos. 6, 7, 20, and 7 to No. 19.*¹

Atthi-A-Avg ti

Na-H 8	Na-Sj 1	Na-Pu 7	Na-Sp 4
Na-Ā 7	Na-An 4	Na-Pa 8	Na-Vpp 4
Na-An 8	Na-N 1	. . . <i>pe</i> . . .	No-Nat 8
Na-S 8	Na-U 7	Na-M 8	No-Vg 8

Atthi-A-N-Avg ti

*as above, but omitting Na-N.*²

Atthi-Āh-Avg ti

Na-H 7 . . . <i>pe</i> . . .	Na-Añ 3	Na-M 7	No-Nat 7
Na-S 7	Na-N 1	Na-Sp 3	No-Vg 7
Na-Sj 1	Na-U 7 . . . <i>pe</i> . . .	Na-Vpp 3	

Atthi-I-Avg ti

Na-H 7 . . . *as above.*

Atthi-N-I-Avg ti

Na-H 7 . . . *as above, omitting also Na-N.*

Atthi-Vpp-Avg ti

Na-H 5 . . . No-Vg 5, *but giving 3 only to Nos. 8, 10.*

Atthi-N-Vpp-Avg ti

Na-H 5 . . . *but, in giving 3 only, take Nos. 6, 10.*

Atthi-A-N-Vpp-Avg ti

Na-H 4	Na-Sj 1	Na-U 3	Na-Pa 4 . . .
Na-Ā 3	Na-Añ 4	Na-Pu 3	No-Vg 4
Na-An 4			

Atthi-N-I-Vpp-Avg ti

Na-H 3 . . . <i>pe</i> . . .	Na-Añ 3 . . .
Na-S 3	No-Vg 3 (<i>omitting the 5 Paocayas stated above.</i>)
Na-Sj 1	

Atthi-Pa-Vpp-Avg ti

Na-H 3 . . . No-Vg 3.

Atthi-Pu-Avg ti

Na-H 3 . . . *pe* . . .

Atthi-N-Pu-Vpp-Avg ti

Na-H 3 . . . *pe* . . .

¹ K. counts 3 also for No. 2.

² K. counts 3 only for No. 20.

Atthi-Ā-Pu-Avg ti

Na-H 3 . . . pe . . .

Atthi-Ā-N-Pu-Vpp-Avg ti

Na-H 3 . . . pe . . .

Atthi-Ā-A-U-Pu-Avg ti

Atthi-Ā-A-N-U-Pu-Vpp-Avg ti } Na-H 1 . . . pe . . .

Atthi-N-Pu-I-Vpp-Avg ti

Atthi-Sj-N-Avg ti

Na-H 9 . . . No-Vg 9 (*giving 5 to Nos. 7, 19, and 3 to 20*).

Atthi-Sj-Añ-N-Avg ti¹

Atthi-Sj-Añ-N-Sp-Avg ti } Na-H 3.

Atthi-Sj-Vpp-Avg ti

Atthi-Sj-Añ-N-Vpp-Avg ti

Atthi-Sj-N-V-Avg ti

Atthi-Sj-Añ-N-V-Avg ti

Atthi-Sj-Añ-N-V-Sp-Avg ti } Na-H 1 . . . pe . . .

Atthi-Sj-N-V-Vpp-Avg ti

Atthi-Sj-Añ-N-V-Vpp-Avg ti

Atthimūlakaṅ niṭṭhitaṅ.

Natthipaccayā

Na-H 7.

Vigatapaccayā

Na-H 7.

} anantarapaccaya-sadisaraṅ.

Avigatapaccayā na-hetuyā terasa . . . *yathā* atthipaccayo vitthārito
evaṅ avigatapaccayo vitthāretabbo.

Pañhavārassa anulomapaccaniyaṅ niṭṭhitaṅ.

Na-hetupaccayā

Ā 9

Sj 9

Pu 3

V 1

Sp 3

Nat 7

A 10

Añ 3

Pa 3

Āh 7

Vpp 5

Vg 7

An 7

N 13

Ās 3

. . . pe . . .

At 13

Avg 13²

S 7

U 9

K 7

M 7

Na-hetu-na-ārammaṇa-paccayā

A 7

Añ 3

Pa 3

Āh 7 . . . pe . . .

At 13

An 7

N 13

Ās 3

M 7

Nat 7

S 7

U 9

K 7

Sp 3

Vg 7

Sj 9

Pu 3

V 1

Vpp 5

Avg 13

Na-hetu-na-ārammaṇa-na-adhipati-paccayā

An 7

S 7

Sj 9

Añ 3 . . . as above.

¹ B. counts 1 only for Na-Sp.

² K. Sattarasa.

Na-hetu-na-ārammaṇa - na - adhipati - na - anantara - na - samanantara-paccayā

Sj 9 Añ 3 . . . as above.

Na-hetupaccayā . . . as above, adding na-sahajātapaccayā

Añ 3	Pu 3	Āh 1	At 7
N 3	Pa 3	I 1	Avg 7
U 9	K 2	Vpp 5	

Na-hetupaccayā . . . as above, adding na-aññamaññapaccayā

N 3	Pa 3	I 1	At 7
U 9	K 2	Vpp 5	Avg 7
Pu 3	Āh 1		

Na-hetupaccayā . . . sankhittaṇ . . . (adding) na-nissayapaccayā

U 9	K 2	Vpp 3
Pu 3 ¹	Āh 1	At 5
Pa 3	I 1	Avg 5

Na-hetupaccayā . . . mūlakaṇ sankhittaṇ . . . na-purejātapaccayā

Pa 3	Āh 1	Vpp 3	Avg 5
K 2	I 1	At 5	

Na-hetupaccayā . . . sankhittaṇ . . . na-pacchājātapaccayā

K 2	Āh 1	I 1	At 1 ²	Avg 1 ²
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Na-hetupaccayā . . . na-āhārapaccayā

I 1	At 1	Avg 1.
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Na-hetupaccayā . . . no-vigatapaccayā (omitting 16, 21)

I 1	At 1	Avg 1.
-----	------	--------

Na-hetupaccayā . . . na-vipāka-na-indriyapaccayā

Āh 1	At 1	Avg 1.
------	------	--------

Na-hetupaccayā . . .³ na-vippayutta-no-natthi-no-vigatapaccayā

Āh 1	At 1	Avg 1.
------	------	--------

Na-hetumūlakaṇ.

Na-ārammaṇapaccayā

H 7	Sj 9	Pu 3	V 1	Sp 3	Nat 7
A 7	Añ 3	Pa 3	Āh 7	Vpp 5	Vg 7
An 7	N 13	Ās 3	... pe ...	At 13	Avg 13
S 7	U 9	K 7	M 7		

Na-ārammaṇapaccayā . . . na-aññamaññapaccayā

N 3	Pa 3	I 1	At 7
U 9	K 2	Vpp 5	Avg 7
Pu 3	Āh 1		

Na-ārammaṇamūlakaṇ.

¹ B. omits.

² K. tīpi.

³ K. includes, B. omits na-indriya-.

Na-adhipatipaccayā

H 7 Ā 9 . . . *yathā hetumūlakay evaṇ viithāretabbay.*

Na-anantarapaccayā na-samanantarapaccayā

H 7	Āñ 3	Pa 3	Āh 7...pe...	Vpp 5
Ā 9	N 13	K 7	M 7	At 13
A 9 ¹	U 9	V 1	Sp 3	Avg 13
Sj 9	Pu 3			

Na-samanantara-na-hetu-na-aññamañña-paccayā

N 3	Pu 3	Ās 3 ²	Āh 1	Vpp 5	Avg 7
U 9	Pa 3	K 2	I 1	At 7	

. . . *sankhittay* . . .

Na-sahajātapaccayā

Ā 9	N 3...pe...	I 1	Nat 7 ³
A 7	Ās 3	Vpp 5	Vg 7 ³
An 7	K 2	At 7	Avg 7
S 7	Āh 1		

Na-sahajātā-na-hetū- . . . na-adhipati-paccayā

An 7	U 9	Ās 3	I 1	At 7...pe...
S 7	Pu 3	K 2	Vpp 5	Avg 7
N 3	Pa 3	Āh 1		

Na-sahajāta-na-hetū- . . . na-nissaya-paccayā

U 3	K 2	Vpp 3
Pu 3 ⁴	Āh 1	At 5
Pa 3	I 1	Avg 5

. . . *sankhittay* . . .

Na-aññamañña-paccayā

H 3	An 7	N 7	K 3	M 3
Ā 9	S 7	U 9	V 1	Vpp 5
A 8	Sj 5	Pu 3...pe...	Āh 3...pe...	At 7...pe...

Na-aññamañña-na-hetu-na-ārammaṇa-paccayā

A 3	N 7	K 3	M 3
An 7	U 9	V 1	Vpp 5
S 7	Pu 3...pe...	Āh 3...pe...	At 7...pe...
Sj 5			

Na-aññamañña-na-hetu-na-ārammaṇa . . . na-sahajāta-paccayā

N 3	Pu 3	K 2	I 1	At 7
U 9	Pa 3	Āh 1	Vpp 5	Avg 7

. . . *sankhittay* . . .

¹ K. *dasa*.

² B. *omits*.

³ K. *omits*.

⁴ B. *nava*.

Na-nissayapaccayā

Ā 9	U 9	Ās 3	I 1
A 7	Pu 3	K 2	Vpp 3
An 7	Pa 3	Āh 1	At 7... pe...
S 7			

Na-nissaya-na-hetu-na-ārammaṇa-na-adhipati-paccayā

An 7	Pa 3	Āh 1	At 5	Vg 7
S 7	Ās 3	I 1	Nat 7	Avg 5 ¹
U 9	K 2	Vpp 3		

Na-nissaya-na-hetu- . . . na-aññamañña-paccayā

U 9	K 2	I 1	At 5
Pa 3	Āh 1	Vpp 3	Avg 3

. . . sankhittā . . .

Na-upanissayapaccayā

H 7	Añ 3	K 7	Sp 3
Ā 9	N 13	V 1	Vpp 5
A 7	Pu 3	Āh 7... pe...	At 13
Sj 9	Pa 3	M 7	Avg 13

Na-upanissaya-na-hetu- . . . na-sahajāta-paccayā

N 3	K 2	Vpp 5
Pu 3	Āh 1	At 7
Pa 3	I 1	Avg 7

. . . sankhittā . . .

Na-purejātapaccayā

H 7	Sj 9	Ās 3	... pe...	At 9
Ā 9	Añ 3	K 7	M 7	Nat 7
A 10	N 9	V 1	Sp 3	Vg 7
An 7	U 9	Āh 7	Vpp 3	Avg 9
S 7	Pa 3			

Na-purejāta-na-hetu-na-ārammaṇa-paccayā

A 7	N 9	V 1	Vpp 3
An 7	U 9	Āh 7	At 9
S 7	Pa 3	... pe...	Nat 7
Sj 9	Ās 3	M 7	Vg 7
Añ 3	K 7	Sp 3	Avg 9

Na-purejāta-na-hetu- . . . na-aññamañña-paccayā

N 9 ²	K 2	Vpp 3
U 9	Āh 1	At 5
Pa 3	I 1	Avg 5

. . . sankhittā . . .

¹ K. satta.² B. omits.

Na-pacchājātapaccayā

H 7	Sj 9	Pu 3	Ah 7...pe...	At 13
Ā 9	Añ 3	Ās 3	M 7	Nat 7
A 10	N 13	K 7	Sp 3	Vg 7
An 7	U 9	V 1	Vpp 5	Avg 13
S 7				

Na-pacchājāta-na-hetu- . . . na-aññamañña-paccayā

N 3		K 2		Vpp 3
U 9		Āh 1		At 3
Pu 3		I 1		Avg 3

Na-pacchājāta-na-hetu- . . . na-nissaya-paccayā

U 9		Āh 1		At 1
K 2		I 1		Avg 1

. . . sankhitaṅ . . .

Na-āsevanapaccayā

H 7	Sj 9	Pu 3	Ah 7...pe...	At 13
Ā 9	Añ 3	Pa 3	M 7	Nat 5
A 10	N 13	K 7	Sp 3	Vg 5
An 5	U 9	V 1	Vpp 5	Avg 13
S 5 ¹				

Na-āsevana-na-hetu- . . . na-aññamañña-paccayā

N 3	Pu 3	K 2	I 1	At 7
U 9	Pa 3	Āh 1	Vpp 5	Avg 7

. . . sankhitaṅ . . .

Na-kammapaccayā

H 7	Sj 9	Pu 3	Āh 7...pe...	At 13
Ā 9	Añ 3	Pa 3	M 7	Nat 7
A 10	N 13	Ās 3	Sp 3	Vg 7
An 7	U 9	V 1	Vpp 5	Avg 13
S 7				

Na-kamma-na-hetu- . . . na-aññamañña-paccayā

N 3 . . . (as under na-āsevanapaccayā, omitting K 2).

. . . sankhitaṅ . . .

Na-vipākapaccayā

H 7 . . . (yathā na-hetumūlakaṅ evaṅ vitthāretabbā) . . . Avg 13.

Na-āhārapaccayā

H 7 . . . (as under na-kammapaccayā, but omitting Āh 7 and inserting K 2).

¹ K. satta.

Na-āhārapaccayā na-hetu- . . . na-ārammaṇa-paccayā

A 7 S 7 Añ 3 U 9 . . . pe . . . (as under na-
An 7 Sj 9 N 13 kamma- . . . paccayā).

Na-āhāra-na-hetu- . . . *sankhittaṇ* (omitting na-indriya-) . . . na-
vippayutta-, no-natthi-, no-vigata-paccayā

I 1 At 1 Avg 1.

Na-indriyapaccayā

H 7 Ā 7 . . . *sankhittaṇ* . . . Avg 13.

Na-indriya-na-hetu- . . . *mūlakaṇ sankhittaṇ* . . . na-vipāka-, na-
jhāna- . . . na-vippayutta-, no-natthi-, no-vigata-paccayā

Āh 1 At 1 Avg 1.

Na-indriyapaccayā

K 7 . . . *pañhā yathā hetumūlake* . . . *sankhittaṇ*.

Na-jhānapaccayā

H 7 Ā 9 . . . *sankhittaṇ*; *yathā* na-hetumūlakaṇ *evaṇ*; na-jhāna-
mūlakaṇ *vitthāretabbaṇ*.

Na maggapaccayā

H 7 . . . *sankhittaṇ* . . . (*yathā* na-hetumūlakaṇ *evaṇ vit.thā-*
retabbaṇ).

Na-sampayuttapaccayā

H 3	Sj 5	Pu 3 . . . pe . . .	Vpp 5
A 8	Añ 1	K 3	At 7 . . . pe . . .
An 7	N 7	V 1	Avg 7
S 7	U 9	Āh 3 . . . pe . . .	

Na-sampayutta-, na-hetu-, na-ārammaṇa-paccayā

A 3 An 7 S 7 . . . pe¹ . . . (as above).

Na-sampayutta-, na-hetu- . . . na-aññamañña-paccayā

N 3	Pa 3	I 1	At 7
U 9	K 2	V _I p 5	Avg 7
Pu 3	Āh 1		

Na-sampayutta-na-hetu- . . . *mūlakaṇ sankhittaṇ* . . . na-nissaya-
paccayā

U 9	K 2	I 1	At 5
Pa 3	Āh 1	Vpp 3	Avg 5

Na sampayutta-na-hetu- . . . na-purejāta-paccayā

Pa 3 . . . (as above).

. . . *sankhittaṇ* . . .

¹ K. has Sj 7 here.

Na-vippayutta-paccayā

H 3	Sj 3	Ās 3	At 5
Ā 9	Añ 3	K 5	Nat 7
A 7	N 3	V 1	Vg 7
An 7	U 9	Āh 3 . . . pe . . .	Avg 5
S 7	Pu 3	Sp 3	

Na-vippayutta-, na-hetu-, na-ārammaṇa-paccayā

A 3	Añ 3	K 5	Nat 7
An 7	N 3	V 1	Vg 7
S 7	U 9	Āh 3 . . . pe . . .	Avg 3
Sj 3	Ās 3	At 3	

Na-vippayutta-, na-hetu-, . . . na-samanantara-paccayā

Sj 3	U 9	Āh 3 . . . pe . . .	
Añ 3	K 5	Avg 3	
N 3	V 1		

Na-vippayutta-, na-hetu-. . . na-sahajāta-paccayā na-aññamañña-paccayā¹

N 3	K 2	I 1	Avg 1
U 9	Āh 1	At 1	

Na-vippayutta-, na-hetu-. . .² na-upanissaya-paccayā

K 2 Āh 1 . . . (as above).

Na-vippayutta-, na-hetu-. . . sankhittāṇ . . . na-kamma-paccayā

Āh 1 . . . (as above).

Na-vippayutta-, na-hetu-, . . . na-āhāra-paccayā

I 1 At 1 Avg 1.

Na-vippayutta-, na-hetu-. . . na-āhāra-paccayā . . . na-jhāna-, na-magga-, na-sampayutta-, no-natthi-, no-vigata-paccayā

I 1 At 1 Avg 1.

Na-vippayutta-, na-hetu-, . . . na-vipāka-, na-indriya-paccayā

Āh 1 At 1 Avg 1.

Na-vippayutta-, na-hetu-, . . . na-indriya-, na-jhāna-, na-magga-, na-sampayutta-, no-natthi-, no-vigata-paccayā

Āh 1 At 1 Avg 1.

No-atthipaccayā

Ā 9	An 7	U 9	K 2	Vig 7
A 7	S 7	Ās 3	Nat 7	

¹ K. omits.

² K. makes same omission.

No-atthi-, na-hetu-, na-ārammaṇa-paccayā

An 7 S 7 . . . (as above).¹

No-atthi-, na-hetu-, . . . na-samanantara-paccayā

U 9 K 2. . .

No-atthi-, na-hetu-, . . .² no-avigata-paccayā

K 2.

No-atthi-, na-hetu-, . . . no-avigatapaccayā

U 9.

No-natthipaccayā

H 7 . . . *sankhittaṇ* . . . Avg 13 (*yathā* na-hetumūlakaṇ *evaṇ*
vitthāretabbaṇ).

No-avigatapaccayā

H 7 . . . *sankhittaṇ* . . . Avg 13.

No-avigatapaccayā

Ā 9 . . . *sankhittaṇ* . . . Nat 7, Vg 7 (*yathā* no-atthimūlakaṇ
evaṇ vitthāretabbaṇ).

Pañhavārassa paccanīyānulomaṇ.

KUSALATIKAṆ NIṬṬHITAṆ.

¹ K. gives 3 to kamme.

² Omitting kamme and atthiyā.

BUDDHAGHOSA'S COMMENTARY

(Continued)

KUSALATTIKAPATTHĀNASSA VANĀNĀ

Evaṃ anulomapatthānādisu tikapatthānādivasena catuvisati samantapatthānasamodhāne patthānamahāpakaraṇe ye tikādayo nissāya niddiṭṭhattā etaṃ tikapatthānaṃ dukapatthānaṃ . . . *pe* . . . duka-dukapatthānan ti vuttaṃ, te anamāsivā yesaṃ paccayānaṃ vasena te tikādayo vibhattā, te paccaye eva tāva iminā mātikānikkhepa-paccayavibhāngasankhātena vārena uddeśato ca niddesato ca dassetvā, idāni ye tikādayo nissāya niddiṭṭhattā etaṃ tikapatthānaṃ, dukapatthānaṃ . . . *pe* . . . duka-dukapatthānan ti vuttaṃ, te tikādayo imesaṃ paccayānaṃ vasena vitthāretvā dassetuṃ ekekaṃ tikadukaṃ nissāya sattahi mahāvārehi desanā katā.

Tesaṃ imāni nāmāni Paṭiccavāro, Sahajātavāro, Paccayavāro, Nissayavāro, Saṅsaṭṭhavāro, Sampayuttavāro, Pañhavāro ti.

Tattha *kusalāṃ dhammaṃ paṭicca kusalo dhammo* ti evaṃ paṭiccābhidhānavasena vutto Paṭiccavāro nāma.¹ *Kusalāṃ dhammaṃ sahajāto kusalo dhammo* ti evaṃ sahapātābhidhānavasena vutto Sahajātavāro nāma. So purimena Paṭiccavārena atthato ninnākaṇo. Paṭiccābhidhānavasena bujjanakānaṃ vasena pana paṭhamo vutto, sahajātābhidhānavasena bujjanakānaṃ vasena dutiyo. Dvīsu pi c' etesu rūpārūpa-dhammavasena² paccayā ceva paccayuppannadhammā ca veditabbā. Te ca kho sahajātā va, na purejāta-pacchājātā labbhanti. *Kusalāṃ dhammaṃ paccayā kusalo dhammo* ti evaṃ paccayābhidhānavasena vutto pana Paccayavāro nāma.

¹ Above, p. 73 ff.

² S. °dhammānaṃ vasena.

So pi purimavāradvayaṅ viya rūpārūpadhammavasen' eva veditabbo. Paccayo pan' ettha purejāto pi labbhati. Ayam assa purimavāradvayato viseso. Tad-anantaro *kusalaṅ dhammaṅ nissāya kusalo dhammo* ti evaṅ nissayābhidhānavasena vutto Nissayavāro nāma. So purimena Paccayavārena atthato ninnākaraṇo. Paccayābhidhānavasena bujjanakānaṅ vasena pana paṭhamo vutto, nissayābhidhānavasena bujjanakānaṅ vasena dutiyo.

Tato paraṅ *kusalaṅ dhammaṅ saṅsaṭṭho kusalo dhammo* ti evaṅ saṅsaṭṭhābhidhānavasena vutto Saṅsaṭṭhavāro nāma. Kusalaṅ dhammaṅ sampayuttābhidhānavasena vutto Sampayuttavāro nāma. So purimena Saṅsaṭṭhavārena atthato ninnānākaraṇo. Saṅsaṭṭhābhidhānavasena bujjanakānaṅ vasena pana paṭhamo vutto, sampayuttābhidhānavasena bujjanakānaṅ¹ vasena dutiyo. Dvīsu pi c' etesu arūpadhammavasen' eva paccayā paccayuppannā ca veditabbā. Sattamavāre pana yasmā *kusalo dhammo kusalassa dhammassa hetupaccayena paccayo* ti ādinā nayena te te pañhe uddharitvā puna *kusalo*² *hetusampayuttakānaṅ khandhānaṅ* ti ādinā nayena sabbe pi te pañhā nijjātaṅ niggunā³ katvā vibhattā, tasmā so vāro pañhānaṅ sādhukaṅ vibhattattā Pañhavāro tveva sankhyaṅ gato. Rūpārūpadhammavasen' eva pan' ettha paccayā pi paccayuppannā pi veditabbā.

Tattha yo tāva etesaṅ⁴ sabbapaṭhamo Paṭicavāro nāma, so uddesato niddesato ca duvidho hoti. Tattha uddesavāro paṭhamo Pucchāvāro ti pi vuccati. Paṇṇattivāro ti pi tass' eva nāmaṅ. So hi kusalādayo paṭicca kusalādīnaṅ hetupaccayādi-vasena uddiṭṭhattā Uddesavāro, kusalādayo paṭicca hetupaccayādi vasena kusalādīnaṅ uppattiyā pucchitattā Pucchāvāro, kusalādayo paṭicca hetupaccayādivasena kusalādīnaṅ uppattiyā paññatitattā Paṇṇattivāro ti pi vutto.

Tattha *siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya hetupaccayā* ti parikkappucchā.⁵ Ayaṅ h' ettha attho: yo kusalo dhammo uppajjeyya hetupaccayā, kiṅ⁶ so

¹ Bm. *omits.*² Bm. *kusalā.*³ B. *niggumbā.*⁴ Bm. *esa.*⁵ *Above*, p. 69.⁶ S. *omits.*

kusalaṅ dhammaṅ paṭicca siyā ti; athavā kusalaṅ dhammaṅ paṭicca yo kusalo dhammo uppajjeyya, so hetupaccayā siyā ti ayam ettha attho. Tattha paṭi ti sadisatte vattati. Sadisapuggalo hi paṭipuggalo sadisabhāgo ca paṭibhāgo ti vuccati. *Iccā* ti gamanussukkavacanam etaṅ. Ubhayaṅ ekato katvā *paṭiccā* ti paṭigantvā saḥ' uppattisankhātena sadisabhāvena patvā ekato uppattibhāvaṅ upagantvā ti vuttaṅ hoti. *Kusalo dhammo* ti evaṅ saḥ' uppattibhāvena *kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya hetupaccayā* ti pucchati, athavā *paṭiccā* ti paccayaṅ katvā taṅ pana paccayakaraṇaṅ purejāte pi paccaye labbhati saḥajāte pi. Idha saḥajātaṅ adhippetāṅ.

Siyā kusalaṅ dhammaṅ paṭicca akusalo ti ādisu pi es' eva nayo.

Tattha kiñcāpi saḥajātavasena kusalaṅ dhammaṅ paṭicca akusalo natthi, imasmiṅ pana pucchāvāre yam pi vissajjiyamānaṅ atthato labbhati, yam pi na labbhati, taṅ sabbaṅ pucchāvasena uddhaṅ. Parato pana vissajjane yaṅ na labbhati, taṅ pahāya, yaṅ labbhati tad-eva vissajjitaṅ.

Evam ettha pucchānaṅ atthaṅ ceva pucchāgatañ ca ñatvā, idāni gaṇanavasena pucchāparicchedo veditabbo. Ettha hi *kusalaṅ dhammaṅ paṭiccā* ti kusalaṅ padaṅ ādiṅ katvā kusalākusalāvyākātantaṅ tisso pucchā; puna tad ev' ādiṅ katvā kusalāvyākātādivasena dukappabhedantaṅ tisso; puna tad-ev' ādiṅ katvā tikantaṅ ca ekā. Evaṅ kusalaṅ dhammaṅ paṭiccā ti kusalādikā satta pucchā. Tathā akusalādikā tathā avyākātādikā, tathā kusalāvyākātādikā, akusalāvyākātādikā, kusalākusalādikā, kusalākusalāvyākātādikā ti sabbā pi sattannaṅ sattakānaṅ vasena kusalattikaṅ nissāya hetupaccaye ekūnapaññāsaṅ pucchā.

Tattha ekamūla-ekāvasānā nava, ekamūla-dukāvasānā nava, ekamūla-tikāvasānā tisso, dukamūla-ekāvasānā nava, dukamūla-dukāvasānā nava, dukamūla tikāvasānā tisso, tikamūla-ekāvasānā tisso, tikamūla-tikāvasānā tisso, tikamūla-tikāvasānā¹ ekā ti evam etā mūlāvasānavasena² pi veditabbo.

¹ Bm. omits last two clauses.

² Bm. omits avasāna.

Yathā ca hetupaccaye ekūnapaññāsa, ārammaṇapaccayādisu pi tath' evā ti sabbesu pi catuvisatiyā paccayesu.

Sahassam ekañ ca sataṇ, cha sattati punāparā pucchā sampiṇḍitā honti nayamhi ekamūlake.

Tato paraṇ *hetupaccayā ārammaṇapaccayā* ti dukamūlakānayo āraddho. Tattha hetārammaṇaduko . . . pe . . . hetu-avigataduko ti hetupaccayena saddhiṇ tevīsati dukā honti. Tesu hetupaccayo viya hetārammaṇaduko pi ekūnapaññāsa pucchā. Tāsu pāliyaṇ dve yeva dassitā. Yathā ca hetārammaṇaduke ekūnapaññāsaṇ, tathā hetādhipatidukādisu pi. Tattha paṭhamapucchāvasena hetādhipatiduko, hetānantaraduko, hetusamanantaraduko ti paṭipāṭiyā tayo duke dassetvā pariyosāne hetu-avigataduko dassito. Sesaṇ sankhittaṇ. Pucchāparicchedo pan' ettha evaṇ veditabbo.

Sahassam ekañ ca sataṇ, satta vīsatiṃ eva ca dukesu tevīsatiyā pucchā honti dumūlake.

Tato paraṇ hetupaccayā ārammaṇapaccayā adhipatipaccayā ti timūlakānayo āraddho. Tattha hetārammaṇadukena saddhiṇ adhipatipaccayādisu bāvisatiyā paccayesu ekamekassa yojanā vasena bāvisati tikā honti. Tesu paṭhamapucchā vasena paṭhamattikañ ca dutiyattikañ ca dassetvā pariyosānatiko dassito. Sesaṇ sankhittaṇ. Yathā pana dukesu, evaṇ tikesu pi ekamekasmiṇ tike ekūnapaññāsaṇ katvā sabbesu pi vīsatiyā tikesu.

Sahassam ekaṇ pucchānaṇ aṭṭha-sattatiṃ eva ca pucchāgaṇanato honti nayamhi tikamūlake.

Tato paraṇ *hetupaccayā ārammaṇapaccayā adhipatipaccayā anantarapaccayā* ti catumūlakānayo āraddho. Tattha paṭhamattikena saddhiṇ anantarapaccayādisu ekavīsatiyā paccayesu ekamekassa yojanāvasena ekavīsati catukkā honti. Tesu dve catukke dassetvā, sesaṇ sankhittaṇ. Idhāpi ekamekasmiṇ catukke ekūnapaññāsaṇ katvā sabbesu pi ekavīsatiyā catukkesu.

Sahassam ekaṇ pucchānaṇ ekūnatiṇsa cā parā¹ parā pucchā gaṇanato honti nayamhi catumūlake.

¹ Bm. punā° for cā°.



Tato paraṇ pañcamūlakaṇ ādiṇ katvā yāva sabbamūlakā-desanā katā. Uttari vattabbaṇ¹ sankhipitvā heṭṭhā vuttaṇ ca uttari² vattabbaṇ ca³ ekato katvā pāliyaṇ ekamūlakaṇ dumūlakaṇ timūlakaṇ catumūlakaṇ pañcamūlakaṇ⁴ sabbamūlakaṇ asammiyante na vitthāretabban ti nayo dassito.

Tattha ekamūlakādisu yaṇ vattabbaṇ, taṇ vuttam eva. Pañcamūlake pana paṭhamacatukkena saddhiṇ samanantara-paccayādisu samavīsatiyā paccayesu ekamekassa yojanāvasena samavīsati-paccayā⁵ honti. Tesu ekamekasmiṇ ekūnapaññāsa katvā,

Satāni nava pucchānaṇ asitiṇ ca punāparā
pucchā gānanato honti nayamhi pañcamūlake.

Chamūlake paṭhamapañcakena saddhiṇ sahaajātapaccayādisu ekūnavīsatiyā paccayesu ekamekassa yojanāvasena ekūnavīsati chakkā honti. Tesu ekamekasmiṇ ekūnapaññāsaṇ katvā,

Satāni nava pucchānaṇ ekatiṇsa tato parā
pucchā gānanato honti nayamhi chakkamūlake.

Sattamūlake paṭhamacatukkena saddhiṇ aññamañña-paccayādisu aṭṭhārasasu paccayesu ekamekassa yojanāvasena aṭṭhārasa satta kā honti. Tesu ekamekasmiṇ ekūnapaññāsaṇ katvā,

Satāni aṭṭha pucchānaṇ dvāsiti ca⁶ tato parā
pucchā gānanato honti nayamhi satta mūlake.

Aṭṭhamūlake paṭhamasattakena saddhiṇ nissayapaccayādisu sattarasu⁷ paccayesu ekamekassa yojanāvasena sattarasa aṭṭhakā honti. Tesu ekamekasmiṇ ekūnapaññāsaṇ katvā,

Satāni aṭṭhapucchānaṇ tettiṇsā ca tato parā
pucchā gānanato honti nayamhi aṭṭhamūlake.

Navamūlake paṭhama-aṭṭhakena saddhiṇ upanissayapaccayādisu solāsasu paccayesu ekamekassa yojanāvasena solāsa navakā honti. Tesu ekamekasmiṇ ekūnapaññāsaṇ katvā,

Satāni satta pucchānaṇ caturāsiti tato parā
pucchā gānanato honti nayamhi nava⁸ mūlake.

¹ S. taṇ sabbāṇ.

² S. upari vuttaṇ ca.

³ Bm. vattabbañca.

⁴ Bm. omits.

⁵ S. vīsatikā honti, samavīsati pañcākā honti.

⁶ S. dvāvīsati.

⁷ S. sattasu.

⁸ Bm. pana.

Dasamūlake paṭhamanavakena saddhiṅ purejātapaccayādisu pannarasasu paccayesu ekamekassa yojanāvasena pannarasa dasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,
Satāni sattapucchānaṅ pañca-tiṅsa tato parā
pucchā gaṇanato honti nayamhi dasamūlake.

Ekādasamūlake paṭhamadasakena saddhiṅ pacchājātapaccayādisu cuddasasu paccayesu ekamekassa yojanāvasena cuddasa ekādasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Cha satāni ca pucchānaṅ chalāsīti tato parā
nayamhi pucchā gaṇitā ekādasakamūlake.

Dvādasamūlake paṭhama-ekādasakena saddhiṅ āsevana-paccayādisu terasasu paccayesu ekamekassa yojanāvasena terasa dvādasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Cha satāni ca pucchānaṅ sattatiṅsa tato parā
pucchā gaṇanato honti naye dvādasamūlake.

Terasamūlake paṭhamadvādasakena saddhiṅ kamma-paccayādisu dvādasasu paccayesu ekamekassa yojanāvasena dvādasamūlake terasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Satāni pañcapucchānaṅ aṭṭhāsīti punā parā
pucchā gaṇanato honti naye terasamūlake.

Cuddasamūlake paṭhamaterasakena saddhiṅ vipākacayādisu ekādasasu paccayesu ekamekassa yojanāvasena ekādasamūlake cuddasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Satāni¹ pañcapucchānaṅ tiṅsa v'ātha² na vā parā
pucchā gaṇanato honti naye cuddasamūlake.

Pannarasamūlake paṭhamacuddasakena saddhiṅ āhārapaccayādisu dasasu paccayesu ekamekassa yojanāvasena dasamūlake pannarasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Satāni² cattāri pucchānaṅ navuti ca tato parā
pucchā gaṇanato honti naye pannarasamūlake.

Soḷasamūlake paṭhamapannarasakena saddhiṅ indriyapaccayādisu navasu paccayesu ekamekassa yojanāvasena

¹ S. Satā.

² B. cā° for vā°.

nava soḷasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Satāni¹ cattāri cattālīs' ekā ceva punāparā
pucchā gaṇanato honti naye soḷasa mūlake.

Sattarasamūlake paṭhamasoḷasakena saddhiṅ jhānapaccayādisu aṭṭhasu paccayesu ekamekassa yojanāvasena aṭṭha sattarasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Satāni tīni pucchānaṅ navuti ceva² punā parā
pucchā gaṇanato honti naye sattarasamūlake.

Aṭṭhārasamūlake paṭhamasattarasakena saddhiṅ maggapaccayādisu sattasu paccayesu ekamekassa yojanāvasena satta aṭṭhārasakā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Satāni tīni pucchānaṅ tecattālīsam eva ca
pucchā gaṇanato³ honti naye aṭṭhārasa mūlake.

Ekūnavīsati mūlake paṭhamatṭhārasakena saddhiṅ sampayuttapaccayādisu chasu paccayesu ekamekassa yojanāvasena cha ekūnavīsatikā honti. Tesu ekamekasmiṅ⁴ ekūnapaññāsaṅ katvā,

Dve satā navuti ceva catasso ca punāparā
pucchā gaṇanato honti naye ekūnavīsatike.

Viśati mūlake paṭhama-ekūnavīsatikena saddhiṅ vippayuttapaccayādisu pañcasu paccayesu ekamekasmiṅ⁵ yojanāvasena pañcaviśati honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Dve satā honti pucchānaṅ cattālīsā ca pañca ca
pucchā gaṇanato etā⁶ naye viśati mūlake.

Ekaviśati mūlake paṭhamaviśatikena saddhiṅ atthipaccayādisu catusu paccayesu ekamekassa⁷ yojanāvasena cattāro ekaviśatikā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Sataṅ⁸ channavuti ceva pucchā honti sampiṇḍitā
gaṇitā lakkhaṇaññūhi ekaviśatike naye.

Dvāviśati mūlake paṭhama-ekaviśatikena saddhiṅ natthipaccayādisu tīsu paccayesu ekamekassa yojanāvasena tayo dvāviśatikā honti. Tesu ekamekasmiṅ ekūnapaññāsaṅ katvā,

Cattālīsādhikaṅ sataṅ satta ceva punāparā
pucchā gaṇanato honti naye dvāviśati mūlake.

¹ S. Satā.

² Bm. dve for ceva.

³ Bm. gaṇana.

⁴ So S. and B.

⁵ B. ekamekassa.

⁶ B. honti, as above, not etā.

⁷ So S. and B.

⁸ S. Satta.

Tevīsatiṃmūlake paṭhamadvāvisatikena saddhiṃ dvīsu viga-
tāvīgatapaccayesu ekamekassa yojanāvasena dve tevīsatikā
honti. Tesu ekamekasmiṃ ekūnapaññāsaṃ katvā,

Aṭṭha-navutim ev' idha pucchā gāṇanato matā
nayamhi tevīsatiṃ ete vīsatiṃmūlake.

Catuvīsatiṃmūlake pana sabbapaccayānaṃ samodhānava-
sena veditabbo. Ten' eva sabbamūlako ti vutto. Tattha
ekūnapaññāsam eva pucchā honti ti sabbā p' etā hetu-
paccayapadam eva gahetvā ekamūlakādīnaṃ sabbamūlaka-
pariyosānānaṃ vasena satthārā devaparisatiṃ vitthārato
vibhattā pucchā idha sankhepena dassitā. Tāsaṃ pana
sabbāsam pi ayaṃ gāṇanāpiṇḍo, ekamūlakanayasmiṃ hi
ekādasa satāni chasattati ca pucchā āgatā. Hetupaccaya-
naye ten' eva mūlakena ekūnapaññāsaṃ katvā imasmiṃ hetu-
paccayamūlake gahetabbā; sesā sesapaccayamūlakesu pak-
khipitabbā.¹ Dukamūlake² sattavisati ekādasa satāni; timū-
lake sahaṣsaṃ aṭṭhasattati ca; catumūlake sahaṣsaṃ ekūna-
tiṃsaṃ ca; pañcamūlake asītādhikāni navasatāni; chamūlake
ekatiṃsāni nava satāni; sattamūlake dvāsītāni aṭṭha satāni;
aṭṭhamūlake tettiṃsāni aṭṭha satāni; navamūlake caturāsī-
tāni satta satāni; dasamūlake pañcatīṃsāni satta satāni;
ekādasamūlake chāsītāni cha satāni; dvādasamūlake satta
tiṃsāni cha satāni; terasamūlake aṭṭhāsītāni pañca satāni;
cuddasamūlake ekūnacattālīsāni pañca satāni; pannarasa-
mūlake navutāni cattālīsa satāni; solāsamūlake ekacattālīsa
satāni; sattarasamūlake dvānavutāni tiṃsāni satāni; aṭṭhārasa-
mūlake tecattālīsāni tiṃsāni satāni; ekūnavīsatiṃmūlake catuna-
vutāni dve satāni; vīsatiṃmūlake pañcacattālīsāni dve satāni;
ekavīsatiṃmūlake channavutaṃ sataṃ; dvāvīsatiṃmūlake satta-
cattālīsasataṃ; tevīsatiṃmūlake aṭṭhanavuti; sabbamūlake ekū-
napaññāsā ti evaṃ hetupadaṃ ādiṃ katvā vibhatesu ekamūla-
kādisu:

Cuddas' eva sahaṣsāni puna sattasatāni ca
pucchā hetupadass' eva ekamūlādibhedato ti.

Evaṃ hetupaccayaṃ ādiṃ katvā ekamūlakato paṭṭhāya yāva
sabbamūlakanayā pucchābhedaṃ dassetvā idāni ārammaṇa-
paccayaṃ ādiṃ katvā dassetuṃ *siyā kusalaṃ dhammaṃ paṭicca*

¹ S. omits sentence.

² B. Dumūlake.

kusalo dhammo uppajjeyya ārammaṇapaccayā hetupaccayā ti¹ ādim āha.

Tattha *ārammaṇapaccayā hetupaccayā* ti ettāvata ārammaṇapaccayaṅ ādiṅ katvā hetupaccayapariyosāno ekamūlakanayo dassito. Tato paraṅ ārammaṇapaccayā adhipatipaccayā ti dukamūlakaṅ āradhayaṅ.

Tattha imaṅ paṭhamaṅ dukaṅ ceva ārammaṇāvigatadukaṅ ca dassetvā sesaṅ sankhittaṅ. *Ārammaṇapaccayā hetupaccayā* ti ayaṅ osānaduko pi na dassito. Sace pana katthaci vācanāmagge² sandissati, sveva vācanāmaggo gahetabbo.

Tato paraṅ ārammaṇapaccayavasena tikamūlakādayo adassetvā adhipatipaccayaṅ ādiṅ katvā ekakādayo dassetuṅ *adhipatipaccayā anantarapaccayā samanantarapaccayā saha-jātapaccayā aññamaññapaccayā* ti ettakam eva vuttaṅ. Taṅ ekamūlakavasena vā sabbamūlakavasena vā veditabbaṅ.

Tato paraṅ avigatapaccayaṅ ādiṅ katvā dumūlakam eva dassetuṅ *avigatapaccayā hetupaccayā* ti ādi āradhayaṅ. Tattha avigata-hetuduko avigatārammaṇa-duko avigatādhipati-duko [avigata-vigata-duko]³ ti paṭipāṭiyā tayo duke³ vatvā³ pariyo-sāne ca eko duko dassito. Tato avigatapaccayavasena' eva timūlakaṅ dassetuṅ *avigatapaccayā hetupaccayā ārammaṇapaccayā, avigatapaccayāhetupaccayā adhipatipaccayā avigatapaccayā hetupaccayā anantarapaccayā* ti evaṅ paṭipāṭiyā tayo tike vatvā *avigatapaccayā hetupaccayā vigatapaccayā* ti pariyesānatiko vutto. Tato avigatapaccaya vasena' eva catumūlakaṅ dassetuṅ *avigatapaccayā hetupaccayā ārammaṇapaccayā adhipatipaccayā, avigatapaccayā hetupaccayā ārammaṇapaccayā anantarapaccayā* ti dve catukke vatvā *vigatapaccayā* ti padaṅ uddharitvā ṭhapitaṅ.

Sesaṅ sabbaṅ sankhittaṅ. Tassa sankhittabhāvaṅ dassetuṅ ekekassa padassa ekamūlaṅ dumūlaṅ timūlaṅ, sabbamūlaṅ asammuyhantena vitthāretabbaṅ ti vuttaṅ. Tasmā yathā hetupaccayaṅ ādiṅ katvā hetu-ādi-padavasena ekamūlake ekādasa pucchā satāni cha sattati ca pucchā . . . pe . . . sabbamūlake ekūnapaññāsaṅ. Evaṅ ārammaṇapaccayaṅ ekaṅ ādiṅ katvā ārammaṇādhipadavasena ekamekassa padassa ekamūlake ekādasa pucchā-satāni cha-sattati ca

¹ Above, p. 71, 2-24.

² S. °maggo.

³ S. omits.

pucchā . . . pe . . . sabbamūlake ekūnapaññāsā ti ekekassa padassa ekamūlakādibhede satta satādhikāni cuddasa pucchā sahasāni honti. Tāsaṅ sabbesu pi catuvīsatiyā paccayesu ayaṅ gānanaparicchedo.

Dvāpaṇṇāsa sahasān' aṭṭha satāni tiṇi satasahasāni kusalattikassa pucchā anulomanayamhi suvibhattā.

Yathā ca kusalattikassa, evaṅ vedanattikādinam pi ti sabbesu pi bāvisatiyā tikesu.

Ekasatṭhi sahasāni cha satāni satta sattati satasahasāni pucchānaṅ tikabhede pabhedato sankhittā vācanāmagge.

Dukesu¹ pana *siyā hetuṅ dhammaṅ paṭicca hetu dhammo uppaṅjeyya hetupaccayā* ti evaṅ hetuṅ paṭicca hetu, hetuṅ paṭicca na-hetu, hetuṅ paṭicca hetu ca na-hetu ca, na-hetuṅ paṭicca na-hetu, na-hetuṅ paṭicca hetu; na-hetuṅ paṭicca hetu ca na-hetu ca, hetuṅ ca na-hetuṅ ca paṭicca hetu, hetuṅ ca na-hetuṅ ca paṭicca na-hetu, hetuṅ ca na-hetuṅ ca paṭicca hetu ca na-hetu cā ti ekamekasmiṅ duke hetupaccayādisu ekamekasmiṅ paccayena va pucchā honti. Tāsu hetupaccayaṅ ādiṅ katvā [hetupadavasena]² ekamūlake dve satāni solasaṅ ca pucchā honti.³ Tāsaṅ dukamūlakādisu tevīsatiyā vāresu ekekaṅ navakaṅ apanetvā yāva sabbamūlakā ayaṅ gānanaparicchedo. Dukamūlake tāva ekamūlake dasitesu dvīsū⁴ solasa nayādhikesu⁵ pucchā satesu nava apanetvā dve satāni satta ca pucchā honti. Tato nava apanetvā ti mūlake aṭṭha-navuti sataṅ. Evaṅ purima-purimato nava nava apanetvā catumūlake ekūnavuti sataṅ. Pañcamūlake asīti-sataṅ. Cha-mūlake ekasattati sataṅ. Sattamūlake dvāsattṭhi sataṅ. Aṭṭhamūlake tepaṇṇāsa sataṅ. Navamūlake catucattālīsa sataṅ. Dasamūlake pañcatiṅsa sataṅ. Ekādasamūlake chabbīsasataṅ. Dvādasamūlake sattarasādhikasataṅ. Terasamūlake aṭṭhādikasataṅ. Cuddasamūlake nava-navuti. Pañjarasamūlake navuti. Solasamūlake ekāsīti. Sattarasamūlake dvāsattati. Aṭṭhārasamūlake tesat-

¹ Cf. *Dukapaṭṭhāna*, I, p. 1 ff.

² Bm. *omits*.

³ Bm. *adds* Tāsu hetupaccayass' eva aññe asammissā nava pucchā gahetabbā. Sesā aṭṭhavāre na gahitā.

⁴ S. *omits*.

⁵ B. *omits* nayā.

ṭhi. Ekūnavīsati mūlake catupaṇṇāsaṅ.¹ Visatimūlake pañcaccattālisaṅ. Ekavīsatimūlake chatṭisaṅ. Dvāvīsati-mūlake sattavīsaṅ. Tevīsatimūlake aṭṭhārasa. Sabbamūlake nava. Yathā pan' etāni hetupaccayavasena ekamūlake soḷasādhikāni dve pucchā-satāni . . . pe . . . sabbamūlake nava, evaṅ ārammanapaccayādisu pi ekamekaṅ ādiṅ katvā ārammaṇādi-padavasena ekekassa padassa ekamūlake soḷasādhikāni dve pucchā-satāni . . . pe . . . sabbamūlake navā ti ekekassa padassa ekamūlakādibhede dve pucchā-sahassāni satta-satāni ca pucchā honti. Tāsaṅ sabbesu pi catuvisatīyā pac-cayesu ayaṅ gaṇanaparicchedo.

Catu-saṭṭhi saḥassāni puna aṭṭhasatāni ca pucchā hetudukass' eva anulomanaye matā.

Yathā ca hetudukassa evaṅ sahetukadukādīnam pi ti sab-basmim pi dukasate.

Saṭṭhi-satasahassāni cattāri ca tato paraṅ dvāsīti ca saḥassāni pucchā dukasate vidū.

Ayaṅ tāva suddhike tikapaṭṭhāne ca dukapaṭṭhāne ca pucchānaṅ gaṇanaparicchedo.

Yaṅ pana tato paraṅ dvāvīsati tike gahetvā dukasate pakkhipitvā Dukatika-Paṭṭhānaṅ nāma desitaṅ. Tattha *siyā hetuṅ kusalaṅ dhammaṅ paṭicca hetu kusalo dhammo uppaj-jeyya hetupaccayā* ti evaṅ dvāvīsatiyā tikesu ekekaṅ tikaṅ² dukānaṅ satena saddhiṅ yojetvā dassetabbānaṅ pucchānaṅ heṭṭhā-vuttanaye na sabbesaṅ ekamūlakādīnaṅ vasena ga-hetvā paricchedo veditabbo.

Yamhi tato paraṅ dukasataṅ gahetvā dvāvīsatiyā tikesu pakkhipitvā Tika-Dukapaṭṭhānaṅ nāma desitaṅ. Tatthāpi *siyā kusalaṅ hetuṅ dhammaṅ paṭicca kusalo hetudhammo uppajjeyya hetupaccayā* ti evaṅ duka-sate ekekaṅ dukaṅ dvāvīsatiyā tikehi saddhiṅ yojetvā dassetabbānaṅ pucchā-naṅ heṭṭhā-vuttanayena sabbesaṅ ekamūlakādīnaṅ vasena gahetvā paricchedo veditabbo.

Yam pi tato paraṅ tike tikesu yeva pakkhipitvā Tika-Tika-paṭṭhānaṅ nāma desitaṅ. Tatthāpi *siyā kusalaṅ sukhāya vedanāya sampayuttaṅ dhammaṅ paṭicca kusalo sukhāya vedanāya sampayutto dhammo uppajjeyya hetupaccayā* ti

¹ Bm. paññā.

² S. tika.

evaṃ dvāvīsatiyā tikesu ekekaṃ tikaṃ sesehi ekavīsatiyā tikehi saddhiṃ yojetvā dassetabbānaṃ pucchānaṃ heṭṭhā-vuttanayena sabbesaṃ ekamūlakādīnaṃ vasena gahetvā paricchedo veditabbo.

Yam pi tato paraṃ duke dukesu yeva pakkhipitvā Duka-Dukapaṭṭhānaṃ nāma desitaṃ. Tattha¹ *siyā hetu*²-*sahetukaṃ dhammaṃ paṭicca hetu-sahetuko dhammo uppajjeyya hetu-paccayā* ti evaṃ dukasate ekekaṃ dukaṃ sesehi nava-navutiyā dukehi saddhiṃ yojetvā dassetabbānaṃ pucchānaṃ heṭṭhā-vuttanayena sabbesaṃ ekamūlakādīnaṃ vasena gahetvā paricchedo veditabbo.

Tathāgatena hi sabbam etaṃ pabhedāṃ dassetvā va deva-parisāya dhammo desito. Dhammasenāpatissa pana: tena ajja idaṃ c' idaṃ ca desitan ti sankhipitvā nayadassanamatten' eva desanā akkhātā. Therenāpi sankhipitvā va vācanāmaggo pavattito. So therena pavattitanayen' eva sangītikāle sangahaṃ āropito. Taṃ pan' assa sankhepanayaṃ dassetuṃ, *tikaṃ ca paṭṭhānavaraṃ* ti ayaṃ gāthā ṭhapitā.³

Tass' attho *tikaṃ ca paṭṭhānavaraṃ* ti [varaṃ]⁴ pavaraṃ tikapaṭṭhānaṃ ca. *Dukuttamaṃ* ti uttamaṃ seṭṭhaṃ dukapaṭṭhānaṃ ca. *Duka-tikaṃ cā* ti duka-tikapaṭṭhānaṃ ca. *Tika-dukaṃ cā* ti tika-dukapaṭṭhānaṃ ca. *Tika-tikaṃ cā* ti tika-tikapaṭṭhānaṃ ca. *Duka-dukaṃ cā* ti duka-dukapaṭṭhānaṃ ca. *Cha-anulomamhi nayā sugambhīrā* ti ete tikapaṭṭhānādayo suṭṭhu gambhīrā cha nayā anulomamhi veditabbā ti. Tattha dve anulomāni dhammānulomaṃ ca paccayānulomaṃ ca.

Tattha *kusalaṃ dhammaṃ paṭicca*⁵ *kusalo dhammo* ti⁶ evaṃ Abhidhammātikāpadehi sangahitānaṃ dhammānaṃ anulomadesanāvasena⁶ pavattaṃ *dhammānulomaṃ* nāma. *Hetu-paccayā ārammaṇapaccayā* ti evaṃ catuvisatiyā paccayānaṃ anulomadesanāvasena pavattaṃ *paccayānulomaṃ* nāma. Tattha heṭṭhā Aṭṭhakathāyaṃ

*tikaṃ ca paṭṭhānavaraṃ . . . pe . . . cha anulomamhi nayā sugambhīrā*⁷ ti

¹ Bm. Tatthā pi.

² Bm. hetuṃ.

³ Above, p. 8.

⁴ Above, p. 73.

⁵ Bm. omits.

⁶ S. nayena.

⁷ See above, p. 73.

ayaṅ gāthā dhammānulomaṅ sandhāya vuttā. Idha pana ayaṅ gāthā tasmiṅ dhammānulome paccayānulomaṅ sandhāya vuttā. Tasmā *cha anulomamhi nayā sugambhīrā* ti Aṭṭhakathāya¹ dhammānulome tikapaṭṭhānādayo *cha nayā sugambhīrā* ti evam attho veditabbo. Imasmiṅ pan' okāse *hetupaccayā ārammanapaccayā* ti evaṅ pavatte paccayānulome ete dhammānulome tikapaṭṭhānādayo *cha nayā sugambhīrā* ti evam attho veditabbo.

Tesu anulome tikapaṭṭhāne kusalattikamattass' eva vasena ayaṅ imasmiṅ paṭiccavārassa paṇṇattivāre sankhipitvā pucchāpabhedo dassito. Sesesu pana tikesu sesapaṭṭhānesu ca ekāpi pucchā na dassitā. Tato paresu pana sahaajātavārādisu kusalattikassāpi vasena pucchāṅ anuddharitvā labbhāmānaka-vasena vissajjanam eva dassitaṅ. *Cha anulomamhi nayā sugambhīrā* ti vacanato pana imasmiṅ paccayānulome cha pi ete paṭṭhānanayā pucchāvasena uddharitvā dassetabbā. Paṭṭhānaṅ vaṇṇayantānaṅ hi ācariyānaṅ bhāro eso ti.

Idāni paccanīyaṅ hoti, taṅ dassetuṅ: *siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya na-hetupaccayā* ti ādi āradhāṅ.²

Tattha anulomapucchāhi samappamāṇo va pucchā paricchedo. Ten' ev' ettha yathā anulome hetupaccayo vitthārito, evaṅ paccanīye pi na-hetupaccayo vitthāretabbo ti vatvā, puna pariyoṣāne yathā anulome ekekassa padassa ekamūlaṅ dumūlaṅ timūlaṅ catumūlaṅ yā tevīsatimūlakaṅ evaṅ paccanīye pi vitthāretabban ti vuttaṅ. Tevīsatimūlakan ti idaṅ c' ettha dumūlakaṅ yeva sandhāya vuttaṅ. Pariyoṣāne pana sabbamūlakaṅ catuvisatimūlakam pi hoti yeva. Sabbaṅ sankhittam evā ti.

*Tikaṅ ca paṭṭhānavaraṅ . . . pe . . . cha paccanīyamhi nayā sugambhīrā*³ ti

etthāpi dve paccanīyāni: dhammapaccanīyaṅ ca paccayapaccanīyaṅ ca. Tattha *kusalā dhammā* ti evaṅ Abhidhammātikāpadehi sangahitānaṅ dhəmmānaṅ:⁴ *na kusalaṅ dhammaṅ paṭicca na kusalo dhammo* ti paccanīyadesanāvasena pavattaṅ

¹ S. aṭṭhakathā gāthāya.

² Above, p. 9.

³ Above, p. 71.

⁴ Dhs. 1; *Expositor*, 46 f.

dhammapaccanīyaṅ nāma. *Na-hetupaccayā nārammaṇapaccayā* ti evaṅ catuvisatīyā paccayānaṅ paccanīyadesanāvasena pavattaṅ *paccayapaccanīyaṅ* nāma. Tattha heṭṭhā Aṭṭhakathāyaṅ:

*Tikañ ca paṭṭhānavaraṅ . . . pe . . . cha paccanīyamhi
nayā sugambhīrā,*

ayaṅ gāthā dhamma paccanīyaṅ sandhāya vuttā. Idha pana ayaṅ gāthā dhammānulome yeva paccayapaccanīyaṅ sandhāya vuttā, tasmā

cha paccanīyamhi nayā sugambhīra ti

Aṭṭhakathā-gāthāya dhammapaccanīye tikapaṭṭhānādayo *cha nayā sugambhīra* ti evam attho vedītabbo.

Imasmiṅ pan' okāse *na-hetupaccayā nārammaṇapaccayā* ti evaṅ pavatte paccayapaccanīye ete dhammānulome yeva tikapaṭṭhānādayo *cha nayā sugambhīrā* ti evam attho vedītabbo. Tesu anuloma-tikapaṭṭhāne yeva kusalattikamattassa vasena ayaṅ imasmiṅ Paṭiccavārassa Paṇṇattivāre sankhīpitvā pucchāpabhedo dassito.

Sesesu pana tikesu sesapaṭṭhānesu ca ekāpi pucchā na dassitā. Tato paresu pana Sahajātavārādisu kusalattikassāpi vasena pucchaṅ anuddharitvā labbhamānakavasena vissajjanam eva dassitaṅ. *Cha paccanīyamhi nayā sugambhīrā* ti vacanato pana imasmiṅ paccayapaccanīye cha pi ete paṭṭhānanayā pucchāvasena uddharitvā dassetabbā. Paṭṭhānaṅ vaṇṇayantaṅ hi ācariyaṅ bhāro eso ti.

Idāni anulomapaccanīyaṅ hoti: taṅ dassetuṅ *siyā kusalaṅ dhammaṅ paṭicca kusalo dhammo uppajjeyya hetupaccayā na-ārammaṇapaccayā* ti ādi āradhāṅ.¹ Tattha *hetupaccayā na-ārammaṇapaccayā . . . pe . . . hetupaccayā na-adhipatipaccayā*² ti hetupadassa sesesu tevīsatiyā paccayesu ekekena saddhiṅ yojanāvasena hetupadādike ekamūlake tevīsati anulomapaccanīyāni, tesu ekekasmiṅ ekūnapaññāsaṅ katvā satta-vīsatiyāni ekādasa pucchāsātāni honti. Dumūlake pana hetārammaṇapadānaṅ sesesu dvāvīsatiyā paccayesu ekekena saddhiṅ yojanāvasena dvāvīsati anulomapaccanīyāni ti evaṅ anulome vuttesu sabbesu ekamūlakādisu ekekaṅ padaṅ

¹ Above, p. 72.

² S. avigata°.

parihāpetvā avasesānaṃ vasena pucchāgaṇanā veditabbā. Ekamūlakādisu c' ettha yā pucchā pāliyaṃ āgatā, yā ca na āgatā, tā¹ sabbā heṭṭhā vuttanayānusāren' eva veditabbā.

Tikañ ca patthānavaraṃ . . . pe . . . cha anulomapaccanīyamhi nayā sugambhīrā² ti

ettha pana heṭṭhā vuttanayen' eva dve anulomapaccanīyāni: dhammānulomapaccanīyaṃ paccayānulomapaccanīyaṃ ca.

Tattha kusalo dhammo³ ti evaṃ Abhidhammamātikāpadehi sangahitānaṃ dhammānaṃ kusalaṃ dhammaṃ paṭicca na kusalo dhammo ti anulomapaccanīyadesanāvasena pavattaṃ dhammānulomapaccanīyaṃ nāma. Hetupaccayā na-ārammaṇapaccayā ti evaṃ catuvisatīyā paccayesu labbhamānapadānaṃ anulomapaccanīyadesanāvasena pavattaṃ paccayānulomapaccanīyaṃ nāma.

Tattha heṭṭhā Aṭṭhakathāyaṃ

Tikañ ca patthānavaraṃ . . . pe . . . cha anulomapaccanīyamhi nayā sugambhīrā ti

ayaṃ gāthā dhammānulomapaccanīyaṃ sandhāya vuttā. Idha pana ayaṃ gāthā dhammānulome yeva paccayānulomapaccanīyaṃ sandhāya vuttā, tasmā

cha anulomapaccanīyamhi nayā sugambhīrā ti

Aṭṭhakathā-gāthāya dhammānulomapaccanīye tikapatthānādayo cha nayā sugambhīrā ti evaṃ attho veditabbo.

Imasmiṃ pan' okāse hetupaccayā na-ārammaṇapaccayā ti evaṃ pavatte paccayānulomapaccanīye ete dhammānulome yeva tikapatthānādayo cha nayā sugambhīrā ti evaṃ attho veditabbo. Tesu anulome tikapatthāne yeva kusalattikamattassa vasena ayaṃ imasmiṃ Paṭiccavārassa Paṇṇattivāre sankhipitvā pucchāpabhedo dassito. Sesesu pana tikesu sesapatthānesu ca ekāpi pucchā na dassitā. Tato paresu pana Sahajātavārādisu kusalattikassāpi vasena pucchāṃ anuddharitvā labbhamāna-vasena⁴ vissajjanam eva dassitaṃ.

Cha anulomapaccanīyamhi nayā sugambhīrā ti

vacanato pana imasmiṃ paccanīyānuloma-paccanīye cha pi ete patthānanayā pucchāvasena uddharitvā dassetabbā. Patthānaṃ vaṇṇāyantaṃ hi ācariyaṃ bhāro eso ti.

¹ S. omits.

² Above, p. 9.

³ B. kusalā dhammā.

⁴ S. labbhamānakkame.

Idāni paccanīyānulomaṇ hoti: taṇ dassetuṇ *siyā kusalaṇ dhammaṇ paṭicca kusalo dhammo uppajjeyya na-hetupaccayā ārammaṇapaccayā* ti¹ ādi āradhāṇ. Tattha anulomapaccanīyapucchā hi samappamaṇo eva pucchā-paricchedo. Ekamūlakādisu c' ettha yā pucchā pāliyaṇ āgatā, yā ca na āgatā, tā sabbā heṭṭhā vuttanayānusāren' eva veditabbā.

Tikañ ca paṭṭhānavaraṇ . . . pe . . . cha paccanīyānulomamhi nayā sugambhīrā ti²

etthāpi heṭṭhā vuttanayen' eva dve paccayānulomāni dhammapaccanīyānulomaṇ ca paccayapaccanīyānulomaṇ ca.

Tattha *kusalo dhammo*³ ti evaṇ Abhidhammamātikāpadehi⁴ sangahitānaṇ dhammānaṇ *na kusalaṇ dhammaṇ paṭicca kusalo dhammo* ti paccanīyānulomadesaṇāvasena pavattaṇ dhammapaccanīyānulomaṇ nāma. *Na-hetupaccayā ārammaṇapaccayā* ti evaṇ catuvisatiyā paccayesu labbhamānapadānaṇ paccayapaccanīyānulomadesaṇāvasena pavattaṇ paccanīyānulomaṇ nāma. Tattha heṭṭhā Aṭṭhakathāyaṇ

Tikañ ca paṭṭhānavaraṇ . . . pe . . . cha paccanīyānulomamhi nayā sugambhīrā ti

ayaṇ gāthā dhammapaccanīyānulomaṇ sandhāya vuttā. Idha pana ayaṇ gāthā dhammānulome yeva paccayapaccanīyānulomaṇ sandhāya vuttā. Tasmā

cha paccanīyānulomamhi nayā sugambhīrā ti

Aṭṭhakathāya dhammapaccanīyānulome tikapaṭṭhānādayo *cha nayā sugambhīrā* ti evam attho veditabbo.

Imasmiṇ pan' okāse *na-hetupaccayā ārammaṇapaccayā* ti evaṇ pavatte paccayapaccanīyānulome ete dhammānulome yeva tikapaṭṭhānādayo *cha nayā sugambhīrā* ti evam attho veditabbo. Tesu anulomatikapāṭṭhānesu yeva kusalattikamattassa vasena ayaṇ imasmiṇ Paṭiccavārassa Paṇṇattivāre sankhipitvā pucchāpabhedo dassito. Sesesu pana tikesu sesapaṭṭhānesu ca ekā pi pucchā na dassitā. Tato paresu pana Sahajātavārādisu kusalattikassāpi vasena pucchāṇ anuddharitvā labbhamānakavasena vissajjanam eva dassitaṇ.

Cha paccanīyānulomamhi nayā sugambhīrā ti

¹ Above, p. 72.

² Above, p. 9.

³ B. kusalā dhammā.

⁴ *Dhs.*, p. 1.

vacanato pana imasmiṇ pacca yapaccanīyānulome cha pi ete paṭṭhānanayā pucchāvasena uddharitvā dassetabbā. Paṭṭhānaṇ vaṇṇayantānaṇ hi ācariyānaṇ bhāro eso ti.

Pannaṭṭivāravannaṇā nīṭṭhitā.

Idāni yā ekāpaṇṇattivāre kusalattikaṇ nissāya hetupaccayādivasena ekūnapaññāsaṇ ādiṇ katvā nayamattaṇ dassentena aparimāṇā pucchā dassitā.

Tattha kusalākusalādīnaṇ saha uppattiyā¹ abhāvato yā pucchā *kusalaṇ dhammaṇ paṭicca akusalo dhammo uppajjati hetupaccayā* ti [evaṇ vissajjanaṇ na labhanti. Tā pahāya yā vissajjanaṇ labhanti tā yeva vissajjetuṇ ayaṇ *kusalaṇ dhammaṇ paṭicca kusalo dhammo uppajjati hetupaccayā* ti]² ādinā nayena Paṭiccavārassa Niddesavāro āraddho.³ Tattha siyā: sace imā hetupaccayādivasen' eva ekūnapaññāsaṇ pucchā sabbaso vissajjanaṇ na labhanti, atha kasmā dassitā? Nanu yā labhanti tā yeva dassetabbā ti? Āma, dassetabbā siyuṇ; tathā dassiyamāṇā pana sabbesu tika-duka-paṭṭhānādisu ekekasmiṇ tike duke duka-tike tika-duke tika-tike duka-duke ca sankhepaṇ akatvā dassetabbā yeva bhavēyyuṇ. Kasmā yā Kusalattike labhanti, na tā yeva Vedanattikādisu? Dhammānulomapaccanīye va Tikapaṭṭhāne Vitakkatika-Pītittikānaṇ vissajjane sabbā p' eta vissajjanaṇ labhanti, tasmā ukkaṭṭhaparicchēdena ekekasmiṇ tike yattakāhi pucchāhi bhavitabbaṇ, sabbā Kusalattike dassitā. Evaṇ dassitāsu hi yā tattha vissajjanaṇ na labhanti tā pahāya, yā labhanti tā vuccamāṇā sakkā sukhena vijānitun ti sukhena vijānantaṇ, sabbā pi Kusalattike dassitā. Yā pan' ettha vissajjanaṇ na labhanti, tā pahāya, yā labhanti, tā yeva vissajjitā ti veditabbā.

Tattha *kusalaṇ dhammaṇ paṭiccā* ti catubhūmakakusala-dhammesu vedanakkhandhādibhedāṇ ekaṇ dhammaṇ paṭicca paṭigantvā saha uppattisankhātena sadisabhāvena patvā, tena saddhiṇ ekato pavattibhāvaṇ upagantvā ti attho. *Kusalo*

¹ B. sahuppattiyā. ² S. omits bracketed portion. ³ Above, p. 73.

rūpavyākatassa uppattidassanattaṅ vuttaṅ. *Ekam khandhan* ti ādisu vuttanayen' eva pan' ettha atthayojanā veditabbā. Evaṅ rūpavyākatamhi bhūte paṭicca bhūtānaṅ uppattiṅ vatvā, idāni bhūte paṭicca upādā-rūpānaṅ uppattiṅ dassetuṅ *mahābhūte paṭicca cittasamuṭṭhānan* ti ādi vuttaṅ. Evaṅ sante upādā-rūpan ti ettakam eva vattabbaṅ, itaradva-yaṅ kasmā vuttan ti? Mahābhūte pi paṭicca uppattidassanattaṅ. Yaṅ hi heṭṭhā *cittasamuṭṭhānaṅ ca rūpaṅ katattā ca rūpan* ti dassitaṅ, na kevalaṅ khandhe yeva¹ paṭicca uppajjati, mahābhūte pi pana paṭicca uppajjati ti dassanattam idaṅ vuttan ti veditabbaṅ. Tattha cittasamuṭṭhānaṅ pavatte yeva kaṭattā-rūpaṅ paṭisandhiyam pi. *Upādā-rūpan* ti tass' eva ubhayassa visesanaṅ. *Kusale khandhe ca mahābhūte ca paṭiccā* ti ettha cittasamuṭṭhānā va mahābhūtā gahitā. *Cittasamuṭṭhānaṅ rūpan* ti ettha pana bhūtarūpam pi upādā-rūpam pi gahitaṅ. *Ekam mahābhūtaṅ paṭicca tayo mahābhūtā* ti ādinā nayena hi bhūtarūpam pi khandhe ca mahābhūte ca paṭicca uppajjati. *Mahābhūte paṭicca upādā-rūpan* ti vuttanayena upādā-rūpam pi.

Akusalaṅ ca avyākataṅ cā ti pañhāvissajjanesu pi es' eva nayo. Evaṅ hetupaccayena dve² pucchā vissajjitā. Etā yeva hi ettha labbhanti, sesā cattālisa moghapucchā ti na vissajjitā. Iminā upāyena ārammaṇapaccayādisu pi pucchāvissajjanaṅ attho veditabbo. Tattha tattha pana vicāretabbayuttakam eva vicārayissāma. Ārammaṇapaccaye tāva rūpassa ārammaṇapaccayavasena anuppattito tāsu navasu rūpamissakā pahāya tisso va pucchā vissajjitā. Ten' eva ca kāraṇena *vatthuy paṭicca khandhā* ti vatvā *khandhe paṭicca vatthū* ti na vuttaṅ. Na hi taṅ ārammaṇapaccayena uppajjati.

Adhipatipaccaye³ *vipākāvyākatan* ti lokuttaram eva sandhāya vuttaṅ. Ten' ev' ettha *paṭisandhikkhaṇe* ti na gahitaṅ. Sesāṅ hetupaccayasadisam eva.

Anantara-samanantaresu pi⁴ rūpaṅ na labbhati ti ārammaṇapaccaye viya tisso va pucchā.

Sahajātapaccaye *paṭisandhikkhaṇe* ti pañcavokāre paṭisandhivasena vuttaṅ. Heṭṭhā pana Paccayavibhange okka-

¹ Bm. *adds* ca.

² Bm. *va*.

³ *Above*, p. 75.

⁴ *Above*, p. 76.

tikkhane ti āgataṇ.¹ Tam pi iminā va saddhiṇ atthato ekaṇ, vyañjanamattam eva h' ettha nānaṇ. Api ca *tinnaṇ sannipātā gabbhassa avakkanti hoti* ti² vacanato okkantī ti pañcavokāra-
paṭisandhiyā v' etaṇ nāmaṇ. *Paṭisandhī* ti sabbabhavasādhā-
raṇaṇ. Idha pana *katattā-rūpan* ti ādi vacanato pañcavokāra-
paṭisandhi yeva adhippetā. Sā hi rūpassa pi arūpassa pi
paccayabhāvaṇi ceva paccayuppannabhāvaṇi ca sangahaṭi.
Tasmā paripunṇavissajjanā hoti ti gahitā. *Bāhiraṇ ekaṇ
mahābhūtan* ti anindriyabaddhesu paṭhavi pāsānādisu mahā-
bhūtaṇ sandhāya vuttaṇ. Paccayavibhangavārasmiṇ hi
cattāro mahābhūtā ti ajjhattikaṇ ca bāhiraṇ ca ekato katvā
gahitaṇ. Sankhepadesanā hi sā. Ayaṇ pana vitthāradesanā,
tasmā sabbhaṇ vibhajitvā dassento bāhiraṇ ekaṇ mahābhūtan
ti ādim āha. *Asāññasattānaṇ ekaṇ mahābhūtaṇ paṭiccā* ti
dvisantatisamuṭṭhānabhūtavasena vuttaṇ. *Mahābhūte paṭic-
ca katattā-rūpan* ti idaṇ pana kammaṣamuṭṭhānavasen' eva
vuttaṇ. *Upādā-rūpan* ti idaṇ utusamuṭṭhānavasen' eva.

Āññamaññapaccaye³ *khandhe paṭicca vatthu, vatthuṇ paṭicca
khandhā* ti catunnam pi khandhānaṇ ekato vatthūnā añña-
maññapaccayataṇ dassetuṇ vuttaṇ.

Nissayapaccaye yasmā paṭiccaṭṭho nāma saha-jātaṭṭho,
tasmā yā heṭṭhā Paccayavibhangavāre cakkhāyatanādināṇ
nissayapaccayatā dassitā, sā na⁴ gahitā. Cakkhāyatanā-
dini hi purejātāni hutvā paccayā honti. Idha saha-jātam eva
labbhati, ten' eva vuttaṇ *nissayapaccayo saha-jātapaccaya-
sadiso* ti.

Upanissayapaccaye rūpassa upanissayapaccaya-abhāvā tīṇ'
eva vissajjanāni labbhanti. Tena vuttaṇ ārammaṇapaccaya-
sadisaṇ ti. Tattha kiñcāpi na sabbe kusalākusalāvyākātā
ārammaṇūpanissayaṇ labhanti, ye pana labhanti, tesāṇ
vasen' etaṇ vuttaṇ ti veditabbaṇ.

Purejātapaccaye *vatthuṇ purejātapaccayā* ti⁵ vatthuṇ paṭicca
vatthunā purejātapaccayataṇ sādhentena uppajjantī ti attho.
Vipākāvyākataṇ ekaṇ khandhan ti ettha yaṇ vipākāvyākataṣa
vatthu okkantikkhane saha-jātapaccayo hoti, taṇ purejāta-
paccayabhājanīyattā idha na gahetabbaṇ. Ye pi kusalādayo

¹ Above, p. 3.² M. i. 265.³ Above, p. 78.⁴ Bm. omits. But cf. above, p. 3 f. with p. 78.⁵ Above, p. 79.

kusalāṇ dhamman ti pucchāvasena paṭhamāṇ arūpāhārā dassitā ti veditabbā.

Indriyapaccaye Paccayavibhange¹ indriyapaṭipāṭiyā paṭhamāṇ cakkhundriyādini dassitāni. Idha pana² kusalādi pucchāvasena paṭhamāṇ arūpindriyānaṇ paccayatā dassitā. Tattha kusalādisu yathā-lābhāvasena arūpindriyā gahetabbā. Asaññasattānaṇ bhūtarūpesu pi jīvitindriyan ti.

Jhānamaggapaccayesu hetupaccayasadisam eva vissajjanaṇ. Ten' ev' ettha hetupaccayasadisam ti vuttaṇ.

Sampayuttapaccaye vissajjanaṇ ārammaṇapaccayagahitaṇ. Ten' ev' ettha ārammaṇapaccayasadisam ti vuttaṇ.

Vipayuttapaccaye *vatthūṇ vipayuttapaccayā* ti vatthūṇ paṭicca vipayuttapaccayā vatthunā vipayuttapaccayataṇ sādhentena uppajjantī ti attho. *Khandhe vipayuttapaccayā* ti khandhe paṭicca vipayuttapaccayā khandhehi vipayuttapaccayataṇ sādhentehi uppajjantī ti³ attho. *Khandhā vatthūṇ vipayuttapaccayā* ti vatthūṇ paṭicca khandhā vipayuttapaccayā vatthunā vipayuttapaccayataṇ sādhentena [khandhā]⁴ uppajjantī ti attho. *Cittasamutthānaṇ rūpaṇ khandhe vipayuttapaccayā* ti khandhe paṭicca vipayuttapaccayā cittasamutthānaṇ rūpaṇ khandhehi vipayuttapaccayataṇ sādhentehi uppajjantī ti attho. Sesāvissajjanesu pi *vatthūṇ vipayuttapaccayā* ti ādisu pi vuttanayen' eva attho veditabbo. Vipākāvyākate c' ettha vatthugahaṇenacakkhādini sangahitabbāni. *Ekāṇ mahābhūtan* ti ādi rūpāvyākatassa paṭicca-bhāvaṇ⁵ dassetuṇ vuttaṇ. *Cittasamutthānaṇ* ti avyākata-cittasamutthānam pi kusalākusalacittasamutthānam pi.

Atthipaccaye sabbaṇ saha-jātapaccayagahitaṇ. Ten' ev' ettha *sahajātapaccayāsadisam* ti vuttaṇ.

Natthi-vigatā ārammaṇapaccayagahitā.

Avigataṇ saha-jātagahitaṇ. Ten' ev' ettha arammaṇapaccayasadisam saha-jātapaccayasadisam ti vuttaṇ.

Ime tevīsati paccayā ti⁶ sankhipitvā dassitānaṇ vasen' etaṇ vuttaṇ. *Vitthāretabbā* ti yā pucchā vissajjanaṇ labhanti, tāsaṇ vasena vitthāretabbā. Ayaṇ hetupaccayaṇ ādiṇ katvā ekamūlake paccayānulome Paṭiccavārassa kusalattikavissajjane atthavannaṇā.

¹ Above, p. 5.

² Above, p. 81.

³ B. uppajjati ti.

⁴ Bm. omits.

⁵ Bm. paccaya°.

⁶ Above, p. 83.

Idāni ye ettha hetupaccayādisu ekekasmiṃ paccaye vissajjanavārā laddhā, te gaṇanavasena dassetuṃ *hetuyā navā* ti¹ ādi āraddhaṃ.

Tattha *hetuyā navā* ti pucchāvissajjanavārā honti, seyyathidaṃ:

- (1) kusalena kusalaṃ
- (2) kusalena avyākataṃ
- (3) kusalena kusalāvyākataṃ
- (4) akusalena akusalaṃ
- (5) akusalena avyākataṃ
- (6) akusalena akusalāvyākataṃ
- (7) avyākatena avyākataṃ
- (8) kusalāvyākatena avyākataṃ
- (9) akusalāvyākatena avyākatan ti.

Ārammaṇe tīnī ti

- (1) kusalena kusalaṃ
- (2) akusalena akusalaṃ
- (3) avyākatena avyākataṃ.

Adhipatiyā *navā* ti hetuyā vuttasadisā va. Dvādasasu hi paccayesu nava navā ti vuttaṃ. Sabbesu pi pucchāvissajjanāni hetupaccayasadisān' eva; Vibhange pana atthi viseso. Dasasu paccayesu tīni tīni ti vuttaṃ. Sabbesu pi pucchāvissajjanāni ārammaṇasadisān' eva; Vibhange pana atthi viseso. Aññamaññapaccayasmiṃ hi avyākatapadassa vissajjane rūpam pi labbhati. Tatthā purejātapaccaye. Āsevanapaccaye vipākāni ceva vīthicittāni ca na labbhanti. *Vipāke ekan* ti avyākatena² avyākatam eva. Evam ettha sankhepato *nava, tīni, ekan* ti tividho va vāraparicchedo. Vitthārato dvādasa navakā dasa tikā ekaṃ ekan ti sabbesu pi tevisatiyā paccayesu ekūnacattālīsādhikaṃ vārasataṃ hoti. Ekūnacattālīsādhikaṃ ca pucchā sataṃ. Ekūnacattālīsādhikaṃ pucchāvissajjanasatan ti pi tass' eva nāmaṃ.

Evaṃ hetupaccayādi ke ekamūlake gaṇanaṃ dassetvā tato paresu dumūlakādisu vitthāradesanaṃ sankhipitvā ekamūlake dassitāya desanāya labbhamānagaṇanaṃ yeva ādāya vāraparicchedaṃ dassetuṃ dumūlake tāva *hetupaccayā*

¹ Above, p. 84.

² Bm. omits.

ceva ārammaṇena saddhiṅ sesapaccayojanāsu ca yattha navahi bhavitabbaṅ, tattha tayo pañhā hontī ti dassanattāṅ vuttaṅ. Vipākapade pana vipākapadena saddhiṅ sesapaccayojanāsu ca eko pañho hoti. Iti yaṅ heṭṭhā avocumha bahu gaṇano pi paccayo abahu gaṇanena saddhiṅ vutto, tena samānagaṇano hotī ti taṅ suvuttam eva.

Idāni ye ārammaṇādīnaṅ paccayānaṅ vasena ekamūlakādayo dassetabbā, tesu ekamūlako tāva hetu ekamūlaken' eva sadiso ti ekasmim pi paccayena dassito. Ārammaṇapaccayavasena pana dumūlake gaṇanaṅ dassetuṅ ārammaṇapaccayā hetuyā tīni, adhipatīyā tīni . . . pe . . . avigate tīni ti vuttaṅ. Ettha ca ārammaṇapaccayā adhipatīyā tīni . . . pe . . . avigate tīni ti vattabbe hetupaccayādayo paccayā bahugaṇanā, tesāṅ ūnataragaṇanehi ca samānagaṇanehi ca saddhiṅ saṅsandane yā gaṇanā labbhati, taṅ dassetuṅ ārammaṇapaccayassa purimabhāge t̄hitam pi hetupaccayaṅ pacchimabhāge va t̄hapetvā ārammaṇapaccayā hetupaccayā tīni ti vuttaṅ. Ten' etaṅ āvikaroti. Ārammaṇapaccayo yena yena bahutaragaṇanena vā samānagaṇanena vā paccayena saddhiṅ duka-tikādibhedāṅ gacchati, sabbattha t̄p' eva pañhāvissajjanāni veditabbāni. Vipākapaccayena pana saddhiṅ saṅsandane ekam eva labbhati. Taṅ vipākapaccayādikāya gaṇanāya āvibhavissatī ti idha na dassitaṅ. Yā c' esā dumūlake gaṇanā dassitā, timūlakādisu pi esā va gaṇanā ti ārammaṇapaccayavasena timūlakādayo na vitthāritā.

Idāni adhipatipaccayādivasena dumūlakādisu gaṇanaṅ dassetuṅ adhipatipaccayā, hetupaccayā navā ti ādi vuttaṅ. Tatthāpi vuttanayen' eva paccayasanniveso veditabbo. Yathā ca adhipatipaccayā hetupaccayā nava, evaṅ sesesu pi hetunā samānagaṇanāsu nav' eva. Iti yo yo paccayo ādimhi tiṭṭhati, tena tena saddhiṅ samānagaṇanānaṅ saṅsandanaṅ¹ ādimhi t̄hitassa vasena gaṇanā hoti. Tena pana saddhiṅ ūnataragaṇanānaṅ saṅsandane ūnataragaṇanānaṅ yeva vasena gaṇanā hotī ti veditabbā.² Yathā ca ārammaṇapaccayavasena evaṅ adhipatipaccayavasenāpi [tato padesaṅ samānantarādīnaṅ vasenāpi]³ timūlakādayo na vitthāritā, tasmā

¹ S. saṅsandane.

² B. veditabbo.

³ S. omits.

dumūlake dassitagāṇanāvāsen' eva sabbattha sā veditabbā. Tena vuttaṇ ekekaṇ paccayaṇ mūlaṇ kātun asajjhāyamaggena gaṇetabbā ti.

Paccayānulomaṇ nitthitaṇ.

Paccanīyaṇ pana yasmā kusalapade na labbhati, kusala-dhammassa hetupaccayena vinā anuppattito, tasma *akusalayaṇ dhammaṇ paṭiccā* ti ādi āradhaṇ. Tattha *na-hetupaccayā* ti hetupaccayaapaṭikkhepo. Hetupaccayaṇ vinā aññena paccayena uppajjati ti attho. *Vichikicchāsahagato uddhaccasahagato moho* ti ayaṇ hi sampayuttadhammānañ ceva cittasamuṭṭhānarūpassa ca sayāṇhetupaccayo hoti. Aññassa pana sampayuttahetuno abhāvā na-hetupaccayā uppajjati ti ṭhapetvā hetupaccayaṇ sesehi attano anurūpaccayehi uppajjati. Iminā nayena sabbapaccayaapaṭikkhepesu attho veditabbo. *Ahetukaṇ vipākāvāyākatan* ti idaṇ rūpasamuṭṭhāpakavasen' eva veditabbaṇ. Aññesu pi eva-rūpesu es' eva nayo.

Na-adhipatipaccaye kāmaṇ adhipati pi attanā saddhiṇṇ dutiyassa adhipatino abhāvā na-adhipatipaccayaṇ¹ labhati. Yathā pana vicikicchā-uddhaccasahagato moho ahetuko, na tathā adhipatayo² nirādhipati. Chandādisu pana aññataraṇ adhipatiṇ akatvā kusalādīnaṇ uppattikāle sabbe pi kusalādayo nirādhipatino, tasmā mohaṇ [viya]³ visuṇ adhipati-mattam eva anuddharitvā sabbasangāhikavasena esā *ekaṇ khandhaṇ paṭicca tayo khandhā* ti adikā desanā katā ti veditabbā.

Na-anantara-na-samanantaresu na-ārammaṇe viya rūpam eva paccayuppannaṇ. Tena vuttaṇ *na-ārammaṇapaccaya-sadisā* ti.⁴

Sahajātapaccayo parihīno. Yathā c' esa, tathā nissaya-atthi-avigatapaccayā pi.⁵ Kiṅkāraṇā? Etehi vinā kassaci anuppattito. Sahajāta-nissaya-atthi-avigatapaccaye pi hi paccakkhāya eko pi rūpārūpadhammo na uppajjati, tasmā te parihīnā.

¹ S. adhipatipaccayaṇ na.

² S. adhipati yeva nirādhipati.

³ S. omīta.

⁴ Above, p. 88.

⁵ I.e. §§ 5, 6, p. 89 and §§ 21, 24, p. 93.

Na-aññamaññapaccaya-vibhange *patisandhikkhane vipākāvīkate khandhe paṭicca katattā-rūpan* ti hadayavatthu-vajjā veditabbā.¹

Na-upanissayavibhange rūpam eva paccayuppannaṃ. Taṃ hi upanissayapaccayaṃ na labhati. Arūpaṃ pana kiñcāpi ārammaṇūpanissayapakatūpanissayena labheyya, anantarūpanissayamuttakaṃ pana natthi. Tena vuttaṃ *na-ārammaṇapaccayasadisaṃ* ti.

Na-purejāte *cittasamutthānarūpan* ti² pañcavokārasena vuttaṃ. *Na-pacchājātapaccayā* ti ettha saha-jāta-purejāta-paccayasankhataṃ gacchanti, tasmā *sahajātapaccayasadisā* ettha pāli. Sā na-adhipatipaccaye vitthāritā ti idha sankhittā.

Na-āsevanapaccaye kusalākusalā paṭhamajavanavasena veditabbā. Tathā kiriyāvīkataṃ. Pāli pana idhāpi na-adhipatipaccaye vitthāritavasena veditabbā. Ten' ev' āha: *na-pacchājātapaccayam pi na-āsevanapaccayam pi na-adhipatipaccayasadisaṃ* ti.

Na-kamma-paccaye³ vipākacetanā nānākhaṇikakamma-paccayaṃ labhati ti na gahitā.

Na-āhārapaccaye ekaccaṃ rūpam eva paccayuppannaṃ. Tatha na-indriyapaccaye.

Na-jhānapaccaye pañca viññāṇadhammā ceva ekaccaṃ ca rūpaṃ paccayuppannaṃ. Pañcaviññānasmīṃ hi vedanā ca cittekkaggatā ca dubbalattā upanijjhānalakkhaṇaṃ na pāpunantī ti jhānapaccaye na gahitā.

Na-maggapaccaye ahetukavipākakiriyaṃ ceva ekaccaṃ ca rūpaṃ paccayuppannaṃ.

Na-sampayutta-no-natthi-no-vigatesu rūpam eva paccayuppannaṃ. Tena vuttaṃ *na-ārammaṇapaccayasadisaṃ* ti.⁴

Na-hetuyā dve ti⁵ ekamūlakagaṇanā yathā pālim eva niyyāti. Dumūlake *na-hetupaccayā na-ārammaṇe ekaṃ* ti ettha kiñcāpi bahugaṇanena saddhiṃ ūnataragaṇanassa saṅsandane ūnataragaṇanavasena na-hetuyā viya dvīhi bhavitabbaṃ. Na-ārammaṇavasena pana arūpadhammaṇaṃ parihīnattā avyākataṃ paṭicca rūpāvīkātassa uppattiṃ sandhāya

¹ B. -vajjaṃ veditabbaṃ.

³ Above, p. 91.

⁴ Above, p. 93.

² Above, p. 90.

⁵ Above, p. 94.

eka ti vuttaṇ. Sabbesu ekakesu pi es' eva nayo. *Dve* ti vuttaṭṭhāne pana na-hetuyā laddhavasena vāradvayaṇ veditabbaṇ. Timūlakādisu pana sabbesu na-ārammaṇapaccayassa aparihīnattā ekam eva vissajjanan ti ayaṇ paccanīkena hetupaccayaṇ ādiṇ katvā ekamūlakādisu gaṇanā. Na-ārammaṇapaccayādayo pana ekamūlake tāva purimena sadisattā idhāpi na dassitā yeva. Na-ārammaṇapaccayavasena dumūlake *na-ārammaṇapaccayā na-hetuyā ekaṇ* ti¹ na-hetu-dumūlake vuttam eva. *Na-adhipatīyā pañcā* ti na-ārammaṇapaccaye laddhavasena veditabbā ti evaṇ sabbaṇsandanesu ūnataragaṇanass' eva paccayassa vasena gaṇanā veditabbā. Yattha yattha ca na-ārammaṇapaccayo pavisati, tattha tattha rūpam eva paccayuppannaṇ. Na-anantara-na-samantara-na-aññamañña-na-upanissaya-na-āhāra-na-indriya-na-sampayutta-no-natthi-no-vigatapaccayānaṇ pavitṭhaṭṭhāne pi es' eva nayo. Na-āhāra-na-indriya-na-jhāna-na-maggapaccayā sabbattha sadisavissajjanā. Sahajātādi catukkaṇ idhāpi parihīnam evā ti idam ettha lakkhaṇaṇ. Iminā pana lakkhaṇena sabbesu dumūlakādisu ayaṇ paccayo mūlaṇ, ayam ettha dumūlako, ayaṇ timūlako, ayaṇ sabbamūlako ti sallakhetvā ūnataragaṇanassa paccayassa vasena gaṇanā veditabbā.

Paccayapaccanīyaṇ nittītaṇ.

[*Anulomapaccanīyaṇ.*]

Idāni anulomapaccanīye² gaṇanaṇ dassetuṇ *hetupaccayā na-ārammaṇe pañcā* ti ādi āradhāṇ. Tattha hetādhipati-magga-paccayesu anulomato ṭhitesu sahajātādayo cattāro, sabbatṭhānikapaccayā āhāra-indriya-jhāna-maggapaccayā cattāro ti ime aṭṭha paccanīyato na labbhanti. Hetupaccayādi vasena hi uppajjamāno dhammo ime aṭṭha paccaye alabhanto nāma natthi. Ārammaṇa-anantara-samanantara-upanissaya-sampayutta-natthi-vigatapaccayesu pana anulomato ṭhitesu arūpaṭṭhānikā paccanīkato na labbhanti. Na hi ārammaṇapaccayādihi uppajjamāno anantara-samanantarapaccayādayo na labbhanti. Sahajāta-aññamañña-nissaya-

¹ Above, p. 95.

² Above, p. 96.

kamma-āhāra-indriya-atthi-avigatapaccayesu pana anulomato t̄hitesu cattāro sabbatḥānikā yeva paccanīkato na labbhanti. Etesaṇ hi paccayānaṇ vasena uppajjamāno sabbatḥānike alabhanto nāma natthi. Pacchājātapaccayassa anulomato t̄hānaṇ nāma natthi. Evaṇ sesesu anulomato t̄hitesu ye ca na labbhanti, te sallakkhetvā sabbesu pi dumūlākādisu nayesu tesāṇ tesāṇ paccayānaṇ saṇsandane ūnataraḡaṇanānaṇ yeva vasena ḡaṇanā veditabbā ti.

Paccayānulomapaccanīyaṇ nitḥitaṇ.

[*Paccanīyānulomaṇ.*]

Idāni paccanīyānulome¹ ḡaṇanaṇ dassetuṇ, *na-hetupaccayā ārammane dve* ti ādi āradḡhaṇ. Tattha hetumhi paccanīkato t̄hite t̄hapetvā adhipatiṇ avasesā anulomato labbhanti. Pacchājāto pana anulomato sabbatḥ' eva na labbhati. Yen' eva paccayā arūpānaṇ yevā ti vuttā, tesu purejātaṇ ca āsevanaṇ ca t̄hapetvā avasesesu sattasu paccanīkato t̄hitesu sesā arūpatḥānikā anulomato na labbhanti. Yo hi ārammaṇādihi na uppajjati, na so anantarādayo labhati. Paṭisandhivipāko pana purejātato sabbavipāko ca saddhiṇ kiriyaṇ manodhātuyā āsevanato anuppajjamāno pi anantarādayo labhati, tasmā purejātaṇ ca āsevanaṇ ca t̄hapetvā ti vuttaṇ. Purejāta-pacchājāta-āsevana-vipāka-vippayuttesu paccanīkato t̄hitesu ekaṇ t̄hapetvā avasesā anulomato labbhanti. Kammapaccaye paccanīkato t̄hite t̄hapetvā vipākapaccayaṇ avasesā anulomato labbhanti. Āhāra-indriyesu paccanīkato t̄hitesu, t̄hapetvā sabbatḥānike ceva aññaṇaṇ-kamma-āhāra-indriyapaccaye ca, avasesā anulomato na labbhanti. Itare yujjamaṇakavasena labbhanti. Jhānapaccaye paccanīkato t̄hite hetādhipati-āsevana-maggapaccayā anulomato na labbhanti. Maggapaccaye paccanīkato t̄hite hetādhipatipaccayo anulomato na labbhanti. Vippayuttapaccaye paccanīkato t̄hite purejātapaccayaṇ t̄hapetvā avasesā anulomato na labbhanti. Evaṇ tesu paccayesu paccanīkato t̄hitesu ye ye anulomato labbhanti t̄hite ye ye anulomato na labbhanti, te te ṇatvā, tesāṇ tesāṇ

¹ *Above*, p. 102.

paccayānaṃ saṃsandane ūnataragaṇanānaṃ vasena gaṇanā veditabbā dumūlakādisu ca nāyesu yaṃ yaṃ paccayaṃ ādiṃ katvā sese dukādayo dassitā, te te labbhamānā labbhamānapaccayavasena yathā yathā dassitā, tathā tathā sādhukaṃ sallakkhetabbā. Tattha yaṃ na-hetuvāsena dumūlakādayo nāye dassentena *na-hetupaccayā na-ārammaṇapaccayā na-āsevanapaccayā* ti¹ vatvā yāva āsevanā sabbaṃ sadisaṃ ti vuttaṃ, tassa na-aññaṃaṇṇapaccayā sahaajāte etaṃ ti ādīhi sadisaṃ veditabbā.

Yaṃ pana *na-kamme gaṇite pañca pañhā* ti² Sihalabhāsāya likhitaṃ. Tass' attho: na-hetupaccayaṃ ādiṃ katvā, *na-kammapaccayā* ti evaṃ na-kammapaccayena ghaṭite *sahajāte ekaṃ* ti evaṃ dassitā pañc' eva paccayā anulomato labbhanti, na aññe ti. Evaṃ aññesu pi evarūpesu ṭhānesu vyañjanaṃ anādiyitvā adhippetattho yeva gahetabbo. Evarūpaṃ hi vyañjanaṃ attano saññāni bandhanatthaṃ Porāṇehi saka-saka-bhāsāya likhitaṃ. Api ca imasmiṃ paccaniyānulome paccayuppannadhammesu pi atthidhammo kammapaccayaṃ labhati, na indriyapaccayaṃ. So asaññesu ceva pañcavokāre pavatte ca rūpajīvitindriyavasena veditabbo. Atthidhammo maggapaccayaṃ labhati, na hetupaccayaṃ. So vicikicchā-uddhacca-sahagata-³mohavasena veditabbo. Atthidhammo jhānapaccayaṃ labhati, na maggapaccayaṃ. So manodhātu ahetukamanoviññāpadhātuvāsena veditabbo. Yattha kaṭattā-rūpāni nānākhaṇikakammavāsena eva kammapaccayaṃ labhanti, tattha rūpadhammā hetādhipatīvipākīndriyājhānamaggapaccayena labhanti. Sabbaṭṭhānikā paccaniyā na honti. Ahetuke adhipatīpaccayo natthi ti imesaṃ pi paṇṇakānaṃ vāsena' ettha gaṇanāvāro asammohato veditabbo. Tatr' āyaṃ nayo *na-hetupaccayā ārammaṇe dve* ti⁴ ettha tāva ahetukamoho ceva ahetukavipākakiriyaṃ ca paccayuppannaṃ, tasmā akusalena' akusalaṃ avyākātena ca avyākataṃ sandhāy' ettha dve ti vuttaṃ. Sesaṃ pi es' eva nayo.

Āsevane pana vipākaṃ na labbhanti. Tathā kiriyamaṇodhātu. Tasmā kiriyā-hetu manoviññāpadhātuvāsena' ettha

¹ Above, *ibid.*

² Above, *ibid.* B. gaṇhātīti for pañhā ti.

³ B. sahaajāta.

⁴ Above, *ibid.* Na-hetupaccayā Ā 2.

avyākatenā avyākataṅ veditabbaṅ. *Vipāke ekan* ti avyākatenā avyākataṃ eva. *Magge ekan* ti akusalena akusalam eva. Na-ārammaṇamūlake *hetuyā pañcā* ti rūpam eva sandhāya vuttaṅ. Taṅ hi kusalaṅ akusalaṅ avyākataṅ kusal'avyākataṅ akusal'avyākataṅ cā ti pañca koṭṭhāse paṭicca uppajjati. Sabba pañcakesu es' eva nayo. *Aññamaññe ekan* ti bhūtarūpāni vatthuṅ ca¹ sandhāya vuttaṅ. Tāni hi na-ārammaṇapaccayā aññamaññapaccayā uppajjanti² ti mūlake pi es' eva nayo.

Na-adhipatimūlake *hetuyā navā* ti³ anulome hetum hi vuttān' eva. [Nava]⁴ tīni ti ādini pi heṭṭhā 'nulome vuttasadisān' eva. Timūlake *dve* ti heṭṭhā na-hetupaccayā ārammaṇe vuttasadisān' eva.

Na-purejātamūlake *hetuyā sattā* ti heṭṭhā āruppe kusalaṅ ekaṅ khandhaṅ paṭiccā ti⁵ ādinā nayena purejāte dassitān' eva. Sabbasattakesu es' eva nayo.

Na-kammamūlake *hetuyā tīni* ti⁶ ādisu cetanā va paccappannā, tasmā kusalaṅ akusalaṅ avyākataṅ cā paṭicca uppattiṅ sandhāya tīni ti vuttaṅ. Iminā nayena ekaṅ dve tīni ti pañca satta navā ti āgataṭṭhānesu gaṇanā veditabbā. Cattāri cha aṭṭhā ti imā pana tisso gaṇanā natth' eva.

*Paccayapaccaniyānulomaṅ nitṭhitaṅ.
Nitṭhitā ca paṭiccavārassa atthavannanā.*

[Sahajātavāro.]

Sahajātavāre kusalaṅ dhammaṅ sahajāto ti⁷ kusalaṅ dhammaṅ paṭicca tena sahajāto hutvā ti attho. Sesam ettha Paṭiccavāre vuttanāyena eva veditabbaṅ. Avasāne pan' assa *paṭiccatthaṅ nāma sahajātatthaṅ, sahajātatthaṅ nāma paṭiccatthan* ti⁸ idaṅ ubhinnaṃ pi etesaṅ vārāṇaṅ atthato ninnānākaraṇabhāvadassanattaṅ vuttaṅ. Atthato hi ete dve pi ninnānākaraṇā. Evaṅ sante pi aññamaññassa atthaniyāmanattaṅ vuttā. *Cakkhuṅ ca paṭicca rūpe cā* ti ādisu hi asaha-

¹ S. bhūtarūpaṅ sandhāya.

² S. Taṅ hi . . . uppajjati.

³ Above, p. 103.

⁴ B. omits.

⁵ Above, p. 89 (10, § i).

⁶ Above, p. 104.

⁷ Above, p. 107.

⁸ Above, p. 109.

jātam pi paṭicca uppajjati ti vuccati. Sahajātam pi ca upādā-rūpaṃ bhūtarūpassa paccayo na hoti. Iti Paṭiccavāre na sahajātapaccayabhāvaṃ, Sahajātavāre na ca paṭiccā ti vuttassa sahajātabhāvaṃ niyāmetuṃ ubho p' ete vuttā. Api ca tathā bujghanakānaṃ ajjhāsayaवासena desanāvilāsena nirutti-paṭisambhidāppabhedajānanavasena cā ti ete ubho pi vuttā ti.

Sahajātavāravannanā nitthitā.

[*Paccayavāravannanā.*]

Paccayavāre *kusalaṃ dhammaṃ paccayā* ti¹ kusaladhamme patiṭṭhito hutvā, kusalaṃ dhammaṃ nissayaṭṭhena paccayaṃ katvā attho. *Kusalaṃ ekaṃ khandhaṃ paccayā* ti kusalaṃ ekaṃ khandhaṃ nissayapaccayaṃ katvā tayo khandhā uppajjanti hetupaccayā ti vuttaṃ hoti. Iminā upāyena sabba-padesu attho veditabbo.

Vatthuṃ paccayā vipākāvyākātā kiriyāvyākātā khandhā ti idaṃ pañcavokāre pavattivāsena vuttaṃ. Pañcavokāre pavattiyaṃ hi khandhānaṃ purejātavatthu nissayapaccayo hoti. Paṭiccaṭṭhassa pana sahajātaṭṭhattā Paṭiccavāre esa nayo na labbhati ti paṭisandhiyaṃ sahajātam eva vatthuṃ sandhāya *vatthuṃ paṭicca khandhā* ti vuttaṃ. *Kusalaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā* ti² ādisu pi iminā va nayena attho veditabbo. Avyākataṃ dhammaṃ paccayā kusalo avyākato cā ti kusalāvyākātānaṃ hetupaccayavasena ekato uppattiṃ sandhāya vuttaṃ. Kusaluppattikhaṇasmiṃ hi vatthuṃ nissāya kusalā khandhā cittasamuṭṭhāne ca mahābhūte nissāya cittasamuṭṭhānaṃ upādārūpaṃ hetupaccayavasena ekato uppajjati. Iti paccayabhūtassa avyākata-tassa nānatte pi paccayuppannānaṃ hetupaccayavasena ekato uppattiṃ sandhāya' etaṃ vuttan ti veditabbaṃ. Aññesu hi evarūpesu ṭhānesu es' eva nayo.

Evaṃ imasmiṃ hetupaccaye sahajātaṃ ca purejātaṃ ca nissayaṭṭhena paccayaṃ katvā sattarasa pañhā vissajjitā. Tattha khandhā ceva bhūtā ca sahajātavasena, vatthu sahajātapurejāta-vasena gahitaṃ. Paṭiccavāre pana sahajātavasena paccayo labbhati, tasmā tattha nav' eva pañhā vissaj-

¹ Above, p. 110.

² Above, p. 111.

jitā. Ye pan' ete ettha sattarasa pañhā vissajjitā, tesu ekādike ekāvasāne vissajjane kusalādisu ekapaccayato eko paccayuppanno; ekādike dukāvasāne ekapaccayato nānāpaccayuppanno; dukādike ekāvasāne nānāpaccayato eko paccayuppanno; dukādike dukāvasāne nānāpaccayato nānāpaccayuppanno. Ārammaṇapaccayādisu pi iminā v' upāyena pañhavissajjanapabhedo veditabbo. Yaṅ pan' etaṅ ārammaṇapaccaye *vatthuṅ paccayā khandhā* ti¹ vuttaṅ, taṅ paṭisandhikkhaṇe vipākakkhandhe yeva sandhāya vuttaṅ. Cakkhuvīññānādini avyākataṅ nissāya ārammaṇapaccayena uppajantānaṅ pabhedadassanattaṅ vuttāni. Puna *vatthuṅ paccayā* ti pavatte vipākakiriyāvyākatānaṅ uppattidassanattaṅ vuttaṅ. Sesāṅ purimanayen' eva vedittabbaṅ. Evaṅ imasmiṅ ārammaṇapaccaye sahaajātaṅ ca purejātaṅ ca paccayaṅ katvā satta pañhā vissajjitā.

Tattha khandhā sahaajātavasena, vatthu sahaajātapurejātavasena, cakkhāyatanādini purejātavasen' eva gahitāni. Paṭiccavāre pana sahaajātavasen' eva paccayo labbhati. Tasmā tattha tayo va pañhā vissajjitā.

Adhipatipaccaye vipākāvyākataṅ lokuttaram eva vedittabbaṅ. Anantarasamanantarā rūpābhāvena ārammaṇasa disā.

Parato āsevana-natthi-vigatesu pi es' eva nayo.

Sahaajātapaccaye *katattā-rūpaṅ upādā-rūpaṅ* ti² upādā-rūpasankhātaṅ kaṭattā-rūpaṅ. Idaṅ asaññasattānaṅ yeva rūpaṅ sandhāya vuttaṅ. Cakkhāyatanādini pañcavokārasasena vuttāni.

Aññamaññapaccaye ca yathā ārammaṇapaccayā, *evaṅ* ti³ vissajjanasamataṅ sandhāya vuttaṅ. Paccayuppannesu pana nānattaṅ atthi.

Upanissayapaccaye *ārammaṇapaccayasadisā* ti rūpābhāvato pi vissajjanasamatāya pi vuttaṅ. *Vatthuṅ purejātapaccayā* ti ādinaṅ Paṭiccavāre vuttanayen' ev' attho gahetabbo.

Kammaṇapaccaye *tīṇi* ti⁴ kusalapaccayā kusalo avyākato kusalāvyākato cā ti evaṅ tīṇi ti vedittabāni. Akusale pi es' eva nayo.

Vippayuttapaccaye *khandhe vippayuttapaccayā* ti⁵ khandhe

¹ Above, p. 112.

² Above, p. 113.

³ Above, p. 114.

⁴ Above, p. 116.

⁵ Above, p. 118.

nissāya vippayuttapaccayā uppajjantī ti attho. *Khandhā vatthuj vippayutta paccayā* ti khandhā vatthuj nissāya vippayuttapaccayā uppajjantī ti attho. Sesaj heṭṭhā vuttanayen' eva veditabbaṇ.

Idāni yathā-laddhāni vissajjanāni gaṇanavasena dassetuṇ *hetuyā sattarasā* ti ādim āha.¹ Tattha *hetuyā sattarasā* ti kusalena kusalaṇ, kusalena avyākataṇ, kusalena kusalāvyākatan ti evaṇ kusalavasena ekādikāni ekāvasānāni dve dukāvasānan ekan ti tīni vuttani honti. Tathā akusala-vasena. Avyākatena avyākataṇ, ten' eva kusalaṇ akusalaṇ kusalāvyākataṇ akusalāvyākataṇ ca. Kusalāvyākatehi kusalaṇ avyākataṇ kusalāvyākataṇ. Akusalāvyākatehi akusalaṇ avyākataṇ akusalāvyākatan ti evaṇ sattarasa veditabbāni.

Ārammaṇe sattā ti kusalena kusalaṇ, akusalena akusalaṇ, avyākatena avyākataṇ, kusalaṇ, akusalaṇ, kusalāvyākatena kusalaṇ, akusalāvyākatena akusalan ti evaṇ satta.

Vipāke ekan ti avyākatena avyākatam eva. Evam ettha sattarasa satta ekan ti tayo vāraparicchedaṇ honti. Tesu dvādasa sattarasakā, dasa sattakā, ekaṇ ekan ti te sabbe sādhukaṇ sallakkhetvā paranto duka-tikādivasena paccayasasaṇsandane unataragaṇanassa vasena gaṇanā veditabbā. Sakkā hi imāya gaṇanāya dukamūlakādisu vāraparicchede jānitun ti.

Puna *kusalaṇ dhammaṇ paccayā kusalo dhammo* ti anāmasitvā gaṇanavasen' eva vāraparicchedaṇ dassetuṇ, *hetupaccayā ārammaṇe sattā* ti ādi āradhaṇ. Tattha *kusalaṇ dhammaṇ paccayā kusalo dhammo uppajjati hetupaccayā ārammaṇapaccayā*. *Kusalaṇ ekaṇ khandhaṇ paccayā tayo khandhā* ti iminā nayena ārammaṇe laddhavisajjanāni vitthāretabbāni. Ayaṇ tāva Anulomanayo.²

Paccaniye³ pana kusalaṇ na labbhatī ti *akusalaṇ dhammaṇ paccayā* ti akusalam eva ādiṇ katvā vissajjanaṇ āradhaṇ. Taṇ yathā pālim eva niyāmeti. Yaṇ h' ettha vattabbaṇ siyā, taṇ Paṭiccavārassa Paccaniye vuttam eva. Yaṇ pan' etaṇ Paccaniye laddhavisajjanaparicchedaṇ gaṇano dassetuṇ *na-hetuyā cattārī* ti ādi vuttaṇ. Tattha cattārī satta-rasa satta pañca tīni ekan ti cha paricchedaṇ. Tesaj vasena duka-tikādisu paccayasasaṇsandane gaṇanā veditabbā. Yo

¹ Above, p. 121.² B. anulome nayo.³ Above, p. 122.

hi paccayo sattarasa vissajjanāni labhati, tena saddhiṃ sadisaṃsaṃsandane sattarasa, ūnatarasaṃsandane sesā cha pi paricchedā labbhanti. Evaṃ sesesu pi adhikaparicchedaṃ ṭhapetvā samasamā ca ūnatarā ca labbhanti ti. Ettha ca adhikatarā na labbhanti ti ayam ettha niyamo. Samasamā pana unātarā ca atthāvirodhe sati labbhanti. Ten' ettha na-hetupaccayā na-ārammaṇe ekan ti ādi vuttaṃ.¹ Ettha hi na-hetuyā catunnaṃ, na-ārammaṇe pañcannaṃ āgatattā na-hetuvasena cattārī ti vattabbaṃ siyā. Na-ārammaṇena saddhiṃ ghaṭitattā pana sārammaṇa-² dhammo virujjhati ti akusalaṃ dhammaṃ paccayā akusalo dhammo, avyākataṃ dhammaṃ paccayā akusalo, akusalaṃ ca avyākataṃ ca dhammaṃ paccayā akusalo ti tīni vissajjanāni parihīnāni. Avyākataṃ dhammaṃ paccayā avyākato ti rūpavasena ekam eva vuttaṃ. Evaṃ sabbattha viruddhāviroddhaṃ ũatvā labbhamānaparicchedo veditaḃbo. Api c' ettha idaṃ nayamatthadassanaṃ na-adhipatiyā cattārī ti na-hetuyā laddhān' eva. Sesacatukkesu pi es' eva nayo. Na-anantare ekan ti ahetukacittasamuttānassa ceva sesarūpassa ca vasena avyākatena avyākataṃ. Evaṃ sabbesu ekakesu yujjamānakaṃ rūpaṃ jānitaḃbaṃ. Na-purejāte dve ti idhāpi na-hetuvasena cattārī ti vattabbaṃ siyā. Na-purejātena saddhiṃ ghaṭitattā pana avyākataṃ dhammaṃ paccayā akusalo, akusalaṃ ca avyākataṃ ca dhammaṃ paccayā akusalo ti vatthu purejātavasena dve vissajjanāni parihīnāni. Āruppe pana ahetukamohassa ahetukakiriyāya³ ca vasena dve vuttāni. Na-vippayutte dve ti aruppe ahetukā kusalakiriyāvasena dve. No-natthi-no-vigatesu ekan ti sabbassa rūpassa vasena avyākatena avyākataṃ daṭṭhabbaṃ. Tikādisu apubbaṃ natthi. Na-ārammaṇamūlake pana pañcā ti na-ārammaṇe laddhān' eva. Na-kamme ekan ti ettha cittasamuttānaṃ ca kaṭattā-rūpaṃ ca aga-hetvā sesarūpavasena avyākatena avyākataṃ veditaḃbaṃ. Na-adhipatimūlake na-purejāte sattā ti na-purejāte laddhān' eva. Na-pacchājāte sattarasā ti imāni pi tattha laddhā sattaras' eva. Na-anantara-na-samanantara-na-aññamañña-na-upanissaya-na-sampayutta-no-natthi-no-vigatamūlakāni

¹ Above, p. 126.² B. āram°.³ B. °kriyassa.

na-ārammaṇamūlakasadisān' eva. Iminā va nayamattadassanena sabbattha āgatānāgataṇ labbhamānālabbhamānañ ca veditabban ti.

Paccanīyaṇ nitthiṇaṇ.

Iminā yeva pana lakkhaṇena anulomaṇ purato katvā, Anulomapaccanīye Paccanīyaṇ purato katvā, Paccanīyānulome ca gaṇanaparichedo āgatānāgataṇ labbhamānālabbhamānañ ca veditabbaṇ.

Paccayavāraṇṇanā nitthitā.

[*Nissayavāraṇṇanā.*]

Nissayavāre *kusalaṇ dhammaṇ nissāyā* ti¹ kusalaṇ dhammaṇ patiṭṭhaṭṭhena nissayaṇ katvā ti attho. Sesam ettha Paccayavāre vuttanayen' eva veditabbaṇ. Avasāne pan' assa paccayaṭṭhaṇ nāma nissayaṭṭhaṇ, nissayaṭṭhaṇ nāma paccayaṭṭhan ti idaṇ abhinnam pi etesaṇ vārāṇaṇ atthato ninnānākāraṇabhāvadassanattaṇ vuttaṇ. Atthato hi ete pi paṭicca saha-jātā viya ninnānākāraṇā. Evaṇ sante pi añña-maññaassa atthassa niyāmanattaṇ² vuttā. Avijjāpaccayā sankhārā ti ādisu hi anissāyavattamānaṇ nānākhaṇikam pi paccayā uppajjati ti vuttaṇ. Añña-maññaṇ alliyitvā ṭhita-katṭhādisu ekaṇ ekassa nissayapaccayo na hoti. Tathā upādā-rūpaṇ mahābhūtassa nissayapaccayo na hoti yeva. Iti Paccayavāre na-nissayapaccayabhāvaṇ, Nissayavāre na ca paccayā ti vuttassa saha-jāta-purejātabhāvaṇ niyāmetuṇ ubho p' ete vuttā. Api ca tathā-bujjhanakānaṇ ajjhāsaya-vasena desanāvīlasena nirutti-paṭisambhidāppabhedajānana-vasena cā ti eke ubho pi vuttā ti.

Nissayavāraṇṇanā nitthitā.

¹ Above, p. 137.

² B. atthaniyāma°.

[*Saṅsatthavāravannā.*]

Saṅsatthavāre *kusalaṅ dhammaṅ saṅsattho* ti¹ kusalaṅ dhammaṅ ekuppādādi lakkhaṇena sampayogaṭṭhena paccayaṅ katvā ti attho. *Kusalaṅ ekaṅ khandhaṅ saṅsattho* ti kusalaṅ ekaṅ khandhaṅ sampayuttapaccayaṅ katvā *tayo khandhā uppajjanti hetupaccayā* ti vuttaṅ hoti. Iminā upāyena sabbapadesu attho veditabbo. Imasmiṅ pana hetupaccaye arūpadhammass' eva sampayogaṭṭhena paccayaṅ katvā tayo pañhavissajjitā. Yathā ca hetupaccaye, tathā ārammaṇapaccayādisu pi. Kevalaṅ vipākapaccaye ekam eva pañha-vissajjanaṅ.¹

Idāni tathā-laddhāni vissajjanāni gaṇanavasena dassetuṅ *hetuyā tīni* ti² ādi vuttaṅ. Tattha sabbatikesu, kusalena kusalaṅ, akusalena akusalaṅ, avyākatena avyākatan ti ayam eva niyamo. Ekake pana avyākatena avyākatam eva labbhatī ti evam ettha bāvisatiyā paccayesu tīni, vipāke ekan ti dve paricchēdā.

Pacchājāte anulomaṅ natthi, tasmā tīni ekan ti imecaṅ yeva vasena duka-tikādisu paccayaṅsandane yattha vipākapaccayo pavisati, tattha ekaṅ. Sesesu tīni ti evaṅ gaṇanā veditabbā. Sesam ettha Anulome uttānattham eva.

Paccaniye³ pana kusalaṅ na labbhatī ti akusalam eva ādiṅ katvā vissajjanaṅ kataṅ. Taṅ uttānattham eva. Yaṅ pan' ettha Paccaniye vissajjanaparchchedaṅ gaṇanato dassetuṅ *na-hetuyā dve* ti ādi vuttaṅ.⁴ Tattha dve tīni ekan ti tayo paricchēdā. Tesā vasena duka-tikādisu paccayaṅsandane gaṇanā veditabbā. Idhāpi adhikataragaṇanānaṅ ūnataragaṇanena saddhiṅ saṅsandane ūnataragaṇanam eva labbhatī. Samagaṇanena saddhiṅ samagaṇanaṅ. Yasmā c' ettha arūpadhammā yeva paccayuppannā, tasmā na-hetu-na-ādhipati-na-purejāta-na-pacchājāta-na-āsevana-na-kamma-na-vipāka-na-jhāna-na-magga-na-vippayuttavasena das' eva paccayā paccanīkato dassitā; sesā cuddasa na labbhanti. Tesu pi vipāke paccayuppanne na-kamma-na-vipākā na labbhanti. *Na-hetupaccayā, na-adhipatiyā dve* ti na-hetuyā laddhaṅ dvayam eva. Sesadvayesu pi es' eva nayo. *Na-kamme ekan* ti

¹ Above, p. 141.

² Above, p. 148.

³ Above, p. 143.

⁴ Above, p. 145.

ahetukakiriyacetanaṅ paccayuppannaṅ katvā avyākatena avyākataṅ. *Na-vipāke dve* ti ahetakamohakiriyavasena dve. *Na-jhāne ekan* ti ahetukapañcaviññānavasena avyākatavissajjanaṅ veditabbaṅ. *Na-magge ekan* ti ahetukavipākakiriyavasena avyākatavissajjanaṅ. Iminā upāyena sabbasaṅsandanesu attho veditabbo ti.

Paccanīyaṅ nitthitaṅ.

Anulomapaccanīye heṭṭhā vuttā na-hetu-ādayo das' eva paccanīyato labbhanti, na sesā. Ye pi labbhanti, tesu hetumhi anulomato ṭhite jhāna-maggā paccanīyato na labbhanti ti sabbaṅ heṭṭhā vuttanayen' eva veditabbaṅ ti.

Anulomapaccanīyaṅ nitthitaṅ.

[*Paccanīyānulomaṅ.*]

Paccanīyānulome na-hetupaccayuppannesu ahetakamoho va jhāna-maggapaccayaṅ labhati, sesā na labbhanti. Na-jhanapaccaye aṭṭhāhetukacittāni pi. Na-kamma-na-hetuna-adhipati-na-purejātapaccayā *ārammaṇe ekan* ti¹ āruppe ahetakakiriyacetanāvasena avyākatena avyākataṅ. Iminā upāyena yaṅ labbhati, yañ ca na labbhati, tassa vasena sabbattha gaṇanā veditabbā ti.

Saṅsatthavāravanṇanā nitthitā.

[*Sampayuttavāravanṇanā.*]

Sampayuttavāre *kusalaṅ dhammaṅ sampayutto* ti² kusalaṅ dhammaṅ sampayuttapaccayaṅ katvā ti attho. Sesam ettha Saṅsatthavāre vuttanayen' eva veditabbaṅ. Avasāne pan' assa *saṅsatthattaṅ nāma sampayuttattaṅ, sampayuttattaṅ nāma saṅsatthattaṅ* ti idaṅ ubhinnam pi etesaṅ vārānaṅ atthato ninnānākaraṇabhāvadassanattaṅ vuttaṅ. Atthato hi ete pi paṭicca saha-jātā viya paccayanissayā viya ca ninnānākaraṇā. Evaṅ sante pi aññamaññassa atthaniyāmanattaṅ vuttaṅ. Saṅsatthā yojitā hayāti ādisu hi, asampayuttam pi, saṅsatthān ti vuccati. Yā sā vīmaṅ-

¹ Above, p. 150.

² Above, p. 152.

sako sajjasahagatā kosajjasampayuttā ti ādisu ayaṅ sampayuttaṅṅho nāma saṅsaṅṅhaṅ vokiṅṅam pi sampayuttan ti. Iti Saṅsaṅṅhavāre na ekuppādalakkhaṅṅassa sampayuttassa saṅsaṅṅhabhāvaṅ, Sampayuttavāre na ca saṅsaṅṅhassa ekuppādādilakkhaṅṅaṅ sampayuttabhāvaṅ niyāmetuṅ ubho p' ete vuttā. Api ca tathā bujjanakānaṅ ajjhāsayaavasena desanā vilāsena niruttipaṅṅisambhidāppabhedajānanavasena cā ti ete ubho pi vuttā ti.

Sampayuttavāravannā nitthitā.

[*Pakiṅṅakaṅ.*]

Etesu pana chasu vāresu atthi koci paccayo ekantaṅ anulomato na tiṅṅhati, paccanikato va tiṅṅhati; atthi ekantaṅ paccanikato na tiṅṅhati, anulomato va tiṅṅhati; atthi anekantaṅ anulomato ceva tiṅṅhati paccanikato cā ti idaṅ pakiṅṅakaṅ veditabbaṅ. Tattha paṅṅhamo paṅṅho pacchājātaṅṅa; dutiyo mahācatukkassa; tatiyo yujjamaṅṅakānaṅ sesānaṅ vasena veditabbo ti.

[*Paṅṅhavāravannā.*]

Paṅṅhavāre *siyā kusalo dhammo kusalassa dhammassa hetupaccayena paccayo* ti ādinā kusalattike uddharitabbānaṅ pucchānaṅ dassetuṅ *kusalo dhammo kusalassa dhammassa hetupaccayena paccayo* ti ādi vuttaṅ.¹ Kusalo ca nāma' esa sayāṅ uppajjanto, ṅhapetvā pacchājātāṅ ca vipākaṅ ca, sesehi dvāvisatiyā paccayehi uppajjati. Kusalassa paccayo honto, ṅhapetvā purejāta - pacchājāta - vipāka - vippayutte, sesehi visatiyā paccayehi paccayo hoti, tasmā yehi paccayehi kusalo kusalassa paccayo hoti, te paccaye paṅṅpāṅṅiyā dassetuṅ hetupaccayenā ti ādi āradhāṅ. Tattha yā esā Paccayavibhangavāre viya hetū *sampayuttakānaṅ dhammanā* ti akatvā, hetū *sampayuttakānaṅ khandhāna* ti desanā katā. Tassā evaṅkarāṅe idaṅ payojanaṅ: tattha hi suṅṅṅaṅṅaṅ dīpetuṅ dhammānaṅ ti vuttaṅ. Idha paccayato

¹ *Above*, p. 153.

Dānādi ti vā sesāni kāmāvacarā kusalāni dassetuṇ idaṇ vuttaṇ.

*Jhānaṇ*¹ *vutthahitvā* ti jhānā vutthahitvā. Ayam eva vā pali.

Sekhā gotrabhun ti sotāpannaṇ sandhāya vuttaṇ. So hi gotrabhuṇ paccavekkhati.

Vodānan ti idaṇ pana sakadāgāmi-anāgāmino sandhāya vuttaṇ. Tesu hi taṇ cittaṇ vodānaṇ nāma hoti.

Sekhā ti sotāpanna-sakadāgāmi-anāgāmino maggā vutthahitvā ti maggaphalabhavangā tikkamavasena attanā paṭiladdhā maggā vutthahitvā. Suddhamaggato yeva pana vutthāya paccavekkhanaṇ nāma natthi. *Kusalaṇ aniccato* ti ettha vipassanūpagan tebhūmakakusalam eva veditabbaṇ. Vipassanā kusalaṇ pana kāmāvacaram eva. *Cetopariyañānenā* ti rūpāvacarakusalaṇ dasseti.

Akāsañāncāyatanaṇ ti ādihi arūpāvacarakusalārammaṇavasena uppajjamānaṇ arūpāvacarakusalam eva. *Kusalā khandhā iddhividhañānassā* ti ādihi puggalaṇ anāmasitvā dhammavasena eva dasseti. Ten' ev' ettha heṭṭhā gahitam pi cetopariyañānaṇ puna vuttaṇ.

Assādeti ti somanassasahagata - lobhasampayuttacittehi anubhavati ceva rajjati ca.

Abhinandati ti sappītikataṇhāvasena nandati haṭṭhapaṭṭho hoti. Diṭṭhābhinandanāya vā abhinandati.

Rāgo uppajjati ti assādentassa rāgo uppajjati nāma. Idaṇ aṭṭha pi lobhasahagatāni gahetvā vuttaṇ.

Diṭṭhi uppajjati ti abhinandantassa attā attaniyaṇ ti ādivasena catuhi pi cittehi sampayuttā diṭṭhi uppajjati. Asamutthānagatassa paṇ' ettha vicikicchā uppajjati. Vikkhepagatassa uddhaccaṇ. Akataṇ vata me kalyāṇaṇ ti vippaṭisārino domanassaṇ.

Taṇ ārabbhā ti tāni sucinnāni ārammaṇaṇ katvā ti attho. Bahuvacanassa h' esa ekavacanādeso. Jātivasena vā ekavacanaṇ ev' etaṇ.

Arahā maggā vutthahitvā ti maggavīthiyaṇ phalānantarassa bhavangassa atikkamavasena² vutthahitvā. Paccavekkhanacittāni paṇ' assa kiriyāvyaṅkatāni. Evaṇ kiriyāvyaṅka-

¹ *My texts read* jhānaṇ (p. 154).

² B. atikkama°.

tassa ārammaṇapaccayaṇ dassetvā, puna vipākāvyākataṣṣa dassetuṇ, sekhā vā ti ādim āha.

Kusale niruddhe ti vipassanā javanavīthiyā pacchinnāya.

Vipāko ti kāmāvacaravipāko.

Tadārammaṇatā ti tadārammaṇatāya. Taṇ kusalassa javanassa ārammaṇabhūtaṇ vipassitakusalaṇ ārammaṇaṇ katvā uppajjati ti attho. Na kevalaṇ ca tadārammaṇavasen' eva; paṭisandhi-bhāvanga-cutivasenā pi. Vipāko hi kammaṇ ārammaṇaṇ katvā gahita-paṭisandhikassa kusalārammaṇo hoti yeva. So pana duviññeyyattā¹ idha na dassito.

Kusalaṇ assādeti ti ādi akusalajavanāvasāne kusalārammaṇavipākaṇ dassetuṇ vuttaṇ.

Viññānañcāyatanavipākassā ti idaṇ duviññeyyam pi samānaṇ mahaggatavipākassa tadārammaṇabhāvena anuppattito labbhamānakavasena vuttaṇ.

Kiriyassā ti arahattaṇ patvā asamāpannapubbe ākāsānañcāyatane paṭilomato vā ekantarikavasena vā samāpannakiriyāya.

Cetopariyañānassā ti ādini parato āvajjanāya yojetabbāni. Yā etesaṇ āvajjanā, tassā kusalā khandhā ārammaṇapaccayena paccayo ti ayaṇ h' ettha attho.

Rāgan ti attano vā parassa vā rāgaṇ. Attano rāgasena pan' ettha vaṇṇanā pākāṭā hoti.

Assādeti ti ādini vuttatthān' eva. Vicikicchādisu pana tisu assādetabbatāya abhāvena assādeti ti na vuttaṇ. Diṭṭhi pan' ettha uppajjati.

Sā *assādeti* ti padassa parihīnattā āgatapaṭipāṭiyā paṭhamāṇ na vuttā. Vicikicchādisu yeva taṇ taṇ sabhāgaṇ paṭhamāṇ vatvā, tassa tassa anantarā vuttā. Imesu ca pana rāgādisu kiṇ me² pāpadhammā uppajjanti ti akkhantivasena vā kataṇ pāpaṇ, kataṇ luddaṇ ti vipaṭṭisārādivasena vā domanassuppatti veditabbā.

Cakkhuṇ aniccato ti vipassanānukkamena[dasa]² olārikāyatanāni vatthurūpaṇ cā ti ekādasa rūpāni pākāṭattā gahitāni. Puna rūpāyatanādini cakkhuviññānādinaṇ ārammaṇattā gahitāni. Yasmā pan' eṣā viññānakāyavasena desanā,

¹ B. dubbhiññeyyattā.

² B. omits.

na dhātuvasena, tasmā manodhātu na gahitā. Evaṃ sabbattha gahitāgahitaṃ veditabbāṃ.

Phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti ti paccavekkhanakusalassa ārammaṇadassanattaṃ vuttaṃ.

Ārammaṇādhipatiniddese sekha-puthujjanānaṃ vasena catubhūmaṃ kusalaṃ dassitaṃ. Tathā saha-jātādhipatiniddese. Arahaṭo uttamaṃ dhammaṃ adhi-gatattā lokiyakusale-su garukāro natthi ti aggamaggo va dassito.

Anantarapaccaye *purimā purimā* ti¹ ekabhūmakā pi nānābhūmakā pi kusalā ekato katvā vuttā.

Anulomaṃ gotrabhussa, anulomaṃ vodānassā ti nānārammaṇavasena. *Gotrabhu maggassa, vodānaṃ maggassā* ti nānābhūmivasena.

Kusalaṃ vuṭṭhānassā ti ettha pana kusalan ti tebhūmakakusalaṃ.¹ *Vuṭṭhānan* ti tebhūmakavipākaṃ. Te hi kusalajavanavīthito vuṭṭhahanti, tasmā *vuṭṭhānan* ti vuccati. Taṃ duvidhaṃ hoti: tadārammaṇaṃ bhavangaṃ ca. Tattha kāmāvacarakusalassa ubhayam pi vuṭṭhānaṃ hoti. Mahaggaṭassa bhavangam eva.

Maggo phalassā ti idaṃ yasmā lokuttaravipākaṃ javanavīthipariyāpannattā vuṭṭhānaṃ nāma na hoti; tasmā visuaṃ vuttaṃ.

Anulomaṃ sekhāyā ti asekhāya kusalaṃ anantaraṃ na hoti, tasmā vibhāgaṃ karoti.

Phalasaṃpattiyā ti sotāpattiphala-sakadāgāmiphala-anāgāmiphalasaṃpattiyā pi.² Akusale duvidham pi vuṭṭhānaṃ labbhati.

Vipākāvyākatā kiriyāvyākatā ti ettha vipākāvyākatā vipākāvyākatānaṃ yeva, kiriyāvyākatā kiriyāvyākatānaṃ yeva veditabbā.

Bhavaṅgaṃ āvajjanāyā ti ādi vomissakavasena vuttaṃ. Tattha *kiriyā* ti kāmāvacarakiriyā. Sa duvidhassā pi vuṭṭhānassa anantarapaccayo hoti. Mahaggaṭā bhavangass' eva.

Iti ye heṭṭhā Paccayavibhanganiddese *purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantarapaccayena paccayo* ti³ ārabhitvā, kusalaṃ

¹ Above, p. 159.

² B. adds phalasaṃpattiyāti anāgāmiphalasaṃpattiyā.

³ Above, p. 3.

kusalassa, kusalaṇ avyākatassa, akusalaṇ akusalassa, akusalaṇ avyākatassa, avyākataṇ avyākatassa, avyākataṇ kusalassa, avyākataṇ akusalassā ti satta vārā dassitā. Tesañ vasena idha sankhepato anantarapaccayo ti vibhatto. Vitthārato pan' ettha:

Dasadhā, sattarasadhā samasaṭṭhividhena ca
bahudhā pi ca niddesaṇ sādhukaṇ upalakkhaye.

Ayaṇ hi anantarapaccayo na kevalaṇ sattadhā va niddesaṇ labhati, kusalaṇ pana kusalassa vipākassa. Akusalaṇ akusalassa vipākassa, vipākaṇ vipākassa kiriyāya, kiriyā akusalassa kusalassa vipākassa kiriyāyā ti evaṇ *dasadhā* pi niddesaṇ labhati. Na kevalaṇ dasadhā yeva: kusalaṇ pana kusalassa kusalavipākassa akusalavipākassa, akusalaṇ akusalassa akusalavipākassa kusalavipākassa, kusalavipākaṇ kusalavipākassa akusalavipākassa kiriyassa, akusalavipākaṇ akusalavipākassa kusalavipākassa kiriyassa, kiriyaṇ kiriyassa kusalassa akusalassa kusalavipākassa akusalavipākassā ti evaṇ *sattarasadhā* niddesaṇ labhati. Na kevalaṇ ca sattarasadhā va *samasaṭṭhividhenā* pi niddesaṇ labhat' eva. Kathaṇ? Kāmāvacarakusalaṇ hi bhūmibhedena catubbhidhassa kusalassa anantarapaccayo hoti, rūpāvacarārūpāvacaraṇ¹ saka-saka-bhūmikass' evā ti kusalaṇ kusalassa chabbhidhena anantarapaccayo. Kāmāvacarakusalaṇ pana kāmāvacarakusalavipākassa akusalavipākassa rūpāvacaravipākassa arūpāvacaravipākassa lokuttaravipākassa, rūpāvacarakusalaṇ rūpāvacaravipākassa kāmāvacarakusalavipākassa, arūpāvacarakusalaṇ kāmāvacarakusalavipākassa rūpāvacararūpāvacara-lokuttaravipākassa, lokuttarakusalaṇ lokuttaravipākassā ti kusalaṇ vipākassa dvādasavidhena anantarapaccayo. Akusalaṇ akusalassa akusalavipākassa tebhūmakakusalavipākassā ti pañcavidhena anantarapaccayo. Kāmāvacarakusalavipākaṇ kāmāvacarakusalavipākassa akusalavipākassa rūpāvacaravipākassa arūpāvacaravipākassā ti [kāmāvacarakusalavipākaṇ]² vipākassa catubbhidhena anantarapaccayo. Rūpāvacaravipākaṇ tebhūmakakusalavipākassā ti tividhena anantarapaccayo. Arūpāvacaravipākaṇ arūpāvacaravipākassa kāmāvacarakusalavipākassā ti duvi-

¹ S. °āvacarā.

² S. omiṭṭa.

dhena anantarapaccayo. Lokuttaravipākaṅ catubhūmakakusalavipākassā ti catubbidhena anantarapaccayo. [Evaṅ]¹ kusalavipākaṅ vipākassa terasadhā pi anantarapaccayo. Evaṅ² akusalavipākaṅ akusalavipākassa kāmāvacarakusalavipākassā ti duvidhena anantarapaccayo. Evaṅ sabbatthā³ pi vipākaṅ vipākassa pañcadasavidhena anantarapaccayo. Kāmāvacarakusalavipākaṅ pana kāmāvacarakiriyassa, tathā akusalavipākaṅ, tathā rūpāvacaravipākaṅ, tathā arūpāvacaravipākaṅ cā ti vipākaṅ kiriyassa catubbidhena anantarapaccayo. Kāmāvacarakiriyaṅ tebhūmakakiriyāya⁴ rūpāvacarārūpāvacarakiriyaṅ rūpāvacarārūpāvacarākiriyaṅ naṅ yevā ti kiriyaṅ kiriyassa pañcavidhena anantarapaccayo. Kāmāvacarakiriya⁵ ca akusalavipākassa ceva tebhūmaka⁶ kusalavipākassa ca, rūpāvacarakiriya⁵ kāmāvacarakusalavipāka-rūpāvacaravipākānaṅ, arūpāvacarakiriya⁵ catubhūmakakusalavipākassā pi ti kiriyā⁵ vipākassa ekādasavidhena anantarapaccayo. Kāmāvacarakiriya⁵ pana kāmāvacarakusalassa akusalassā ti kusalākusalānaṅ duvidhena anantarapaccayo hoti.⁷ Evaṅ *samasatthividhenā* pi niddesaṅ labhati. Na kevalaṅ ca samasatthividhena va, *bahuvidhenā* pi labbhat'eva. Kathaṅ ? Kāmāvacaraṅ paṭhamaṅ mahākusalacittaṅ tāva attano catunnaṅ ca⁸ arūpāvacaraṅ pādakayogena solasannaṅ somanassalokuttaraṅ ti ekavīsatiyā catu ca kusalānaṅ javanapariyosāne⁹ tadārammaṇa-bhavanga-¹⁰ vasena uppajjamānānaṅ ekādasannaṅ kāmāvacaravipākānaṅ bhavangavasena'eva pavattānaṅ rūpāvacarārūpāvacaravipākānaṅ phalasaṃpattivasena pavattānaṅ dvādasannaṅ¹¹ lokuttaravipākānaṅ ti evaṅ ekavīsatiyā¹² kusalānaṅdvattiṅsāya¹³ vipākānaṅ ti tepaññāsāya¹⁴ cittānaṅ anantarapaccayo hoti. Tathā dutiyakusalacittaṅ. Tatiyacatutthāni pana ṭhapetvā upari-bhūmakakusalāni ceva lokuttaravipākāni ca sesa-eka-

¹ B. omits. ² S. omits. ³ B. °bathā. ⁴ B. kriyassa.

⁵ Bm. kriyaṅ. ⁶ S. catubhūmaka-. ⁷ S. ti.

⁸ S., in place of these three words, has only ṭhapetvā.

⁹ S. omits from pādakayogena inclusive to catu ca, reading only tebhūmakakusalānaṅ.

¹⁰ S. reads bhavanga- before tadārammaṇavasena.

¹¹ S. tiṅṅannaṅ.

¹² S. tiṅṅaṅ.

¹³ S. teviṣatiyā.

¹⁴ S. chabbīṣatiyā

vīsati cittānaṃ. Pañcachaṭṭhāni¹ attano ca navannaṃ ca uparibhūmaka-upekkhā kusalānaṃ tevisatiyā ca vipākānaṃ ti tettiṅṣāya. Sattama-aṭṭhamāni ekavisatiyā ca. Pañcarūpāvacarakusalāni attano attano pacchimānaṃ rūpāvācarakusalānaṃ catunnaṃ nānasampayuttamahāvīpākānaṃ pañcannaṃ rūpāvacaravīpākānaṃ cā ti dasannaṃ. Eten' eva nayena arūpāvacarakusalesu paṭhamaṃ attano vipākena saddhiṃ ekādasannaṃ, dutiyaṃ dvādasannaṃ tatiyaṃ terasannaṃ, catutthaṃ cuddasannaṃ phalaṃ samāpattiyā cā ti pannarasannaṃ. Lokuttarakusalaṃ attano attano vipākass' eva. Aṭṭhasu lobhasahagatesu ekekaṃ akusalaṃ ekādasannaṃ kāmāvacaravīpākamanoviññānadhātūnaṃ navannaṃ mahaggatavīpākānaṃ attano attano pacchimassa cā ti ekavisatiyā. Dve domanassasahagatatāni upekkhāsahagatānaṃ channaṃ kāmāvacaravīpākamanoviññānadhātūnaṃ attano pacchimassa cā ti sattannaṃ. Vicikicchā-uddhaccasahagatā dvayaṃ somanassasahagatā hetukavīpākena saddhiṃ ekādasannaṃ kāmāvacaravīpākamanoviññānadhātūnaṃ navannaṃ rūpāvācarārūpāvacaravīpākānaṃ attano pacchimassa cā ti ekavisatiyā. Kuslavīpākapañcaviññānā kuslavīpākamanodhātuyā. Manodhātu dvinnaṃ vipākamanoviññānadhātūnaṃ. Tasu dvisu somanassasahagatā dasannaṃ² vipākamanoviññānadhātūnaṃ bhavangabhūtānaṃ³ tadārammaṇakāle attano pacchimassa votthappanakiriyassa cā ti dvādasannaṃ. Upekkhāsahagatā hetukamanoviññānadhātu pana āvajjanamanodhātuyā dviṭṭhānikāya āvajjanamanoviññānadhātuyā dasannaṃ ca vipākamanoviññānadhātūnaṃ ti dvādasannaṃ eva.⁴ Tīhetuka-mahāvīpākāsomanassasahagatāhetukavajjānaṃ dasannaṃ pi kāmāvacaravīpākamanoviññānadhātūnaṃ rūpāvācarārūpāvacaravīpākānaṃ āvajjanadvayassa cā ti ekavisatiyā. Duhetukavīpākā, ṭhapetvā mahaggatavīpāke, sesānaṃ pi dvādasannaṃ. Pañcarūpāvacaravīpākā tebhūmakakuslavīpākā - sahetukapaṭiṣandhicittānaṃ sattarasannaṃ āvajjanadvayassa cā ti ekūnavīsatiyā.

¹ S. ends the sentence thus : sabbapaṭhamavuttesu āruppe kusalaṃ pakkipitvā sattavisatiyā.

² S. reads : Tā ubhopi heṭṭhāvutthānaṃ ekādasannaṃ.

³ S. omits.

⁴ S. omits the whole sentence.

Arūpāvacaravipākesu paṭhamaṇ kāmāvacarakusalavipakā tihetukapaṭisandhiccittānaṇ catunnaṇ arūpāvacaravipākacittānaṇ catunnaṇ manodvārāvajjanassa cā ti navannaṇ. Dutiyaṇ heṭṭhimavipākaṇ vajjetvā aṭṭhannaṇ. Tatiyaṇ heṭṭhimāni vajjetvā sattannaṇ. Catutthaṇ tīni heṭṭhimāni vajjetvā channaṇ. Cattāri lokuttaravipākāni tihetukavipākānaṇ terasannaṇ attano attano pacchimassa cā ti cuddasannaṇ. Akusalavipākapañcaviññāṇā akusalavipākamanodhātuyā. Manodhātu akusalavipākāhetukamanoviññāṇadhātuyā. Sā tadārammaṇakāle attano pacchimassa, cutikāle paṭisandhivasena bhavangavasena ca pavattānaṇ itaresam pi navannaṇ kāmāvacaravipākānaṇ upekkhāsahagatānaṇ dvinnaṇ parittakiriyaṇāṇ cā ti dvādasannaṇ. Kiriyaṇanodhātu dasannaṇ viññāṇānaṇ. Hasituppādakiriyaṇ pañcavokāre bhavangavasena pavattānaṇ navannaṇ tihetukavipākānaṇ tadārammaṇavasena pavattānaṇ pañcannaṇ somanassasahagatavipākānaṇ attano pacchimassa cā ti agahitagahaṇena terasannaṇ. Voṭṭhappanakiriyaṇ, ṭhapetvā kiryamanodhātuṇ, dasannaṇ kāmāvacarakiriyaṇāṇ kāmāvacarakusalākusalānaṇ pañcavokāre bhavangavasena pavattānaṇ pannarasannaṇ vipākacittānaṇ cā ti pañcacattālisāya. Kāmāvacaratihetukasomanassasahagatakiriyaṇadvayaṇ bhavangavasena pavattānaṇ terasannaṇ tihetukavipākānaṇ tadārammaṇavasena pañcannaṇ somanassasahagatavipākānaṇ parikkammavasena pavattamānaṇāṇ catunnaṇ rūpāvacarakiriyaṇāṇ arahattaphalasaṃpattiyā attano pacchimassa cā ti agahitagahaṇena dvāvīsatiyā. Duhetukasomanassasahagatakiriyaṇadvayaṇ yaṭhāvuttānaṇ terasannaṇ bhavangacittānaṇ pañcannaṇ tadārammaṇānaṇ attano pacchimassa cā ti agahitagahaṇena sattarasannaṇ. Kāmāvacaratihetuka-upekkhāsahagatakiriyaṇadvayaṇ tesāṇ yeva terasannaṇ bhavangānaṇ tadārammaṇavasena pavattānaṇ channaṇ upekkhāsahagatavipākānaṇ parikkammavasena pavattānaṇ etissā rūpāvacarakiriyaṇāṇ catunnaṇ arūpāvacarakiriyaṇāṇ arahattaphalasaṃpattiyā attano pacchimassa cā ti agahitagahaṇena catuvīsatiyā. Kāmāvacara¹-duhetuka-upekkhāsahagatakiriyaṇadvayaṇ tesāṇ yeva terasannaṇ bhavangānaṇ channaṇ tadārammaṇānaṇ

¹ B. omits.

attano pacchimassa cā ti agahitagahaṇena aṭṭhārasannaṅ.
Rūpāvacarakiriyāyaṅ¹ ekekaṅ navannaṅ pañcavokāre ti
hetuka-bhavaṅgānaṅ attano pacchimassa cā ti dasannaṅ.
Arūpāvacarakiriyāsu paṭhamā² pañcavokāre navannaṅ bha-
vaṅgānaṅ [catunnaṅ]³ catuvokāre ekassa attano pacchimassa
cā ti ekādasannaṅ. Dutiyā⁴ catuvokāre dve bhavaṅgāni
labhati. Tatiyā⁵ tīni. Catutthā⁶ cattāri phalasamāpattiṅ
cā ti tāsu⁷ ekeka⁸ yathā paṭipāṭiyā ekādasannaṅ dvādasannaṅ
terasannaṅ pañcadāsannaṅ⁹ cā ti anantarapaccayo hoti.
Evaṅ bahuvīdhenā pi niddesaṅ labhati. Tena vuttaṅ:

Dasadhā sattarasadhā samasaṭṭhivīdhenā ca

bahudhā pi ca niddesaṅ sādhukaṅ upalakkhaye ti.

Samanantarapaccayādayo uttānatthā yeva.

Upanissaye *saddhaṅ upanissāyā* ti kamma-kammaphala-
idhaloka-paralokadisu saddhaṅ upanissayaṅ katvā. Yathā
hi puriso heṭṭhā paṭhaviyaṅ udakaṅ atthi ti saddahitvā
paṭhaviṅ khaṇati,¹⁰ evaṅ saddho kulaputto dānādīnaṅ pha-
laṅ ca ānisaṅsaṅ ca saddahitvā dānādīni pavatteti, tasmā
saddhaṅ upanissāyā ti vuttaṅ.

Sīlaṅ u paṇṣāyā ti ādisu pi ime sīlādayo dhamme upanissa-
yaṅ katvā ti attho. Sīlavā hi sīlānubhāve sīlānisaṅsesu ca
kusalo; sīlaṅ upanissāya sīlavantānaṅ dānaṅ deti, uparūpari
sīlaṅ samādiyati, suparisuddhaṅ akhaṇḍaṅ, cātuddasī-ādisu
pakkhadivasesu uposathakammaṅ karoti, sīlasampadaṅ
nissāya jhānādīni uppādeti. Bahussuto pi dānādi puñña-
kiriyaṅyattā sabbasampattiyo dānādīnaṅ ca sankilesavo-
dānādibhedāṅ sutamayāya paññāya paṭivijjhivā ṭhito
sutaṅ upanissāya dānādīni pavattati. Cāgavā pi cāgādhi-
mutto attano cāgasampadaṅ upanissāya dānaṅ deti, sīlavanto
hutvā dinnāṅ mahapphalan ti sīlaṅ samādiyati, uposatha-
kammaṅ karoti, tāya paṭipattiyā parisuddhacitto jhānādīni
uppādeti. Pañnavā pi idhaloka-paraloka-hitaṅ ceva loka-
samatikkaṇaṅ upāyaṅ ca upaparikkhanto sakkā attano
imāya paṭipattiyā idhaloka-hitam pi paraloka-hitam pi

¹ B. -kriyesu.

² B. paṭhamāṅ.

³ S. omits.

⁴ B. dutiyaṅ.

⁵ B. Tatiyaṅ.

⁶ B. Catutthaṅ.

⁷ Bm. tesu.

⁸ B. ekekaṅ.

⁹ S. pannarasannaṅ.

¹⁰ Bm. khaṇati.

lokasamatikkamanupāyañ ca ubhayam pi sampādetuñ¹ paññañ upanissāya dānādīni pavatteti. Yasmā pana kevalaṇ saddhādayo dānādīnaṇ yeva upanissāya, attano aparabhāge uppajjamānānaṇ saddhādinam pi upanissāya eva, tasmā *saddhā, silaṇ, sutāṇ, cāgo, paññā, saddhāya silassa sutassa cāgassa paññāyā* ti vuttaṇ.

Parikammaṇ ti anantaraṇ agahetvā pubbabhāge parikammaṇ gaheṭṭabbaṇ. *Yathā-kammūpagañānassa, . . . anūgataṇsañānassā* ti² imesaṇ dvinnāṇ dībbacakkhuparikammaṇ eva, parikammaṇ visuṇ natthi, dībbacakkhuss' eva paribhaṇḍaṇānāni etāni tasmiṇ ijjhamāne ijjhanti. Evaṇ sante pi tad-avimuttatāya sahitaṇ dībbacakkhuparikammaṇ tesāṇ parikammaṇ ti veditabbaṇ. Na hi etāni sabbesaṇ dībbacakkhukānaṇ na samagatikāni honti, tasmā bhavitabbam ettha parikammavisesenā ti.

Dībbacakkhu dībbāya sotadhātuyā ti dūre rūpāni disvā tesāṇ saddaṇ sotukāmassa dībbacakkhu sotadhātuvisuddhiyā upanissayo hoti. Tesāṇ pana saddaṇ sutvā tattha gantukāmatādivasena dībbasotadhātu iddhividhañānassa upanissayo hoti; evaṇ sabbattha tassa upakārahāvavasena upanissāya-paccayatā veditabbā.

Maggaṇ upanissāya anuppannaṇ samāpattiṇ ti tena tena maggena sithilaṇ³-kata-pāribandhakattā pahīnapāribandhakattā ca taṇ taṇ samāpattiṇ uppādentī ti tesāṇ maggo samāpattiyā upanissayo hoti.

Vipassantī ti uparūparimaggatthāya vipassanti. *Attha-paṭisambhidāyā* ti ādi paṭisambhidānaṇ maggapaṭilābhen' eva ijjhanato vuttaṇ. Evaṇ iddhānañ ca pan' etāsaṇ pacchā tesu tesu ārammaṇesu pavattiyā maggo va upanissayo nāma hoti.

Saddhaṇ upanissāya mānaṇ jappetī ti aham asmi saddho pasanno ti mānaṇ pavatteti.

Diṭṭhiṇ gaṇhātī ti tasmiṇ tasmiṇ vacane saddhāvasen' eva gantvā paññāya atthaṇ anuparikkhanto atthi puggalo ti ādivasena diṭṭhiṇ gaṇhātī.

Sīlaṇ, sutāṇ, cāgaṇ, paññaṇ ti aham asmi silavā, sutavā, cāgī, paññāsampanno ti mānaṇ jappeti. *Sīla-suta-cāga-pañ-*

¹ Bm. °detuñ ti.

² Above, p. 166.

³ B. sithilī.

ñāsu pana mānamaññanaṃ viya diṭṭhimaññanaṃ uppādentō diṭṭhiṃ gaṇhāti.

Rāgassā ti ādisu saddhādisampadaṃ upanissāya attukkaṇṇaṇaṇakāle tesu ekeko dhammo rāgassa, paravambhanakāle dosassa, ubhayena sampayuttassa mohassa vuttappakārānaṃ mānadiṭṭhinaṃ saddhādisampadaṃ upanissāya bhavabhoga-sampattipatthanāya upanissayo hoti. Evam ettha lokiya-kusalaṃ yeva dassitaṃ. Lokuttaraṃ pana santaṃ paṇītaṃ uttamaṃ akusalaviddhaṇsaṇaṃ, tasmā cando viya andhakā-ratamānaṃ na akusalassa upanissayo hoti ti na gahitaṃ.

Ātāpeti ti¹ ādi kāyikadukkhavasena avyākatadhamma-dassanattaṃ vuttaṃ. Saddho hi saddhaṃ nissāya atisītaṃ atiuṇhaṃ ti anosakkivā nānappakārāni nava kammaveyyāvaccādīni karonto attānaṃ ātāpeti paritāpeti. Bhogaṃ uppādetvā puññāni karissāmī ti pariyeṭṭhimūlakaṃ dukkhaṃ paccanubhoti. Silavā pi silānurakkhanattaṃ² abbhokāsikattādivasena attānaṃ ātāpeti paritāpeti. Piṇḍacārikattādivasena pariyeṭṭhimūlakaṃ dukkhaṃ paccanubhoti. Sutavā pi bāhussaccānurūpaṃ paṭipattiṃ paṭipajjissāmī ti vuttanayen' eva paṭipajjanto attānaṃ ātāpeti paritāpeti, pariyeṭṭhimūlakaṃ dukkhaṃ paccanubhoti. Cāgavā pi cāgādhimuttatāya attano yāpanamatte pi paccaye anavasesetvā pariccajanto, angādi pariccāgaṃ vā pana karonto attānaṃ ātāpeti paritāpeti. Pariccajitabbassa vatthuno uppādanattaṃ pariyeṭṭhimūlakaṃ dukkhaṃ paccanubhoti. Paññavā pi uparūparipaññaṃ vaḍḍhessāmī ti sappaññaṇaṃ³ nissāya sītuṇhādīni agañetvā sajjhāya manasikāresu yogaṃ karonto attānaṃ ātāpeti paritāpeti. Micchājīve ādīna-vaṇ sammājīve ca ānisaṇsaṇ disvā micchājīvaṃ pahāya parisuddhena ājīvena jīvitavuttiṃ pariyesanto pariyeṭṭhimūlakaṃ dukkhaṃ paccanubhoti.

Kāyikassa sukhassā ti saddhādisampattiṃ upanissāya uppannāni sukhopakarānāni paribhuñjana-kāle saddhādi-samuttāhanapanītarūpaphuṭakāyassa ca tesāṃ vasena avippaṭṭisāramūlaka - pāmojjapīti - samuttāhanarūpaphuṭakāyassa ca sukhupattikāle tesāṃ kaṭattā uppannavipākasukhakāle ca

¹ Above, p. 167.

² B. °rakkhapattaṃ.

³ S. sapaññaṭṭaṃ.

kāyikassa sukhasa vuttanayen' eva dukkhuppattikāle sad-
dhādiguṇasampattiṃ asahamānena hi payuttavadhabandha-
nādikāle ca kāyikassa dukkhassa. Saddhādayo upanissāya
pavattitaphalasaṃpattikāle pana¹ phalasaṃpattiyā etesu
ekeko upanissayapaccayena paccayo hoti ti vedi-
tabbā.

Kusalaya kamman ti kusalacetanā attano vipākassa upa-
nissaya-[paccayena]² paccayo. Sā pana balavacetanā lab-
bhati, na dubbalā. Tatridaṃ vatthu. Ekā kira itthi ubbandhi-
tukāmā rukkhe rajjuṃ laggetvā saṃvidhātappaṃ saṃvidahati.
Ath' eko coro rattibhāge taṃ geḥaṃ upasankamitvā imāya
rajjuyā kiñcid eva bandhitvā harissāmi ti satthena chindituṃ
upagato. Atha sā rajju āsiviso hutvā sū! sū ti akāsi. Coro
bhito apasakki. Itthi attano nivesanā nikkhamitvā rajjupāse
givaṃ paṭimuñcitvā ubbaddhā kālam akāsi. Evaṃ balava-
cetanā antarāye nivāretvā attano vipākassa upanissayo hoti.
Na pan' etaṃ ekantato gahetappaṃ. Katokāsaṃ hi kammaṃ
eva vipākassa antarāyaṃ paṭibāhitvā vipaccati. Vipākajana-
kaṃ pana kammaṃ vipākassa upanissayapaccayo na hoti ti
na vattappaṃ.

Kamma ti ettha catubhūmakam pi veditappaṃ.

Yaṃ pana parato maggo phalasaṃpattiyā ti³ vuttaṃ,
taṃ acetanāvasena. Ten' etaṃ dīpeti yo koci vipākaja-
nako dhammo, so attano vipākassa upanissayapaccayo
hoti ti.

Rāgaṃ upanissāya pāṇaṃ hanatī ti yasmiṃ vatthusmiṃ
sāratto hoti, tasmiṃ vā viruddhaṃ, tassa vā atthāya pāṇaṃ
hanatī. Adinnādānādisu pi eten' eva upāyena attho vedi-
tabbo.

Sandhiṃ chindatī ti ādi adinnādānavasena vuttaṃ. Tattha
sandhin ti ghasandhiṃ. *Nillopaṃ haratī* ti niliyitvā haratī.
Ekāgārikaṃ karotī ti bahūhi saddhiṃ ekam eva geḥaṃ parivā-
retvā viluppati.

Paripantho tittatī ti panthadūhanakammaṃ karotī.

Dosaṃ upanissāyā ti ādisu anattam me acarī ti⁴ ādivasena
uppannaṃ dosaṃ upanissayaṃ katvā.

¹ S. *inserts* yathā.

² B. *omits*.

³ Above, *ibid*.

⁴ S. *acaratīti*. *Dhs.* § 1060; *Vibh.* 389.

Mohaṇ upanissāyā ti pānātipātādisu ādinavapaṭicchāda-
kaṇ mohaṇ upanissayaṇ katvā.

Mānaṇ upanissāyā ti ahaṇ kiṇ hanituṇ na sakkomi, ādātuṇ
na sakkomī ti mānaṇ upanissayaṇ katvā. Kenaci vā pana
avaññāto hoti paribhūto pālito, taṇ omānaṇ upanissayaṇ
katvā ti pi attho.

Diṭṭhiṇ upanissāyā ti yaññādisu brāhmaṇādayo viya pāda-
sikamilakkha¹-ādayo viya ca diṭṭhiṇ upanissayaṇ katvā.

Patthanaṇ upanissāyā ti sace me idaṇ nāma ijjhissati,
evarūpaṇ te balikammaṇ karissāmī ti evaṇ devatāyācana-
sankhātāṇ² vā asukaṇ nāma me ghātetvā dehi! asukassa
santakaṇ āhara! ehi! vā me etāni kammāni karontassa
sahāyo hohī ti evam ādiṇ vā patthanaṇ upanissayaṇ katvā.

Rāgo doso moho māno diṭṭhi patthanaṇ rāgassā ti ettha rāgo
rāgassā pi upanissayo hoti, dosādīnam pi. Doṣūdisu pi es'
eva nayo.

Pānātipāto pānātipātassā ti³ pānātipāti asaṇvare t̥hitattā
aññam pi pāṇaṇ hanati. Yo vā pan' etena hatto, tassa ñāti-
mittehi upadduto tesu aññam pi hanati. Evaṇ pānātipāto
pānātipātassa upanissayapaccayena paccayo. Bhaṇḍassā-
mikaṇ pana gopakaṇ vā ghātetvā parabhaṇḍaharaṇe sāmi-
kaṇ ghātetvā tassa dārātikkamen' āhaṇ hanāmī ti mu-
sābhaṇane katassa paṭicchādanatthāya akatassa vā ka-
raṇatthāya pesuññaṇ upasaṇhāre ten' eva nayena pharu-
savācā nicchāraṇe samphappalāpabhaṇanena paraṇ hanitvā
abhijjhāyitabbaparavittūpakaraṇābhijjhāyane yo tena ghā-
tito hoti, tassa mittāmaccā ucchijjhantū ti ādi cintane evaṇ
me pānātipāto nijjṇo (*sic*) bhavissatī ti dukkarakādivasena
diṭṭhigahaṇakāle pānātipāto adinnādānādīnam pi upaniss-
sayo hoti. Iminā upāyena adinnādānādīmūlakesu pi cakkesu
attho veditabbā.

*Matughātikammaṇ*⁴ *mātughātikammassā* ti aññaṇ mā-
taraṇ hanantaṇ disvā vaṭṭati evaṇ kātun ti attano
mātaraṇ hanantassa vā ekasmiṇ bhava hantvā aparasmim pi
hananavasena vā ekasmiṇ yeva bhava: gaccha! me mātaraṇ
hanāhī ti punappuna āṇā panavasena vā dvīhi palārehi

¹ B. °milakkhu.

² B. °sankhataṇ.

³ Above, p. 168.

⁴ S. Mātughāta°; so K. in text. Bm. as above in both. Above, p. 168.

niyatamarāṇāya dutiyapahāradānavasena vā mātu ghātikammaṇ mātughātikammassa upanissayo hoti. Sesāni pi yathā yogaṇ iminā va nayena veditabbāni. Yasmā pana balava-akusalaṇ dubbala-akusalassa upanissayo na hoti, taemā kamma-pathānantariyakammavasen' eva desanā katā ti vadanti, taṇ na ekantato gahetabbaṇ. Pāṇātipātādini hi katvā kasmā evam akāsī ti codiyamāno kopamattam¹ pi karoti, vippaṭṭisārī pi hoti, appamattake pi ca kilese uppann' etaṇ vaḍḍhetvā vitikkamaṇ karoti, tasmā balavaṇ dubbalassa dubbalañ ca balavassā pi upanissayo hoti yeva. Yaṇ pana Paccayavibhangassa uddesavaṇṇanāyaṇ vuttaṇ, balavakāraṇaṭṭhena upanissayo hoti ti, taṇ kāraṇabhāvass' eva balavatāya vuttaṇ, na upanissayapaccayadhammānaṇ. Kamakilesā hi balavanto pi dubbalā pi balavakāraṇaṇ honti yeva.

Rāgaṇ upanissāya dānaṇ deti ti ādisu: aho vat' āhaṇ cātu-mahārājikānaṇ devānaṇ sahavyataṇ uppajjeyyū² ti uppattibhave vā bhogesu vā rāgaṇ upanissāya dānaṇ deti. Silāsamādāna-uposa³ hakammesu pi es' eva nayo. Jhānaṇ pana rāgaṇ vikkhambhanatthāya vipassanaṇ rāgassa pahānatthāya maggaṇ samucchedanatthāya uppādentō rāgaṇ upanissāya uppādeti nāma. Vitarāgabhāvattthāya pana abhiññaṇ samāpattiñ ca uppādentō rāgaṇ upanissāya uppādeti nāma. Ettāvata⁴ hi vitarāgo nāma hoti.

Saddhāyā ti dānādivasena pavattasaddhāya. Silādisu pi es' eva nayo. Yath' eva hi dānādivasena saddhādayo uppādentō rāgaṇ upanissāya uppādeti nāma: evaṇ rāgādayo pi saddhādīnaṇ upanissayapaccayo nāma honti ti veditabbā.

*Tassa paṭiḡhātattthāyā*⁵ ti tassa paṭibāhanatthāya [vibhāvanatthāya]⁴ vipāko kāyassa anuppadānatthāyā ti attho. Sappaṭiḡhātesu tāva evaṇ hotu.⁵ Yāni pana appaṭiḡhātāni anantariyakammāni, tesu tassa paṭiḡhātattthāyā ti kasmā vuttan ti? Tassa ajjhāsaya vasena. Tappaṭiḡhātattthāya pavattemi ti hi 'ssa ajjhāsayo, taṇ gahetvā evaṇ vuttaṇ.

Rāgaṇ upanissāya attānaṇ ātāpeti ti yattha ratto, tassa dukkarena pattiṇ sampassanto evaṇ karoti ti sabbaṇ puri-manayen' eva veditabbaṇ.

Kāyikassa sukhasā ti rāgādisamatikkamavasena kusalaṇ

¹ B. °mattakam.

² B. upapa°.

³ Above, p. 169.

⁴ B. omits.

⁵ S. hoti.

katvā paṭiladdhasukhassa vā rāgādivassena anādinava-
dassāvino kāme paribhuñjanavasena uppannasukhassa vā.

Dukkhaṣṣā ti ātāpanādivasena uppannadukkhassa vā
rāgādi hetupavattavadhābandhanādivasena uppannadukhas-
sa vā.

Phalasaṃpattiyā ti rāgādayo samucchinditvā vā. Up-
pāditāya tehi vā aṭṭhiyamānena saṃpāṇṇāya.

Kāyikaṇ sukhaṇ ti ādisu sukhe uppanne taṇ assādetvā
punappunaṇ tathārūpeh' eva paccayehi taṇ uppādentassa
purimaṇ pacchimaṣṣa upanissayo hoti. Sītādisu pana aggi
santāpanādīni atisevantassa pubbabhāge sukhaṇ, aparabhāge
dukkhassa. Sukho vat' imissā paribbājikāya taruṇāya
lomasāya bhāhāya samphasso ti vā kāmesu pātavyataṇ āpaj-
jantassa idha kāyikaṇ sukhaṇ nerāyikassa kāyikadukkhassa.
Arogabhāvena pana sukhino phalasaṃpattiṇ samāpajjantas-
sa kāyikaṇ sukhaṇ phalasaṃpattiyā upanissayapaccayo hoti.
Dukkhaṇāpāṭighātāya pana sukhaṇ sevantassa dukkhaṇāpāṭi-
ghātāya ca Bhagavato viya ābādhaṇ vikkhambhetvā phala-
saṃpattiṇ samāpajjantassa kāyikadukkhāṇ kāyikasukhassa
ceva phalasaṃpattiyā ca upanissayapaccayo hoti. Utu-
sappāyo sukhaṣṣa ceva phalasaṃpattiyā ca. Asappāyo
dukkhassa. Utu-asappāyaṇ vā abhibhavitvā saṃpāṭti
samuṭṭhitarūpavasena uppannaṇ sukhaṇ anubhavitukāmaṣṣa
asappāyo pi utuphalasaṃpattiyā paccayo va. Bhojana-
senāsanesu pi es' eva nayo. Puna kāyikaṇ sukhaṇ ti ādīni
kevalaṇ ekato dassitāni. Heṭṭhā vuttanāyena' eva pan'
esaṇ paccayabhāvo veditaṇṇo. Phalasaṃpattikāyikassa
sukhaṣṣā ti saṃpāṭti samuṭṭhānarūpavasena uppannaṣṣa-
sukhaṣṣa. Taṇ h' esa¹ saṃpāṭtito vuṭṭhāya anubhavati.

Kāyikaṇ sukhaṇ upanissāya dānaṇ ti² ādisu: aho vata me
idaṇ sukhaṇ na parihāyeyyā ti pattassa vā, aparihāyanavasena
aho vat' ahaṇ āyatiṇ evarūpaṇ sukhaṇ pāpuṇeyyan ti appattas-
sa vā pattivasena, dukkhe pi: aho vata me dukkhaṇ parihā-
yeyyā ti pattassa parihāyana vasena vā āyatiṇ evarūpaṇ
nuppajjeyyā ti anuppādapatthanavasena vā sukkadukkhānaṇ
upanissayatā veditaṇṇā.

Uttubhojanasenāsanāni vuttanāyena' eva. Puna *kāyikaṇ*

¹ Bm. hesa.

² Above, p. 170.

sukhan ti ādisu: yasmā sādhu kho, mārisa, Moggallānaṃ, Buddhaṃ saraṇaṃ gamaṇaṃ hotī ti sukhappattānam pi Sammāsambuddho vata so Bhagavā, so evarūpassa dukkhassa pariññāya dhammaṃ deseti ti dukkhapattānam pi saddhā uppajjati. Sukhadukkhehi ca saṃyoga-viyogattḥāya sīlādi paripūraṇaṃ kareyya.¹ Tasmā sukhadukkḥāni saddhādīnaṃ upanissayabhāvena dassitāni. Utu ādini pi yathāyogaṃ yojetabbāni.

Kāyikaṃ sukhaṃ upanissāya pāṇaṃ hanatī ti ādisu pi vuttanayānusāren' eva sukhādīnaṃ upanissayatā veditabbā. Imasmiṃ pana upanissayabhājaniye kusalo kusalassa tividhena pi upanissayo, akusalassa duvidhena, avyākatassa tividhena. Akusalo pi akusalassa tividhena. Kusalassa ekavidhena, avyākatassa duvidhena. Avyākato pi avyākatassa tividhena, tathā kusalassa, tathā akusalassā ti evaṃ kusalo aṭṭhavidhena, akusalo chabbidhena, avyākato nava vidhena ti tevīsatividhena upanissayo bhājito ti veditabbo.

Purejāte² cakkhādini olārikavasena vuttāni. Āpodhātu ādini pi pana purejātārammaṇāni honti yeva.

Vatthu purejātaṃ cakkhāyatanaṃ ti ādi yaṃ vatthu hutvā purejātaṃ hoti, taṃ dassetuṃ vuttaṃ.

Vatthu vipākāvyaṅkatānaṃ ti pavattiyaṃ purejātapaccayaṃ sandhāya vuttaṃ.

Pacchājāte³ imassa kāyassā ti cātumahābhūtikakāyassa. *Pacchājātapaccayena paccayo* ti upatthambhanavasena pacchājāto hutvā paccayo. Upatthambhakaṭṭhena paccayattā yeva h' esa pacchājātapaccayo ti imasmiṃ pañhavāre anulomato āgato.

Āvevanapaccaye *anulomaṃ gotrabhussā* ti ādīnaṃ visuṃ gahaṇe heṭṭhā vuttanayen' eva kāraṇaṃ veditabbaṃ.

Kammapaccaye *kusalā cetanā sampayuttakānaṃ* ti ettha saḥajātānānākhāṇikavibhāgassa abhāvato saḥajātā ti na vuttā. Avyākatavissajjanena pana so vibhāgo atthi, tasmā tattha vuttā. Paṭisandhigahaṇaṃ kaṭattā-rūpānaṃ vasena kataṃ. *Cetanā vatthussā* ti kiñcāpi paṭisandhikkhaṇe vatthupatiṭṭhitā arūpadhammā vatthupaccayā vattanti, cetanā pana vatthussā pi paccayo ti dassetuṃ vuttaṃ.

¹ S. kariyati.

² Above, p. 171.

³ Above, p. 172.

Vipākapaccaye¹ paṭisandhivāre iminā va nayena attho veditabbo.

Āhārapaccaye *imassa kāyassā* ti² imasmiṃ catusantati-vasena pavatte cātumahābhūtikakāye āhārasamuṭṭhānassa janakavasena sesassa³ upatthambhakavasena āhārapaccayena paccayo.

Indriyapaccayādisu pi paṭisandhivāro vuttanayen' eva veditabbo. Sesañ sabbattha uttānattham evā ti.

Pañhāvāravibhangavannaṇā nīṭhiṭṭhā.

Idān' ettha yathā laddhāni vissajjanāni gaṇanāvasena dassetuṃ *hetuyā sattā* ti ādi vuttaṃ.⁴ Tattha *sattā* ti kusalena kusalaṃ, avyākataṃ, kusalāvyākataṃ ti tīṇi, tathā akusalena, avyākataṃ avyākatam evā ti evaṃ satta.

Ārammaṇe navā ti ekamūlaka-ekāvasānāni nava.

Adhipatīyā dasā ti kusalaṃ kusalassa saha-jātato ceva ārammaṇato ca, akusalassa ārammaṇato va avyākatassa saha-jātato ceva ārammaṇato ca, kusalāvyākatassa saha-jātato vā ti kusalamūlakāni cattāri. Akusalaṃ akusalassa saha-jātato ceva ārammaṇato ca, avyākatassa saha-jātato va, tathā akusalāvyākatassā ti akusalamūlakāni tīni, avyākato avyākatassa saha-jātato ceva ārammaṇato ca, kusalass' ārammaṇato va, tathā akusalassā ti avyākatamūlakāni tīni ti evaṃ dasa.

Ettha pana ārammaṇādhipati pi sattadhā, saha-jātādhipati sattadhā va labbhati.

Anantare sattā ti kusalamūlakāni dve, tathā akusalamūlakāni, avyākatamūlakāni tīni ti evaṃ satta.

Samanantare pi etān' eva.

Sahajāte navā ti kusalamūlakāni tīni, akusalamūlakāni tīni, avyākatamūlakaṃ ekaṃ, tathā kusalāvyākatamūlakaṃ akusalāvyākatamūlakaṃ cā ti evaṃ nava.

Aññamaññe tīni ti kusalena kusalaṃ, akusalena akusalaṃ, avyākatena avyākatam ti evaṃ tīni. *Nissaye terasā* ti saha-jātato va kusalamūlakāni tīni, tathā akusalamūlakāni, tathā avyākatamūlakāni. Ettha pana purejātam pi labbhati.

¹ Above, p. 173.

² Above, p. 174.

³ S. sess-upatth°.

⁴ Above, p. 180.

Avyākatamhi avyākatassa sahajātam pi hoti purejātam pi. Kusalassa purejātam eva, tathā akusalassa, puna kusalāvvyā-kato sahajātapurejātato kusalassa, sahajātato va avyākatassa, tathā akusalāvvyākato ti evaṇ terasa.

Upanissaye navā ti ekamūlak' ekāvāsana nava. Tesaṇ vibhange tevīsatibhedā dassitā. Tesu ārammaṇūpanissaye satta, anantarūpanissaye satta, pakatūpanissaye nava honti.

Purejāte tīnī ti avyākato avyākatassa, kusalassa, akusala-lassā ti evaṇ tīni.

Pacchājāte tīnī ti kusalo avyākatassa, akusalo avyākatassa, avyākato avyākatassā ti evaṇ tīni.

Āsevane tīnī ti aññaamaññasadisāni.

Kamme satta hetusadisāni. Tattha dvisu vissajjanesu nānākhaṇīkakkammam pi āgataṇ. Pañcasu sahajātam eva. Vipāke ekaṇ avyākatena avyākataṇ.

Āhāra-indriya-jhāna-maggesu satta hetusadisān' eva. *Indriyaṇ* pan' ettha sahajātapurejātavasena āgataṇ.

Sampayutte tīni aññaamaññasadisāni.

Vippayutte pañcā ti sahajātapacchājātato kusalena avyā-kataṇ, akusalena avyākataṇ, sahajāta-purejāta-pacchājātato avyākatena avyākataṇ. Vatthu purejātato avyākatena kusalaṇ, tathā akusalan ti ekaṇ kusalamūlaṇ, ekaṇ akusala-mūlaṇ, tīni avyākatamūlāni ti evaṇ pañca.

Atthiyā terasā ti sahajātato kusalena kusalaṇ, sahajāta-pacchājātato kusalena avyākataṇ, sahajātato va kusalena kusalāvvyākatan ti kusalamūlāni tīni; tathā akusalamūlāni; sahajātapurejāta-pacchājāta-āhāra-indriyato pana avyā-katena avyākataṇ, vatthārammaṇa-purejātato avyākatena kusalaṇ; tathā akusalaṇ; sahajāta-purejātato kusalo ca avyākato ca kusalassa, sveva avyākatassa; sahajāta-pacchā-jāta-āhāra-indriyato ca akusalo avyākato ca akusalassa, sveva avyākatassa sahajāta-pacchājāta-āhāra-indriyato ti evaṇ terasa.

Natthi-vigatesu satta anantarasadisāni.

Avigate terasa atthisadisāni ti evam ettha sattagaṇana-paricchedā ekaṇ tīni pañca satta nava dasa terasā ti.

Tesu vipākavasena ekam eva ekakaṇ. Aññaamañña-pure-jāta-pacchājāta-āsevana-sampayuttavasena pañca tikā.

Vippayuttavasena ekam eva pañcaṅ. Hetu-anantara-samanantara-kamma-āhāra-indriya-jhāna-magga-natthi-vigatavasena dasa sattakā. Ārammaṇa-sahajāta-upanissayavasena tayo navakā. Adhipativasena ekaṅ dasakaṅ. Nissaya-atthi-avigatavasena tayo terasakā ti evaṅ tasmiṅ tasmiṅ paccaye niddiṭṭhavāre gaṇanavasena sādhukaṅ sallakkhetvā tesañ vasena duka-tikādisu paccayasañsandane gaṇanā veditabbā. Ye pana paccayā yesañ paccayānaṅ visabhāgā vā viruddhā vā honti, te te saddhiṅ na yojetabbā. Seyyathidaṅ: hetupaccayassa tāva ārammaṇānantara-samanantara-upanissaya-purejāta-pacchājāta-kamma-āsevana-āhāra-jhāna-natthi-vigata-adhipatipaccaye ca ṭhapetvā vīmaṅsaṅ sesādhipatino visabhāgā, sahajātādayo sabhāgā. Kasmā? Tathā bhāvabhāvato. Hetupaccayo hi yesañ hetupaccayo hoti, tesañ sahajātādi paccayo pi hoti. Ārammaṇādi paccayo pana na hoti ti ārammaṇādayo tassa visabhāgā nāma, tasmā so tehi, te vā tena saddhiṅ na yojetabbā. Purejāta-pacchājāta-sampayutta-vippayutta-atthi-natthi-vigatāvigatā ca aññamaññaviruddhā, te pi aññamaññaṅ na yojetabbā. Tattha ayojaniye vajjetvā yojaniyehi yoge ye¹ vārā labbhanti.

Te saṅkhepato dassetuṅ *hetupaccayā adhipatiyā*² *cattārī* ti ādi vuttaṅ.

Tattha kiñcāpi hetupaccayassa adhipatinā saṅsandane ūnataragaṇanavasena sattahi vārehi bhavitabbaṅ. Yasmā pana adhipatisu vīmaṅsā va hetupaccayo³ na itare, tasmā visabhāge vajjetvā sabhāgavasena cattārī ti vuttaṅ. Tāni evaṅ veditabbāni: kusalo dhammo kusalassa dhammassa hetupaccayena paccayo; adhipatipaccayena paccayo; kusalā vīmaṅsā sampayuttakānaṅ khandhānaṅ. Kusalo dhammo avyākatassa dhammassa hetupaccayena paccayo, adhipatipaccayena paccayo, kusalā vīmaṅsā cittasamuṭṭhānānaṅ rūpānaṅ. Kusalo dhammo kusalassa ca avyākatassa dhammassa hetupaccayena paccayo, adhipatipaccayena paccayo, kusalā vīmaṅsā sampayuttakānaṅ khandhānaṅ-cittasamuṭṭhānānaṅ ca rūpānaṅ. Avyākato dhammo avyākatassa dhammassa hetupaccayena paccayo, adhipatipaccayena paccayo,

¹ Sic S. and B.

² Above, p. 180, last l. but 3: for H 4 read A 4. ³ S. inserts hoti.

yo vipākāvyākatā kiriyāvyākatā vīmaṅsā sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ ti. Ettha ca vipākāvyākatā lokuttarato va gahetabbā. Ārammaṇapaccaya-anantarapaccayādayo pana visabhāgattā na yojitā. Iminā upāyena sabbattha labbhamānaṅ ca alabbhamānaṅ ca ñatvā labbhamānavasena vārā uddharitabbā.

Sahajāte sattā ti hetuyā laddhān' eva.

Aññamaññe tīnī ti suddhika-aññamaññe laddhān' eva.

Nissaye sattā ti hetuyā laddhān' eva.

Vipāke ekan ti suddhika-vipāke laddham eva.

Indriya-maggesu cattārī ti heṭṭhā vuttanayān' eva.

Sampayutte tīnī ti suddhikasampayutte laddhān' eva.

Vippayutte tīnī ti kusalādīni cittasamuṭṭhānaṅ rūpaṅ paccayuppannaṅ katvā veditabbāni.

Atthi-avigatesu sattā ti hetuyā laddhān' eva. Evaṅ yehi adhipatipaccayādihi ekādasahi paccayehi saddhiṅ hetupaccayo yojanaṅ labhati.

Tesaṅ vasena dumūlakanaye gaṇanaṅ dassetvā, idāni timūlakādisu tassa dassanatthaṅ lakkhaṇaṅ ṭhapetvā *hetu-sahajāta-nissaya-atthi-avigatan ti sattā* ti ādim āha.¹ Potthakesu panā nissaya-upanissaya-adhipatī² ti evam ādi³ parihi-nakkharāni paccayanāmāni likhanti. Taṅ saññākaraṇamat-tavasena likhitaṅ, tasmā tādisesu ṭhānesu paripunnā-pāli kātābbā. Yaṅ pan' idaṅ lakkhaṇaṅ ṭhapitaṅ, tena idaṅ dipeti ayaṅ hetupaccayo sahaṅjātādīhi catūhi saddhiṅ saṅsandanane attano vibhange laddhāni satt' eva vissajjanāni labhati. Sace pan' ettha aññamaññapaccayo pavisati, aññamaññe laddhāni tīni labhati. Sace sampayuttapaccayo pavisati, tān' eva tīni labhati. Sace vippayuttapaccayo pavisati, hetuvippayuttaduke laddhāni tīni labhati. Sace vipākapaccayo pavisati, sabbehi vipākasabhāgehi saddhiṅ saṅsandanane ekam eva vissajjanaṅ labhati. Sace pan' ettha indriyamaggapaccayā pavisanti, tehi saddhiṅ dumūlake laddhāni cattārī yeva labhati. Sace pana tehi saddhiṅ aññamaññapaccayo pavisati, hetādhipatiduke dassitesu catusu vissajjanesu kusalo dhammo avyākatassa, kusalo dhammo kusalassa ca avyākatassa cā ti dve apanetvā sesāni labhati. Sace

¹ Above, p. 181.

² B. -adhipati evam.

³ S. omits.

pi tattha sampayuttapaccayo pavisati tñ' eva dve labhati. Sace pana vippayuttapaccayo pavisati, itarāni dve labhati. Sace pana tesu vipākapaccayo pavisati, sabbattha ekam eva labhati.

Adhipatinā pana saddhiṅ hetādhipati dukato ūnatara-gaṇanesu apavisantesu cattāri yeva labhati. Ūnatara-gaṇanesu pavisantesu tesañ vasena dve ekan ti labhati. Evaṅ tesañ tesañ paccayānaṅ samāyoge labbhamānaṅ gaṇanaṅ viditvā timūlakādisu gaṇanā uddharitabbā ti.

Etesu pana ghaṭanesu sabbapaṭhamāni cattāri ghaṭanāni sāmāññato navannam pi hetūnaṅ vasena vuttāni avipākāni. Avyākatena avyākatavissajjane pan' ettha vipākahetu pi labbhati. Tato parāni pañca ghaṭanāni vipāka-hetuvaseṇa vuttāni. Tattha sabbe pi saha-jāta-vipākā ceva vipāka-saha-jātārūpā ca. Tesu paṭhame [ghaṭane]¹ vipākā ceva taṅ samuṭṭhānarūpā ca labbhanti. Dutiye vipākā ceva paṭi-sandhiyañ ca vatthurūpaṅ. Tatiye arūpadhammā va. Catutthe vipāka-cittasamuṭṭhānarūpam eva labbhati.² Pañcame vatthurūpam eva. Tato parāni pañcadasa ghaṭanāni indriya-magga-yuttāni amohahetuvaseṇa vuttāni. Tattha paṭhamāni nava niradhipatīni, pacchimāni cha sādhipatīni. Nirādhipatikesu paṭhamāni cattāri sāmāññato sabbattha amohavasena vuttāni. Pacchimāni pañca vipākā mohavasena. Tattha nirādhipatikesu paṭhame cattāri ti heṭṭhā hetādhipati duke dassitān' eva. Dutiye cittasamuṭṭhānarūpaṅ parihāyati. Tatiye vatthurūpaṅ parihāyati. Catutthe kusalo dhammo cittasamuṭṭhānānaṅ, avyākato taṅ samuṭṭhānan ti rūpam eva labbhati. Tato parāni vipākā-yuttāni pañca heṭṭha vuttanayān' eva. Sādhipatikesu paṭhamāni tīṇi ghaṭanāni sāmāññato vipākāvipākahetuvaseṇa vuttāni. Tesu paṭhame cattāri vuttanayān' eva. Dutiye rūpaṅ parihāyati. Tatiye arūpaṅ parihāyati. Tato parāni tīṇi vipākahetuvaseṇa vuttāni. Tesu paṭhame rūpārūpaṅ labbhati. Dutiye arūpam eva. Tatiye rūpam eva. Evam pi tesañ tesañ paccayānaṅ samāyoge labbhamānaṅ gaṇanaṅ viditvā ti mūlakādisu gaṇanā uddharitabbā ti.

Hetumūlakaṅ nīṭṭhitaṅ.

¹ Bm. *omits.*

² S. °rūpāvacaravattum eva labbhati.

Ārammaṇamūlake pi adhipatipaccayādayo satta ārammaṇe na sabhāgā; sesā soḷasa visabhāgā ti te ayojetvā satt' eva yojitā.

Tesu *adhipatiyā sattā* ti kusalo dhammo kusalassa dhammassa, akusalassa dhammassa, avyākatassā ti evaṇ kusalamūlāni tīni; akusalamūlaṇ ekaṇ, avyākatamūlāni tīpi ti evaṇ satta. *Nissaye tīnī* ti vatthuvāsena avyākatāmūlān' eva. *Upanissaye satta* heṭṭhimān' eva. *Purejāte tīnī* ti vatthārammaṇavasena avyākatamūlāni. *Vippayutte tīnī* ti vatthuvāsen' eva. *Atthi-avigatesu tīnī* ti vatthārammaṇavasena.

Yathā pana hetumūlake lakkhaṇadassanattaṇ ghaṭṭanāni ṭhapitāni, tathā ārammaṇamūlakādisu pi. Tattha yāni tāva imasmiṇ ārammaṇamūlake pañca ghaṭṭanāni ṭhapitāni; tattha paṭhamaṇ ārammaṇādhipativāsena sādhipatikaṇ. Tattha *sattā* ti ārammaṇādhipati duke laddhavisajjanān' eva. Dutiyaṇ nirādhipatikaṇ. Tattha *tīnī* ti vatthārammaṇavasena ārammaṇavasen' eva avyākatamūlāni. Tatiyaṇ nissaye na vuttaṇ. Tattha tīni ti vatthuvāsena avyākatamūlāni. Catutthapañcamāni sādhipatikāni. Tesu catutthe ekan ti vatthārammaṇavasena ārammaṇavasen' eva vā avyākatamūlaṇ akusalaṇ. Pañcame ekan ti nissayato avyākatamūlakaṇ akusalaṇ, evam idhāpi labbhamānavāsena tikādisu gaṇanā veditabbā. Tathā adhipatimūlakādisu. Ārammaṇa - indriya - vipākavasena vitthārayojanaṇ pana avatvā tattha tattha vattabbayuttakam¹ eva vadāmā ti.

Adhipatimūlake *sahajāte sattā* ti sahajātādhipativāsena kusalamūlāni tīpi, akusalamūlāni tīpi, avyākatamūlaṇ ekaṇ. Sahajātena pana saddhiṇ ārammaṇādhipati ārammaṇādhipatinā ca saddhiṇ sahajātaṇ na labbhati.

Aññamaññe tīnī ti sahajātādhipativāsen' eva.

Nissaye atthā ti kusalamūlāni tīpi, akusalamūlāni tīpi, avyākatamūlāni dve. Avyākato hi adhipati-avyākatassa sahajātato ca ārammaṇato ca nissayo hoti. Akusalassa ārammaṇato. Kusalassa pana ubhayathā pi na hoti ti avyākatamūlāni dve yevā ti evaṇ aṭṭha.

Upanissaye satta ārammaṇasadisān' eva. *Purejāte ekan*

¹ S. °yuttakamattam eva.

ti avyākatādhipati ārammaṇavasena akusalassa, vipāke ekaṇ avyākatena avyākataṇ lokuttaraṇ.

Ahārādisu satta heṭṭhā ekamūlake laddhān' eva.

Vippayutte cattārī ti kusalena avyākataṇ, tathā akusalena; avyākatena avyākatañ ca kusalañ ca.

Atthi-avigatesu attha nissayasadisān' eva.

Ghaṭanāni pan' ettha paṭipāṭiyā ārammaṇādini ayo-jetvā paṭhamaṇ atthi-avigatehi yojitāni.¹ Kiṅkaraṇā ti? Ubhayādhipati-missakattā. Tattha paṭhame ghaṭane ārammaṇādhipativasena vatthārammaṇaṇ labbhati. Dutiye nissayavasena garuṇ katvā assādentassa vatthum eva. Tatiye saha-jātādhipativasena kusalādayo rūpānaṇ. Ārammaṇādhipativasena vatthu akusalassa. Tato parāni tīni ghaṭanāni ārammaṇādhipativasena vuttāni. Tattha paṭhame *sattā* ti heṭṭhā vuttān' eva; dutiye ekan ti purejātāni vatthārammaṇāni akusalassa. Tatiye vatthum eva akusalassa. Tato parāni tīni ghaṭanāni vipākāvipākasādhāraṇāni saha-jātādhipativasena vuttāni. Tattha paṭhame rūpārūpaṇ labbhati. Dutiye arūpam eva. Tatiye rūpam eva. Tato parāni tīni vipākādhipativasena vuttāni. Tesu pi paṭhame rūpārūpaṇ labbhati. Dutiye arūpaṇ. Tatiye rūpam eva. Tato parāni cha ghaṭanāni āhāra-indriyayuttāni cittādhipativasena vuttāni. Tattha tīni avipākāni, tīni sa-vipākāni. Tesu gaṇanā pākaṭā yeva. Tato parāni cha ghaṭanāni tath' eva viriyādhipativasena vuttāni.

Nanu ca adhipatipaṭipāṭiyā paṭhamaṇ viriyādhipativasena vattabbāni siyuṇ, kasmā tathā na vuttāni ti? Parato hetuvasena vuttaghaṭanehi sadisattā. Parato hi hetuvasena ghaṭanāni amohassa vīmaṇsādhipatittā vīmaṇsāya sammā-dīṭṭhibhāvato magga-sampayuttāni. Viriyam pi ca sammāvāyāma-micchāvāyāmahāvena maggo ti tena saddhiṇ ghaṭanāni parato hetuvasena vuttaghaṭanehi sadisāni ti parivattetvā vuttāni. Tesu pi gaṇanā pākaṭā yeva.

Anantara-samanantaramūlakesu *sattā* ti kusalo kusalassa avyākatassa ca, tathā akusalo, avyākato tiṇṇaṇ² pī ti evaṇ satta. *Kamme ekan* ti kusalā maggacetanā attano vipākāvya-katassa. Ghaṭanāni pan' etesu tīni tīni yeva. Tāni bahutara-paṭipāṭiyā vuttāni.

¹ Above, p. 182.

² B tiṇṇannam.

Sahajāta-aññamañña-nissayamūlakesu ye ye dukamūlake paccayā vuttā, te te yeva ādito t̥hitenā sabhāgā; tasmā dukamūlake gaṇanaṅ ñatvā ye upari paccayā ghaṭitā, tesu ūnataragaṇanassa vasena sabbaghaṭanesu gaṇanā veditabbā. Tattha sahajātamūlake dasa ghaṭanāni. Tesu (a) pañca avipākāni, (b) pañca sa-vipākāni. Tattha (a) avipākesu tāva paṭhame kusalo kusalassa, avyākatassa, kusalāvyākatassa, kusalāvyākato avyākatassā ti cattāri. Tathā akusalo, avyākato, avyākatass' evā ti evaṅ nava. Tattha kusalākusalādikesu aṭṭhasu vissajjanesu arūpaṅ ceva cittasamuṭṭhānarūpaṅ ca labbhati. Avyākate vatthurūpam pi. Dutiye ghaṭane avyākatavissajjane rūpesu vatthum eva labbhati. Tatiye tisu pi arūpam eva. Catutthe cittasamuṭṭhānarūpam eva. Pañcame paṭisandhiyaṅ vatthunā saddhiṅ arūpadhammā.

(b) Sa-vipākesu paṭhame vipākā ceva vipāka-cittasamuṭṭhānarūpaṅ ca. Dutiye vipākārūpaṅ ca. Tatiye vipākam eva. Catutthe vipāka-cittasamuṭṭhānam eva. Pañcame vatthurūpam eva labbhati.

Aññamaññamūlake¹ cha ghaṭanāni. Tesu paṭhamāni t̥iṇi avipākāni. Pacchimāni t̥iṇi sa-vipākāni. Tesu gaṇanā pākātā yeva.

Nissayamūlake nissayapaccayā ārammaṇe t̥iṇi ti vatthuṅ ārammaṇaṅ katvā pavattakusalādivasena veditabbāni.

Upanissaye ekan ti vatthuṅ ārammaṇūpanissayaṅ katvā uppannākusalaṅ. Sesaṅ dumūlake heṭṭhā vuttanayen' eva veditabbaṅ.

Imasmiṅ pana nissayapaccaye visati ghaṭanāni. Tesu purimāni cha ghaṭanāni purejāta-sahajātavasena vuttāni. Tato cattāri purejātavasen' eva. Tato dasa sahajātavasen' eva. Tattha paṭhame ghaṭane terasā ti nissayapaccayavibhange vuttān' eva. Dutiye aṭṭhā ti sahajātādhipativasena satta; vatthuṅ garuṅ katvā akusalaṅ cā ti aṭṭha. Tatiye satta indriyapaccaye laddhān' eva. Catutthe pañca vipāyutte laddhāni. Pañcame cattāri ti kusalādini cittasamuṭṭhānānaṅ vatthu ca akusalassa. Chaṭṭhe t̥iṇi ti kusalādini cittasamuṭṭhānassa, purejātavasena catūsu paṭhame t̥iṇi ti vatthu kusalādinaṅ cakkhādini ca avyākatassa. Dutiye vatthum eva kusalādinaṅ. Tatiye ekan ti vatthu akusalassa.

¹ Above, p. 182.

Catutthe cakkhādini viññāṇapañcakassa, saha-jātavasena dasa sa-vipākāvipākavasena dvidhā bhinditvā saha-jātamūlake vuttanayan' eva veditabbāni.

Upanissayamūlake *ārammaṇe sattā* ti¹ ārammaṇūpanissaye laddhān' eva. *Adhipatīyā sattā* ti tān' eva. Anantara-samanāntaresu anantarūpanissaye laddhān' eva.

Nissaye ekan ti vatthu akusalassa.

Purejāte ekan ti tass' eva vatthuṇ vā ārammaṇaṇ vā. *Asevane tīnī* ti anantarūpanissayavasena.

Kamme dve ti pakatūpanissayavasena. Lokuttarakusalacetanā pana anantarūpanissayo hoti.

Vippayutte ekaṇ ārammaṇūpanissayavasena. Tathā atthi-avigatesu. Natthi-vigatesu satta anantarasamān' eva.

Upanissaya-mūlakāni pana satta ghaṭanāni honti. Tattha purimāni tīni ārammaṇūpanissayavasena vuttāni. Tattha paṭhame *sattā* ti kusalo kusalādīnaṇ, tathā avyākato, akusalo akusalass'² evā ti evaṇ satta. Dutiye ekaṇ cakkhādi avyākataṇ akusalassa. Tatiye vatthu akusalassa. Tato parāni dve anantarūpanissayavasena vuttāni. Tesu gaṇanā pākaṭā yeva. Tato dve anantara-pakatūpanissayavasena vuttāni. Tattha paṭhame lokiyakusalākusalacetanā paccayabhāvato gahetabbā, dutiye lokuttarakusalā va.

Purejātamūlake *ārammaṇe tīnī* ti³ avyākato kusalādīnaṇ. *Adhipatīyā ekan* ti avyākatato akusalassa. Sesesu pi es' eva nayo.

Ettha pana satta ghaṭanāni. Tesu paṭhamaṇ vatthārammaṇavasena vuttaṇ. Dutiyaṇ vatthuvasen' eva. Tatiyaṇ ārammaṇavasena. Catutthaṇ vatthussa ārammaṇakālavasena. Paṭhamaṇ ārammaṇādhipativasena. Chaṭṭhaṇ vatthuno ārammaṇādhipatikālavasena. Sattamaṇ cakkhādivasena.

Pacchājātamūlake visati paccayā na yujjanti, tayo va yojanaṇ labhanti. Ekam ev' ettha ghaṭanaṇ; taṇ kāyassa kusalādīnaṇ vasena veditabbaṇ.

Asevanamūlake pi ekam eva ghaṭanaṇ.

Kammamūlake *anantare ekan* ti maggacetanāvasena vuttaṇ. *Aññamaññe tīnī* ti ettha paṭisandhiyaṇ vatthu pi gahetabbaṇ.

Upanissaye dve ti anantarakatūpanissayavasena heṭṭhā

¹ Above, p. 183.

² Bm. kusalassa.

³ Above, p. 184.

vuttān' eva. Evaṃ sesāni pi heṭṭhā vuttanayen' eva veditabbāni.

Ettha pana ekādasa ghaṭanāni. Tattha paṭhamāni dve pakatūpanissaya-anantarūpanissayavibhāgato nānākhanikakammavasena vuttāni. Tato parāni cattāri vipākāvīpakato ekakkhaṇīkammavasena vuttāni. Tattha paṭhame arūpena saddhiṃ cittasamuṭṭhānaṃ rūpaṃ labbhati. Dutiye arūpena saddhiṃ vatthu. Tatiye arūpam eva. Catutthe cittasamuṭṭhānarūpam eva. Paṭisandhiyaṃ pana kaṭattārūpam pi labbhati. Tato parāni pañca sa-vīpakāni heṭṭhā vuttanayān' eva.

Vīpakamūlake pañca ghaṭanāni uttānatthān' eva.

Āhāramūlake *sattā* ti¹ ādīni vuttanayān' eva. Ghaṭanāni pan' ettha catuttiṃsa. Tesu paṭhamāni pañca vipākāvīpakasāmaññato vuttāni. Tattha paṭhame cattāro pi āhārā labbhanti. Dutiye tayo arūpāhārā va. Tatiye vatthu pi paccayuppannaṃ hoti catutthe taṃ parihāyati. Pañcame rūpam eva paccayuppannaṃ. Tato parāni pañca sa-vīpākaghaṭanāni. Tāni heṭṭhā vuttanayān' eva. Tato parāni nava ghaṭanāni cetanāhārasena vuttāni. Tato parāni nava nirādhipativīññānāhārasena. Tato parāni sādhipativīññānāhārasena cha ghaṭanāni vuttāni. Tattha tīni vipākāvīpakasāmaññavasena vuttāni. Tīni vipākavasen' eva. Tattha lokiyānaṃ vipākānaṃ abhāvato vatthu parihāyati.

Indriyamūlake *purejāte eka* ti cakkhundriyādīnaṃ vasena avyākatenā avyākataṃ. Sesaṃ dumūlakaṃ heṭṭhā vuttanayen' eva veditabbaṃ.

Ghaṭanāni pan' ettha cha-sattati. Tattha paṭhame sabbāni pi indriyāni paccayaṭṭhena labbhanti. Dutiye rūpajīvitindriyaṃ hāyati. Na hi taṃ nissayo hoti. Tatiye arūpindriyāni² rūpānaṃ. Catutthe cakkhādīni cakkhuvīññānādīnaṃ. Tato parāni nava ghaṭanāni pahajāta-arūpindriyavasena² vuttāni. Tato nava maggabhūtānaṃ indriyānaṃ vasena. Tato nava jhānangabhūtānaṃ. Tato nava jhānamaggabhūtānaṃ. Tato nava manindriyavasen' eva. Tato sādhipatīni cha. Tato viriyavasena maggasampayuttāni cha. Tato amohahetuvāsena nirādhipatīni nava, sādhipatīni cha. Tesu

¹ Above, p. 185.

² S. °arūpajīvitindriya°.

sabbesu vipākapaccayena ayuttāni ca yuttāni ca heṭṭhā vuttanayen' eva veditabbāni.

Jhānamūlake pi dumūlakaṇ heṭṭhā vuttanayen' eva veditabbāṇ. Ghaṭanāni pan' ettha chattiṅsa.¹ Tesu paṭhamāni nava indriyamaggabhāvaṇ anāmasitvā sādharāṇajhānangavasena' eva vuttāni. Tato parāni nava indriyabhūtajhānangavasena. Tato nava maggabhūtajhānangavasena. Tato nava indriyamaggabhūtajhānangavasena. Catusu pi c' etesu navakesu ādito cattāri cattāri vipākāvipāka sādharāṇāni. Avasāne pañca pañca vipākān' eva. Tani heṭṭhā vuttanayān' eva.

Maggamūlake pi dumūlakaṇ vuttanayen' eva veditabbāṇ. Ghaṭanāni pan' ettha satta-paññāsa. Tesu paṭhamāni nava indriya-jhānabhāvaṇ anāmasitvā suddhikamaggavasena' eva vuttāni. Tato nava indriyabhūta-maggavasena. Tato nava jhānabhūta-maggavasena. Tato nava indriya-jhānabhūta-maggavasena. Tato cha adhipatibhūtamaggavasena. Tato nava nirādhipati-magga-hetuvāsena. Tato cha sa-adhipati-magga-hetuvāsena. Tattha navakesu pañca pañca chakkesu tīni tīni vipākāni. Sesāni sādharāṇāni. Tāni heṭṭhā vuttanayān' eva.

Sampayuttamūlake dumūlakaṇ uttānattham eva. Ettha pana dve yeva ghaṭanāni. Tattha ekaṇ sādharāṇavasena. Ekaṇ vipākavasena vuttaṇ.

Vippayuttamūlake pi dumūlakaṇ uttānattham eva. Ghaṭanāni pan' ettha terasa. Tattha paṭhame pañcā ti kusalo avyākatassa, tathā akusalo, avyākato tiṇṇam pi. Ettha ca ime vippayuttādayo saha-jātā pi honti pacchājāta-purejātā pi. Dutiye purejāta-saha-jātā va. Tatiye te yeva adhipativāsena. Tattha kusalo avyākatassa, tathā akusalo. Avyākato pana avyākatassa ca ārammaṇādhipativāsena akusalassa cā ti evaṇ cattāri. Catutthe tīni ti kusalādini avyākatassa. Indriyāni pan' ettha rūpāni pi arūpāni pi. Pañcame paccayā arūpā va. Chaṭṭhe vatthuvāsena rūpā va. Sattame kusalāvyākatānaṇ vipassanāvasena. Akusalassa assādanavasena vatthum eva. Aṭṭhame tadevākusalassa. Navame cakkhā-

¹ Above, p. 187. So S. B. *The Siamese text gives 34 only. The Bm. has 36.*

dīni avyākatassa. Dasame kusalādayo cittasamuttānānaṃ. Ekādasame paṭisandhiyaṃ vatthu khandhānaṃ. Dvādasame¹ khandhā kaṭattā-rūpānaṃ. Terasame paṭisandhiyaṃ khandhā vatthussa.

Atthipaccayamūlake *upanissaye ekaṃ* ti² ārammaṇūpanissayavasena avyākataṃ akusalassa. Sesaṃ dumūlake uttānam eva. Ghaṭṭanāni paṇ' ettha ekūnatiṃsa. Tesu paṭhame arūpavattāhārammaṇamahābhūtaṃ indriyāhārānaṃ vasena sahaajāta - purejāta - pacchājātapaccayā labbhanti. Dutiye pacchājāta-kabalīkārāhārā na labbhanti. Paṭhama-dutiya-ghaṭṭanān' eva adhipatinā saddhiṃ upari tatiya-catuttāni katāni. Puna paṭhame va catūhi āhārehi saddhiṃ pañcamaṃ. Rūpindriyehi saddhiṃ chaṭṭhaṃ. Rūpārūpindriyehi saddhiṃ sattamaṃ kataṃ. Dutiyaṃ eva pana indriyehi saddhiṃ sattamaṃ kataṃ. Paṭhama-dutiyaṇ' eva vippayuttapaccayena saddhiṃ aṭṭhama-navamāni. Tesu navamaṃ adhipatinā saddhiṃ dasamaṃ kataṃ. Tato ekādasame paccayavasena vatthu hāyati. Dvādasame arūpadhammā yeva paccayā. Terasame vattāhārammaṇā. Cuddasame vatthum eva. Pannarasame ārammaṇam eva. Solāsama vatthum eva ārammaṇaṃ. Sattarasame pana tadeva ārammaṇādhipatibhāvena. Aṭṭhārasame pi tadeva ārammaṇūpanissayavasena. Ekūnavīsatiṃ ca cakkhādayo va paccayā. Idāni ekūnavīsati pakiṇṇakaghaṭṭanāni nāma sahaajātaṃ agahetvā vuttāni. Tato parāni dasa sahaajātavasena vuttāni.

Natthi - vigatamūlakesu anantara - samanantaramūlakesu viya upanissayāsevāna-kammavasena tīṇi yeva ghaṭṭanāni. Avigatamūlakaṃ atthimūlakasadisam evā ti.

Yāni paṇ' etāni imasmiṃ pañhavāre ghaṭṭanāni vuttāni, tāni sabbāni pi duvidhāni yeva pakiṇṇakato sahaajātato ca. Tattha sabbesam pi ārammaṇamūlakādīni adito sahaajātaṃ agahetvā vuttāni pakiṇṇakāni nāma. Tāni ārammaṇamūlake pañca pi. Adhipatimūlake cha anantaramūlake tīṇi pi. Tathā samanantaramūlake. Nissayamūlake dasa. Upanissayamūlake satta. Purejātamūlake satta. Pacchājātamūlake ekaṃ eva. Tathā āsevanamūlake. Kammamūlake dve. Āhāramūlake ekaṃ. Indriyamūlake cattāri. Vip-

¹ S. *inserts* va paṭisandhiyaṃ.

² *Above*, p. 189.

payuttamūlake nava. Atthimūlake ekūnavīsati. Natthimūlake tīṇi. Tathā vigatamūlake. Avigatamūlake ekūnavīsati ti sabbāni pi satañ ceva tīṇi ca honti.¹ Sahajāta-nissaya-bhāvena pan' etāni *pakiṇṇakānī* ti vuttāni. Yāni pana sa-hajātaṇ labhanti, tāni sahajātaghaṭṭanāni nāmā ti vuccanti. Tāni ārammaṇamūlake anantara-samanantara-upanissaya-purejāta-pacchājāta-āsevana-natthi-vigatamulakesu na labhanti. Na hi te paccayā sahajātānaṇ paccayā honti. Yathā ca sahajātānaṇ na honti, tathā hetu sahajāta-aññamañña-vipāka-jhāna-magga-sampayuttapaccayānaṇ sa-hajātānaṇ ti hetumūlake sabbāni catu-vīsati pi ghaṭṭanāni sahajātaghaṭṭanān' eva. Tathā adhipatimūlake catuvīsati. Sahajātamūlake dasa pi aññamaññamūlake cha pi. Nissaya-mūlake dasa. Kammamūlake nava. Vipākamūlake pañca pi. Āhāramūlake tettiṇsa. Indriyamūlake dvāsattati. Jhānamūlake chattīṇsā pi. Maggamūlake sattapaññāsam pi. Sampayuttamūlake dve pi. Vippayuttamūlake cattāri. Atthimūlake dasa. Avigatamūlake dasā ti sabbāni pi tīṇi-satāni dvādasa ca honti. Iti purimāni sataṇ tīṇi ca imāni ca dvādas' uttarāni tīṇi satāni ti sabbāni pi pañcadasādhikāni cattāri ghaṭṭanāni pañhavāre āgatāni. Tesu ye ye paccaya-dhammā nāma vasena na pākaṭṭā hutvā paññāyanti, te pi hetumūlakādīnaṇ nayānaṇ ādito vipākāvipākasāmaññaato vuttesu ghaṭṭanesu dassetabbā. Dvādas' eva hi hetū, cha ārammaṇā, cattāro adhipatayo, cattāro āhārā, vīsati indriyāni, satta jhānaṅgāni, dvādasa maggaṅgāni ti ete paccaya-dhammā nāma. Tesu ye dhammā ekantena kusalā, ekanten' eva akusalā, ekanten' eva kusalā vipākā, ekanten' eva akusalā vipākā, ekanten' eva vipākā, ekanten' eva avipākā, te te sādhukaṇ sallakkhetvā ye tattha vipākā, te vipākaghaṭṭanesu, ye avipākā, te avipākaghaṭṭanesu yathāyogaṇ yojetabbā.

Pañhavārassa ghaṭṭane anulomagaṇanā nitthitā.

[*Ghaṭṭane paccanīyagaṇanā.*]

Idāni paccanīyaṇ hoti. Tattha yathā Paṭiccavārādisu akusalaṇ dhammaṇ paṭicca akusalo dhammo uppajjati na-hetu-paccayā ti ādinā nayena labbhamānā pañhalabbhamānaṇ

¹ Above, p. 190. This does not agree with our texts.

paccayānaṃ vasena sarūpato va vitthāritā, evaṃ avitthāretvā ekena lakkhaṇena sankhepato paccaniyaṃ dassetuṃ dhammasaṅgāhakehi *kusalo dhammo kusalassa dhammassa ārammaṇapaccayo* ti¹ ādinā nayena anulomato kusalādināṃ paccayā uddhaṭa. Te ca kho paccayā samūhavasena, no ekekapaccayavasen' eva, tasmā ye yattha samūhato dassitā, te pi vibhajitvā veditabbā. Sabbe pi hi ime catu-vīsati paccayā aṭṭhasu paccayesu sangahaṃ gacchanti. Kataresu aṭṭhasu ? (1) Ārammaṇe, (2) saha-jāte, (3) upanissaye, (4) purejāte, (5) pacchājāte, (6) kamme, (7) āhāre, (8) indriye ti. Kathaṃ ? Thapetvā hi ime aṭṭha paccaye, sesesu soḷasasu hetupaccayo añña-mañña-vipāka-jhāna-magga-sampayuttapaccayo ti ime cha paccayā ekantena saha-jātā hutvā, saha-jātānaṃ yeva paccayabhāvato saha-jātapaccaye sangahaṃ gacchanti. Anantara-paccayo samanantara-āsevana-natthi-vigatapaccayo ti ime pana pañca uppajjitvā niruddhā attano anantaraṃ uppajjamānānaṃ yeva paccayabhāvato anantarūpanissayalakkhaṇena upanissaye sangahaṃ gacchanti. Nissayapaccayo saha-jātā-purejātabhedato duvidho. Tattha saha-jāta-nissayo saha-jātānaṃ yeva nissayapaccayabhāvato saha-jātapaccaye sangahaṃ gacchati. Purejāta-nissayo purejātapaccaye sangahaṃ gacchati. Adhipatipaccayo pi saha-jātādhipati ārammaṇādhipativasena duvidho. Tattha saha-jātādhipati saha-jātānaṃ yeva adhipatipaccayabhāvato saha-jātapaccaye sangahaṃ gacchati. Ārammaṇādhipati ārammaṇūpanissayo hoti yevā ti ārammaṇūpanissayalakkhaṇena upanissayapaccaye sangahaṃ gacchati. Vippayuttapaccayo saha-jāta-purejāta-pacchājātabhedato tividho. Tattha saha-jātavippayutto saha-jātānaṃ yeva vippayuttapaccaya bhāvato saha-jātapaccaye sangahaṃ gacchati. Purejāta-vippayutto pure uppajjitvā pacchā ūppajjamānānaṃ paccayabhāvato purejāte sangahito. Pacchājāta-vippayutto pacchā uppajjitvā pure uppannānaṃ upatthambhanavasena paccayabhāvato pacchājātapaccaye sangahaṃ gacchati. Atthipaccaya-avigatapaccayā saha-jāta-purejāta-pacchājāta-āhāra-indriyānaṃ ceva atthi-avigatesu ca ekekassa vasena chahi bhedehi thitā. Tattha saha-jāta-atthi-avigatā saha-jātānaṃ yeva atthi-avigatapaccayabhāvato saha-jātapaccaye sangahaṃ gacchanti. Purejāta pure uppajji-

¹ Above, p. 190. *The text there should have been larger in type.*

tvā pacchā uppajjamānānaṃ paccayabhāvato purejātapaccaye sangahaṃ gacchanti. Pacchājātā pacchā uppajjitvā pure uppannānaṃ upatthambhanavasena paccayabhāvato pacchājātapaccaye sangahaṃ gacchanti. Āhārabhūtā kabalinkārāhārapaccaye sangahaṃ gacchanti. Indriyabhūtā rūpajīvitindriyapaccaye sangahaṃ gacchanti ti evaṃ ime soḷasa paccayā imesu aṭṭhasu paccayesu sangahaṃ gacchanti ti veditabbā.

Imesam pi pana aṭṭhannaṃ paccayānaṃ aññamaññaṃ sangaho atthi yeva. Ādito niddiṭṭho hi ārammaṇapaccayo adhipati-anadhipatibhedena duvidho. Tattha adhipatibhūto ārammaṇūpanissayalakkhaṇena upanissaye sangahaṃ gacchati. Anadhipatibhūto suddho ārammaṇapaccayo va hoti. Kamma-paccayo pi saha-jātanānākhānikavasena duvidho. Tattha saha-jātakammaṃ attanā saha-jātānaṃ yeva kamma-paccayo bhāvato saha-jāte yeva sangahaṃ gacchati. Nānā-khanikakammaṃ balava-dubbalavasena duvidhaṃ. Tattha balavakammaṃ vipākadhamaṇaṃ upanissayo va hutvā paccayo hoti ti upanissaye¹ sangahaṃ gacchati. Balavam pi pana rūpānaṃ dubbalaṃ ca arūpānaṃ nānākhānikakamma-paccayo. Āhārapaccayo pi rūpārūpato duvidho. Tattha arūpāhāro attanā saha-jātānaṃ yeva paccayo hoti ti saha-jātapaccaye sangahaṃ gacchati. Rūpāhāro saha-jāta-pure-jāta-pacchājātānaṃ paccayo na hoti. Attano pana uppāda-khaṇaṃ atikkamitvā ṭhitipatto āhārapaccayataṃ sādheti ti āhārapaccayo va hoti. Indriyapaccayo pi rūpārūpato duvidho. Tattha (1) arūpindriyapaccayo attanā saha-jātānaṃ yeva indriyapaccayataṃ sādheti ti saha-jāte yeva sangahaṃ gacchati. (2) Rūpindriyapaccayo pana ajjhatabhiddhā bhedato duvidho. Tattha (a) ajjhataṃ indriyapaccayo pure uppajjitvā pacchā uppajjamānānaṃ sa-sampayuttadhammānaṃ² cakkhuviññānādīnaṃ indriyapaccayo hoti ti pure-jāte yeva sangahaṃ gacchati. Bāhiro indriyapaccayo nāma rūpajīvitindriyaṃ. Taṃ saha-jātānaṃ paccayo hontam³ pi anupālamattavasena⁴ eva⁴ hoti, na janakavasena ti indriyapaccayo va hoti. Evaṃ ime aṭṭha paccayā aññamaññaṃ pi sangahaṃ gacchanti ti veditabbā.

¹ S. upanissayapaccaye.

² S. omits sa-.

³ So S. and B.

⁴ S. anupālanamatta°.

Ayaṅ tāva aṭṭha paccayesu avasesānaṅ solāsannaṅ ceva tesañ yeva ca aṭṭhannaṅ aññamaññavasena sangahanayo. Idāni imesaṅ aṭṭhannaṅ paccayānaṅ ekekasmiṅ catu-vīsatiyā pi paccayesu ye ye sangahaṅ gacchanti, te te veditabbā. Tattha aṭṭhannaṅ tāva sabbapaṭhame ārammaṇapaccaye ārammaṇapaccayo va sangahaṅ gacchati, na sesā tevīsati. Dutiye saha-jātapaccaye hetupaccayo, saha-jātādhipatipaccayo, saha-jātapaccayo, aññamaññapaccayo, saha-jāta-nissayapaccayo, saha-jāta-kamma-paccayo, vipāka-paccayo, saha-jāta-āhārapaccayo, saha-jāta-indriya-paccayo, jhāna-paccayo, magga-paccayo, sampayutta-paccayo, saha-jāta-vippayutta-paccayo, saha-jāta-atthipaccayo, saha-jāta-avigatapaccayo ti ime panna-rasa paccayā sangahaṅ gacchanti. Tatiye upanissayapaccaye adhipatibhūto ārammaṇapaccayo ārammaṇabhūto adhipatipaccayo, anantara - samantara - upanissaya - āsevanapaccayā, nānākhaniko balavakamma-paccayo, natthi-avigatapaccayo ti ime nava paccayā sangahaṅ gacchanti. Catutthe purejātapaccaye purejāta-nissayapaccayo, purejātapaccayo, purejāta-indriya-paccayo, purejāta-vippayutta-paccayo, purejāta-atthipaccayo, purejāta-avigatapaccayo ti ime cha paccayā sangahaṅ gacchanti. Pañcame pacchājātapaccaye pacchājātapaccayo, pacchājāta-vippayutta-paccayo, pacchājāta-atthipaccayo, pacchājāta-avigatapaccayo ti ime cattāro paccayā sangahaṅ gacchanti. Chaṭṭhe kamma-paccaye nānākhanika-kamma-paccayo va sangahito. Sattame āhārapaccaye kabalīn-kārāhāravasen' eva āhārapaccayo āhāra-atthipaccayo āhāra-avigatapaccayo ti ime tayo paccayā sangahitā. Aṭṭhame indriya-paccaye rūpajivitindriya-paccayo indriya-atthipaccayo indriya-avigatapaccayo ti ime tayo paccayā sangahaṅ gacchanti. Evaṅ imesaṅ aṭṭhannaṅ paccayānaṅ ekekasmiṅ ime c' ime ca paccayā sangahaṅ gatā ti ñatvā, ye yattha sangahaṅ gatā, te tassa gaṇanena gahitā va hontī ti veditabbā. Evaṅ sabbapaccaya-sangāhakānaṅ imesaṅ aṭṭhannaṅ paccayānaṅ vasena ekūnapaññāsāya pañhesu imasmiṅ paccaniye *kusalo dhammo kusalassa dhammassa ārammaṇapaccayena paccayo* ti ādayo ime pannarasa pañhā uddharitvā vissajjitā tattha kusalo kusalassa, kusalo akusalassa, kusalo avyākatassa, kusalo kusala' avyākatassā ti kusalādikā cattāro pañhā.

Tathā akusalādikā. Avyākato pana avyākatassa, avyākato kusalassa, avyākato akusalassā ti avyākatādikā tayo. Kusalo ca avyākato ca kusalassa, tathā avyākatassa, akusalo ca avyākato ca akusalassa, tathā avyākatassā ti dumūlak' ek' āvasānā cattāro honti. Tesu paṭhame pañhe yehi paccayehi¹ bhavitabbaṇ, te sabbe sangahetvā tayo paccayā vuttā. Dutiye dve. Tatiye pañca. Catutthe eko va. Pañcime tayo. Chaṭṭhe dve. Sattame pañca. Aṭṭhame eko. Navame satta. Dasame tayo. Ekādasame tayo. Dvādasame dve. Terasame cattāro. Cuddasame dve. Pannarasame pi cattāro va te saha-jātapaccayenā ti avatvā saha-jātaṇ pacchā-jātan ti vuttā.

Tattha kāraṇaṇ parato vakkhāma.

Samāsato pan' ettha eko dve tayo cattāro pañca² sattā ti chaḷ' eva paccayaparicchedā honti. Ayaṇ pañhavārassa paccaniye ukkaṭṭhavasena pañhaparicchedo ceva, te te paccaye sangahetvā dassitapaccayaparicchedo ca. Na-hetu-paccayā ti ādisu hi catu-vīsatiyā pi paccayapaccaniyesu ekapaccaniye pi ito uddhaṇ pañhā vā paccayā vā na labbhanti, heṭṭhā labbhanti, tasmā yesu pañhesu kusalo dhammo kusalassa avyākatassa ca dhammassa saha-jātapaccayena paccayo ti evaṇ eko va paccayo āgato. Tasmiṇ paccaye paṭikkhitte te pañhā parihāyanti. Yasmiṇ pana pañhe kusalo dhammo akusalassa dhammassa ārammaṇapaccayena paccayo, upanissaya paccayena paccayo ti³ evaṇ dve paccayā āgatā. Tattha na-ārammaṇapaccayā ti evaṇ ekasmiṇ paccaye paṭikkhitte pi itarassa paccayassa vasena so pañho labbhat' eva. Tesu pana dvīsu pi paccayesu paṭikkhittesu so vāro pacchijjati. Evam eva yesu pañhesu tayo cattāro pañca satta vā labbhanti, tesu ṭhapetvā paṭikkhitte paccaye avasesānaṇ vasena te pañhā labbhanti yeva. Sabbesu pana paccayesu paṭikkhittesu sabbe pi te vārā pacchijjanti ti idam eva c' ettha lakkhaṇaṇ. Iminā lakkhaṇena ādito paṭṭhāya tesu tesu pañhesu sankhipitvā vuttanayānaṇ pabhedo ca tasmiṇ tasmiṇ paccaniye tesu tesu pañhānaṇ parihāni ca veditabbā. Tatrayaṇ vitthārakathā. Paṭhame pañhe tāva tihi paccayehi ekūnavīsati paccayā dassitā. Kathaṇ? Kusalo hi kusalassa pure-

¹ B. omits.

² S. inserts cha.

³ Above, p. 190.

jāta-pacchājāta-vipāka-vippayutteh' eva paccayo na hoti, sesehi visatīyā hoti, tesu ārammaṇapaccayo eko va. Saha-jāte pana sabbasangāhikavasena pannarasa paccayā sangahaṇ gacchantī ti vuttā. Tesu hetupaccaye paṭikkhitte cuddasa honti. Kusalo pana kusalassa neva vipākapaccayo na vippayuttapaccayo ti te dve apanetvā sese dvādasa sandhāya saha-jātapaccayena paccayo ti vuttaṇ. Upanissayapaccaye pi sabbasangāhikavasena nava paccayā sangahaṇ gacchantī ti vuttā. Tesu adhipatibhūto ārammaṇapaccayo ārammaṇabhūto ca adhipatipaccayo ārammaṇūpanissayavasena upanissayam eva anupaviṭṭho. Kusalo pana kusalassa nānākhaṇi-kakammappaccayo na hoti ti taṇ apanetvā sese cha sandhāya upanissayapaccayena paccayo ti vuttaṇ. Evaṇ paṭhame pañhe tīhi paccayehi ekūnavīsati paccayā dassitā ti veditabbā. Tesu imasmiṇ hetupaccanīye¹ *kusalo dhammo kusalassa dhammassa hetupaccayena paccayo ti dānaṇ datvā, sīlaṇ samādiyivā, uposathakammaṇ katvā, taṇ paccavekkhati, pubbe sucinnāni paccavekkhati* ti evam ādinā ārammaṇapaccayādisu vuttanayen' eva uddharitvā pāli dassetabbā. Ārammaṇapaccaye pana paṭikkhitte tassa vitthāraṇ apanetvā hetupaccayavithhāraṇ paṭikkhipitvā² sā yeva pāli dassetabbā. Sesapaccayapaṭikkhepesu pi es' eva nayo. Tasmiṇ pana paccaye paṭikkhitte ye vārā parihāyanti, te parato vakkhāma.

Dutiye pañhe pana dvīhi paccayehi tayo paccayā dassitā. Kathaṇ? Kusalo hi akusalassa anantarādivasena paccayā na hoti, tasmā te apanetvā ārammaṇūpanissayavasena sangahitaṇ ārammaṇādhipatiñ ceva pakatūpanissayaṇ ca sandhāya upanissayapaccayena paccayo ti vuttaṇ. Tasmā suddho ārammaṇapaccayo ārammaṇādhipativasena adhipatipaccayo upanissayapaccayo ti dutiyapañhe dvīhi paccayehi ime tayo paccayā dassitā ti veditabbā.

Tatiye pañhe pana pañcahi paccayehi aṭṭhārasa paccayā dassitā. Kathaṇ? Kusalo hi avyākatassa aññamañña-purejātāvasena vipāka-sampayuttehi yeva paccayo na hoti, sesehi ekūnavīsatiyā hoti. Tesu ārammaṇapaccayo eko. Yasmā pana kusalo avyākatassa aññamañña-vipāka-sampayuttavasena paccayo na hoti, hetupaccayo paṭikkhitto,

¹ S. °paccaye.

² B. pakkhipitvā.

kammapaccayo visuṇ gahito, tasmā ime pañca apanetvā sahaajātena dasa paccayā dassitā. Upanissaye na heṭṭhā vuttesu chasu,¹ ṭhapetvā āsevanaṇ, sesā pañca pacchājāto eko va, tathā sahaajāta-nānākhanikavasena duvidho pi kammapaccayo ti evaṇ tatiyapañhe pañcāhi paccayehi ime aṭṭhārassa paccayā dassitā ti veditabbā.

Catutthe pañhe ekena pana paccayena dasa. Kathaṇ? Kusalo hi kusalāvyākatassa sahaajāte vuttesu pannarasasu aññamañña-vipāka-sampayutta - vippayuttehi paccayo na hoti, hetupaccayo paṭikkhitto. Iti ime pañca apanetvā sesā dasa paccayā ettha ekena paccayena dassitā ti veditabbā. Yathā ca imesu kusalādikesu catusu, tathā akusalādikesu pi catusu pañhesu tehi tehi paccayehi te te yeva paccayā dassitā ti veditabbā. Tato parānaṇ avyākatādīnaṇ tinnaṇ pañhānaṇ paṭhamapañhe sattahi paccayehi te vīsati paccayā dassitā. Kathaṇ? Avyākato hi avyākatassa catu-vīsatiyā pi paccayehi paccayo hoti. Hetupaccaye pana paṭikkhitte te vīsati honti, tesu ārammaṇapaccayo eko va. Yasmā pan' ettha asahaajātanam pi sangahaṇatthaṇ āhāra-indriyapaccayā visuṇ gahitā, tasmā ime tayo apanetvā sahaajātena dvādasa paccayā dassitā. Upanissaye na heṭṭhā vuttā cha. Purejāto eko va. Tathā pacchājāta-āhāra-indriyapaccayā ti evam ettha sattahi paccayehi ime te vīsati paccayā dassitā ti veditabbā.

Dutiye tīhi paccayehi dvādasa dassitā. Kathaṇ? Ārammaṇapaccayo eko. Upanissayena pana ārammaṇūpanissayavasena ārammaṇādhipati-anantara-samanantara-natthivigatā upanissayapaccayo ti cha dassitā. Purejātena purejātanissaya-vippayutta-atthi-avigatā pañcā ti evam ettha tīhi paccayehi ime dvādasa paccayā dassitā ti veditabbā.

Tatiye pi es' eva nayo. Tato parānaṇ dumūlakānaṇ catunnaṇ pañhānaṇ paṭhamapañhe sahaajātapaccayena purejātapaccayenā ti avatvā, sahaajātaṇ purejātan ti vuttehi dvīhi nissaya-atthi-avigatavasena tayo paccayā dassitā. Kusalā hi khandhā vatthunā saddhiṇ ekato kusalassa paccayabhāvaṇ sādhayamānā kiñcāpi sahaajātā, sahaajātapaccayo pana na honti, vatthu missakattā, tasmā tesāṇ sahaajātānaṇ nissaya-atthi-avigatānaṇ vasena sahaajātan ti vuttaṇ. Vatthumhi pi

¹ B. cha.

es' eva nayo. Tam pi hi kiñcā pi purejātaṃ, khandhamissa-kattā pana purejātapaccayo na hoti. Kevalaṃ purejātānaṃ nissayādīnaṃ vasena purejātan ti vuttaṃ. Dutiyapañhe saha-jātaṃ pacchājātaṃ āhāra-indriyan ti vuttehi catūhi pi saha-jāta-nissaya-atthi-avigatavasena cattāro paccayā dassitā. Imasmiṃ hi vāre saha-jātapaccayo labbhati, pacchājātapaccayādayo na labbhanti. Pacchājātānaṃ pana āhāra-indriya-sankhātānaṃ ca atthi-avigatānaṃ vasen' etaṃ vuttaṃ. Kusalā hi khandhā avyākatā ca mahābhūtā upādā-rūpānaṃ saha-jātapaccayena nissayapaccayena atthi-avigatapaccayehi ti catudhā paccayā honti, pacchājātā pana kusalā tehi yeva bhūtehi saddhiṃ tesāṃ yeva upādā-rūpānaṃ atthi-avigatavasena paccayo. Kabaḷinkārāhāro pi pacchājātehi kusalehi saddhiṃ purejātassa kāyassa atthi-avigatavasen' eva paccayo. Rūpajīvitindriyam pi pacchājātehi kusalehi saddhiṃ kaṭaṭṭā-rūpānaṃ atthi-avigatapaccayen' eva paccayo. Iti imaṃ catudhā paccayabhāvaṃ sandhāya saha-jātaṃ pacchājātaṃ āhāraṃ indriyan ti idaṃ vuttaṃ. Pacchājāta-āhāra-indriya-paccayā pan' ettha na labbhanti yeva. Parato akusalamissakapañhadvaye pi es' eva nayo ti evam ettha tesu tesu pañhesu sankhipitvā vuttapaccayānaṃ pabhedo veditabbo. Tasmiṃ tasmiṃ pana paccaye tesāṃ tesāṃ pañhānaṃ parihānāparihāniṃ parato āvikarissamā ti.

Paccayuddhārassa atthavannanā samattā.

Idani ete *kusalo dhammo kusalassa dhammassā* ti ādayo anulomavasena pannarasa vārā dassitā. Yasmā paccaniye pi ete yeva, na ito uddhaṃ, heṭṭhā pana honti, tasmā yassa yassa paccayassa paccaniye ye ye vārā labbhanti, te te ādito paṭṭhāya gaṇanāvasena dassetuṃ, *na-hetuyā pannarasā* ti¹ ādi āradhaṃ.

Tattha na-hetuyā sabbesam pi yathā-dassitānaṃ paccayānaṃ vasena pannarasa labbhanti. Na-ārammaṇe saha-jāte hetupaccayo pavisati. Tasmiṃ tasmiṃ vāre suddho ārammaṇapaccayo parihāyati. Sesapaccayavasena te vārā vissajjanaṃ labhanti. Yathā ca na-ārammaṇe, evaṃ sesesu pi. Saha-jāte hetupaccayo pavisati. Tasmiṃ tasmiṃ ca vāre upanissa-

¹ Above, p. 191.

yena anantare ti evaṇ paccaniyato ʒhitā paccayā parihāyanti. Avasesapaccayavasena te te vārā vissajjanaṇ labhanti. Na-sahajāto pana kusalo dhammo kusalassa ca avyākatassa ca, akusalo dhammo akusalassa ca avyākatassa ca, kusalo ca avyākato ca dhammo kusalassa, akusalo ca avyākato ca dhammo akusalassā ti ime cattāro vārā parihāyanti. Etesaṇ hi purimesu dvīsu sahajātapaccayena paccayo ti ekādasannaṇ paccayānaṇ vasena eko va paccayasangaho vutto. Te tasmiṇ paṭikkhitte aññenākarena vissajjanaṇ na labhanti. Pacchimesu dvīsu nissaya-atthi-avigatapaccaye sandhāya sahajātaṇ purejātan ti vuttaṇ. Te sahajāte paṭikkhitte avasesānaṇ hetu-ādīnaṇ ca purejātānaṇ ceva nissaya-atthi-avigatānaṇ vasena vissajjanaṇ na labhanti, tasmā ime cattāro pi vārā parihāyanti. Avasesānaṇ vasena ekādasā ti vuttaṇ. Tattha siyā tathā hetumhi paṭikkhitte sesānaṇ adhipati ādīnaṇ vasena te vārā laddhā, evaṇ sahajāte paṭikkhitte avasesānaṇ hetu-ādīnaṇ vasena kasmā na labbhanti ti? Nippadesattā. Hetu-ādayo hi sahajātānaṇ ekadesamattato sappadesā, tasmā tesu paṭikkhittesu aññesaṇ vasena te vārā labbhanti. Sahajāto pana nippadeso sabbe pi hetu-ādayo gaṇhāti, tasmā tasmiṇ paṭikkhitte sabbe pi te paṭikkhittā honti. Na hi asahajātā hetupaccayādayo nāma atthi, iti sahajātassa nippadesattā tasmiṇ paṭikkhitte sabbe pi te ubho pi vārā na labbhanti. Sahajātaṇ purejātan ti vissajjitavāresu pana kiñcāpi sahajātapaccayo yeva natthi, yasmā pan' ettha sahajātā va arūpakkhandhā nissaya-atthi-avigatavasena paccayā.¹ Sahajāte ca paṭikkhitte ekantena sahajāta-nissaya-atthi-avigatā paṭikkhittā honti, tasmā tassa paṭikkhittattā te pi vārā na labbhanti ti. Evaṇ sabbathā p' ettha ime cattāro vārā parihāyanti. Avasesānaṇ yeva vasena ekādasā ti vuttaṇ. Na-aññamañña-na-nissaya-na-sampayuttesu² pi te yeva vārā parihāyanti. Kasmā? Sahajātagahitattā. Yath' eva hi arūpadhamabhūto sahajātapaccayo nippadesena cattāro arūpakkhandhe gaṇhāti, tathā aññamañña-nissayasampayuttā pi ti sahajātagahitattā etesu pi paṭikkhittesu te vārā na labbhanti ti veditabbā. Tena vuttaṇ na-aññamaññe ekādasa, na-nissaye ekādasa, na-sampayutte ekādasā ti. Tattha siyā kiñ-

¹ S. °avigatapaccayena paccayo.

² B. °na-sampayutte.

cāpi ime avisesena kusalādibhedānaṃ catunnaṃ khandhānaṃ sangāhakattā saha-jātagahitā, kusalo pana kusalāvya-katassa, ṭhapetvā saha-jātapaccayaṃ, aññathā paccayo va na hoti, tasmā tasmiṃ paṭikkhitte so vāro parihāyatu, kusalo pana kusalāvya-katānaṃ neva aññamaññapaccayo hoti, tasmiṃ paṭikkhitte so vāro kasmā parihāyati ti? Aññamaññapaccayadhammasena pavattisambhāvato.¹ Yath' eva hi kusalāvya-katā kusalassa saha-jātapaccayā² va na honti. Saha-jātagadhammasena³ pana nissayapaccayādihi pavattisambhāvato⁴ tasmiṃ paṭikkhitte so vāro parihāyati, evam idhā pi aññamaññapaccayadhammasena saha-jātādihi pavattisambhāvato⁴ tasmiṃ paṭikkhitte so vāro parihāyati. *Na-aññamaññapaccayena paccayo* ti padassa hi ayam attho: ye dhammā aññamaññapaccayasangahitaṃ gatā, na tehi paccayehi⁵ kusalo ca kusalāvya-katānaṃ saha-jātādivasena paccayo honto' aññamaññapaccayadhammeh' eva paccayo hoti, tasmā tasmiṃ paṭikkhitte so vāro parihāyati. Yathā ca so vāro, tathā sesā pi tayo ti cattāro pi te vārā parihāyanti. *Na-nissaye ekādasū* ti etthā pi yasmā tesāṃ vārānaṃ ekantena saha-jātapaccayadhammā va nissayabhūtā, tasmā nissaye paṭikkhitte parihāyanti. *Na-purejāte terasā* ti saha-jātaṃ purejātan ti vuttavissajjane dvimūlake dve apanetvā terasā. Yathā hi te saha-jāte paṭikkhitte purejātānaṃ yeva nissaya-atthi-avigatānaṃ vasena vissajjanaṃ na labhanti, tathā purejāte pi paṭikkhitte saha-jātānaṃ yeva nissaya-atthi-avigatānaṃ vasena vissajjanaṃ labhanti, tasmā te apanetvā *terasā* ti veditabbā. *Na-pacchājāte pannarasā* ti ettha pacchājātapaccayena paccayo ti saha-jātaṃ pacchājātaṃ āhāraṃ indriyaṃ ti vā āgataṭṭhānesu, ṭhapetvā pacchājātaṃ, avasesavasena pi te pañhā labbhanti, tasmā pannaras' eva vuttā. Na-kamme ti ādisu yasmā kamma-vipāka-āhāra-indriya-jhāna-maggā pi kusalādibhedānaṃ catunnaṃ khandhānaṃ ekadeso va, tasmā, ṭhapetvā te dhamme, avasesadhammasena saha-jātadhammā paccayā honti ti ekam pi pañhavissajjanaṃ na parihīnaṃ. *Na-sampayutte⁶ ekā dasā* ti yasmā tesu catusu vāresu sampayuttadhammā

¹ Bm. sabbhāvato.

³ S. Saha-jātapaccaya°.

⁵ B. na te hi paccayo.

² Bm. paccayo.

⁴ B. °sabbhāvato.

⁶ B. Sampayutte.

vasena navā ti vuttaṇ. Aṭṭhamūlake *na-nissaye ekādasā* ti sabbaṇ heṭṭhā vuttasadisam eva. Navamūlake *na-upanis-saye pañcā* ti kusalādayo avyākatantā¹ tayo, dumūlakā avyākatantā dve cā ti pañca. Tesu nānākhanikakamma-āhāra-rūpajivitindriya-pacchājātadhammasena vissajjanaṇ veditabbaṇ. Dasamūlake *na-purejāte pañcā* ti ādisu pi te yeva na-pacchājāte tiṇi ti pacchājātavasena labbhamāne dumūlake avyākatante² dve apanetvā avasesā. Na-vippayutte pi te yeva tayo.³ *No-atthiyā dve* ti nānākhanikakammavasena kusalañ ca akusalañ ca kaṭattā-rūpassa. Vipākaṇ pan' ettha na-upanissayena saddhiṇ ghaṭitattā na labbhati. Ekādasamūlake heṭṭhā vuttasadisā va gaṇanā. Dvādasamūlake *na-kamme ekan* ti avyākatena avyākataṇ. Tattha ca āhāra-indriyavasena vissajjanaṇ veditabbaṇ. Terasamūlakādisu pi sabbattha ekan ti āgataṭṭhāne idam eva gahetabbaṇ. Na-āhāre pana indriyavasena vissajjanaṇ veditabbaṇ. Na-indriye āhāravasena cuddasamūlakādisu na-kammena saddhiṇ ghaṭitattā no-atthi-no-avigatā na labbhanti ti na vuttā. Na-āhārapaccayā na-jhānapaccayā ti na-indriyaṇ apanetvā vuttaṇ, tasmā tattha indriyavasena ekaṇ veditabbaṇ. Na-vipākapaccayā na-indriyapaccayā ti na-āhārapaccayaṇ apanetvā vuttaṇ, tasmā tattha āhāravasena ekaṇ veditabbaṇ. Imesu pana dvisu paccanīyato ṭhitesu gaṇanā nāma natthi, tasmā ekato na dassitā ti.

Na-hetumūlakaṇ nīṭṭhitaṇ.

Na-ārammaṇamūlakādisu pi pannarasa, terasa, ekādasā, navā ti⁴ sabbadukesu cattāro va mūlagaṇanaparicchedā. Tikādisu pana bahupaccayasamāyoge itarāni pi satta pañca tiṇi dve ekan ti paricchinnagaṇanāni vissajjanāni labbhanti yeva. Tesu yesaṇ paccayānaṇ samāyoge yaṇ yaṇ labbhati, taṇ taṇ heṭṭhā vuttanayena sādhukaṇ sallakkhetvā uddharitabbaṇ. Sabbesu c' etesu na-ārammaṇamūlakādisu na-ārammaṇādīni padāni atikkantena na-hetupadena⁵ saddhiṇ paṭhamāṇ sambandhitvā⁶ va cakkāni katāni. Yasmā pana

¹ S. avyākattāna.

² S. avyākataṇ te.

³ S. tiṇi.

⁴ Above, p. 193.

⁵ B. atikkantena hetu°.

⁶ B. bandhitvā.

tāni na-hetumūlake vuttasadisān' eva honti, tasmā vitthārena adassetvā sankhepaṇ katvā dassitāni. Tattha yathā na-hetumūlake na-ārammaṇa-na-upanissayā visuṇ [visuṇ]¹ pannarasa vāre labhantā pi samāyoge terasa labhiṇsu, evaṇ sabbattha terasa yeva labhanti. Yathā ca na-ārammaṇa-na-sahajātehi saddhiṇ na-upanissaye satta vārā honti, evaṇ na-upanissaya-na-ārammaṇehi saddhiṇ na-sahajāte pi satta. Na-nissayapaccayā na-upanissayapaccayā na-pacchājāte tiṇi ti kusalādini avyākatantāni. Tesu kaṭattā-rūpaṇ ca āhārasamuṭṭhānaṇ ca paccayuppannaṇ. Na-āhāra-na-indriyamūlakesu catukkesu na-kamme na saddhiṇ aghaṭitattā na-hetumūlake viya ekantena [na]² labbhanti. Na-indriyamūlake, na-upanissaye ca na-purejāte ca ṭhapetvā, na-āhāre tiṇi ti katabban ti na-indriyapaccayato paṭṭhāya ime dve paccaye ghaṭetvā na-indriyapaccayā . . . pe . . . na-upanissayapaccayā na-āhāre tiṇi. Na-indriyapaccayā . . . pe . . . na-purejātapaccayā na-āhāre tiṇi ti evaṇ imehi paccayehi saddhiṇ na-āhārapaccaye ca gaṇanā katabbā ti attho. Tattha tiṇi ti kusalādin' eva avyākatassa. Tattha kusalākusalā kaṭattā rūpaṇaṇ purejātassa ca kāyassa pacchājātapaccayena. Avyākatā pana citta-cetasikā pacchājātapaccayen' evā ti imeṇaṇ vasena tiṇi vissajjanāni veditabbāni. Parato pana na-pacchājātena saddhiṇ ghaṭitattā na-āhāre dve ti vuttaṇ.³ Tattha kaṭattā rūpavasena kusalaṇ avyākatassa, tathā akusalan ti ettakam eva labbhati. Āhārassa pana paṭikkhitattā kabalinkārāhāro atthi-avigatavasenā pi paccayabhavaṇ na labbhati. Na-vippayuttamūlakassa catu-mūlakena upanissaye pañcā ti kusalo sahajātakusalassa. Kusalo kaṭattā rūpasankhātassa avyākatassa, akusalo sahajāta-akusalassa, tathā kaṭattā-rūpasaṅkhātassa avyākatassa, avyākato sahajāta-avyākatassā ti evaṇ pañca. Na-vippayuttapaccayā . . . pe . . . na-upanissaye tiṇi ti heṭṭhā vuttanayen' eva kusalādayo tayo avyākatassa. No-atthipaccayā na hetuyā navā ti⁴ na-hetupaccayā no-atthiyā vuttānam eva. Sabbe pi hi ekamūlak' ekāvasānā anantarapakatūpanissayavasena labbhanti. Na-ārammaṇe navā ti pi te yeva na-ārammaṇe ṭhatvā na-upanissaye dve katabbā. Yāva nissayam pi ti

¹ Bm. *omits.* ² B. *omits.* ³ Above, p. 198. ⁴ Above, p. 199.

no-atthimūlake naye no-atthipaccayā na-hetupaccayā na-ārammaṇapaccayā ti evaṇ cakkabandhagamanena na-ārammaṇapaccaye ṭhatvā imehi vā tīhi ito paresu na-adhipati-ādisu aññataraññatarena vā saddhiṇ yāva nissayapaccayaṇ pāpunāti tāva ṭhatvā na-upanissaye dve vissajjanāni kātābāni ti attho. Evaṇ lakkhaṇaṇ ṭhapetvā puna na-ārammaṇato paṭṭhāya yāva na-nissayā satta paccaye gahetvā *na-upanissaye dve* ti āha. Tattha no-atthipaccayā na-hetupaccayā na-ārammaṇapaccayā na-upanissaye dve, no-atthipaccayā na-hetu-na-ārammaṇa-adhipatipaccayā na-upanissaye dve ti evaṇ na-ārammaṇato purima-pacchimehi na-nissayapariyosānehi¹ sabbapadehi saddhiṇ yojānā kātābbā. Dve ti pan' ettha kusalo avyākatassa, akusalo avyākatassā ti nānākhaṇikakammavasena kaṭattā-rūpassa paccayavasena veditābbāni. Na-upanissayapadena saddhiṇ na-purejātādisu sabbattha dve. Kammaṇapaccayo pan' ettha na gahito, tasmiṇ hi gahite te pi dve vārā chijjanti vissajjanam eva na labbhati. Evaṇ yena yena saddhiṇ yassa yassa saṅsandane yaṇ labbhati yaṇ ca parihāyati, taṇ sabbaṇ sādhukaṇ sallakhetvā sabbapaccanīyesu gānanā uddharitābbā ti.

Paccanīyaṇ nīṭhitāṇ.

[*Anulomapaccanīyaṇ.*]

Anulomapaccanīye *hetupaccayā satta, ārammaṇe navā* ti evaṇ Anulome,² *na-hetuyā pannarasa, na-ārammaṇe pannarasā* ti evaṇ Paccanīye ca³ laddhagaṇanesu paccayesu yo paccayo anulomato ṭhito, tassa anulome laddhavārehi saddhiṇ ye paccanīyato ṭhitassa paccanīye laddhavāresu sadisavārā tesāṇ vasena gānanā veditābbā. Anulomasmiṇ hi hetupaccaye *hetuyā sattā* ti satta vārā laddhā. Paccanīye na-ārammaṇapaccaye na-ārammaṇe pannarasā ti pannarasa laddhā. Tesu ye hetuyā satta vuttā, tehi saddhiṇ na-ārammaṇe vuttasu pannarasasu kusalo kusalassa, avyākatassa, kusalāvyākatassa, akusalo akusalassa, avyākatassa, akusalāvyākatassa, avyākato avyākatassā ti ime satta sadisā. Te sandhāya *hetupaccayā na-ārammaṇe sattā* ti vuttaṇ.⁴ *Na-adhipatīyā sattā* ti ādisu pi

¹ B. Bm. *omī* na-.

³ *Above*, p. 191.

² *Above*, p. 180.

⁴ *Above*, p. 200.

es' eva nayo. Na-sahajātassa pana hetupaccayassa abhāvā na-sahajāte eko pi na labbhate, tasmā tena saddhiṃ yojanā na katā. Na-aññamaññe kusalādayo tayo rūpavyākatassa labbhanti, te sandhāya tīni ti vuttaṃ. Tathā na-sampayutte. Na-vippayutte pana kusalaṃ kusalassa, akusalaṃ akusalassa, avyākataṃ avyākatassā ti arūpadhamavasena tīni vedittabbā. Na-nissaya-no-atthi-no-vigatā na-sahajāto viya na labbhanti yevā ti tehi pi saddhiṃ yojanā na katā. Evam ettha satta tīni ti dve yeva gaṇanaparicchedā. Tesāṃ vasena ūnataragananena saddhiṃ atirekagananassa pi gaṇanaṃ parihāpetvā paccayaghaṭanesu gaṇanā vedittabbā.

Tattha *hetu-sahajāta-nissaya-atthi-avigatan ti na-ārammaṇe sattā* ti kusalo dhammo kusalassa dhammassa hetupaccayena paccayo sahajāta-nissaya-atthi-avigatapaccayena paccayo na-ārammanapaccayena paccayo. Kusalā hetusampayuttakānaṃ¹ khandhānaṃ hetupaccayena paccayo sahajāta-nissaya-atthi-avigatapaccayena paccayo na-ārammanapaccayena paccayo ti iminā nayena satta vārā uddharitabbā. *Na-adhipatiyā sattā* ti ādisu pi es' eva nayo. Dutiye ghaṭane aññamaññassa pavitṭhattā, ṭhapetvā na-sampayuttaṃ, sesesu tīni ti vuttaṃ. Na-sampayutte pana aññamañña-vippayuttaṃ paṭisandhi-nāmarūpaṃ sandhāya ekan ti vuttaṃ. Aññamaññapaccayo c' ettha anulomaghaṭane pavitṭhattā paccaniyato na labbhati, tasmā na-aññamaññe ti na vuttaṃ. Yathā c' ettha, evaṃ sesaghaṭanesu pi pavitṭhapaccayā paccaniyato na labbhanti ti na vuttā.

Tatthi ghaṭane sampayuttassa pavitṭhattā sabbattha tīni yeva.

Catutthaghaṭane vippayuttassa pavitṭhattā tīni ti kusalādini cittasamuṭṭhānarūpassa.

Pañcame vipākassa pavitṭhattā sabbattha ekaṃ avyākatena avyākataṃ. Ito paresu pi vipākasampayuttesu es' eva nayo.

Hetu-sahajāta-nissaya-indriya-magga-atthi-avigatan ti na-ārammaṇe cattārī ti² kusalo kusalassa, avyākatassa, kusalavyākatassa, avyākato avyākatassā ti imesaṃ vasena vedittabbāni Sesesu pi es' eva nayo.

¹ Bm. hetū°.

² Above, p. 201.

Na-aññamaññe dve ti kusalā-avyākatassa, tathā avyākato. Parato pi dvisu es' eva nayo.

Iminā upāyena sabbaghaṭanesu labbhamānavasena gaṇanā veditabbā. Sabbāni pi c' etāni imasmiṇ anulomapaccaniye sahaḷātavasena ceva pakinnakavasena ca pannarasādhikāni cattāri ghaṭanasatāni vuttāni. Tesu tasmiṇ' tasmiṇ' ghaṭane ye anulomato ṭhitā paccayā, tesañ eko pi paccaniyato na labbhati. Hetumūlake c' ettha paṭhame ghaṭane anulomato pañcannaṇ paccayānaṇ ṭhitattā paccaniyato ekūnavīsati paccayā āgatā. Evaṇ sasesu pi anulomato ṭhitā va sesā paccaniyato āgatā. Anulomato c' ettha bahusu pi ṭhitesu paccaniyato ekeko va āgato ti veditabbā. Yathā ca hetumūlake evaṇ ārammaṇādīmūlakesu pi sabbam etaṇ vidhānaṇ yathānurūpato¹ veditabbanti.

Anuloma-paccanīyaṇ nīṭṭhitaṇ.

[*Paccanīyānulomaṇ.*]

Paccaniyānulome pi *hetuyā satta, ārammaṇe navā* ti evaṇ Anulome, *na-hetuyā pannarasa, na-ārammaṇe pannarasā* ti evaṇ Paccaniye ca laddhagaṇanesu paccayesu yo paccaniyato ṭhito, tassa paccaniyato laddhavāresu ye anulomato ṭhitassa anulomato laddhavārehi sadisā vārā, tesañ vasena gaṇanā veditabbā. Paccaniyasmiṇ hi *na-hetupaccaye na-hetuyā pannarasā* ti pannarasa vārā laddhā.

Anulome ārammaṇapaccaye *ārammaṇe navā* ti nava vārā laddhā. Tattha yena *hetuyā pannarasa vuttā*, tesu ye vārā ārammaṇe vuttehi navahi sadisā, tesañ vasena gaṇanā veditabbā. Tattha ye ārammaṇe nava vuttā, tena *hetuyā vuttesu pannarasasu kusalo kusalākusalāvyākatānaṇ, akusalo akusala kusalāvyākatānaṇ, avyākato avyākata-kusalā-kusalānaṇ* ti imehi navahi sadisā, te sandhāya *na-hetuyā ārammaṇe navā* ti vuttaṇ.² *Adhipatiyā dasā* ti ādisu pi es' eva nayo. Ārammaṇādīnaṇ hi anulomagaṇanāya ye vārā vuttā, *na-hetupaccayena saddhiṇ saṅsandane* pi te sabbe labbhanti ti veditabbā. Kusalo dhammo kusalassa dhammassa *na-hetupaccayena paccayo, ārammaṇapaccayena*

¹ S. yathānulomato anurūpato.

² Above, p. 222.

paccayo: *dānaṃ datvā, sīlaṃ samādiyivā, uposathakammaṃ katvā, taṃ paccavekkhati, pubbe sucinnāni paccavekkhati* ti iminā upāyena tesañ pāli uddharitabbā. *Na-hetupaccayā adhipatīyā [dasā]*¹ ti ettha, ṭhapetvā vimaṃsādhipatiṃ, sesādhipativasena anulomavibhange āgatavārā uddharitabbā. Evam ettha nava, dasa, satta, tīni, terasa, ekan ti cha gaṇanaparicchedā; tesañ vasena ūnataragaṇanena saddhiṃ atirekagaṇanassā pi gaṇanaṃ parihāpetvā na-hetumūlakādīnaṃ nayānaṃ timūlakādīsu sabbasaṃsandanesu gaṇanā veditabbā.

Idaṃ tāva sādharānalakkhaṇaṃ; na pan' etaṃ sabbasaṃsandanesu gacchati. Yehi pana paccayehi saddhiṃ yesañ paccayānaṃ saṃsandane ye vārā virujjhanti, te apanetvā avasesānaṃ vasena p' ettha gaṇanā veditabbā. *Na-hetupaccayā, na-ārammaṇapaccayā adhipatīyā sattā* ti ettha hi kusalo akusallasa, avyākato kusallasa, akusalassā ti ime ārammaṇādhipativasena labbhamānā tayo vārā virujjhanti. Kasmā? *Na-ārammaṇapaccayā* ti vuttattā, tasmā te apanetvā saha-jātādhipati nayan' ev' ettha kusalo kusallasa, avyākatassa, kusalāvvyākatassa, akusalo akusalassa, avyākatassa, akusalāvvyākatassa, avyākato avyākatassā ti satta vārā veditabbā. Te pi na-hetupaccayā ti vacanato, ṭhapetvā vimaṃsādhipatiṃ, sesādhipatiṇaṃ vasena. Evaṃ sabbattha ūnataragaṇanapaccayavasena avirujjhamānagaṇanavasena ca gaṇanā veditabbā. Yesu paccayesu paccanīyato ṭhitesu ye anulomato na tiṭṭhanti, te pi veditabbā; seyyathīdaṃ: anantarapaccanīyato ṭhite samanantarāsevana-natthi-vigatā anulomato na tiṭṭhanti, saha-jāte paccanīyato ṭhite hetu-aññamañña-vipākajhāna-magga-sampayuttā anulomato na² tiṭṭhanti. Nissaye paccanīyato ṭhite vatthupurejāto anulomato na tiṭṭhati. Āhāre vā indriye vā paccanīyato ṭhite hetu-aññamañña-³ vipāka-³jhāna-magga-sampayuttā anulomato tiṭṭhanti. Ārammaṇe pana paccanīyato ṭhite adhipati-upanissayā anulomato tiṭṭhanti. Ārammaṇādhipati ārammaṇūpanissayā pana na labbhanti. Iminā upāyena sabbattha yaṃ labbhati, yaṃ ca na labbhati, taṃ jānitvā labbhamānavasena vārā uddharitabbā. Tattha sabbesu pi timūlakādīsu *anantare sattā* ti ādayo dumūlake laddhavārā yeva. Satta mūlakādīsu pana *na-saha-*

¹ Bm. *omits.*² S. *omits* na.³ S. *omits.*

jātapaccayā nissaye tīnī ti¹ purejātavasena vatthunissaye tīnī. *Kamme dve nānākhaṇikavasen' eva. Āhāre ekaṇ kabalinkārāhāravasena. Indriye ekaṇ* cha rūpindriyavasena. Kamena gantvā *vippayutte tīnī* ti kusalādinaṇ avyākatantāni pacchājātavasena atthi-avigatesu *pañcā* ti tāni ceva tīni kusalāvyākatā avyākatassa, akusalāvyākatā avyākatassā ti imāni ca dve pacchājāta-āhāra-indriyavasenā ti. Pacchājātapaccayassa paccanīkabhāvato paṭṭhāya pana atthi-avigatesu *ekaṇ* ti avyākato avyākatassa āhāra-indriyavasena. Na-āhāre gahite na-indriyapaccayā ti² gahetabbaṇ. Tathā na-indriye gahite āhārapaccayā ti. Kasmā? Dvīsu ekato gahitesu gaṇetabbavārassa abhāvato jhāna-maggādisu pi paccanīkato ṭhitesu āhārato vā indriyato vā ekaṇ anulomaṇ akatvā va avasāne *indriye ekaṇ, atthiyā ekaṇ, avigate ekaṇ; āhāre ekaṇ, atthiyā ekaṇ, avigate ekaṇ* ti vuttaṇ. Sesam ettha uttānattham evā ti.

Na-hetumūlakaṇ nitthitaṇ.

Na-ārammaṇamūlakādisu na-aññamaññamūlake *na-aññamaññapaccayā hetuyā tīnī* ti³ akusalādīni cittasamuṭṭhānānaṇ adhipatiyā atṭhā ti adhipatiyā vuttesu dasasu kusalo kusalāvyākatassa, akusalo akusalāvyākatassā ti dve apanetvā sesāni atṭha.

Sahaṇṭe pañcā ti hetuyā vuttehi tīhi saddhiṇ kusalo ca avyākato ca avyākatassa, akusalo ca avyākato ca avyākatassā ti ime dve.

Nissaye sattā ti imehi pañcahi saddhiṇ avyākato kusalassa, avyākato akusalassā ti ime dve vatthuvāsena.

Kamme tīnī ti hetuyā vuttān' eva sesatikesu pi es' eva nayo.

Adhipatiyā tīnī ti heṭṭhā vuttān' eva.

Na-āhāramūlake *aññamaññe tīnī* ti,⁴ ṭhapetvā āhāre, sesa-cetasikavasena veditabbāni. Yathā ca heṭṭhā, tathā idhā pi na-āhāra-na-indriyesu ekekam eva gahitaṇ, na dve ekato.

Na-sampayuttapaccayā hetuyā tīnī ti heṭṭhā na-aññamaññe vuttān' eva.

Adhipatiyā atṭhā ti heṭṭhā vuttān' eva.

Na-vippayuttamūlake *kamme pañcā* ti⁵ kusalādi cetanā saha-

¹ Above, p. 223.

² S. inserts na.

³ Above, p. 224.

⁴ Above, p. 227.

⁵ Above, p. 228.

jātakusalādinaṃ nānākhaṇikā kusalākusalā cetanā vipākaṇaṃ kammaṣamuṭṭhānarupassā ti evaṃ pañca.

Āhāra-indriyesu tīṇi saha-jātasadisāni.

Jhāna-maggādisu tīṇi hetusadisāni.

No-atthimūlake yasmā hetu no-atthi nāma na hoti, niyamato atthi yeva, tasmā taṃ agahetvā *na-ārammaṇe navā* ti vuttaṃ. Yathā ca hetu, tathā aññe pi atthi paccayalakhaṇayuttā ettha anulomato na tiṭṭhanti. *Kamme dve* ti idaṃ pana nānākhaṇikakammavasena vuttaṃ. Paccanīyato sabbe labbhanti.

Yaṃ pana anulomato labbhamānam pi agahetvā tato purataraṃ paccayā paccanīyato gayhanti. So pacchā yojanaṃ labhati. Ten' ev' ettha *no-atthipaccayā na-hetupaccayā . . . pe . . . no-avigatapaccayā kamme dve* ti vuttaṃ.¹ Kasmā pan' esa sakaṭṭhāne yeva gahito ti? Yasmā avasesesu sabbesu pi paccanīyato ṭhitesu eko va anulomato labbhanti. Idaṃ hi imasmiṃ paccayānulome lakkhaṇaṃ. So sabbesu paccanīyato ṭhitesu eko va anulomato labbhanti, so pacchā vuccati ti.

No-atthipaccayā na-hetupaccayā . . . pe . . . no-avigatapaccayā upanissaye navā ti ettha pi es' eva nayo. Idaṃ pana pakatūpanissayavasena vuttaṃ. Iminā upāyena sabbattha labbhamānaṃ, alabbhamānaṃ pure vuttaṃ pacchā vuttaṃ ca veditabban ti.

Pañhavārassa paccanīyānulomaṃ nitthitaṃ.

Nitthitā ca Kusalattikapattḥānassa vaṇṇanā.

¹ Above, p. 229.

bm

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