

Pali Text Society.

THE
THERA-GĀTHĀ

(STANZAS ASCRIBED TO ELDERS OF THE BUDDHIST
ORDER OF RECLUSES.)

EDITED BY
HERMANN OLDENBERG,
PROFESSOR AT THE UNIVERSITY OF BERLIN,

AND

RICHARD PISCHEL,
PROFESSOR OF SANSKRIT AT THE UNIVERSITY OF KIEL.

LONDON :
PUBLISHED FOR THE PALI TEXT SOCIETY,
BY HENRY FROWDE,
OXFORD UNIVERSITY PRESS WAREHOUSE, 7, PATERNOSTER ROW.
1883.

CONTENTS.

THE THERAGĀTHĀ.

	PAGE
PREFACE	ix
EKANIPĀTO	1
DUKANIPĀTO	18
TIKANIPĀTO	29
CATUKKANIPĀTO	33
PAÑCANIPĀTO	37
CHANIPĀTO	42
SATTANIPĀTO	49
AṬṬHANIPĀTO	52
NAVANIPĀTO	54
DASANIPĀTO	56
EKĀDASANIPĀTO	62
DVĀDASANIPĀTO	63
TERASANIPĀTO.	65
CUDDASANIPĀTO	67
SOLASANIPĀTO.	69
VĪSATINIPĀTO	71
TĪMSANIPĀTO	87
CATTĀLĪSANIPĀTO	94
PAÑÑĀSANIPĀTO	97
SATṬHIKANIPĀTO	104
MAHĀNIPĀTO	109

(The text of the Therīgāthā, which was originally included in this publication, has been moved to another file.)

THE
THERAGĀTHĀ:

A

COLLECTION OF STANZAS IN THE PALI LANGUAGE,
ASCRIBED TO DIFFERENT BUDDHIST THERAS.

EDITED BY
HERMANN OLDENBERG.

PREFACE.

THE collection of THERAGĀTHĀS, or of stanzas believed to have been uttered by different ancient Theras, has found its place, together with an exactly corresponding THERĪGĀTHĀ collection, in the KHUDDAKANIKĀYA, and is mentioned both in the Dīghabhāṇaka and in the Majjhimabhāṇaka lists of the texts which form that Nikāya.¹ The arrangement of the collection follows a system very frequently adopted in Buddhist literature, not only in shorter portions, such for instance as the sixth book of the Parivāra, but also in very extensive books, such for instance as the Jātaka collection, and the Aṅguttara Nikāya: first are placed the single stanzas, then follow the dyads, triads, etc.² The sections ascribed to the single Theras do not always form one continuous and connected whole, but in many instances gāthās uttered at different times and on different occasions are incoherently put together. For instance, in the section belonging to Ānanda we first find verses alluding to his having obtained Ara-

¹ See Childers, s.v. nikāyo.

² In Vedic literature a similar principle, as is well known, is adhered to in the arrangement of the first seven books of the Atharva Veda.

hatship—which he was supposed to have reached a few months after the Buddha's Parinibbāna,—and perhaps also to the share he took, according to tradition, in the proceedings of the council of Rājagaha¹; and then follows the gāthā uttered by him immediately after the Buddha's death.² Thus also the two stanzas pronounced by Anuruddha on the last-mentioned occasion³ are found in our collection amid verses with which they have no other connection than the identity of the author.⁴

As is the case with the stanzas of Ānanda and Anuruddha alluded to, a large number of Theragāthā verses recur in the great Suttanta collections or in the Vinaya texts.⁵ It does not, however, seem probable to me that this can be said of all of them, so that the Theragāthā collection would be only an extract made from the other Piṭaka texts. Though of course in the present imperfect state of our acquaintance with the Sutta Piṭaka it would be hazardous to try to pronounce any definite opinion about the relation in which our collection stands to the other Piṭaka texts, we may express our belief that, as is very probably the case also with

¹ See Therag. 1022, 1024; comp. 1031: kosārakkho mahesino.

² v. 1046, comp. Mahāparinibbāna Sutta, p. 62, ed. Childers.

³ vv. 905 seq., comp. Mahāparinibb. Sutta l.l.

⁴ Another interesting instance of verses following each other in the same section of the Theragāthā collection, which, notwithstanding, pre-suppose an entirely different condition of things at the time when they have been uttered, is found at vv. 837, 838, to be compared with the Selasutta in the Suttanipāta.

⁵ It will suffice to call attention here to the verses of Soṇa Kolivisa (vv. 640 seq., comp. Mahāvagga V. 1. 15 seq.); the verses of Āṅgulimāla (vv. 866 seq., comp. the Āṅgulimāla Suttanta, Majjhima Nikāya), the verses of Vaṅgisa (vv. 1263 seq., comp. the Kappasutta, Sutta Nipāta).

regard to the Jātakas, the Udānas, etc., the Theragāthā book, besides verses repeated from other works, consists, to a very great extent, of materials entirely its own, and highly significant for the understanding both of the religious theories and of the religious feeling prevalent among the ancient Buddhist Order. While thus, on the one side, the Theragāthā collection in our opinion contains more of the verses attributed to the Theras than the other Piṭaka texts, it must be stated also that on the other side it contains less; for so much is clearly seen already now that the Suttanta and Vinaya books give a large number of verses which are attributed there to different Theras, which have not been received into our collection. So it is not surprising that also of the dicta of Theras which are quoted in the Milindapañha, only a part is found again in the Theragāthā book.¹ For a full inquiry, however, into the principles—if there were any such principles—by which the redactors of the Theragāthās were guided as to what they received or did not receive into this collection, we must await further progress in the publication of the Sutta texts.

Most of the stanzas of course are supposed to have been uttered by the Theras surrounding Buddha, during the lifetime of the Master, or at least shortly after his death. Of one of the Theras, however, viz. of the Thera Tekicchakāni, it is expressly stated in the commentary² that he lived under King Bindusāra, the father of Dhammāsoka; the

¹ See Mr. Trenckner's note at p. 429 of his excellent edition of the Milindapañha.

² See the note at v. 386.

commentary adds that his verses were received into the canon by the fathers assembled at the third convocation.—

In preparing the present edition of the Theragâthâs I have made use of the following MSS. :

A : MS. of the India Office (Phayre Collection) written in Burmese characters.

B : MS. of the Bibliothèque nationale at Paris (fonds Pâli 91) ; Burmese writing.

C : MS. kindly lent to me by the priest Subhûti ; Sinhalese characters.

D : MS. of the commentary called PARAMATTHADÎPANÎ,¹ belonging to the Royal Library at Copenhagen (see Westergaard's *Codices Indici Bibliothecae Regiae Havniensis*, p. 35 seq.) ; Sinhalese characters. The comment on each section is opened by an introduction giving an account of the Thera to whom the authorship of the section is ascribed, of the way in which he reached Arahatsip, of the occasion on which he uttered his gâthâ or gâthâs, etc.² Then follows the text of the gâthâs and the explanation or paraphrase. I designate

¹ The text of the Theragâthâs adhered to in the Paramatthadîpanî—and, we may add without doubt, given in all our MSS.—rests, as is expressly stated in the introduction of the Paramatth., on the sacred tradition handed down in the Mahâvihâra ; the author professes to write 'Mahâvihâravâsînam samayaṃ avilomayaṃ' (thus reads the MS. ; not avilocayaṃ, as given by Westergaard). This statement is to be compared with the analogous ones in the Uddâna of the Cullavagga, book iii. (*Vinaya Piṭaka*, vol. ii. p. 72), and in the introductory stanzas of the Sumaṅgala Vilâsini quoted in my 'Catalogue of the MSS. at the India Office' (*Pâli Text Society's Report 1882*, p. 71). Most probably the whole tradition of Piṭaka texts which has survived to this day in the Southern Buddhist countries is to be derived from the Mahâvihâra.

² It is to be remarked that these introductory stories contain very frequent quotations from the Apadâna, so that the Paramatthadîpanî may be of considerable use to a future editor of that text.

the text readings by *Da*, and the readings occurring in the course of the explanation by *Db*. Unfortunately our MS. of the comment breaks off at the second verse of the *Soḷasanipāta*, so that for nearly half the extent of the *Theragāthā* collection I had to do without its assistance.

A large number of blunders common to ABC conclusively show that these three MSS. are derived from the same original, which is lost to us, but of which so much can be said that it did not belong to the more correct MSS. of *Piṭaka* texts¹; its authority is certainly much inferior to that of the comment. Of the three copies which represent to us this lost original, A is by far the most reliable; from another very incorrect copy of the *codex archetypus* descend B and C.²

It will not be surprising to any one familiar with Indian MSS. that in a number of passages readings are found which would seem to point to a connexion of our MSS. different from that which we have stated. Thus, in several instances

¹ See, for instance, v. 26 : *sacchabyādhiṃ*, *saccapādī*, *saccabyādi* for *pacca-vyādhi*; v. 279 : *hetāni* for *sotāni* (similarly v. 1265 : *hetuṃ* for *sotaṃ*); v. 309 : *āsabhākūlaṃ* and *āsakakulaṃ* for *āpagākūlaṃ*; v. 348 : *sassato* for *payato*; v. 412 : *purisaṃ* for *sudīpaṃ*; v. 429 : *sannabhindaṃ* for *panna-gindaṃ*; v. 501 : *passetha* for *sayetha*; v. 528 : *savanti* for *pavanti*; v. 598 : *paññā* for *saññā*. Considering this very frequent interchanging of the letters *s* and *p*, we shall scarcely hesitate to correct, in the *Uddāna* after v. 120, *Vana-pavhaya* into *Vanasavhaya*.—Other instances of blunders common to ABC are, v. 3 : *nisīve* and *nisīve* for *nisīthe*; v. 41 (=1167) : *nabha-* for *naga-*; *Uddāna* after v. 90 : *ja* for *ca*; v. 469 : *pāpimsu* for *pāmimsu*; v. 496 : *paccaya-* for *maccassa*.

² See, for instance, v. 12 : *cabhanarato* B and *cabhānarato* C for *jhānarato*; v. 50 : *dhiccati cāti* BC for *siccatti vāti*; v. 1128 : *asubhaṃ* for *asurā*; v. 1152 : *bhavassa dīsaṃ* (or *bh' disaṃ*) BC for *tava sarīraṃ*. It is manifest that these blunders point to Burmese characters.

B has readings in common with D, in which these MSS. differ from AC; in other cases blunders of ABC, or even such belonging only to the BC class have found their way to D also. The explanation of this is clearly enough that the copyist of one MS. introduced into his text different readings either from his own memory, or from other MSS., or from glosses or corrections written on the margin of the MS. he was copying. We should of course in no case allow ourselves to be led away by these *exceptions* from that judgment as to the mutual relation of our sources to which we have been led by undeniable *rule* in the grouping of the various readings.

I ought not to omit pointing out the fact that the separate *Uddânas* or *Indices*, which occur regularly at the end of each *Nipâta*, and at the end also of the whole work, and give the names and numbers of the Theras and the number of verses in each chapter, and in the whole work respectively, *seem* to be based on a recension or condition of the text different from that which now lies before us. In one case, at the end of the Catukka-Nipâta, the Uddâna gives one Thera more than the text (13 as against 12), and in several cases it gives more verses than the text now contains.¹ But I confess that I am not inclined to attach much weight to the statements in these Uddânas. In the only one of these instances in which I have been able to consult the commentary (that in the Catukka-nipâta), it supports the text and not the Uddâna ;

¹ In the Visati-nipâta 245 as against 244, in the Timsa-nipâta 105 as against 102, and so on.

and not only so, but the statements of the Uddâna appear even to be self-contradictory. It states, indeed, that the number of Theras is thirteen, but in the preceding enumeration of the names it would be necessary to take the word *bhavati* in line 3 as a proper name (!) in order to make up that number. Then when we come to the final Uddâna at the end of the work, we find that the total number of Theras (264) agrees with that in the Text,—presupposes, that is, 12 (and not 13) Theras in the Catukka-nipâta. So, again, while the number of verses in our text is 1279, the number given in the final Uddâna is 1360, and the number arrived at by adding up the totals given in all the separate Uddânas to the various Nipâtas is 1294. Whatever may be thought then of these striking contradictions, it is clear that for the practical treatment of our text these numbers in the Uddânas must be left entirely out of sight.

In concluding these introductory remarks, I have to express my very sincere thanks to the administrations of those libraries, and to those scholars, who have most liberally aided my undertaking by placing at my disposal MSS. of the Theragâthâ as well as other materials required for my work, viz. the Royal Library at Copenhagen, the India Office Library, the Bibliothèque nationale, Subhûti Unnânsê, Professor Fausböll, the Rev. Dr. Morris, and Dr. R. Rost.

H. OLDENBERG.

THE RA-GĀTHĀ.

Namo tassa bhagavato arahato sammāsambuddhassa.

Sihānaṃ va nadantānaṃ dāṭhīnaṃ girigabbhāre
suṇātha bhāvitattānaṃ gāthā attupanāyikā : || 1 ||
yathānāmā yathāgottā yathādhammavihārino
yathādhimuttā sappanā viharimsu atanditā, || 2 ||
tattha tattha vipassitvā phusitvā accutaṃ padaṃ
katantaṃ paccavekkhantā imaṃ atthaṃ abhāsisuṃ. || 3 ||

EKANIPĀTO.

Channā me kuṭikā sukhā nivātā, vassa deva yathāsukhaṃ ;
cittaṃ me susamāhitaṃ vimuttaṃ, ātāpī viharāmi, vassa
devā 'ti. || 1 ||

itthaṃ sudam āyasmā Subhūti thero gātham abhā-
sithā 'ti.

Upasanto uparato mantabhānī anuddhato
dhunāti pāpake dhamme dumapattaṃ va māluto 'ti. || 2 ||
itthaṃ sudam āyasmā Mahākoṭṭhikathero gātham
abhāsitha.

INTRODUCTORY STANZAS.—1, atthupanāyikā A, attup° C, atthūp° D, atthupa-
nāsikā B. Comp. the 4th Pārājika rule and Mahāvagga V. 1. 28.—2, yathāvi-
muttā 'ti vā pāṭho D.

1 (comp. 51-53), me sā kuṭikā ADα, me kuṭikā BCDβ.—2 (=1006), Mahā-
koṭṭhikath° A, Mahākoṭṭhiko th° BC, Mahākoṭṭhitath° D.

Paññam imam passa tathāgatānam : aggi yathā pajjalito
nisīthe

ālokadā cakkhudadā bhavanti ye āgatānam vinayanti
kaṅkhan ti. ||3||

ittham sudam āyasmā Kaṅkhārevato thero gātham
abhāsittha.

Sabbhir eva samāsetha paṇḍiteh' atthadassibhi :

attham mahantam gambhīram duddasam nipuṇam aṇuṇ
dhīrā samadhigacchanti appamattā vicakkhaṇā 'ti. ||4||

i. s. āyasmā Puṇṇo Mantāniputto thero g. a.

Yo duddamayo damena danto Dabbo santusito vitīṇṇa-
kankho

vijitāvi apetaḥheravo hi Dabbo so parinibbuto t̥hitatto 'ti. ||5||

i. s. āyasmā Dabbo thero g. a.

Yo Sītavanam upāgā bhikkhu eko santusito samāhitatto

vijitāvi apetalomahaṃso rakkham kāyagatāsatim dhitimā
'ti. ||6||

i. s. āyasmā Sītavaniyo thero.

Yo pānudi maccurājassa senam naḷasetuṃ va sudubbalaṃ
mahogho

vijitāvi apetaḥheravo hi danto so parinibbuto t̥hitatto 'ti. ||7||

i. s. āyasmā Bhalliyo thero.

Yo duddamayo damena danto vīro santusito vitīṇṇakankho

vijitāvi apetalomahaṃso Vīro so parinibbuto t̥hitatto 'ti. ||8||

Vīro thero.

Svāgatam nāpagatam na yidaṃ dummantitam mama,

saṃvibhatesu dhammesu yaṃ seṭṭham tad upāgamin ti. ||9||

Pilindavacchathero.

3, aggf A, aggi BCD.— nisive A, nisive BC, nisīthe, sometimes nisīve corrected into nisīthe D (nisīthe rattiyam).— 5, hi AD, pi B; deest in C.— t̥hitatto AD, t̥hitattho BC.— 6, upagā ABC, upāgā D.— rakkhi AC, rakkham BD. Then ABCD agree in reading kāyagatāsatim dhitimā (dhitimā C). D: rakkhan ti rakkhato (rakkhanto?) kāyagatāsatim ti kāyārammaṇam satim kāyagatāsatikammaṭṭhānam paribrahāṇavasena avissajjento.— In the commentary this stanza is ascribed to the Thera Sambhūta.— 7, naḷam corrected into naḷa° A, dalam B, dalhatṭham C, nala° D. Comp. Suttanip. 4.—9 (comp. 885), na dūrāgatam A, nā durāgatam B, nā dūrāgato C, nāpagatam D. Further on we find another reading dūbhāgatam (instead of apāgatam) mentioned in the commentary (“nāpi dūṭṭhu āgatam”).— saṃvibhatesu A, sav° BC, vibhatesu (“saṃvibhajitvā vattadhammesu”) D.

Vihari apekkham idha vā huram vā yo vedagū samito
yatatto
sabbesu dhammesu anupalitto lokassa jaññā udayabbayañ
cā 'ti. ||10||

Puṇṇamāsathero.

Vaggo paṭhamo. uddānam :

Subhūti Koṭṭhiko thero Kaṅkhārevatasubbato
Mantāniputto Dabbo ca Sītavaniyo ca Bhalliyo
Vīro Pilindavaccho ca Puṇṇamāso tamonudo 'ti. |

Pāmujjabahulo bhikkhu dhamme buddhappavedite
adhigacche padaṃ santam saṃkhārūpasamaṃsukhan ti. ||11||
Cūlagavaccho thero.

Paññābali sīlavatūpapanno samāhito jhānarato satimā
yadatthiyam bhojanam bhuñjamāno kaṅkheta kalam idha
vitarāgo 'ti. ||12||

Mahāgavaccho thero.

Nilabbhavaṇṇā rucirā sītavārī sucindharā
indagopakasañchannā te selā ramayanti man ti. ||13||

Vanavacchatthero.

Upajjhāyo maṃ avacāsi ito gacchāmi Sīvaka.
gāme me vasati kāyo araññaṃ me gato mano
semānako pi gacchāmi; n' atthi saṅgo vijānatan ti. ||14||

Vanavacchassa therassa sāmaṇero.

Pañca chinde pañca jahe pañca c' uttari bhāvaye;
pañcasangātigo bhikkhu oghatiṇṇo 'ti vuccatīti. ||15||

Kuṇḍadhāno thero.

Yathāpi bhaddo ājañño naṅgalāvattanī sikhī
gacchati appakasirena, evaṃ rattindivā mama
gacchanti appakasirena sukhe laddhe nirāmise 'ti. ||16||

Belatṭhasīso thero.

10, vihari or viharim A, vihari C, viharati B, vīrahi and viharim Da, vihāriti visesato hari apahari apanesi Db. — UDDĀNA : Koṭṭhiko AB, Koṭiko C. — °subbato C, °suppato B, °sammato A. — 11, Cūlavaccho A, Cūlagavaccho C, Cūlagavaccho B, Cūlagavaccho D. — 12, yadatthiyam ACD, yadattiyam B. — bhojanam C, bhojana AB. — Mahāvaccathero A, Mahāgavaccho th° BC, Mahāgavacchath° D. — 13, °vārī sucindarā ABC. D gives both °vārī sucindh° and vārisucindh°. — 14, upajjhā Da. — 15, comp. 633, Dhammap. 370. — cuttari ABD, vuttari C.

Middhî yadâ hoti mahagghaso ca niddâyitâ samparivattasâyî
mahâvarâho va nivâpapatuṭṭho punappunam gabbham upeti
mando 'ti. ||17||

Dâsako thero.

Ahû buddhassa dâyâdo bhikkhu Bhesakaḷāvane,
kevalam atṭhisaññâya aphari paṭhavim imam.
maññe 'ham kâmarâgam so khippam eva pahiyatîti. ||18||

Singâlapitâ thero.

Udakam hi nayanti nettikâ, usukârâ namayanti tejanam,
dârum namayanti tacchakâ, attânam damayanti subbatâ
'ti. ||19||

Kuḷo thero.

Marañe me bhayam n' atthi, nikantî n' atthi jîvite,
sandeham nikkhipissâmi sampajâno patissato 'ti. ||20||

Ajito thero.

Vaggo dutiyo. uddânam :

Cûlavaccho Mahâvaccho Vanavaccho ca Sîvako
Kuṇḍadhâno ca Belatṭhi Dâsako ca tato param
Singâlapitiko thero Kuḷo ca Ajito dasâ 'ti. |

Nâham bhayassa bhâyâmi, sathâ no amatassa kovido.
yattha bhayam nâvatitṭhati tena maggena vajanti bhi-
kkhavo 'ti. ||21||

Nigrodho thero.

Nîlâ sugîvâ sikhino morâ Kâramviyam abhinadanti,
te sîtavâtakalitâ suttam jhâyam nibodhentîti. ||22||

Cittako thero.

17, comp. Dhammap. 325.— 18, “mañño han ti pi pātho” D.— pahiyati A, pahiyati BC, pahissati Da. D^b: pahiyati pajahissatîti maññe. Probably we should read, pahassati.— 19, comp. 877, Dhammap. 80, 145.— us° namayanti, dârum namayanti CD, us° damayanti, d° damayanti AB.— Kuḷo AB, Kûlo C, Kuṇḍath° and Kuḍḍalath° D.— 20, n' atthi nikantî j° D.— Uddâna: Kuḷo AB, Kulo C.— 22, Kârambhiyam A, Kâyamviya B, Kâramviya C. D: Kâramviyan ti kâravam rukkham Kâravîti vâ tassa vanassa nâmam, tasmâ Kâramviyan ti Kâranâmake vane 'ti attho.— *kilitâ A, kalitâ C, kalibhâ B, kadditâ Da, sîtavâtakadditâ 'ti sîtena meghavâtena sañjâtam kalitî madhuravassitam vassanto D^b.

Aham kho Veḷugumbasmiṃ bhutvāna madhupāyāsaṃ
padakkhiṇaṃ sammasanto khandhānaṃ udayabbayaṃ
sānum paṭigamissāmi vivekam anubrūhayan ti. ||23||

Gosālo thero.

Anuvassiko pabbajito, passa dhammasudhammataṃ,
tisso vijjā anuppattā, kataṃ buddhassa sāsanan ti. ||24||

Sugandho thero.

Obhāsajātaṃ phalagaṃ cittaṃ yassa abhiṇhaso,
tādisaṃ bhikkhuṃ āsajja Kaṇha dukkhaṃ nigacchasīti. ||25||

Nandiyo thero.

Sutvā subhāsitaṃ vācaṃ buddhassādiccabandhuno
paccavyādhiṃ hi nipuṇaṃ vālaggaṃ usunā yathā 'ti. ||26||

Abhayo thero.

Dabbaṃ kuṣaṃ potakilaṃ usīraṃ muñjapabbajam
urasā panudahissāmi vivekam anubrūhayan ti. ||27||

Lomasakaṅgiyo thero.

Kacci no vatthapasuto, kacci no bhūsanārato,
kacci sīlamayaṃ gandhaṃ tvaṃ vāsi netarā pajā 'ti. ||28||

Jambugāmikaputto thero.

Samunnamayam attānaṃ usukāro va tejanam
cittaṃ ujum karitvāna avijjam chinda Hāritā 'ti. ||29||

Hārito thero.

Ābādhe me samuppanne sati me upapajjatha :
ābādho me samuppanno, kālo me na ppamajjitun ti. ||30||

Uttiyo thero.

Vaggo tatiyo. uddānaṃ :

Nigrodho Cittako thero Gosālatthero Sugandho

Nandiyo Abhayo thero thero Lomasakaṅgiyo

Jambugāmikaputto ca Hārito Uttiyo isīti. |

24, anuvassiko AB, anuvassikan ti C, anuvassiko and anavassiko Da. D^b: anassiko (sic) 'ti anupagato vassaṃ anuvasse va anuvassiko . . . athavā pacchato gataṃ anugataṃ vassaṃ anuvassaṃ taṃ assa atthīti anuvassiko, yassa pabbajitassa aparipunnatāya na gaṇapagataṃ so evaṃ vutto anuvassiko 'ti vuttaṃ hoti.— 26, sacchavyādhiṃ A, saccappādihi (corrected into °dhīhi) C, saccabyādihi B, paccavyādhiṃ Da, paccabādhintīti paṭipajji D^b.— 27, Comp. 233, Apādāna fol. di (Dr. Morris's MS.).— 28, kacci na vatthapasuto 'ti pi pāṭho D.— After pajā the following words are given in ABC: taṃ kiñci (kacci A) na hoti yato.— 29, samunnāmayam Da, °nnaṃ A, °ddam° BC.— bhinda D.— Uddāna. It is not worth while to give the confused readings of ABC.

Phuttho ðamsehi makasehi araññasmiṃ brahāvane
nāgo saṃgāmasīse va sato tatrādhivāsaye 'ti. ||31||

Gahvaratīriyo bhikkhu.

Ajaraṃ jīramānena tappamānena nibbutiṃ
nimmissaṃ paramaṃ santiṃ yogakkhemaṃ anuttaraṃ
ti. ||32||

Suppiyo thero.

Yathāpi ekaputtasmiṃ piyasmiṃ kusalī siyā,
evaṃ sabbesu pānesu sabbattha kusalo siyā 'ti. ||33||

Sopāko thero.

Anāsannavarā etā niccam eva vijānatā.
gāmā araññaṃ āgama tato gehaṃ upāvisiṃ
tato utthāya pakkāmiṃ anāmantetvā Posiyo 'ti. ||34||

Posiyo thero.

Sukhaṃ sukhattho labhate tad ācaraṃ, kittiṃ ca pappoti,
yas' assa vadḍhati
yo ariyaṃ atthaṅgikam añjasaṃ ujum bhāveti maggaṃ
amatassa pattiya 'ti. ||35||

Sāmaññakāni thero.

Sādhu sutam sādhu caritakam sādhu sadā aniketavihāro
atthapucchanaṃ padakkhiṇakammaṃ etaṃ sāmaññaṃ
akiñcanaṣṣā 'ti. ||36||

Kumāputto thero.

Nānājanapadaṃ yanti vicarantā asaññatā
samādhiṃ ca virādhenti, kiṃ su ratthamcariyā karissati.
tasmā vineyya sārambhaṃ jhāyeyya apurakkhato 'ti. ||37||

Kumāputtassa therassa sahāyako thero.

Yo iddhiyā Sarabhaṃ atthapesi so Gavampati asito anejo,
taṃ sabbasaṅgātigataṃ mahāmuniṃ devā namassanti bha-
vassa pāraguṇa ti. ||38||

Gavampati thero.

Sattiyā viya omattho ðayhamāne va matthake
kāmarāgapahānāya sato bhikkhu paribbaje 'ti. ||39||

Tisso thero.

31, Tahūratitiriyathera, Tahūratiriyatthera D.— 32, nimiyaṃ ABC, nirāmi-
saṃ corrected to nimissaṃ Da, nimissaṃ ti parivatteyyaṃ cetāpeyyaṃ Dδ.—
34, upāvisi AC, upāvisaṃ B.— pakkāmi AC, pakkāmiṃ ti D, pakkāmi B.—
35, tad ācaraṃ ADδ, tadā varaṃ BCDa.— 38, atthapesi Da Dδ, patth° ABC.—
devā ADa Dδ, devāpi BC.— 39=1162.

Sattiyā viya omattho dayhamāne va matthake
bhavarāgapahānāya satto bhikkhu paribbaje 'ti. || 40 ||
Vaddhamāno therō.

Vaggo catuttho. uddānaṃ :

Gahvatīriyo Suppiyo Sopāko ca Posiyo ca
Sāmaññakāni Kumāputto Kumāputtasahāyako
Gavampati Tissatthero Vaddhamāno mahāyaso 'ti.

Vivaram anupatanti vijjutā Vebhārassa ca Paṇḍavassa ca,
nagavivaragato ca jhāyati putto appaṭimassa tādino 'ti. || 41 ||
Sirivaddho therō.

Cāle Upacāle Sīsūpacāle patissatikā nu kho viharatha,
āgato vo vālaṃ viya vedhīti. || 42 ||

Khadiravaniyo therō.

Sumuttiko sumuttiko sāhu sumuttiko mhi tīhi khujjakehi,
asitāsu mayā naṅgalāsu mayā khuddakuddālāsu mayā.
yadi pi idham eva idham eva athavāpi alam eva alam eva ;
jhāya Sumaṅgala jhāya Sumaṅgala, appamatto vihara
Sumaṅgalā 'ti. || 43 ||

Sumaṅgalo therō.

Matam vā amma rodantiyo vā jīvaṃ na dissati.
jīvantam maṃ amma dissantī (kasmā maṃ amma roda-
sīti. || 44 ||

Sānu therō.

Yathāpi bhaddo ājañño khalitvā patitiṭṭhati
evaṃ dassanasampannaṃ sammāsambuddhasāvakan ti. || 45 ||

Ramaṇīyavihārī therō.

Saddhāyāhaṃ pabbajito agārasmā anagāriyaṃ,
sati paññā ca me vuḍḍhā cittaṅ ca susamāhitam.
kāmaṃ karassu rūpāni, n' eva maṃ byādhayissasīti. || 46 ||
Samiddhi therō.

40 = 1163.— Uddāna: Gahvatīriyo A, Gavhatiriyo B, Gahvatiriyo C.—
41 (=1167), nabhaviv° ABC, nagav° Da Db.— 43, khuddakuddālāsu mayā
(khuddh° A) ABC, uddhauddhāsu mayā Da, uddhakuddālāsu mayā . . . khudda-
kuddālāsu ti pi kuṇḍa- (or, kucca-) kuddālāsu ti pi pāli Db.— idham eva idham
eva ABC, idam eva Da, idam evā 'ti makāro padasandhikaro . . . gāmake ṭhi-
tattā tāni asitādīni kiñcāpi imam (corrected into im) eva mama samīpe yeva tathāpi
alam eva tehīti attho Db.— 44, dissantī A, dissantī BC, dissati Da. The word is
explained by passanti (i.e. passantī). Comp. Dhammap. Atth. p. 404.

Namo te buddhavīr' atthu, vip̄pamutto 'si sabbadhi.
tuyh' āpadāne viharāṃ viharāmi anāsavo 'ti. || 47 ||

Ujjayo thero.

Yato ahaṃ pabbajito agārasmā anagāriyaṃ
nābhijānāmi saṃkappaṃ anariyaṃ dosasaṃhitaṃ ti. || 48 ||

Sañjayo thero.

Vihavihābhīnadite sippikābhīrutehi ca
na me taṃ phandati cittaṃ, ekattanirataṃ hi me. || 49 ||

Rāmaṇeyyako thero.

Dharaṇī ca siccati vāti māluto vijjutā carati nabhe,
upasamanti vitakkā, cittaṃ susamāhitaṃ mamā 'ti. || 50 ||

Vimalo thero.

Vaggo pañcama. uddānaṃ :

Sirivaddho Revato thero Sumaṅgalo Sānusavhayo
Ramaṇiyavīhārī ca Samiddh'-Ujjaya-Sañjayo
Rāmaṇeyyo ca so thero Vimalo ca raṇañjajo 'ti.

Vassati devo yathā sugītaṃ, channā me kuṭikā sukhā nivātā,
cittaṃ susamāhitaṃ ca mayhaṃ, atha ce patthayasi pavassa
devā 'ti. || 51 ||

Godhiko thero.

Vassati devo yathā sugītaṃ, channā me kuṭikā sukhā nivātā,
cittaṃ susamāhitaṃ ca kāye, atha ce patthayasi pavassa
devā 'ti. || 52 ||

Subāhu thero.

Vassati devo yathā sugītaṃ, channā me kuṭikā sukhā nivātā,
tassaṃ viharāmi appamatto, atha ce patthayasi pavassa
devā 'ti. || 53 ||

Valliyo thero.

47, tuyhāpadāne vihāre ABC, tuyhāpadāne viharīṃ Da. tuyhaṃ padāne viha-
raṃ . . . tuyhaṃ tava apadāne ovādena gatamagge paṭipatticariyāya viharāṃ
yathābalaṃ paṭipajjanto Db.—49, cihacihābh° A, vihavīhābh° BCD (vihavīhā
'ti abhinhaṃ pavattaaddatāya [sic] vihavīhā 'ti laddhanāmānaṃ parillakānaṃ
abhinādanamittam virāvīravāhetu ti attho).—sappik° ACDa, sippik° B.
sappikābhīrutehi vā 'ti yippikā vuccanti devakāparānāmakā gelamṇenajjhakittatī-
(or: °kittakī-?) sadārakākārā sākhamīgā, mahākālākandakā 'ti keci. sippikānaṃ
abhīrutehi mahāvīravehi D.—sandati BCD, phandati A.—Uddāna: raṇañjaho
AB, raṇañjaho C.—51, comp. 1 and 325 seq.—53, Valliyo D, Valliko ABC.

Vassati devo yathâ sugîtam, channâ me kuṭikâ sukhâ nivâtâ,
tassam viharâmi adutiyo, atha ce patthayasi pavassa devâ
'ti. ||54||

Uttiyo thero.

Âsandim kuṭikam katvâ ogayha Añjanam vanam
tisso vijjâ anuppattâ katam buddhassa sâsanam ti. ||55||

Añjanâvaniyo thero.

Ko kuṭikâyam. bhikkhu kuṭikâyam vîtarâgo susamâhi-
tacitto.

evam jânâhi âvuso amoghâ te kuṭikâ katâ 'ti. ||56||

Kuṭivihârî thero.

Ayam âhu purâṇiyâ kuṭi, aññam patthayase navam kuṭim.
âsam kuṭiyâ virâjaya, dukkhâ bhikkhu puna navâ ku-
ṭiti. ||57||

Kuṭivihârî thero.

Ramañiyâ me kuṭikâ saddhâdeyyâ manoramâ.

na me attho kumârîhi. yesam attho tahim gacchatha
nâriyo 'ti. ||58||

Ramañiyakuṭiko thero.

Saddhâyâham pabbajito, araññe me kuṭikâ katâ,
appamatto ca âtâpî sampajâno patissato 'ti. ||59||

Kosallavihârî.

Te me ijjhimsu samkappâ yadattho pâvisim kuṭim,
vijjâ vimuttim paccessam mânânusayam ujjahan ti. ||60||

Sîvalitthero.

Vaggo chaṭṭho. uddânam :

Godhiko ca Subâhu ca Valliyo Uttiyo isi
Añjanâvaniyo thero duve Kuṭivihârino
Ramañiyakuṭiko ca Kosallavhaya-Sîvaliti.

Passati passo passantam apassantañ ca passati ;
apassanto apassantam passantañ ca na passatîti. ||61||

Vappo thero.

55, Añjanam v° ACDa, Añjanâv° BDh.—Añjanâvaniyo BC, Añjanavaniyo A.
D has both readings.—57, purâṇiyâ ABD (“purâtanaaddhagatâ”), purâṇiyâ C.
I think we ought to read purâṇikâ.—59, ca deest C Da Dh.—Kosallavihârî A,
Kosallavihârî BC, Kosallavihârâtthera and Kosallatthera D.—Uddâna : Kosal°
A, Kosal° BC.—Añjanav° A, Añjanâv° BC.

Ekakā mayam araññe viharāma apaviddham va vanasmi
dārukam ;
tassa me bahukā pihayanti nerayikā viya saggagāminan
ti. ||62||

Vajjiputto thero.

Cutā patanti patitā giddhā ca punar āgatā.
katam kiccam ratam rammam sukhen' anvāgatam sukhan
ti. ||63||

Pakkho thero.

Dumavhayāya uppanno jāto paṇḍaraketunā
ketuhā ketunā yeva mahāketum padhamsayīti. ||64||

Vimalakoṇḍañño thero.

Ukkhepakatavacchassa samkalitam bahūhi vassehi
tam bhāsati gahaṭṭhānam sunisinno ulārapāmujo 'ti. ||65||

Ukkhepakatavaccho thero.

Anusāsi mahāvīro sabbadhammāna pāragu ;
tassāham dhammam sutvāna vihāsim santike rato ;
tisso vijjā anuppattā, katam buddhassa sāsanan ti. ||66||

Meghiyo thero.

Kilesā jhāpitā mayham, bhavā sabbe samūhatā,
vikkhīṇo jātisamsāro, n' atthi dāni punabbhavo 'ti. ||67||

Ekadhammasavanīyo thero.

Adhicitaso appamajjato munino monapathesu sikkhato
sokā na bhavanti tādino upasantassa sadā satīmato 'ti. ||68||

Ekuddāniyo thero.

Sutvāna dhammam mahato mahārasam sabbaññutaññāṇa-
varena desitam
maggam papajjim amatassa pattiyā ; so yogakkhemassa
pathassa kovido 'ti. ||69||

Channo thero.

62, apaviṭṭham ABC, apaviddham and apaviṭṭham D.—pavanasmi corrected to °smim A, pavanasmim BC, va vanasmim D.—dāruṇam A, dārukam BCDa. Dḃ: anapekkhabhāvena vane chaḍḍitadārukhaṇḍa viya.—64, D: Dumavhayā ti dumena ambena svhatabbāya Ambapāliyā ti attho . . . vaddhavattham dhajaggā paṇḍaraketu ti paññātena Bimbisāraraññā hetubhūtena jāto . . . ketuhā ti mānappahāyi . . . ketunā yevā ti paññāya eva . . . mahāketu Māro pāpimā.—65, Ukkhepakaṭṭṭ D.—samkalitam ABC, samkalikam Da; Dḃ: samkalitam bahūhi vassehīti (“sampiṇḍanavasena hadaye ṭhapitam”) . . . samkhalitan ti pi pāṭho, samkhalitam viya katam ekābaddhavasena vācuggatam katam buddhavacanan ti vacanaseso. tan ti pariyattidhammam bhāsati kathesi gahaṭṭhānam.—68 = Vinaya Piṭaka, vol. iv. p. 54.

Sīlam eva idha aggaṃ, paññavā pana uttamo ;
manussesu ca deveṣu sīlapaññāṇato jayan ti. ||70||
Puṇṇo thero.

Vaggo sattamo. uddānaṃ :

Vappo ca Vajjiputto ca Pakkho Vimalakoṇḍañño
Ukkhepakatavaccho ca Meghiyo Ekadhammiko
Ekuddāniya-Channo ca Puṇṇathero mahabbalo 'ti.

Susukhumanipuṇatthadassinā matikusalena nivātavuttinā
saṃsevitabuddhasīlinā nibbānaṃ na hi tena dullabhan
ti. ||71||

Vacchapālo thero.

Yathā kalīro susu vaḍḍhitaggo dunnikkhāmo hoti pasā-
khajāto,
evaṃ ahaṃ bhariyāyānītāya ; anumañña maṃ pabbajito
'mhi dānīti. ||72||

Ātumo thero.

Jiṇṇaṅ ca disvā dukkhitaṅ ca byādhitaṃ mataṅ ca disvā
gatam āyusaṃkhayaṃ
tato ahaṃ nikkhamitūna pabbajim pahāya kāmāni mano-
ramānīti. ||73||

Māṇavo thero.

Kāmacchando ca byāpādo thīnamiddhaṅ ca bhikkhuno
uddhaccaṃ vicikicchā ca sabbaso 'va na vijjatīti. ||74||

Suyāmano thero.

Sādhu suvihitāna dassanaṃ, kaṅkhā chijjati, buddhi
vaḍḍhati,
bālam pi karonti paṇḍitaṃ, tasmā sādhu satam samāgamo
'ti. ||75||

Susārado thero.

Uppatantesu nipate, nipatantesu uppate,
vase avasamānesu, ramamānesu no rame 'ti. ||76||

Piyañjaho thero.

70=619.—71, comp. 210.—72, dunnikkhāmo hoti ABC, dunnikkhaso ti Da, dunnikkhāyo 'ti veḷugumbato nikkhametum nīharitum asakkuneyyo Db.—73, nikkhamitumna ABC, nikkhamituna Da, nikkhamitūnā 'ti nikkhamitvā ayam eva vā pātho Db.—76, Piyañjāyo ABC, Piyañjahatthera and Piyañjayattho D. Compare the Uddāna.

Idaṃ pure cittaṃ acāri cārikaṃ yen' icchakaṃ yatthakāmaṃ
yathāsukhaṃ ;
tad ajj' ahaṃ niggaḥissāmi yoniso hatthippabhinnaṃ viya
aṅkusaggaho 'ti. ||77||

Hatthārohaputto thero.

Anekajātisaṃsāraṃ sandhāvissaṃ anibbisāṃ,
tassa me dukkhajātassa dukkhakkhandho aparaddho
'ti. ||78||

Meṇḍasiro thero.

Sabbo rāgo pahīno me, sabbo doso samūhato,
sabbo me vigato moho ; sītibhūto 'smi nibbuto 'ti. ||79||

Rakkhito thero.

Yaṃ mayā pakataṃ kammaṃ appaṃ vā yadi vā bahu
sabbam etaṃ parikkhīṇaṃ, n' atthi dāni punabbhavo
'ti. ||80||

Uggo thero.

Vaggo aṭṭhamo. uddānaṃ :

Vacchapālo ca yo thero Ātumo Māṇavo isi
Suyāmano Susārado thero yo ca Piyañjaho
Ārohaputto Meṇḍasiro Rakkhito Uggasavhayo 'ti.

Yaṃ mayā pakataṃ pāpaṃ pubbe aññāsu jātisū,
idh' eva taṃ vedaniyaṃ, vatthu aññaṃ na vijjatīti. ||81||

Samitigutto thero.

Yena yena subhikkhāni sivāni abhayāni ca
tena puttaka gacchassu, mā sokā pahato bhavā 'ti. ||82||

Kassapo thero.

Sih' appamatto vihara rattindivam atandito,
bhāvehi kusalaṃ dhammaṃ, jaha sīghaṃ samussayan
ti. ||83||

Sīho thero.

77, Comp. 1130, Dhammap. 326.—78, aparaddho AC, avarado B, paraddhato Da, aparaddho 'ti . . . paribbattho cuto Db.—Uddāna : Piyañjaho A, °jaho BC.—82, sokapahato A, sokā pahato BCD (sokā pahato 'ti vuttagaṇarahitāni ratthāni gantvā dubbhikkhabhayādijanitena sokena pahato mā bhavā mā hesīti attho).

Sabbarattim supitvāna divā saṃgaṇike rato.
 kudāssu nāma dummedho dukkhass' antaṃ karissatīti. || 84 ||
 Nīto thero.

Cittanimitassa kovido pavivekarasaṃ vijāniya
 jhāyaṃ nipako patissato adhigaccheyya sukhaṃ nirāmisā
 ti. || 85 ||

Sunāgo thero.

Itobahiddhā puthuaññavādināṃ maggo na nibbānagamo
 yathā ayaṃ,
 iti ssa saṃghaṃ bhagavānusāsati satthā sayāṃ pāṇitale va
 dassayan ti. || 86 ||

Nāgito thero.

Khandhā diṭṭhā yathābhūtaṃ, bhavā sabbe padālītā,
 vikkhīṇo jātisamsāro, n' atthi dāni punabbhavo 'ti. || 87 ||

Pavittṭho thero.

Asakkhim vata attānaṃ uddhātum udakā thalaṃ,
 vuyhamāno mahoghe va saccāni paṭivijjh' ahan ti. || 88 ||

Ajjuno thero.

Uttiṇṇā paṅkā palipā, pātālā parivajjitā,
 mutto oghā ca ganthā ca, sabbe mānā viśaṃhātā 'ti. || 89 ||

Devasabho thero.

Pañca kkhandhā pariññātā tiṭṭhanti chinnaṃulakā,
 vikkhīṇo jātisamsāro, n' atthi dāni punabbhavo 'ti. || 90 ||
 Sāmidatto thero.

Vaggo navamo. Uddānaṃ :

Thero Samitigutto ca Kassapo Sīhasavhayo
 Nīto Sunāgo Nāgito Pavittṭho Ajjuno isi
 Devasabho ca yo thero Sāmidatto mahabbalo.

Na tathāmatāṃ satarasaṃ sudhannaṃ yaṃ may' ajja pari-
 bhuttaṃ
 aparimitadassinā Gotamena buddhena desito dhammo 'ti. || 91 ||
 Paripunnako thero.

84, Nīto AB, Nīto C, Ninatth° and Nīpatth° D.—85, Nāgatth° D.—88, asakki ABCDα, asakkin ti sakkosim Dδ.—89, gandha A, kaṇhā B, gaṇhā C, ganthā Dα Dδ.—Uddāna: Nīto AB, Nīto C.—ja (instead of ca) ABC.—91, Commentary: tathā ti tena pakārena, matan ti abhimatāṃ.

Yassāsavā parikkhīṇā āhāre ca anissito,
suññato animitto ca vimokkho yassa gocaro,
ākāse va sakuntānaṃ padan tassa durannayan ti. ||92||

Vijayo therō.

Dukkhā kāmā Eraka na sukhā kāmā Eraka,
yo kāme kāmāyati dukkhaṃ so kāmāyati Eraka,
yo kāme na kāmāyati dukkhaṃ so na kāmāyati Erakā
'ti. ||93||

Erako therō.

Namo hi tassa bhagavaṭo Sakyaputtassa sirīmato,
tenāyaṃ aggapattena aggadhammo sudesito 'ti. ||94||

Mettaji therō.

Andho 'haṃ hatanetto 'smi, kantāraddhāna pakkhanno,
sayamāno pi gacchissāṃ na sahāyena pāpenā 'ti. ||95||

Cakkhupālo therō.

Ekapupphaṃ cajitvāna asītiṃ vassakoṭiyo
saggesu paricāretvā sesaken' amhi nibbuto 'ti. ||96||

Khaṇḍasumano therō.

Hitvā satapalaṃ kaṃsaṃ sovaṇṇaṃ satarājikaṃ
aggahim mattikāpattaṃ, idaṃ dutiyābhiseccāna ti. ||97||

Tisso therō.

Rūpaṃ disvā sati mutṭhā piyanimittāṃ manasikaroto,
sārattacitto vedeti taṅ ca ajjhosa tiṭṭhati,
tassa vaddhanti āsavā bhavamūlopagāmino 'ti. ||98||

Abhayo therō.

Saddaṃ sutvā sati mutṭhā piyanimittāṃ manasikaroto,
sārattacitto vedeti taṅ ca ajjhosa tiṭṭhati,
tassa vaddhanti āsavā saṃsāramupagāmino 'ti. ||99||

Uttiyo therō.

Sammappadhānasampanno satipatṭhānagocaro
vimuttikusumasañchanno parinibbissaty anāsavo 'ti. ||100||

Devasabho therō.

92, comp. Dhammap. 93.—95, comp. Dhammap. Aṭṭhak. p. 86 ed. Fausböll.
—pakkhāno A, pakkhāno BC, pakkhāno D.—miyamāno A, miy° C, viy° B,
sayamāno ("sayante [sic] pi pādesu avahantesu") D.—96, asīti the MSS.—
97=862.—98, comp. 794, bhavamūlā bhavagāmino A, bhavamūlo bhavag° C,
bhavamūlopagāmino BDa Db.—Tisso Abhayo ca Uttiyo A, Tisso Ayo ca Utī° C,
Tisso ca Ayo therō Uttiyo ca B. It is impossible to restore the original text.

Vaggo dasamo. Uddânam :

Paripuṇṇako ca Vijayo Eraiko Mettajî muni
Cakkhupâlo Khaṇḍasumano Tisso Abhayo ca
Uttiyo mahâpañño thero Devasabho pi câ 'ti.

Hitvâ gihitvaṃ anavositatto mukhanaṅgalî odariko kusîto
mahâvarâho va nivâpapurîṭṭho punappunaṃ gabbham upeti
mando 'ti. || 101 ||

Belatṭhakâni thero.

Mânaena vañcitâse saṃkhâresu saṃkilissamânâse
lâbhâlâbhena mathitâ samâdhiṃ nâdhigacchantîti. || 102 ||

Setucchatthero.

Nâhaṃ etena atthiko sukhito dhammarasena tappito,
pîtvâna rasaggam uttamam na ca kâhâmi visena santhavan
ti. || 103 ||

Bandhuro thero.

Lahuko vata me kâyo phutṭho ca pîtisukhena vipulena,
tûlam iva eritaṃ mâlutena pilavati va me kâyo 'ti. || 104 ||

Khitako thero.

Ukkaṇṭhito pi na vase ramamâno pi pakkame,
na tv evânatthasahitaṃ vase vâsaṃ vicakkaṇo 'ti. || 105 ||

Malitavambho thero.

Sataliṅgassa atthassa satalakkhaṇadhâriṇo
ekaṅgadassî dummedho satadassî ca paṇḍito 'ti. || 106 ||

Suhemanto thero.

Pabbajim tulayitvâna agârasmâ anagâriyaṃ ;
tisso vijjâ anuppattâ, kataṃ buddhassa sâsanam ti. || 107 ||

Dhammasavo thero.

Savîsamvassasatiko pabbajim anagâriyaṃ ;
tisso vijjâ anuppattâ, kataṃ buddhassa sâsanam ti. || 108 ||

Dhammasavapituthero.

101, Beladdhakâni ABC.—103, pitvâ AC, vitvâ B, pîtvâna Da Db.—
Bandhuratthera D, Bandhano A, Sandhayo B, Sandhavo C.—104, pilarati and
pilavati D, silavati AC, silavati B.—105 °sambhitam and °sahitam D, °sambhitam
ABC.—106, ca Da Db, va ABC.—Susomantatth° D.—107, Dhammasavo A,
°savano BC, saṃvaro D.—108, Dhammasatapituth° D, Dhammasâp° BC.

Na nûnâyaṃ paramahitānukampino rahogato anuvigaṇeti
 sâsanam ;
 tathâ h' ayaṃ viharati pâkatindriyo migî yathâ taruṇajâtikâ
 vane 'ti. || 109 ||

Samgharakkhito thero.

Nagâ nagaggesu susamvirûḷhâ udaggameghena navena sittâ
 vivekakâmassa araññasanîno janeti bhiyyo Usabhassa
 kalyatan ti. || 110 ||

Usabho thero.

Vaggo ekâdasamo. uddânam :

Belatthakâni Setuccho Bandhuro Khitako isi
 Malitavambho Suhemanto Dhammasavo Dhammasavapitâ
 Samgharakkhitathero ca Usabho ca mahâmuni.

Duppabbajjam ve, duradhivâsâ gehâ, dhammo gambhîro,
 duradhigamâ bhogâ ;
 kicchâ vutti no itarîtaren' eva ; yuttam cintetum satatam
 aniccatan ti. || 111 ||

Jento thero.

Tevijjo 'ham mahâjhâyî cetosamathakovido ;
 sadattho me anuppatto, katam buddhassa sâsanam ti. || 112 ||

Vacchagotto thero.

Acchodikâ puthusilâ gonaṅgulamigâyutâ
 ambusevâlasañchannâ te selâ ramayanti man ti. || 113 ||

Vanavacchathero.

Kâyaduṭṭhullagaruno hiyyamānamhi jîvite
 sarîrasukhagiddhassa kuto samaṇasâdhutâ 'ti. || 114 ||

Adhimutto thero.

Es' âvahiyyase pabbatena bahukutaṇasallakikena
 Nesâdakena girinâ yasassinâ paricchadenâ 'ti. || 115 ||

Mahânâmo thero.

109, taruṇavijjâtikâ ti vâ pâṭho D_b.—110, janetîti (sic D_a D_b) uppâdenti
 puthute hi idam ekavacanam, keci pana janentîti paṭhanti.—Uddâna : Bandhano
 A, Mandayo B, Mandaro C.—111, Jetatth° D.—113=601.—115, °sallakikena
 A, °sallarikena BCD (“sallakîhi indasâlarukkhehi vâ samannâgatena”)—
 paricchadenâ ti AB, paricchad° CD.

Cha phassāyatane hitvā guttadvāro susaṃvuto
aghamūlaṃ vamtivāna patto me āsavakkhayo. ||116||

Pârâpariyo thero.

Suvilitto suvasano sabbâbharanabhûsito
tisso vijjâ ajjhagamim, katam buddhassa sâsanam ti. ||117||

Yaso thero.

Abhisattho va nipatati vayo, rūpam aññam iva tath' eva
santam ;

tass' eva sato avippavasato aññasseva sarâmi attânam ti. ||118||

Kimbilo thero.

Rukkhamûlagahanam pasakkiya nibbânam hadayasmim
osiya

jhâya Gotama mâ ca pamâdo ; kin te bilibilikâ karissa-
tîti. ||119||

Vajjiputto thero.

Pañca kkhandhâ pariññâtâ tiṭṭhanti chinnamûlakâ ;

dukkhakkhayo anuppatto, patto me āsavakkhayo 'ti. ||120||

Isidatto thero.

Dvâdasamo vaggio. tatr' uddânam bhavati :

Jento ca Vacchagotto ca Vaccho ca Vanapavhayo

Adhimutto Mahânâmo Pârâpariyo Yaso pi ca

Kimbilo Vajjiputto ca Isidatto mahâyaso 'ti. |

vîsuttarasatam therâ katakiccâ anâsavâ

Ekake 'va nipâtamhi susaṃgâtâ mahesibhîti. |

niṭṭhito Ekanipâto.

117, ajjhâgamim A, ajjhâgaminî B, ajjabhâsi C, ajjhâgamim corrected to ajjhag° Da, ajjhagaminî ti Db.—118, abhisatto va nipati (corr. to nipatati) A, abhisatto va nipatati B, abhisitto dha nipatti C, abhisattho vinipati° Da. Db: abhisattho vâ 'ti tvam sîgham gacchamânâ tiṭṭhati devehi anusittho ânatto viya. abhisattho vâ 'ti pi pâtho, tvam bahu gacchati kenaci abhilâpakato viyâ 'ti attho. nipatîti atipati abhidhâvati na tiṭṭhati khane khane khayavasam pâpunâtîti attho.—tathe AC, tatheva BD.—Kimilo AC, Kimmilo B, Kimmilatth° and Kimbilatth° D.—119, opiya Da, opiya 'ti . . . nibbutim hadaye thapetvâ Db.—bilibilîti saddappavatti yathâ niratthakâ Db.—Uddâna: Kimilo AC, Kimmilo B.

DUKANIPĀTO.

N' atthi koci bhavo nicco saṃkhārā vāpi sassatā,
 uppajjanti ca te khandhā cavanti aparâparam. ||121||
 etaṃ ādinavaṃ ñatvā bhaven' amhi anattiko,
 nissaṭṭo sabbakâmehi, patto me âsavakkhayo 'ti. ||122||
 itthaṃ sudama āyasmâ Uttaro thero gâthâyo
 abhâsithâ 'ti.

Na idaṃ anayena jîvitama, nâhâro hadayassa santiko,
 âhârattṭhitiko samussayo, iti disvâna carâmi esanaṃ. ||123||
 paṅko 'ti hi naṃ avedayama yâyama vandanapûjanâ kulesu,
 sukhamaṃ sallamaṃ durubbaṃ, sakkâro kâpurisena dujjaho
 'ti. ||124||

itthaṃ sudama āyasmâ Piṇḍolabhâradvâjo thero
 gâthâyo abhâsithâ 'ti.

Makkaṭṭo pañcadvârâyama kuṭikâyama pasakkiya
 dvârena anupariyeti ghaṭṭayanto muhama muhama. ||125||
 tiṭṭha makkaṭṭa mâ dhâvi, na hi te taṃ yathâ pure;
 niggaḥito 'si paññâya, neto dûrama gamissasîti. ||126||
 Valliyo thero.

Tinnaṃ me tâlapattânaṃ Gaṅgâtîre kuṭi katâ,
 chavasitto va me patto, pamsukûlaṃ ca cîvarama. ||127||
 dvinnaṃ antaravassânaṃ ekâ vâcâ me bhâsità;
 tatiye antaravassamaṃhi tamokhandho padâlito 'ti. ||128||
 Gaṅgâtîriyo bhikkhu.

Api ce hoti tevijjo maccuhâyî anâsavo,
 appaññâto 'ti naṃ bâlâ avajânanti ajânatâ. ||129||

123, na yidaṃ Da Db.—santike 'ti pi pathanti Db.—pavedayama A, averassama C, avedasama B, avedayama Da Db.—126, neto ABC, neva Da. Db: neva dûrama gamissasi ito attabhâvato dûrama dutiyâdiattabhâvama n' eva gamissasi. nete [sic] dûrama ti pi pâṭho, so ev' attho.—127, tâlapattânaṃ ti pi pâṭho Db.—chavasitto va A Da, ch^o ca BC; chavasitto va me patto ca chavasittasadiṣo matânaṃ khîrasecanaṃ [sic] kuṇḍasadiṣo 'ti attho Db.—129, ajânakâ Db, ajânatâ or °kâ Da.

yo ca kho annapānassa lābhī hoti 'dha puggalo,
pāpadhammo pi ce hoti; so nesam hoti sakkato 'ti. ||130||

Ajino thero.

Yadāham dhammam assosim bhāsamānassa satthuno,
na kaṅkham abhijānāmi sabbaññu aparājite ||131||
satthavāhe mahāvīre sārathīnaṃ varuttame :
magge paṭipadāyaṃ vā kaṅkhā mayhaṃ na vijjatīti. ||132||

Meḷajino thero.

Yathā agāraṃ ducchannaṃ vuṭṭhi samativijjhati,
evaṃ abhāvitāṃ cittaṃ rāgo samativijjhati. ||133||
yathā agāraṃ succhannaṃ vuṭṭhi na samativijjhati,
evaṃ subhāvitāṃ cittaṃ rāgo na samativijjhati. ||134||

Rādho thero.

Khīnā hi mayhaṃ jāti, vusitaṃ jinasāsanam,
pahīno jālasaṅkhāto, bhavanetti samūhatā. ||135||
yass' atthāya pabbajito agārasmā anagāriyaṃ,
so me attho anuppatto sabbasamyojanakkhayo. ||136||

Surādho thero.

Sukhaṃ supanti munayo ye itthīsu na bajjhare
sadā ve rakkhitabbāsu yāsu saccam sudullabhaṃ. ||137||
vadhaṃ carimha te kāma, anaṇā dāni te mayhaṃ,
gacchāma dāni nibbānaṃ yattha gantvā na socatīti. ||138||

Gotamo thero.

Pubbe hanati attānaṃ pacchā hanati so pare ;
suhataṃ hanti attānaṃ vītaṃseneva pakkhimā. ||139||
na brāhmaṇo bahivaṇṇo, antovaṇṇo hi brāhmaṇo ;
yasmim pāpāni kammāni sa ve kaṇho Sujampatīti. ||140||

Vasabho thero.

Vaggo paṭhamo. uddānaṃ :

Uttaro c' eva Piṇḍolo Valliyo Tīriyo isi
Ajino ca Meḷajino Rādho Surādho Gotamo
Vasabhena ime honti dasa therā mahiddhikā 'ti.

Sussûsâ sutavaddhanî, sutam paññâya vaddhanam,
 paññâya attham jânâti, nâto attho sukhâvaho. ||141||
 sevetha pantâni senâsanâni, careyya samyojanavippa-
 mokkham:
 sace ratim nâdhigaccheyya tattha, samghe vase rakkhitatto
 satimâ 'ti. ||142||

Mahâcundo thero.

Ye kho te veghamissena nânatthena ca kammunâ
 manusse uparundhanti pharusupakkamâ janâ,
 te pi tath' eva kîranti, na hi kammaṃ panassati. ||143||
 yam karoti naro kammaṃ kalyâṇam yadi pâpakam,
 tassa tass' eva dâyâdo yam yam kammaṃ pakubbati-
 ti. ||144||

Jotidâsathero.

Accayanti ahorattâ, jîvitam uparujjhati,
 âyu khîyati maccânam kunnadînam va odakam. ||145||
 atha pâpâni kammâni karam bâlo na bujjhati;
 pacchâssa kaṭukam hoti, vipâko hi 'ssa pâpako 'ti. ||146||

Heraññakâni thero.

Parittam dârum âruya yathâ sîde mahañṇave,
 evam kusîtam âgamma sâdhujîvî pi sîdati;
 tasmâ tam parivajjeyya kusîtam hînavîriyam. ||147||
 pavittehi ariyehi pahitattehi jhâyihi
 niccam âraddhaviriyehi paṇḍitehi sahâvase 'ti. ||148||

Somamitto thero.

Jano janamhi sambaddho, janam ev' assito jano,
 jano janena heṭhiyati, heṭheti ca jano janam. ||149||

141, sudhâvaddhini A, sutavaddhanam B, sutantani C, sutavaddhanti Da, suta (corrected to sutam) vadḍani Db.—143, vekhamissena A, veghamiyena BC, veghamissena Da, veghamissenâ 'ti varattakhaṇḍadînâ sîlâdisu veghadânenâ. vegamissenâ 'ti pi pâli, so ev' attho. Comp. Dr. Rhys Davids's note on Mahâ-Parinibbâna Sutta II, 32 (Sacred Books, vol. xi. p. 37).—nânatthena AC, nânattena BDb, nânatenana Da.—uparundhanti A, uparaddhanti BCDa, uparuddhantîti vibâdhanti Db.—tatteva A, tattheva BCD ("tatheva kirantîti ca pâṭho.")—144, Jotipâlatth° D.—148, jhâyibhi A, 'hi BCD.—149, janasmim D.—sambandho ABCD ("paṭibaddho, ayam eva vâ pâṭho.")—bâdhiyati bādheti A, sodh° sodh° B, sodhîti sodheti C, heṭhayati sodheti Da; heṭhiyati heṭheti ("heṭhiyati bādhiyati ta yidam mayham eva upari heṭhanaphalavasena upari patissatîti ajânanto sodheti jano janam") Db.

ko hi tassa janen' attho janena janitena vā.
janam ohāya gacchan tam heṭhayitvā bahum janam ti. || 150 ||
Sabbamitto thero.

Kāli itthi brahatī dhaṅkarūpā satthiñ ca bhettvā aparāñ ca
satthiñ
bāhañ ca bhettvā aparāñ ca bāhum sisañ ca bhettvā dadhi-
thālakam va esā nisinnā abhisaddahitvā. || 151 ||
yo ve avidvā upadhim karoti punappunam dukkham upeti
mando.

tasmā pajānam upadhim na kayirā māham puna bhinnasiro
sayissan ti. || 152 ||

Mahākālo thero.

Bahū sapatte labhati muṇḍo saṅghātipāruto
lābhī annassa pānassa vatthassa sayanassa ca. || 153 ||
etam ādīnavam űatvā sakkāresu mahabbhayaṃ
appalābho anavassuto sato bhikkhu paribbaje 'ti. || 154 ||

Tisso thero.

Pācīnavamsadāyamhi Sakyaputtā sahāyakā
pahāy' anappake bhoge uñchāpattāgate ratā || 155 ||
āraddhaviriya pahitattā niccam daḥaparakkamā
ramanti dhammaratiyā hitvāna lokikam ratin ti. || 156 ||

Kimbilo thero.

Ayonisomanasīkārā maṇḍanam anuyuñjisam,
uddhato capalo cāsīm kāmarāgena atṭito. || 157 ||
upāyakusalenāham buddhenādiccabandhunā
yoniso paṭipajjitvā bhava cittaṃ udabbahin ti. || 158 ||

Nando thero.

Pare ca nam pasamsanti attā ce asamāhito :
mogham pare pasamsanti, attā hi asamāhito. || 159 ||
pare ca nam garahanti attā ce susamāhito :
mogham pare garahanti, attā hi susamāhito. || 160 ||

Sirimā thero.

150, bādhayitvā A, sodhayitvā BC, heṭhayitvā Da; sodhayitvā bahūjanam ti yasmā samsāre carato jananassa ayam evarūpā paṭipatti tasmā tam janam tassa ca sodhikā yā sā tanhā yo ca so evam bahūjanam sodhayitvā ṭhitam tañ ca ohāya . . . pariccajitvā gaccha tehi anupaddutañ ṭhānam gaccheyya pāpuṇeyyan ti attho Dā.—151, abhisandahitvā Da Dā.—152, comp. Sutta Nipāta 728 = 1050.—156, lokiyam D.—Kimbilatth° D, Kimilo A, Kimmilo BC.—157, capalo āsim D.—160, Sirimo AC, Sirimo B, Sirimatth° D.

Vaggo dutiyo. uddānaṃ :

Cundo ca Jotidāso ca thero Heraññakāni yo
Somamitto Sabbamitto Kālo Tisso ca Kimbilo
Nando ca Sirimā c' eva dasa therā mahiddhikā 'ti.

Khandhā mayā pariññātā, taṇhā me susamūhatā,
bhāvitā mama bojjhaṅgā, patto me āsavakkhayo. || 161 ||
so 'haṃ khandhe pariññāya abbahitvāna jāliniṃ
bhāvayitvāna bojjhaṅge nibbāyissam anāsavo 'ti. || 162 ||

Uttaro thero.

Panādo nāma so rājā yassa yūpo suvaṇṇayo
tiriyaṃ soḷasapabbedho ubbham āhu saḥassadhā. || 163 ||
saḥsakaṇḍu satabheṇḍu dhajālu haritāmoyo ;
anaccuṃ tattha gandhabbā cha saḥassāni sattadhā 'ti. || 164 ||

Bhaddaji thero.

Satimā paññavā bhikkhu āradhabalavīriyo
pañca kappasatān' āhaṃ ekarattim anussariṃ. || 165 ||
cattāro satipatṭhāne satta aṭṭha ca bhāvayaṃ
pañca kappasatān' āhaṃ ekarattim anussarin ti. || 166 ||

Sobhito thero.

Yaṃ kiccaṃ dalhaviriyena yaṃ kiccaṃ boddhum icchatā
karissam nāvarajjhissam, passa viriyaparakkamaṃ. || 167 ||
tvañ ca me maggam akkhāhi añjasaṃ amatogadham ;
ahaṃ monena monissam Gaṅgāsoto va sāgaran ti. || 168 ||

Valliyo thero.

Kese me olikhissan ti kappako upasaṃkami,
tato ādāsam ādāya sarīraṃ paccavekkhisam. || 169 ||

Uddāna : Kimilo A, Kimmilo BC.—Sirimā AC, Sīrimo B.—162, sabbhutvāna corr. to abb° A, sabbah° B, appah° C, abbahitvāna (“uddharitvā”) *Da Db*.—163, suvaṇṇamayo A, suvaṇṇayo BCD, °ṇṇāyo *Da*.—soḷasubbedho AD, soḷasamubbedho C, soḷasamuppedho B. Prof. Fausböll no doubt is right in reading soḷasapabbedho (*Jātaka*, vol. ii. p. 334).—164, The first hemistich frequently occurs in the Apadāna collection ; see the 310th Apadāna (the story of Pabbhārādāyaka), the Apadāna of Tinakūṭidāyakatthera (fol. jhī° of Dr. Morris's MS.), the Apadāna of Tinamutṭhidāyakatthera (ibid. fol. jhū), etc. The Apadāna MS. constantly reads saḥsakaṇḍu. The readings of my MSS. are : saḥsakaṇḍo AD (“saḥsakaṇḍo ti saḥsabhūmako”), saḥsakaṇḍo C, saḥsakaṇḍo B. Comp. *Jāt. l.l.*—satabheṇḍu CD, which the comment explains by “anekasataniyyūhāho” (read, “niyyūho), satageṇḍu AB. The Apadāna MS. has always satabheṇḍu.—167, nāvarajjhissam A. nāvarajjh° BC, na virajjhissam *Da Db*.—169, olikhiyanti AB, olikhiyan ti C, olikhissan ti D (“mama kese olikhissam kappemīti”).

tuccho kāyo adissittha, andhakāre tamo byagā ;
sabbe colā samucchinnā, n' atthi dāni punabbhavo 'ti. || 170 ||

Vitasoko thero.

Pañca nīvarane hitvā yogakkhemassa pattiyā
dhammādāsaṃ gahetvāna nānadassanaṃ attano || 171 ||
paccavekkhīṃ imaṃ kāyaṃ sabbam santarabāhiraṃ,
ajjhatañ ca bahiddhā ca tuccho kāyo adissathā 'ti. || 172 ||

Puṇṇamāso thero.

Yathāpi bhaddo ājañño khalitvā patititṭhati,
bhiyyo laddhāna saṃvegaṃ adīno vahate dhuraṃ, || 173 ||
evaṃ dassanasampannaṃ sammāsambuddhasāvakaṃ
ājāniyaṃ maṃ dhāretha puttāṃ buddhassa orasaṃ ti. || 174 ||

Nandako thero.

Ehi Nandaka gacchāma upajjhāyassa santikaṃ,
sīhanādaṃ nadissāma buddhasetṭhassa sammukhā. || 175 ||
yāya no anukampāya amhe pabbājayī muni,
so no attho anuppatto sabbasamyojanakkhayo 'ti. || 176 ||

Bharato thero.

Nadanti evaṃ sappaññā sīhā va girigabbhare
vīrā vijitasamgāmā jetvā Māraṃ savāhanaṃ. || 177 ||
satthā ca paricīṇṇo me, dhammo saṃgho ca pūjito,
ahañ ca vitto sumano puttāṃ disvā anāsavaṃ ti. || 178 ||

Bhāradvājo thero.

Upāsītā sappurisā, sutā dhammā abhinhaso ;
sutvāna paṭipajjissaṃ añjasaṃ amatogadham. || 179 ||
bhavarāgahatassa me sato bhavarāgo puna me na vijjati
na cāhu na ca me bhavissati na ca me etarahi pi
vijjatīti. || 180 ||

Kaṇhadinno thero.

Vaggo tatiyo. uddānaṃ :

Uttaro Bhaddaji thero Sobhito Valliyo isi
Vitasoko ca so thero Puṇṇamāso ca Nandako
Bharato Bhāradvājo ca Kaṇhadinno mahāmūṇīti.

172, santarabāhiraṃ ADb, antarabāhiraṃ BCDa.—173, vahato AB, vahate C, vahane Da, vahite ubbahati Db.—176, Bharato ABDb, Bhārato C, Bhāratth° Da.—177, dhīrā Da Db.—178, ci (corrected to ca) vitto A, ca citto BC, ca citto (corr. to vitto) Da, ca vitto Db (“ahaṃ pi vitto nirāmisāya pitiyā tuṭṭho.”)—180, pi deest AD.

Yato aham pabbajito sammāsambuddhasāsane,
 vimuccamāno uggacchim, kāmādhātum upaccagam. || 181 ||
 Brahmuno pekkhamānassa tato cittaṃ vimucci me ;
 akuppā me vimuttīti sabbasāmyojanakkhayā 'ti. || 182 ||

Migasiro thero.

Aniccāni gahakāni tattha tattha punappunam,
 gahakāram gavesanto dukkhā jāti punappunam. || 183 ||
 gahakāraka diṭṭho 'si, puna geham na kāhasi ;
 sabbā te pāsukā bhaggā thūṇirā ca vidālītā ;
 vipariyādikataṃ cittaṃ idh' eva vidhamissatīti. || 184 ||

Sivako thero.

Araham sugato loka vāteḥ' ābādhitō muni ;
 sace uṇhodakam atthi munino dehi brāhmaṇa. || 185 ||
 pūjito pūjaneyyānam sakkareyyāna sakkato
 apacito apacineyyānam tassa icchāmi hātave 'ti. || 186 ||

Upavāno thero.

Diṭṭhā mayā dhammadharā upāsakā kāmā aniccā iti bhā-
 samānā
 sārattarattā maṇikuṇḍalesu puttesu dāresu ca te
 apekkhā. || 187 ||
 addhāna jānanti yathāva dhammam, kāmā aniccā iti cāpi āhu,
 rāgañ ca tesam na bal' atthi chettum, tasmā sitā puttadā-
 ram dhanāñ cā 'ti. || 188 ||

Isidinno thero.

Devo ca vassati devo ca gaḷagaḷāyati ekako cāham bherave
 bile viharāmi :
 tassa mayham ekakassa bherave bile viharato n' atthi bha-
 yam vā chambhitattam vā lomahamso vā. || 189 ||
 dhammatā mam' esā yassa me ekakassa bherave bile viharato
 n' atthi bhayam vā chambhitattam vā lomahamso vā 'ti. || 190 ||
 Sambulakaccāno thero.

181, upajjhagam A, upaccagam BCD.—183 seq. comp. Dhammap. 153 seq.—
 183, gahakārakam BC.—184, tuṇirā va A, mūlābhava B, dhulābha C, dhupirā
 ca D, thūṇirā va padālītā 'ti . . . avijjāsamkhātā kaṇṇikā pabhinnā D. —vipa-
 riyādikataṃ ('kaham C) ACD, viparidik' B, vimariyādikam D.—vidhamiyatīti
 C, vidhamiyatīti B.—186, icchāma h° D. tassa vātābādhavūpasamanattham
 nahānave [sic] upanetaṃ gacchāmīti D.—Upadhānatth° D.—188, addhānam D.
 —yathā A, yathāva B, yathā ca C, yato ca D. D. : yato ti yasmā te . . . tasmā
 idha imasmim buddhasāsane dhammam yathāvato addhā ekamsena na jānanti.—
 190, Sampahulak° A, Sambupulak° C, Sambulak° BD.

Kassa selûpamaṃ cittaṃ t̥hitaṃ nānupakampati
virattaṃ rajanīyesu kuppanīye na kuppati.
yass' evaṃ bhāvitaṃ cittaṃ kuto taṃ dukkham essa-
ti. ||191||

mama selûpamaṃ cittaṃ t̥hitaṃ nānupakampati
virattaṃ rajanīyesu kuppanīye na kuppati.
mam' evaṃ bhāvitaṃ cittaṃ, kuto maṃ dukkham essa-
tīti. ||192||

Khitako thero.

Na tâva supitum hoti ratti nakkhattamālinī,
paṭijaggitum ev' esā ratti hoti vijānatā. ||193||
hatthikkhandhāvapatitaṃ kuñjaro ce anukkame
saṃgāme me mataṃ seyyo yañ ce jīve parājito 'ti. ||194||

Soṇo Poṭiriyaputto.

Pañca kāmagaṇe hitvā piyarūpe manorame
saddhāya abhinikkamma dukkhass' antakaro bhave. ||195||
nābhinandāmi maraṇaṃ nābhinandāmi jīvitaṃ
kālañ ca paṭikankhāmi sampajāno patissato 'ti. ||196||

Nisabho thero.

Ambapallavasamkāsam aṃse katvāna cīvaram
nisinno hatthigivāyaṃ gāmaṃ piṇḍāya pāvisiṃ. ||197||
hatthikkhandhato oruyha saṃvegaṃ alabhin tadā,
so 'haṃ ditto tadā santo, patto me āsavakkhayo 'ti. ||198||

Usabho thero.

Ayaṃ iti kappato Kappatakuro. acchāya atibharitāya
amataghatikāyaṃ dhammakatamatto, katapadaṃ jhānāni
ocetum. ||199||

194, Comp. Padhānasutta (Suttanipāta), v. 16.—Poṭiriyō A, Poṭiriputto B, Poṭiritto C, seṭṭhiputtassa (“Segirisam nāma bhojakassa putto hutvā”) D.—198, ditto A, citto BC, nibbho Da, ditto (“dappito”) Db.—199, pi A, piti B, pīti C, iti Da.—acchāya (acchabha BC) atibhariyāya ABC, accambharāya Da.—dhammakatapatto AC, dhammaṃk° B, dhammakatamatto Da. Db: ayam iti kappato Kappatakuro 'ti Kappatakuro bhikkhu ayam mama kappato imam pari-dahitvā yathātathā jīvāmi iti evam uppannam icchāvitakko. accambharāya atibharitāya amataghatikāyaṃ mama amataghatē taham taham vissavante amatam adhigataṃ aham anusāsāmi [Mahāvagga I. 6. 12] . . . 'tiadinā ghoṣetvā mayā dhammāmate pavassiyamāne; akapadaṃ (corr. to akatapadaṃ) jhānāni ocetum . . . jhānāni upacetum bhāvetum katapadaṃ katamagga vihītabhāvanāmaggaṃ idaṃ mama sāsanaṃ; tathāpi dhammakatamaggo mama sāsanaḍhammato ukkaṇṭhacitto apagatamānaso Kappatakuro 'ti taṃ cocetvā . . .

mā kho tvam Kappaṭa pacālesi mā tam upakaṇṇakamhi
tālessam ;

na ha tvam Kappaṭa mattam aṇṇāsi saṅghamajjhamhi
pacalāyamāno 'ti. ||200||

Kappaṭakuro thero.

Vaggo catuttho. uddānam :

Migasiro Sivako ca Upavāno ca paṇḍito
Isidinno ca Kaccāno Khitako ca mahāvasī
Poṭiriyaputto Nisabho Usabho Kappaṭakuro 'ti.

Aho buddhā aho dhammā aho no satthu sampadā
yattha etādisam dhammam sāvako sacchikāhiti. ||201||
asaṅkheyyesu kappesu sakkāyādhigatā ahum,
tesam ayam pacchimako, carimo 'yam samussayo
jātimaraṇasamsāro, n' atthi dāni punabbhavo 'ti. ||202||

Kumārakassapo thero.

Yo have daharo bhikkhu yuñjati buddhasāsane,
jāgaro patisuttesu, amoghan tassā jīvitam. ||203||
tasmā saddhañ ca sīlañ ca pasādam dhammadassanam
anuyuñjetha medhāvī saram buddhāna sāsanan ti. ||204||

Dhammapālo thero.

Kass' indriyāni samatham gatāni assā yathā sārathinā
sudantā,

pahīnamānassa anāsavassa devāpi tassa pihayanti tā-
dino. ||205||

mayh' indriyāni samatham gatāni assā yathā sārathinā
sudantā,

pahīnamānassa anāsavassa devāpi mayham pihayanti tādino
'ti. ||206||

Brahmāli thero.

200, cālesi A.—tvam ABC, tam D.—upakaṇṇamhi A.—tālessam A, tāleyam C, tāralayam B, tālesa D.—na vā ABC, na ha Dα, na hiṃ Dβ.—Uddāna : Poṭiriyaputto A, Soṭiriputto BC.—202, ahu ABCDα, ahun ti Dβ.—203, comp. Dhammap. 382.—sa hi suttesu D, patis° A, satiputtesu BC.—205, comp. Dhamm. 94.

Chavipāpaka cittabhaddaka Mogharāja satataṃ samāhito,
hemantikāsītakālarattiyo, bhikkhu tvam 'si, kathaṃ
karissasi. ||207||

sampannasassā Magadhā/kevalā iti me sutam ;
palālacchannako seyyam yath' aññe sukhajīvino 'ti. ||208||
Mogharājā thero.

Na ukkhipe no ca parikkhipe pare, na okkhipe pāragataṃ
na eraye,

na cattavaṇṇaṃ parisāsu byāhare anuddhato sammitabhāṇi
subbato. ||209||

susukhumanipuṇatthadassinā matikusalena nivātavuttinā
saṃsevitabuddhasīlinā nibbānaṃ na hi tena dullabhan
ti. ||210||

Visākho Pañcālīputto thero.

Nadanti morā susikhā supekhuṇā sunīlagīvā sumukhā
sugajjino,

susaddalā cāpi mahāmahī ayaṃ subyāpitambu, suvalā-
hakaṃ nabhaṃ. ||211||

sukallarūpo sumanassa jhāyitaṃ sunikkhama sādhu subud-
dhasāsane ;

susukkasukkaṃ nipuṇaṃ sududdasaṃ phusāhi taṃ uttamam
accutaṃ padan ti. ||212||

Cūlako thero.

Nandamānāgataṃ cittaṃ sūlam āropamānakaṃ,

tena ten' eva vajasi yena sūlaṃ kaliṅgaram. ||213||

tāhaṃ citta kaliṃ brūmi taṃ brūmi cittadubbhakaṃ ;

sathā te dullabho laddho ; mānatthe maṃ niyojayī-
ti. ||214||

Anūpamo thero.

Samsaram dīgham addhānaṃ gatisu parivattisaṃ

apassaṃ ariyasaccāni andhabhūto puthujjana. ||215||

207, hemantikakālarattiyo (°yā A) AC, hemantikāsītakālarattiko B, hemanti-
kasītakālarattiyo Da Db (hemantakā sītakālarattiyo 'ti pi pāṭho).—209, na
okkhipe . . . na ukkhipe 'ti keci paṭhanti D.—210=71.—Pañcālīputto ABC.—
211, suvāpūtambū 'ti pi pāṭho suvisuddhajālo 'ti attho D.—212, jhāyitaṃ
ACDa, cabharitaṃ B, jhāyitaṃ and jhāyitaṃ Db.—sunikkamo ACDa, sanikamo
B, sunikkhama Db.—213, āropamānaka AB, āropahānaka C, āropamānaka
Da Db ("āropiyamānaṃ).—214, kali AB, kalf C, kalī, kali, kaliṃ D.—
cittadubbhagā 'ti pi paṭhanti D.

tassa me appamattassa saṃsārā vinalīkatā,
sabbā gatī samucchinnā, n'atthi dāni punabbhavo 'ti. ||216||
Vajjito thero.

Assatthe haritobhāse saṃvirūḷhamhi pādape
ekam buddhagamam saññam alabhittam patissato. ||217||
ekatimse ito kappe yam saññam labhin tadā,
tassā saññāya vāhasā patto me āsavakkhayo 'ti. ||218||
Sandhito thero.

Pañcama vaggo. uddānam :

Kumārakassapo thero Dhammapālo ca Brahmāli
Mogharājā Visākho ca Cūḷako ca Anūpamo
Vajjito Sandhito thero kilesarajavāhano 'ti. |
gāthā Dukanipātamhi navuti c' eva aṭṭha ca,
therā ekūnapaññāsam bhāsītā nayakovidā. |

Dukanipāto.

217 = Apadāna fol. jī' (Dr. Morris's MS.). — alabhi ham corrected to alabhim ham A, alabhittam BC, abhilattham Da, alathūpanissato ti D^b, alabhissa Apadāna. — 218, Satthitath°, Satthipatth° D.

TIKANIPĀTO.

Ayonisuddhiṃ anvesaṃ aggaṃ paricaraṃ vane,
suddhimaggam ajānanto akāsiṃ amaraṃ tapam. ||219||
taṃ sukkena sukhaṃ laddhaṃ; passa dhammasudhamma-
taṃ :

tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ. ||220||
brahmabandhu pure āsiṃ, idāni kho 'mhi brāhmaṇo,
tevijjo nhātako c' amhi sotthiyo c' amhi vedagū 'ti. ||221||

Āṅaṇikabhāradvājo thero.

Pañcāhāham pabbajito sekho appattamānaso,
vihāraṃ me pavitṭhassa cetaso paṇidhī ahū : ||222||
nāsissaṃ na pivissāmi vihārato na nikkhame
na pi passaṃ nipātesaṃ taṇhāsalle anūhate. ||223||
tassa mevaṃ viharato passa viriyaparakkamaṃ,
tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ ti. ||224||

Paccayo thero.

Yo pubbe karaṇīyāni pacchā so kātum icchati,
sukhā so dhamsate ṭhānā pacchā cam anutappati. ||225||
yañ hi kayirā tañ hi vade, yaṃ na kayirā na taṃ vade.
akarontaṃ bhāsamaṇaṃ pari jānanti paṇḍitā. ||226||
susukhaṃ vata nibbānaṃ sammāsambuddhadesitaṃ
asokaṃ virajaṃ khemaṃ yattha dukkhaṃ nirujjhatīti. ||227||

Bākulathero.

Sukhañ ce jīvitum icche sāmaññasmiṃ apekkhavā,
saṃghikaṃ nātimaññeyya cīvaraṃ pānabhojanaṃ. ||228||
sukhañ ce jīvitum icche sāmaññasmiṃ apekkhavā,
ahimusikasobbhaṃ va sevetha sayanāsaṇaṃ. ||229||

219, paricare ABC, paricare, which is several times corrected to paricaraṃ D. The mistake paricare seems to have been caused by Dhammap. 107.—amaraṃ BD, paravā C, mama taṃ A.—tapam AD, vāsam B, savam C.—223=313, vihārato ABCD. The correct reading no doubt is vihārā ca (see v. 313); vihārato offends against the metrical laws (compare, however, Prof. Fausböll's note, Dhammap. v. 124).—225, ca ABC, cam ("makāro padasandhi-karo") D.

sukhañ ce jīvitum icche sâmaññasmim apekkhavâ,
itaritarena tusseyya ekadhammañ ca bhāvaye 'ti. ||230||

Dhaniyo thero.

Atisītaṃ atiunhaṃ atisāyam idaṃ ahū,
iti vissatṭhakammante khaṇā accenti māṇave. ||231||
yo ca sītañ ca unhañ ca tiṇā bhiiyo na maññati
karaṃ purisakiccāni, so sukhā na vihāyati. ||232||
dabbaṃ kusaṃ poṭakilaṃ usīraṃ muñjapabbajam
urasā panudahissāmi vivekam anubrūhayān ti. ||233||

Mātaṅgaputto thero.

Ye cittakathī bahussutā samaṇā Pāṭaliputtavāsino
tes' aññataro 'yam āyuvā dvāre tiṭṭhati Khujjasobhito. ||234||
ye cittakathī bahussutā samaṇā Pāṭaliputtavāsino
tes' aññataro 'yam āyuvā dvāre tiṭṭhati māluterito. ||235||
suyuddhena suyitṭhena saṃgāmaṅvijayena ca
brahmacariyānuciñṇena evāyaṃ sukhā edhati. ||236||

Khujjasobhito thero.

Yo 'dha koci manussesu parapāṇāni hiṃsati,
asmā lokā paramhā ca ubhayā dhamsate naro. ||237||
yo ca mettena cittaṇa sabbapāṇ' ānukampati,
bahum hi so pasavati puññaṃ tādīsako naro. ||238||
subhāsītassa sikkhetha samaṇupāsānassa ca
ekāsānassa ca raho cittavūpasamassa cā 'ti. ||239||

Vāraṇathero.

Eko pi saddho medhāvī assaddhān' idha ñātinaṃ
dhammatṭho sīlasampanno hoti atthāya bandhunaṃ. ||240||
niggayha anukampāya coditā ñātayo mayā
ñātibandhavapemena kāraṃ katvāna bhikkhusu. ||241||
te abbhatitā kālakatā pattā te tidivaṃ sukhā,
bhātaro mayhaṃ mātā ca modanti kāmakāmino 'ti. ||242||

Passikathero.

Kālāpabbaṅgasamkāsō kiso dhamanisantato
mattaññu annapānamhi adīnāmanaso naro ||243||

Verses 231 and 232 recur in the Sigālovādasutta ap. Grimblot, Sept Suttas, p. 302, except that for *khaṇā* the reading there is *atthā*. The last clause recurs in Mahāvagga VIII. 15. 8.—233 = 27.—243, kālāpabbaṅgasamkāsō A, kālāsabbaṅgasamkāsō B, kālāsabbaṅgasamkāsō C, kālāpasāṅgasamkāsō D, kālāpasāṅgasamkāsō ti maṃsupacayāvīgamena kisadusañṭhitasarirāvayavatāya dantilatāpabbasadisamgo Dō.

phuttho ñamsehi makasehi araññasmiṃ brahāvane
 nāgo saṃgāmasīse va sato tatrādhivāsaye. ||244||
 yathā Brahmā tathā eko, yathā devo tathā duve,
 yathā gāmo tathā tayo, kolāhalaṃ tat' uttarin ti. ||245||

Yasojathero.

Ahū tuyhaṃ pure saddhā, sā te ajja na vijjati.
 yaṃ tuyhaṃ tuyhaṃ ev' etaṃ; n' atthi duccharitaṃ
 mama. ||246||

aniccā hi calā saddhā evaṃ diṭṭhā hi sā mayā;
 rajjanti pi virajjanti, tattha kiṃ jiyate muni. ||247||
 paccati munino bhattaṃ thokaṃ thokaṃ kule kule;
 piṇḍikāya carissāmi, atthi jaṅghabalaṃ mamā 'ti. ||248||

Sātimattiyathero.

Saddhāya abhinikkhamma navapabbajito navo
 mitte bhajeyya kalyāṇe suddhājīve atandite. ||249||
 saddhāya abhinikkhamma navapabbajito navo
 saṃghasmiṃ viharaṃ bhikkhu sikkhetha vinayaṃ
 budho. ||250||

saddhāya abhinikkhamma navapabbajito navo
 kappākappesu kusalo careyya apurakkhato. ||251||

Upāli thero.

Paṇḍitaṃ vata maṃ santaṃ alamaṭṭhavicintakaṃ
 pañca kāmagaṇā loke sammohā pātayimṣu maṃ. ||252||
 pakkhanno Māraṇisaye daḷhasallasamappito
 asakkhiṃ Maccurājassa ahaṃ pāsā pamuccitum. ||253||
 sabbe kāmā pahīnā me, bhavā sabbe padālītā,
 vikkhīṇo jātisaṃsāro, n' atthi dāni punabbhavo 'ti. ||254||

Uttarapālo thero.

Sunātha nātayo sabbe yāvanta' ettha samāgatā,
 dhammaṃ vo desayissāmi; dukkhā jāti punappunaṃ. ||255||
 ārabhatha nikkhamatha yuñjatha buddhasāsane
 dhunātha Maccuno senaṃ naḷāgāraṃ va kuñjaro. ||256||
 yo imasmiṃ dhammavinaye appamatto vihessati,
 pahāya jātisaṃsāraṃ dukkhassa' antaṃ karissatīti. ||257||

Abhibhūtatthero.

248, thokathokaṃ Da Db.—Sātimatt° AB, Sātimatt° C, Sāvimatth° and Sāvimatth° D.—253, pakkhando A, °nto BC, °nno Da Db.—256 = Milindapaṭṭha, p. 245.—257, comp. Mahāparinibb. Sutta, p. 37.

Samsaram hi nirayam agacchisam, petalokam agamam
punappunam,
dukkhamamhi pi tiracchânayoniyâ nekadhâ hi vusitam
ciram mayâ. ||258||

mânuso pi ca bhavo 'bhirâdhito, saggakâyam agamam
sakim sakim,
rûpadhâtusu arûpadhâtusu n'evasaññisu asaññisu t̃thi-
tam. ||259||

sambhavâ suviditâ asâarakâ samkhatâ pacalitâ sad' eritâ ;
tam viditvâ maham attasambhavam santim eva satimâ
samajjhagan ti. ||260||

Gotamo thero.

Yo pubbe karanîyâni . . . (261-263=225-227.) ||261-263||

Hâritho thero.

Pâpamitte vivajjetvâ bhajeyy' uttamapuggale
ovâde c' assa t̃t̃theyya patthento acalam sukham. ||264||
parittam dârum . . . (265, 266=147, 148.) ||265-266||

Vimalo thero.

Uddânam :

Anganiko Bhâradvâjo Paccayo Bâkulo isi
Dhaniyo Mâtangaputto Sobhito Vâraṇo isi
Passiko ca Yasojo ca Sâtimattiy' Upâli ca |
Uttarapâlo Abhibhûto Gotamo Hâritho pi ca
thero Tikanipâtamhi nibbâne Vimalo kato ;
at̃thatalîsa gâthâyo, therâ soḷasa kittitâ 'ti.

Tikanipâto nit̃thito.

260, suderitâ AC, saderitâ (=sadâ eritâ) Da Db, saderikâ B.—261, cam ABCD.—264, °puggale Da Db, °puggalam ABC.—cassa A, vassa BCD.—266, jhâyibhi A.

CATUKKANIPATO.

Alaṃkatâ suvasanâ mâlinî candanussadâ
 majjhe mahâpathe nârî turiye naccati natṭakî. ||267||
 piṇḍikâya pavitṭho 'haṃ gacchanto naṃ udikkhisam
 alaṃkatam suvasanam maccupâsam va oḍḍitam. ||268||
 tato me manasîkâro yoniso udapajjatha,
 âdînavo pâturahû, nibbidâ samatiṭṭhata, ||269||
 tato cittam vimucci me, passa dhammasudhammatam :
 tisso vijjâ anuppattâ, katam buddhassa sâsanam ti. ||270||

Nâgasamâlathero.

Ahaṃ middhena pakato vihârâ upanikkhamiṃ ;
 caṅkamam abhirûhanto tath' eva papatiṃ chamâ. ||271||
 gattâni parimajjitvâ puna pâruyha caṅkamam
 caṅkame caṅkamam so 'haṃ ajjhattam susamâhito. ||272||
 tato me . . . (273, 274=269, 270.) ||273-274||

Bhagu thero.

Pare ca na vijânanti mayam ettha yamâmasa ;
 ye ca tattha vijânanti, tato sammanti medhagâ. ||275||
 yadâ ca avijânantâ iriyanty amarâ viyâ,
 vijânanti ca ye dhammam âturesu anâturâ. ||276||
 yaṃ kiñci sithilam kammam saṃkiliṭṭhañ ca yaṃ vatam
 saṃkassaram brahmacariyam, na tam hoti mahappa-
 lam. ||277||

yassa sabrahmacârîsu gâravo n' ûpalabbhati,
 ârakâ hoti saddhammâ nabham puthaviyâ yathâ 'ti. ||278||

Sabhiyo thero.

Dhir atthu pûre duggandhe Mârapakkhe avassute ;
 nava sotâni te kâye yâni sandanti sabbadâ. ||279||

275, see 498 ; Dhammap. 6, Mahâvagga x, 3.—pare va D.—276, iriyantâmarâ viya A, iriyantamabhavissa (vissati C) BC, iriyanty amarâ viya Da Db.—277, see Dhammap. 312.—279 (see 1150), pûre Da Db (“ativiya jegucchehi nânâkunapehi nânâvidhaasûcihi sampuṇṇo” [sic]), pure ABC.—nava hetâni ABC.

mā purāṇam amaññittho, māsādesi tathāgate ;
 sagge pi te na rajjanti kim aṅga pana mātuse. ||280 ||
 ye ca kho bālā dummedhā dummantī mohapārutā,
 tādisā tattha rajjanti Mārakhittasmi bandhane. ||281 ||
 yesaṃ rāgo ca doso ca avijjā ca virājitā,
 tādī tattha na rajjanti chinnaṣuttā abandhanā 'ti. ||282 ||

Nandako thero.

Pañcapanñāsa vassāni rajojallam adhārayim,
 bhujjanto māsikaṃ bhattaṃ kesamassuṃ alocayim, ||283 ||
 ekapādena atthāsīm, āsanaṃ parivajjayim,
 sukkhagūthāni ca khādīm, uddesaṅ ca na sādīyīm. ||284 ||
 etādisaṃ karitvāna bahuṃ duggatigāmināṃ
 vuyhamāno mahoghena buddhaṃ saraṇam āgamaṃ. ||285 ||
 saraṇagamaṇaṃ passa, passa dhammasudhammatāṃ :
 tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ ti. ||286 ||

Jambuko thero.

Svāgataṃ vata me āsi Gayāyaṃ Gayaphagguyā
 yaṃ addasāsīm sambuddhaṃ desentaṃ dhammaṃ utta-
 maṃ ||287 ||

mahappabhaṃ gaṇācariyaṃ aggapattaṃ vināyakaṃ
 sadevakassa lokassa jinaṃ atuladassanaṃ ||288 ||
 mahānāgaṃ mahāvīraṃ mahājutim anāsavaṃ
 sabbāsava-parikkhīnaṃ satthāraṃ akuto bhayaṃ. ||289 ||
 cirasaṃkiliṭṭhaṃ vata maṃ diṭṭhisandānaṣanditaṃ
 vimocayī so bhagavā sabbaganthehi Senakaṃ ti. ||290 ||

Senako thero.

Yo dandhakāle tarati taraṇīye ca dandhaye,
 ayonisoṣaṃvidhānena bālo dukkhaṃ nigacchati, ||291 ||
 tass' atthā pariḥāyanti kālāpakke va candimā,
 āyasakyaṅ ca pappoti mittehi ca virujjhatīti. ||292 ||
 yo dandhakāle dandheti taraṇīye ca tāraye,
 yonisoṣaṃvidhānena sukhaṃ pappoti paṇḍito, ||293 ||
 tass' atthā paripūranti sukkapakke va candimā,
 yaso kittiṅ ca pappoti, mittehi na virujjhatīti. ||294 ||

Sambhūto thero.

286, saraṇāgamaṇaṃ ?—287, yaṃ addasāsī AC, yaṃ adasāsī B, anuddāsīmsim corrected to °ssasīm D_a, yaṃ ti . . . anuddasāsīn ti D_b.—290, diṭṭhisantānaḥanadhitā A, °nasandhitā B, diṭṭhasantānaṃ santitā C, diṭṭhisandānaṣanditā D.—294, paripūrenti, paripurenti the MSS.

Ubhayen' eva sampanno Râhulabhaddo 'ti maṃ vidu,
yañ c' amhi putto buddhassa, yañ ca dhammesu cak-
khumâ, ||295||

yañ ca me âsavâ khîṇâ, yañ ca n' atthi punabbhavo.
arahâ dakkhiṇeyyo 'mhi tevijjo amataddaso. ||296||
kâmandhâ jâlasañchannâ taṇhâchadanachâditâ
pamattabandhunâ baddhâ macchâ va kuminâmukhe. ||297||
taṃ kâmam aham ujjhitvâ chetvâ Mârassa bandhanam
samûlam taṇham abbuyha sîtibhûto 'smi nibbuto 'ti. ||298||

Râhulo thero.

Jâtarûpena pacchannâ dâsîgaṇapurakkhatâ
aṅkena puttam âdâya bhariyâ maṃ upâgami. ||299||
tañ ca disvâna âyantim sakaputtassa mâtaram
alamkatam suvasanam maccupâsam va oḍḍitam, ||300||
tato me . . (301, 302 = 269, 270) ||301-302||

Candano thero.

Dhammo have rakkhati dhammacâriṃ, dhammo suciṇṇo
sukham âvahâti :
es' ânisamso dhamme suciṇṇe, na duggatiṃ gacchati dham-
macârî. ||303||
na hi dhammo adhammo ca ubho samavipâkino ;
adhammo nirayaṃ neti, dhammo pâpeti suggatiṃ. ||304||
tasmâ hi dhammesu kareyya chandaṃ iti modamâno
sugatena tâdinâ ;
dhamme ðhitâ sugatavarassa sâvakâ niyyanti dhîrâ saraṇa-
varaggagâmino. ||305||
vipphoṭito gaṇḍamûlo, taṇhâjâlo samûhato ;
so khîṇasaṃsâro na c' atthi kiñcanaṃ cando yathâ dosinâ-
puṇṇamâsiyâ 'ti. ||306||

Dhammiko thero.

Yadâ balâkâ sucipaṇḍaracchadâ kâlassa meghassa bhayena
tadjitâ
palehiti âlayam âlayesinî, tadâ nadî Ajakaraṇî rameti
maṃ. ||307||

296, comp. 336. — 297, jâlapacchannâ *Da Db.* — 299, sacchannâ *Ac.* sañch' B, pacchannâ *Da Db.* — 306, vipphoṭito *A*, vipphovito *B*, vipphoṭito *C*, vighâṭito *Da*, vipphâṭito *ti* vidhuto *Db.* — 307, palehiti *AB*, palehiti *C*, phalehiti *Da*, palehîtîti gocarabhûmito uppattivâ gamissati *Db.*

yadā balākā suvisuddhapāṇḍarā kâlassa meghassa bhayena
tājjitā

pariyesati lenam alenadassinî, tadā nadî Ajakaraṇî rameti
mam. ||308||

kan nu tattha na ramenti jambuyo ubhato tahim,
sobhenti âpagâkûlam mahâlenassa pacchato. ||309||

tâmatamadasamghasuppahînâ bhekâ mandavatî panâdayanti.
nâjja girinadîhi vippavâsasamayo; khemâ Ajakaraṇî sivâ
surammâ 'ti. ||310||

Sappako thero.

Pabbajim jîvikattho ham, laddhâna upasampadam
tato saddham paṭilabhim, daḥhaviriyo parakkamim. ||311||

kâmam bhijjatu 'yam kâyo mamsapesî visîyarum,
ubhojannukasandhîhi jaṅghâyo papatantu me; ||312||

nâsissam na pivissâmi vihârâ ca na nikkhame
na pi passam nipâtessam taṅhâsalle anûhate. ||313||

tassa mevam . . . (=224) ||314||

Mudito thero.

Uddânam :

Nâgasamâlo Bhagu ca Sabhiyo Nandako pi ca
Jambuko Senako thero Sambhûto Râhulo pi ca
bhavati Candano thero, das' ete buddhasâvakâ.
Dhammiko Sappako thero Mudito câpi te tayô.
gâthâyo dve ca paññâsa therâ sabbe pi terasâ 'ti.

Catukkanipâto niṭṭhito.

309, âsabhâkûlam A, âsakakulam BC, apagâkulam Da, âpagâkulam Ajaka-
raṇînadiyâ ubhotîram Db.—310, °madas° Da, °matas° ABC.—suppahitâ A,
°suppatitâ B, suppatâ C, °suppahînâ Da, suppahînâ Db.—mandavatî (°tim A)
ABC, manâvatî Da. Db: tamadasamghasuppahînâ 'ti amatam vuccati agadam,
tena ramentiti amatamadâ sappâ, nesam sangho amatamadasamgho; tato sutthu
pahînâ apagatâ tâ bhekâ maṇḍûtiyo (read, °kiyo) manâvatî manâsaravaniyo (or
°vatiyo?) panâdayanti tam thânam madhurena vassitena ninnâdayanti.—Sappa-
katt° D, Sappako th° B, Sabbako th° AC.—312, visiyantu A, visiyanti B, visi-
yanti C, visiyyarum Da, visîyarun ti . . . imasmâ kâyâ mamsapesîyo visîyan ti
ce visîyantu ito c' ito viddhamsantu.—man ti pi pâtho, so ev' attho D.—
313, comp. 223.—nikkhame D, °mim A, °mi BC.—Uddâna: Should Bhavati be
the name of a Thera whose stanzas are not found in our MSS. ?—Sabbako ABC.

PAÑCANIPĀTO.

Bhikkhu sīvathikaṃ gantvā addasaṃ itthim ūjhitam
 apaviddham susānasmim khajjantim kimihī phuṭam. ||315||
 yaṃ hi eke jigucchanti matam disvāna pāpakaṃ,
 kāmārāgo pāturaḥū, andho va savatī ahum. ||316||
 oram odanapākambhā tamhā ṭhānā apakkamim;
 satimā sampajāno 'ham ekamantaṃ upāvisim. ||317||
 tato me . . . (318, 319 = 269, 270) ||318-319||

Rājadatto thero.

Ayoge yuñjam attānaṃ puriso kiccaṃ icchato
 caram ce nādhigaccheyya, taṃ me dubbhagalakkhaṇaṃ.

||320||

abbūlham aghataṃ vijitaṃ ekañ ce ossajjeyya kalī va siyā;
 sabbāni pi ce ossajjeyya andho va siyā samavisamassa
 adassanato. ||321||

yañ hi kayirā . . . (=226) ||322||

yathāpi ruciraṃ pupphaṃ vaṇṇavantaṃ agandhakaṃ,
 evaṃ subhāsītā vācā aphaḷā hoti akubbato. ||323||

yathāpi ruciraṃ pupphaṃ vaṇṇavantaṃ sagandhakaṃ
 evaṃ subhāsītā vācā saphalā hoti sakubbato 'ti. ||324||

Subhūto thero.

315, comp. 393.—apaviddham *Da Db*, °ṭṭham *ABC*.—putam *D*.—316, vasa-
 vati *ABDa*, vasavatti *C*. *Db*: yena andho vasati aham tasmim kalebare tasmim
 kalebare (sic) vasitvā navahi dvārehi asucim vasati sandante asucibhāvassa
 adassanena andho viya ahosim.—The reading which the commentator tries to
 explain, was evidently: andho va savatī ahum. The commentary then goes on:
 keci pan' ettha takārāgamam katvā kilesaparivuttānena avasavattī kilesassa vā
 vasantīti (sic) attham vadanti; apare andho va asatī ahun ti pālim vatvā kāma-
 rāgena andho eva hutvā satirahito ahosin ti attham vadanti. tad ubhayaṃ pāli-
 yaṃ n' atthi.—320, icchito *AC*, acchito *B*, icchato *Da*, icchako (“icchanto”)
Db. Comp. my note at *Dīpavamsa* 21, 2.—321, aghataṃ *AB*, asataṃ *C*, aggha-
 taṃ *Da*. *Db*: vibādhanasabhāvatāya aghāni nāma rāgādayo aghāni eva aggha-
 taṃ agghatānaṃ (corr. agghagataṃ agghagatānaṃ) vijitaṃ samsārappavatti
 tesam vijayo kusalahammābhivhavo agghataṃ (corr. agghagataṃ) vijitan ti
 anuñāsikalopam akatvā vuttam; anuddhataṃ yena taṃ abbūlhāghagataṃ vijitaṃ
 katvā evambhūto hutvā kilese asamucchinditvā 'ti attho.—kali ca *ABC*, kalī va
Da, kali va . . . kālakaṃpi viya *Db*.—323, 324 = *Dhammap.* 51, 52.

Vassati devo yathā sugītaṃ, channā me kuṭikā sukhā nivātā,
tassaṃ viharāmi vūpasanto, atha ce patthayasi pavassa
deva. ||325||

vassati devo yathā sugītaṃ, channā me kuṭikā sukhā nivātā,
tassaṃ viharāmi santacitto — pa — tassaṃ viharāmi vīta-
rāgo . . . vītadoso . . . vītamoho, atha ce patthayasi
pavassa devā 'ti. ||326–329||

Girimānando thero.

Yaṃ patthayāno dhammesu upajjhāyo anuggahi
amataṃ abhikaṅkantaṃ, kataṃ kattabbakaṃ mayā. ||330||
anupatto sacchikato sayāṃ dhammo anītiho ;
visuddhañño nikkāṅkho byākaromi tav' antike. ||331||
pubbenivāsaṃ jānāmi, dibbacakkhuṃ visodhitāṃ,
sadattho me anupatto, kataṃ buddhassa sāsanaṃ. ||332||
appamattassa me sikkhā sussutā tava sāsane ;
sabbe me āsavā khīṇā, n' atthi dāni punabbhavo. ||333||
anusāsi maṃ ariyavatā, anukampī anuggahi ;
amogho tuyham ovādo ; antevāsi 'mhi sikkhito 'ti. ||334||

Sumano thero.

Sādhu hi kira me mātā patodaṃ upadaṃsayi,
yassāhaṃ vacanaṃ sutvā anusittho janettiyā
āraddhaviriyo pahitatto patto sambodhim uttamaṃ. ||335||
arahā dakkhiṇeyyo 'mhi tevijjo amataddaso ;
jitvā Namucino senaṃ viharāmi anāsavo. ||336||
ajjhatañ ca bahiddhā ca ye me vijjimsu āsavā
sabbe asesā ucchinnā na ca uppajjare puna. ||337||
visāradā kho bhaginī etaṃ atthaṃ abhāsayaī :
api hā nūna mayi pi vanatho te na vijjati. ||338||
pariyantakataṃ dukkhaṃ, antimo 'yaṃ samussayo
jâtimaraṇasaṃsāro, n' atthi dāni punabbhavo 'ti. ||339||

Vaddho thero.

Atthāya vata me buddho nadim Nerañjaraṃ agā,
yassāhaṃ dhammaṃ sutvāna micchādittim vivajja-
yim. ||340||

325 seq. comp. 51.—331, visuddhi^o ABC.—336, comp. 296.—338, abhāsasi ABC, abhāsayaī D.—339, pariyantakaṃ D.

yajim uccāvace yaññe, aggihuttam juhim aham
 esā suddhīti maññanto andhabhūto puthujjano. ||341||
 ditthigahaṇapakkhanno parāmāsena mohito
 asuddhim maññisaṃ suddhim andhabhūto aviddasu. ||342||
 micchādītthi pahīnā me, bhavā sabbe vidālitā,
 juhāmi dakkhiṇeyyaggaṃ, namassāmi tathāgataṃ. ||343||
 mohā sabbe pahīnā me, bhavataṇhā padālitā,
 vikkhīno jātisamsāro, n' atthi dāni punabbhavo 'ti. ||344||

Nadīkassapo thero.

Pāto majjhantikaṃ sāyaṃ tikkhattuṃ divasass' aham
 otarim udakaṃ sotam Gayāya Gayaphagguyā. ||345||
 yaṃ mayā pakataṃ pāpaṃ pubbe aññāsu jātisu
 tan dānidha pavāhemi : evaṃdītthi pure ahuṃ. ||346||
 sutvā subhāsitaṃ vācaṃ dhammatthasahitaṃ padaṃ
 tatham yathāvakaṃ attham yoniso paccavekkhisam. ||347||
 ninhātasabbapāpo 'mhi nimmalo payato suci
 suddho suddhassa dāyādo putto buddhassa oraso. ||348||
 ogayh' atthaṅgikaṃ sotam sabbapāpaṃ pavāhayim,
 tisso vijjā ajjhagamim, kataṃ buddhassa sāsanan ti. ||349||

Gayākassapo thero.

Vātarogābhiniṭo tvam viharaṃ kânane vane
 paviddhagocare lûkhe katham bhikkhu karissasi. ||350||
 pītisukhena vipulena pharamāno samussayaṃ
 lûkham pi abhisambhonto viharissāmi kânane. ||351||
 bhāvento satipatthāne indriyāni balāni ca
 bojjhaṅgāni ca bhāvento viharissāmi kânane. ||352||
 āradhaviṛiye pahitatte niccaṃ dalhaparakkame
 samagge sahite disvā viharissāmi kânane. ||353||
 anussaranto sambuddham aggadantaṃ samāhitaṃ
 atandito rattidivam viharissāmi kânane 'ti. ||354||

Vakkali thero.

Olaggessāmi te citta āṇidvāre va hatthinam,
 na taṃ pāpe niyojessam kāmajāla sarīraja. ||355||

342, °pakkhandho A, °pakkhando B, °pakkhanto C, °pakkhanno D.—344, ti is wanting in ABC.—348, payato Da Db, sassato corr. to bhassato A, sassatho B, sassato C.—suddho suddhassa Da Db, s° buddhassa ABC.—350 seq. comp. 435 seq.—350, pavindagocare B, pavitthagocare ACD (“vissatthagocare dullabha-paccaye”).—355, sarīrajam AC, sarirajam B, sarīraja Da Db.

tvam olaggo na gacchisi dvāravivaram gajo va alabhanto,
 naca cittakali punappunam pasahan pāparato carissasi. || 356 ||
 yathā kuñjaram adantam navaggaham aṅkusaggaho
 balavā āvatteti akāmam, evam āvattayissan tam. || 357 ||
 yathā varahayadamakusalo sārathi pavaro dameti ājaññam,
 evam damayissan tam patitthito pañcasu balesu. || 358 ||
 satiyā tam nibandhissam, payatatto vo damessāmi;
 viriyadhuraniggahito nayitodūram gamissase cittā 'ti. || 359 ||

Vijitaseno thero.

Upārambhacitto dummedho suṇāti jinasāsanam :
 ārakā hoti saddhammā nabhaso pathavī yathā. || 360 ||
 upārambhacitto dummedho suṇāti jinasāsanam :
 parihāyati saddhammā kālāpakkhe va candimā. || 361 ||
 upārambhacitto dummedho suṇāti jinasāsanam :
 parisussati saddhamme maccho appodake yathā. || 362 ||
 upārambhacitto dummedho suṇāti jinasāsanam :
 na virūhati saddhamme khetto bijam va pūtikam. || 363 ||
 yo ca tuṭṭhena cittena suṇāti jinasāsanam
 khepetvā āsave sabbe sacchikatvā akuppatam,
 pappuyya paramam santim parinibbāti anāsavo 'ti. || 364 ||

Yasadatto thero.

Upasampadā ca me laddhā, vimutto c' amhi anāsavo,
 so ca me bhagavā diṭṭho, vihāre ca sahāvasim. || 365 ||
 bahud eva rattim bhagavā abbhokāse 'tināmaya,
 vihārakusalo satthā vihāram pāvisī tadā. || 366 ||
 santharivāna saṃghāṭim seyyam kappesi Gotamo
 sīho selaguhāyam va pahīnabhayabheravo. || 367 ||
 tato kalyāṇavākkaṇaṇo sammāsambuddhasāvako
 Soṇo abhāsi saddhammam buddhaseṭṭhassa sammukhā || 368 ||
 pañca kkhandhe pariññāya bhāvayitvāna añjasam
 pappuyya paramam santim parinibbissaty anāsavo 'ti. || 369 ||
 Soṇo Kutikaṇaṇo thero.

356, gacchasi ABC, gacchisi Da Db.—pasakka A, vasakam BC, esabham Da,
 pasahan ti sarabhasam sāhasavasena Db.—359, payatatto CDa Db, payutto A,
 paratatto B.—te damissāmi ABC, vo vadapessāmi Da, vo damessāmi Db.—
 gamissasi Db.—366, vitināmaya ABC (vīt° C), tināmaya Da, atināmaya vitināmesi
 Db. Comp. Mahāvagga V. 13. 9.

Yo ve garûnaṃ vacanaññu dhîro vase ca tamhi janayetha
pemaṃ,

so bhattimâ nâma ca hoti paṇḍito ñatvâ ca dhammesu
visesi assa. ||370||

yam âpadâ uppatitâ uḷârâ na kkhambhayante paṭisaṃ-
khayantam,

so thânavâ nâma ca hoti paṇḍito ñatvâ ca dhammesu visesi
assa. ||371||

yo ve samuddo va ṭhito anejo gambhîrapañño nipuṇattha-
dassî,

asaṃhâriyo nâma ca hoti . . . ||372||

bahussuto dhammadharo ca hoti, dhammassa hoti anudham-
macârî,

so tâdiso nâma ca hoti . . . ||373||

atthañ ca yo jânâti bhâsitassa atthañ ca ñatvâna tathâ
karoti,

atthantaro nâma sa hoti paṇḍito ñatvâ ca dhammesu visesi
assâ 'ti. ||374||

Kosiyo thero.

Uddânaṃ :

Râjadatto Subhûto ca Girimânanda-Sumano

Vaḍḍho ca Kassapo thero Gayâkassapa-Vakkali |

Vijito Yasadatto ca Soṇo Kosiyasavhayo :

saṭṭhi ca pañcagâthâyo, therâ ca ettha dvâdasâ 'ti.

Pañcanipâto.

370, vatamhi AB, tāmhi C, vatavamhi D_a, vasena ca tamhi janayetha pemaṃ
ti tasmim garûnaṃ vacane ovâde vâseyya D_b.—371, so thânavâ dhitimâ ca hoti
D.—374, atthantaro BCD_a, atthandharo A. atthantaro atthakâraṇâ silâdiattha-
jânanamattam eva upanissayam katvâ paṇḍito hotîti D_b. Comp. dosantaro,
Cullavagga IX. 5. 2.

CHANIPĀTO.

Disvāna pāṭihīrāni Gotamassa yasassino
 na tāvāhaṃ paṇipatiṃ issāmānena vañcīto. ||375||
 mama saṃkappam aññāya codesi narasārathi,
 tato me āsi saṃvego abbhuto lomahaṃsano. ||376||
 pubbe jaṭilabhūtaṃsā yā me iddhi parittikā,
 tāhaṃ tadā niraṃkatvā pabbajim jinasāsane. ||377||
 pubbe yaññena santuṭṭho kāmādhātupurakkhato,
 pacchā rāgañ ca dosañ ca mohañ cāpi samūhanim. ||378||
 pubbenivāsam jānāmi, dibbacakkhum visodhitam,
 iddhiṃ paracittaññū dibbasotañ ca pāpuṇim. ||379||
 yassa c' atthāya pabbajito agārasmā anagāriyam,
 so me attho anuppatto sabbasaṃyojanakkhaya 'ti. ||380||

Uruvelakassapo thero.

Atihitā vīhi, khalagatā sālī, na ca labhe piṇḍam, katham
 ahaṃ kassam. ||381||

buddham appameyyam anussara, pasanno pītiyā phutaṣarīro
 hohisi satatam udaggo. ||382||

dhammam appameyyam — pa — saṃgham appameyyam
 — pa — ||383-384||

abbhokāse viharasi, sītā hemantikā imā rattiyo.

mā sītena pareto vihaññittho; pavisa tvam vihāram phusit-
 aggaḷam. ||385||

phusissam catasso appamaññāyo tāhi ca sukhito viharissam;
 nāham sītena vihaññissam aniñjito viharanto 'ti. ||386||

Tekicchakāni thero.

375-376 (except the last four syllables of 376) are wanting in BC.—375, paṇi-
 pātā A.—377, siddhi ABC, iddhi D_a, iddhi . . . lābhasakkāramayaiddhi . . .
 keci pan' ettha iddhīti [sic] vadanti, tad ayuttan tadā tassa ajjhānalābhābhāvato
 D_b.—381, na ca labhe B D_a D_b, na labhe A, na late C.—385, phus° A, phuss°
 BC, phass° D.—386, phus° A, phuss° BCD.—386, Tekicchakāri AB, °tari C,
 °kāni D. “ ettha ca Bindusārarañño kāle imassa therassa uppannattā tatiyasamgī-
 tiyam imā gāthā saṃgītā 'ti veditabbā ” D.

Yassa sabrahmacārīsu gāravo n' ūpalabbhati,
parihāyati saddhammā maccho appodake yathā. ||387||

yassa sabrahmacārīsu . . .

na virūhāti saddhamme khette bījaṃ va pūtikāṃ. ||388||

yassa sabrahmacārīsu . . .

ārakā hoti nibbānā dhammarājassa sāsane. ||389||

yassa sabrahmacārīsu gāravo upalabbhati,

na vihāyati saddhammā maccho bavhodake yathā. ||390||

yassa . . .

so virūhāti saddhamme khette bījaṃ va bhaddakāṃ. ||391||

yassa . . .

santike hoti nibbānaṃ dhammarājassa sāsane 'ti. ||392||

Mahānāgo thero.

Kullo sīvathikāṃ gantvā addasaṃ itthim ujjhitāṃ

apaviddhaṃ susānasmim khajjantiṃ kimihī phuṭāṃ. ||393||

āturaṃ asuciṃ pūtiṃ passa Kulla samussayaṃ

uggharantaṃ paggharantaṃ bālānaṃ abhinanditaṃ. ||394||

dhammādāsaṃ gahetvāna nāṇadassanapattiyā

paccavekkhimīmaṃ kāyaṃ tucchāṃ santarabāhiraṃ. ||395||

yathā idaṃ tathā etaṃ, yathā etaṃ tathā idaṃ,

yathā adho tathā uddhaṃ, yathā uddhaṃ tathā adho. ||396||

yathā divā tathā rattim, yathā rattim tathā divā,

yathā pure tathā pacchā, yathā pacchā tathā pure. ||397||

pañcaṅgikena turiyena na rati hoti tādisī

yathā ekaggacittassa sammā dhammaṃ vipassato 'ti. ||398||

Kullo thero.

Manujassa pamattacārino taṇhā vadḍhati māluvā viyā,

so palavatī hurāhuraṃ phalam icchāṃ va vanasmi vā-
naro. ||399||

yaṃ esā sahatī jammī taṇhā loke visattikā,

sokā tassa pavaddhanti abhivaddhaṃ va bīraṇaṃ. ||400||

yo ve taṃ sahatī jammim taṇhaṃ loke duraccayaṃ,

sokā taṃhā papatanti udabindu va pokkharā. ||401||

393 comp. 315.—394 sq. comp. Dhammap. Atth. p. 316.—396, comp. Sutta-nipāta 202.—399 seq. see Dhammap. 334 seq.—palavati AD, palati B, balavati C.—vanasmi D.—401, yo ve taṃ D, yo cetāṃ ABC.

taṃ vo vadāmi bhaddaṃ vo yāvanta' ettha samāgatā :
 taṇhāya mūlaṃ khaṇatha usīrattho va bīraṇaṃ,
 mā vo naḷaṃ va soto va Māro bhañji punappunaṃ. ||402||
 karotha buddhavacanaṃ, khaṇo ve mā upaccagā,
 khaṇātītā hi socanti nirayamhi samappitā. ||403||
 pamādo rajo, pamādānupatito rajo ;
 appamādena vijjāya abbahe sallam attano 'ti. ||404||

Mālunkyaputto thero.

Paṇṇavīsativassāni yato pabbajito ahaṃ
 accharāsaṃghātamattam pi cetosantim anajjhagaṃ. ||405||
 aladdhā cittassa' ekaggaṃ kāmarāgena addito
 bhāhā paggayha kandanto vihārān upanikkhamim. ||406||
 satthaṃ vā āharissāmi, ko attho jīvitena me,
 kathaṃ hi sikkhaṃ paccakkhaṃ kālaṃ kubbetha mā-
 diso. ||407||
 tadāhaṃ khuraṃ ādāya mañcakamhi upāvisim ;
 parinīto khuro āsi dhamaniṃ chettum attano. ||408||
 tato me . . . (409, 410=269, 270) ||409-410||

Sappadāsathero.

Uṭṭhāhi nisīda Kātiyāna mā niddābahulo ahu jāgarassu,
 mā taṃ alasaṃ pamattabandhu kūṭeneva jinātu maccu-
 rājā. ||411||
 sayathāpi mahāsamuddavego evaṃ jātijarātivattate taṃ,
 so karoḥi sudīpaṃ attano tvaṃ, na hi tāṇaṃ tava vijjateva
 aññāma. ||412||
 satthā hi vijesi maggaṃ etaṃ saṅgā jātijarābhayā atītaṃ ;
 pubbāpararattam appamatto anuyuñjassu daḷhaṃ karoḥi
 yogaṃ. ||413||
 purimāni pamañca bandhanāni saṃghāṭīkhamuṇḍabhi-
 kkhahhojī,
 mā khiddāraṭiñ ca mā niddaṃ anuyuñjittha jhiyāya
 Kātiyāna. ||414||

402, bhaddaṃ vo AD, bhaddante BC.—403, comp. Dhammap. 315.—404 (=Suttanipāta 333), after rajo A inserts sabbadā, BC pamādā; deest in Da Db. abbahe Da Db, abbuhe AB, apphuhe C.—405, accharāsaṃghātam° AC, accharā-ghātam° BDa Db. Comp. Milindap. p. 142.—406, ekaggaṃ Db.—vihārā Da Db.—410, Sabbadāsath° A, Sapp° B, Sabbadāro th° C, aparassa Sappadā-sattherassa D.—412, seyy° ABC, sayathāpi Da Db.—purisaṃ ABC, sudīpaṃ Da, arahattaphalasaṃkhātaṃ sudīpaṃ attano karoḥi Db.—414, jhāya A, jiyāya BC, jhiyāya D.

jhâyâhi jinâhi Kâtiyâna, yogakkhemapathe sukovido 'si ;
pappuyya anuttaram visuddhim parinibbâhisi vârinâ va
joti. ||415||

pajjotakaro parittaramso vâtena vinamyate latâ va ;
evam pi tuvam anâdiyâno Mâram Indasagotta niddhunâhi.
so vedayitâsu vîtarâgo kâlam kaṅkha idh' eva sîtibhûto
'ti. ||416||

Kâtiyâno thero.

Sudesito cakkhumatâ buddhenâdiccabandhunâ
sabbasamyojanâtîto sabbavaṭṭavinâsano ||417||
niyyâniko uttaraṇo taṇhâmûlavisosano,
visamûlam âghâtanam chetvâ pâpeti nibbutim, ||418||
aññânamûlabhedâya kammayantavighâṭano
viññâṇanam pariggahe ñañavajiranipâtano ||419||
vedanânam viññâpâno upâdânappamocano
bhavam ângârakâsum va ñañena anupassako ||420||
mahâraso sugambhîro jarâmaccunivâraṇo
ariyo aṭṭhaṅgiko maggo dukkhûpasamano sivo ||421||
kammaṃ kamman ti ñatvâna vipâkaṃ ca vipâkato
paṭiccuppannadhammânam yathâvâlokadassano
mahâkhemamgamô santo pariyosânabhaddako 'ti. ||422||

Migajâlo thero.

Jâtimadena matto 'ham bhogaissariyena ca
saṅghânavañṇarûpena madamatto acâri 'ham. ||423||
nâtano samakam kañci atirekam ca maññisam
atimânahato bâlo patthaddho ussitaddhajo. ||424||
mâtaram pitaraṃ câpi aññe pi garusammate
na kañci abhivâdesim mânatthaddho anâdaro. ||425||
disvâ vinâyakam aggam sârathînam varuttamam
tapantam iva âdiccam bhikkhusamghapurakkhatam ||426||
mânam madañ ca chaḍḍetvâ vippasannena cetasâ
sirasâ abhivâdesim sabbasattânam uttamam. ||427||

416, vinappate A, vinappatte BC, vinamyate Da Db ("vinamîyati apanî-
yati").—419, °vipâtano ABC, °vighâṭano Da Db.—420, anupassano ABC, anu-
passako Da Db.—422, yâthâvâlokadassano A, yathâpâlok° C, yathâvâlok° BDa,
yâthâvato âlokadassano Db.—sante ABC, santo Da Db.—423, acâriham D,
vicariham A, vicaritam B, picaritam C.

atimāno ca omāno pahîna susamûhatâ ;
asmimāno samucchinnô, sabbe mânavidhâ hatâ 'ti. ||428||

Jento purohitaputto thero.

Yadâ navo pabbajito jâtiyâ sattavassiko,
iddhiyâ abhibhotvâna pannagindam mahiddhikam ||429||

upajjhâyassa udakam Anotattâ mahâsarâ

âharâmi, tato disvâ mam satthâ etad abravî : ||430||

Sâriputta imam passa âgacchantam kumârakam

udakumbhakam âdâya ajjhattam susamâhitam. ||431||

pâsâdikenâ vattena kalyâṇairiyâpatho

sâmaṇero 'nuruddhassa iddhiyâ ca visârado, ||432||

âjâniyena âjaṇṇo sâdhunâ sâdhukârato

vinîto Anuruddhena katakiccena sikkhito : ||433||

so patvâ paramam santim sacchikatvâ akuppatam

sâmaṇero sa Sumano mâ mam jaṇṇâ 'ti icchatîti. ||434||

Sumano thero.

Vâtarogâbhinito tvam viharam kânane vane

pavidhagocare lûkhe katham bhikkhu karissasi. ||435||

pîtisukhena vipulena pharivâna samussayam

lûkham pi abhisambhonto viharissâmi kânane. ||436||

bhâvento satta bojhaṅge indriyâni balâni ca

jhânasokhummasampanno viharissam anâsavo. ||437||

vippamuttam kilesehi suddhacittam anâvilam

abhiṇham paccavekkhanto viharissam anâsavo. ||438||

ajjhattaṇ ca bahiddhâ ca ye me vijjimsu âsavâ

sabbe asesâ ucchinnâ na ca uppajjare puna. ||439||

pañca kkhandhâ pariṇṇâtâ tiṭṭhanti chinnamûlakâ,

dukkhakkhayo anuppatto, n' atthi dâni punabbhavo

'ti. ||440||

Nhâtakamuni thero.

Akkodhassa kuto kodho dantassa samajîvino

sammadaṇṇâvimuttassa upasantassa tâdino. ||441||

428, sabbe ABDa Db, sabba C.—429, pannagindam Da Db, sannabhindam A, sannabhinda BC.—434, jaṇṇâ ti icchatîti Da Db, jaṇṇû ti icchasîti ABC.—435 seq. comp. 350 seq.—435, pavitthagocare A, pavidhagocare (°caro C) BC, paciddho- (corr. to °ddhâ-) gocare Da.—437, jhânasokhummas° Da Db, jhânasukhamas° A, jhânasukhûmas° C, jhânasukhumas° B.

tass' eva tena pâpiyyo yo kuddham paṭikujjhati ;
 kuddham appaṭikujjhanto saṅgāmaṃ jeta dujjayaṃ. ||442||
 ubhinnaṃ atthaṃ carati attano ca parassa ca,
 paraṃ saṅkupitaṃ ñatvā yo sato upasammati. ||443||
 ubhinnaṃ tikicchantaṃ taṃ attano ca parassa ca
 janā maññanti bālo 'ti ye dhammassa akovidā. ||444||
 uppajjate sace kodho, āvajja kakacūpamaṃ ;
 uppajje ce rase taṇhā, puttamaṃsūpamaṃ sara. ||445||
 sace dhāvati te cittaṃ kāmesu ca bhavesu ca,
 khippamaṃ niggaṇha satiyaṃ kiṭṭhādaṃ viya dūppasaṃ ti. ||446||

Brahmadatto thero.

Channaṃ ativassati, vivaṭaṃ nātivassati :
 tasmā channaṃ vivaretha, evaṃ taṃ nātivassati. ||447||
 maccun' abbhāhato loko, jarāya parivārito,
 taṇhāsallena otiṇṇo, icchādhūpāyito sadā. ||448||
 maccun' abbhāhato loko pariṅkhitto jarāya ca,
 haññati niccaṃ attāno pattadaṇḍo va takkaro. ||449||
 āgacchant' aggikhandhā va maccubyādhijarā tayo,
 paccuggantaṃ balaṃ n' atthi, javo n' atthi palāyitaṃ. ||450||
 amogaṃ divasaṃ kayirā appena bahukena vā ;
 yaṃ yaṃ vijahate rattiṃ tadūnaṃ tassa jīvitaṃ. ||451||
 carato tiṭṭhato vāpi āsīnasayanassa vā
 upeti carimā ratti, na te kālo pamajjitun ti. ||452||

Sirimaṇḍo thero.

Dipādako 'yam asuci duggandho parihīrati
 nānākuṇapaparipūro vissavanto tato tato. ||453||
 migamaṃ nilīnaṃ kūṭena baliseneva ambujamaṃ
 vānaraṃ viya lepena bādhaṃyanti puthujjanaṃ ||454||
 rūpā saddā rasā gandhā phoṭṭhabbā ca manoramā :
 pañca kāmagaṇā ete itthirūpasmiṃ dissare. ||455||

442, pâpiyo the MSS.—444, tikicchantānaṃ ABCD_a, tikicchantaṃ ti attano ca parassa cā 'ti . . . kodhabyādhitikicchaya [sic] tikicchantaṃ khamantaṃ puggalaṃ D_b.—446, niggaṇha ABC, niggaṇha D_a D_b.—447, comp. Cullavagga IX. 1. 4.—vivaṭaṃ ABC, vivaṭaṃ D.—449, satthadaṇḍo A, sati^o BC, pati^o D_a D_b.—451, vijahate A, vijahata BC, viharate D_a, vivahate and viṭahate ("atināmeti khepeti") D_b. vivasate?—Sirimandatt^o D.—453 (= Suttanip. 204), pariharati ABC, ^ohirati D_a D_b.—^opatipūro D_a D_b.

ye etā upasevanti rattacittā puthujjanā,
 vadḍhenti kaṭasim ghoram ācinanti punabbhavam. ||456||
 yo vetā parivajjeti sappasseva padā siro,
 so 'mam visattikam loke sato samativattati. ||457||
 kâmesv âdînavam disvâ nekkhammam datṭhu khemato
 nissato sabbakâmehi, patto me âsavakkhayo 'ti. ||458||
 Sabbakâmo thero.

uddânam :

Uruvelakassapo ca thero Tekicchakâni ca
 Mahânâgo ca Kullo ca Mâluto Sappadâsako |
 Kâtiyâno ca Migajâlo Jento Sumanasavhayo
 Nhâtamuni Brahmadatto Sirimaṇḍo Sabbakâmako.
 gâthâyo caturâsîti, therâ c' ettha catuddasâ 'ti.

Chanipâto niṭṭhito.

456, comp. Cullavagga XII. 1. 3.—457 (comp. Suttanip. 768), cetâ ABC, vetâ Da Db.—458, nikkhammam (°mam A) ABC nekkhammam Da Db.—Uddâna : Mâluto AB, Mâluto C. Read, Mâlunkyo ?—Sabbadâsako AC, Sapp° B.

SATTANIPĀTO.

Alamkatā suvasanā māladhārī vibhūsitā
 alattakakatāpādā pādukāruyha vesikā ||459||
 pādukā oruhitvāna purato pañjalīkatā
 sā maṃ saṅhena mudunā mhitapubbaṃ abhāsatha : ||460||
 yuvāsi tvam pabbajito, tiṭṭhāhi mama sāsane,
 bhuñja mānusake kāme, ahaṃ vittaṃ dadāmi te.
 saccaṃ te paṭijānāmi, aggim vā te harāṃ' ahaṃ. ||461||
 yadā jinnā bhavissāma ubho daṇḍaparāyanā,
 ubho pi pabbajissāma, ubhayattha kaṭaggaho. ||462||
 tañ ca disvāna yācantim vesikaṃ pañjalīkataṃ
 alamkataṃ suvasanaṃ maccupāsaṃ va oḍḍitaṃ, ||463||
 tato me . . . (=269, 270) ||464-465||

Sundarasamuddo thero.

Pare Ambātakārāme vanasaṇḍamhi Bhaddiyo
 samūlaṃ taṇhaṃ abbuyha tattha bhaddo jhiyāyati. ||466||
 rāmaṇ' eke mutiṅgehi vīṇāhi paṇavehi ca,
 ahañ ca rukkhamaṇasmim rato buddhassa sāsane. ||467||
 buddho ca me vamaṃ dajjā so ca labbhettha me varo,
 gaṇhe 'haṃ sabbalokassa niccaṃ kāyagatāsatiṃ. ||468||
 ye maṃ rūpena pāmimsu ye ca ghosena anvaḡū
 chandarāgavasūpetā na maṃ jānanti te janā. ||469||
 ajjhatañ ca na jānāti bahiddhā ca na passati
 samantāvaraṇo bālo, sa ve ghosena vuyhati. ||470||
 ajjhatañ ca na jānāti bahiddhā ca vipassati
 bahiddhāphaladassāvī, so pi ghosena vuyhati. ||471||
 ajjhatañ ca pajānāti bahiddhā ca vipassati
 anāvaraṇadassāvī, na so ghosena vuyhatīti. ||472||

Lakuṇṭako thero.

459, māladhārī *Da Db.*—466, jhiyāyati *Da*, jhīyāyati *Db*, va jhāyati *A*, jhāyāyati *C*, ca bhayāyati *B*.—467, pāmimsu *A*, pāpīsu *BC*, pāmimsu (“maññimsu”) *Da Db.*—471, vipassati *Da Db*, na passati *ABC*.

Ekaputto ahaṃ āsiṃ piyo mātu piyo pitu
 bahūhi vatacariyāhi laddho āyācanāhi ca. ||473||
 te ca maṃ anukampāya atthakāmā hitesino
 ubho pitā ca mātā ca buddhassa upanāmayuṃ : ||474||
 kicchā laddho ayaṃ putto sukhumālo sukhedhito,
 imaṃ dadāma te nātha jinassa paricāraṃ. ||475||
 satthā ca maṃ paṭiggayha Ānandaṃ etad abravī :
 pabbājehi imaṃ khippaṃ, hessatvā añāniyo ayaṃ. ||476||
 pabbājetvāna maṃ satthā vihāraṃ pāvīsī jino ;
 anoggatasmim̐ suriyasmim̐ tato cittaṃ vimucci me. ||477||
 tato satthā niraṃkatvā paṭisallānavuṭṭhito
 ehi Bhaddā 'ti maṃ āha ; sā me ās' ūpasampadā. ||478||
 jātiyā sattavassena laddhā me upasampadā ;
 tisso vijjā anuppattā : aho dhammasudhammatā 'ti. ||479||

Bhaddo thero.

Disvā pāsādachāyāyaṃ caṅkamantaṃ naruttamaṃ
 tattha naṃ upasaṃkamma vandissaṃ purisuttamaṃ. ||480||
 ekamaṃ cīvaraṃ katvā saṃharitvāna pāṇiyo
 anucaṅkamissaṃ virajaṃ sabbasattānaṃ uttamaṃ. ||481||
 tato pañhe apucchi maṃ pañhānaṃ kovido vidū,
 acchambhī ca abhīto ca byākāsiṃ satthuno ahaṃ. ||482||
 vissajjitesu pañhesu anumodi tathāgato,
 bhikkhusaṃghaṃ viloketvā imaṃ atthaṃ abhāsatha : ||483||
 lābhā Aṅgāna Magadhānaṃ yesāyaṃ paribhuñjati
 cīvaraṃ piṇḍapātaṇ ca paccayaṃ sayanāsaṇaṃ
 paccuṭṭhānaṇ ca sāmīcim̐, tesāṃ lābhā 'ti c' abravī. ||484||
 ajjadagge maṃ Sopāka dassanāyopasaṃkama,
 esā c' eva te Sopāka bhavatu upasampadā. ||485||
 jātiyā sattavasso 'haṃ laddhāna upasampadaṃ
 dhāremi antimāṃ dehaṃ : aho dhammasudhammatā
 'ti. ||486||

Sopāko, thero.

Sare hatthehi bhañjitvā katvāna kuṭim̐ acchisaṃ,
 tena me Sarabhaṅgo 'ti nāmaṃ sammutiyā ahū. ||487||

481, saṃgharivāna ABD, saṃh° C.—482, apucchi maṃ?—484, Aṅgāna ABC, Aṅgāna D.—485, ajjadagge A, °daggo C, °dhaggo B, °tagge Da. Dā : ajjatagge (sic) ti dakāro (sic) padasandhikaro . . . ajjatagge ti pi pāliyaṃ.—487, bhañjitvā ABC, bhañj° Dā Dā.

na mayham kappate ajja sare hatthehi bhañjitum,
 sikkhâpadâ no paññattâ Gotamena yasassinâ. ||488||
 sakalam samattam rogam Sarabhaṅgo nâddasam pubbe,
 so 'yam rogo diṭṭho vacanakarenâtidevassa. ||489||
 yen' eva maggena gato Vipassî yen' eva maggena Sikhî ca
 Vessabhû

Kakusandhakoṇâgamano ca Kassapo ten' añjasena agamâsi
 Gotamo. ||490||

vîtatamhâ anâdânâ satta buddhâ khayogadhâ,
 yeh' ayam desito dhammo dhammabhûtehi tâdihi ||491||
 cattâri ariyasaccâni anukampâya pañinam,
 dukkham samudayo maggo nirodho dukkhasamkhayo. ||492||
 yasmim nibbattate dukkham samsârasmim anantakam
 bhedâ imassa kâyassa jîvitassa ca samkhayâ
 añño punabbhavo n' atthi, suvimutto 'mhi sabbadhîti. ||493||
 Sarabhaṅgo thero.

uddânam :

Sundarasamuddo thero thero Lakunṭabhaddiyo
 Bhaddo thero ca Sopâko Sarabhaṅgo mahâ isi :
 Sattake pañcakâ therâ, gâthâyo pañcatimsatîti.

Niṭṭhito ca Sattanipâto.

488, bhuñjitum ABC, bhañj° Da D'.—491, yehayam Da Db, yesâyam
 ABC.—tâdibhi A.

A T T H A N I P Ā T O .

Kammaṃ bahukaṃ na kāraye, parivajjeyya janam, na
uyyame;

so ussuko rasānugiddho atthaṃ riñcati yo sukhādhi-
vāho. ||494||

pañko 'ti hi naṃ avedayum yāyaṃ vandanapūjanā kulesu,
sukhumaṃ sallam durubbahaṃ, sakkāro kāpurisena
dujjaho. ||495||

na parass' upanidhāya kammaṃ maccassa pāpakaṃ
attanā taṃ na seveyya, kammabandhū hi mātiyā. ||496||

na pare vacanā coro, na pare vacanā muni;
attānañ ca yathā veti devāpi naṃ tathā vidu. ||497||

pare ca na vijānanti mayam ettha yamāmase;
ye ca tattha vijānanti, tato sammanti medhagā. ||498||

jīvatevāpi sappañño api vittaparikkhayā,
paññāya ca alābhena vittavāpi na jīvati. ||499||

sabbaṃ suṇāti sotena, sabbaṃ passati cakkhunā,
na ca ditṭhaṃ sutam dhīro sabbaṃ ujjhitaṃ arahati. ||500||

cakkhum' assa yathā andho, sotavā badhiro yathā,
paññāv' assa yathā mūgo, balavā dubbalo iva,
atha atthe samuppanne sayetha matasāyikan ti. ||501||

Mahākaccāyano thero.

Akkodhano anupanāhī amāyo rittapesuṇo
sa ve tādisako bhikkhu evaṃ pecca na socati. ||502||

akkodhano anupanāhī amāyo rittapesuṇo
guttadvāro sadā bhikkhu evaṃ pecca na socati. ||503||

akkodhano . . .

kalyāṇasīlo yo bhikkhu evaṃ pecca na socati. ||504||

akkodhano . . .

kalyāṇamitto yo bhikkhu evaṃ pecca na socati. ||505||

494, comp. 1052, 1072.—yo BD, deest in AC.—sukhādivāho AC, sukhādhi-
vāho B, sukhādhivāso D_a, sukhādhivāho D_b.—495 (=1053), aved° D_a D_b,
paved° ABC. - 496, maccassa pāpakaṃ D_a D_b, paccayapāpakaṃ ABC.—497,
veti ABC, veti D.—tathā vidu D_a D_b, yathā v° ABC.—498, see 275.—501,
(=Milindapañha, p. 367) passetha ABC, sayetha D_a D_b.—504-506, so bhikkhu D.

akkodhano . . .

kalyāṇapañño yo bhikkhu evaṃ pecca na socati. ||506||

yassa saddhā tathāgate acalā supatitṭhitā,

sīlaṅ ca yassa kalyāṇaṃ ariyakantaṃ pasamsitaṃ, ||507||

saṃghe pasādo yass' atthi ujubhūtaṅ ca dassanaṃ,

adaḷiddo 'ti taṃ āhu, amoghan tassa jīvitam. ||508||

tasmā saddhaṅ ca sīlaṅ ca pasādaṃ dhammadassanaṃ

anuyuñjetha medhāvī saraṃ buddhāna sāsanaṃ ti. ||509||

Sirimitto thero.

Yadā paṭhamam addakkhim satthāram akutobhayaṃ,

tato me ahu saṃvego passivā purisuttamaṃ. ||510||

sirim hatthehi pādehi yo paṇāmeyya āgataṃ,

etādisaṃ so satthāraṃ ārādheta virādhaye. ||511||

tadāhaṃ puttadāraṅ ca dhanadhaññaṅ ca chaḍḍayim,

kesamassūni chedetvā pabbajim anagāriyaṃ. ||512||

sikkhāsājīvasampanno indriyesu susaṃvuto

namassamāno sambuddhaṃ vihāsim aparājito. ||513||

tato me paṇidhī āsi cetaso abhipatthito :

na nisīde muhuttam pi taṅhāsalle anūhate. ||514||

tassa mevaṃ viharato passa viriyaparakkamaṃ,

tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ. ||515||

pubbenivāsaṃ jānāmi, dibbacakkhum visodhitam,

arahā dakkhiṇeyyo 'mhi vippamutto nirūpadhi. ||516||

tato ratyā vivasane suriyass' uggamaṃ pati

sabbaṃ taṅhaṃ visosetva pallaṅkena upāvisin ti. ||517||

Mahāpanthako thero.

uddānaṃ :

Mahākaccāyano thero Sirimitto Mahāpanthako

ete Atṭhanipātami, gāthāyo catuvāsatīti.

Atṭhanipāto niṭṭhito.

512, yadāhaṃ ABC, tadāhaṃ Da Db.—512, chaṭṭayim A, channayi BC, chaḍḍiya Da, chaḍḍayin ti . . . chaḍḍiyā 'ti pāṭhe, etc. Db.—515 = 224 etc.—516, see 332, 379.—517 (comp. 628, Suttanipāta 710), vivasāne AB, vasānesu C, vivasane Da Db.—sūriyuggam° ABC (sur° C), suriyassuggam° Da Db.—visosetvā ABC, visodhetvā Da, visodhetvā sukkhāpetvā Db.—Mahāpant° A, Mahāpanṇ° C, Patāpant° B, Mahāpanth° D.—Uddāna : Mahāpant° A, Mahāpaṇḍ° B, Mahāpatth° C.

NAVANIPĀTO.

Yadâ dukkham jarâmarañan ti pañḍito aviddasû yattha sitâ
 puthujjanâ
 dukkham pariññâya sato 'va jhâyati, tato ratim parama-
 taram na vindati. ||518||
 yadâ dukkhassâvahanim visattikam papañcasamghâtadu-
 khâdhivâhanim
 tañham pahatvâna sato 'va jhâyati, tato ratim paramataram
 na vindati. ||519||
 yadâ sivam dveaturangagâminam magguttamam sabbaki-
 lesasodhanam
 paññâya passivâ sato 'va jhâyati, tato . . . ||520||
 yadâ asokam virajam asamkhatam santam padam sabba-
 kilesasodhanam
 bhâveti saññojanabandhanacchidam, tato . . . ||521||
 yadâ nabhe gajjati meghadundubhi dhârâkulâ vihaṅga-
 pathe samantato
 bhikkhu ca pabbhâragato 'va jhâyati, tato . . . ||522||
 yadâ nadinam kusumâkulânam vicittavâneyyavaṭaṃsa-
 kânam
 tîre nisinnno sumano 'va jhâyati, tato . . . ||523||
 yadâ nisithe rahitamhi kânane deve gaḷantamhi nadanti
 dâṭhino
 bhikkhu ca pabbhâragato 'va jhâyati, tato . . . ||524||
 yadâ vitakke uparundhiy' attano nagantare nagavivaram
 samassito
 vitaddaro vigatakhilo 'va jhâyati, tato . . . ||525||

518, ti deest in ABC.—518, sato dha (here and in the following verses) A,
 sato ca, sato ti, sato va BC, sato va D.—522, °dudrabhi ABC (°bhî B), °dudubhi
 Da, °dudubhi Db.—524, nisive AC, nisive B, nisithe Da Db.—525, vitakhilo
 ABC, vigatakhilo (°khile Db) Da Db.

yadâ sukhî malakhilasokanâsano niraggalo nibbanatho
 visallo
 sabbâsave byantikato 'va jhâyati, tato ratim paramataram
 na vindatîti. ||526||

Bhûto thero.

uddânam :

Bhûto tathaddaso thero eko khaggavisânavâ
 Navakamhi nipâtamhi, gâthâyo pi imâ navâ 'ti.

Navanipâto nitthito.

Uddâna : tathaddaso BC, tataddaso A.

DASANIPĀTO.

Aṅgārino dāni dumā bhadante phalesino chadanam vippa-
 hāya,
 te accimanto va pabhāsayanti, samayo mahāvīra bhagī
 rasānam. ||527||
 dumāni phullāni manoramāni samantato sabbadisā pavanti
 pattam pahāya phalam āsasānā; kālo ito pakkamanāya
 vīra. ||528||
 n' evātisītam na panātiuṇham sukhā utu addhaniyā
 bhadante;
 passantu tam Sākiyā Koḷiyā ca pacchāmukham Rohiṇiyam
 tarantam. ||529||
 āsāya kassate khetam, bijam āsāya vuppati,
 āsāya vāṇijā yanti samuddam dhanahārakā.
 yāya āsāya tiṭṭhāmi, sā me āsā samijjhatu. ||530||
 punappunam c' eva vapanti bijam, punappunam vassati
 devarājā,
 punappunam khetam kasanti kassakā, punappunam
 dhañnam upeti rattham. ||531||
 punappunam yācanakā caranti, punappunam dānapatī
 dadanti,
 punappunam dānapatī daditvā punappunam saggam upenti
 thānam. ||532||

527, see Jātaka Atth. vol. i. p. 87.—acchimanto ABC, accimanto
 (“dīpasikhāvanto viya”) Da Db.—bhāgirasānam A. Db: bhagī rasānan
 ti attharasādīnam bhāgī. vuttam h' etam dhammasenāpatinā: bhāgī vā
 bhagavā attharasassa dhammarasassā tiādī. mahāvīra bhāgīti ca idam pi
 dvayam sambodhanavacanam datthabham. Bhāgīrathānan ti pana pāṭhe
 Bhāgīratho nāma ādirājā, tabbamsajātātāya Sākiyā Bhāgīrathā, tesam
 Bhāgīrathānam upakārattham iti adhippāyo.—528, savanti ABC, pavanti
 Da Db (gandham vissajjenti).—phalam āsamānā A, phalassa C, phalarasamānā
 B, phalam āsasānā Da, . . . āsanā ti āsimsantā gahitukāmā Db.—530, kasate
 Da Db, kassate ABC.—vuppati Da Db, vapp° ABC.

vīro have sattayugam puneti yasmim kule jāyati bhūri-
pañño ;

maññām' aham sakkaṭi devadevo ; tayā hi jāto muni sacca-
nāmo. ||533||

Suddhodano nāma pitā mahesino, buddhassa mātā pana
Māyanāmā

yā bodhisattam parihariya kucchinā kāyassa bhedaṭṭi-
vasmi modati. ||534||

sā Gotamī kālakatā ito cutā dibbehi kāmehi samāṅgibhūtā
sā modati kāmagaṇehi pañcahi parivāritā devagaṇehi
tehi. ||535||

buddhassa putto 'mhi asayhasāhino Aṅgīrasass' appaṭimassa
tādino,

pitu pitā mayham tuvaṃ 'si Sakka, dhammena me Gotama
ayyako 'sīti. ||536||

Kāḷudāyī thero.

Purato pacchato vāpi aparo ce na vijjati,

atīva phāsu bhavati ekassa vasato vane. ||537||

handā eko gamissāmi araññaṃ buddhavaṇṇitaṃ

phāsuṃ ekavīhārissa pahitattassa bhikkhuno. ||538||

yogipītikaraṃ rammaṃ mattakuñjarasevitaṃ

eko atthavasī khippaṃ pavississāmi kānaṃ. ||539||

supupphite Sītavane sītale girikandare

gattāni parisiñcitvā caṅkamissāmi ekako. ||540||

ekākiyo adutiyo ramaṇīye mahāvane

kadāhaṃ viharissāmi katakicco anāsavo. ||541||

evaṃ me kattukāmassa adhippāyo samijjhatu ;

sādhayissāmi' aham yeva, nāñño aññassa kāraṃ. ||542||

esa bandhāmi sannāhaṃ, pavississāmi kānaṃ,

ne tato nikkhamissāmi appatto āsavakkhayaṃ. ||543||

mālute upavāyante sīte surabhiṅgandhake

avijjaṃ dālayissāmi nisinna nagamuddhani. ||544||

vane kusumasañchane pabbhāre nūna sītale

vimuttisukhena sukhito ramissāmi Giribbaje. ||545||

533, dhīro BC.—maññāmahaṃ (“maññāmi aham”) Da Db, maññemahaṃ ABC.—534, Māyānāpasā A, Māyānāmasā B, Māyānāmāsā C, Māyānāmā yā D.—536, dhammena me D, dhammena te ABC.—538, gamissāmi Da Db, bhavissāmi ABC.

so 'ham paripuṇṇasaṃkappo cando pannaraso yathā
sabbāsavaparikkhīṇo, n'atthi dāni punabbhavo 'ti. ||546||

Ekavihāriyo thero.

Anāgataṃ yo paṭigacca passati hitaṇi ca atthaṃ ahitaṇi ca
taṃ dvayaṃ

viddesino tassa hitesino vā randhaṃ na passanti samekkha-
mānā. ||547||

ānāpānasatī yassa paripuṇṇā subhāvītā

anupubbam paricitā yathā buddhena desitā,

so 'maṃ lokaṃ pabhāseti abbhā mutto va candimā. ||548||

odātaṃ vata me cittaṃ appamāṇaṃ subhāvitaṃ

nibbidhaṃ pagghātaṇi ca sabbā obhāsate disā. ||549||

jīvatevāpi sappaṇiṇo api vittaparikkhayā,

paññāya ca alābhena vittavāpi na jīvati. ||550||

paññā sutavinicchīnī, paṇṇā kittisilokavaddhanī,

paññāsahito naro idha api dukkhesu sukhāni vinda-
ti. ||551||

nāyaṃ ajjatano dhammo n' acchero na pi abbhuto :

yattha jāyetha mīyetha ; tattha kiṃ viya abbhutaṃ. ||552||

anantaraṃ hi jātassa jīvītā maraṇaṃ dhavaṃ ;

jātā jātā marantīdha, evaṃdhammā hi paṇiṇo. ||553||

na h' etad atthāya matassa hoti yaṃ jīvatatthaṃ para-
porisānaṃ

matamhi ruṇṇaṃ, na yaso na lokaṃ, na vaṇṇitaṃ samaṇa-
brāhmaṇehi. ||554||

cakkhuṃ sarīraṃ upahanti roṇṇaṃ, nihīyatī vaṇṇabalaṃ
matī ca,

ānandino tassa disā bhavanti, hitesino nāssa sukhī
bhavanti. ||555||

tasmā hi iccheyya kule vasante medhāvino c' eva ba-
hussute ca,

546, canne raso A, cando paṇṇaraso C, cando pannaraso BD. Dhammap. Atth. p. 161 : cando pannarasi ; Suttanipāta 1016 : candaṃ yathā pannarase.—547, vā deest in ABC.—554, lokaṃ Da Db, sokaṃ ABC.—555, roṇṇaṃ Da, ruṇṇaṃ (roṇṇena . . . nihīyatī) Db, tena A, vaṇṇaṃ BC.—nāssa sunda (corr. to sukhī) A, nāvāsathamhi C, nāvassa thumi B, cassa sukhī Da, hitesino mittā dukkhī dukkhītā bhavanti Db.

yesam hi paññāvibhavena kiccam taranti nāvāya nadim va
puṇṇan ti. ||556||

Mahākappino thero.

Dandhā mayham gatī āsi, paribhūto pure aham,
bhātā ca maṃ paṇāmesi : gaccha dāni tuvaṃ gharam. ||557||
so 'ham paṇāmito santo saṃghārāmassa koṭṭhake
dummano tattha aṭṭhāsim sāsanasim apekkhavā. ||558||
bhagavā tattha āgacchi, sīsam mayham parāmasi,
bāhāya maṃ gahetvāna saṃghārāmaṃ pavesayi. ||559||
anukampāya me satthā pādāsi pādapuñchanim :
etaṃ suddham adhiṭṭhehi ekamantaṃ svadhiṭṭhitam. ||560||
tassāham vacanaṃ sutvā vihāsim sāsane rato,
samādhiṃ paṭipādesim uttamatthassa pattiya. ||561||
pubbenivāsam jānāmi, dibbacakkhum visodhitam,
tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ. ||562||
sahassakkhattum attānaṃ nimminivāna Pañthako
nisīdi ambavane ramme yāva kālappavedanaṃ. ||563||
tato me satthā pāhesi dūtaṃ kālappavedakaṃ ;
paveditamhi kālamhi vehāsān upasaṃkamim. ||564||
vanditvā satthuno pāde ekamantaṃ nisīd' aham ;
nisinnaṃ maṃ viditvāna atha satthā paṭiggahi. ||565||
āyāgo sabbalokassa āhutīnaṃ paṭiggaho
puññakhettaṃ manussānaṃ paṭigaṇhittha dakkhiṇan
ti. ||566||

Cūlapanthako thero.

Nānākulamalasampuṇṇo mahāukkārasambhavo
candanikaṃ va paripakkaṃ mahāgaṇḍo mahāvaṇo ||567||
pubbaruhirasampuṇṇo gūthakūpe nigālhiko
āpopaggharaṇī kāyo sadā sandati pūtikam. ||568||

556, vasante ABD, vasanto CDa.—tesam ABC, yesam D.—557-560, comp. Apadāna fol. ne' (Dr. Morris's MS.), Jātaka Atth. vol. i. p. 114 seq.—557, dandhā BD, dantā AC.—558, so aham pahito santo ABC.—560, suddham AD, buddham Da, saddham BC. 563, yāva kālappavedanā, Jāt. 1. l.—564, vehāsān AC, veyāsān B, vehāsād Da, vehāsān ti karaṇe nissakkavacanaṃ, vehāsān ti attho. dakāro padasandhikaro D. — 567, nānākula° ("nānākulehi nānābhāgehi malehi") D, nānākala° ABC (nānāka° C).—568, °pe nigālhiko A, °pe nigāhiko B, °pe nigālhiko C, °pe nigālhito Da, guthakupena gālhito . . . guthakupena gālhito [sic] 'ti pi pālī vaccakupato nikkhanto 'ti attho D.

satṭhikaṇḍarasambandho maṃsalepanalepito
 cammakaṇcukasannaddho pūtikāyo niratthako || 569 ||
 atṭhisamghāṭaghaṭito nhārusuttanibandhano
 nekesaṃ saṃgatibhāvā kappeti iriyāpathaṃ. || 570 ||
 dhuvappayāto maraṇassa Maccurājassa santike,
 idh' eva chaḍḍayitvāna yena kāmāṃgamo naro. || 571 ||
 avijjāya nivuto kāyo, catugantha ganthito,
 oghasaṃsīdano kāyo, anusayajālamotthato, || 572 ||
 pañcānīvaraṇe yutto, vitakkena samappito,
 taṇhāmūlenānugato, mohacchadanachādito : || 573 ||
 evāyaṃ vattatī kāyo kammayantena yantito.
 sampatti ca vipatyantā, nānābhavo vipajjati. || 574 ||
 ye 'maṃ kāyaṃ mamāyanti andhabālā puthujjana,
 vadḍhenti kaṭasaṃ ghorā, ādiyanti punabbhavaṃ. || 575 ||
 ye 'maṃ kāyaṃ vivajjenti gūthalittaṃ va pannagaṃ,
 bhavamūlaṃ vamtivāna parinibbissanti anāsava' ti. || 576 ||

Kappo thero.

Vivittaṃ appanigghosaṃ vālamiganisevitaṃ
 seve senāsaṃ bhikkhu paṭisallānakāraṇā. || 577 ||
 saṃkārpuñjā āhatvā susānā rathiyāhi ca
 tato saṃghāṭikaṃ katvā lūkhaṃ dhāreyya cīva-
 raṃ. || 578 ||

nīcaṃ maṃaṃ karitvāna sapadānaṃ kulā kulā
 piṇḍikāya care bhikkhu guttadvāro susaṃvuto. || 579 ||
 lūkhena pi ca santusse, nāññāṃ patthe rasaṃ bahuṃ ;
 rasesu anugiddhassa jhāne na ramatī mano. || 580 ||
 appiccho c' eva santuṭṭho pavivitto vase muni,
 asaṃsaṭṭho gahaṭṭhehi anāgārehi c' ūbhayaṃ. || 581 ||
 yathā jaḷo ca mūgo ca attānaṃ dassaye tathā ;
 nāti velāṃ pabhāseyya saṃghamaṃ jhamaṃ paṇḍito. || 582 ||
 na so upavade kañci, upaghātaṃ vivajjaye,
 saṃvuto pātimokkhasmiṃ mattaññū c' assa bhojane. || 583 ||
 suggahitaṇimitt' assa cittassa' uppādakovidō,
 samathaṃ anuyuñjeyya kālēna ca vipassanaṃ. || 584 ||

570, °saṃghāṭasaṃghaṭito *Da Db*.—577 = *Milindapañha*, p. 371.—578, āhitvā
 A, āhatvā BC, ahatvā *Da*, āhatvā ti āharitvā *Db*.—580 = *Milindapañha*, p. 395.

viriyasâtaccasampanno yuttayogo sadâ siyâ,
na ca appatvâ dukkhass' antam vissâsam eyya paṇḍito. || 585 ||
evam viharamânassa suddhikâmassa bhikkhuo
khîyanti âsavâ sabbe nibbutiñ câdhigacchatîti. || 586 ||

Upaseno Vaṅgantaputto thero.

Vijâneyya sakam attham, avalokeyyâtha pâvacanam,
yañ c' ettha assa paṭirûpaṃ sâmaññaṃajjhupagatassa. || 587 ||
mittam idha kalyânam sikkhâvipulam samâdânam
sussûsâ ca garûnam : etam samaṇassa paṭirûpaṃ. || 588 ||
buddhesu sagâravatâ dhamme apaciti yathâbhûtam
samghe ca cittikâro : etam samaṇassa paṭirûpaṃ. || 589 ||
âcâragocare yutto âjîvo sodhito agârayho
cittassa saṅghapanam : etam samaṇassa paṭirûpaṃ. || 590 ||
cârittam atha vârittam iriyâpathiyam pasâdaniyam
adhicitte ca âyogo : etam . . . || 591 ||
âraññakâni senâsanâni pantâni appasaddâni
bhajitabbâni muninâ : etam . . . || 592 ||
sîlañ ca bâhusaccañ ca dhammânam pavicayo yathâbhûtam
saccânam abhisamayo : etam . . . || 593 ||
bhâveyya aniccan ti anattasaññaṃ asubhasaññañ ca
lokamhi ca anabhiratiṃ : etam . . . || 594 ||
bhâveyya ca bojjaṅge iddhipâdâni indriyabalâni
atṭhaṅgamaggam ariyam : etam . . . || 595 ||
taṅham pajaheyya munî, samûlake âsave padâleyya,
vihareyya vimutto : etam samaṇassa paṭirûpan ti. || 596 ||
Gotamo thero.

uddânam :

Kâludâyî ca so thero Ekavihârî ca Kappino
Cûlapanthako Kappo ca Upaseno ca Gotamo
satt' ime Dasake therâ, gâthâyo c' ettha sattatîti.

Dasanipâto niṭṭhito.

585, na ca appatthâ dukkhantam Da. D^b has appatvâ, and dukkhantam corrected to dukkhassantam.—588, idha ca A, idha ve B, idheve C, idha D.—^ovipulam sam^o D.—591, câr^o atha vâriṭṭham A, c^o âsa vârittam BC, cârittam cârittam (corr. to vâ^o) Da, cârittam ti caritvâ paripûretabbasilam cârittam ti viratiyâ akaranena paripûretabbasilam D^b.—592 and 593 desunt in BC.—595, ca deest in AC.—indriyâni b^o ABC.

EKĀDASANIPĀTO.

Kin tav' attho vane tâta Ujjuhâno va pâvuse.

verambâ ramañiyâ te, paviveko hi jhâyinam. ||597||

yathâ abbhâni verambo vâto nudati pâvuse,

saññâ me abhikîranti vivekapaṭisaññutâ. ||598||

apaṇḍaro aṇḍasambhavo sîvathikâya nîketacâriko

uppâdayateva me satim sandehasmi virâganissitam. ||599||

yañ ca aññe na rakkhanti yo ca aññe na rakkhati,

sa ve bhikkhu sukham seti kâmesu anapekkhavâ. ||600||

acchodikâ puthusilâ gonaṅgulamigâyutâ

ambusevâlasañchannâ te selâ ramayanti mam. ||601||

vasitam me araññesu kandarâsu guhâsu ca

senâsanesu pantesu vâlamiganisevite. ||602||

ime haññantu vajjhantu dukkham pappontu pâṇino

samkappam nâbhijânâmi anariyam dosasamhitam. ||603||

paricijño mayâ satthâ, kataṃ buddhassa sâsanam,

ohito garuko bhâro, bhavanetti samûhatâ. ||604||

yassa c' atthâya pabbajito agârasmâ anagâriyam,

so me attho anuppatto sabbasamyojanakkhayo. ||605||

nâbhinandâmi maraṇam nâbhinandâmi jîvitam

kâlañ ca paṭikañkhâmi nibbisam bhatako yathâ. ||606||

nâbhinandâmi maraṇam nâbhinandâmi jîvitam

kâlañ ca paṭikañkhâmi sampajâno patissato 'ti. ||607||

Samkiccathero.

uddânam :

Samkiccathero eko va katakicco anâsavo

Ekâdasanipâtamhi, gâthâ ekâdas' eva tâ 'ti.

Ekâdasanipâto niṭṭhito.

597, D^b: Ujjuhâno va pâvuso ti, Ujjuhâno kira nâmakko pabbato, so pana gahanasañchanno bahusondikandaro taham taham sandamânañsalilo vassakâle asappâyo, tasmâ Ujjuhâno vâ pabbato etarahi pâvusakâle tava kimatthiyo ti attho. keci pan' ettha ujjuhâno nâma eko sakuno sîtantasahati (read, sîtan na sahati?) vassakâle vanagumbe nilîno acchatîti vadanti, tesam matena ujjuhânassa viya sakunassa pâvusakâle ko tav' attho vane ti attho.—verambhâ ABC, °mbâ Da; D^b: verambâ ramañiyâ te verambavâtâ vâyantâ kin te ramañiyâ ti yojanâ. keci Verambâ nâma ekâ pabbataguhâ paḅbhâro ti vadanti.—598, verambhâ ABC, verambo D (“verambavâto”).—saññâ D^b, samñâ Da, paññâ ABC.—599, sandehasmi AD, °smi BC.—600, comp. Jâtaka, vol. i. p. 141.—601=113, 1070.—603, comp. 646.—606 seq. = Milindapañha, p. 45.

DVÂDASANIPÂTO.

Sîlam ev' idha sikkhetha asmim loke susikkhitam,
 sîlam hi sabbasampattim upanâmeti sevitam. || 608 ||
 sîlam rakkheyya medhâvî patthayâno tayo sukhe :
 pasamsam vittilâbhañ ca pecca sagge ca modanam. || 609 ||
 sîlavâ hi bahû mitte saññamenâdhigacchati,
 dussîlo pana mittehi dhamsate pâpam âcaram. || 610 ||
 avannañ ca akittiñ ca dussîlo labhate naro,
 vañnam kittim pasamsañ ca sadâ labhati sîlavâ. || 611 ||
 âdi sîlam patitthâ ca kalyâṇânañ ca mâtukam
 pamukham sabbadhammânam, tasmâ sîlam visodhaye. || 612 ||
 velâ ca samvaram sîlam cittassa abhikhâsanam
 titthañ ca sabbabuddhânam, tasmâ sîlam visodhaye. || 613 ||
 sîlam balam appatimam, sîlam âvuḍham uttamam,
 sîlam âbharanam settham, sîlam kavacam abbhutam. || 614 ||
 sîlam setu mahesakkho, sîlam gandho anuttaro,
 sîlam vilepanam settham yena vâti diso disam. || 615 ||
 sîlam sambalam ev' aggam, sîlam pâtheyyam uttamam,
 sîlam settho ativâho yena yâti diso disam. || 616 ||
 idh' eva nindam labhati peccâpâye ca dummano,
 sabbattha dummano bâlo sîlesu asamâhito. || 617 ||
 idh' eva kittim labhati pecca sagge ca summano,
 sabbattha sumano dhîro sîlesu susamâhito. || 618 ||
 sîlam eva idha aggam, pañnavâ pana uttamo ;
 manussesu ca devesu sîlapaññâto jayan ti. || 619 ||

Sîlavatthero.

Nîce kulamhi jâto 'ham daḷiddo appabhojano ;
 hînam kammam mamam âsi, ahosim pupphachaddako. || 620 ||
 jigucchito manussânam paribhûto ca vambhito
 nîcam manam karitvâna vandissam bahukam janam. || 621 ||

present

613, samvaram ABC, samvaro Da, samvara Db.—abhikhâsanam ABC, abhikhâsanam (“ tosanam ”) Da Db.—616, vâti ABC, yâti Db (“ gacchati ”), samti Da.—619=70.

ath' addasâsim sambuddham bhikkhusamghapurakkhatam
 pavisantam mahâvîram Magadhânam puruttamam. ||622||
 nikkhipitvâna byâbhaṅgiṃ vanditum upasaṅkamim ;
 mam' eva anukampâya aṭṭhâsi purisuttamo. ||623||
 vanditvâ satthuno pâde ekamantam ṭhito tadâ
 pabbajjam aham âyâciṃ sabbasattânam uttamam. ||624||
 tato kârûṅiko satthâ sabbalokânukampako
 ehi bhikkhû 'ti maṃ âha ; sâ me âs' upasampadâ. ||625||
 so 'ham eko araṅṅasmim viharanto atandito
 akâsim satthu vacanam yathâ maṃ ovadî jino. ||626||
 rattiyâ paṭhamam yâmam pubbajâtim anussarim,
 rattiyâ majjhimam yâmam dibbacakkhum visodhitam,
 rattiyâ pacchime yâme tamokhandham padâlayim. ||627||
 tato ratyâ vivasane suriyass' uggamanam pati
 Indo Brahmâ ca âgantvâ maṃ namassimsu pañjali : ||628||
 namo te purisâjaṅṅâ, namo te purisuttama,
 yassa te âsavâ khîṅâ ; dakkhiṇeyyo 'si mârisa. ||629||
 tato disvâna maṃ satthâ devasamghapurakkhatam
 sitam pâtukaritvâna imam attham abhâsatha : ||630||
 tapena brahmacariyena samyamena damena ca
 etena brâhmaṇo hoti, etaṃ brâhmaṇam uttaman ti. ||631||
 Sunîto thero.

uddânam :

Silavâ ca Sunîto ca therâ dvete mahiddhikâ
 Dvâdasamhi nipâtamhi, gâthâyo catuvisatîti.

Dvâdasanipâto nitṭhito.

623, nikkhipitvâna A, nikkhamitvâna BCD.—628=517.—vivasâno corr. to
 °ne A, vivasâne BC, vivasane D.—suriyassugg° D, suriyugg° ABC.—añjali ABC,
 pañjalim D.—Uddâna, dveke A, deke C, dete B.

TERASANIPĀTO.

Yāhu ratthe samukkattho rañño Aṅgassa paddhagu
 svājja dhammesu ukkattho Soṇo dukkhassa pāragu. || 632 ||
 pañca chinde pañca jahe pañca c' uttari bhāvaye;
 pañcasāṅgātigo bhikkhu oghatiṇṇo 'ti vuccati. || 633 ||
 unnaḷassa pamattassa bāhirāsassa bhikkhuno
 sīlam samādhi paññā ca pāripûriṃ na gacchati. || 634 ||
 yaṃ hi kiccaṃ tad apaviddhaṃ, akiccaṃ pana kayirati;
 unnaḷānaṃ pamattānaṃ tesāṃ vaddhanti āsavā. || 635 ||
 yesāṃ ca susamāraddhā niccaṃ kāyagatā sati,
 akiccan te na sevanti kicce sātaccakārino.
 satānaṃ sampajānānaṃ atthaṃ gacchanti āsavā. || 636 ||
 ujumaggamhi akkhāte gacchatha mā nivattatha;
 attanā coday' attānaṃ, nibbānaṃ abhihāraye. || 637 ||
 accāraddhamhi viriyamhi satthā loka anuttaro
 viṇopamaṃ karitvā me dhammaṃ desesi cakkhumā. || 638 ||
 tassāhaṃ vacanaṃ sutvā vihāsiṃ sāsane rato,
 samataṃ paṭipādesiṃ uttamatthassa pattiyā;
 tisso vijjā anuppattā, kataṃ buddhassa sāsanaṃ. || 639 ||
 nekkhamme adhimuttassa pavivekañ ca cetaso,
 abyāpajjhādhimuttassa upādānakkhayassa ca, || 640 ||
 taṇhakkhayādhimuttassa asammohañ ca cetaso
 disvā āyatanuppādaṃ sammā cittaṃ vimuccati. || 641 ||

632, pathigu corr. to pathagu A, pathagu B, patthagû C, paddhagû D_a D_b
 (" paricārabhûto pakativiseso tassa rattho [sic] kuṭimbiko "). Comp. Suttanipāta
 1094 : na te Mārassa paddhagu.—633 (=15), cuttari A, vutari B, vuttari C,
 muttari or vuttari D.—634, bāhirāsayassa A, bāhirāya BC, bāhirāsassa D_a,
 bāhirassāsā ti bāhiresu āyatanesu āsavato kamesû avitarāgassā ti attho D_b.—
 635 sq. = Dhammap. 292 sq.—636, taṃ pavittham C, apavittham AB, tad
 apaviddham D_a, taṃ amapaviddham D_b.—637, comp. Dhammap. 379.—atihāraye
 A.—638, karitvā me D, karitvāna ABC. Comp. Mahāvagga V. 1. 15 seq.—
 639, samathaṃ AC, samataṃ BD. Comp. Mahāvagga l. 1. § 17.—640 seq. =
 Mahāvagga l. 1. § 27.—640, nikkhame ABC, nekkhamme D.

tassa sammâvimuttassa santacittassa bhikkhuno
 katassa paṭicayo n' atthi, karaṇīyaṃ na vijjati. ||642||
 selo yathâ ekaghano vâtena na samîrati,
 evaṃ rūpâ rasâ saddâ gandhâ phassâ ca kevalâ ||643||
 iṭṭhâ dhammâ anitṭhâ ca na ppavedhenti tâdino ;
 ṭhitam cittam visaññuttam vayañ c' assânupassatîti. ||644||
 Soṇo Koḷiviso thero.

uddânam :

Soṇo Koḷiviso thero eko yeva mahiddhiko
 Terasamhi nipâtamhi, gâthâyo c' ettha terasâ 'ti.

Terasanipâto niṭṭhito.

CUDDASANIPĀTO.

Yadā aham pabbajito agāraśmā anagāriyaṃ
 nābhijānāmi saṃkappaṃ anariyaṃ dosasaṃhitam. || 645 ||
 ime haññantu vajjhantu dukkhaṃ pappontu paṇino
 saṃkappaṃ nābhijānāmi imasmim dīghamantare. || 646 ||
 mettañ ca abhijānāmi appamāṇaṃ subhāvitaṃ
 anupubbaṃ paricitaṃ yathā buddhena desitaṃ. || 647 ||
 sabbamitto sabbasakho sabbabhūtānukampako
 mettaṃ cittañ ca bhāvemi abyāpajjharato sadā. || 648 ||
 asaṃhīraṃ asaṃkappaṃ cittaṃ āmodayāma' aham,
 brahmagāhiraṃ bhāvemi akāpurisasevitaṃ. || 649 ||
 avitakkaṃ samāpanno sammāsambuddhasāvako
 ariyena tuṇhibhāvena upeto hoti tāvade. || 650 ||
 yathāpi pabbato selo acalo suppatitṭhito,
 evaṃ mohakkhaya bhikkhu pabbato va na vedhati. || 651 ||
 anaṅgaṇassa posassa niccaṃ sucigavesino
 vālaggamattaṃ pāpassa abbhāmatṭaṃ va khāyati. || 652 ||
 nagaraṃ yathā paccantaṃ guttaṃ santarabāhiraṃ,
 evaṃ gopetha attānaṃ, khaṇo ve mā upaccagā. || 653 ||
 nābhinandāmi . . . (=606, 607) || 654-655 ||
 pariciṇṇo . . . (=604, 605) || 656-657 ||
 sampādeth' appamādena, esā me anusāsani;
 handāhaṃ parinibbissaṃ, vippamutto'mhi sabbadhīti. || 658 ||

Revato thero.

Yathāpi bhaddo ājañño dhure yutto dhurassaho
 mathito atibhārena saṃyugaṃ nātivattati, || 659 ||
 evaṃ paññāya ye tittā samuddo vārinā yathā
 na pare atimaññanti; ariyadhammo 'va paṇinaṃ. || 660 ||

646, comp. 603.—652 = 1001, abbhāmatṭaṃ A, abbhāmuttaṃ BC, abbhāmatṭaṃ D & D̄.—658 = 1017. In the commentary the Thera is called Khadiravaniya-
 revata.—659, maddito ti pi pāḷi D̄.—660, va C, ca BD. Deest in A.

kâle kâlavasam pattâ bhavâbhavavasam gatâ
 narâ dukkham nigacchanti, te 'dha socanti mânava. ||661||
 unnatâ sukkhadhammena dukkhadhammena vonatâ
 dvayena bâlâ haññanti yathâbhûtam adassino. ||662||
 ye ca dukkhe sukhasmiñ ca majjhe sibbanim ajjhagû,
 ðhitâ te indakhîlo va, na te unnataonatâ. ||663||
 na h' eva lâbhe nâlâbhe na yase na ca kittiyâ
 na nindâyaṃ pasamsâya na te dukkhe sukhamhi ca ||664||
 sabbattha te na lippanti udabindu va pokkhare,
 sabbattha sukhitâ vîrâ sabbattha aparâjitâ. ||665||
 dhammena ca alâbho yo yo ca lâbho adhammiko :
 alâbho dhammiko seyyo yañ ce lâbho adhammiko : ||666||
 yaso ca appabuddhînaṃ viññûnaṃ ayaso ca yo :
 ayaso ca seyyo viññûnaṃ na yaso appabuddhinaṃ. ||667||
 dummedhehi pasamsâ ca viññûhi garahâ ca yâ :
 garahâ 'va seyyo viññûhi yañ ce bâlappasamsanâ. ||668||
 sukhañ ca kâmamayikaṃ dukkhañ ca pavivekiyaṃ :
 pavivekiyaṃ dukkham seyyo yañ ce kâmamayaṃ
 sukham. ||669||
 jîvitañ ca adhammena dhammena maraṇaṃ ca yaṃ :
 maraṇaṃ dhammikaṃ seyyo yañ ce jîve adhammikaṃ. ||670||
 kâmakopapahinâ ye santacittâ bhavâbhave
 caranti loke asitâ, n' atthi tesam piyâppiyaṃ. ||671||
 bhâvayitvâna bojjaṅge indriyâni balâni ca
 pappuyya paramaṃ santim parinibbanti anâsavâ 'ti. ||672||
 Godatto thero.

uddânaṃ :

Revato c' eva Godatto therâ dve te mahiddhikâ
 Cuddasamhi nipâtamhi, gâthâyo aṭṭhavîsatîti.

Cuddasanipâto niṭṭhito.

661, te dha Da Db, te ca ABC. —663, sukhamhi ABC.—ajjhagû Da, accagû
 ABC, ajjhagû and accagû ("atikkamimsu") Db.—667, na yaso D, na seyyo
 ABC.—668, va BC, dha A, deest D.

SOLASANIPĀTO.

Esa bhiyyo pasīdāmi sutvā dhammam mahārasam ;
 virāgo desito dhammo anupādāya saḥbaso. || 673 ||
 bahūni loke citrāni asmim puthuvimaṇḍale
 mathenti maññesaṃkappam subham rāgūpasamhitam. || 674 ||
 rajam upātam vātena yathā meggho pasāmaye,
 evam sammanti saṃkappā yadā paññāya passati. || 675 ||
 sabbe samkhārā aniccā 'ti (yadā paññāya passati,
 atha nibbindatī dukkhe : esa maggo visuddhiyā. || 676 ||
 sabbe samkhārā dukkhā 'ti—sabbe dhammā anattā 'ti yadā
 paññāya passati,
 atha nibbindatī dukkhe : esa maggo visuddhiyā. || 677–678 ||
 buddhānubuddho yo thero Koṇḍañño tibbanikkhamo
 pahīnajātimaṇḍalo brahmacariyassa kevalī. || 679 ||
 oghapāso dalho khīlo, pabbato duppadāliyo :
 chetvā khīlañ ca pāsāñ ca selam chetvāna dubbhidam
 tiṇṇo pārāṅgato jhāyī mutto so Mārabandhanā. || 680 ||
 uddhato capalo bhikkhu mitte āgamma pāpake
 saṃsīdati mahoghamim ummiyā paṭikujjito. || 681 ||
 anuddhato acapalo nipako saṃvutindriyo
 kalyānamitto medhāvī dukkhass' antakaro siyā. || 682 ||
 kālāpabbāṅgasamkāso . . . (= 243, 244) || 683–684 ||
 nābhinandāmi . . . (= 606, 607) || 685–686 ||
 pariciṇṇo . . . (= 604) || 687 ||
 yassa c' atthāya pabbajito agārasmā anagāriyam,
 so me attho anuppatto, kim me sandavihārenā 'ti. || 688 ||
 Aññākaṇḍañño thero.
 Manussabhūtam sambuddham attadantam samāhitam
 iriyamānam Brahmāpathe cittass' upasame ratam, || 689 ||
 yam manussā namassanti sabbadhammāna pārāgamam
 devāpi tam namassanti, iti me arahato sutam, || 690 ||

675, upātam A, upātam BC. upāta = Sansk. upāta (from upa-â-dâ) ? Comp. the passage of the Sāmyuttaka Nikāya, quoted in the Editor's work, *Buddha, sein Leben, seine Lehre, seine Gemeinde*, p. 434 (p. 429 of the English translation). —vātena A, vāteni B, vātetiyam C.—676–678 = Dhammap. 277–279.—679 (comp. 1246), tibbanikkamo BC, tippanikkamo A.—680, duppadālayo the MSS.—683, annapānasamim ABC.—688, sandavihārinā ti A, saddhavihārenā ti B, sandavihārenā ti C.

sabbasamyojanâtitaṃ vanâ nibbanam âgataṃ
 kâmehi nikkhammarataṃ muttaselâ va kañcanam, || 691 ||
 sa ve accantaruci nâgo Himavâvaññe siluccaye,
 sabbesaṃ nâganâmânaṃ saccanâmo anuttaro : || 692 ||
 nâgaṃ vo kittayissâmi, na hi âguṃ karoti so.
 soraccaṃ avihimsâ ca pâdâ nâgassa te duve. || 693 ||
 sati ca sampajaññaṃ ca caraṇâ nâgassa te pare.
 saddhâhattho mahânâgo, upekkhâsetadantavâ. || 694 ||
 sati gîvâ, siro paññâ, vîmaṃsâ dhammacintanâ,
 dhammakucchi, samâvâso, viveko tassa vâladhi. || 695 ||
 so jhâyi assâsarato ajjhataṃ susamâhito,
 gacchaṃ samâhito nâgo, t̥hito nâgo samâhito, || 696 ||
 sayam samâhito nâgo, nisinno pi samâhito :
 sabbattha samvuto nâgo ; esâ nâgassa sampadâ. || 697 ||
 bhujjati anavajjâni, sâvajjâni na bhujjati,
 ghâsaṃ acchâdanaṃ laddhâ sannidhiṃ parivajjayam, || 698 ||
 samyojanaṃ aṇuṃ thûlam sabbam chetvâna bandhanaṃ,
 yena yen' eva gacchati anapekkho 'va gacchati. || 699 ||
 yathâpi uduke jâtaṃ puṇḍarikam pavaddhati,
 nopalippati toyena sucigandham manoramaṃ : || 700 ||
 tath' eva ca loke jâto buddho loke viharati,
 nopalippati lokena toyena padumaṃ yathâ. || 701 ||
 mahâgini pajjalito anâhâro pasammati
 ângâresu ca santesu nibbuto 'ti pavuccati. || 702 ||
 atthassâyam viññâpani upamâ viññûhi desitâ,
 viññissanti mahânâgâ nâgaṃ nâgena desitaṃ. || 703 ||
 vîtarâgo vîtadoso vîtamoho anâsavo
 sariraṃ vijahaṃ nâgo parinibbissaty anâsavo 'ti. || 704 ||

Udâyi therô.

tatr' uddânam bhavati :

Koṇḍañño ca Udâyi ca therâ dve te mahiddhikâ
 Soḷasamhi nipâtamhi, gâthâyo dve ca tiṃsa câ 'ti.

Soḷasanipâto nit̥thito.

691, nibbânam A.—692, accantaruci A, accarusi B, accaruci C.—vaññe A, caññe B, dhaññe C.—695, samâvâso A, samâtapo B, samâtapo C.—698, ghâsacchâdanaṃ A, samghâacchâdanaṃ C, ghâsaṃ acchâdanaṃ B.—702, santesu BC, sandhesu A.—703, viññâpani P—

VÎSATINIPÂTO.

Yaññattham vâ dhanattham vâ ye hanâma mayam pure
 avasesam bhayam hoti, vedhanti vilapanti ca. ||705||
 tassa te n' atthi bhîtattham, bhiiyo vaṇṇo pasîdati;
 kasmâ na paridevesi evarûpe mahabbhaye. ||706||
 n' atthi cetasikam dukkham anapekkhassa gâmaṇi,
 atikkantâ bhayâ sabbe khîṇasaṃyojanassa ve. ||707||
 khîṇâya bhavanettiyâ diṭṭhe dhamme yathâtathe
 na bhayam maraṇe hoti bhâranikkhepane yathâ. ||708||
 suciṇṇam brahmacariyam me, maggo câpi subhâvito,
 maraṇe me bhayam n' atthi rogânam iva saṃkhaye. ||709||
 suciṇṇam brahmacariyam me, maggo câpi subhâvito,
 nirassâdâ bhavâ diṭṭhâ, visam pitvâna chaḍḍitam. ||710||
 pâragû anupâdâno katakicco anâsavo
 tutṭho âyukkhayâ hoti mutto âghâtanâ yathâ. ||711||
 uttamam dhammatam patto sabbaloke anattthiko
 âdittâ va gharâ mutto maraṇasmim na socati. ||712||
 yad atthi saṃgatam kiñci bhavo ca yattha labbhati,
 sabbam anissaram etam, iti vuttam mahesinâ. ||713||
 yo tam tathâ pajânâti yathâ buddhena desitam,
 na gaṇhati bhavam kiñci sutattam va ayogulam. ||714||
 na me hoti ahosin ti, bhavissan ti na hoti me;
 saṃkhârâ vibhavissanti : tattha kâ paridevanâ. ||715||
 suddham dhammasamuppâdam suddham saṃkhârasantatim
 passantassa yathâbhûtam na bhayam hoti gâmaṇi. ||716||
 tiṇakatṭhasamam lokam yadâ paññâya passati
 mamattam so asaṃvindam n' atthi me 'ti na socati. ||717||

705, yaññ° AB, haññ° C.—hanâma mayam A, harâmamaram B, harâma
 mayam C.—avasesanam?—710, pitvâna AC, bhîtvâ va B.—713, saṃkhatam?—
 'The metre is correct if we read: bhavo vâ yattha l°.—anissaram AC, anissayam
 B.—714, kañci?—717, mamattam A, pamattam B, pamattam C.

ukkaṅṭhāmi sarīrena, bhaven' amhi anattiko,
 so 'yaṃ bhijjissati kāyo añño ca na bhavissati. ||718||
 yaṃ vo kiccaṃ sarīrena taṃ karotha yad' icchatha ;
 na me tappaccayā tattha doso peṃaṃ ca hehiti. ||719||
 tassa taṃ vacanaṃ sutvā abbhutaṃ lomahaṃsanaṃ
 satthāni nikkhipitvāna mānavā etad abravuṃ : ||720||
 kiṃ bhaddante karitvāna, ko vā ācariyo tava,
 kassa sāsanaṃ āgamma labbhate taṃ asokatā. ||721||
 sabbaññū sabbadassāvī jino ācariyo mama
 mahākāruṇiko satthā sabbalokatikicchako. ||722||
 tenāyaṃ desito dhammo khayagāmī anuttaro,
 tassa sāsanaṃ āgamma labbhate taṃ asokatā. ||723||
 sutvāna corā isino subhāsitaṃ nikkhippa satthāni ca
 āvudhāni ca
 tamhā ca kammā viramaṃsu eke, eke ca pabbajjam aroca-
 yimsu. ||724||
 te pabbajitvā sugatassa sāsane bhāvetvā bojjaṅgabalāni
 paṇḍitā
 udaggacittā sumanā katindriyā phusimsu nibbānapadaṃ
 asaṃkhatan ti. ||725||

Adhimutto thero.

Samaṇassa ahū cintā Pārāpariyassa bhikkhuno
 ekakassa nisinnassa pavivittassa jhāyino : ||726||
 kiṃ ānupubbaṃ puriso kiṃ vataṃ kiṃ samācāraṃ
 attano kiccakāri 'ssa na ca kiñci viheṭṭhaye. ||727||
 indriyāni manussānaṃ hitāya ahitāya ca :
 arakkhitāni ahitāya rakkhitāni hitāya ca. ||728||
 indriyān' eva sārakkhaṃ indriyāni ca gopayaṃ
 attano kiccakāri 'ssa na ca kiñci viheṭṭhaye. ||729||
 cakkhundriyañ ce rūpesu gacchantaṃ anivārayaṃ
 anādīnavadassāvī, so dukkhā na hi muccati. ||730||
 sotindriyañ ca saddesu gacchantaṃ anivārayaṃ
 anādīnavadassāvī, so dukkhā na hi muccati. ||731||

718, ukkaṅḍāmi A, ukkaṅṭhā me B, ukkaṭṭhā me C.—719, ca hehiti A, va
 soḥiti B, va socatīti C.—721, labbhate taṃ A, °ye taṃ C, °te yaṃ B.—723,
 labbhato (corr. to labbhate) taṃ A, °ye taṃ BC.—727, ānupubba BC.—kaṃ
 samācāraṃ ?—kañci ?—729, kañci ?—730, cakkh' ca ?

anissaraṇadassāvī gandhe ce paṭisevati,
na so muccati dukkhambhā gandhesu adhimucchito. ||732||
ambilamadhuraggaṇ ca tittakaggam anussaram
rasataṇhāya gadhito hadayaṃ nāvabujjhati. ||733||
subhāny appaṭikūlāni phoṭṭhabbāni anussaram
ratto rāgādhikaraṇaṃ vividhaṃ vindate dukhaṃ. ||734||
manaṇ c' etehi dhammehi yo na sakkoti rakkhituṃ,
tato naṃ dukkhaṃ anveti sabbeḥ' etehi pañcahi. ||735||
pubbalohitasampunṇaṃ bahussa kuṇapassa ca
naravīrakataṃ vagguṃ samuggaṃ iva cittitaṃ ||736||
kaṭukaṃ madhurassādaṃ piyanibandhanaṃ dukhaṃ
khuraṃ va madhunālittaṃ ullittaṃ nāvabujjhati. ||737||
itthirūpe itthirase phoṭṭhabbe pi ca itthiyā
itthigandhesu sāratto vividhaṃ vindate dukhaṃ. ||738||
itthisotāni sabbāni sandanti pañcapanāsu ;
tesaṃ āvaraṇaṃ kātuṃ yo sakkoti viriyavā, ||739||
so atthavā, so dhammaṭṭho, so dakkho, so vicakkhaṇo,
kareyya ramamāno hi kiccaṃ dhammatthasaṃhitaṃ. ||740||
atho sīdati saññuttaṃ vajje kiccaṃ niratthakaṃ,
na taṃ kiccaṃ ti maññitvā appamatto vicakkhaṇo. ||741||
yaṇ ca atthena saññuttaṃ yā ca dhammagatā rati
taṃ samādāya vattetha, sa hi ve uttamā rati. ||742||
uccāvaceḥ' upāyehi paresaṃ abhijigīsati
hantvā vadhitvā atha socayitvā ālopati sāhasā yo pare-
sam, ||743||
tacchanto āṇiyā āṇiṃ nihanti balavā yathā :
indriyān' indriyeh' eva nihanti kusalā tathā. ||744||
saddhaṃ viriyaṃ samādhiṃ ca satipaṇṇāṇ ca bhāvayaṃ
pañca pañcahi hantvāna anīgho yāti brāhmaṇo. ||745||
so atthavā so dhammaṭṭho katvā vākyānusāsaniṃ
sabbena sabbam buddhassa, so naro sukhaṃ edhatīti. ||746||
Pārāpariyo thero.
Cīrarattaṃ vatātāpī dhammaṃ anuvicintayaṃ
samaṃ cittassa nālatthaṃ puccham samaṇabrāhmaṇe : ||747||

732, adhimucchito A, °muccito C, °puccito B.—733, ammilamadh° (corrected to amb°) A, ampilam madh° B, ambilam madh° C.—736, naravir° AB, naravir° C.—737, kaṭukaṃ AC, kaṭukaṃ B.—740, attavā C.—741, adho C.—sīdatisaññuttaṃ B. atthosīdanasaññuttaṃ? adhosīdanasaññuttaṃ?—maññitvā A, saññitvā B, samñitvā C.—743, ābhijigīsati A, abhijisati B, abhivattati C.—744, kusalo?—745, satim pañṇāṇ ca ?

ko so pâraṃgato loke, ko patto amatogadham,
 kassa dhammaṃ paṭicchāmi paramatthavijānaṃ. ||748||
 antovaṅkagato āsiṃ maccho va ghasam āmisam,
 baddho Mahindapāseṇa Vepacīyāsuṇo yathā. ||749||
 añcāmi naṃ na muñcāmi asmā sokapariddavā.
 ko me bandham muñcam loke sambodhim vedayissati. ||750||
 samaṇam brāhmaṇam vā kaṃ ādisantam pabhaṅgaṇam,
 kassa dhammaṃ paṭicchāmi jarāmaccupavāhanam. ||751||
 vicikicchākaṅkhāgathitam sārāmbhabalasaññutam
 kodhappattamanatthaddham abhijappapadāraṇam ||752||
 taṇhādhanusamuṭṭhānam dve ca pannarasāyutam
 passa orasikam bālam bhettvāna yadi ṭhati. ||753||
 anuditṭhīnam appahānam samkappasaratējitam
 tena viddho pavedhāmi pattam va māluteritam. ||754||
 ajjhattam me samuṭṭhāya khippam paccati māmakam,
 chaphassāyatanī kāyo yatha sarati sabbadā. ||755||
 tam na passāmi tekiccham yo me tam sallam uddhare
 nānārajjena satthena nāññena vicikicchitam. ||756||
 ko me asattho avāṇo sallam abbhantarāpassayam
 ahimsam sabbagattāni sallam me uddharissati. ||757||
 dhammappati hi so seṭṭho visadosapavāhako
 gambhīre patitassa me thalam pāni va dassaye. ||758||
 rahade 'ham asmi ogāḷho ahāriyaramantike
 māyāussuyyasārāmbhathīnamiddhamapatthate. ||759||
 uddhaccameghathanitam samyojanavalāhakaṃ
 vāhā vahanti kudditṭhim samkappā rāganissitā. ||760||
 savanti sabbadhī sotā, latā ubbhijja tiṭṭhati :
 te sote ko nivāreyya, tam latam ko hi checchati. ||761||

749, The reading antovaṅk° may be defended; it seems more probable, however, that we should correct andho vaṅkagato; comp. 557, where AC read dantā instead of dandhā.—āsi ABC; read, āsiṃ.—Read, asuro.—750, añcāmi B, añchāmi A, aññāmi C.—muñcāmi?—752, °gandhitam A, °gadhitam BC.—°manatt° C—kodhappattam manatthaddham?—abhidhammapadāraṇam C. The first member of this compound is perhaps abhijjhā.—753, orasikam bālam A, odasikam bālam C, odikam bālam B.—ṭhati A, ṭṭhati C, tiṭṭhati B, which may be the correct reading.—754, °paratejitam A, °ssaratejitam BC.—maluteritam?—755, paccati A, pecceti B, pecceti C.—757, avāṇo A, varaṇo BC.—abbhamntārā passayam A, abbhantārā passam B, appantarā passam C.—758, dhammappatti A, dhammampati BC.—visadosapavāhako A, visatesampav° B, visaretosampav° C.—pāniñ ca A, pāni va B, pāniva C.—759, ahāriya° A, ahariya° BC.—°apatthate A, °apathaye B, °apatthare C.—760, vāhā A, vāhā BC.—761, ubbhijja ABC.—chijjati A, chijjeti B, chejjati C.

velam karotha bhaddante sotānam sannivāraṇam,
 mā te manomayo soto rukkham va sahasā luvē. ||762||
 evaṃ me bhayajātassa apārā pāram esato
 tāno paññāvudho satthā isisamghanisevito ||763||
 sopānam sukataṃ suddham dhammasāramayaṃ daḷham
 pādāsi vuyhamānassa mā bhāyīti ca m' abravī. ||764||
 satipaṭṭhānapāsādam āruya paccavekkhisam
 yan taṃ pubbe amaññissam sakkāyābhiraṭam pajam. ||765||
 yadā ca maggam addakkhim nāvāya abhirūhanam
 anadhittāya attānam tittham addakkhim uttamam. ||766||
 sallam attasamuṭṭhānam bhavanettipabhāvitam
 etesam appavattāya desesi maggam uttamam. ||767||
 dīgharattānusayitam cirarattapatitṭhitam
 buddho me pānudi gandham visadosapavāhano 'ti. ||768||

Telakāni thero.

Passa cittakatam bimbam arukāyam samussitam
 āturaṃ bahusamkappam, yassa n' atthi dhuvam ṭhiti. ||769||
 passa cittakatam rūpam maṇinā kuṇḍalena ca
 atṭhitacena onaddham saha vatthehi sobhati. ||770||
 alattakakatā pāpā mukham cuṇṇakamakkhitaṃ,
 alam bālassa mohāya no ca pāragavesino. ||771||
 atṭhāpadakatā kesā, nettā añjanamakkhita,
 alam bālassa mohāya no ca pāragavesino. ||772||
 añjanī 'va navā cittā pūtikāyo alamkato
 alam bālassa mohāya no ca pāragavesino. ||773||
 odahi migavo pāsam, nāsādā vākuraṃ migo;
 bhutvā nivāpam gacchāma kandante migabandhake. ||774||
 chinnā pāsā migavassa, nāsādā vākuraṃ migo;
 bhutvā nivāpam gacchāma socante migaluddhake. ||775||
 passāmi loke sadhane manusse, laddhāna vittam na daḍanti
 mohā;

762, bhaddari BC.—mā vo?—764, pānam AB, pānam C,—sundam corr. to
 suddham A, saddham B, saddam C.—768, dīgharassam anussaritam BC.—769
 = Dhammap. 147; comp. the Raṭṭhapālasuttanta (Majjhima Nikāya).—771,
 Instead of pāpā read pādā, which is the reading of v. 459 and of the Raṭṭhapāla
 Sutta (Turnour's MS.)—773, añjani va nivā (corr. to navā) A, añjanī (ni B) va
 namvā BC, añjanī va navā Raṭṭhapāla Sutta.—774, nāsādā vākuraṃ ABC,
 nāsādā cākuraṃ Raṭṭh. S.—775, nāsātā vākkhūram (kh is expunged) A, nāsādā
 vākuraṃ BC.

luddhā dhanam sannicayam karonti bhiyyo ca kâme abhi-
patthayanti. ||776||

râjâ pasayha ppathaviṃ vijetvâ sasâgarantam mahim
âvasanto

oram samuddassa atittarûpo pâram samuddassa pi pattha-
yetha. ||777||

râjâ ca aññe ca bahû manussâ avîtatanhâ maraṇam upenti,
ûnâ va hutvâna jahanti deham, kâmehi lokamhi na h' atthi
titti. ||778||

kandanti nam nâti pakiriya kese, aho vatâ no amarâ 'ti
câhu ;

vatthena nam pârutam nîharitvâ citam samodhâya tato
dahanti. ||779||

so dayhathi sûlehi tujjamâno ekena vatthena pahâya bhoge ;
na miyyamânassa bhavanti tâṇâ nâti ca mittâ athavâ
sahâyâ. ||780||

dâyâdakâ tassa dhanam haranti, satto pana gacchati
yena kammam ;

na miyyamânam dhanam anveti kiñci | puttâ ca dârâ ca
dhanam ca rattham. ||781||

na dîgham âyum labhate dhanena na câpi vittena jaram
vihanti ;

appañ hi nam jîvitam âhu dhîrâ asassatam vippariṇâma-
dhammam. ||782||

addhâ daliddâ ca phusanti phassam, bâlo ca dhîro ca tath'
eva phuttho :

bâlo hi bâlyâ vadhito va seti, dhîro ca na vedhati phassa-
phuttho. ||783||

tasmâ hi paññâ 'va dhanena seyyo yâya vosânam idhâdhi-
gacchati,

abyositatthâ hi bhavâbhavesu pâpâni kammâni karonti
mohâ. ||784||

776, luddhâ dhanam A, laddhâ ca nam BC.—ca Ratth. S., va corrected to dha A, va BC.—777, pi Ratth. S. ; deest in ABC.—780, etena gattena A, et' vattena BC, ekena vattheti Ratth. S.—782, hi nam ABC, hidam Ratth. S.—783, vadhito va Ratth. S., ca titho va BC, va titho va corr. to dha titho dha A.—784, abyositatthâ ABC, ahotasittâ R. S.

upeti gabbhañ ca parañ ca lokam samsāram āpajja param-
parāya,

tass' appapañño abhisaddahanto upeti gabbhañ ca parañ ca
lokam. ||785||

coro yathā sandhimukhe gahito sakammunā haññati pāpa-
dhammo,

evam pajā pecca paramhi loke sakammunā haññati pāpa-
dhammo. ||786||

kāmā hi citrā madhurā manoramā virūparūpena mathenti
cittam;

ādīnavam kāmagaṇesu disvā tasmā aham pabbajito 'mhi
rāja. ||787||

dumapphalānīva patanti māṇavā daharā ca vuddhā ca
sarīrabhedā;

etam pi disvā pabbajito 'mhi rāja; apaṇṇakam sāmāññam
eva seyyo. ||788||

saddhāyāham pabbajito upeto jinasāsane,

avajjā mayham pabbajjā, anaṇo bhuñjāmi bhojanam. ||789||

kāme ādittato disvā jātārūpāni satthato

gabbhe vokkantito dukkham nirayesu mahabbhayam: ||790||

etam ādīnavam disvā samvegam alabhim tadā;

so 'ham viddho tadā santo sampatto āsavakkhayam. ||791||

paricīṇṇo . . . (=604) ||792||

yass' atthāya pabbajito . . . (see 605) . . . sabbasam-
yojanakkhayo 'ti. ||793||

Ratthapālo thero.

Rūpam disvā sati muṭṭhā piyanimittam manasikaroto;

sāratattacitto vedeti tañ ca ajjhosa tiṭṭhati. ||794||

tassa vaddhanti vedanā anekā rūpasambhavā,

abhijjhā ca vihesā ca cittam ass' ūpahaññati;

evam ācinato dukkham ārā nibbāna vuccati. ||795||

saddam sutvā sati muṭṭhā . . . (=794, 795; instead of
rūpasambhavā read saddasambhavā.) ||796-797||

gandham ghatvā . . . (gandhasambhavā) ||798-799||

rasam bhotvā . . . (rasasambhavā) ||800-801||

785, pamparāyi R. S.—786 (end of the second line), pāpadhammo AB, R. S.;
°mmā C.—789, avañchā A, avajjā BC.—790, satthato A, pattato BC.—794,
comp. 98.

phassam phussa . . . (phassasambhavā) || 802-803 ||
 dhammam ñatvā . . . (dhammasambhavā) || 804-805 ||
 na so rajjati rūpesu ; rūpaṃ disvā patissato
 virattacitto vedeti tañ ca n' ajjhosa tiṭṭhati. || 806 ||
 yathāssa passato rūpaṃ sevato vāpi vedanaṃ
 khiyyati nopaciyiyati evaṃ so caratī sato ;
 evaṃ apacinato dukkhaṃ santike nibbāna vuccati. || 807 ||
 na so rajjati saddesu ; saddaṃ sutvā patissato (. . . gandhesu
 gandhaṃ ghatvā . . . rasesu rasaṃ bhotvā . . .
 phassesu phassam phussa . . . dhammesu dhammam
 ñatvā patissato)
 virattacitto vedeti tañ ca n' ajjhosa tiṭṭhati. || 808, 810, 812,
 814, 816 ||
 yathāssa suṇato saddaṃ (ghāyato gandhaṃ, sāyato rasaṃ,
 phusato phassaṃ, vijānato dhammaṃ) sevato vāpi
 vedanaṃ
 khiyyati nopaciyiyati evaṃ so caratī sato ;
 evaṃ apacinato dukkhaṃ santike nibbāna vuccati. || 809,
 811, 813, 815, 817 ||

Māluṅkyaputto thero.

Paripuṇṇakāyo suruci sujāto cārudassano
 suvaṇṇavaṇṇo 'si bhagavā, susukkadāṭho 'si viriyavā. || 818 ||
 narassa hi sujātassa ye bhavanti viyañjanā
 sabbe te tava kāyasmim mahāpurisalakkhaṇā. || 819 ||
 pasannanetto sumukho brahā uju patāpavā
 majjhe samaṇasaṃghassa ādicco va virocasi. || 820 ||
 kalyāṇadassano bhikkhu kañcanasannibhattaco :
 kin te samaṇabhāvena evaṃ uttamavaṇṇino. || 821 ||
 rājā arahasi bhavituṃ cakkavattirathesabho
 cāturanto vijitāvī Jambusaṇḍassa issaro. || 822 ||
 khattiyā bhojarājāno anuyantā bhavanti te ;
 rājābhirājā manujindo rajjaṃ kārehi Gotama. || 823 ||

802, phusaṃ A, phussā B, phusso C.—814, phusaṃ A, phusa C, pussa B.—
 818 seq., comp. the Selasutta (Sutta Nipāta).—819, sabbaṃ te A.—820, brahmā
 AB, brahā corrected to brahmā C.—822, Jambusaṇḍassa AB, Jambusaṇḍassa C.
 The Suttanipāta MSS. have both readings; Dr. Morris's MS. of the Apadāna
 (fol. cpi' and ñi) reads Jambusaṇḍa. Comp. Childers s. v. saṇḍo.—823, bhogā
 rājāno A, bhojar° BC, bhojar° and rājar° the Suttanipāta MSS.—rājābhirājā
 A and the Suttanipāta MSS., rājādh° BC.

rājāham asmi Selā 'ti bhagavā dhammarājā anuttaro,
dhammena cakkam vattemi cakkam appatvattiyam. ||824||
sambuddho patijānāsi iti Selo brāhmaṇo dhammarājā
anuttaro,

dhammena cakkam vattemi iti bhāsasi Gotama. ||825||

ko nu senāpatī bhoto sāvako sathur anvayo,

ko imam anuvatteti dhammacakkam pavattitam. ||826||

mayā pavattitam cakkam Selā 'ti bhagavā dhammacakkam
anuttaram

Sāriputto 'nuvatteti anujāto tathāgataṃ. ||827||

abhiññeyyam abhiññātam, bhāvetabbañ ca bhāvitam,

pahātabbam pahīnam me, tasmā buddho 'smi brāh-
maṇa. ||828||

vinayassu mayi kaṅkham. adhimuccassu brāhmaṇa.

dullabham dassanam hoti sambuddhānam abhiñhaso. ||829||

yesam ve dullabho loke pātubhāvo abhiñhaso,

so 'ham brāhmaṇa buddho 'smi sallakatto anuttaro. ||830||

Brahmabhūto atitulo Mārasenappamaddano

sabbāmitte vasīkatvā modāmi akutobhayo. ||831||

idaṃ bhonto nisāmetha yathā bhāsati cakkhumā

sallakatto mahāvīro, siho va nadatī vane. ||832||

Brahmabhūtam atitulaṃ Mārasenappamaddanam

ko disvā na ppassideyya api kaṇhābhijātiko. ||833||

yo maṃ icchati anvetu yo vā n' icchati gacchatu :

idhāham pabbajissāmi varapaññassa santike. ||834||

etañ ce rucatī bhoto sammāsambuddhasāsanam,

mayam pi pabbajissāma varapaññassa santike. ||835||

brāhmaṇā tisatā ime yācanti pañjalikatā :

brahmacariyam carissāma bhagavā tava santike. ||836||

svākkhātam brahmacariyam Selā 'ti bhagavā sandiṭṭhikam

akālikam

yattha amoghā pabbajjā appamattassa sikkhato. ||837||

824, comp. Milindapañha, p. 183.—825, After Selo A inserts ca, BC va. Neither the one nor the other is found in the Suttanipāta.—bhāsati ABC, bhāsati and bhāsasi the Suttanip. MSS.—829, adhimuccassa A, °ssu AC. The correct reading, adhimuccassu, is found in the Suttanipāta MSS.—831, sabbamitte ABC, sabbāmitte Suttanip.—836, yācanti? comp. v. 841.

yan taṃ saraṇaṃ āgama ito atthami cakkhuma,
 sattarattena bhagavā dant' amha tava sāsane. ||838||
 tuvaṃ buddho, tuvaṃ satthā, tuvaṃ Mārābhībhū muni,
 tuvaṃ anusaye chetvā tiṇṇo tāres' imaṃ pajam. ||839||
 upadhī te samatikkantā, āsavā te padālītā,
 siho va anupādāno pahīnabhayaabheravo. ||840||
 bhikkhavo tisatā ime tiṭṭhantī pañjalikatā;
 pāde vīra pasārehi, nāgā vandantu satthuno 'ti. ||841||

Selo thero.

Yā taṃ me hatthigīvāya sukhumā vatthā padhāritā,
 sālīnaṃ odano bhutto sucimaṃsūpasecano, ||842||
 so 'jja bhaddo sātātiko uñchāpattāgate rato
 jhāyati anupādāno putto Godhāya Bhaddiyo. ||843||
 paṃsukūlī sātātiko uñchāpattāgate rato
 jhāyati anupādāno putto Godhāya Bhaddiyo. ||844||
 piṇḍapātī sātātiko — pa — tecīvarī sātātiko — pa — sapa-
 dānacārī s° — pa — ekāsānī s° — pa — pattapiṇḍī
 s° — pa — khalupacchābhattī s° — pa — āraññiko s°
 — pa — rukkhamaṇḍaliko s° — pa — abbhokāsī s°
 — pa — sosāniko s° — pa — yathāsanthatiko s°
 — pa — nesajjiko s° — pa — appiccho s° — pa —
 santuṭṭho s° — pa — pavivitto s° — pa — asaṃsattho s°
 — pa — āraddhaviriyo sātātiko — pa — ||845-861||

hitvā satapalaṃ kamsaṃ sovaṇṇaṃ satarājikam
 aggahaṃ mattikāpattam, idaṃ dutiyābhisecanaṃ. ||862||
 ucce maṇḍalipākāre daḥhamattālakotṭhake
 rakkhito khaggahatthehi uttasam viharim pure. ||863||
 so 'jja bhaddo anutrāsī pahīnabhayaabheravo
 jhāyati vanam ogayha putto Godhāya Bhaddiyo. ||864||
 silakkhandhe patitṭhāya satim paññañ ca bhāvayaṃ
 pāpuṇim anupubbena sabbasaṃyojanakkhayan ti. ||865||

Bhaddiyo Kāligodhāya putto.

Gaccham vadesi samaṇa ṭhito 'mhi mamañ ca brūsi ṭhitan
 atthito 'ti;

838, ti corr. to taṃ A, taṃ B, ti C.—āgambā?—atthami A, aṭhami B, atthāmi C.—amhi AB, ampi C, amha Suttanip.—841, tiṭṭhanti the MSS.—842, vatthā padhāritā A, vatthadhāritā C, vattā me dhāritā B. v° pathāritā (= patthāritā)?—862 = 97.—865, satip° ABC.

pucchāmi taṃ samaṇa etaṃ atthaṃ : kasmā t̥hito tvam
aham aṭṭhito 'mhi. ||866||

t̥hito aham Aṅgulimāla sabbadā sabbesu bhūtesu nidhāya
daṇḍam,

tvañ ca pānesu asaññato 'si, tasmā t̥hito 'ham tuvam aṭṭhito
'si. ||867||

cirassam vata me mahito mahesi | mahāvanam samaṇo
paccupādi ;

so 'ham cajjissāmi saḥassapāpam | sutvāna gātham tava
dhammayuttam. ||868||

itv eva coro asim āvudhañ ca sobbhe papāte narake anvakāsi,
avandi coro sugatassa pāde, tatth' eva pabbajjam ayāci
buddham. ||869||

buddho ca kho kārūṇiko mahesi yo satthā lokassa sadeva-
kassa

tam ehi bhikkhū 'ti tadā avoca ; es' eva tassa ahu bhikkhu-
bhāvo. ||870||

yo pubbe pamajjitvāna pacchā so na ppamajjati,
so 'mam lokam pabhāseti abbhā mutto va candimā. ||871||

yassa pāpam kataṃ kammaṃ kusalena pithīyati,
so 'mam lokam pabhāseti abbhā mutto va candimā. ||872||

yo have daharo bhikkhu yuñjati buddhasāsane,
so 'mam lokam pabhāseti abbhā mutto va candimā. ||873||

disā hi me dhammakatham suṇantu, disā hi me yuñjantu
buddhasāsane,

disā hi me te manusse bhajantu ye dhammam evādapayanti
santo. ||874||

disā hi me khantivādānam avirodhappasaṃsinam
suṇantu dhammam kālana tañ ca anuvidhīyantu. ||875||

na hi jātu so mamaṃ hiṃse aññaṃ vā pana kañcinam,
pappuyya paramam santim rakkheyya tasathāvare. ||876||

868, mahāvanam C.—paccupādi AB, macc° C.—saḥassam pāpam BC.—869, itv eva A, icc eva BC.—narake anvakāsi (°kārī B) AB, narakandhakāre C.—871-872 = Dhammap. 172-173.—The first words of v. 871 have been corrected in C: yo ca pubbe pamajjitvā. This is metrically more correct than the original reading of the MSS., and so this stanza is read both in the Dhammapada and in the Aṅgulimāla Suttanta (Majjhima Nikāya).—872 deest in A.—874, yuñjantu A, yuñjanta B, yuñjatu C.—evādapayanti A, evāramayanti BC. The Aṅg. Suttanta (Turnour's MS.) has, ye dhamme me vādapayanti.—876, kañcinam Aṅg. S., kiñcinam ABC.

udakam hi nayanti nettikā, usukārā namayanti tejanam,
dāruṃ namayanti tacchakā, attānam damayanti paṇḍitā.

|| 877 ||

daṇḍen' eke damayanti aṅkusehi kasāhi ca ;
adaṇḍena asatthena ahaṃ danto 'mhi tâdinā. || 878 ||
Ahimsako 'ti me nāmaṃ hiṃsakassa pure sato ;
ajjāhaṃ saccaṇāmo 'mhi, na naṃ hiṃsāmi kañcinam. || 879 ||
coro ahaṃ pure āsiṃ Aṅgulimālo 'ti vissuto,
vuyhamāno mahoghena buddhaṃ saraṇam āgamam. || 880 ||
lohitapāṇi pure āsiṃ Aṅgulimālo 'ti vissuto ;
saraṇāgamanam passa ; bhavanetti samûhatā. || 881 ||
tâdisam kammaṃ katvāna bahum duggatigāminam
phuṭṭho kammavipākena anaṇo bhuñjāmi bhojanam. || 882 ||
pamādam anuyuñjanti bālā dummedhino janā,
appamādañ ca medhāvī dhanam setṭham va rakkhati. || 883 ||
mā pamādam anuyuñjetha mā kāmāratisanthavam,
appamatto hi jhāyanto pappoti paramam sukham. || 884 ||
svāgatam nāpagatam, n'etam dummantitam mama ;
saṃvibhattesu dhammesu yaṃ setṭham tad upāgamam. || 885 ||
svāgatam nāpagatam n'etam dummantitam mama ;
tisso vijjā anuppattā, katam buddhassa sāsanaṃ. || 886 ||
araññe rukkhamûle vā pabbatesu gubhāsu vā
tattha tatth' eva atṭhāsiṃ ubbiggamanaso tadā. || 887 ||
sukham sayāmi ṭhāyāmi, sukham kappemi jīvitam
ahatthapāso Mārassa : aho satthānukampito. || 888 ||
brahmajacco pure āsiṃ, udicco ubhato ahuṃ,
so 'jja putto sugatassa dhammarājassa satthuno, || 889 ||
vītataṇho anādāno guttadvāro susaṃvuto ;
aghamûlam vāmitvāna patto me āsavakkhayo. || 890 ||
paricīṇṇo mayā satthā, katam buddhassa sāsanaṃ,
ohito garuko bhāro, bhavanetti samûhatā 'ti. || 891 ||

Aṅgulimālo thero.

877, see 19, Dhammap. 80.—879, kiñcinam ABC, kañcinam Aṅg. S.—883 sq. = Dhammap. 26 sq.—884, vipulam sukham Dhammap., Aṅg. S.—885, comp. 9.—nāgatam A, nāpagatam B, nāvāgatam C.—na yidam Aṅg. S., netam ABC.—savibh° ABC, paṭibhantesu Aṅg. S.—886, nāpagatam A, nāgatam C.—na yidam Aṅg. S., netam ABC.—888, satthānukampito AC, 'anukappito B. aho satthānukampako?—889, ahu the MSS.—890, vadhitvāna ABC. Comp. v. 116, 576.

Pahāya mātāpitaro bhaginīñātibhātaro
 pañca kāmaguṇe hitvā Anuruddho 'va jhāyati. ||892||
 sameto naccagītehi sammatālapabodhano
 na tena suddhim ajjhagamā Mārassa visaye rato. ||893||
 etañ ca samatikkamma rato buddhassa sāsane
 sabbogham samatikkamma Anuruddho 'va jhāyati. ||894||
 rūpā saddā rasā gandhā phoṭṭhabbā ca manoramā
 ete ca samatikkamma Anuruddho 'va jhāyati. ||895||
 piṇḍapātapatikkanto eko adutiyo muni
 esati paṃsukūlāni Anuruddho anāsavo. ||896||
 vicini aggahī dhovi rajayī dhārayī muni
 paṃsukūlāni matimā Anuruddho anāsavo. ||897||
 mahiccho ca asantutṭho saṃsaṭṭho yo ca uddhato,
 tassa dhammā ime honti pāpakā saṃkilesikā. ||898||
 sato ca hoti appiccho santutṭho avighātavā
 pavivekarato vitto niccam āradhaviyāyo : ||899||
 tassa dhammā ime honti kusalā bodhipakkhikā
 anāsavo ca so hoti, iti vuttam mahesinā. ||900||
 mama saṃkappam aññāya satthā loke anuttaro
 manomayena kāyena iddhiyā upasaṃkami. ||901||
 yadā me ahu saṃkappo tato uttari desayi,
 nippapañcarato buddho nippapañcam adesayi. ||902||
 tassāham dhammam aññāya vihāsim sāsane rato ;
 tisso vijjā anuppattā, katam buddhassa sāsanaṃ. ||903||
 pañcapaññāsa vassāni yato nesajjiko aham,
 pañcavīsati vassāni yato middham samūhatam. ||904||
 nāhu assāsapassāso tṭhitacittassa tādino ;
 anejo santim ārabha cakkhumā parinibbuto. ||905||
 asallīnena cittena vedanaṃ ajjhavāsayi ;
 pajjotasseva nibbānaṃ vimokkho cetaso ahū. ||906||
 ete pacchimakā dāni munino phassapañcamā ;
 nāññe dhammā bhavissanti sambuddhe parinibbuto. ||907||
 n' atthi dāni punāvāso devakāyasmi jālini ;
 vikkhīno jātisamsāro, n' atthi dāni punabbhavo. ||908||

892 seqq. va A, ca BC.—893, ajcagida corr. to °agā A, ajjhamāgamā BC.—
 899, vitto A, citto BC.—902, yadā A, sadā BC. yathā?—905–606 = Mahā-
 parinibbāna Sutta p. 62. ed. Childers.—908, panāvāso C.—jālani C.

yassa muhutte saḥassadā loko saṃvidito, sa Brahmakappo
vasī iddhiguṇe cutūpapāte kāle passati devatā sa bhi-
kkhu. ||909||

annabhāro pure āsiṃ daḷiddo ghāsaḥārako,
samaṇaṃ paṭipādesiṃ upariṭṭhaṃ yasassināṃ. ||910||
so 'mhi Sakyakule jāto, Anuruddho 'ti maṃ vidū,
upeto naccagītehi sammatāḷappabodhano. ||911||
ath' addasāsiṃ sambuddhaṃ satthāraṃ akutobhayaṃ,
tasmai cittaṃ pasādetvā pabbajim anagāriyaṃ. ||912||
pubbenivāsaṃ jānāmi yattha me vusitaṃ pure,
Tāvatiṃsesu devesu aṭṭhāsiṃ Sakkajātiyā. ||913||
sattakkhattuṃ manussindo ahaṃ rajjam akārayim
cātुरanto vijitāvī Jambusaṇḍassa issaro,
adaṇḍena asatthena dhammena anusāsayim. ||914||
ito satta ito satta saṃsārāni catuddasa
nivāsaṃ abhijānissaṃ devaloke t̥hito tadā. ||915||
pañcaṅgike samādhimhi sante ekodibhāvite
paṭippassaddhiladdh' amhi, dibbacakkuṃ visujjhi me. ||916||
cutūpapātaṃ jānāmi sattānaṃ āgatiṃ gatim
itthabhāvaññathābhāvaṃ jhāne pañcaṅgike t̥hito. ||917||
pariciṇṇo mayā satthā — pa — samūhatā. ||918||
Vajjinaṃ Veḷuvagāme ahaṃ jīvitasamkhayā
hetthato veḷugumbasmiṃ nibbāyissaṃ anāsavo 'ti. ||919||

Anuruddho therō.

Samaṇassa ahū cintā pupphitamhi mahāvane
ekaggassa nisinnassa pavivittassa jhāyino : ||920||
aññathā lokanāthamhi tiṭṭhante purisuttame
iriyā āsi bhikkhūnaṃ, aññathā dāni dissate. ||921||
sītavātaparittānaṃ, hirikopīnachādanāṃ,
mattatṭhiyaṃ abhuñjimsu santuṭṭhā itaritare. ||922||
paṇītaṃ yadi vā lūkhaṃ appaṃ vā yadi vā bahuṃ
yāpanatthaṃ abhuñjimsu agiddhā nādhimucchitā. ||923||

909 (= 1181), muhuttēna ABC.—°guṇacutūp° A, °guṇe catūp° A, °guṇe
catūp° C.—vassati C.—bhikkhuno ABC.—910, paṭipādesi the MSS.—upariṭṭhaṃ
A, upadhiṭṭhaṃ C, upaṭhi corr. to upadiṭṭhaṃ B.—912, addasāsi the MSS.—
913, aṭṭhāsi the MSS.—914, Jambusaṇḍassa AC, paṇḍassa B. Comp. v. 822.—
anusāsayi AC, anusāsi B.—915, ito s° ito s° A, ito s° tato s° BC.—916, sante
BC, santo A.—922, mattatṭhiyaṃ AC, matthatṭhiyaṃ B.—923, nāvi-(corr. to
nādhī-) mucchitā A, nādhimucchitā BC.

jīvitānaṃ parikkhāre bhesajje atha paccaye
na bālhaṃ ussukā āsuṃ yathā te āsavakkhaye. ||924||
araññe rukkhamaññesu kandarāsu guhāsu ca
vivekaṃ anubrūhantā vihimsu tapparāyanā, ||925||
nīcanivīṭṭhā subharā mudū atthaddhamānasā
abyāsekā amukharā atthacintāvasānugā. ||926||
tato pāsādikaṃ āsi gataṃ bhuttaṃ nisevitaṃ,
siniddhā teladhārā va ahosi iriyāpatho. ||927||
sabbāsavaparikkhīṇā mahājjhāyī mahāhitā
nibbutā dāni te therā, parittā dāni tādisā. ||928||
kusalānañ ca dhammānaṃ paññāya ca parikkhaya
sabbākāravaruṇpetā lujjate jinasāsanaṃ. ||929||
pāpakānañ ca dhammānaṃ kilesānañ ca yo utu
upaṭṭhitāvivekāya ye ca saddhammasesakā ||930||
te kilesā pavaddhantā āvisanti bahū jaṇaṃ,
kilanti maññe bālehi ummattehi va rakkhasā. ||931||
kileseh' ābhibhūtā te tena tena vidhāvītā
narā kilesavattāsu sayamaṅgāhe va ghosite, ||932||
pariccajitvā saddhammaṃ aññamaññehi bhaṇḍare,
diṭṭhigatāni anventā idaṃ seyyo 'ti maññare. ||933||
dhaṇaṃ ca puttāṃ bhariyaṃ ca chaddayitvāna niggatā
kaṭacchubbhikkhahetū pi akiccāni nisevare. ||934||
udarāvadehakaṃ bhutvā sayant' uttānaseyyakā,
kathā vadenti paṭibuddhā yā kathā satthu garahitā. ||935||
sabbakārukasippāni cittikatvāna sikkhare,
avūpasantā ajjhattaṃ sāmāññattho 'ti acchati. ||936||
mattikaṃ telaṃ cūṇaṃ ca udakāsanabhojanaṃ
gihīnaṃ upanāmenti ākaṅkhaṇṭā bahuttaraṃ. ||937||
dantaṇḍaṇḍaṃ kapittāṇaṃ ca pupphakhādaniyaṇi ca
piṇḍapāte ca sampanne ambe āmalakāni ca, ||938||
bhesajjesu yathā vejjā, kiccākiece yathā gihī,
gaṇikā va vibhūsāyaṃ, issare khattiyā yathā, ||939||

926, abyāsokā A.—atthacintā° A, atha cintā° BC.—927, bhuttaṃ A, itthaṃ BC.—nimmitā C, nimithā B, siniddhā A.—928, samāhitā? Comp. v. 1083.—930, upaṭṭhitā° A, upathitā° B, upadhītā° C.—ye ca saddhammasesakā A, ye ca saddhammūrasakā C, yesa caddhammasekā B. ye ca saddhammasosakā?—931, bahu j° AB, bahū j° C.—931, kilanti the MSS.—932, narā A, naga BC.—sasamāgāme A, sayamaṅgāhe BC.—936, °kāruṇa° AB, °kāruṇi° C.—939, issare AC, issaye B. issere?

nekatikā vañicanikā kûtasakkhî avâtukâ
 bahûhi parikappehi âmisam paribhuñjare. ||940||
 lesakappe pariyâye parikappe 'nudhâvitâ
 jivikatthâ upâyena samkaḍḍhanti bahum dhanam. ||941||
 upatthapenti parisam kammato no ca dhammato,
 dhammam paresam desenti lâbhato no ca atthato. ||942||
 samghalâbhassa bhaṇḍanti samghato paribâhirâ,
 paralâbhopajîvantâ ahirikâ 'va na lajjare. ||943||
 nânuyuttâ tathâ eke muṇḍâ samghâtipârutâ
 sambhâvanam yev' icchanti lâbhasakkâramucchitâ. ||944||
 evam nânappayâtamhi ni dâni sukaram tathâ
 aphisitam vâ phusitam phusitam vânurakkhitum. ||945||
 yathâ kaṇṭakatthânamhi careyya anupâhano
 satim upatthapetvâna, evam gâme munî care. ||946||
 saritvâ pubbake yogî tesam vattam anussaram
 kiñcâpi pacchimo kâlo phuseyya amatam padam. ||947||
 idam vatvâ sâlavane samaṇo bhâvitindriyo
 brâhmaṇo parinibbâyi isi khînapunabbhavo 'ti. ||948||

Pârâpariyo thero.

uddânam :

Adhimutto Pârâpariyo Telakâni Raṭṭhapâlo
 Mâlunhya-Selo Bhaddiyo Aṅguli dibbacakkhuko |
 Pârâpariyo, das' ete Vîsamhi suparikittitâ,
 gâthâyo dve satâ honti pañcatâlîsa uttarin ti.

niṭṭhito Vîsatinipâto.

940, avâtukâ A, apâtukâ BC.—941, jivikatthâ A, jivikatthâ B, jivikatthâ C.—
 upâyo na A, upâyena BC.—943, na A, va na BC.—945, tathâ BC, katâ A.—
 947, kiñcâpi AC, kiñcâpi B.—Uddâna. The text of BC differs widely from
 that of A, which I give. The names of Mâlunhyaputta and Sela are omitted, and
 so only eight Theras and, as it seems, 190 (?) Gâthâs are counted ("gâthâ satâ
 ca navuti honti ca puna uttarin ti").

TIMSANIPĀTO.

Pāsādike bahû disvâ bhâvitatte susaṃvute
 isi Paṇḍarasagotto apucchi Phussasavhayaṃ : ||949||
 kimchandâ kimadhippâyâ kimâkappâ bhavissare
 anâgatamhi kâlamhi, taṃ me akkhâhi pucchito. ||950||
 suṇohi vacanaṃ mayhaṃ isi Paṇḍarasavhaya,
 sakkaccaṃ upadhârehi, âcikkhissâmy anâgataṃ. ||951||
 kodhanâ upanâhî ca makkhî thambhî saṭhâ bahû
 issukî nânâvâdâ ca bhavissanti anâgate ||952||
 aññâtamânino dhamme gambhîre tîragocarâ
 labukâ agarû dhamme aññamaññam agâravâ. ||953||
 bahû âdînavâ loka uppajjissanti 'nâgate ;
 sudesitaṃ imaṃ dhammaṃ kilisissanti dummatî. ||954||
 guṇahînâpi saṃghamhi voharanti visâradâ
 balavanto bhavissanti mukharâ assutâvino. ||955||
 guṇavanto pi saṃghamhi voharantâ yathatthato
 dubbalâ te bhavissanti hirimanâ anattikâ. ||956||
 rajataṃ jâtarûpaṇ ca khettaṃ vatthum ajeḷakam
 dâsîdâsaṇ ca dummedhâ sâdiyissanti 'nâgate. ||957||
 ujjhânasaññino bâlâ sîlesu asamâhitâ
 unnaḷâ vicarissanti kalahâbhiratâ magâ, ||958||
 uddhatâ ca bhavissanti nîlacîvarapârutâ ;
 kuhâ thaddhâ lapâ siṅgî carissanti ariyâ viya. ||959||
 telasaṇhehi kesehi capalâ añjanaḅkkhikâ
 rathiyâya gamissanti dantavaṇṇakapârutâ. ||960||
 ajegucchaṃ vimuttehi surattaṃ arahaddhajaṃ
 jigucchissanti kâsâvaṃ odâtesu samucchitâ. ||961||
 lâbhakâmâ bhavissanti kusîtâ hînavîriyâ,
 kicchantâ vanapattâni gâmantesu vasissare. ||962||

953, agaru the MSS.—955, voharantâ [a]visâradâ?—957, vatthum deest in B,
 khettaḅkaṇ ca aj° C.—958, vicarissanti A, vivadissanti B, mivadissanti C.—959, siṅgi
 AC, sigi B.—962, kicchantâ AC, kiccantâ B.—vanapattâni A, panapantâni BC.

ye ye lābham labhissanti micchājīvaratā sadā,
 te te ca anusikkhantā bhajissanti asaṃyatā. ||963||
 ye ye alābhino lābham, na te pujjā bhavissare,
 supesale pi te dhāre sevissanti na te tadā. ||964||
 milakkhurajanaṃ rattamaṃ garahantā sakaṃ dhajamaṃ
 titthiyānaṃ dhajamaṃ keci dhāressantiy avadātakaṃ. ||965||
 agāravo ca kāsāve tadā tesamaṃ bhavissati,
 paṭisamkhā ca kāsāve bhikkhūnaṃ na bhavissati. ||966||
 abhibhūtassa dukkhena sallavidhassa ruppato
 paṭisamkhā mahāghorā nāgassāsī acintiyā. ||967||
 chaddanto hi tadā disvā surattamaṃ arahaddhajamaṃ
 tāvad eva bhaṇi gāthā gajo atthopasañhitā : ||968||
 anikkasāvo kāsāvamaṃ yo vatthamaṃ paridahissati
 apeto damasaccena, na so kāsāvamaṃ arahati. ||969||
 yo ca vantakasāv' assa sīlesu susamāhito
 upeto damasaccena, sa ve kāsāvamaṃ arahati. ||970||
 vipannasīlo dummedho pākato kāmakāriyo
 vibbhantacitto nissukka, na so kāsāvamaṃ arahati. ||971||
 yo ca sīlena sampanno vītarāgo samāhito
 odātamanasamkappo, sa ve kāsāvamaṃ arahati. ||972||
 uddhato unnaḷo bālo sīlmaṃ yassa na vijjati,
 odātakaṃ arahati, kāsāvamaṃ kiṃ karissati. ||973||
 bhikkhū ca bhikkhuniyo ca duṭṭhacittā anādarā
 tādīnaṃ mettacittānaṃ niggaṇhissanti 'nāgate. ||974||
 sikkhāpentāpi therehi bālā cīvaradhāraṇamaṃ
 na suṇissanti dummedhā pākataṃ kāmakāriyā. ||975||
 te tathā sikkhitā bālā aññamaññaṃ agāravā
 nādiyissant' upajjhāye khaluṅko viya sārathim. ||976||
 evamaṃ anāgataddhānaṃ paṭipatti bhavissati
 bhikkhūnaṃ bhikkhunīnaṃ ca patte kālamhi pacchime. ||977||
 purā āgacchate etaṃ anāgataṃ mahabbhayaṃ
 subbacā hotha sakhilā aññamaññaṃ sagāravā. ||978||
 mettacittā kāruṇikā hotha sīle susamvutā
 āradhviriyā pahitattā niccamaṃ daḷhaparakkamā. ||979||

964, pujjā A, pūjā BC.—965, dhāressanti the MSS —969-970 = Dhammap. 9-10; comp. Jāt. vol. ii. p. 198.—976, sārati A, °thi B, °thi C.

pamādam bhayato disvā appamādañ ca khemato
bhāveth' atthaṅgikam maggam phusanti amatam padan
ti. ||980||

Phussathero.

yathācārī yathāsato sātīmā yathā saṅkappacariyāya appa-
matto

ajjhatarato susamāhitatto eko santusito, tam āhu bhi-
kkhum. ||981||

allam sukham ca bhunjanto na bālham suhito siyā,

ūnūdarō mitāhāro sato bhikkhu paribbaje. ||982||

cattāro pañca ālope abhuvā udakam pive,

alam phāsuvihārāya pahitattassa bhikkhuno. ||983||

kappiyatañ ca ādeti cīvaram idamatthikam,

alam phāsuvihārāya pahitattassa bhikkhuno. ||984||

pallaṅkena nisinnassa jaṇṇuke nābhivassati,

alam . . . ||985||

yo sukham dukkhato adda, dukkham addakkhi sallato,

ubhayantarena nāhosi, kena lokasmi kiṃ siyā. ||986||

mā me kadāci pāpiccho kusīto hīnavīriyo

appassuto anādaro, kena lokasmi kiṃ siyā. ||987||

bahussuto ca medhāvī sīlesu susamāhito

cetosamatham anuyutto api muddhani tiṭṭhatu. ||988||

yo papañcam anuyutto papañcābhirato mago,

virādhayī so nibbānam yogakkhemam anuttaram. ||989||

yo ca papañcam hitvāna nippapañcapathe rato,

ārādhayī so nibbānam yogakkhemam anuttaram. ||990||

gāme vā yadi vāraññe ninne vā yadi vā thale,

yattha arahanto viharanti, tam bhūmiṃ rāmaṇeyya-
kam. ||991||

ramaṇiyā araṇṇāni, yattha na ramatī jano,

vītarāgā ramissantī, na te kāmāgavesino. ||992||

nidhīnam va pavattāram yaṃ passe vajjadassinam

980, phusantam ?—981 (comp. Dhammap. 362) yathā saṅkappacariyāya A, yaṃ vā saṅ- (cam- B) kappacariyāyi BC.—bhikkhu AC.—982 seq. = Jāt. ii. p. 293 seq., Milindap. p. 407.—982, va A, ca BC.—984—985 desunt in C.—984, idhamatthikam B, idamatthikam A.—985 = Milindap. p. 366.—986, adda AB, dakkhi C.—ubhayantarena AC, ubhayanteyena B.—987 = (Milindap. p. 396), anādāno BC, anādaro A. Possibly the reading of the Milindap., anācāro, is correct.—991—992 = Dhammap. 98—99.—991, bhūmi ABC.

niggayhavâdim medhâvim, tâdisam paṇḍitam bhaje;
 tâdisam bhajamânassa seyyo hoti na pâpiyo. || 993 ||
 ovadeyyânusâseyya asabbhâ ca nivâraye,
 satam hi so piyo hoti asatam hoti appiyo. || 994 ||
 aññassa bhagavâ buddho dhammam desesi cakkhumâ;
 dhamme desiyamânamhi sotam odhesim atthiko. || 995 ||
 tam me amogham savanam, vimutto 'mhi anâsavo.
 n' eva pubbenivâsâya na pi dibbassa cakkhuno || 996 ||
 cetopariyâyaiddhiyâ cutiyâ upapattiyâ
 sotadhâtuvisuddhiyâ paṇḍhî me na vijjati. || 997 ||
 rukkhamûlam va nissâya muṇḍo samghâtipâruto
 paññâya uttamo thero Upatisso 'va jhâyati. || 998 ||
 avitakkam samâpanno sammâsambuddhasâvako
 ariyena tuṇhibhâvena upeto hoti tâvade. || 999 ||
 yathâpi pabbato selo acalo supatiṭṭhito,
 evam mohakkhayâ bhikkhu pabbato va na vedhati. || 1000 ||
 anaṅgaṇassa posassa niccam sucigavesino
 vâlaggamattam pâpassa abbhâmmattam va khâyati. || 1001 ||
 nâbhinandâmi maraṇam nâbhinandâmi jîvitam,
 nikkhipissam imam kâyam sampajâno patissato. || 1002 ||
 — pa — nibbisam bhatako yathâ. || 1003 ||
 ubhayenam idam maraṇam eva nâmaraṇam pacchâ vâ
 pure vâ;
 paṭipajjatha mâ vinassatha, khaṇo ve mâ upaccagâ. || 1004 ||
 nagaram yathâ paccantam guttam santarabâhiram
 evam gopetha attânam, khaṇo ve mâ upaccagâ,
 khaṇâtîta hi socanti nirayamhi samappitâ. || 1005 ||
 upasanto uparato mantabhâṇî anuddhato
 dhunâti pâpake dhamme dumapattam va mâluto. || 1006 ||
 upasanto — pa —
 abbahi pâpake dhamme dumapattam va mâluto. || 1007 ||

993-994 = Dhammap. 76-77.—995, sodhesim BC.—998, nissâyam A, °ya BC.—ca jhâyati A, cabhayati B, cabhâyati C.—1001 = 652.—1004, idam AC, adam B.—vinayatha BC.—upajjhagâ AC, upaccagâ B.—1005 comp. 403.—upajjhagâ AC, upaccagâ B.—1007, After — pa — BC insert: adho pi pâpamâluto (°luto C) — pa — (— pe —). These may be the corrupted remains of a new stanza, the rest of which we should have to supply from v. 1006; I think it more probable, however, that it is a simple dittography.—appâsi A, labhâmi C, labbhâmi B.

upasanto anāyāso vippasannamanāvilo
 kalyāṇasīlo medhāvī dukkhass' antakaro siyā. ||1008||
 na vissase ekatiyesu evaṃ agārisu pabbajitesu cāpi;
 sādhu pi hutvāna asādhu honti, asādhu hutvā puna sādhu
 honti. ||1009||
 kāmaccchando ca byāpādo thīnamiddhañ ca bhikkhuno
 uddhaccam vicikicchā ca pañca te cittakelisā. ||1010||
 yassa sakkariyamānassa asakkārena c' ūbhayaṃ
 samādhi na vikampati appamādavihārino: ||1011||
 taṃ jhāyinaṃ sātatiṃ sukhumadiṭṭhivipassakaṃ
 upādānakkhayārāmaṃ āhu sappuriso iti. ||1012||
 mahāsamuddo pathavī pabbato anilo pi ca
 upamāya na yujjanti satthu varavimuttiyā. ||1013||
 cakkānuvattako thero mahāñāṇī samāhito
 pathavāpaggi samāno na rajjati na dussati. ||1014||
 paññāpāramitaṃ patto mahābuddhi mahāmuni
 ajaḷo jaḷasamāno sadā carati nibbuto. ||1015||
 paricīṇṇo mayā satthā — pa — ||1016||
 sampādeth' appamādena, esā me anusāsani;
 handāhaṃ parinibbissaṃ, vippamutto 'mhi sabbadhī-
 ti. ||1017||

Sāriputto thero.

Pisunena ca kodhāneṇa maccharinā ca vibhūtinandinā
 sakhitaṃ na kareyya paṇḍito; pāpo kāpurisena saṃ-
 gamo. ||1018||
 saddhena ca pesalena ca paññavatā bahussutena ca
 sakhitaṃ hi kareyya paṇḍito; bhaddo sappurisena saṃ-
 gamo. ||1019||
 passa cittakataṃ bimbaṃ — pa — ||1020||
 bahussuto cittakathī buddhassa paricārako
 pannabhāro visaññutto seyyaṃ kappeti Gotamo. ||1021||
 khīṇāsavo visaññutto saṅgātito sunibbuto
 dhāreti antimam deham jātimaraṇapāragu. ||1022||

1009, visāse A, vissaye BC.—pi is wanting in A.—1010, *kelisā A, *kilisā B,
 *kīlisā C.—1014, pathavāpaggi AB, pathavāpaggi C.—1017 = 658.—1018,
 1019, Probably we ought to insert "ca" after kodhanena and paññavatā.—
 1019, sakhitaṃ A, sakhīhi B, sakhīhi C.—1021, paricārako the MSS.

yasmim patitṭhitā dhammā buddhassâdiccabandhuno
 nibbânagamane magge, so 'yaṃ tiṭṭhati Gotamo. ||1023||
 dvâsîtim buddhato gaṇhi, dve sahasâni bhikkhuto :
 caturâsîti sahasâni ye 'me dhammâ pavattino. ||1024||
 appassuto 'yaṃ puriso balivaddo va jîrati,
 maṃsâni tassa vadḍhanti, paññâ tassa na vadḍhati. ||1025||
 bahussuto appasutaṃ yo sutenâtimaññati,
 andho padîpadhâro va tath' eva paṭibhâti maṃ. ||1026||
 bahussutaṃ upâseyya sutañ ca na vinâsaye ;
 taṃ mûlaṃ brahmacariyassa ; tasmâ dhammadharo
 siyâ. ||1027||
 pubbâparaññû atthaññû niruttipadakovidô
 suggahîtañ ca gaṇhâti atthañ copaparikkhati. ||1028||
 khantya chandikato hoti, ussahivâ tuletî taṃ,
 samaye so padahati ajjhataṃ susamâhito. ||1029||
 bahussutaṃ dhammadharaṃ sappaññaṃ buddhasâvakam
 dhammaviññâṇam âkaṅkham taṃ bhajetha tathâvi-
 dham. ||1030||
 bahussuto dhammadharo kosârakkho mahesino
 cakkhu sabbassa lokassa pûjaneyyo bahussuto ||1031||
 dhammârâmo dhammarato dhammaṃ anuvicintayaṃ
 dhammaṃ anussaraṃ bhikkhu saddhammâ na parihâ-
 yati. ||1032||
 kâyamaccheragaruno hiyyamâne anuṭṭhahe
 sarîrasukhagiddhassa kuto samaṇaphâsutâ. ||1033||
 na pakkhanti disâ sabbâ, dhammâ na paṭibhanti maṃ,
 gate kalyâṇamittamhi andhakâraṃ va khâyati. ||1034||
 abbhatîtasahâyassa atîtagatasatthuno
 n' atthi etâdisaṃ mittam yathâ kâyagatâ sati. ||1035||
 ye purâṇâ atîtâ te, navehi na sameti me,
 sv aija eko 'va jhâyâmi vassupeto va pakkhimâ. ||1036||
 dassanâya atikkante nânâverajjake bahû
 mâ vârayittha sotâro, passantu samayo mamaṃ. ||1037||

1023, °gamane A, °gamana B, °gamanam C.—1029, chandikato AB, chanda-
 kato C.—tuleti taṃ AC, tuletthi taṃ B.—samaye A, samayena BC.—1033 (comp.
 114), anuṭṭhahe A, anuddhaso BC.—°giddhassa A, °middhassa BC.—1036, vassu-
 peto A, vasupeto C, vasûpetâ B.

dassanāya atikkante nānāverajjake puthū
karoti satthā okāsaṃ na nivāreti cakkhumā. || 1038 ||
paṇṇavīsativassāni sekhabhūtassa me sato
na kāmasaññā uppajji, passa dhammasudhammatā. || 1039 ||
paṇṇavīsativassāni sekhabhūtassa me sato
na dosasaññā uppajji, passa dhammasudhammatā. || 1040 ||
paṇṇavīsativassāni bhagavantā upatṭhahim
mettena kāyakammena—mettena vacikammena—mettena
manokammena chāyā va anapāyini. || 1041–1043 ||
buddhassa caṅkamantassa piṭṭhito anucaṅkamim,
dhamme desiyamānamhi ñāṇaṃ me udapajjatha. || 1044 ||
ahaṃ sakaraṇīyo 'mhi sekho appattamānaso,
satthu ca parinibbānaṃ yo amhaṃ anukampako. || 1045 ||
tadāsi yaṃ bhimsanakāṃ, tadāsi lomahaṃsanāṃ
sabbākāravaruṇpete sambuddhe parinibbute. || 1046 ||
bahussuto dhammadharo kosārakkho mahesino
cakkhu sabbassa lokassa Ānando parinibbuto. || 1047 ||
bahussuto dhammadharo — pa — andhakāre tamonu-
do, || 1048 ||
gatimanto satimanto dhitimanto ca yo isi
saddhammādhārako thero Ānando ratanākaro. || 1049 ||
pariçiṇṇo mayā satthā ~~pa~~ || 1050 ||

Ānando thero.

~~uddānaṃ~~

Phusso Upatisso Ānando tayo 'ti 'me pakittitā ;
gāthāyo tattha saṃkhātā satāṃ pañca ca uttarīti.

niṭṭhito Timsanipāto.

1041–1043, anupāyini A, anupārini B (at v. 1041 ; 1042–3 desunt), anapāyani and anapāyini C. Comp. Dhammap. 2.—1044, ñāṇaṃ meva A, ñāṇa me B, ñāṇa eva C.—1046 = Mahāparinibbāna Sutta p. 62.

CATTĀLĪSANIPĀTO.

Na gaṇena purakkhato care, vimano hoti, samādhi dullabho ;
nānājanasaṅgaho dukkho iti disvāna gaṇaṃ na roca-
ye. ||1051||

na kulāni upabbaje muni, vimano hoti, samādhi dullabho ;
so ussuko rasānugiddho atthaṃ riñcati yo sukhāvaho. ||1052||
paṅko 'ti hi naṃ avedayaṃ yāyaṃ vandanapūjanā kulesu,
sukhumaṃ sallaṃ durubbahaṃ, sakkāro kāpurisena dujja-
ho. ||1053||

senāsanamhā oruyha nagaraṃ piṇḍāya pāvisim,
bhuñjantaṃ purisaṃ kuṭṭhim sakkaccaṃ taṃ upatṭha-
him. ||1054||

so taṃ pakkena hatthena ālopaṃ upanāmayi ;
ālopaṃ pakkhipantassa aṅgulī p' ettha chijjatha. ||1055||
kuḍḍamūlañ ca nissāya ālopan taṃ abhuñjisaṃ,
bhuñjamāne ca bhutte vā jegucchaṃ me na vijjati. ||1056||
uttitṭhapīṇḍo āhāro pūtimuttañ ca osadhaṃ
senāsanam rukkhamaṃ pamsukūlañ ca cīvaram :
yass' ete abhisambhutvā, sa ve cātuddiso naro. ||1057||

yattha eke vihaññanti āruhanto siluccayaṃ,
tassa buddhassa dāyādo sampajāno patissato
iddhibalen' upatthaddho Kassapo abhirūhati. ||1058||

piṇḍapātapatikkanto selam āruyha Kassapo
jhāyati anupādāno pahīnabhayabheravo. ||1059||

piṇḍapātapatikkanto selam āruyha Kassapo
jhāyati anupādāno ḍayhamānesu nibbuto. ||1060||

piṇḍapātapatikkanto selam āruyha Kassapo
jhāyati anupādāno katakicco anāsavo. ||1061||

1052, upabbaje A, uppajje C, upajjhe B.—sukhāvaho A, sukhāvaho so B, sukhāvahāso C. sukhādhivāho? Comp. 494.—1053 (= 495), dujjahaṃ A, dadujjahaṃ B, dadujjalahaṃ C.—1054 seq. = Milindap. p. 395.—1055, taṃ-pakkena A, hamsakena BC. Perhaps we should read tambakena, comp. Boehtlingk-Roth s.v. tāmra, 2, a.—pettha C, vettha corr. to pettha A, peta B.—1056, kuṭṭamaṃ A, kaṭṭham° C, kaṭṭum° B.—1057, abhisambhūtā? Comp., however, M. Senart's note on Mahāvastu I. p. 41, l. 6.—sa ve cātuddiso A, sa ve sāt° B, saccotuddiso C.—1058, āruhanto A, arūhanto B, arahanto C.

karerimālāvitatā bhūmibhāgā manoramā
 kuñjarābhirudā rammā te selā ramayanti maṃ. ||1062||
 nīlabbhavaṇṇā rucirā vārisitā sucindharā
 indagopakasañchannā te selā ramayanti maṃ. ||1063||
 nīlabbhakūṭasadisā kūṭāgāvararūpamā
 vāraṇābhirudā rammā te selā ramayanti maṃ. ||1064||
 abhivutṭhā rammatalā nagā isibhi sevitā
 abhunnaditā sikhīhi te selā ramayanti maṃ. ||1065||
 alaṃ jhāyitukāmassa pahitattassa me sato ;
 alaṃ me atthakāmassa pahitattassa bhikkhuno ; ||1066||
 alaṃ me phāsukāmassa pahitattassa bhikkhuno ;
 alaṃ me yogakāmassa pahitattassa tādino. ||1067||
 ummāpupphavasamānā gaganā v' abbhachādītā
 nānādijagaṇākiṇṇā te selā ramayanti maṃ. ||1068||
 anākiṇṇā gahaṭṭhehi migasamghanisevitā
 nānādijagaṇākiṇṇā te selā ramayanti maṃ. ||1069||
 acchodikā . . . (=113, 601) ||1070||
 na pañcaṅgikena turiyena rati me hoti tādīsī
 yathā ekaggacittassa sammā dhammaṃ vipassato. ||1071||
 kammaṃ bahukaṃ . . . (=494) ||1072||
 kammaṃ bahukaṃ na kāraye, parivajjeyya anattthaneyyam
 etaṃ,
 kicchati kāyo kilamati, dukkhito so samathaṃ na
 vindati. ||1073||
 oṭṭhapahatamattena attānaṃ pi na passati,
 patthaddhagīvo carati, ahaṃ seyyo 'ti maññati. ||1074||
 aseyyo seyyasamānaṃ bālo maññati attānaṃ,
 na taṃ viññū pasamsanti patthaddhamanasam naraṃ. ||1075||
 yo ca seyyo 'ham asmīti, nāhaṃ seyyo 'ti vā puna,
 hīno 'haṃ sadiso vā 'ti vidhāsu na vikampati, ||1076||

1062, °rudā AC, °ruddhā B.—1063 (= 13), vārisitā A, vāriyitā BC.—sucindharā A, sucindarā BC.—1064, °kuṭṭa° AC, °kuta° B.—varaṇābhirudā AC, vāraṇābhirutā B.—1065, abhivadḍhā C, abhivadḍhā B.—āgunditā sikhinibhī C, agundaditā sikhinibhi B.—1067 (first hemistich), pah° sikkhatho B.—1068, °pupphena samānā A, °puppho vasamānā B, °pupphavasāmānā C.—vabbhachādītā A, vambhach° BC.—1071, na deest in BC.—1072 (see 494, 1052), ussukko so A, ussuko so BC (instead of so ussuko).—sukhāvaho A, sukhāvivāhā B, sukhāvivāho C.—1073, anattthaneyyam A, anuttaneyyam C, anattthaneyyam B.—1076, hino taṃ sadiso A, hīno hīnasadiso C, hino hitaṃ sadiso B. Comp. Childers.s.v. vidhā.

pañnavantam tathāvādīm sīlesu susamāhitam
 cetosamathasamvuttam tañ ca viññū pasamsare. ||1077||
 yassa sabrahmacārisu gāravo n' ūpalabbhati,
 ārakā hoti saddhammā nabhaso puthavī yathā. ||1078||
 yesañ ca hiriottappam sadā sammā upatṭhitam,
 virūḷhabrahmacariyā, tesam khinā punabbhavā. ||1079||
 uddhato capalo bhikkhu paṃsukūlena pāruto
 kapi va sīhacammena na so ten' upasobhati. ||1080||
 anuddhato acapalo nipako samvutindriyo
 sobhati paṃsukūlena sīho va girigabbhare. ||1081||
 ete sambahulā devā iddhimanto yasassino
 dasa devasahassāni sabbe te brahmakāyikā ||1082||
 dhammasenāpatim dhīram mahājhāyim samāhitam
 Sāriputtam namassantā tiṭṭhantī pañjalikatā : ||1083||
 namo te purisājañña, namo te purisuttama,
 yassa te nābhijānāma yaṃ pi nissāya jhāyati. ||1084||
 accheram vata buddhānam gambhīro gocaro sako,
 ye mayam nābhijānāma vāavedhī samāgatā. ||1085||
 tam tathā devakāyehi pūjitam pūjanāraham
 Sāriputtam tadā disvā Kappinassa sitam ahū. ||1086||
 yāvatā buddhakhettamhi ṭhapayitvā mahāmuniṃ
 dhutagūṇe viṣiṭṭho 'ham, sadiso me na vijjati. ||1087||
 pariciṇṇo mayā satthā — pa —. ||1088||
 na cīvare na sayane bhojane n' upalippati
 Gotamo anappameyyo mulālipuppham vimalam va ambunā
 nikkhammaninno tibhavābhinissaṭo. ||1089||
 satipatṭhānagīvo so saddhāhattho mahāmuni
 paññāsīso mahāñānī sadā carati nibbuto 'ti. ||1090||

Mahākassapo thero.

uddānam.

Cattālisanipātamhi Mahākassapasavhayo
 eko 'va thero, gāthāyo cattālīsa duve 'pi cā 'ti.

Cattālisanipāto samatto.

1077, tathā tādi A, tathāvādi BC.—1078, comp. 278.—1083, tiṭṭhantī the MSS.—1084, nābhijānāmi BC.—1089, sayanena BC.—nupalimpati A, na palimpate BC.

PAÑÑĀSANIPĀTO.

Kadā nu 'ham pabbatakandarāsu lekākiyo addutiyo vihassam
aniccato sabbabhavaṃ vipassam tam me idaṃ tam nu kadā
bhavissati. ||1091||

kadā nu 'ham bhinnapaṭandharo muni kāsāvavattho amamo
nirāsayo |

rāgañ ca dosañ ca tath' eva moham hantvā sukhī pavana-
gato vihassam. ||1092||

kadā aniccaṃ vadharoganīlaṃ kāyaṃ imaṃ maccujarāy'
upaddutam

vipassamāno vitabhayo vihassam eko vane, tam nu kadā
bhavissati. ||1093||

kadā nu 'ham bhayajananiṃ dukkhāvahaṃ taṇhālatam
bahuvidhānuvattaniṃ

paññāmayam tikhiṇam asiṃ gahetvā chetvā vase, tam pi
kadā bhavissati. ||1094||

kadā nu paññāmayam uggatejam sattham isīnam sahasā-
diyitvā

Māraṃ sasenaṃ sahasā bhañjissaṃ sīhāsane, tam nu kadā
bhavissati. ||1095||

kadā nu 'ham sabbhi samāgamesu diṭṭho bhava dhamma-
garūhi tādihi

yathāvadassīhi jitindriyehi padhāniyo, tam nu kadā bha-
vissati. ||1096||

kadā nu maṃ tandikhudāpipāsā vātātapā kīṭasiriṃsapā vā
nibādhayissanti na tam Giribbaje attatthiyaṃ, tam nu
kadā bhavissati. ||1097||

1092, pavanagato A, savanagato BC.—1093, vitabhayo A, vigatabhayo BC.—
1096, yathāvadassīhi ('īhi B) AB, yathāvadassīhi C.—1097, na bādhiyassanti
A, nibādhiyassanti BC.—attatthiyaṃ B, atth° AC.

kadâ nu kho yaṃ veditaṃ mahesinâ cattâri saccâni
sududdasâni

samâhitatto satimâ agacchaṃ paññâya taṃ, taṃ nu kadâ
bhavissati. ||1098||

kadâ nu rûpe amite ca sadde gandhe rase phusitabbe ca
dhamme

âdittato 'haṃ samathehi yutto paññâya dakkhaṃ, tad idaṃ
kadâ me. ||1099||

kadâ nu 'haṃ dubbacanena vutto tatonimittaṃ vimano na
hessaṃ,

atho pasattho pi tatonimittaṃ tuṭṭho na hessaṃ, tad idaṃ
kadâ me. ||1100||

kadâ nu kaṭṭhe ca tiṇe latâ ca khandhe ime 'haṃ amite ca
dhamme

ajjhattikân' eva ca bâhirâni ca samaṃ tuleyyaṃ, tad idaṃ
kadâ me. ||1101||

kadâ nu maṃ pâvusakâlameghe navena toyena sacîvaram
vane

isippayâtamhi pathe vajantaṃ ovassate, taṃ nu kadâ bha-
vissati. ||1102||

kadâ mayûrassa sikhandaṃ vane dijassa sutvâ girigabbhare
rutam

paccuṭṭhahitvâ amatassa pattiyâ saṃcintaye, taṃ nu kadâ
bhavissati. ||1103||

kadâ nu Gaṅgaṃ Yamunaṃ Sarassatiṃ pâtâlakhittaṃ
balavâmukhañ ca

asajjamâno patareyyaṃ iddhiyâ vibhimsanaṃ, taṃ nu
kadâ bhavissati. ||1104||

kadâ nu nâgo va saṃgâmacârî padâlâye kâmaguṇesu
chandaṃ

nibbajjayaṃ sabbasubhaṃ nimittaṃ jhâne yuto, taṃ nu
kadâ bhavissati. ||1105||

1098, agacchaṃ AC, âg° B.—1099, dajjaṃ A, chekkaṃ C, decchaṃ B.—1103, saṃcintaye A, sacijentuye B, sajentuye C.—1104, comp. Rîgveda X. 75, 5.—balavâmukhañ ca AB, balavâmunañ ca C. Comp. Boehtlingk-Roth s. v. vaḍavâ-mukha.—asajjamâno A, ajjamâno B, aghaccamâno C.—vibhimsanaṃ (corr. to vibh°) A, vibhisanam B, vihimsanam C.—1105, nibbajjayaṃ A, nibbajjissam B, nippajjissam C.

kadā inatṭo va daḷiddako nidhiṃ ārādhayitvā dhanikehi
 pīḷito
 tuṭṭho bhavissam̐ adhigamma sāsanaṃ mahesino, taṃ nu
 kadā bhavissati. ||1106||
 bahūni vassāni tayāmi yācito : agāravāsena alaṃ nu te
 idaṃ ;
 taṃ dāni maṃ pabbajitaṃ samānaṃ kimkāraṇaṃ citta
 tuvaṃ na yuñjasi. ||1107||
 nanu ahaṃ citta tayāmi yācito : Giribbaje citrachadā
 vihaṃgamā
 mahindaghosattānitaḥbhigajjino te taṃ ramissanti vanami
 jhāyinaṃ. ||1108||
 kulami mitte ca piye ca nītake khiḍḍāraṭiṃ kāmagaṇaṃ
 ca loke
 sabbam̐ pahāya idaṃ ajjhupāgato, atho pi tvam̐ citta na
 mayha tussasi. ||1109||
 mam' eva etaṃ, na hi taṃ paresam̐ ; sannāhakāle paridevi-
 tena kiṃ.
 sabbam̐ idaṃ calaṃ iti pekkhamāno abhinikkhamiṃ ama-
 taṃ padaṃ jigīsam̐. ||1110||
 suvuttavādī dvipadānaṃ uttamo mahābhisakko naradamma-
 sārathi :
 cittaṃ calaṃ makkaṭasannibham̐ iti avītarāgena sudunni-
 vāriyaṃ. ||1111||
 kāmā hi citrā madhurā manoramā aviddasū yattha sitā
 puthujjanā,
 te dukkham icchanti punabbhavesino cittena nītā niraye
 niraṃkatā. ||1112||
 mayūraakoṇcābhirudami kānane dīpīhi byaggehi pu-
 rakkhato vasaṃ
 kāye apekkham̐ jaha mā virāye, iti ssu maṃ citta pure
 niyuñjasi. ||1113||

1106, inatṭā corr. to ṭṭo A, inatṭho C, inatṭho B.—1107, na yuñjasi A,
 viyuñjasi B, visujjhati C.—1108, mahindaghosattānitaḥbhigajjino A, mahindago-
 sattānitaḥbhivajjino C, mahiddhaghosattānitaḥbhivajjino B. Read, sumañjugho-
 sattānitaḥbhigajjino (v. 1136).—1110, sabba idaṃ AB, sabbam̐ idaṃ C.—1111,
 suvuttavādī A, suvutt° BC.—sudunnivārayaṃ AB, sudujjanivārayaṃ C.—1112,
 nirākatā AB, nirākathā C.—1113, jaha mā virāye A, jaha padhāraya B, pajahī
 padhāraya C. jaha mā vicāraya ?

bhāvehi jhānāni ca indriyāni ca balāni bojjaṅgasamādhi-
 bhāvanā
 tisso ca vijjā phusa buddhasāsane, iti ssu maṃ citta pure
 niyuñjasi. ||1114||
 bhāvehi maggaṃ amatassa pattiyaṃ niyyānikam sabba-
 dukkhakkhayogadham
 atthaṅgikam sabbakilesasodhanam, iti ssu . . . ||1115||
 dukkhan ti khandhe paṭipassa yoniso, yato ca dukkham
 samudeti taṃ jaha,
 idh' eva dukkhassa karohi antam, iti ssu . . . ||1116||
 aniccaṃ dukkhan ti vipassa yoniso suññaṃ anattā 'ti
 agham vadhan ti ca,
 manovicāre uparundha cetaso, iti ssu . . . ||1117||
 muṇḍo virūpo abhisāpam āgato kapālahattho 'va kulesu
 bhikkhasu,
 yuñjassu satthu vacane mahesino, iti ssu . . . ||1118||
 susaṃvutatto visikhantaram caram kulesu kāmesu asaṅga-
 mānaso
 cando yathā dosinapunṇamāsiyā, iti ssu . . . ||1119||
 āraññiko hoti ca piṇḍapātiko, sosāniko hoti ca paṃsukūliko,
 nesajjiko hoti sadā dhute rato, iti ssu . . . ||1120||
 ropetvā rukkhāni yathā phalesī mūle taruṃ chettu tam
 eva icchasi,
 tath' ūpamaṃ citta idaṃ karosi yaṃ maṃ aniccaṃhi cale
 niyuñjasi. ||1121||
 arūpa dūraṅgama ekacāri na te karissaṃ vacanaṃ idāni 'ham,
 dukkhā hi kāmā kaṭukā mahabbhayā, nibbānam evābhi-
 mano carissaṃ. ||1122||
 nāham alakkhyā ahirikatāya vā na cittahetū na ca dūra-
 kantānā
 ājīvahetū ca aham na nikkhamiṃ, kato ca te citta paṭissavo
 mayā. ||1123||
 appicchatā sappurisehi vaṇṇitā makkhappahānam vūpasamo
 dukkhassa :

1117, uparūnda A, uparuddha BC.—1118, abhisāsam BC.—va A, ca C, deest
 in B.—1120, I think that hoti should be corrected throughout into hohi.—1121,
 icchati?—1123, dūrakantanā A, durākattanā C, durākantanā B.

iti ssu maṃ citta tadā niyuñjasi, idāni tvam gacchasi
 pubbacinṇam. ||1124||
 taṇhaṃ avijjañ ca piyāpiyañ ca subhāni rūpāni sukhā ca
 vedanā
 manāpiyā kāmagaṇā ca vantā, vante ahaṃ āgamitum na
 ussahe. ||1125||
 sabbattha te citta vaco kataṃ mayā, bahūsu jātisu na me
 'si kopito,
 ajjhattasambhavo kataññutāya te, dukkhe ciraṃ samsaritaṃ
 tayā kate. ||1126||
 tvañ ñeva no citta karosi brāhmaṇo tvam khattiyā rājadisī
 karosi,
 vessā ca suddā ca bhavāma ekadā, devattanaṃ vāpi tav'
 eva vāhasā. ||1127||
 tav' eva hetū asurā bhavāmase, tvaṃmūlakam nerayikā
 bhavāmase,
 atho tiracchānagatāpi ekadā, petattanaṃ vāpi tav' eva
 vāhasā. ||1128||
 na nūna dubbhissasi maṃ punappunaṃ muhuṃ muhuṃ
 vāraṇikam va dassahaṃ;
 ummattaken' eva mayā palobhasi; kiñ cāpi te citta virādhi-
 taṃ mayā. ||1129||
 idaṃ pure . . . (=77) ||1130||
 satthā ca me lokam imaṃ adhiṭṭhahi aniccato addhuvato
 asārato;
 pakkhanda maṃ citta jinassa sāsane, tārehi oghā mahato
 suduttarā. ||1131||
 na te idaṃ citta yathāpurāṇakam, nāhaṃ alam tuyha vase
 nivattitum;
 mahesino pabbajito 'mhi sāsane; na mādīsā honti vinā-
 sadhārino. ||1132||

1124, vupasamo A, vasamo BC.—1125, manopiyā, BC.—vante A, vane BC.—
 na deest in A.—1126, ajjhattasambhavo A, ajjhattasambhavā B, ajjhatta-
 sambhavo C.—1127, brāhmaṇe?—khattiye?—rājadisi corr. to 'si A, rājasidi B,
 rājasidi C. rāja-isī?—1128, asurā A, asubham BC.—1129, nanu dubbhissasi
 A, na nuna dutissasi ('si C) BC.—cāraṇikam va dassahaṃ A, vāraṇikam vassāham
 B, vāranika cassātam C. vāraṇakam va dussahaṃ?—1132, na tam alam A,
 nāham alam BC.—vase 'nuvattitum?

nagā samuddā saritā vasundharā disā catasso vidisā adhodisā
sabbe aniccā tibhavā upaddutā, kuhiṃ gato citta sukhaṃ
ramissasi. ||1133||

dhī dhī paraṃ kiṃ mama citta kāhasi; na te alaṃ citta
vasānuvattako.

na jātu bhastaṃ dubhato mukhaṃ chupe; dhir atthu pūraṃ
navasotasandani. ||1134||

varāhaṇeyyavigāḥasevite pabbhārakūṭe pakāṭe 'va sundare
navambunā pāvusasittakānane tahiṃ guhāgehagato rami-
ssasi. ||1135||

sunīlagātvā susikhā supekhuṇā sucittapattacchadanā vihaṃ-
gamā

sumañjughosatthanitābhigajjino te taṃ ramissantī vanamhi
jhāyinaṃ. ||1136||

vuṭṭhamhi deve caturaṅgule tiṇe sampupphite meghani-
bhamhi kānane

nagantare viṭapisamo sayissaṃ, taṃ me mudu hohiti tūla-
sannibhaṃ. ||1137||

tathā tu kassāmi yathāpi issaro; yaṃ labbhatī tena pi hotu
me alaṃ;

taṃ taṃ karissāmi yathā atandito bilārabhastam va yathā
sumadditaṃ. ||1138||

tathā tu kassāmi yathāpi issaro; yaṃ labbhatī tena pi hotu
me alaṃ;

viriyena taṃ mayha vas' ānayissaṃ gajaṃ va mattaṃ ku-
salaṅkusaggaho. ||1139||

tayā sudantena avatṭhitena hi hayena yoggācariyo va ujjunā
pahomi maggaṃ paṭipajjitum sivaṃ cittānurakkhīhi sadā
nisevitaṃ. ||1140||

1134, dhī dhī p° C, dhi dhi p° B, dhitapp° A.—na te alaṃ cittaṃ vassa- (corr. to vasā-) navattiko A, na te alacchandavasānupattato B, na te acchandavasā-nuppatto C.—na jātu bhastaṃ A, nānāsubhantaraṃ B, na jātu antaraṃ C.—dhir atthu pūraṃ navasotasandani A, varatthu puraṃ na- (ta- C) vasotaṃ sandani (°ti C) BC.—135, °kuṭṭe A, °kuṭe B, °kūṭe C.—pāvusasitt° A, pāvisisatt° C, pāvusicitt° B.—tahiṃ A, tati B, taṃtī C.—°gehagato A, lokamito C, lokato B.—1136, °ghosatthanitābhigajjino A, °ghosattanikābhigajjino BC. Comp. 1108.—1137, meghanibhamhi A, °nitamhi B, °dhanimhi C.—viṭapisamo A, vitabhisamo BC.—1138, taṃ taṃ k° C, taṃ k° B, taṃ nāyan (corr. to nāhan) taṃ k° A.—bilārasastam (corr. to °bhastam) A, bhilāratavasam B, bhilāratassā va C.—sum° A, sam° BC.—1140, avatṭhitena A, avattitena BC.

ārammaṇe taṃ balasā nibandhisam nāgaṃ va thambhamhi
dalhāya rajjuyā,
taṃ me suguttaṃ satiyā subhāvitam anissitam sabbabhavesu
hehisi. || 1141 ||

paññāya chetvā vipathānusāriṇam yogena niggayha pathe
nivesiya
disvā samudayaṃ vibhavañ ca sambhavaṃ dāyādako hehisi
aggavādino. || 1142 ||

catubbipallāsavasam adhitthitam gāmaṇḍalam va parinesi
citta maṃ
nanu saññojanabandhanacchidaṃ saṃsevase kārūṇikaṃ
mahāmuniṃ. || 1143 ||

migo yathā seri sucittakānane rammaṃ giriṃ pāvīsi abbha-
mālinam,
anākule tattha nage ramissasi, asaṃsayaṃ citta parābha-
vissasi. || 1144 ||

ye tuyha chandena vasena vattino narā ca nārī ca anubhon-
ti yaṃ sukham,
aviddasū Māravasānuvattino bhavābhinandī tava citta se-
vakā 'ti. || 1145 ||

Tālapuṭo thero.

uddānam :

Paññāsamhi nipātamhi eko Tālapuṭo suci,
gāthāyo tattha paññāsa puna pañca ca uttarīti.

Paññāsanipāto samatto.

1141, balasā A, balavasā BC.—1142, vipatānusāriṇam A, vivathānusāriṇam (°sāriṇī C) BC.—nivesiyam (corr. to °ya) A, nivesaya B, nivesayi C.—disvā samudayaṃ A, disā samuddam (°dda B) BC.—1143, catubbipallāsavasam A, catu-
vipallāsamayaṃ C, catutthavipallāsacasam B.—nanu A, anu BC.—1144, seri
sucitta° A, seri suvitta° B, seri suvitta° C.—pāvīsi C, pāvīsi B, pāvusa A.—°māli-
niṃ A, °mālinī C, °mālinī B.—1145, sevakā BC, sāvakā A.—Tālamuṭṭho corr. to
Tālapuṭo A, Bhālapuṭo B, Kālapuṭo C.—Uddāna : Tālapuṭo AB, Kālapuṭo C.

S A Ṭ Ṭ H I K A N I P Ā T O .

Āraññakā piṇḍapâtikā uñchâpattâgate ratâ
 dâlemu Maccuno senam ajjhattam susamâhitâ. ||1146||
 âraññakâ piṇḍapâtikâ uñchâpattâgate ratâ
 dhunâma Maccuno senam naḷâgâram va kuñjaro. ||1147||
 rukkhamaulikâ sâtatikâ uñchâpattâgate ratâ
 dâlemu . . . susamâhitâ. ||1148||
 rukkhamaulikâ sât. uñch. r.
 dhunâma . . . kuñjaro. ||1149||
 atṭhikaṅkalakutîke maṃsanhâruppasibbite
 dhir atthu pûre duggandhe paragatte mamâyase ||1150||
 gûthabhaste taconaddhe uragaṇḍapisâcini
 nava sotâni te kâye yâni sandanti sabbadâ. ||1151||
 tava sarîram navasotam duggandham kariparibandha,
 bhikkhu parivajjayate tam mîlham va yathâ sucikâ-
 mo. ||1152||
 evaṅ ce tam jano jaññâ yathâ jânâmi tam aham,
 ârakâ parivajjeyya gûthattâhanam va pâvuse. ||1153||
 evam etam mahâvîra yathâ samaṇa bhâsasi,
 ettha c' eke visîdanti paṅkamhi va jaraggavo. ||1154||
 âkâsamhi haliddâya yo maññetha rajetave
 aññena vâpi raṅgena, vighâtudayam eva tam. ||1155||
 tadâkâsasamam cittam ajjhattam susamâhitam;
 mâ pâpacitte âhari aggikkhandham va pakkhimâ. ||1156||
 passa cittakatam bimbam — pa — ||1157||
 tadâsi yam bhimsanakam, tadâsi lomahamsanam
 anekâkârasampanne Sâriputtamhi nibbuta. ||1158||

1150, pure the MSS. Comp. 279.—paragatte mamâyase A, paratathe
 pamâyase B, paramanne mamâyase C.—1151, gudhabhaste AB, guthabhatthe C.
 —uragaṇḍip° A, uragaṇhap° C, uregaṇhap° B.—1152, tava sarîram A, bhavassa-
 dîsam (°disam C) BC.—navam sotam BC.—kariparibandha A, kariparipaṇhi B,
 paripaṇhiya C. Possibly the first member of this compound is karîsa.—va BC,
 ca A.—1155, haliddhiyâ A, va haliddhiyâ BC. haliddâya?—°uddayam A,
 uddassam BC.—1156, âsîdi? comp. 1173, 1204.—1158 comp. 1046.

aniccā vata saṃkhārā — pa — ||1159||
 sukhumaṃ paṭivijjhanti vālaggam usunā yathā
 ye pañca khandhe passanti parato no ca attato. ||1160||
 ye ca passanti saṃkhāre parato no ca attato,
 paccabyādhimsu nipuṇaṃ vālaggaṃ usunā yathā. ||1161||
 sattiyā viya omaṭṭho . . . (=39, 40.) ||1162–1163||
 codito bhāvitattena sarīrantimadhārinā
 Migāramātu pāsādaṃ pādaṅguṭṭhena kampayim. ||1164||
 na yidaṃ sithilam ārabha na yidaṃ appena thāmasā
 nibbānaṃ adhigantaṃ sabbaganthapamocanaṃ. ||1165||
 ayañ ca daharo bhikkhu, ayam uttamaporiso
 dhāreti antimaṃ dehaṃ jetvā Māraṃ savāhanaṃ. ||1166||
 vivaram anupatanti vijjutā Vebhārassa ca Paṇḍavassa ca,
 nagavivaragato ca jhāyati putto appaṭimassa tādino. ||1167||
 upasanto uparato pantasenāsano muni
 dāyādo buddhasettṭhassa Brahmunā abhivandito. ||1168||
 upasantaṃ uparataṃ pantasenāsaṇaṃ munim
 dāyādaṃ buddhasettṭhassa vanda brāhmaṇa Kassapaṃ. ||1169||
 yo ca jātisataṃ gacche sabbā brāhmaṇajātiyo
 sotthiyo vedasampanno manussesu punappunaṃ, ||1170||
 ajjhāyako pi ce assa tiṇṇaṃ vedāna pārāgū,
 etassa vandanāy' ekaṃ kamaṃ n' agghati soḷasim. ||1171||
 yo so atṭha vimokkhāni purebhataṃ apassayi
 anulomaṃ paṭilomaṃ, tato piṇḍāya gacchati : ||1172||
 tādisaṃ bhikkhuṃ māhari, mātānaṃ khaṇi brāhmaṇa,
 abhippasādehi maṇaṃ arahantaṃhi tādine,
 khippaṃ pañjaliko vanda mā te vijati matthakaṃ. ||1173||
 na so passati saddhammaṃ saṃsārena purakkhato,
 acaṅkamaṃ jimhapathaṃ kumaggam anudhāvati. ||1174||
 kimī va mīlhasallitto saṃkhāre adhimucchito
 pagāḷho lābhasakkāre tuocho gacchati Potṭhilo. ||1175||
 imaṃ ca passa āyantaṃ Sāriputtaṃ sudassanaṃ
 vimuttaṃ ubhatobhāge ajjhataṃ susamāhitaṃ. ||1176||

1161, paccabyādhimsu A, pañcabyādhisu BC.—1164, kampayi BC.—1165,
 appena thāmasā A, appejhānāyāmasā B, ajjhānathāmasā C.—sabbagandhasa-
 mocanaṃ AB, samevaṇaṃ C.—1167 = 41.—nabhavivaragato jhāyati ABC.—
 1171, etaṃ BC, ekaṃ A.—1172, apassayi AC, aph° B.—1173, māsiḍi? comp.
 1156, 1189.—viphalī matthakaṃ?—1174, na so A, neso BC.—acaṅkamaṃ C,
 acaṅgamaṃ B, ajjhagamaṃ A.

visallaṃ khīṇasaṃyogaṃ tevijaṃ maccuhāyinaṃ
dakkhiṇeyyaṃ manussānaṃ puññakhettaṃ anuttaraṃ.

|| 1177 ||

ete sambahulā devā iddhimanto yasassino
dasa devasahassāni sabbe brahmapurohitā
Moggallānaṃ namassantā tiṭṭhantī pañjalikatā : || 1178 ||

namo te purisājañña, namo te purisuttama,
yassa te āsavā khīṇā, dakkhiṇeyyo 'si mārīsa. || 1179 ||

pūjito naradevena uppanno maraṇābhībhū
puṇḍarīkaṃ va toyena saṃkhāre nopalippati. || 1180 ||

yasse muhutte sahasadhā loko saṃvidito, sa Brahmakappo
vasī iddhiguṇe cutūpapāte kāle passati devatā sa bhī-
kkhu. || 1181 ||

Sāriputto va paññāya sīlena upasamena ca,
yo pi pāraṃgato bhikkhu etāvaparamo siyā. || 1182 ||

koṭisatasahassassa attabhāvam khaṇena nimmīne,
ahaṃ vikubbanāsu kusalo vasībhūto 'mhi iddhiyā. || 1183 ||
samādhivijjāvāsi pāraṃgato Moggallānagotto asitassa sā-
sane

dhīro samucchindi samāhitindriyo nāgo yathā pūtilataṃ va
bandhanaṃ. || 1184 ||

paricīṇo . . . (= 604, 605) || 1185–1186 ||

kīdiso nirayo āsi yattha Dussī apaccatha
Vidhuraṃ sāvakaṃ āsajja Kakusandhañ ca brāhmaṇaṃ.

|| 1187 ||

satam āsi ayosaṅkū sabbe paccattavedanā :

īdiso nirayo āsi yattha Dussī apaccatha

Vidhuraṃ sāvakaṃ āsajja Kakusandhañ ca brāhmaṇaṃ.

|| 1188 ||

yo etam abhijānāti bhikkhu buddhassa sāvako,

tādisaṃ bhikkhum āsajja Kaṇha dukkhaṃ nigacchasi.

|| 1189 ||

1177, maccuhāyinaṃ C, pace° AB.—1778, tiṭṭhanti the MSS.—1181 (= 909), devatā sa AC, d° ca B.—1182, etāvap° A, etovap° C, ekovap° B.—1187, Dussī A, rūpi BC.—Vidhūram the MSS., comp. Hardy's Manual (2nd edition), p. 75, Jāt. vol. i. p. 46. Mr. Trenckner writes Vidhura, see Milindapañha, p. 202, 372.—1188, satam A, matam C, amatam B.—Dussī A, rūpi BC.—Vidhūram AC, Vidhuraṃ B.

majjhe sāgarasmim tiṭṭhanti vimānā kappatṭhāyino
 veḷuriyavaṇṇā rucirā accimanto pabhassarā,
 accharā tattha naccanti puthū nānattavaṇṇiyo, ||1190||
 yo etam abhi° — pa — Kaṇha dukkhaṃ nigacchasi. ||1191||
 yo ve buddhena codito bhikkhusaṃghassa pekkhato
 Migāramātu pāsādaṃ pādaṅgutṭhena kampayi, ||1192||
 yo etam abhi° . . . ||1193||
 yo Vejayantapāsādaṃ pādaṅgutṭhena kampayi
 iddhibalen' upatthaddho saṃvejesi ca devatā, ||1194||
 yo etam abhi° . . . ||1195||
 yo Vejayantapāsāde Sakkam so paripucchati :
 api āvuso jānāsi taṇhakkhayavimuttiyo ;—
 tassa Sakko viyākāsi pañhaṃ puṭṭho yathātathaṃ, ||1196||
 yo etam abhi° . . . ||1197||
 yo Brahmānaṃ paripucchati Sudhammāyaṃ abhitosabhaṃ :
 ajjāpi te āvuso sā diṭṭhi yā te diṭṭhi pure ahū ;
 passasi vītivattantaṃ Brahmaloke pabhassaraṃ ;— ||1198||
 tassa Brahmā viyākāsi pañhaṃ puṭṭho yathātathaṃ :
 na me mārīsa sā diṭṭhi yā me diṭṭhi pure ahū ; ||1199||
 passāmi vītivattantaṃ Brahmaloke pabhassaraṃ ;
 so 'ham ajja kathaṃ vajjaṃ : ahaṃ nicco 'mhi sassato ;—
 ||1200||
 yo etam abhi° . . . ||1201||
 yo Mahāneruno kūṭaṃ vimokkhena apassayi,
 vanaṃ Pubbavidehānaṃ ye ca bhūmisayā narā,— ||1202||
 yo etam abhi° . . . ||1203||
 na ve aggi cetayati ahaṃ bālaṃ dahāmīti,
 bālo ca jalitaṃ aggiṃ āsajja naṃ paḍayhati ; ||1204||
 evam eva tuvaṃ Māra āsajja naṃ tathāgataṃ
 sayam dahissam attānaṃ bālo aggiṃ va saṃphusaṃ. ||1205||
 apuññaṃ pasavi Māro āsajja naṃ tathāgataṃ ;
 kiṃ nu maññasi pāpima na me pāpaṃ vipaccati. ||1206||
 karato te miyyate pāpaṃ cirarattāya Antaka ;
 Māra nibbinda buddhamhā, āsaṃ mā kāsi bhikkhusu. ||1207||

1198, paripucchati BC, pucchati A.—Sudhammā[naṃ] (naṃ is expunged) yaṃ
 A, Sudhammāyaṃ B, Sudhammānaṃ C.—ṭhitosabhaṃ A, abhitosabhaṃ BC.—
 1202, aphasayā corr. to apassayā A, aphasayā C, aphasaya B.—1205, dahissas'
 attānaṃ ?—saṃphusaṃ A, saṃpuyam B, saṃmbuyam C.—1206, passavi B,
 passāmi AC.—1207, karato te ciyyate ?

iti Māraṃ atajjesi bhikkhu Bhesakaḷāvane,
 tato so dummano yakkho tath' ev' antaradhāyatīti. || 1208 ||
 itthaṃ sudamā yasmā Mahāmoggallāno thero gāthāyo
 abhāsithā 'ti.

uddānaṃ bhavati :

Satṭhikamhi nipātamhi Moggallāno mahiddhiko
 eko 'va thero, gāthāyo aṭṭhasatṭhi bhavanti tā 'ti.

Satṭhiko nipāto.

1208, antaradhāyathā 'ti? Comp. Dhammap. Atth. p. 256 and the end of the Padhānasutta (Suttanipāta).—Uddāna : eko va thera, the MSS.—bhavanti te ti AB, bh° to ti C.

MAHĀNIPĀTO.

Nikkhantam vata mam santam agârasmâ anagâriyam
 vitakkâ upadhâvanti pagabbhâ Kaṇhato ime : ||1209||
 uggaputtâ mahissâsâ sikkhitâ dalhadhammino
 samantâ parikireyyum sahasam apalâyinam. ||1210||
 sace pi ettakâ bhiiyo âgamissanti itthiyo,
 n'eva mam byâdhayissanti ; dhammesv amhi patitthi-
 to. ||1211||
 sakim hi me sutam etam buddhassâdiccabandhuno
 nibbânagamanam maggam, tattha me nirato mano. ||1212||
 evam evam viharantam pâpima upagacchasi ;
 tathâ Maccu karissâmi : na me maggam udikkhasi. ||1213||
 aratim ratim ca pahâya sabbaso gehasitañ ca vitakkam
 vanatham na kareyya kuhiñci, nibbanathâ avanatho sa hi
 bhikkhu. ||1214||
 yam idha pathaviñ ca vihâsam rūpagatam jagatogadham
 kiñci,
 pariyyati sabbam aniccaṃ : evam samecca caranti mutt-
 antâ. ||1215||
 upadhîsu janâ gadhitâse diṭṭhasute patighe ca mute ca ;
 ettha vinodaya chandam anejo ; yo h'ettha na lippati muni
 tam âhu. ||1216||
 aṭṭhasatthisitâ savitakkâ puthujjanatâya adhammaniviṭṭhâ ;
 na ca vaggagatissa kuhiñci, no pana padullagâhî sa bhi-
 kkhu. ||1217||

1209, agârâ A, agârasmiṃ BC.—1210, dalhavammino?—1211, etthato BC,
 etthatâ corr. to ettakâ A.—1212, sutam etam A, etam sutam BC.—1213, pâpimâ
 BC.—1214, aratim ca ratim ca?—sa bhikkhu A, pahi bh° BC.—1215, pathaviñ
 ca A, pathavi C, pathavi ca B.—muttantâ corr. to mutantâ A, mutantâ BC.—
 1217, vaggagatassa A, vaggagatissa BC. vañkagati 'ssa?—padullagâhî A,
 padullibhâni B, padullibhânu C.

Dabbo cirarattam samâhito akuhako nipako apihâlu
santam padam ajjhagamâ muni, paṭiccaparinibbuto kañ-
khati kâlam. ||1218||

mânam pajahassu Gotama mânapathañ ca jahassu asesam ;
mânapathamhi samucchito vippatissârî hutvâ cirarattam.
||1219||

makkhena makkhitâ pajâ mânahatâ nirayam patanti,
socanti janâ cirarattam mânahatâ nirayam upapannâ. ||1220||
na hi socati bhikkhu kadâci maggajino sammâ paṭipanno,
kittiñ ca sukhañ cānubhoti, dhammadaso 'ti tam âhu
tathattam. ||1221||

tasmâ akhilo idham amānavâ nīvaraṇāni pahāya visuddho
mānañ ca pahāya asesam vijjāy' antakaro samitāvī. ||1222||

kamarāgena dayhāmi, cittaṃ me pariḍayhati ;
sādhu nibbāpanam brūhi anukampāya Gotama. ||1223||

saññāya vipariyesā cittaṃ te pariḍayhati ;
nimittam parivajjehi subham rāgūpasamhitam. ||1224||

asubhāya cittaṃ bhāvehi ekaggam susamāhitam,
sati kāyagatā ty atthu, nibbidābahulo bhava. ||1225||

animittañ ca bhāvehi, mánānusayam ujjaha,
tato mánābhisamayâ upasanto carissasi. ||1226||

tam eva vācam bhāseyya yāy' attānam na tāpaye
pare ca na vihimseyya ; sâ ve vācâ subhāsītā. ||1227||

piyavācam eva bhāseyya yâ vācâ paṭinanditā
yam anādāya pāpāni paresam bhāsate piyam. ||1228||

saccam ve amatā vācā, esa dhammo sanantano ;
sacce atthe ca dhamme ca âhu santo patitṭhitā. ||1229||

yam buddho bhāsati vācam khemam nibbānapattiyā
dukkhass' antakiriyāya, sa ve vācānam uttamā. ||1230||

gambhīrapañño medhāvī maggāmaggassa kovido
Sāriputto mahāpañño dhammam deseti bhikkhunam. ||1231||

samkhittena pi deseti vitthārena pi bhāsati,
sālikāye va nigghoso paṭibhānam udīyyati. ||1232||

1219, mânapathamhi A, mânam tasmim C, mânathasmim B.—1221, dhamma-
daso A, raso BC.—tatattam A, tathattham B, tattham C.—1222, idha
pa[nata]navâ (nata is expunged) A, idham amānavâ B, idha mánavâ C.—1224,
vipariyāsâ?—Comp. Suttanipāta 339 seq.—1225, asubhāyam AB, ya C.—1227
seq., see the Subhāsitasutta (Suttanipāta).—1232, udhīyyati corr. to udīyyati
A, urissati B, udissati C. udriyati ?

tassa taṃ desayantassa suṇantâ madhuram giram
sarena rajanîyena savanîyena vaggunâ
udaggacittâ muditâ sotam odhenti bhikkhavo. || 1233 ||
ajja pannarase visuddhiyâ bhikkhû pañcasatâ samagatâ
saṃyojanabandhanacchidâ anîghâ khîṇapunabbhavâ isî.

|| 1234 ||

cakkavattî yathâ râjâ amaccaparivârîto
samantâ anupariyeti sâgarantam mahim imam, || 1235 ||
evam vijitasamgâmam satthavâham anuttaram
sâvakâ payirupâsanti tevijjâ maccuhâyino, || 1236 ||
sabbe bhagavato puttâ, palâpo ettha na vijjati ;
taṇhâsallassa hantâram vande âdiccabandhunam. || 1237 ||
parosahassam bhikkhûnam sugatam payirupâsati
desentam virajam dhammam nibbânam akutobhayam. || 1238 ||
suṇanti dhammam vipulam sammâsambuddhadesitam ;
sobhati vata sambuddho bhikkhusamghapurakkhato. || 1239 ||
nâganâmo 'si bhagavâ, isînam isisattamo,
mahâmegho va hutvâna sâvake abhivassasi. || 1240 ||
divâvihârâ nikkhamma satthudassanakamyatâ
sâvako te mahâvîra pâde vandati Vangiso. || 1241 ||
ummaggapatham Mârassa abhibhuyya carati pabhijja khi-
lâni ;
tam passatha bandhanapamuñcakaram asitam va bhâgaso
pavibhajja. || 1242 ||
oghassa hi nittharaṇattham anekavihitam maggam akkhâsi,
tasmiñ ca amate akkhâte dhammasâ ðhitâ asaṃhîrâ. || 1243 ||
pajjotakaro ativijjha sabbatthitînam atikkamam addâ,
ñatvâ ca sacchikatvâ ca aggam so desayi dasaddhânam. || 1244 ||
evam sudesite dhamme ko pamâdo vijânatam dhammam,
tasmâ hi tassa bhagavato sâsane appamatto sadâ namassam
anusikkhe. || 1245 ||
buddhânubuddho yo thero Koṇḍañño tibbanikkhamo,
lâbhî sukhavihârânam vivekânam abhinhaso, || 1246 ||

1237, palâpo BC, palâso A.—1242, carati A, °si BC.—°pamuñja° A, °pamuñca° BC.—pavibhajja A, pavibhajjam B, patibhajjam C.—1244, sabbatthitînam A, sabbamitînam BC.—dasaddhânam A, dasatthânam C, dasathânam B.—1246 (comp. 679), Koṇḍañño the MSS.—tippanikkamo A, tibbanikkamo BC.

yaṃ sāvakena pattabbaṃ satthusāsanakārinā,
 sabb' assa taṃ anuppattaṃ appamattassa sikkhato. ||1247||
 mahānubhāvo tevijjo cetopariyakovido
 Koṇḍañño buddhadāyādo pāde vandati satthuno. ||1248||
 nāgassa passe āsīnaṃ munim dukkhassa pāraguṃ
 sāvakā pariyupāsanti tevijjā maccuhāyino. ||1249||
 cetasā anupariyeti Moggallāno mahiddhiko
 cittaṃ nesam saman vesam vippamuttaṃ nirūpadhim. ||1250||
 evaṃ sabbaṅgasampannaṃ munim dukkhassa pāraguṃ
 anekākārasampannaṃ payirupāsanti Gotamaṃ. ||1251||
 cando yathā vigatavalāhake nabhe virocati vītamalo va
 bhānumā,
 evaṃ pi Aṅgīrasa tvaṃ mahāmuni atirocasī yasasā sabba-
 lokam. ||1252||
 kāveyyamattā vicarimha pubbe gāmā gāmaṃ purā puram,
 ath'addasāmisambuddhaṃ sabbadhammāna pāraguṃ. ||1253||
 so me dhammam adesesi muni dukkhassa pāragū ;
 dhammaṃ sutvā pasīdimha, saddhā no udapajjatha. ||1254||
 tassāhaṃ vacanaṃ sutvā khandhe āyatanāni ca
 dhātuyo ca viditvāna pabbajim anagāriyaṃ. ||1255||
 bahūnaṃ vata atthāya uppajjanti tathāgatā
 itthīnaṃ purisānañ ca ye te sāsana-kārakā. ||1256||
 tesam kho vata atthāya bodhim ajjhagamā muni
 bhikkhūnaṃ bhikkhunīnañ ca ye niyāmagataṃ dasā. ||1257||
 sudesitā cakkhumatā buddhenādiccabandhunā
 cattāri ariyasaccāni anukampāya paṇinaṃ, ||1258||
 dukkhaṃ dukkhasamuppādaṃ dukkhassa ca atikkamaṃ
 ariyatthaṅgikaṃ maggaṃ dukkhūpasamagāminam. ||1259||
 evaṃ ete tathā vuttā, diṭṭhā me te yathātathā ;
 sadattho me anuppatto, kataṃ buddhassa sāsanaṃ. ||1260||
 svāgataṃ vata me āsi mama buddhassa santike ;
 samvibhattesu dhammesu yaṃ seṭṭhaṃ tad upāgamiṃ. ||1261||
 abhiññāpāramippatto sotadhātuvisodhito
 tevijjo iddhippatto 'mhi cetopariyakovido. ||1262||

1248, °pariya° A, °pariyāya° BC.—1249, nagassa A.—1250, sampanneyyam C,
 sampanneyam B.—1253, ath' addasāsīm?—1257, bodhi the MSS.—ajjhagamā
 A, ajjhagā B, ajjhūpagā C.—1261, savibhattesu the MSS. Comp. v. 9.—upā-
 gami A, upāgami BC.—1262, °pariya° AB, °pariya° corrected to °pariyāya° C.

pucchāmi satthāram anomapaññam dittheva dhamme yo
vicikicchānam chetvā :

Aggālave kalam akāsi bhikkhu nāto yasassī abhinibbutatto ; ||1263||

Nigrodhakappo iti tassa nāmam tayā katam bhagavā
brāhmaṇassa,

so tam namassam acari mutyapekho āradhāviriyo daḥhadhammadassī : ||1264||

tam sāvakaṃ Sakka mayam pi sabbe aññātum icchāma samantacakkhu :

samavatthitā no savanāya sotam, tuvaṃ nu satthā tvam anuttaro 'si. ||1265||

chind' eva no vicikiccham, brūhi me tam, parinibbutam vedaya bhūripañña,

majjheva no bhāsa samantacakkhu Sakko va devāna sahasanetto. ||1266||

ye keci gandhā idha mohamaggā aññānapakkhā vicikicchattānā,

tathāgatam patvā na te bhavanti, cakkhum hi etam paramam narānam. ||1267||

no ce hi jātu puriso kilese vāto yathā abbhaghanam vihāne, tamo 'v' assa nibbuto sabbaloko, jotimanto pi na pabhāseyyum. ||1268||

dhīrā ca pajjotakarā bhavanti, tam tam aham dhīra tath' eva maññe,

vipassinam jānam upāgamimha; parisāya no āvikarohi Kappam. ||1269||

kipparam giram eraya vaggu vaggum hamso va paggayha sanikam nikūjam

1263 seqq., comp. the Kappasutta (or Nigrodhasutta, in the Suttanipāta).—1263, pucchāma? (so read the Suttanipāta MSS.).—chetvā the MSS. jettā and chetvā the Suttanipāta MSS. chettā?—1264, tayā A, tassā BC.—soham namassam acari (corr. to acara) mutyapekho A, soham nāmassam acari mutyasokho B, soham namassam acari muttisakho C.—1265, hetum (for sotam) the MSS.—1266, chinda A, chinde ca BC, chindeva Sutta Nip.—1268, vihane A, visāne BC, vihāne Sutta Nip.—nivuto (nivuto)?—pabhāseyyum A, pabhāpeyyum or °yyu B, pabhāseyyam C. The Suttanipāta reads: na jotimanto pi narā tapeyyum. This seems to me the correct reading.—1269, vipassanam A.

bindussarena suvikappitena; sabbeva te ujjugatā suṇoma.

||1270||

paḥīnajātimaraṇaṃ asesam niggaṃha dhonaṃ vadessāmi
dhammaṃ;

na kāmākāro hi puthujjanānaṃ, saṃkheyyakāro 'va tathā-
gatānaṃ. ||1271||

sampannavēyyākaraṇaṃ tavedaṃ samujjapaññassa samug-
gahītaṃ;

ayam añjali pacchimo suppaṇāmito; mā mohayi jānam
anomapāñña. ||1272||

parovaraṃ ariyadhammaṃ viditvā mā mohayi jānam ano-
maviriya;

vāriṃ yathā ghammanighammatatto vācābhikaṅkhāmi,
sutaṃ pavassa. ||1273||

yadatthiyaṃ brahmacariyaṃ acāri Kappāyano kacci 'ssa
taṃ amogaṃ;

nibbāyi so ādu saupādiseṣo; yathā vimutto ahu taṃ suṇo-
ma. ||1274||

acchecchi taṇhaṃ idha nāmarūpe 'ti bhagavā, taṇhāya sotam
dīgharattānusayitaṃ

atāri jātimaraṇaṃ asesam icc abravī bhagavā pañcasetṭho.
||1275||

esa sutvā pasīdāmi vaco te isisattama,

anogaṃ kira me puṭṭhaṃ, na maṃ vañcesi brāhmaṇo.
||1276||

yathāvādī tathākārī ahū buddhassa sāvako,

acchecchi Maccuno jālaṃ tataṃ māyāvino daḥhaṃ. ||1277||
addasa bhagavā ādiṃ upādānassa Kappiyo,

1270, jaraya A, etassa BC.—vaggum deest in the Theragāthā MSS.—ujjugatā A, ujjagatā BC.—1271, vadissāmi BC, paṭivediyāmi A, vadessāmi and vadissāmi Suttanip.—ti (instead of hi, which is the reading given by Prof. Fausböll) BC, hoti A.—For va Prof. Fausböll gives ca.—1272, samujjup° A, sammujjap° B, sammujjap° C.—The Suttanipāta MSS. read samujjapaññassa and samujjapaññassa.—1273, paroparam ABC, parovaram, varāvaram, varovaram the MSS. of the Suttanipāta.—°vira A, °viriya BC, °vira and °viriya the S. N. MSS.—1274, sa ABC and the Paris MSS., ssa Phayre MS.—ādu saupādiseṣo BC and the Phayre MS. of the Suttanipāta, anupādiseṣo A, ādu saupādiseṣe the Paris MSS. of the S. N. Comp. Dhammap. Atth. p. 96, line 25.—1275, acchijji A, acchajja C, acchijja B, acchecchi the Phayre MS. of the S. N.—atāri A and the Phayre MS., attari C, atthayi B.—1277, acchijji A, acchinna BC.—mayāvino ABC.—1278, ādi the MSS., ādi and ādiṃ the Suttanipāta MSS.

accagā vata Kappāyano maccudheyyaṃ suduttaraṃ. ||1278||
 taṃ devadevaṃ vandāmi puttāṃ te dvipaduttama
 anujātaṃ mahāvīraṃ nāgaṃ nāgassa orasaṃ ti. ||1279||
 itthaṃ sudam āyasmā Vāṅgīsotherogāthāyo abhā-
 sitthā 'ti.

Mahānipāto niṭṭhito.

Sattatimhi nipātamhi Vāṅgīso paṭibhāṇavā
 eko 'va thero, n' atth' añño, gāthāyo ekasattati. |
 sahaṣṣaṃ honti tā gāthā tīṇi saṭṭhisatāni ca,
 therā ca dve satā saṭṭhi cattāro ca pakāsītā. |
 sihanādaṃ nadvāna buddhaputtā anāsavā
 khemantaṃ pāpuṇivāna aggikkhandhā va nibbutā 'ti.

Niṭṭhitā Theragāthāyo.

Uddāna : saṭṭhisat° A, satis° B, satta° C.—cattāro ca A, pañcapāṇīe BC.

INDEX.

I = Theragâthâ, II = Therigâthâ. The Arabic numbers refer to the last verse of each supposed author.

- Aṅṅanikabhâradvâjo I, 221.
 Aṅṅaniko = Aṅṅanikabhâradvâ-
 jo I, p. 32.
 Aṅṅuli = Aṅṅulimâlo I, p. 86.
 Aṅṅulimâlo I, 891.
 Ajito I, 20.
 Ajino I, 130.
 Ajjuno I, 88.
 Añjanâvaniyo I, 55.
 Aññâkoṇḍañño I, 688.
 Aḍḍhakâsî II, 26.
 Adhimutto I, 114. 725.
 Anuruddho I, 919.
 Anûpamo I, 214.
 Anopamâ II, 156.
 Abhayamâtâ II, 34.
 Abhayâ II, 36.
 Abhayo I, 26. 98.
 Abhibhûto I, 257.
 Ambapâlî II, 270.

 Âtumo I, 72.
 Ânando I, 1050.
 Ârohaputto = Hatthâ^o I, p. 12.

 Isidatto I, 120.
 Isidâsî II, 447.
 Isidinho I, 188.

 Ukkhepakatavaccho I, 65.
 Uggo I, 80.
 Ujjayo I, 47.
 Uttamâ II, 44. 47.
 Uttarapâlo I, 254.
 Uttarâ I, 15. 181.
 Uttaro I, 122. 162.
 Uttiyo I, 30. 54. 99.
 Udâyi I, 704.
 Upacâlâ II, 195.
 Upatisso I, p. 93.
 Upavâno I, 186.
 Upasamâ II, 10.
 Upaseno Vaṅgantaputto I,
 586.
 Upâli I, 251.
 Uppalavaṇṇâ II, 235.
 Ubbiri II, 53.
 Uruvelakassapo I, 380.
 Usabho I, 110. 198.

 Ekadhammasavaniyo I, 67.
 Ekadhammiko = °dhammasa-
 vaniyo I, p. 11.
 Ekavihâriyo I, 546 (°hârî I,
 p. 61).
 Ekuddâniyo I, 68.
 Erako I, 93.

- Kañkhârevato I, 3.
 Kaccâno = Sambulakaccâno I,
 p. 26.
 Kañhadinno I, 180.
 Kappaṭakuro I, 200.
 Kappino = Mahâkappino I, p. 61.
 Kappo I, 576.
 Kassapo I, 82.
 Kassapo = Nadikassapo I, p. 41.
 Kâḷudâyî I, 536.
 Kâtiyâno I, 416.
 Kâlo = Mahâkâlo I, p. 22.
 Kimbilo I, 118. 156.
 Kisâgotamî II, 223.
 Kuṭivihârî I, 56. 57.
 Kuṇḍadhâno I, 15.
 Kuḷo I, 19.
 Kumâputtasahâyako I, 37.
 Kumâputto I, 36.
 Kumârakassapo I, 202.
 Kullo I, 398.
 Koṭṭhiko = Mahâkoṭṭhiko I, p. 3.
 Kosallavihârî I, 59.
 Kosiyo I, 374.

 Khaṇḍasumano I, 96.
 Khadiravaniyo I, 42.
 Khitako I, 104. 192.
 Khuḷjasobhito I, 236.
 Khemâ II, 144.

 Gaṅgâtiriyo I, 128.
 Gayâkassapo I, 349.
 Gavampati I, 38.
 Gahvaratiriyo I, 31.
 Girimânando I, 329.
 Guttâ II, 168.
 Gotamo I, 138. 260. 596.
 Godatto I, 672.
 Godhiko I, 51.
 Gosâlo I, 23.

 Cakkhupâlo I, 95.
 Candano I, 302.
 Candâ II, 126.
 Câpâ II, 311.
 Câlâ II, 188.
 Cittako I, 22.
 Cittâ II, 28.
 Cundo = Mahâcundo I, p. 22.
 Cûlako I, 212.
 Cûlagavaccho I, 11. cfr. p. 4.
 Cûlapanthako I, 566.

 Channo I, 69.

 Jambuko I, 286.
 Jambugâmikaputto I, 28.
 Jentî II, 22.
 Jento I, 111.
 Jento purohitaputto I, 428.
 Jotidâso I, 144.

 Tâlapuṭo I, 1145.
 Tissâ II, 4. 5.
 Tisso I, 39. 97. 154.
 Tiriyo = Gaṅgâtiriyo I, p. 19.
 Tekicchakâni I, 386.
 Telakâni I, 768.

 Dantikâ II, 50.
 Dabbo I, 5.
 Dâsako I, 17.
 Devasabho I, 89. 100.

 Dhaniyo I, 230.
 Dhammadinnâ II, 12.
 Dhammapâlo I, 204.
 Dhammasavapitâ I, 108.
 Dhammasavo I, 107.
 Dhammâ II, 17.
 Dhammiko I, 306.
 Dhîrâ II, 6. 7.

- Nadikassapo I, 344. cfr. Kassapo.
 Nandako I, 174. 282.
 Nandâ II, 20. 86.
 Nandiyo I, 25.
 Nanduttarâ II, 91.
 Nando I, 158.
 Nâgasamâlo I, 270.
 Nâgito I, 86.
 Nigrodho I, 21.
 Nisabho I, 196.
 Nîto I, 84.
 Nhâtakamuni I, 440. cfr. p. 48.

 Pakkho I, 63.
 Paccayo I, 224.
 Pañcâliputto *vide* Visâkho.
 Pañcârâ II, 116. cfr. 121. 132.
 Paripunnako I, 91.
 Pavittho I, 87.
 Passiko I, 242.
 Pârâpariyo I, 116. 746. 948.
 Piñdolabhâradvâjo I, 124.
 Piñdolo = Piñdolabhâradvâjo I,
 p. 19.
 Piyañjaho I, 76.
 Pilindavaccho I, 9.
 Punnamâso I, 10. 172.
 Punñâ II, 3.
 Punñikâ II, 251.
 Punño I, 70.
 Punño Mantâniputto I, 4.
 Poṭṭiriyaputto *vide* Soṇo.
 Posiyo I, 34.

 Phusso I, 980.

 Bandhuro I, 103.
 Bâkulo I, 227.
 Belatthakâni I, 101.
 Belatthasîso I, 16.
 Belatthi = Belatthasîso I, p. 4.

 Brahmadatto I, 446.
 Brahmâli I, 206.

 Bhagu I, 274.
 Bhaddaji I, 164.
 Bhaddâ Kapilâni II, 66.
 Bhaddâ purânaniganṭhi II, 111.
 Bhaddiyo Kâligodhâya putto I,
 865.
 Bhaddo I, 479.
 Bhadrâ II, 9.
 Bharato I, 176.
 Bhalliyo I, 7.
 Bhâradvâjo I, 178.
 Bhûto I, 526.

 Mantâniputto *vide* Punño.
 Malitavambho I, 105.
 Mahâkaccâyano I, 501.
 Mahâkappino I, 556. cfr.
 Kappino.
 Mahâkassapo I, 1090.
 Mahâkâlo I, 152. cfr. Kâlo.
 Mahâkoṭṭhiko I, 2. cfr. Koṭṭhiko.
 Mahâgavaccho I, 12. cfr. p. 4.
 Mahâcundo I, 142. cfr. Cundo.
 Mahânâgo I, 392.
 Mahânâmo I, 115.
 Mahâpajâpatî Gotamî II, 162.
 Mahâpanthako I, 517.
 Mahâmogallâno I, 1208. cfr.
 Moggallâno.
 Mânavo I, 73.
 Mâtangaputto I, 233.
 Mâlunkyaiputto I, 404. 817.
 Mâluto (?) I, p. 48.
 Migajâlo I, 422.
 Migasiro I, 182.
 Mittakâlî II, 96.
 Mittâ II, 8. 32.
 Muttâ II, 11.

- Mudito I, 314.
 Meghiyo I, 66.
 Meṇḍasiro I, 78.
 Meḷajino I, 132.
 Mettaji I, 94.
 Mettikā II, 30.
 Moggallāno = Mohāmoggallāno I,
 p. 108.
 Mogharājā I, 208.

 Yasadatto I, 364.
 Yaso I, 117.
 Yasojo I, 245.

 Rakkhito I, 79.
 Raṭṭhapālo I, 793.
 Ramanīyakuṭṭiko I, 58.
 Ramanīyavīhārī I, 45.
 Rājadatto I, 319.
 Rādho I, 134.
 Rāmaṇeyyako I, 49.
 Rāhulo I, 298.
 Revato I, 658. cfr. I, p. 8.
 Rohiṇī II, 290.

 Lakunṭako I, 472.
 Lomasakaṅgiyo I, 27.

 Vakkali I, 354.
 Vaṅṅiso I, 1279.
 Vacchagotto I, 112.
 Vacchapālo I, 71.
 Vajjito I, 216.
 Vajjiputto I, 62. 119.
 Vaḍḍhamātā II, 212.
 Vaḍḍhamāno I, 40.
 Vaḍḍho I, 339.
 Vanavaccho I, 13. 113.
 Vappo I, 61.
 Valliyo I, 53. 126. 168.
 Vasabho I, 140.

 Vāraṇo I, 239.
 Vāsiṭṭhī II, 138.
 Vijayā II, 174.
 Vijayo I, 92.
 Vijitaseno I, 359.
 Vijito = Vijitaseno I, p. 41.
 Vimalakoṇḍañño I, 64.
 Vimalā II, 76.
 Vimalo I, 50. 266.
 Visākhā II, 13.
 Visākho Pañcālīputto I, 210.
 Vitasoko I, 170.
 Vīro I, 8.

 Sakulā II, 101.
 Saṃkicco I, 607.
 Saṃgharakkhito I, 109.
 Saṅghā II, 18.
 Sañjayo I, 48.
 Sandhito I, 218.
 Sappako I, 310.
 Sappadāso I, 410.
 Sabbakāmo I, 458.
 Sabbamitto I, 150.
 Sabhiyo I, 278.
 Samitigutto I, 81.
 Samiddhi I, 46.
 Sambulakaccāno I, 190.
 Sambhūto I, 294.
 Sarabhaṅgo I, 493.
 Sāṭimattiyo I, 248.
 Sānu I, 44.
 Sāmaññakāni I, 35.
 Sāmā II, 38. 41.
 Sāmidatto I, 90.
 Sāriputto I, 1017.
 Siṅgālapitā I, 18.
 Siṅgālapitiko = Siṅgālapitā I,
 p. 4.
 Sirimaṇḍo I, 452.
 Sirimā I, 160.

- Sirimitto I, 509.
 Sirivaḍḍho I, 41.
 Sivako I, 184.
 Sitavaniyo I, 6.
 Silavâ I, 619.
 Sivako I, 14.
 Sivali I, 60.
 Sisûpacâlâ II, 203.
 Sîhâ II, 81.
 Sîho I, 83.
 Sukkâ II, 56.
 Sugandho I, 24.
 Sujâtâ II, 150.
 Sunâgo I, 85.
 Sunîto I, 631.
 Sundarasamuddo I, 465.
 Sundarî II, 337.
 Suppiyo I, 32.
 Subâhu I, 52.
 Subhâ kammâradhîtâ II, 365.
 Subhâ Jîvakambavanikâ II, 399.
 Subhûti I, 1.
 Subhûto I, 324.
 Sumaṅgalo I, 43.
 Sumanâ II, 14.
 Sumanâ vuḍḍhapabbajitâ II, 16.
 Sumano I, 334. 434.
 Sumedhâ II, 522.
 Suyâmano I, 74.
 Surâdho I, 136.
 Susârado I, 75.
 Suhemanto I, 106.
 Setuccho I, 102.
 Senako I, 290.
 Selâ II, 59.
 Selo I, 841.
 Soṇâ II, 106.
 Soṇo Kuṭṭikanno I, 369.
 Soṇo Koḷiviso I, 644.
 Soṇo Poṭṭiriyaputto I, 194.
 Sopâko I, 33. 486.
 Sobhito=Khujjasobhito I, p. 32.
 Sobhito I, 166.
 Somamitto I, 148.
 Somâ II, 62.
 Hatthârohaputto I, 77.
 Hârîto I, 29. 263.
 Heraññakâni I, 146.

HERTFORD:
STEPHEN AUSTIN AND SONS, PRINTERS.