

Pali Text Society
SUTTA-NIPĀTA

NEW EDITION

BY

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AND

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PREFACE

THE present edition is founded on the following authorities :

1. C^k = a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. xix.).

2. C^b = a Cingalese MS. in the British Museum, Add. 27, 469.

3. B^a = a Burmese MS. in the Library of the Royal Asiatic Society, London.

4. Bⁱ = a Burmese MS. in the Phayre Collection of the India Office Library (J.P.T.S., 1882, p. 60).

5. B^m = a Burmese MS. in the Mandalay Collection of the India Office Library, 67 (159) (see J.P.T.S., 1896, p. 24). This MS. seems closely to agree with another Mandalay MS., 68 (147) *ibid.*, to judge from the notes of Professor Windisch to Padhāna- and Pabbajjā-Sutta (see "Māra und Buddha," 1895, pp. 3 and 246).

6. S^d = a fragment of a Siamese MS. containing only the Salla-Sutta (Cambodgian character), found among a collection of Jātakas, presented to the University Library of Copenhagen by Prince Devawongse.¹

7. M^k = a Cingalese MS. of the Majjhima-Nikāya in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vi.), used for the text of Sela- and Vāsetṭha-Sutta.

8. Pj. = Paramatthajotikā (Buddhaghosa's Commentary on Sutta - Nipāta) in two Cingalese MSS. — viz., Pj.^k, contained in the same volume as C^k above,² and Pj.^g, a Cingalese paper transcript, presented to the Pali Text Society by E. Gooneratne Mudaliyar. Among several lacunæ in these two MSS. there is one common to both (viz., the commentary on vv. 953^c-964^c), and here we had recourse to a transcript, made by Professor Fausböll, from

¹ Additional various readings in S^d: p. 112¹⁷ = B^{ai}, v. 576^c jātāna; p. 114³ = B^{aim}. Correction to p. 113¹⁴: read *kiñci instead of kimci*.

² Trenckner's beautiful transcript of this MS. (in the Copenhagen University Library) has been of much use to us.

the commentary contained in B^a (preserved in the Fausböll Collection of the Copenhagen University Library).

9. Ps. = Papañcasūdanī, Trenckner's transcript of a Cingalese MS. in the Copenhagen Royal Library (Wester-gaard, Cat. Cod. Pal. vii.), cf M^k above.

10. Nidd. = Niddesa, the printed text in the King of Siam's edition of Tipitaka, vol. xxvi. (Mahāniddesa, commentary on Aṭṭhaka-Vagga), and vol. xxvii. (Cūlaniddesa, commentary on Parāyana-Vagga and Khaggavisāna-Sutta).

In constituting the text of Sutta-Nipāta we have, of course, chiefly had recourse to the editio princeps of Fausböll (Fsb.), 1885 (edited by the Pali Text Society),¹ but it was necessary to verify the text and notes, not only by means of Fausböll's original transcript, but also to compare them with the excellent transcript of C^k made by V. TRENCKNER (preserved in the Trenckner Collection Nr. 8 in the Copenhagen University Library). This transcript contains also a most valuable and complete collation of C^b B^{a1}; thus our knowledge of these three MSS. is based on Fausböll's and Trenckner's statements.² On the other hand, we know B^m only through the collation of Fausböll, inserted in his hand-copy of his edition (now in the University Library, Copenhagen). Unfortunately we have not had the use of this collation before the printing of pp. 1-32, and therefore the readings of B^m are only found in our notes from p. 33 to end.³ These materials we have arranged

¹ The Cingalese impression (1891) we have had at hand, but after several trials we made sure that it does not present anything new beyond Fsb. Likewise, we have left the impression in the King of Siam's edition out of consideration, as well as the Sutta-Nipāta text itself in Niddesa, both showing further emendations in the Burmese manner, and besides being influenced by Fsb.

² Differences between our apparatus criticus and that of Fsb. are due to (1) misprints in Fsb., (2) more accurate statements of Trenckner, and (3) our own examination of C^k.

³ Readers are requested to supply the notes on pp. 1-32 with the following additions :

thus, that we have given our text chiefly from C^{kb} Pj., the notes representing the Burmese redaction. Our best authority for the text and its interpretation is, of course, Buddhaghosa, as far as he gives a clear explanation, and where our MSS. of his commentary were not too corrupt. Sometimes he refers to more than one reading, and such various readings we have given by adding "and" (=iti pi pātho). His position of dependence on the tradition in Niddesa we have occasionally indicated by the abbreviation <Nidd. Where the abbreviation Pj. is put within () it denotes that the reading in question is not supported by any explanation of the commentator, and accordingly has no more value than a various reading in C^{kb}.

Our verse numbers agree with Fsb., whose page numbers are found in the margin, whilst the metrical emendations are referred to only in the notes. In printing the verses we have tried to distinguish the different metres, and have accordingly let the *çloka* stand in two lines.

With regard to the spelling of Pali words we have not, upon the whole, made so much use of normalization as Fsb.; still we have, without mentioning it in the notes, printed Cingalese *mñ* as *nñ*, *naṅgara* as *nagara*, *n* as *ṇ* (in a

B^m = B^{ai}: (p.) 1 (note)², 4^{4,8}, 5⁹, 6⁶, 7¹⁴, 8^{1.5.7.8} (but = our text in v. 51^a), 10¹⁰, 11⁸, 12^{1,8}, 13^{3,10}, 14^{12,14,15}, 15², 16^{5,11}, 18⁴, 20^{3,6,7}, 21^{2,3,4,5}, 22^{1,9,13,14}, 23^{11,15}, 26⁷, 28¹, 29², 30^{4,8}, 31⁶, 32¹¹.

B^m = Bⁱ: 5⁸, 6¹⁰, 7¹⁶, 10^{5,11}, 15¹², 19⁵, 20^{1,5}, 22^{5,8}, 23¹³, 25^{2,16,17}, 26^{6,12}, 32⁷.

B^m = B^a: 9⁶, 10⁹, 13⁵, 18³, 22^{3,11}, 24³.

B^m = C^{kb}: 17⁵; = C^k: 25¹⁹; = Pj.: 29⁵.

Further note the following readings of B^m: v. 20^c sahey-yum, 28^c chetum, 38^c vamsakkaliro, 52^a khupipāsa, 52^b damsasarimsape, 53^a yūkāni, 55^a ditthivisukāni, 64^b pacchinna-, 65^c appatibandha-, 74^b sandālayitvāna, p. 13, note⁵ pavattati, 15^s cicitāyati citacitāyati, 15¹³ dakkhantiti, 15¹⁴ evam eva, v. 91^b Gotama, 92^d dhammadessi, 98^a and 124^a yo mātaraṃ pitaraṃ vā, 102^a bahukavitto, 108^c dussati, 121^b pathasmim, 121^c hantā, 130^c vā *instead of* vācā (so also B^{ai}), 138^a yasaparamappatto, 143^c suhujū, 146^a -bhūtātthi, 153^b dibbā, 157^d riccati, 163^a vijjāya c' eva, 165^a enijaṅghaṃ, 166^b anapekkinam, 166^d maccupāsa (so also B^{ai}).

single MS.), and neglected Burmese readings like *brahmano*, *kammunā*, *i* for *ī*, when not standing in end-syllables, etc.¹ Haplographies, dittographies, and similar clerical errors have generally been omitted, when occurring only in a single MS., and likewise several other various readings of minor importance—*e.g.*, Cingalese *t = n*, *h = bh*, and Burmese *t = th*, etc.

As everyone engaged in studies about Sutta-Nipāta must incessantly have recourse to Professor FRANKÉ'S excellent concordance,² so also we are glad to acknowledge its great benefit to us through our whole work. We feel satisfied that it has been possible to us now to make this text accessible to the public, after it has, for some years, been out of print, and our best thanks are due to Professor RHYS DAVIDS, not only because he has earnestly urged us to take up this work, but has also made it possible to us to make use of the commentary in full by sending us the Cingalese paper transcript.

DINES ANDERSEN.
HELMER SMITH.

COPENHAGEN,
January 23, 1913.

In addition to what has been said above of the present edition, I beg it remembered, that although it is, on every single point, the result of a constant collaboration of both of us, Mr. SMITH has taken upon himself alone the collation of C^k and the transcription of P_j, of which he intends to prepare a complete critical edition as soon as sufficient MSS. are accessible to him.

D. ANDERSEN.

¹ It would, of course, in this respect, have been more practical to use the same method as followed in the edition of Sumaṅgala-Vilāsinī (see vol. i., p. xiii. foll.), but for the sake of the editio princeps we did not consider it advisable to go so far.

² See ZDMG, 1909-1912.

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CORRECTIONS AND ADDITIONS

- Page 5, note* ¹²: carema se (*instead of* caremase)
Page 9, note ¹⁰: ditṭhi-, B^{ai} -visuk-
Page 12, verse 75^d: *delete full stop after* ti
Page 17, verse 87^c: anejam
Page 17, verse 89^b: pakkhandī
Page 18, note ¹: Pj. [‘sabbe n’ etādisā’ ti ñatvā]
Page 20, verse 114^c: so ’dha
Page 28, note ¹: *add: but cf. S. I 204*³⁴ (*var. read.*) *and* JA III
 309⁶
Page 30, verse 173^c: appatitṭhe
Page 31, note ³: [F. 143¹¹]=147¹¹
*Page 32*¹: karohī ”
Page 32, note ²: [F. 101¹⁵]=104²³
Page 37, verse 219^b: tādim
Page 38, note ⁶: *delete (cf. Preface)*
Page 45, verse 250^b: rato,
*Page 50*¹¹: sutam
Page 51, verse 290^b: bhariyam
Page 51, note ³: yadesam
Page 52, verse 293^b: dalhaparakkamo,
Page 53, verse 306^f: upāgamum :
Page 53, verse 307^f: dhanam ”
Page 55, verse 316^a: vijaññā,
Page 57, verse 327^a: *ought to be printed as a gḷoka-pāda*
Page 58, verses 335-338 : *correct note-references* ⁸⁻¹⁴ *to* ⁹⁻¹⁵ *resp.*
Page 62, verses 356-358 *to be put within* “—”
*Page 63*¹: Pj. Sammāparibbājanīyasuttam, Mahāsamayasuttan ti pi
 vuccati.
Page 63, verse 361^b: bhikkhu,
*Page 71*²: uddānam
Page 72, verse 407^b: vivajjayi
Page 75, verse 430^d: idhāgato,
Page 75, verse 432^b: vijjati,
Page 75, verse 433^b: ayam
Page 76, verse 437^b: chaṭṭhā bhīrū.
Page 76, verse 442^d: ṭhānā
Page 79, verse 451^a: “²Tam
*Page 79*₃: [F. 80]
Page 80, note ⁸: *delete * before* vesiyāno (*cf. J. VI 328*³¹)
Page 88, verse 489^a: “Yo³
Page 88, note ¹⁷: khīṇāsavā

- Page 90, note ¹¹: . . . ca, that ought to stand after yajamāno
Page 94, note ⁶: Cf. Note ¹³ . . .
Page 96, note ⁴: asito)
Page 98, verse 530^b: rogamūlam
Page 99, verse 534^d: delete " after ti
Page 99₂: bhāsitam
Page 100, note ¹⁷: Vaitāliya
Page 101, verse 544^d: paṭipuggalo.¹¹
Page 103₄: etad
Page 104, note ¹⁶: maṇḍala-
Page 109, verse 554^b: dhammarājā
Page 110₂: Atha
Page 120, verse 628^b: cūbhayam
Page 121, verse 638^b: samsāram
Page 122, verse 652^c: hoti,
Page 123, note ¹³ add: Pj. avasāne gāthadvayam (verses 677-678)
eva pana Mahāatthakathāyam vinicchitapāṭhe n'atthi.
Page 124₁: kalāyamattiyo¹⁷
Page 125, note * to *: B^m in the first place: Bhagavantam, omitting
abhivādetvā
Page 127, note ⁶ add: Fsb. [sabbassāpi . . . attanā]
Page 131, verse 675^d: vāyasā
Page 131, verse 679 ought to stand like verse 680 (metri causa)
Page 136, verse 702^e: rakkheyya,
Page 137, verse 706^c: paṭipajjeyya,
Page 139, note ¹⁹: puṇṇamāya
Page 147, verse 755^b: susaṅghitā,⁵
Page 147⁸: after samārakassa add sabrahmakassa
Page 149, note ⁸: ariye(b)hi
Page 154, verse 788^a: arogam,¹⁷
Page 160, verse 814^b: mārisa,
Page 164, verse 840^b: āha
Page 165, verse 840^d: tena,
Page 165, verse 840^e: dhammam,
Page 176, verse 902^d: jappe.
Page 176, verse 903^a: eke,
Page 176, note * to *: aññe
Page 180, note ³: B^m parissayam . . .
Page 185, verse 955^b: kassaci
Page 188, verse 975^b: satimā¹⁷
Page 193, verse 1006^c: Tissa-Metteyyo
Page 195, verse 1018^b: brūhi
Page 200, note ¹⁶: C^{kb}
Page 207, note ¹⁶: ¹⁶ C^k
Page 210¹⁴: HEMAKAMĀṆAVAPUCCHĀ
Page 214, verse 1105^e: aññāvimokham
Page 216, verse 1115^f: brāhmaṇassa
Page 218¹⁰: PIṄGIYA . . .
Page 223⁴: add verse-number 26. after verse 1149

INTRODUCTION TO THE PARAMATTHAJOTIKĀ

UTTAMAM vandaneyyānaṃ vanditvā ratanattayaṃ,
yo Khuddakanikāyamhi khuddācārappahāyina
desito lokanāthena lokanissaraṇesinā,
t a s s a Suttanipātassa karissām' atthavaṇṇanaṃ.
' Gāthāsatasamākinno geyyavyākaraṇaṃkito
kasmā Suttanipāto ti saṃkham esa gato ' ti ce :
suvuttato sūcanaṭo atthānaṃ suṭṭhu tānaṭo
savanaṃ sūdanaṃ c' eva ya s m ā suttam pavuccati
tathārūpāni suttāni nipātetvā tato tato
saṅgīto ca ayaṃ, t a s m ā saṃkham evam upāgato,
sabbāni cāpi suttāni pamānattena tādino
vacanāni ayaṃ tesam nipāto ca yato, tato
aññasamkhānimittānaṃ visesānaṃ abhāvato
saṃkham Suttanipāto ti etam eva samajjhagā ti.

Evam samadhigatasamkho ca ya s m ā esa vaggato
Uragavaggo Cūlavaggo Mahāvaggo Atthakavaggo Pārāya-
navaggo ti pañcavaggo hoti, tesam Uragavaggo ādi, suttato
Uragavagge dvādasa suttāni Cūlavagge cuddasa Mahāvagge
dvādasa Atthakavagge solasa Pārāyanavagge solasā ti
sattati suttāni, tesam Uragasuttam ādi, pariyattiparimānato
attha bhānavārā, evam-vaggasuttapariyattiparimānavato
pan' assa "yo uppatitam . . . purānaṃ" ti ayaṃ gāthā
ādi, t a s m ā assā ito pabhuti atthavaṇṇanaṃ kātum idam
vuccati :

yena yāttha yadā yasmā vuttā gāthā ayaṃ, imaṃ
vidhiṃ pakāsayitvāssā karissām' atthavaṇṇanaṃ ti.

Sutta-Nipāta.

I. URĀGAVAGGA.

1. *Uragasutta.*

1. Yo¹ uppatitaṃ vineti kodhaṃ
visataṃ² sappavisamaṃ va osadhehi,
so bhikkhu jahāti orapāraṃ
urago jīṇṇamaṃ iva tacamaṃ purāṇamaṃ. 1.
2. Yo rāgaṃ udacchidā asesamaṃ
bhisapupphaṃ va saroruhamaṃ vigayha,
so bhikkhu . . .³ 2.
3. Yo taṇhamaṃ udacchidā asesamaṃ
saritaṃ sīghasaraṃ visosayitvā,⁴
so bhikkhu . . . 3.
4. Yo mānaṃ udabbadhī asesamaṃ
naḷasetuṃ va sudubbalaṃ mahogho,
so bhikkhu . . . 4.
- [F. 2]. 5. Yo nājjhagamā bhavesu sāraṃ
vicinaṃ pupphamaṃ iva udumbaresu,
so bhikkhu . . . 5.
6. Yassa' antarato na santi kopā
itibhavābhavatañ ca vītivatto,
so bhikkhu . . . 6.

¹ So Pj. B^{ai}; C^{kb} yo ve (Dhp. 222).

² B^{ai} visaṭamaṃ.

³ C^k writes the text in full throughout.

⁴ C^k visesayitvā, C^b visesayitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhataṃ suvikappitā asesā,
so bhikkhu . . . 7.
8. Yo nāccasārī² na paccasārī³
sabbam accagamā⁴ imaṃ papañcam,
so bhikkhu . . . 8.
9. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti ñatvā loke,
so bhikkhu 9.
10. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītalobho,
so bhikkhu . . . 10.
11. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītarāgo,
so bhikkhu . . . 11.
12. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītadoso,
so bhikkhu . . . 12.
13. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītamoho,
so bhikkhu . . . 13.
14. Yassānusayā⁵ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu . . . 14.
- [F. 3]. 15. Yassa darathajā⁶ na santi keci
oraṃ āgamanāya paccayāse,
so bhikkhu . . . 15.
16. Yassa vanathajā na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu . . . 16.

¹ So C^{kb} B^a; (Pj. bhusaṃ dhūpitā santāpitā, dadḍhā ti attho); Bⁱ vidusitā.

² B^{ai} naccasārī *throughout*.

³ B^{ai} -ri *throughout*.

⁴ C^b -maṃ; Bⁱ ajjh-

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nīvarane pahāya pañca
 anigho¹ tiṇṇakathamkatho visallo,
 so bhikkhu jahāti orapāraṃ
 urago jīṇṇam iva tacam purāṇan ti 17.

URAGASUTTAM NIṬṬHITAM.

2. Dhaniyasutta.

18. “Pakkodano duddhakhīro² ’ham asmi
 iti Dhaniyo gopo
 anutīre Mahiyā samānavāso,
 channā kuṭi, āhito gini,—
 atha ce patthayasī,³ pavassa deva.” 1.
19. “Akkodhano vigatakhiḷo⁴ ’ham asmi
 iti Bhagavā
 anutīre Mahiy’ ekarattivāso,
 vivatā kuṭi, nibbuto gini,—
 atha ce patthayasī,³ pavassa deva.” 2.
20. “Andhakamakasā na vijjare,
 iti Dhaniyo gopo
 kacche⁵ rūlhatīṇe caranti gāvo,
 vuṭṭhim pi saheyyuṃ āgatam,—
 atha ce patthayasī,³ pavassa deva.” 3.
21. “Baddhā hi bhisi⁶ susamkhatā,⁷
 iti Bhagavā
 tiṇṇo pāragato⁸ vineyya oghaṃ,
 attho bhisiyā na vijjati,—
 atha ce patthayasī,³ pavassa deva.” 4.

[F. 4].

¹ C^{kb} Pj. anigho; B^{ai} anigho (cf. 460, 491, 534, 1048 1060, 1078).

² B^{ai} khiro.

³ So C^b; C^k B^{ai} -si.

⁴ So C^b; C^k -khiḷo; B^{ai} khilo.

⁵ B^{ai} gacche.

⁶ So C^b; C^k B^{ai} -si.

⁷ B^a -khātā.

⁸ B^{ai} -raṅgato.

22. “Gopī¹ mama assavā alolā
 iti Dhaniyo gopo
 dīgharattam² samvāsiyā manāpā,
 tassā na suṇāmi kiñci pāpam,—
 atha ce—pe—” 5.
23. “Cittam mama assavam vimuttam
 iti Bhagavā
 dīgharattam² paribhāvitam sudantam,
 pāpam³ pana me na vijjati,—
 atha ce . . .” 6.
24. “Attavetanabhato⁴ ’ham asmi,
 iti Dhaniyo gopo
 puttā ca me⁵ samāniyā arogā,⁶
 tesam na suṇāmi kiñci pāpam,—
 atha ce . . .” 7.
25. “Nāham bhatako⁴ ’smi kassaci,
 iti Bhagavā⁷
 nibbiṭṭhena carāmi sabbaloke,
 attho bhatiyā⁸ na vijjati,—
 atha ce . . .” 8.
26. “Atthi vasā. atthi dhenupā,
 iti Dhaniyo gopo
 godharaniyo paveniyo⁹ pi atthi,
 usabho pi gavampatī¹⁰ ca atthi,—
 atha ce . . .”
27. “N’atthi vasā, n’atthi¹¹ dhenupā,
 iti Bhagavā
 godharaniyo paveniyo¹² pi n’atthi, 9.

¹ C^b B^{ai} -pi.

² Bⁱ di-.

³ Bⁱ -am.

⁴ B^{ai} -bhat-.

⁵ B^{ai} ceme.

⁶ C^k -go.

⁷ C^{kb} kassaci ti Bh-.

⁸ Pj. bhatiyā . . ., bhatiyā ti pi pātho; B^{ai} bhat-.

⁹ C^k Bⁱ paveniyo.

¹⁰ So C^k; C^b B^{ai} -ti.

¹¹ Bⁱ natthi me.

¹² C^k B^a paveniyo.

[F. 5].

- usabho pi gavampatīdha¹ n'atthi,—
atha ce . . .” 10.
28. “Khilā² nikhātā asampavedhī,³
iti Dhaniyo gopo
dāmā muñjamayā navā⁴ susaṅṭhānā,
na hi sakkhintī⁵ dhenupā pi chettum,⁶—
atha ce . . .” 11.
29. “Usabho-r-iva chetva⁷ bandhanāni
iti Bhagavā
nāgo pūtilataṃ va dālayitvā⁸
nāhaṃ puna upessaṃ⁹ gabbhaseyyaṃ,—
atha ce patthayaṣī, pavassa deva.” 12.
30. Ninnañ ca thalañ ca pūrayanto
mahāmegho pāvassi tāvad eva,
suvā devassa vassato
imam atthaṃ Dhaniyo abhāsatha : 13.
31. “Lābhā¹⁰ vata no anappakā,¹⁰
ye mayam Bhagavantaṃ addasāma,
saraṇaṃ taṃ upema cakkhuma,
śatthā no hohi tuvam¹¹ mahāmuni. 14.
32. Gopi ca ahañ ca assavā
brahmacariyaṃ Sugate carāmase,¹²
jātīmaraṇassa¹³ pārāgā¹⁴
dukkhassa' antakarā bhavāmase.” 15.

¹ B^{ai} -ti ca ; Pj. ad 26 : usabho pi gavampati idha mayhaṃ gomāṇḍale atthī ti dasseti.

² C^k -lā, B^{ai} -ilā. ³ B^{ai} -sāmp-.

⁴ C^k -va.

⁵ Bⁱ sakkhissanti (Pj. na hi sakkhintī ti na hi sakkhis-
santi).

⁶ B^{ai} cchetum.

⁷ C^k cche-, C^b B^{ai} -tvā.

⁸ C^b dāl-, Bⁱ -m padāl-.

⁹ B^{ai} -eyyaṃ.

¹⁰ So B^{ai} (cf. S. I 119⁶; M. II 53⁹) Pj. lābhā . . . anappakā
ti, but farther on quoted thus : lābho vata no anappako, etc. ;
C^k^b -o. ¹¹ C^k B^{ai} -am.

¹² Pj. caremase iti pi pāṭhaṃ vikappenti.

¹³ B^a jātim- corr. to jātijarāmarāṇassa.

¹⁴ B^a -gū.

33. "Nandati puttehi puttīmā,
 iti Māro pāpimā
 gomiko¹ gohi tath' eva nandati,
 upadhī hi narassa nandanā,
 na hi so nandati yo nirūpadhi." ² 16.
34. "Socati puttehi puttīmā,
 iti Bhagavā
 gomiko³ gohi tath' eva socati,
 upadhī hi narassa socanā,
 na hi so socati yo nirūpadhi"⁴ ti⁵ 17.

DHANIYASUTTAM NITTHITAM.

3. Khaggavisānasutta.

F. 6].

35. Sabbesu bhūtesu nidhāya dandaṃ
 avihethayaṃ aññataram pi tesam
 na puttam iccheyya kuto sahāyaṃ,
 eko care khaggavisānakappo. 1.
36. Saṃsaggajātassa bhavati sneho,⁶
 snehanvayaṃ dukkham idam⁷ pahoti,
 ādinavaṃ snehajaṃ pekkhamāno
 eko care khaggavisānakappo. 2.
37. Mitte suhaje anukampamāno
 hāpeti attham paṭibaddhacitto,⁸
 etaṃ bhayaṃ santhave pekkhamāno
 eko care khaggavisānakappo. 3.
38. Vamso visālo va⁹ yathā visatto
 puttesu dāresu ca yā apekhā,¹⁰

¹ Bⁱ gopiyo, Pj. gomiyo.

² B^{ai} nirup-.

³ B^a gopiko, Bⁱ gopiyo.

⁴ C^b B^{ai} nirup-.

⁵ Bⁱ hi.

⁶ So C^{kb} Pj.; B^{ai} bhavanti snehā (*in accordance with metre*).

⁷ B^{ai} -am.

⁸ B^{ai} -bandh-.

⁹ Bⁱ ca.

¹⁰ Bⁱ apekkhā.

- vamsākālīro¹ va asajjamāno
eko care — pe —. 4.
39. Migo araṇṇamhi yathā abaddho²
yenicchakaṃ gacchati gocarāya,
viññū³ naro seritaṃ⁴ pekkhamāno
eko care . . . 5.
40. Āmantanā⁵ hoti sahāyamajjhe⁶
vāse thāne⁷ gamane cārikāya,
anabhijjhitam⁸ seritam⁹ pekkhamāno
eko care . . . 6.
41. Khiddā ratī¹⁰ hoti sahāyamajjhe⁶
puttesu ca vipulaṃ hoti pemaṃ,
piyavippayogaṃ vijigucchamaṇo¹¹
eko care . . . 7.
42. Cātuddiso appatigho¹² ca hoti
santussamāno¹³ itaritarena,
parissayānaṃ sahitaṃ achambhī¹⁴
eko care . . . 8.
43. Dussaṅgahā¹⁵ pabbajitā pi eke
atho gahaṭṭhā gharam āvasantā,
apposukko paraputtesu hutvā
eko care . . . 9.
44. Oropayitvā gihivyañjanāni
samsīnapatto¹⁶ yathā kovīlāro

[F. 7].

¹ C^b -līro, Pj. vamsakālīro, B^{ai} vamsakālīro.

² B^{ai} -bandh-.

³ B^{ai} -ññū.

⁴ Bⁱ -ta.

⁵ B^a -tanā.

⁶ So B^{ai} Nidd. ; C^{kb} sabhāya-

⁷ B^a vāseyyathāne (Pj. divāseyyāsamkhāte vāse).

⁸ B^a anaticchitam, Bⁱ anabhicchitam.

⁹ Bⁱ -ta.

¹⁰ B^{ai} -ti.

¹¹ C^k jigucch-, Bⁱ pi jig-.

¹² B^{ai} appati-.

¹³ B^{ai} santusa-,

¹⁴ C^{kb} B^{ai} -bhi, Pj. acchambhī.

¹⁵ B^{ai} dusaṅg-.

¹⁶ C^b samhīna- corr. to samsīna- ; B^a sambhinna- ; Bⁱ sam-
chinna- (Nidd. yathā kovīlārassa pattāni sīnāni chināni
patitāni).

- chetvāna viro¹ ghibandhanāni
eko care . . . 10.
45. Sace labhetha nipakaṃ² sahāyaṃ
saddhimcaram sādhuviḥārī³ dhīraṃ,
abhibhuyya sabbāni parissayāni
careyya ten' attamano satimā.⁴ 11.
46. No ce labhetha nipakaṃ sahāyaṃ
saddhimcaram sādhuviḥārī dhīraṃ,
rājā va raṭṭhaṃ vijitam⁵ pahāya
eko care . . . 12.
47. Addhā pasamsāma sahāyasampadam :
setṭhā samā sevitabbā sahāyā,
ete aladdhā anavajjabhojī⁶
eko care . . . 13.
48. Disvā suvaṇṇassa pabhassarāni
kammāraputtena suniṭṭhitāni
saṃghaṭṭamānāni duve bhujasmim
eko care . . . 14.
49. Evaṃ dutiyena sahā⁷ mam' assa
vācābhilāpo abhisajjanā vā,
etaṃ bhayaṃ āyatim⁸ pekkhamāno
eko care . . . 15.
50. Kāmā hi citrā madhurā manoramā
virūparūpena mathenti cittaṃ,
ādīnavam kāmagaṇesu disvā
eko care . . . 16.
51. 'Ītī⁸ ca gaṇḍo ca upaddavo ca
rogo ca sallañ⁹ ca bhayañ¹⁰ ca¹¹ m'etaṃ,
etaṃ bhayaṃ kāmagaṇesu disvā
eko care . . . 17.

[F. 8].

¹ B^{ai} dhiro.³ Nidd. Pj. -hārin (ti).⁵ B^{ai} -am.⁷ B^{ai} -ha.⁹ C^b B^{ai} -am.¹¹ Bⁱ omits ca.² B^{ai} nippa-.⁴ C^b B^{ai} -imā.⁶ So C^b Pj. ; C^k -jim, B^{ai} -ji.⁸ B^{ai} -ti.¹⁰ B^a -yam, Bⁱ -yā.

52. Sītañ ca uṇhañ ca, khudam¹ pipāsam,
vātātape ḍamsasiriṃsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhirantam vihare⁶ araññe,
eko care 19.
54. Aṭṭhāna⁷ tam saṃgaṇikāratassa,
yam phassaye⁸ sāmāyikaṃ⁹ vimuttim,—
Ādiccabandhusa vaco nisamma
eko care 20.
- [F. 9]. 55. Ditṭhivīsukāni¹⁰ upātivatto
patto niyāmaṃ patiladdhamaggo,
'uppannañāṇo 'mhi¹¹ anaññaneyyo'
eko care 21.
56. Nillolupo nikkūho¹² nippipāso
nimmakkho niddhantakasāvamoho
nirāsayo sabbaloke bhavitvā
eko care 22.
57. Pāpaṃ saḥāyaṃ parivajjayetha
anatthadassim visame nivitṭham,
sayam na seve¹³ pasutam¹⁴ pamattam,
eko care 23.

¹ B^{ai} khudda(m).

² B^{ai} ṭamsasarisape.

³ B^{ai} -sambh-.

⁴ B^a yūdh-, Bⁱ yudh-.

⁵ C^b Bⁱ ul-.

⁶ So C^{kb} Nidd., B^a viharam, Bⁱ vihāram.

⁷ B^a aṭṭhānaṃ (Pj. aṭṭhāna tan ti aṭṭhānaṃ tam, anunā-sikalopo kato).

⁸ Pj. yan ti kāraṇavacanam, phassaye ti adhigacche;
C^k samphassaye, C^b samphassase, Bⁱ yaṃ passaye, B^a yaṃ
phassaye.

⁹ C^b B^a sāmāyi-, Bⁱ samāyi-.

¹⁰ C^b Pj. B^{ai} ditṭhi, B^{ai} visuk-.

¹¹ B^{ai} -ṇamhi.

¹² B^{ai} niku-.

¹³ So Pj. B^{ai}; C^{kb} niseve.

¹⁴ C^k pasūtam.

58. Bahussutaṃ dhammadharaṃ bhajetha
mittaṃ ulāraṃ¹ paṭibhānavantaṃ,²
aññāya atthāni vineyya kaṃkhaṃ
eko care . . . 24
59. Khiddaṃ ratiṃ³ kāmasukhañ ca loke
analaṃkaritvā anapekkhamāno
vibhūsanatṭhānā virato saccavādi⁴
eko care . . . 25.
60. Puttañ ca dāraṃ pitarañ ca mātaraṃ
dhanāni dhaññāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care . . . 26.
61. 'Saṅgo⁷ eso, parittam ettha sokhyaṃ,
app' assādo,⁸ dukkham ettha bhiyyo,
galo⁹ eso' iti ñatvā mutimā
eko care . . . 27.
- [F. 10]. 62. Sandālayitvā¹⁰ saṃyojanāni
jālaṃ va bhetvā¹¹ salil' ambucāri¹²
aggīva daddhaṃ anivattamāno
eko care . . . 28.
63. Okkhittacakkhū¹³ na ca pādalo
guttindriyo rakkhitamānasāno¹⁴
anavassuto aparidayhamāno¹⁵
eko care . . . 29.
64. Ohārayitvā gihivyañjanāni
saṃchinnapatto¹⁶ yathā pārichatto

¹ C^b ulā-.

² Bⁱ -bhāṇa-.

³ B^{ai} khiddāraṭi.

⁴ B^{ai} -di.

⁵ Bⁱ omits ca.

⁶ Bⁱ yato- (cf. M. I., 37²⁸, Note).

⁷ C^b B^{ai} saṅgo.

⁸ B^{ai} -asādo.

⁹ C^b -lo, B^a gaṇḍo, Bⁱ gaṇṭho.

¹⁰ B^{ai} padālayitvāna; Fsb. sandālayitvāna.

¹¹ C^{kb} jālaṃ bhetvā, B^a jālaṃ bhitvā, Bⁱ jālaṃ va bhitvā.

¹² B^{ai} -ri.

¹³ C^b Bⁱ -cakkhu.

¹⁴ (Pj. mānaṣaṃ yeva mānaṣānaṃ).

¹⁵ B^{ai} -dayh-

¹⁶ So C^b Bⁱ; C^k sañchanna, Bⁱ saṃchanna.

- kāsāyavattho abhinikkhamitvā
eko care . . . 30.
65. Rasesu gedham akaram alolo
anaññāposī¹ sapadānacārī²
kule kule appatibaddhacitto³
eko care . . . 31.
66. Pahāya pañcāvaranāni cetaso
upakkilese⁴ vyapanujja⁵ sabbe
anissito chetvā sinehadosam⁶
eko care . . . 32.
67. Vipitthikatvāna sukham dukhañ⁷ ca
pubbe va ca somanadomanassam⁸
laddhān' upekham⁹ samatham visuddham
eko care . . . 33.
68. Āraddhaviriyo paramatthapattiyā
alinacitto akusitavutti¹⁰
dalhanikkamo thāmabalūpapanno
eko care . . . 34.
69. Paṭisallānam¹¹ jhānam ariñcamāno¹²
dhammesu niccam anudhammacārī¹³
ādinavam sammasitā bhavesu
eko care . . . 35.
70. Taṇhakkhayaṃ patthayaṃ appamatto
anelamūgo¹⁴ sutavā satimā
saṃkhātadhammo niyato¹⁵ padhānavā
eko care . . . 36.

[F. 11].

¹ B^a -si.² B^{ai} -ri.³ B^{ai} -tibandh-.⁴ B^{ai} upaki-.⁵ C^k vyasan-, C^b vyayan- *corr. to* vyapan-; Pj. vyapanujjā
ti nuditvā vināsetvā.⁶ Pj. B^{ai} sneha-⁷ B^{ai} dukkh-.⁸ So C^b; C^k somanadonassam, B^{ai} Pj. Fsb. somanassa-
domanassam.⁹ Bⁱ upekkham.¹⁰ C^{kb} -ī.¹¹ So Pj. B^a; C^b Bⁱ -nam, C^k -ṇā.¹² B^{ai} jhāna(m)mariccamāno.¹³ B^{ai} -ri.¹⁴ C^k alenam-, B^a -muggo.¹⁵ C^k nayato.

71. Siho va saddesu asantasanto
vāto va jālamhi asajjamāno
padumaṃ va toyena alippamāno¹
eko care . . . 37.
72. Siho yathā dāthabali pasayha
rājā migānaṃ abhibhuyyacāi²
sevetha pantāni³ senāsanāni,
eko care . . . 38.
73. Mettaṃ upekhaṃ karuṇaṃ vimuttiṃ
āsevamāno muditañ ca kāle
sabbena lokena avirujjhamāno
eko care . . . 39.
74. Rāgañ⁴ ca dosañ⁴ ca pahāya moham
sandālayitvā⁵ samyojanāni
asantasaṃ jīvitasamkhayamhi
eko care . . . 40.
75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attatṭhapaññā⁸ asuṇi manussā,—
eko care khaggavisāṇakappo ti. 41.

[F. 12].

KHAGGAVISĀṄASUTTAM NIṬṬHITAM.

4. Kasibhāradvājasutta.⁹[F. 12⁵]. Evam¹⁰ me sutam :

Ekaṃ samayaṃ Bhagavā Magadhesu viharati Dakkhiṇā-

¹ C^{kb} B^{ai} -limp- (cf. v. 213).² B^{ai} -ri.³ So Pj. B^a; C^{kb} patt-, Bⁱ panth-.⁴ B^{ai} -am.⁵ B^{ai} padālayitvāna, Fsb. sandālayitvāna.⁶ (Pj. kāraṇaṃ attho etesan ti kāraṇatthā); Bⁱ -nattā.⁷ B^{ai} nikā-.⁸ So C^{kb}; B^{ai} attattha-; Pj. attani ṭṭhitā esaṃ paññā attānaṃ yeva oloken ti aññaṇa ti attatṭhapaññā; ditṭhapaññā ti ayam pi kira porānapāṭho, sampati ditṭhe va atthe etesaṃ paññā, . . .⁹ = S. I 172-173.¹⁰ B^{ai} (always in this phrase) evam.

girismiṃ Ekanālāyaṃ brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbaṅhasamayam nivāsetvā pattacīvaram³ ādaya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasaṅkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasaṅkami, upasaṅkamtivā ekamantam atthāsi. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya tthitam, disvāna⁶ Bhagavantam etad avoca : “ aham kho⁷ samaṇa kasāmi ca vapāmi⁸ ca, kasitvā ca vapitvā ca bhuñjāmi, tvam⁹ pi samaṇa kasassu ca vapassu ca, kasitvā ca vapitvā ca bhuñjassū ”¹⁰ ti. “ Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi ” ti. “ Na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam [F. 13.] vā phālam vā pācanam¹¹ vā balivadde¹² vā, atha ca pana bhavam Gotamo evam āha : aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vapitvā ca bhuñjāmi ” ti. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi :

76. “ Kassako paṭijānāsi, na ca passāma¹³ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁴ kasim. ” 1.
77. “ Saddhā bijam, tapo vutthi, paññā me yuganaṅgalam,
hiri¹⁵ issā,¹⁶ mano yottam, sati me phālapācanam. ” 2.

¹ C^{kb} generally Kasī.

² C^{kb} namg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; B^{ai} -ram. ⁴ B^{ai} upasaṅk-. ⁵ B^{ai} vattati.

⁶ So Pj. B^{ai}; C^{kb} omit Bhagavantam piṇḍāya tthitam
disvāna.

⁷ C^k B^a omit kho.

⁸ B^{ai} vapp- throughout.

⁹ B^{ai} -am pi.

¹⁰ B^{ai} bhuñjāhi.

¹¹ Pj. ad 77 : pājeti tenā ti pājanam, tam idha pācanan ti
vuccati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ B^{ai} -mi.

¹⁴ Samy. Nik. tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacīgutto āhāre udare yato
saccam karomi niddānam,¹ soraccam me pamoca-
nam, 3.
79. viriyam² me dhuradhorayham,³ yogakkhemādhivā-
hanam
gacchati anivattantam, yattha gantvā na socati. 4.
80. Evam esā kasī⁴ kaṭṭhā, sā hoti amatapphalā:⁵
etam kasim⁴ kasitvāna sabbadukkhā pamuccati” ti. 5.

⁶Atha kho Kasibhāradvājo brāhmaṇo mahatīyā kamsa-
pātiyā⁷ pāyasaṃ vadḍhetvā Bhagavato upanāmesi: “bhuñ-
jatu bhavaṃ Gotamo pāyasaṃ, kassako bhavaṃ, yaṃ hi⁸
bhavaṃ⁹ Gotamo amataphalam kasim kasati” ti.

- [F. 14]. 81. “Gāthābhigītam¹⁰ me abhojaneyyam,
samppassatam¹¹ brāhmaṇa n’ esa dhammo,
gāthābhigītam panudanti buddhā,
dhamme sati¹² brāhmaṇa vuttir esā.¹³ 6.
82. Aññena ca kevalinaṃ mahesim
khīṇāsavaṃ kukkucavūpasantam¹⁴
annena pānena upaṭṭhahassu,
khetam¹⁵ hi tam puññapekhassa hoti”¹⁶ ti. 7.

¹ Bai nidā-

² Bai -am.

³ Pj. dhuradhoreyyam.

⁴ Bai -si.

⁵ So C^{kb} Pj.; Bai amataphalā.

⁶ Here the text of Samy. Nik. runs: Bhuñjatu bhavaṃ
Gotamo, kassako bhavaṃ Gotamo, yaṃ hi Gotamo amatap-
phalam pi kasim kasati ti.

⁷ Ba^a -pātiyā.

⁸ Bai yañ hi.

⁹ So Pj. Bai; C^b evam, C^k omits yaṃ hi bhavaṃ.

¹⁰ Bai -am.

¹¹ So Pj. (o : samaṃ ājīvasuddhim passatam, samantā vā
passatam); C^k samph-, C^b samph-, Bai samp-.

¹² So C^b; C^k Pj. Bai sati.

¹³ Bai -i-d-esā,

¹⁴ Bai kukkucea-

¹⁵ Bai -añ.

¹⁶ Bai -pekkhassa ya(m) hoti.

¹“Atha kassacâham bho Gotama imam pâyāsam dammī” ti. “Na kho ’han² tam brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā³ pajāya sadevamanussāya yassa⁴ so pâyāso bhutto sammāpariṇāmaṃ⁵ gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvakassa vā, tena hi tvam brāhmaṇa tam pâyāsam appaharite vā chaddehi appānake vā uduke opilāpehi” ti. Atha kho Kasibhāradvājo brāhmaṇo tam pâyāsam appānake⁷ uduke opilāpesi. Atha kho so pâyāso uduke pakkhitto ciccitāyati cīcīcītāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi nāma phālo¹⁰ divasasantatto uduke pakkhitto ciccitāyati cīcīcītāyati sandhūpāyati sampadhūpāyati, evam eva so pâyāso uduke pakkhitto ciccitāyati cīcīcītāyati sandhūpāyati sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo samviggo lomahaṭṭhajāto yena Bhagavā ten’ upasaṃkama, upasaṃkamtivā Bhagavato pādesu sirasā nipatitvā¹¹ Bhaga- [F. 15] vantam etad avoca: “abhikkantam bho Gotama, abhikkantam bho Gotama: seyyathā pi bho Gotama nikkujjitam¹² vā ukkujjeyya, paṭicchannam vā vivareyya, mūhassa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya, ‘cakkhumanto rūpāni dakkhintī’ ti,¹³ evam evam¹⁴ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāham bhavantam Gotamaṃ saraṇam

¹ Saṃy. Nik.: Evam vutte Kasibh^o brāhmaṇo Bh-ntam etad avoca: abhikk-, etc. [= 15¹⁷]; 15¹⁻¹⁷= S. I 168³⁰-169¹² (with havyasesa- instead of pâyāsa-, and Sundarikabhāradvāja- instead of Kasibh^o).

² Pj. B^{ai} khv- āhan.

³ B^{ai} sasam-.

⁴ B^{ai} yena.

⁵ C^k B^{ai} -parinām-.

⁶ C^k -yyam.

⁷ So Pj. (and below also C^{kb} B^{ai}); C^{kb} B^{ai} appān-.

⁸ B^a vicitāyati viticitāyati, Bⁱ vicicītāyati (throughout).

⁹ B^{ai} samdhūmāyati sampadhūmāyati (throughout).

¹⁰ B^{ai} seyyathā pi ayogulo.

¹¹ B^{ai} patitvā.

¹² Bⁱ niku-.

¹³ B^{ai} dakkhanti.

¹⁴ So all MSS.

gacchāmi dhammañ ca bhikkhusaṃghañ ca,¹ labheyyāhaṃ² bho Gotamassa santike pabbajjaṃ, labheyyaṃ upasampadan” ti. Alattha kho Kasibhāradvājo brāhmaṇo Bhagavato santike pabbajjaṃ, alattha upasampadaṃ. Acirūpasampanno kho panāyasmā Bhāradvājo eko vūpakattho³ appamatto ātāpī pahitatto viharanto nacirass’ eva, yass’ atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti, tad anuttaraṃ brahmacariyapariyosānaṃ ditthe va dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi, ‘khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ, nāparaṃ itthattāyā’⁴ ti abbhaññāsi. Aññataro ca⁵ kho panāyasmā Bhāradvājo arahataṃ ahoṣi ti

KASIBHĀRADVĀJASUTTAM NITTHITAM.

5. Cundasutta.

83. “Pucchāmi munim pahūtapaññaṃ⁶
iti Cundo kammāraputto

Buddhaṃ⁷ dhammassāmiṃ vitatanhaṃ
dipaduttamaṃ⁸ sārathīnaṃ pavaraṃ :
kati⁹ loke samaṇā, tad iṃgha¹⁰ brūhi.”

1.

84. “Caturō samaṇā, na pañcama’ tthi,¹¹
Cundā ti Bhagavā

[F. 16].

¹ Pj. and Saṃy. Nik. insert upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pānupetaṃ saraṇaṃ gataṃ; (Pj. ajjatagge ti ajjataṃ aggamaṃ katvā, ajjadagge vā, da-kāro padasandhikaro). Here the text of Saṃy. Nik. ends (cf. I 161¹⁰).

² So B^{ai} Pj.; C^{kb} labheyyamaṃ ahaṃ.

³ C^k upa-

⁴ C^b itthatakāyā, B^a ittatthāyā, Bⁱ itthāyā.

⁵ B^{ai} omīti ca.

⁶ B^{ai} bahuta-

⁷ So Pj. B^{ai}; C^{kb} buddho.

⁸ Bⁱ dvi-

⁹ So Pj. B^{ai}; C^{kb} ti.

¹⁰ Bⁱ iṃgha (Pj. ta-d-iṃghā ti te iṃgha).

¹¹ Pj. B^{ai} Fsb. pañcama’ atthi.

- te te¹ āvikaromi sakkhipuṭṭho :
 maggajino maggadesako ca,
 magge jīvati, yo ca maggadūsi.” 2.
85. “ Kam² maggajinaṃ³ vadanti buddhā,
 iti Cundo kammāraputto
 maggajjhāyī⁴ kathaṃ atulyo hoti,
 magge jīvati me brūhi puṭṭho,
 atha me āvikarohi maggadūsim.”⁵ 3.
86. “ Yo tinnakathakatho visallo
 nibbānābhirato anānugiddho⁶
 lokassa sadevakassa netā,
 tādiṃ maggajinaṃ³ vadanti buddhā. 4.
87. Paramaṃ paramaṃ ti yo 'dha ñatvā
 akkhāti vibhajati idh' eva dhammaṃ,
 taṃ kamkhacchidaṃ⁷ munim anejaṃ⁸
 dutiyaṃ bhikkhunam āhu maggadesim. 5.
88. Yo dhammapade sudesite
 magge jīvati saññato satimā
 anavajjapadāni sevamāno,
 tatiyaṃ bhikkhunam āhu maggajivim. 6.
89. Chadanaṃ katvāna subbatānaṃ
 pakkhandi kuladūsako pāgabbho
 māyāvī⁹ asaññato palāpo
 patirūpena¹⁰ caraṃ, sa maggadūsi.¹¹ 7.
90. Ete ca pativijjhi yo gahattho
 sutavā ariyasāvako sapañño

¹ B^{ai} ete for te te (Pj. te te = te tava).

² B^{ai} kam. ³ C^{kb} -jinaṃ ti.

⁴ C^{kb} -ajjhāyī, B^{ai} -akkhāyī.

⁵ C^{kb} -dūsi, B^{ai} -dusi (cf. vv. 89-90).

⁶ So Pj. Bi; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kamkhāchid-, Bⁱ kamkhachidaṃ (in accordance with metre).

⁸ So Pj. B^{ai}; C^{kb} -cchidaṃ anesajaṃ.

⁹ So C^{kb} Pj.; B^{ai} -vi.

¹⁰ B^{ai} pati-.

¹¹ C^{kb} -dūsim yo tinnaka (C^b tintaka) ete (< v. 86).

[F. 17].

sabbe ne 'tādisā' ti¹ ñatvā,
 iti disvā na hāpeti² tassa saddhā,—
 katham hi dutthena asampaduttham
 suddham asuddhena samam kareyyā" ti

CUNDASUTTAM NITTHITAM.

6. Parābhavasutta.

Evam me sutam :

Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane
 Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
 abhikkantāya rattiyā abhikkantavaṇṇā kevalakappam Jeta-
 vanam obhāsetvā yena Bhagavā ten' upasamkami, upasa-
 kamitvā Bhagavantam abhivādetvā ekamantam aṭṭhāsi.
 Ekamantam thitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi :

91. "Parābhavantam purisam mayam pucchāma Gotamam
 Bhagavantam³ puṭṭhum āgamma : kim⁴ parābhavato
 mukham." 1.
92. "Suvijāno bhavam hoti, suvijāno⁵ parābhavo :
 dhammakāmo bhavam hoti, dhammadessi⁶ parā-
 bhavo." 2.
93. "Iti h' etam vijānāma, pathamo so parābhavo,
 dutiyam Bhagavā brūhi : kim parābhavato mu-
 kham." 3.
- [F. 18]. 94. "Asant' assa piyā honti, sante na kurute piyam,
 asatam dhammam roceti, tam⁷ parābhavato mu-
 kham." 4.
95. "Iti h' etam vijānāma, dutiyo so parābhavo,
 tatiyam Bhagavā brūhi : kim parābhavato mu-
 kham." 5.

1 So Pj. B^{ai} ; C^{kb} omit ti.

2 Bi -si.

3 B^a bhavantam.4 B^{ai} kim throughout.5 B^a duvijāno.6 B^{ai} -desi.7 B^{ai} tam throughout.

96. "Niddāsīli¹ sabhāsīli¹ anutthātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukhaṃ." 6.
97. "Iti h' etaṃ vijānāma, tatiyo so parābhavo,
catutthaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 7.
98. "Yo mātaraṃ vā pitaraṃ vā jinṇakaṃ gatayobbanāṃ
pahu³ santo na bharati, tam parābhavato mukhaṃ." 8.
99. "Iti h' etaṃ vijānāma, catuttho so parābhavo,
pañcamāṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 9.
100. "Yo brahmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vanib-
bakaṃ⁴
musāvādena vañceti, tam parābhavato mukhaṃ." 10.
101. "Iti h' etaṃ vijānāma, pañcamo so parābhavo,
chatthamaṃ⁵ Bhagavā brūhi: kim parābhavato
mukhaṃ." 11.
- [F. 19] 102. "Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhuñjati sādūni,⁷ tam parābhavato mukhaṃ." 12.
103. "Iti h' etaṃ vijānāma, chatthamo⁸ so parābhavo
sattamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 13.
104. "Jātitthaddho dhanatthaddho gottatthaddho ca yo
naro
saṃ⁹ ñātim atimaññeti,¹⁰ tam parābhavato mu-
khaṃ." 14.
105. "Iti h' etaṃ vijānāma, sattamo so parābhavo,
atthamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 15.
106. "Itthidhutto surādhutto akkhadhutto ca yo naro
laddhaṃ laddhaṃ vināseti, tam parābhavato mu-
khaṃ." 16.

¹ B^{ai} -sili.

³ B^a bahu.

⁵ So Bⁱ; C^{kb} B^a chatthamaṃ.

⁷ Bⁱ sādūni.

⁹ B^{ai} sañ, C^k taṃ (Pj. = attano).

¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atimaññati).

² So C^k; C^b B^{ai} Pj. -no.

⁴ B^{ai} vani-.

⁶ B^{ai} bahuta-.

⁸ C^{kb} chattho.

107. "Iti h' etaṃ vijānāma, aṭṭhamo so parābhavo,
navamaṃ Bhagavā brūhi: kim parābhavato mu-
kham."
108. "Sehi dārehi¹ asantuṭṭho² vesiyāsu padīssati,³
dissati⁴ paradāresu, tam parābhavato mukham." 18.
- [F. 20]. 109. "Iti h' etaṃ vijānāma, navamo so parābhavo,
dasamaṃ Bhagavā brūhi: kim parābhavato mu-
kham." 19.
110. "Atītayobbano poso āneti timbarutthanim,
tassā issā na supati, tam parābhavato mukham." 20.
111. "Iti h' etaṃ vijānāma, dasamo so parābhavo,
ekādasamaṃ Bhagavā brūhi: kim parābhavato mu-
kham." 21.
112. "Itthisoṇḍim⁵ vikiraṇim purisaṃ vā pi tādisaṃ
issariyasmim ṭhāpeti,⁶ tam parābhavato mukham." 22.
113. "Iti h' etaṃ vijānāma, ekādasamo so parābhavo,
dvādasamaṃ Bhagavā brūhi: kim parābhavato mu-
kham." 23.
114. "Appabhogo mahātaṇho khattiye jāyate kule,
So 'dha⁷ rajjaṃ patthayati, tam parābhavato mu-
kham." 24.
115. Ete parābhave loke paṇḍito samavekkhiya
ariyo dassanasampanno,⁸ sa lokaṃ bhajate sivaṃ"
ti 25.

PARĀBHAVASUTTAM NIṬṬHITAM.

¹ Bⁱ dārehy.² C^{kb} santuṭṭho.³ B^{ai} padussati; (Pj. paṭidissati; *read*: vesiyās' upadisati (?), *cf.* 140^d)⁴ B^{ai} dūsati.⁵ So C^{kb} B^a; Bⁱ itthim; Pj. soṇḍin ti macchamamsa-majjādisu lolaṃ gedhajātamaṃ, vikiraṇin (MSS. vikar-) ti tesamaṃ atthāya dhanamaṃ paṃsukamaṃ viya vikiritvā nāsanasilamaṃ.⁶ B^{ai} ṭhāpeti.⁷ B^{ai} so ca (Pj. so ca rajjaṃ pattheti).⁸ B^a ariyadass-

[F. 21].

7. Vasalasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbanhasamayam nivāsetvā pattacīvaram² ādāya Sāvattthim³ piṇḍāya pāvīsi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhutī⁴ paggahitā. Atha kho Bhagavā Sāvattthiyam sapaḍānam piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanam ten' upasamkama. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantam, disvāna Bhagavantam etad avoca : “ tatr' eva⁵ muṇḍaka, tatr' eva⁵ samanaka, tatr' eva⁵ vasalaka tiṭṭhāhi ” ti. Evam vutte Bhagavā Aggikabhāradvājam brāhmaṇam etad avoca : “ jānāsi pana tvam brāhmaṇa vasalam vā⁶ vasalakarane vā dhamme ” ti. “ Na khv-āham bho Gotama jānāmi vasalam vā vasalakarane vā dhamme, sādhu me bhavam Gotamo⁷ tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakarane vā dhamme ” ti. “ Tena hi brāhmaṇa suṇāhi, sādhu kam manasikarohi, bhāsissāmī ” ti. “ Evam⁸ bho ” ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. “ Kodhano upanāhi⁹ ca pāpamakki⁹ ca yo naro vipannadiṭṭhi māyāvī, tam jaññā ' vasalo ' iti. 1.

117. Ekajam vā dijam¹⁰ vā pi yo ' dha pāṇāpi himsati,¹¹ yassa pāṇe dayā n' atthi, tam jaññā ' vasalo ' iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttam, Vasalasuttan ti pi vucati.

² B^{ai} -am.

³ So B^{ai} ; C^k -iyam, C^b -iyam corr. to -im. ⁴ B^{ai} āhuti.

⁵ B^{ai} atr' eva.

⁶ B^a kim.

⁷ C^k bhavañ Gotamo, C^b bhagavam bho Gotamo.

⁸ B^{ai} -am.

⁹ B^{ai} -i.

¹⁰ B^a dvijam.

¹¹ B^{ai} pānam vihimsati, Pj. pānam vihimsati and pānāni himsati ; cf. Dh. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggāhako² samaññāto, taṃ jaññā ‘vasalo’ iti. 3.
119. Gāme vā yadi vāraññe yaṃ paresaṃ mamāyitaṃ
theyyā ādinnaṃ ādiyati,³ taṃ jaññā—pe— 4.
120. Yo have iṇaṃ ādāya cujjamāno⁴ palāyati
“na hi te iṇaṃ atthī” ti, taṃ jaññā . . . 5.
121. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ⁵ janāṃ
hantvā kiñcikkham ādeti, taṃ jaññā . . . 6.
122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhipuṭṭho musā brūti, taṃ jaññā . . . 7.
123. Yo ñātināṃ⁷ sakhānaṃ⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, taṃ jaññā . . . 8.
124. Yo mātaraṃ vā pitaraṃ vā jīṇakaṃ gatayobbanāṃ
pahu¹¹ santo na bharati, taṃ jaññā . . . 9.
125. Yo mātaraṃ vā pitaraṃ vā bhātaraṃ bhaginīṃ
sasum¹² . . . 10.
- [F. 23]. hanti roseti vācāya, taṃ jaññā . . . 10.
126. Yo atthaṃ pucchito santo anatthaṃ anusāsati,
paṭicchannena manteti, taṃ jaññā . . . 11.
127. Yo katvā pāpakaṃ kammaṃ ‘mā maṃ jaññā’ ti
icchati,
yo paṭicchannakammanto, taṃ jaññā . . . 12.
128. Yo ve parakulaṃ gantvā bhutvāna¹³ sucibhojanaṃ
āgataṃ na paṭipūjeti,¹⁴ taṃ jaññā . . . 13.
129. Yo brāhmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vaṇi-
bakaṃ¹⁵
musāvādēna vañceti, taṃ jaññā . . . 14.

¹ So C^{kb}; B^{ai} upa-; Pj. uparundhatī ti senāya parivāretvā
tiṭṭhati . . . , iminā hanana-pati (i.e., pari-) rundhanena. . . .

² B^{ai} nigāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^{ai} bhuñjamāno.

⁵ C^b vajamā, Bⁱ vajantaṃ.

⁶ B^{ai} vā.

⁷ Bⁱ adds vā.

⁸ B^a sakhinaṃ, Bⁱ sakhīnaṃ.

⁹ B^{ai} paṭi-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sassum; B^a sāmam, Bⁱ sassuraṃ.

¹³ B^{ai} bhutvā ca.

¹⁴ B^{ai} na paṭi-.

¹⁵ B^{ai} vani-.

130. Yo brāhmaṇaṃ vā samaṇaṃ vā bhattakāle upatthite¹
roseti² vācā na ca deti, taṃ jaññā . . . 15.
131. Asataṃ³ yo 'dha pabrūti mohena paliguṇṭhito⁴
kiñcikkhaṃ nijigimsāno, taṃ jaññā . . . 16.
132. Yo c' attānaṃ samukkaṃse⁵ paraṇ⁶ ca-m-avajanati,
nihino sena mānena, taṃ jaññā . . . 17.
- [F. 24]. 133. Rosako kadariyo⁷ ca pāpiccho macchari⁸ saṭho
ahiriko anottāpi,⁹ taṃ jaññā . . . 18.
134. Yo buddhaṃ paribhāsati atha vā tassa sāvakaṃ
paribbajam¹⁰ gahaṭṭhaṃ vā, taṃ jaññā . . . 19.
135. Yo ve anarahā¹¹ santo araham patijānati¹²
coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
Ete kho vasalā vuttā, mayā vo ye pakāsita.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāhmaṇo. 21.
137. Tad aminā pi¹⁷ jānātha, yathā me 'dam¹⁸ nidas-
sanam:
caṇḍalaputto sopāko Mātaṅgo iti vissuto, 22.

¹ So all four MSS.; Pj. bhattakāle upatthite ti bhojana-kāle jāte; upatthitan ti pi pāṭho, bhattakāle āgatan ti attho.

² B^{ai} doseti.

³ Pj. = yo idha "yathā nimittāni dissanti, asukadivase idaṇ c' idaṇ ca te bhavissati" ti asajjanānaṃ vacanaṃ pabrūti; asantan ti pi pāṭho, abhūtan ti attho.

⁴ B^{ai} paliku-.

⁵ B^a -seti.

⁶ B^{ai} -re.

⁷ C^b kadarīyo.

⁸ B^{ai} -ri.

⁹ Bⁱ anottampi, B^a anuttampi.

¹⁰ B^{ai} paribbājakam.

¹¹ B^{ai} -ham.

¹² B^{ai} -jānāti.

¹³ Bⁱ Pj. esc.

¹⁴ B^{ai} vasalo dhammo.

¹⁵ B^{ai} mayā ye te pa-

¹⁶ B^{ai} kammunā.

¹⁷ C^b vi-

¹⁸ Bⁱ pedam.

138. so yasaṃ¹ paramaṃ patto² Mātaṅgo yaṃ sudulla-
bhaṃ,
āgañchum³ tass' upatthānaṃ⁴ khattiyā brāhmaṇā
bahū. 23.
- [F. 25]. 139. So devayānaṃ āruyha,⁵ virajaṃ so mahāpathaṃ,
kāmarāgaṃ⁶ virājetvā brahmalokūpago ahu,—
na naṃ jāti nivāresi brahmalokūpapattiyā. 24.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhavā,⁸
te ca pāpesu kammesu abhinham upadissare, 25.
141. ditthe va dhamme gārayhā,⁹ samparāye¹⁰ ca dug-
gati—,¹¹
na ne¹² jāti nivāreti duggaccā¹³ garahāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo ”
ti. 27.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantaṃ
etaḍ avoca : “ abhikkantaṃ bho Gotama, abhikkantaṃ bho
Gotama : seyyathā pi bho Gotama nikkujjitaṃ vā ukkuj-
jeyya, paṭicchannaṃ vā vivareyya, mūlhaṣsa vā maggaṃ
ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, ‘cakkhu-
manto rūpāni dakkhinti’¹⁵ ti, evam evaṃ¹⁶ bhotā Gota-
mena anekapariyāyena dhammo pakāsito. Esāhaṃ¹⁷ bha-

¹ B^a seyyasam.

² B^{ai} paramappatto.

³ C^{kb} ag-, B^a āgacchum, Bⁱ āgacchaṃ.

⁴ B^{ai} -ne.

⁵ B^{ai} (Pj.) abhiruyha.

⁶ B^{ai} kāmabhavaṃ (cf. 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake
brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pātho, man-
tānaṃ ajjhāyakā anupakuṭṭhe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyhaṃ, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pātho.

¹¹ C^{kb} duggatiṃ.

¹² C^{kb} te.

¹³ B^a corr. to duggatyā.

¹⁴ B^{ai} kammunā.

¹⁵ B^{ai} dakkhanti.

¹⁶ So C^{kb}; B^{ai} evam.

¹⁷ B^{ai} add bhante.

vantaṃ¹ Gotamaṃ saraṇaṃ gacchāmi dhammañ ca bhikkhusaṃghañ ca, upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatan ” ti

VASĀLASUTTAM NĪTHITAM.

8. *Mettasutta.*

143. Karaṇīyaṃ atthakusalena
 yan taṃ² santaṃ padaṃ abhisamecca :³
 sakko ujū⁴ ca sūjū⁵ ca
 suvaco c' assa mudu⁶ anatimānī,⁷ 1.
144. santussako ca subharo ca
 appakicco ca sallahukavutti
 santindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
145. na ca khuddaṃ¹⁰ samācare kiñci,
 yena viññū pare upavadeyyuṃ.
 Sukhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhitattā : 3.
146. ye keci pānabhūt'¹² atthi¹³
 tasā¹⁴ vā thāvarā vā anavasesā¹⁵
 dīghā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā aṇukathulā,¹⁹ 4.

¹ C^b bhagavantaṃ.

² Bⁱ ta.

³ B^{ai} abhisamacca.

⁴ B^{ai} uju.

⁵ B^{ai} suhuju.

⁶ So all four MSS., Fsb. mudū (*metri causa*).

⁷ C^b B^{ai} -ni.

⁸ Bⁱ nipp-.

⁹ Bⁱ kulesv-.

¹⁰ Bⁱ -dda.

¹¹ Bⁱ vā.

¹² C^k B^{ai} -bhut'.

¹³ C^k atthi.

¹⁴ B^a tassā.

¹⁵ Bⁱ thāvarā v' anavasesā ; B^a omits vā.

¹⁶ B^a ye va ca, Bⁱ ye va.

¹⁷ Bⁱ omits vā.

¹⁸ Bⁱ -ma.

¹⁹ C^k rassakānukathulā, C^b-kâṇūka-.

147. ditṭhā vā ye vā¹ additṭhā,²
ye ca³ dūre vasanti avidūre,
bhūtā vā sambhavesi⁴ vā,—
sabbe sattā⁵ bhavantu sukhittā. 5.
148. Na paro param nikubbetha,
nātimaññetha katthacinam⁶ kañci,⁷
vyārosanā⁸ paṭighasaññā
nāññamaññassa dukkham iccheyya. 6.
149. Mātā yathā niyaṃ puttam⁹
āyusā ekaputtam anurakkhe,
evam pi sabbabhūtesu
mānasam bhāvaye aparimānam. 7.
- [F. 27]. 150. Mettañ ca sabbalokasmiṃ¹⁰
mānasam bhāvaye aparimānam
uddham adho ca tiriyañ ca
asambādham averam⁹ asāpattam. 8.
151. Titṭham caram nisinno vā¹¹
sayāno vā¹² yāvat' assa vigatamidhho,
etam satim¹³ adhitṭheyya,
brahman etam vihāram¹³ idha-m-āhu. 9.
152. Ditṭhiñ ca anupagamma
silavā dassanena sampanno
kāmesu vineyya¹⁴ gedham,
na hi jātu gabbhaseyyam punar eti ti 10.

METTASUTTAM NIṬṬHITAM.

- | | |
|------------------------------|--|
| 1 B ^a ca. | 2 So C ^{kb} ; B ^{ai} Fsb. aditṭhā. |
| 3 B ⁱ omits ca. | 4 C ^b B ^{ai} -si. |
| 5 B ⁱ sabbasattā. | 6 B ⁱ -na. |
| 7 B ^{ai} kiñci. | 8 C ^b vāyārosanā. |
| 9 B ⁱ -am. | 10 B ^{ai} -mi. |
| 11 B ⁱ va. | 12 B ⁱ omits vā. |
| 13 B ⁱ -m. | 14 B ⁱ vinaya (cf. 1098 ^a). |

9. Hemavatasutta.¹

153. "Ajja pannaraso uposatho,
iti Sātāgiro yakkho
divyā ratti² upatthitā,
anomanāmaṃ satthāraṃ handa passāma Gota-
mam." 1.
154. "Kacci³ mano supaṇihito
iti Hemavato yakkho
sabbabhūtesu⁴ tādino,
kacci itthe anitthe ca saṃkapp' assa vasikatā."⁵ 2.
155. "Mano c' assa supaṇihito
iti Sātāgiro yakkho
sabbabhūtesu⁴ tādino,
atho itthe anitthe ca saṃkapp' assa vasikatā."⁵ 3.
- [F. 28]. 156. "Kacci adinnaṃ nādiyati,
iti Hemavato yakkho
kacci pānesu saññato,⁶
kacci āra⁷ pamādamhā, kacci jhānaṃ na riñcati." 4.
157. "Na so adinnaṃ⁸ ādiyati,
iti Sātāgiro yakkho
atho pānesu saññato,⁶
atho āra⁷ pamādamhā, Buddho jhānaṃ na riñ-
cati." 5.
158. "Kacci musā na bhaṇati,
iti Hemavato yakkho

¹ Pj. . . . Hemavatasuttan ti vuccati, Sātāgirasuttan ti ekaccehi (*cf. the uddāna*).

² C^b rattim.

³ Bⁱ kicci, B^a kiñci *throughout (except 162°)*.

⁴ C^{kb} -bhutesu.

⁵ B^{ai} vasigatā.

⁶ B^a asaññato.

⁷ Bⁱ āro.

⁸ Bⁱ 'dinnaṃ.

- kacci na khīnavyappatho,¹
 kacci vebhūtiyan² nāha,³ kacci samphaṃ⁴ na bhā-
 sati.” 6.
159. “Musā ca so na bhaṇati,
 iti Sātāgiro yakkho
 atho na khīnavyappatho,¹
 atho vebhūtiyan⁵ nāha,³ mantā atthaṃ so⁶ bhā-
 sati.” 7.
160. “Kacci na rajjati kāmesu,
 iti Hemavato yakkho
 kacci cittaṃ anāvilam,
 kacci moham atikkanto, kacci dhammesu cak-
 khumā.” 8.
161. “Na so rajjati kāmesu,
 iti Sātāgiro yakkho
 atho cittaṃ anāvilam,
 sabbamoham atikkanto, Buddho dhammesu cak-
 khumā.” 9.
162. “Kacci vijjāya sampanno,
 iti Hemavato yakkho
 kacci saṃsuddhacāraṇo,⁷
 kacci 'ssa⁸ āsavā khīṇā, kacci n' atthi punab-
 bhavo.” 10.

¹ C^k nākhīnavyappatho, C^b nākhīna-, B^{ai} na khīṇa-; Pj. khīṇāti ti khīṇo, hiṃsati vibādhati ti attho, vācāya patho vyappatho, khīṇo vyappatho assā ti khīnavyappatho, taṃ na-kārena patisedhetvā pucchati: na khīnavyappatho ti,— na pharusavāco ti vuttam hoti; nākhīnavyappatho ti pi pātho, na akhīnavacano ti attho, pharusavacanam hi paresam hadaye akhīyamānam tiṭṭhati [*could pharusa-point to an old reading tikhīna-?*].

² C^{kb} vebhutiyaṃ.

³ C^{kb} nā(n)ga, (Pj. nāha).

⁴ B^{ai} sampan.

⁵ C^{kb} vebhutiyan.

⁶ B^{ai} su.

⁷ C^{kb} -vāraṇo; Pj. saṃsuddhacāraṇo ti . . . , chandava-sena c' ettha dīgham katvā ca-kāram āha, saṃsuddhacāraṇo ti attho.

⁸ B^{ai} kicci 'ssa.

- [F. 29]. 163. "Vijjāya-m-eva sampanno,
 iti Sātāgiro yakkho
 atho samsuddhacāraṇo,¹
 sabb' assa āsavā khīnā, n' atthi tassa punab-
 bhavo. 11.
- 163^A. ²Sampannaṃ munino cittaṃ kammanā³ vyappa-
 thena ca,
 vijjācaranasampannaṃ dhammato naṃ pasam-
 sasi. 11^A.
- 163^B. ²Sampannaṃ munino cittaṃ kammanā³ vyappa-
 thena ca,
 vijjācaranasampannaṃ dhammato anumodasi. 11^B.
164. Sampannaṃ munino cittaṃ kammanā³ vyappa-
 thena ca,
 vijjācaranasampannaṃ handa passāma Gotamaṃ. 12.
165. Enijaṃghaṃ⁴ kisaṃ dhīraṃ⁵ appāhāraṃ alolupaṃ⁶
 munim vanasmim⁷ jhāyantaṃ ehi passāma Gota-
 maṃ. 13.
166. Sīhaṃ v' ekacaraṃ nāgaṃ⁸ kāmesu anapekhiṇaṃ⁹
 upasaṅkamma pucchāma maccupāsā pamocanaṃ. 14.
167. Akkhātāraṃ pavattāraṃ sabbadhammāna pāraguṃ
 Buddhaṃ verabhayātitaṃ mavaṃ pucchāma Gota-
 maṃ." 15.
168. "Kismim¹⁰ loko samuppanno,
 iti Hemavato yakkho
 kismim¹⁰ kubbati santhavaṃ,
 kissa¹⁰ loko upādāya kismim¹⁰ loko vihaññati." 16.

¹ C^{kb} -vāraṇo.

² 163^{A, B} only in B^{ai} and Pj.

³ B^{ai} kammunā.

⁴ C^{kb} B^a eni-.

⁵ C^b khīraṃ, B^{ai} viram, (Pj. vīraṃ). *The commentator attributes vv. 165-166 to Hemavata-yakkha, and v. 167 to Hemavata and Sātāgira.*

⁶ So B^{ai}; C^{kb} alol-.

⁷ B^a muni vanasmi, Bⁱ muni vanasmim.

⁸ So B^{ai} Pj. (B^a -vekkha-); C^{kb} sīhaṃ ekacarantānaṃ.

⁹ B^{ai} anapekkh-.

¹⁰ B^{ai} ka-.

169. "Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbaṭi santhavam,
[F. 30]. channam eva upādāya chassu loko vihaññati." 17.
170. "Kataman taṃ upādānaṃ,² yattha loko vihaññati,
niyyānaṃ pucchito brūhi: kathaṃ dukkhā pamuc-
cati." 18.
171. "Pañca kāmagaṇā loka manochatṭhā paveditā,
ettha chandaṃ virājetvā evaṃ dukkhā pamuccati. 19.
172. Etaṃ lokassa niyyānaṃ akkhātaṃ vo³ yathātathaṃ,
etaṃ vo³ aham akkhāmi: evaṃ dukkhā pamuc-
cati." 20.
173. "Ko sū⁴ 'dha taratī⁵ oghaṃ, ko 'dha⁶ tarati anṇavaṃ,
appatitthe anālambe ko gambhīre na sīdati." 21.
174. "Sabbadā silasampanno paññāvā⁷ susamāhito
ajjhatacintī⁸ satimā oghaṃ tarati duttaraṃ. 22.
175. Virato kāmasaññāya⁹ sabbasaṃyojanātigo¹⁰
nandibhavaparikkhīno,¹¹ so gambhīre na sīdati." 23.
176. "Gambhīrapaññaṃ nipuṇatthadassim¹²
akiñcanaṃ kāmabhava asattaṃ¹²
[F. 31]. taṃ passatha sabbadhi vippamuttaṃ¹³
dibbe pathe kamamānaṃ mahesim.¹² 24.
177. Anomanāmaṃ nipuṇatthadassim¹²
paññādadaṃ kāmālaye asattaṃ¹²

¹ B^{ai} chasu throughout.

² B^{ai} upādāya, C^b upādāya corr. to upādānaṃ.

³ So Pj.; B^{ai} te; C^{kb} omit yathātathaṃ etaṃ vo.

⁴ B^{ai} su.

⁵ B^{ai} -ti.

⁶ B^{ai} idha, C^{kb} 'dham.

⁷ Bⁱ paññāvā.

⁸ B^{ai} ajjhattasaññi.

⁹ Bⁱ virato ca k-; Pj. virato kāmasaññāyā ti . . . ;
viratto ti pi pāṭho, tadā kāmasaññāyā ti bhummavacanaṃ
hoti, Sagāthavagge (= S. I 53) pana kāmasaññāsū ti pi
pāṭho.

¹⁰ C^{kb} -saññoj-.

¹¹ B^a nandirāga- (cf. r. 139).

¹² B^{ai} omit -m.

¹³ B^{ai} vimuttaṃ.

- taṃ passatha sabbaviduṃ¹ sumedhaṃ
 ariye pathe kamamānaṃ mahesim.² 25.
178. Suddiṭṭhaṃ³ vata⁴ no ajja suppbhātaṃ suhuttḥitaṃ,
 yaṃ⁵ addasāma Sambuddhaṃ oghatiṇṇaṃ⁶ anā-
 savam. 26.
179. Ime dasasatā yakkhā iddhimanto yasassino
 sabbe taṃ saraṇaṃ yanti, tvaṇ no satthā anut-
 taro. 27.
180. Te mayam vicarissāma gāmā gāmaṃ nagā nagaṃ
 namassamānā Sambuddhaṃ dhammassa ca sudham-
 matan” ti 28.

HEMAVATASUTTAM NIṬṬHITAM.

10. Ālavakasutta.⁷

Evam me sutam.

Ekam samayaṃ Bhagavā Ālaviyaṃ viharati Ālavakassa
 yakkhassa bhavane. Atha kho Ālavako yakkho yena
 Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavantaṃ
 etad avoca: “nikkhama samaṇā” ti,—“sādh’ āvuso” ti
 Bhagavā nikkhami,—“pavisa samaṇā” [F. 32.] ti,—“sādh’
 āvuso” ti Bhagavā pāvīsi.⁸ Dutiyam pi kho Ālavako
 yakkho Bhagavantaṃ etad avoca: “nikkhama samaṇā”
 ti,—“sādh’ āvuso” ti Bhagavā nikkhami,—“pavisa
 samaṇā” ti,—“sādh’ āvuso” ti Bhagavā pāvīsi. Tatiyam
 pi kho Ālavako yakkho Bhagavantaṃ etad avoca: “nik-
 khama samaṇā” ti,—“sādh’ āvuso” ti Bhagavā nik-
 khami,—“pavisa samaṇā” ti,—“sādh’ āvuso” ti Bhagavā
 pāvīsi. Catuttham pi kho Ālavako yakkho Bhagavantaṃ
 etad avoca: “nikkhama samaṇā” ti. “Na khv-āhan

¹ Bai -vidū.

³ Bai suditṭhaṃ (cf. [F. 143¹¹]).

⁵ C^{kb} omit yaṃ.

⁷ = S. I 213-215.

² Bai omit -m.

⁴ C^{kb} vatta.

⁶ Bai -am.

⁸ B^a pāvīsi throughout.

taṃ¹ āvuso nikkhamissāmi, yan te karaṇiyam, taṃ karohi¹ ti. “Pañhan taṃ samaṇa pucchissāmi, sace me na vyākariṇṇasi, cittaṃ vā te khipissāmi hadayaṃ vā te phālesāmi² pādesu vā gahetvā pāra-Gaṅgāya khipissāmi” ti. “Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā³ pajāya sadevamanus-sāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya² pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākaṃkhasī” ti. Atha kho Ālavako yakkho Bhagavantam gāthāya ajjhabhāsi :

181. “Kim sū⁴ dha vittaṃ purisassa settham,
kim su⁴ sucinṇam⁵ sukham āvahāti,⁶
kim su⁴ have sādutaram⁷ rasānam,
kathamjivim jivitam⁸ āhu settham.” 1.
182. “Saddh’ idha⁹ vittaṃ purisassa settham,
dhammo sucinno sukham āvahāti,⁶
saccam have sādutaram⁷ rasānam,
paññājivim jivitam⁸ āhu settham.” 2.
183. “Katham su taratī¹⁰ ogham, katham su tarati
añṇavam,
katham su dukkham¹¹ acceti, katham su parisuj-
jhati.” 3.

¹ Saṃy. Nik. na kho panāham āvuso . . . , (Pj. tan ti hetuvacanam!).

² C^k phāle-, C^b B^{ai} phāle- (cf. [F. 101¹⁵]).

³ C^b B^{ai} sasam-.

⁴ C^b sū.

⁵ B^{ai} -ṇṇo.

⁶ C^k āvahati.

⁷ Bⁱ sādhu-; Pj. sādutaran ti atisayena sādum, sādhu-taran ti pi pātho.

⁸ Bⁱ -jivi jivitam; Pj^k . . . kathamjivino jivitam katham-jivim jivitan ti, gāthābandhasukhattham pana sānunāsikam vuccati; kathamjivim jivatan (or jivinan, MS. jivitan) ti vā pātho, tassa ‘jivantanam kathamjivin’ ti attho.

⁹ B^{ai} idha.

¹⁰ B^{ai} -ti.

¹¹ Pj. B^{ai} -am.

- [F. 33]. 184. "Saddhāya taratī¹ oghaṃ, appamādena annavaṃ,
viriyena dukkhaṃ² acceti, paññāya parisujjhati." 4.
185. "Kathaṃ su labhate paññaṃ, kathaṃ su vindate
dhanāṃ,
kathaṃ su kittiṃ³ pappoti, kathaṃ mittāni ganthati,⁴
asmā lokā paraṃ lokāṃ kathaṃ pecca⁵ na socati." 5.
186. "Saddahāno arahataṃ dhammaṃ nibbānapattiyā
sussūsā⁶ labhate paññaṃ appamatto vicakkhaṇo, 6.
187. patirūpakārī⁷ dhuravā⁸ utthātā vindate dhanāṃ,
saccena kittiṃ³ pappoti, dadaṃ mittāni ganthati.⁴ 7.
188. Yass' ete caturō dhammā saddhassa gharamesino
saccaṃ dhammo dhiti cāgo, sa ve pecca⁵ na socati. 8.
189. Ingha aññe pi pucchassu puthū⁹ samaṇabrāhmaṇe,¹⁰
yadi saccā¹¹ damā¹² cāgā khantiyā bhiiyo 'dha¹³
vijjati." 9.
190. "Kathan¹⁴ nu dāni puccheyyaṃ puthū⁹ samaṇa-
brāhmaṇe,
so¹⁵ 'haṃ ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
- [F. 34]. 191. Atthāya vata me Buddhō vāsāy' Ālavim āgamā,
so¹⁵ 'haṃ ajja pajānāmi yattha dinnāṃ mahap-
phalaṃ. 11.
192. So ahaṃ vicarissāmi gāmā gāmaṃ purā purāṃ
namassamāno Sambuddhaṃ dhammassa ca sudham-
matan" ti 12.

ĀLAVAKASUTTAM NIṬṬHITAM.

- | | |
|---|--|
| 1 B ^{ai} -ti. | 2 Pj. B ^{aim} -am. |
| 3 B ^{ai} -tti. | 4 B ^{ai} ganthati. |
| 5 B ^{ai} pacca. | 6 B ^{aim} susussāṃ. |
| 7 B ^a pati. | 8 C ^b B ^{ai} dhūr-. |
| 9 C ^b B ^{ai} puthu. | 10 MSS. -brāhmaṇo. |
| 11 B ^{ai} saccam. | 12 B ^{ai} dhamma. |
| 13 C ^{kb} na (Pj. idha). | 14 B ^{ai} -am. |
| 15 B ^{ai} yo. | 16 B ^{aim} yo (B ^m so) e' attho. |

11. Vijayasutta.¹

193. Caram vā yadi vā tittham nisinno uda vā sayam
sammiñjēti² pasāreti,—esā kāyassa iñjanā. 1.
194. Atthinahārusaññutto³ tacamamsāvalepano
chaviyā kāyo paṭicchanno⁴ yathābhūtam na dis-
sati, 2.
195. antapūro udarapūro yakapeḷassa⁵ vatthino⁶
hadayassa papphāsassa⁷ vakkassa pihakassa ca 3.
196. siṅghānikāya⁸ khelassa sedassa⁹ medassa ca
lohitassa lasikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asucī¹¹ savati sabbadā :
akkhimhā akkhiḡūthako, kaṇṇambhā kaṇṇaḡūthako, 5.
198. siṅghānikā¹² ca nāsāto, mukhena vamat'¹³ ekadā
pittam semhañ ca vamatī, kāyambhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sīsam matthaluḡgassa pūritam,
subhato nam maññati¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto vinilako
apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti nam supāṇā¹⁸ ca¹⁹ sigalā ca vakā²⁰ kimī,
kākā giḡjhā ca khādanti, ye c' aññe santi pāṇayo.²¹ 9.

¹ Pj. Kāyavicchandanikasuttan ti pi vuccati (*cf.* Sp. *ad* Vin. III., 68, p. 271).

² C^b sammicheti, B^{am} samiñjēti, Bⁱ samiñceti.

³ B^{aim} atthinahāru(hi) saṃyutto.

⁴ B^a paricchinno. ⁵ So C^k Pj.; C^b B^{ai} -pel-.

⁶ Bⁱ ve-. ⁷ B^a papās-.

⁸ B^a siṅghanhi-, Bⁱ siṅghani-, C^{kb} B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^{ai} muttassa.

¹¹ B^{ai} Pj. -ci. ¹² MSS. -nikā.

¹³ B^{aim} vamatī, C^b mukhen' evam anekadā (? *perhaps the true reading*).

¹⁴ Bⁱ sedā-, B^a desidā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^{ai} -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvānā, B^m suvānā.

¹⁹ B^{ai} va.

²⁰ B^{ai} siṅgalā ca bakā.

²¹ B^{ai} pāṇino.

202. Sutvāna Buddhavacanam bhikkhu paññānavā idha,¹
so kho nam parijānāti, yathābhūtam² hi passati. 10.
203. 'Yathā idam tathā etam, yathā etam tathā idam,'
ajjhatañ ca bahiddhā ca kāye chandam virājaye. 11.
- [F. 36]. 204. Chandarāgaviratto³ so bhikkhu paññānavā idha
ajjhagā amatam santim⁴ nibbāna-padam⁵ accu-
tam. 12.
205. Dipādako 'yam asuci duggandho parihīrati⁶
nānakunapaparipūro⁷ vissavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe unnametave⁹
param vā avajāneyya—kim aññatra adassanā ti 14.

VIJAYASUTTAM NIṬṬHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayam jātam, nīketā jāyate rajo,
anīketam asanthavam : etam ve munidassanam. 1.
208. Yo jātam ucchijja¹¹ na ropayeyya,
jāyantam assa¹² nānuppavecche,¹³
tam āhu ekam muninam carantam :
addakkhi so santipadam mahesi.¹⁴ 2.

¹ Bⁱ idham.² B^{aim} -añ.³ C^{kb} -virato.⁴ So C^k; C^b Bⁱ -ti, B^a -ti.⁵ B^{im} nibbānam pa-.⁶ Bⁱ -harati, B^a -hirati *corr.* to -harati, B^m -hārati.⁷ So Pj. B^{ai}; C^{kb} -patipūro.⁸ So Pj. B^{aim}; C^{kb} vissasanto. ⁹ C^b unna-.¹⁰ B^a santhāvato, Bⁱ sandhavato.¹¹ C^{kb} omit yo jātam ucchijja.¹² So C^k Pj.; C^b jāyan tumassa, B^a jāyantamadassa *corr.*
to jāyantam assa, Bⁱ jāyantam padassa; jāyantam seems to
be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj.; C^{kb} -ppaveccha, B^{ai} -ppavacche.¹⁴ So Pj. B^{ai}; C^{kb} -sim.

[F. 37.]

209. Saṃkhāya vatthūni pamāya¹ bijam²
sineham assa nānuppavecche,
sa ve muni³ jātikhayantadassi⁴
takkam pahāya na upeti saṃkham. 3.
210. Aññāya sabbāni nivesanāni
anikāmayam aññataram⁵ pi tesam
sa ve muni⁶ vitagedho agiddho
nāyūhatī,⁷ pāragato hi⁸ hoti. 4.
211. Sabbābhibhum sabbavidum sumedham
sabbesu dhammesu anūpalittam⁹
sabbañjaham¹⁰ taṇhakkhaye vimuttam,
tam vāpi dhīrā munim¹¹ vedayanti. 5.
212. Paññābalaṃ silavatūpapannam¹²
samāhitam¹³ jhānaratam satīmam
saṅgā¹⁴ pamuttam akhilam anāsavam,
tam vāpi dhīrā munim¹¹ vedayanti. 6.
213. Ekam carantam munim¹⁵ appamattam
nindāpasamsāsu avedhamānam
siham va saddesu asantasantam
vātam va jālamhi asajjamānam
padumam va toyena alippamānam
netāram aññesam¹⁶ anaññaneyyam,
tam vāpi—pe—. 7.

¹ B^a pahāya, B^{im} samāya.

² So Pj. B^{ai}; C^{kb} bijā.

³ B^{ai} -ni.

⁴ C^{kb} -yantidassi, B^{ai} -yantadassi.

⁵ B^{ai} -am.

⁶ C^k B^{ai} -ni.

⁷ C^k B^m -yūhatī, C^b -yuhati, B^{ai} -yuhati.

⁸ B^a pi.

⁹ C^b B^{ai} anupa-.

¹⁰ C^b sabbajjaham, B^{ai} sabbamj-.

¹¹ B^{ai} -ni.

¹² B^a silappat-, Bⁱ silabbat-.

¹³ B^{ai} -ta.

¹⁴ Bⁱ samkhā.

¹⁵ C^b B^{ai} -ni.

¹⁶ B^{aim} -am.

[F. 38].

214. Yo ogahane¹ thambho-r- ivābhijāyati,²
yasmim pare vācā pariyantaṃ³ vadanti,
taṃ vitarāgaṃ susamāhitindriyaṃ,
taṃ vāpi . . . 8.
215. Yo ve t̥hitatto tasaraṃ va ujjum⁴
jigucchati⁵ kammehi pāpakehi
vīmaṃsamāno visamaṃ samañ ca,
taṃ vāpi . . . 9.
216. Yo saññatatto na karoti pāpaṃ,
daharo ca majjho ca muni⁶ yatatto,
arosaneyyo so⁷ na roseti⁸ kañci,⁹
taṃ vāpi . . . 10.
217. Yaḍ aggato majjhato sesato vā
piṇḍaṃ labhetha paradattūpajivī,¹⁰
nālan¹¹ thutun¹¹ no pi nipaccavādi,¹²
taṃ vāpi . . . 11.
218. Munim⁶ carantaṃ virataṃ¹¹ methunasmā,
yo yobbane na upanibajjhate¹³ kvaci,
madappamādā virataṃ vippamuttam,
taṃ vāpi . . . 12.
219. Aññāya lokaṃ paramatthadassim⁶
oghaṃ¹⁴ samuddaṃ atitariya¹⁵ tādīm,⁶

¹ Bi -ne.² C^b -bhijāyati.³ B^{aim} vācaṃ p-; Pj. vācā pariyantaṃ vadanti; kim vuttam hoti: yasmim vatthusmim pare titthiyā vā aññe vā vaṇṇavasena uparimaṃ vā, avaṇṇavasena hetthimaṃ vā vācaṃ pariyantaṃ vadanti, tasmim vatthusmim anunayaṃ vā paṭighaṃ vā anāpajjamāno . . .⁴ C^{kb} ujjum, B^m Pj. uju, B^{ai} ujjū.⁵ Fsb. -tī⁶ B^{ai} -i.⁷ B^{aim} omit so.⁸ B^{ai} insert padumaṃ va toyena alippamānaṃ (Bⁱ alimpa) =v. 213^e; B^m na so roseti.⁹ B^{ai} kiñci.¹⁰ So Fsb.; MSS. -upa-.¹¹ B^{ai} -m.¹² C^k -di.¹³ So Pj. B^{ai}; B^m nōpa-, C^{kb} upanijjhate.¹⁴ C^{kb} (Pj.) ogha-.¹⁵ C^{kb} atariya, Bⁱ atitari, B^m -tāriya.

- taṃ chinnaganthaṃ asitaṃ anāsavaṃ
 taṃ vāpi dhīrā munim¹ vedayanti. 13.
220. Asamā ubho² dūravihāravuttino :
 gihi³ dāraposī⁴ amamo ca subbato,—
 parapānarodhāya gihi⁵ asaññatc,
 niccaṃ muni⁵ rakkhati paṇine yato. 14.
221. Sikhī⁵ yathā nilagivo vihaṅgamo
 haṃsassa nōpeti javaṃ kudācanaṃ,
 evaṃ gihi⁵ nānukaroti bhikkhuno
 munino vivittassa vanamhi jhāyato ti 15.

MUNISUTTAM NITTHITAM.

Uragavaggo pathamo.

⁶Tass' uddānaṃ :

Urago Dhaniyo c'eva Visānañ ca tathā Kasi⁷
 Cundo Parābhavo c'eva Vasalo Mettabhāvanā
 Sātāgiro Ālavako Vijayo ca⁸ tathā Muni,
 dvādas' etāni suttāni⁹ Uragavaggo ti vuccatī ti.

¹ B^a -ni.

³ C^k -ī.

⁵ B^{ai} -i.

⁷ C^b Kasī.

⁹ C^k vutt-.

² C^k vūbho.

⁴ C^b B^{ai} -si.

⁶ Only in C^{kb} (cf. Preface).

⁸ C^k caṃ, C^b omits ca.

1. *Ratanasutta*.¹

222. Yānidha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca sunantu bhāsitaṃ. 1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettaṃ karotha mānusiya³ pajāya,
divā ca ratto ca haranti ye balim,⁴
tasmā hi ne rakkhatha appamattā. 2.
224. Yaṃ kiñci vittaṃ idha vā huram vā,
saggesu vā yaṃ ratanaṃ paṇitaṃ,
na no samaṃ atthi Tathāgatena,—
idam pi Buddhe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 3.
225. Khayaṃ virāgaṃ amataṃ paṇitaṃ
yad ajjhagā Sakyamuni⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idam pi⁵ Dhamme ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 4.
226. Yaṃ⁶ buddhassettho parivanna⁴ya⁴ sucim⁴
samādhim ānatarikaṅ ñam⁷ āhu.

¹ = Khp. VI.² B^a vā.³ P^j^{kg}. keci pana mānusikan (o : iyan) ti paṭhanti, tam bhummatthāsambhāvā na yujjati (cf. Mahāvastu I. 294¹³; 295²).⁴ B^{ai} -i.⁵ B^{ai} idam pi here and in most cases.⁶ B^{ai} -am.⁷ B^a -kaṅ cam.

F. 40].

- samādhinā tena samo na vijjati,—
idam pi Dhamme ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 5.
227. Ye puggalā aṭṭha¹ satam² pasatthā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvakā,
etesu dinnāni mahapphalāni,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 6.
228. Ye suppayuttā manasā dalhena
nikkāmino³ Gotamāsāsanamhi,
te pattipattā amaṭaṃ vigayha
laddhā mudhā⁴ nibbutiṃ⁵ bhuñjamānā,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 7.
229. Yath' indakhīlo paṭhaviṃ⁶ sito siyā
catubbhi⁷ vātehi asaṃpakampiyo,
tathūpamaṃ sappurisaṃ vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 8.
230. Ye ariyasaccāni vibhāvayanti
gambhīrapaññena sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavaṃ aṭṭhamaṃ ādiyanti,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 9.
231. Sahā v'¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. aṭṭhā ti tesam gaṇanaparicchedo, te hi cattāro ca paṭipannā cattāro ca phale ṭhitā ti aṭṭha honti ; . . . atha vā aṭṭhasatan ti tesam gaṇanaparicchedo. . . .

² B^{aim} -am.

³ Bi nikkhā-, B^a nikā-.

⁴ B^a muddhā, Bi mudā.

⁵ Bi -i.

⁶ B^{ai} pathavi (-vī).

⁷ B^{ai} -ubhi.

⁸ B^a avecca, Bi āvajja.

⁹ B^{ai} bhusaṃ pa-.

¹⁰ C^b B^a sabhāv- ; Pj. = saddhiṃ yeva.

¹¹ B^m tayāssu.

sakkāyadit̥ṭṭhi vicikicchitañ ca
 silabbatam vā pi yad atthi kiñci,
 catūh' apāyehi ca vippamutto
 cha cābhiṭhānāni¹ abhabbo kātum,—
 idam pi Saṃghe ratanam paṇitam,
 etena saccena suvatthi hotu. 10.

[F. 41].

232. Kiñcāpi so kammam² karoti pāpakam
 kāyena vācā uda cetasā vā,
 abhabbo so tassa paṭicchādāya,³
 abhabbatā dit̥ṭhāpadassa vuttā,—
 idam pi Saṃghe ratanam paṇitam,
 etena saccena suvatthi hotu. 11.

233. Vanappagumbe yathā phussitagge⁴
 gimhāna māse paṭhamasmim⁵ gimhe,
 tathūpamam dhammavaram adesayī⁶
 nibbānagāmiṃ⁷ paramaṃhitāya,⁸—
 idam pi Buddhē ratanam paṇitam,
 etena saccena suvatthi hotu. 12.

234. Varo varāññū varādo varāharo
 anuttaro dhammavaram adesayī,—
 idam pi Buddhē ratanam paṇitam,
 etena saccena suvatthi hotu. 13.

235. 'Khīnam purānam, navam⁹ n' atthi sam-
 bhavam,¹⁰
 virattacittā āyatike bhavasmiṃ
 te khīnabijā avirūhichandā¹¹

¹ C^b cāchābhi-, B^{im} chaccābhi-, B^a chacchā- *corr. to* chacā-.

² Bⁱ -ma.

³ So Fsb.; MSS. Pj. -echādāya.

⁴ C^k puss-, Bⁱ buss-.

⁵ B^a Fsb. -mi.

⁶ C^{kb} -yī.

⁷ B^{ai} -mi.

⁸ Pj. paramaṃhitāyā ti ettha ca gāthābandhasukhattham
 anunāsiko, ayam pan' attho: paramahitāya nibbānāya
 adesayī ti.

⁹ Bⁱ -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhavam.

¹¹ So B^{ai} Fsb.; C^{kb} -echandā.

- nibbanti dhīrā yathāyam¹ padīpo,—
idam pi Saṃghe ratanaṃ paṇītaṃ,
etena saccena suvatthi hotu. 14.
236. Yānīdha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
tathāgataṃ devamanussapūjitaṃ
Buddhaṃ namassāma, suvatthi hotu. 15.
237. Yānīdha bhūtāni samāgatāni
bhummāni vā yāni va³ antalikkhe,
tathāgataṃ devamanussapūjitaṃ
Dhammaṃ namassāma, suvatthi hotu. 16.
- [F. 42]. 238. Yānīdha bhūtāni samāgatāni
bhummāni vā yāni va³ antalikkhe,
tathāgataṃ devamanussapūjitaṃ
Saṃghaṃ namassāma, suvatthi hotū ti⁴ 17

RATANASUTTAM NIṬṬHITAM.

2. Āmagandhasutta.

239. “ Sāmāka-diṅgulaka⁵-cīnakāni⁶
pattapphalaṃ⁷ mūlapphalaṃ⁷ gavipphalaṃ⁸
dhammena laddhaṃ satam añhamānā⁹
na kāmakāmā alikaṃ bhaṇanti. 1.
240. Yad añhamāno¹⁰ sukataṃ suniṭṭhitaṃ
parehi dinnam payataṃ paṇītaṃ

¹ B^{ai} -am.
² B^a vā.
³ B^{ai} vā.
⁴ C^k B^{ai} -tu, *omitting* ti.
⁵ So C^{kb}; B^{am} Pj. Fsb. -ciṅgulaka-, Bⁱ -daṅgulaka-.
⁶ B^{aim} Pj. *add* ca.
⁷ So C^{kb}; B^{ai} -aphalaṃ.
⁸ B^a bhavi-, Bⁱ avi-.
⁹ C^{kb} satam asamānā, B^a sakaṃ asamānā, Bⁱ satam
asmamānā, B^m satam asnamānā.
¹⁰ B^{ai} yad asamāno, B^m yad asnamāno.

- sālinam annam paribhuñjamāno
so¹ bhūñjatī² Kassapa āmagandham. 2.
241. 'Na āmagandho mama kappatī' ti
icc-eva tvam bhāsasi brahmabandhu
sālinam annam paribhuñjamāno
sakuntamamsehi susamkhatehi,—
pucchāmi tam Kassapa etam attham :
kathappakāro³ tava āmagandho." 3.
242. " Pāṇātipāto vadhachedabandhanam⁴
theyyam musāvādo nikatī⁵ vañcanāni ca
ajjhenakujjam⁶ paradārasevanā,⁷
esāmagandho, na hi maṃsabhojanam. 4.
243. Ye idha kāmesu asaññatā janā
rasesu giddhā asucīkamissitā⁸
natthikaditthi⁹ visamā durannayā,
esāmagandho, na hi maṃsabhojanam. 5.
244. Ye lūkhasā¹⁰ dāruṇā¹¹ pitthimamsikā¹²
mittadduno nikkaruṇātimānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe.— 6.

[F. 43].

¹ C^k su.

² So C^b; C^k B^m -ti, B^a -ti *corr. to* -si, Bⁱ -si.

³ B^{aim} kathampakāro.

⁴ B^{ai} -chedanabandham.

⁵ B^{ai} -i.

⁶ B^{aim} kutt(h)am.

⁷ C^k parasevanā.

⁸ B^{aim} asucibhāvamis(s)itā, Pj. asucīkamissitā ti . . .
nānappakāramicchājīvasamkhātā[m]- asucibhāvamissitā, C^b
asūkamissitā.

⁹ So C^{kb}; B^a natthikuditthi *corr. to* natthika-, Bⁱ
natthiku-; Fsb. -ditthi.

¹⁰ C^k lūkhasā, C^b lūkhasā (Pj. = nīrasā), B^{aim} lūkharasā.

¹¹ C^b -na.

¹² B^{ai} parapitthi-.

¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asaṃ-
vibhāgaratā ti attho, . . .; keci pana ādānasilā ti pi
(paṭhanti?), kevalam gahaṇasilā, kassaci pana kiñci na
denti ti (attho? Pj^g. omits the two last clauses).

245. Kodho mado thambho paccuṭṭhāpanā ca¹
 māyā usuyyā² bhassasamussayo ca
 mānātimāno ca asabbhi santhavo,
 esāmagandho . . . 7.
246. Ye pāpasilā iṅaghāta-sūcakā³
 vohārakūṭā idha pāṭirūpikā⁴
 narādhamā⁵ ye 'dha karonti kibbisam,—
 esāmagandho . . . 8.
247. Ye idha⁶ pānesu asaṅṅatā janā
 paresam ādāya⁷ vihesam uyyutā⁸
 dussila-luddā pharusā anādarā,—
 esāmagandho . . . 9.
248. Etesu giddhā viruddhātipātino
 nicc' uyyutā,⁸ pecca⁹ tamam vajanti ye,
 patanti sattā nirayaṃ avamsirā,—
 esāmagandho . . . 10.
249. Na macchamaṃsam nānāsakattam¹⁰
 na¹¹ naggiyaṃ muṇḍiyaṃ jaṭā¹² jallam¹³
 kharājināni vā
 nāggihuttass'¹⁴ upasevanā va yā¹⁵
 ye vā pi loke amarā bahū tapā
 mantāhutī yaṅṅā-m-utūpasevanā¹⁶
 sodhenti maccam avitiṇṇakamkham. 11.

¹ So B^{ai}; B^m -upath-, C^{kb} -atṭhapanā, Pj. -utṭhapanā.

² B^{ai} Fsb. usuyā, B^m usuyyā.

³ So B^{aim} Pj.; Fsb. C^b iṅaghā ca sūcakā, C^k iṅaghā sūcakā.

⁴ C^k pāti-. ⁵ B^{ai} -dhammā.

⁶ C^{kb} dha.

⁷ Pj. *suggests also the reading* pare samādāya.

⁸ B^{ai} uyyatā. ⁹ B^{ai} pacca.

¹⁰ C^k nanākattam. ¹¹ Bⁱ omits na.

¹² Fsb. [muṇḍiyaṃ jaṭā] (*metri causa*).

¹³ B^{ma} rajo(raja)-jallam. ¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{ai} vā, *omitting* yā.

¹⁶ So Pj.; C^{kb} -utuppasevanam (C^k yaṅṅā-), B^{ai} -utuppa-
 sevanā.

[F. 44].

250. Sotesu gutto vijitindriyo¹ care
 dhamme t̥hito ajjavamaddave rato
 saṅgātigo sabbadukkhappahīno
 na lippati² diṭṭhasutesu dhīro.” 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
 akkhāsi, tam⁵ vedayi mantapāragū,
 citrāhi gāthāhi muni-ppakāsayi
 nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitam padam
 nirāmagandham sabbadukkhappanūdanam⁶
 nīcamano vandi Tathāgatassa
 tatth' eva pabbajjam arocayitthā ti 14.

ĀMAGANDHASUTTAM NIṬṬHITAM.

3. *Hirisutta*.⁷

253. Hirin tarantam vijigucchamānam
 “sakhāham⁸ asmi” iti bhāsamānam
 sayhāni⁹ kammāni anādiyantam
 ‘n’ eso maman’ ti¹⁰ iti nam vijaññā. 1.
254. Ananvayam¹¹ piyam vācam yo mittesu pakubbati,
 akarontam bhāsamānam parijānanti paṇḍitā. 2.

¹ B^{aim} vidit- (in B^a corr. from vir-, Bⁱ vir-); Pj. viditindriyo care ti nānapariññāya chaḷindriyāni viditvā pākātāni katvā careyya (cf. 935^d).

² B^{aim} limpati; Fsb. -tī.

³ B^{ai} attham.

⁴ C^k punappuna.

⁵ Pj. B^{aim} nam.

⁶ B^a -dukkhapanudam, B^{im} -dukkhappanudanam.

⁷ = J. III 196¹⁰⁻²³.

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmim.

⁹ B^{ai} seyyāni.

¹⁰ Bⁱ tī, C^k man ti.

¹¹ B^a atthanvayam corr. to atanv-, B^{im} atthanv-.

255. Na so mitto yo sadā appamatto
 bhedāsaṃki¹ randham evānupassī,¹
 yasmim ca seti urasīva putto,
 sa ve mitto yo parehi abhejjo. 3.

[F. 45]. 256. Pāmujjakaraṇaṃ thānaṃ pasamsāvahanam sukhaṃ
 phalānisamsa bhāveti vahanto porisaṃ dhuraṃ. 4.

257. Pavivekarasam² pitvā³ rasam upasamassa⁴ ca
 niddaro⁵ hoti nippāpo dhammapitirasam pivan ti 5.

HIRISUTTAM NIṬṬHITAM.

4. Mahāmaṅgalasutta.⁶

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattiyam viharati Jetavane
 Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
 abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jeta-
 vanam obhāsetvā yena Bhagavā ten' upasaṃkamaṃ, upasaṃ-
 kamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi.
 Ekamantaṃ thitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi :

258. “Bahū devā manussā ca maṅgalāni acintayum
 ākaṃkhamānā sothhānaṃ, brūhi maṅgalam utta-
 maṃ.” 1.

259. “Asevanā ca bālānaṃ paṇḍitānañ ca sevanā
 pūjā ca pūjanīyānaṃ,⁷ etam⁸ maṅgalam uttamam. 2.

[F. 46]. 260. Patirūpadesavāso⁹ ca pubbe ca katapuññatā
 attasammāpaṇidhi ca, etam⁸ maṅgalam uttamam. 3

¹ B^{ai} -i.

² B^{ai} -am.

³ C^b B^{ai} pitvā.

⁴ C^k B^a upamassa, Bⁱ upasaṃmassa.

⁵ C^k niddavo.

⁶ = Khp. V.

⁷ C^k -iyy-, Pj. -eyy-.

⁸ C^b B^{ai} -am.

⁹ B^{aim} paṇi-; cf. A. II 32⁵ foll.

261. Bāhusaccañ ca sippañ ca vinayo ca susikkhito
subhāsītā ca yā vācā, etaṃ . . . 4.
262. Mātāpitu-upatthānaṃ puttadārassa saṅgho
anākulā ca kammantā, etaṃ . . . 5.
263. Dānañ ca dhammacariyā ca¹ nātakānañ ca saṅ-
gaho
anavajjāni kammāni, etaṃ . . . 6.
264. Ārati virati² pāpā majjapānā ca saññaṃ³
appamādo ca dhammesu, etaṃ . . . 7.
265. Gāravo ca nivāto ca santutthi² ca kataññutā
kālena dhammasavanaṃ, etaṃ . . . 8.
266. Khantī⁴ ca sovacassatā samañānañ ca dassanaṃ
kālena dhammasākacchā, etaṃ . . . 9.
- [F. 47]. 267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanaṃ
nibbānasacchikiriyā ca,⁶ etaṃ . . . 10.
268. Phuṭṭhassa⁷ lokadhammehi cittaṃ yassa na kam-
pati
asokaṃ virajaṃ khemaṃ, etaṃ . . . 11.
269. Etādisāni katvāna sabbattha-m-aparājītā,
sabbattha sotthim⁸, gacchanti, taṃ tesam maṅgalam
uttaman'' ti 12.

MAHAMAṄGALASUTTAM NIṬṬHITAM.

5. Sūcilomasutta.⁹

Evam me sutam :

Ekam samayaṃ Bhagavā Gayāyaṃ viharati Taṃkita-
mañce Sūcilomassa yakkhassa¹⁰ bhavane. Tena kho pana

¹ B^{ai} omī ca.

² So C^k; C^b B^{aim} -i.

³ B^{ai} -my-.

⁴ -B^{ai} -i.

⁵ Bⁱ omīs ca.

⁶ C^k B^{ai} omī ca.

⁷ C^{kb} putṭhassa.

⁸ B^a sotthi.

⁹ = S. I 207¹-208⁴.

¹⁰ Bⁱ Sūciloma-yakkha; here and below MSS. alternate in spelling Sūciloma or Suciloma.

samayena Kharo ca yakkho Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilomaṃ yakkhaṃ etad avoca: “eso samaṇo” ti. “N’eso samaṇo, samaṇako eso,² yāva jānāmi³ yadi vā so samaṇo yadi vā⁴ samaṇako” ti. Atha kho Sūcilomo yakkho yena Bhagavā ten’ upasaṃkamaṃ, upasaṃkamtivā Bhagavato kāyaṃ upanāmesi. Atha kho Bhagavā kāyaṃ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etad avoca: “bhāyasi maṃ samaṇā” ti. “Na khv-āhan taṃ āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako” ti. “Pañhaṃ taṃ samaṇa pucchissāmi, sace me [F. 48.] na vyākariṣṣasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi,⁶ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipissāmi” ti. “Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā⁸ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya⁹ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipeyya, api ca tvam āvuso puccha yad ākaṃkhasī” ti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi:

- 270 “Rāgo ca doso ca kutonidānā,
arati¹⁰ rati¹⁰ lomahaṃso kutojā,
kuto samuṭṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 1.
271. “Rāgo ca doso ca itonidānā,
arati¹⁰ rati¹⁰ lomahaṃso itojā,
ito samuṭṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 3.

¹ Bai add ca.

³ B^{aim} yāvāhaṃ (pa)jānāmi.

⁵ So Pj. Bai; C^{kb} omit kho.

⁷ C^k pāraṃ Gaṅgāya.

⁹ C^b Bai phāl-.

¹¹ So C^{kb} Pj.; B^{aim} Fsb. dhamkam.

¹² Bai os(s)ajjanti.

² C^k esā, Bai so.

⁴ B^{aim} add so.

⁶ C^b Bai phāl-.

⁸ C^b -brahma-.

¹⁰ Bai -ti.

272. Snehajā attasambhūtā nigrodhassēva khandhajā
puthu¹ visattā kāmesu māluvā va² vitatā³ vane. 3.

273. Ye naṃ pajānanti yatonidānaṃ,
te naṃ vinodenti, suṇohi yakkha,
te duttaraṃ ogham imaṃ⁴ taranti
atiṇṇapubbaṃ apunabbhavāyā ” ti 4.

SŪCILOMASUTTAM NIṬṬHITAM.

[F. 49]. 6. *Dhammacariyasutta*.⁵

274. Dhammacariyaṃ⁶ brahmacariyaṃ⁷ etad āhu vasutta-
maṃ :
pabbajito⁸ pi ce hoti agārasmā anagāriyaṃ,⁹ 1.
275. so ce¹⁰ mukharajātiko vihesābhirato mago,
jīvitan tassa pāpiyo, rajaṃ vaddheti attano. 2.
276. Kalahābhirato bhikkhu mohadhammena āvaṭo¹¹
akkhātamaṃ pi na jānāti dhammaṃ Buddhena desi-
taṃ. 3.
277. Vihesaṃ bhāvitattānaṃ avijjāya purakkhato
saṃkilesaṃ na jānāti maggaṃ nirayaḡāminamaṃ, 4.
278. vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamaṃ,
sa ve tādisako bhikkhu pecca¹² dukkhaṃ nigac-
chati. 5.
279. Gūthakūpo yathā assa sampuṇṇo gaṇavassiko,
yo¹³ evarūpo assa, dubbisodho hi saṅgaṇo.¹⁴ 6.
280. Yaṃ evarūpaṃ jānātha bhikkhavo gehanissitaṃ
pāpicchaṃ pāpasamaṃkappaṃ pāpaācāragocaraṃ, 7.

¹ C^k Fsb. puthū.

² B^{ai} omit va.

³ B^{aim} vitatā.

⁴ C^b iman.

⁵ Pj. Kapilasutta.

⁶ Bⁱ -cār-.

⁷ B^{ai} -cār-.

⁸ B^{ai} pabbajjito.

⁹ B^{ai} anāgāriyaṃ, B^m agārā anagāriyaṃ.

¹⁰ B^m yo ve.

¹¹ B^a āvuso, B^{im} āvuto.

¹² B^{ai} pacca.

¹³ B^{aim} Fsb. add ca.

¹⁴ B^{aim} aṅgano.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjāyātha¹ nam :
 kāraṇḍavaṃ niddhamatha, kasambuṃ apakas-
 satha,² 8.
282. tato palāpe vāhetha assamaṇe samaṇamānīne.
 Niddhamitvāna pāpicche pāpaācāragocare 9.
283. suddhā suddhehi samvāsam kappayavho patissatā,
 tato samaggā nipakā dukkhass' antam karissathā
 ti 10.

DHAMMACARIYASUTTAṀ NIṬṬHITAṀ.

7. Brāhmaṇadhammikasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jīṇṇā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkamimṃsu, upasaṃkamitvā Bhagavatā saddhim sammodimṃsu, sammōdanīyaṃ kathaṃ sārāṇīyaṃ³ vītisāretvā ekamantaṃ nisīdimṃsu. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocum : “ sandissanti nu kho bho Gotama etarahi brāhmaṇā porānānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porānānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Sādhu nō bhavaṃ Gotamo [F. 51.] porānānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bhoto⁴ Gotamassa agarū ” ti. “ Tena hi brāhmaṇā suṇātha sādhukaṃ manasikarōtha, bhāsissāmī ” ti. “ Evam bho ” ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. “ Isayo pubbakā āsum saññatattā tapassino,
 pañca kāmaguṇe hitvā attadattham acārisum.⁵ 1.

¹ B^{ai} -nibbijjīyātha, B^m -nibbajjīyātha; (Pj. = vivajjeyyātha, mā bhajjeyyātha).

² B^{aim} Pj. avakassatha.

⁴ C^{kb} bho.

³ B^{ai} sārāṇīyaṃ.

⁵ C^k -su.

285. Na pasū brāhmaṇān' āsum, na hiraññaṃ na dhāniyam,
sajjhāyadhanadhaññaśum,¹ brahmaṃ² nidhim apālayum. 2.
286. Yam tesam³ pakatam āsi⁴ dvārabhattam upatthitam
saddhāpakatam⁵ esānam⁶ dātave tad⁷ amaññaśum.⁸ 3.
287. Nānārattehi vatthehi sayaneh' āvasathehi ca
phitā⁹ janapadā ratthā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsum¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atthacattārisam¹¹ vassāni
komārabrahmacariyam¹² carimsu te,
vijjācaranapariyitthim¹³ acarum¹⁴ brāhmaṇā pure. 6.
- [F. 52]. 290. Na brāhmaṇā aññaṃ agamum, na pi bhariyam
kinimsu¹⁵ te,
sampiyeṇ' eva saṃvāsam saṅgantvā samarocayum. 7.
291. Aññaṭṭa tamhā samayā utuveramaṇim pati¹⁶
antarā methunam dhammam nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmācariyañ ca silañ ca ajjavam maddavam tapam
soraccam¹⁸ avihimsañ ca khantiñ¹⁹ cāpi avañṇayum. 9.

¹ C^b omits -dhana-. ² B^{ai} brahma-. ³ B^m yadesam.

⁴ Bⁱ ādissa. ⁵ B^{ai} -am.

⁶ Pj. = esamānānam pariyesamānānan ti; *have we not to read esānā as J. V 252²¹ = S. I 236?*

⁷ So B^{ai} Pj. (dātave ti dātabbam); C^{kb} dātabb' etad.

⁸ Bⁱ amañimsu, B^m amaññayum.

⁹ B^a phitā, Bⁱ pibhā. ¹⁰ C^k -su

¹¹ B^a -cattālista, Bⁱ -cattālīsam.

¹² Pj. komāram (cf. A. III 224²¹); Fsb. [komāra-] *metri causa*.

¹³ Pj. -pariyetthim. ¹⁴ C^k acarū.

¹⁵ C^k B^{ai} kinimsu. ¹⁶ B^m patim.

¹⁷ C^{kb} B^{ai} nāsu (Pj. = n' eva gacchanti).

¹⁸ B^{aim} sorajjam. ¹⁹ B^{ai} -ti.

293. Yo nesam paramo āsi brahmā¹ dalhaparakkamo
sa vāpi² methunam dhammam supinantena³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyañ ca sīlañ ca khantiñ cāpi avanna-
yum. 11.
295. Tandulam sayanam vattham sappitelañ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññam akappayum,
upatthitasimim⁶ yaññasmim nāssu⁷ gāvo hanimsu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca ñātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
- [F. 53]. 297. annadā baladā c' etā vannadā sukhadā tathā'
etam atthavasam⁸ ñatvā nāssu⁷ gāvo hanimsu te. 14.
298. Sukhumālā mahākāyā vaṇnavanto yasassino
brāhmaṇā sehi dhammehi kiccākiccesu ussukā,
yāva loke avattimsu, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso: disvāna anuto anum
rājino ca viyākāram nariyo ca¹⁰ samalamkatā 16.
300. rathe cājaññasamyutte¹¹ sukate cittasibbane
nivesane nivese ca vibhatte bhāgaso mite. 17.
301. gomaṇḍalaparibbūlham¹² nārivaragaṇāyutam¹³
ulāram mānusam bhogam abhijjhāyimsu brah-
manā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākam tad¹⁵ upā-
gamun :

¹ B^{ai} brahma-.

² C^k sa cāpi.

³ Pj. supinante pi, B^{ai} supinantena pi.

⁴ B^{ai} -am.

⁵ B^{aim} samodhānetvā; Pj. samodhānetvā and samudānetvā.

⁶ B^{ai} -smi.

⁷ C^{kb} nāsu.

⁸ C^b Bⁱ atthamvasam.

⁹ B^{ai} Fsb. edhitth'.

¹⁰ B^{aim} nariyo, omitting ca.

¹¹ B^a ājaññasampayutte.

¹² Cf. J. VI 27²⁰ o : gāmaṇḍala-? see Trenckner ad

M. I 79³² (I p. 536); B^a -paribru-.

¹³ C^k -vāra-.

¹⁴ B^{ai} gandhitvā, B^m ganthitvā, C^k ganthetthā.

¹⁵ Fsb. tad' (Pj. = tadā).

“pahūtadhanadhañño si,
yajassu, bahu te vittam,¹ yajassu, bahu te dha-
nam.” 19.

[F. 54].

303. Tato ca rājā saññatto brāhmaṇehi rathesabho
assamedham purisamedham sammāpāsam²
vācapeyyam³ niraggalam,
ete yāge yajitvāna brāhmaṇānaṃ adā dhanam : 20.
304. gāvo sayanañ ca vatthañ ca nariyo ca⁴ samalamkatā
rathe cājaññasamyutte sukate cittasibbane, 21.
305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññassa pūretvā⁵ brāhmaṇānaṃ adā dha-
nam. 22.
306. Te ca tattha dhanam laddhā sannidhiṃ⁶ samarocayum,
tesam icchāvatiññānaṃ bhiyyo taṇhā pavaddhatha,
te tattha mante ganthetvā⁷ Okkākam punam upa-
gamum⁸ 23.
307. “Yathā āpo ca paṭhavi⁹ ca hiraññaṃ¹⁰ dhanadhā-
niyam,
evam gāvo manussānaṃ, parikkhāro so hi paṇinaṃ,
yajassu, bahu te¹¹ vittam, yajassu, bahu te¹² dha-
nam. 24.
308. Tato ca rājā saññatto¹³ brāhmaṇehi rathesabho
neka¹⁴ sataśahassiyo gāvo yaññe¹⁵ aghātayi. 25.
309. Na pādā na visāṇena nāssu¹⁶ himsanti kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāṇe gahetvāna rājā satthena ghātayi.¹⁹ 26.

¹ Fsb. [yajassu, bahu te vittam].

² Fsb. [sammāpāsam] metri causa.

³ B^a Pj. vājapeyyam, B^m vājapp-, Bⁱ vācaveyyam.

⁴ B^{aim} nariyo, omitting ca.

⁵ B^{ai} puritvā.

⁶ B^{ai} -dhi.

⁷ B^{ai} gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāgamum.

⁹ B^{ai} pathavi.

¹⁰ Bⁱ hirañña.

¹¹ B^{ai} vo.

¹² Bⁱ vo.

¹³ B^{ai} paññatto.

¹⁴ B^{ai} neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ So all MSS.

¹⁷ B^{ai} sodakā.

¹⁸ B^a -nā, Bⁱ -kā.

¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
 “adhammo” iti pakkandūṃ, yaṃ sattham nipatī
 gave.³ 27.
311. Tayo rogā pure āsum : icchā, anasanañ,⁴ jarā,
 pasūnañ ca samārambhā atthānavuti-m-āgamūṃ. 28.
312. Eso adhammo daṇḍānaṃ okkanto purāno ahū :⁵
 adūsikāyo⁶ haññanti dhammā dhamṣenti⁷ yājakā. 29.
313. Evam eso anudhammo porāno⁸ viññugarahito,⁹
 yattha edisakaṃ passati, yājakam garahati¹⁰
 jano. 30.
314. Evam dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
 puthu¹³ vibhinnā¹⁴ khattiyā, pati¹⁵ bhariyā avamañ-
 ñatha.¹⁶ 31.
315. Khattiyā brahmabandhū ca ye c’ aññe gottarakkhitā
 jātivādaṃ niraṃkatvā kāmānaṃ vasam upāgamun¹⁷
 ti. 32.

Evam vutte te brāhmaṇamahāsālā Bhagavantaṃ etad
 avocum : “abhikkantaṃ bho Gotama, abhikkantaṃ bho
 Gotama, seyyathā pi bho Gotama nikkujjitaṃ vā [F. 56.]
 ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā
 maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya
 ‘cakkhumanto rūpāni dakkhinti’ ti, evam evaṃ bhotā
 Gotamena anekapariyāyena dhammo pakāsito. Ete mayam
 bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ ca

¹ B^{ai} omit ca.

² B^{ai} add va.

³ C^{kb} bhavē, B^a bhāve corr. to gāve; Bⁱ yaṃ vatthu
 nipahi bhavē.

⁴ B^{ai} -am.

⁵ So C^k; C^b purāno ahu, B^a pūrāno āhu, Bⁱ purāno āhu,
 B^m purāno ahu.

⁶ B^{ai} adūsikā.

⁷ B^m dhamṣanti.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k B^{ai} viññū.

¹⁰ B^a garati, Bⁱ garahi.

¹¹ Pj. -panne and -vatte.

¹² B^{ai} -vesikā.

¹³ C^{kb} puthū.

¹⁴ B^{aim} vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^{am} vamaññatha, Bⁱ cāmaññatha.

¹⁷ B^{ai} vasam āgamun.

bhikkhusaṃghaṇ ca, upāsake no bhavaṃ Gotamo dhāretu
 ajjatagge paṇupete¹ saraṇaṃ gate” ti

BRĀHMAṆADHAMMIKASUTTAM² NIṬṬHITAM.

8. Nāvāsutta.³

316. Yasmā⁴ hi dhammaṃ puriso vijañña
 Indaṃ va naṃ devatā pūjayeyya,
 so pūjito tasmiṃ⁵ pasannacitto
 bahussuto pātukaroti dhammaṃ. 1.
317. Tad atthikatvāna nisamma dhīro
 dhammānudhammaṃ paṭipajjamāno
 viññū vibhāvī⁶ nipuṇo ca hoti,
 yo tādisaṃ bhajati⁷ appamatto. 2.
318. Khuddaṇ ca bālaṃ upasevamāno
 anāgatatthaṇ ca usūyakaṇ⁸ ca
 idh’ eva dhammaṃ avibhāvayitvā
 avitiṇṇakaṃkho maraṇaṃ upeti. 3.
319. Yathā naro āpagaṃ⁹ otaritvā
 mahodikaṃ salilaṃ¹⁰ sīghasotaṃ,
 so vuyhamāno anusotagāmī¹¹
 kiṃ so pare sakkhati tārayetum, 4.
320. tath’ eva dhammaṃ avibhāvayitvā
 bahussutānaṃ anisāmay’ atthaṃ,
 sayam ajānaṃ¹² avitiṇṇakaṃkho
 kiṃ so pare sakkhati nijjhāpetum.¹³ 5.

[F. 57].

¹ C^{kb} -tam.

² B^{ai} -dhammiya-.

³ Pj. Dhammasuttaṃ, Nāvāsuttan (MSS. Nāva-) ti pi
 vuccati.

⁴ C^k yassa, C^b yassā, Pj. yassa and yasmā.

⁵ B^a tasmi.

⁶ B^{ai} -vi.

⁷ C^b -ti, Pj. -te.

⁸ B^{ai} ussu-, B^m usuyya-.

⁹ B^m -am, B^a āpatam, Bⁱ āpakam.

¹⁰ Pj. salilam and saritam.

¹¹ C^{kb} B^{ai} -i, B^m -im.

¹² Bⁱ anabhijanam.

¹³ Bⁱ nikkhāpetum.

321. Yathā pi nāvam dalham āruhitvā
piyen' arittena¹ samaṅgibhūto,²
so tāraye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā, 6.
322. evam⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avedhadhammo,
so kho pare nijjhapaye⁶ pajānam
sotāvadhānūpanisūpapanne.⁷ 7.
323. Tasmā have sappurisaṃ bhajetha
medhāvinañ⁴ c' eva bahussutañ⁸ ca,
aññāya atthaṃ paṭipajjamāno
viññātadhammo so sukhaṃ labhethā ti 8.

NĀVĀSUTTAM NIṬṬHITAM.

9. Kimsīlasutta.

324. "Kimsīlo kimsamācāro kāni kammāni brūhayam
naro sammānivitth' assa uttamatthañ ca pāpūne." 1.
325. "Vaddhāpacāyī⁹ anusuyyako¹⁰ siyā,
kālaññū¹¹ c' assa¹² garuṇaṃ¹³ dassanāy:
dhammiṃ¹⁴ kathaṃ erayitaṃ¹⁵ khanaññū
suṇeyya sakkacca⁴ subhāsītāni. 2.
326. Kālena gacche garuṇaṃ¹⁶ sakāsaṃ
thambhaṃ niraṃkatvā nivātavutti,

¹ C^k apittena, Bⁱ ayitthena, B^m phiyen' arittena.

² C^{kb} -bhuto.

³ B^{ai} -upāya-.

⁴ B^{ai} -am.

⁵ B^{ai} -gū.

⁶ B^{ai} payi.

⁷ C^{kb} B^a -o.

⁸ Bⁱ -am.

⁹ B^{ai} vudhāpacāyī.

¹⁰ B^{ai} anuss-.

¹¹ C^k -ū.

¹² C^b (-ññū) 'ssa.

¹³ C^k garuṇam (Pj. garudassanāya).

¹⁴ B^{aim} dhammi-.

¹⁵ So MSS. (Pj. = vuttam); we had to expect erayatam.

¹⁶ C^k garuṇam.

[F. 58].

- attham dhammam saññamam¹ brahmacariyam
anussare c' eva samācare ca. 3.
327. Dhammārāmo² dhammarato
dhamme t̥hito dhammavinicchayaññū
n' evācare³ dhammasandosavādam
tacchehi niyyetha⁴ subhāsithi. 4.
328. Hassam⁵ jappam paridevam⁶ padosam
māyākatam kuhanam giddhimānam
sārambha⁷-kakkassa⁸-kasāva⁹-muccham
hitvā care vitamado t̥hitatto. 5.
329. Viññātasārāni subhāsītāni,
sutañ ca¹⁰ viññātam¹¹ samādhisāram,—
na tassa paññā ca sutañ ca vadḍhati,
yo sāhaso hoti naro pamatto. 6.
330. Dhamme ca ye ariyapavedite¹² ratā
anuttarā te vacasā manasā kammanā ca,¹³
te santi-soracca-samādhisañḥitā
sutassa paññāya ca saram ajjhagū ” ti 7.

KIMSĪLASUTTAM NITṬHITAM.

10. Uṭṭhānasutta.

- [F. 59]. 331. Uṭṭhahatha nisīdatha, ko attho supitena vo,
āturānam¹⁴ hi kā niddā sallavidhāna ruppataṃ. 1.

¹ Bⁱ समयam, B^a समयamam. ² B^{ai} dhamma-.

³ C^{kb} Pj. na vācare.

⁴ So Pj.; C^{kb} tacchehanīyetha, B^{ai} tacchehi niye, B^m nisetha.

⁵ C^{kb} bhassam, B^a hassa, Bⁱ hasam, Pj. hassam and hāsam.

⁶ C^b pāridevam. ⁷ C^b B^{im} -am.

⁸ B^{im} kakkasam.

⁹ C^k kasava, C^b Bⁱ kasavam, B^m kasavam ca.

¹⁰ C^b sutam va. ¹¹ Bⁱ Pj. viññāta-.

¹² So Bⁱ Fsb. metri causa; C^{kb} B^{am} ariyapp-.

¹³ Cf. 365^a.

¹⁴ B^{aim} -añ.

332. Utthahatha¹ nisīdatha daḥhaṃ sikkhatha² santiyā,
mā vo pamatte viññāya maccurājā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ tiṭṭhanti atthikā,
tarath' etam visattikam, khaṇo ve⁶ mā upaccagā,
khanātītā hi socanti nirayamhi samappitā. 3.
334. Pamādo rajo . . . ,⁷ pamādānupatito rajo :
appamādena vijjāya abbahe⁸ sallam attano ti 4.

UṬṬHĀNASUTTAM NIṬṬHITAM.

11. Rāhulasutta.

335. "Kacci⁸ abhinhasamvāsā⁹ nāvajānāsi paṇḍitam,
ukkādhāro¹⁰ manussānam kacci⁸ apacito¹¹ tayā." 1.
336. "Nāham abhinhasamvāsā⁹ avajānāmi paṇḍitam,
ukkādhāro¹⁰ manussānam niceam apacito¹¹ mayā." 2.

Vatthugāthā¹²

- [F. 60]. 337. "Pañca kāmagine hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāṇe pantañ¹⁴ ca sayanāsanam
vivittam appanigghosam, mattaññū hohi bhojane, 4.

¹ B^{ai} utthahatha.

² B^{ai} sikkhātha.

³ Fsb. [maccurājā] *metri causa*; *we would prefer maccurājā amohayi* [ttha vasānuge].

⁴ Bⁱ amohittha.

⁵ B^{ai} pitā.

⁶ C^b vo; *here and in parallel passages ve seems to mean vah, see Senart's notes on Dh. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dh. (1855), p. 398.*

⁷ B^{ai} insert pamādā, B^m pamādo (*cf. Thag. 404*).

⁸ B^m abbhuye.

⁹ B^a kiñci, Bⁱ kicci.

¹⁰ B^a abhinham s-.

¹¹ B^{aim} okk-.

¹² B^{ai} appa-.

¹³ B^{ai} omit vatthugāthā.

¹⁴ B^{ai} antam-.

¹⁵ C^b patthañ, B^{im} panthañ.

339. cīvare piṇḍapāte ca paccaye sayanāsane¹—
etesu taṇhaṃ² mā kāsi, mā lokam punar āgami.³ 5.
340. Saṃvuto pātimokkhasmiṃ⁴ indriyesu ca pañcasu,
satī⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
341. Nimittaṃ parivajjehi subhaṃ rāgūpasamhitam,⁶
asubhāya cittaṃ bhāvehi ekaggam susamāhitam, 7.
342. animittaṃ ca bhāvehi, mānānusayam⁷ ujjaha :
tato mānābhisamayā⁸ upasanto carissasī ” ti. 8.

Itthaṃ sudam Bhagavā āyasmantaṃ Rāhulaṃ imāhi
gāthāhi abhiṇhaṃ ovadatī ti

RĀHULASŪTTAM NIṬṬHITAM.

[F. 61].

12. Vaṅgīsasutta.⁹

Evam me sutam :¹⁰

Ekam samayam Bhagavā Ālaviyam viharati Aggālave
cetiye. Tena kho pana samayena āyasmato Vaṅgīsassā¹¹
upajjhāyo Nigrodhakappo¹² nāma thero Aggālave cetiye
acirapariniibbuto hoti. Atha kho āyasmato Vaṅgīsassā
rahogatassa paṭisallīnassa¹³ evam cetaso parivitakko uda-
pādi : ‘ pariniibbuto nu kho me upajjhāyo udāhu no
pariniibbuto ’ ti. Atha kho āyasmā Vaṅgīso sāyanhasa-
mayam paṭisallānā¹⁴ vutthito yena Bhagavā ten’ upasaṃ-
kami, upasaṃkamtivā Bhagavantam abhivādetvā ekaman-

¹ Bi ca senāsane.

² Bi taṇha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^{ai} -ti.

⁶ B^{aim} -sañhitam.

⁷ B^{ai} -nussayam.

⁸ C^k -ya.

⁹ B^{ai} and the uddāna : Kappasutta, B^m Nigrodhakappa-
sutta. Pj. Nigrodhakappasuttam, Vaṅgīsasuttan ti pi
vuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^{ai} Vaṅgi- throughout.

¹² So Pj. B^{ai} ; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -ṇā.

taṃ nisīdi. Ekamantaṃ nisiuno kho āyasmā Vaṅgīso Bhagavantaṃ etad avoca: “idha mayhaṃ bhante rahoga-tassa paṭisallīnassa¹ evaṃ cetaso parivitaṅko udapādi ‘parinibbuto nu kho me upajjhāyo udāhu no² parinibbuto’” ti. Atha kho āyasmā Vaṅgīso utthāyāsana³ ekamsaṃ cīvaraṃ katvā yena Bhagavā ten’ añjalim⁴ paṇāmetvā Bhagavantaṃ gāthāya⁵ ajjhabhāsi:

343. ⁶“Pucchāma Satthāraṃ anomaṇṇaṃ,
ditṭhe va dhamme yo vicikicchānaṃ chettā:⁷
Aggālave kālam akāsi bhikkhu
ñāto yasassī abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmaṃ
tayā kataṃ Bhagavā brāhmaṇassa,
so taṃ namassaṃ⁸ acari⁹ mutyapekho
āraddhaviriyo dalhadhammadassi.¹⁰ 2.
345. Taṃ sāvakaṃ Sakka¹¹ mayam¹² pi sabbe
aññātaṃ icchāma samantacakkhu,
samavattṭhitā no savanāya sotā,¹³
tuvan¹⁴ no¹⁵ satthā, tvam anuttaro si. 3.
346. Chind’ eva no vicikicchaṃ, brūhi m’ etaṃ,
parinibbutaṃ vedaya bhūripaṇṇa,
majjhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānaṃ sahasanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññānapakkhā¹⁹ vicikicchathānā

[F. 62].

1 C^{kb} pati. 2 So B^{aim}; C^{kb} na. 3 Bⁱ vutthā-.
4 B^{ai} -im. 5 C^b gāthāhi.
6 343-358 = Thag. 1263-1278; B^m pucchāmi.
7 B^{aim} chetvā. 8 C^k namassa.
9 B^a ācari, Bⁱ ācāri. 10 B^{ai} -dassi.
11 B^{aim} sakya. 12 B^{ai} -am.
13 So Pj. (sotā ti sotindriyāni); C^{kb} B^{aim} sotam.
14 C^{kb} tvan, B^{aim} tuvaṃ.
15 So Pj.; C^{kb} Bⁱ nu, B^a omits nu. 16 B^{aim} ca.
17 So Pj.; C^{kb} B^{ai} -o. 18 C^b 'dha.
19 B^a aññānamaggā.

Tathāgataṃ patvā na te¹ bhavanti,
cakkhum² hi etaṃ paramaṃ narānaṃ. 5.

348. No ce hi jātu puriso kilese
vāto yathā abbhaghaṇaṃ vihāne,
tamo v' assa nivuto sabbaloko,
na jotimanto pi narā tapeyyuṃ. 6.

349. Dhīrā ca pajjotakarā bhavanti,
taṃ³ taṃ ahaṃ dhīra⁴ tath' eva maññe,
vipassinaṃ jānaṃ⁵ upāgamamha :⁶
parisāsu no āvikarohi Kappaṃ. 7.

350. Khippaṃ giraṃ eraya vagguvagguṃ⁷
haṃsā⁸ va paggayha saṇiṃ⁹ nikūja.
bindussarena¹⁰ suvikappitena
sabbe vā te ujjugata¹¹ suṇoma. 8.

351. Pahīnajātimaṇaṃ¹² asesam
niggaṃya dhonaṃ vadessāmi¹³ dhammaṃ,
na¹⁴ kāmakāro¹⁵ hi puthujjanaṃ
saṃkheyyakāro ca¹⁶ tathāgataṇaṃ. 9.

352. Sampannaṃveyyākaraṇaṃ tava-y-idaṃ
samujjupaññassa¹⁷ samuggahitaṃ,
ayaṃ añjali¹⁸ pacchimo suppaṇāmito,¹⁹
mā mohayi²⁰ jānaṃ anomapañña. 10.

[F. 63.]

353. Parovaraṃ²¹ ariyadhammaṃ viditvā
mā mohayi²⁰ jānaṃ anomaviriya,²²

¹ C^{kb} na ca te ; B¹ puts te before patvā.

² C^b B^a cakkhu. ³ B^m yaṃ.

⁴ Pj. vīra, B¹ vira. ⁵ C^{kb} jhānaṃ ; (Pj. = jānantā).

⁶ Bⁱ -ā, B^m -umha. ⁷ Fsb. vaggu vagguṃ.

⁸ B^{aim} haṃso. ⁹ B^{am} saṇikaṃ.

¹⁰ Bⁱ dhīrassarena. ¹¹ B^{ai} uju-

¹² Bⁱ pahīnaṃ j-

¹³ B^{aim} vadissāmi, Pi. vadissāmi ti kathāpessāmi.

¹⁴ Bⁱ omits na. ¹⁵ B^{ai} kāmakāro.

¹⁶ B^a va. ¹⁷ B^{aim} samujja-

¹⁸ C^k B^{ai} -i. ¹⁹ C^k -panā-

²⁰ B^m Fsb. mohayī. ²¹ B^{ai} varāvaram, B^m varovaram

²² B^{ai} -vira, B^m -vīra.

- vāriṃ¹ yathā ghammani ghammatatto
vācābhikaṃkhāmi² sutassavassa.³ 11.
354. Yadatthiyaṃ⁴ brahmacariyaṃ acāri⁵
Kappāyano, kacce⁶ 'ssa taṃ amoghaṃ,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto ahu taṃ suṇāma."⁹ 12.
355. "Accecechi taṃhaṃ idha nāmarūpe
ti Bhagavā
Kaṇhassa¹⁰ sotāṃ dīgharattānusayitaṃ,
atāri jātimaraṇaṃ asesāṃ"—
icc-abravi¹¹ Bhagavā pañcasetṭho. 13
356. Esa¹² sutvā pasīdāmi vaco te isisattama,
amoghaṃ¹³ kira me puṭṭhaṃ, na maṃ vañcesi
brāhmaṇo. 14.
357. Yathāvādī¹⁴ tathākāri ahū¹⁵ Buddhassa sāvako,
acchidā Maccuno jālaṃ tataṃ¹⁶ māyāvino dalhaṃ. 15.
358. Addasa Bhagavā ādiṃ¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyaṃ sudut-
taraṃ ti 16.

VAṄĪSASUTTAM¹⁹ NIṬṬHITAM.¹ B^{ai} -ri.² B^{ai} -khāma.³ B^m sutam pavassa, B^a sutappavassa, Bⁱ sutabbavassa ;
Fsb. sutassa vassa ; Pj. sutam pavassa and sutassa vassa
(= saddāyatanassa vutṭhiṃ vassa).⁴ B^{aim} yadatthi taṃ ; Pj. -atthikaṃ.⁵ C^k B^m acari, C^b B^{ai} ācari (cf. Thag. 1274).⁶ B^a kañci, Bⁱ kicci, B^m kiñca.⁷ B^{ai} adu.⁸ So B^{ai}, B^m so anup- ; C^k saupādisese, C^b upādise.⁹ B^{aim} suṇoma.¹⁰ B^{aim} taṃhāya.¹¹ B^{ai} -vi.¹² B^a esaṃ, Bⁱ evaṃ.¹³ C^{kb} add nibbāyi so (< 354).¹⁴ C^{kb} Bⁱ -di.¹⁵ C^b B^{ai} āhu, B^m ahu.¹⁶ B^{im} taṃtaṃ ; Pj. tataṃ and tathā.¹⁷ Pj. B^{ai} ādi.¹⁸ B^{aim} māyāvino.¹⁹ B^{ai} Kappasuttam, B^m Nigrodhakappasuttam.

[F. 64]. 13. *Sammāparibbājanīyasutta.*

359. “Pucchāmi munim¹ pahūtapaññaṃ²
tiṇṇaṃ pāragataṃ³ parinibbutaṃ t̥hitattaṃ :
nikkhamma gharā panujja kāme
kathaṃ bhikkhu⁴ sammā so loke paribbajeyya.” 1.
360. “Yassa maṅgalā samūhata⁵
ti Bhagavā
uppādā⁶ supinā ca lakkhaṇā ca,
sa⁷ maṅgaladosavippahīno
bhikkhu⁸ sammā so loke paribbajeyya. 2.
361. Rāgaṃ vinayetha mānusesu⁹
dibbesu kāmesu cāpi bhikkhu
atikkamma bhavaṃ samecca¹⁰ dhammaṃ
sammā so loke paribbajeyya. 3.
362. Vipit̥thikatvā¹¹ pesuṇāni¹²
kodhaṃ kadariyam jaheyya bhikkhu,
anurodhavirodhavippahīno
sammā so—pe— 4.
363. Hitvāna piyaṅ ca¹³ appiyaṅ ca
anupādāya anissito kuhiñci¹⁴
saṃyojanīyehi¹⁵ vippamutto
sammā so . . . 5.
364. Na so upadhīsu sāram eti,
ādānesu vineyya chandarāgaṃ
so anissito anaññaneyyo,
sammā so . . . 6.

1 B^{ai} muni.

2 B^a bahuta-, Bⁱ bahudhā-.

3 B^a paraṅ-, Bⁱ pāraṅ-, Fsb. [pāragataṃ].

4 Fsb. [bhikkhu].

5 B^m samohatā.

6 B^{am} uppātā, Bⁱ upātā.

7 B^m so.

8 *Only in C^{kb} (< Pj.), Fsb. [bhikkhu].*

9 B^{ai} mānusesu.

10 B^{ai} samacca.

11 B^m -im katvāna.

12 C^{kb} -nā-, B^m -ti.

13 B^{ai} c'ēva.

14 B^{ai} kuhici.

15 So Pj. B^{ai}; C^{kb} viṣaṃ-.

365. Vacasā manasā ca¹ kammanā ca²
aviruddho sammā veditvā³ dhammam
nibbānapadābhipatthayāno
sammā so 7.
- [F. 65]. 366. Yo ' vandati man ' ti⁴ na unnameyya⁵
akkuttho⁶ pi na sandhiyetha⁷ bhikkhu
laddhā parabhojanam na majje,
sammā so 8.
367. Lobhañ ca bhavañ ca vippahāya
virato chedanabandhanāto⁸ bhikkhu
so tiṇṇakathamkatho visallo,
sammā so 9.
368. Sārubbam attano veditvā
na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
yathātathiyam veditvā¹³ dhammam
sammā so 10.
369. Yassānusayā¹⁴ na santi keci,
mūlā akusalā¹⁵ samūhatāse,
so nirāsayo¹⁶ anāsasāno,¹⁷
sammā so 11.

¹ B^a omits manasā ca.

² So B^{ai}; C^{kb} omit ca (cf. 330).

³ So C^b Pj.^k; C^k B^{am} veditvāna, Bⁱ vaditvāna (cf. 368).

⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n' unṇ-.

⁶ B^{ai} akuddho.

⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasettha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; cf. J. VI 570¹³: sandhīyati = sandīyati at S. II 200²².

⁸ B^{ai} -bandhato, B^m bandhanā ca.

⁹ B^m no, B^a omits na.

¹⁰ C^k omits ca.

¹¹ C^k B^a hiseyya, Bⁱ hiseyyam.

¹² B^{aim} kiñci.

¹³ B^m adds pi, B^{ai} veditvāna (cf. 365).

¹⁴ B^{ai} -nussayā.

¹⁵ C^k omits akusalā.

¹⁶ So C^{kb} (Pj.), B^{ai} nirāso, B^m nirāso, Fsb. nirāsaso (cf. 1090-91), but in the Glossary nirāsayo.

¹⁷ Bⁱ anāsanaṇṇo, B^m anāsisāno, Pj. anāsayaṇṇo (paraphrased by means of nāsimsati).

- [F. 66].
370. Āsavakhīno¹ pahīnamāno
sabbam² rāgapatham upātivatto
danto parinibbuto thitatto
sammā so . . . 12.
371. Saddho sutavā niyāmadassi³
vaggagatesu na vaggasāri dhīro
lobham dosam vineyya patigham
sammā so . . . 13.
372. Saṃsuddhajino vivattacchaddo⁴
dhammesu vasi⁵ pārāgū anejo
saṃkhāranirodhaññānakusalo
sammā so . . . 14.
373. Atītesu anāgatesu cāpi
kappātīto aticca suddhipañño
sabbāyatanehi vippamutto
sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
vivattam⁷ disvāna pahānam āsavānam
sabbūpadhīnam⁸ parikkhayā⁹
sammā so loke paribbajeyya.” 16
375. “Addhā hi Bhagavā tath’ eva etaṃ :
yo so evaṃvihāri danto bhikkhu

¹ So Pj.; C^{kb} B^{ai} āsavā-.

² B^{ai} sabba-.

³ C^k B^{ai} -ssi.

⁴ B^a vivatacchedo, B^{im} vivatacchad(d)o.

⁵ B^{ai} vasi.

⁶ B^a samacca.

⁷ C^k vivata, B^{ai} vivattam.

⁸ Bⁱ -dhīnam.

⁹ B^{aim} Fsb. add no (in B^a corr. to asajjamāno); Pj. sabbūpadhīnam parikkhayā ti sabbesam . . . upadhīnam parikkhīnattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhīnam parikkhayā | buddho soppati, kin tav’ ettha Māra||.

sabbasaṃyojaniye ca vītivatto,¹
sammā so lōke paribbajeyyā” ti

17.

SAMMĀPARIBBĀJANIYASUTTAM NIṬṬHITAM.

14. *Dhammikasutta.*

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhim yena Bhagavā ten' upasamkama, upasamkamitvā Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. “ Pucchāmi tam Gotama bhūripaṇṇa :³
kathamkaro sāvako sādhu hoti,
yo vā agārā anagāram eti
agārino vā pan' upāsakāse. 1.
377. Tuvam⁴ hi lokassa sadevakassa
gatiṃ pajānāsi parāyanañ⁵ ca :
na t' atthi⁶ tulyo nipunatthadassī,
tuvam⁴ hi Buddham pavaram vadanti. 2.
378. Sabbam tuvam nāṇam avecca⁷ dhammam
pakāsesi satte anukampamāno,
vivattacchaddāsi⁸ samantacakkhu,
virocasi⁹ vimalo sabbaloke. 3.

[F. 67].

¹ B^{ai} sabbasaṃyojanayogavitatto, Pj. (. . . so uttamena damathena danto) sabbāni ca dasa pi saṃyojanāni caturo ca yoge vītivatto hoti.

² Bⁱ gāthāya.

³ C^b B^a -am.

⁴ B^{aim} -añ.

⁵ B^{ai} -am.

⁶ Pj. B^{ai} na c-atthi (Pj. = tayā . . . n' atthi).

⁷ Bⁱ avacca.

⁸ B^{am} vivattaccha(d)do 'si, Bⁱ vivattacchedo 'si.

⁹ Fsb. -sī.

379. Āgacchi¹ te santike nāgarājā
Erāvaṇo² nāma 'Jino' ti sutvā,
so pi tayā mantayitvājjhagamā³
'sādhū' ti sutvāna patītarūpo.⁴ 4.
380. Rājā pi taṃ Vessavaṇo² Kuvero
upeti dhammaṃ paripucchamāno,
tassāpi tvaṃ pucchito brūsi dhīra,⁵
so cāpi sutvāna patītarūpo.⁶ 5.
381. Ye kec' ime titthiyā vādasilā,
ājīvikā vā yadi vā nigaṇṭhā,
paññāya taṃ nātitaranti⁷ sabbe
tthito vajantaṃ viya sīghagāmiṃ.⁸ 6.
382. Ye kec' ime brāhmaṇā⁹ vādasilā
vuddhā¹⁰ cāpi brāhmaṇā santi keci,
sabbe tayi¹¹ atthabaddhā¹² bhavanti,
ye vā¹³ pi c'aññe vādino maññamānā. 7.
383. Ayaṃ¹⁴ hi dhammo nipuṇo sukho ca,
yo 'yaṃ tayā Bhagavā suppvutto,
taṃ eva sabbe sussūsamānā,
tvaṃ¹⁵ no vada pucchito buddhasettha. 8.
384. Sabbe c' ime¹⁶ bhikkhavo sannisinnā
upāsakā cāpi tath' eva¹⁷ sotuṃ
suṇantu dhammaṃ vimalenānubuddhaṃ
subhāsitaṃ Vāsavassēva devā." 9.
- [F. 68]. 385. "Suṇātha me bhikkhavo, sāvaṃyāmi¹⁸ vo
dhammaṃ dhutaṃ,¹⁹ tañ ca dharātha²⁰ sabbe,

¹ So MSS., cf. 138, 979.

² C^b -vano, B^{ai} -vaṇṇo.

³ Bⁱ -jjhāgamā.

⁴ B^a pati-.

⁵ B^{ai} vira.

⁶ B^{ai} paṭi-.

⁷ B^{ai} nātikkamanti (Pj. nātitaranti ti nātikkamanti).

⁸ B^{ai} -i.

⁹ B^a -ṇa.

¹⁰ B^{aim} buddhā.

¹¹ Fsb. tayī.

¹² B^{aim} -bandhā.

¹³ (So Pj.) ; MSS. cā.

¹⁴ B^{aim} -añ.

¹⁵ B^{ai} taṃ, Pj. taṃ and tvaṃ.

¹⁶ C^b v' ime, B^{aim} p' ime.

¹⁷ B^{ai} tatth' eva.

¹⁸ B^m sāvaṃyissāmi.

¹⁹ C^k sutam.

²⁰ B^{aim} dhammaṃ, dhu(Bⁱ dhū-)taṅgaṃ ca carātha sabbe.

- iriyāpatham pabbajitānulomikam¹
sevetha nam atthadassi² mutimā. 10.
386. Na ve³ vikāle vicareyya bhikkhu,
gāmañ⁴ ca⁵ piṇḍāya careyya kāle
akālacārim⁶ hi sajanti⁷ saṅgā,
tasmā vikāle na caranti buddhā. 11.
387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandam
kālena so pavise pātarāsam. 12.
388. Piṇḍañ⁴ ca bhikkhu samayena laddhā
eko paṭikkamma raho nisīde,
ajjhattacinti⁹ na mano bahiddhā
ñicchāraye saṅghātattabhāvo.¹⁰ 13.
389. Sace pi so sallape sāvakena
aññena vā kenaci bhikkhunā vā,
dhammam paṇitam tam udāhareyya
na pesuṇam no pi parūpavādam. 14.
390. Vādam¹¹ hi eke paṭiseniyanti,
na te pasamsāma parittapaññe,
tato tato ne pasajanti¹² saṅgā,
cittam¹¹ hi te tattha gamenti dūre. 15.
391. Piṇḍam vihāram sayanāsanañ¹³ ca
āpañ¹³ ca saṅghātirajūpavāhanam¹⁴
sutvāna dhammam Sugatena desitam
saṅkhāya seve varapaññasāvako. 16.
- [F. 69]. 392. Tasmā hi pṛṇḍe sayanāsane ca
āpe ca saṅghātirajūpavāhane,—

¹ Bai pabbajj-.

² Pj. atthadasso ti hitānupassī.

³ Baim no ce.

⁴ Baim -am.

⁵ Baim omit ca.

⁶ Ba -iñ, Bⁱ -im.

⁷ Bai sajj-

⁸ Bai -madda-.

⁹ Bai -ti.

¹⁰ Bai -gahita-.

¹¹ Baim -añ.

¹² So Pj.; B^{am} ne samsaj(j)anti, Bⁱ ne samsajja, C^{kb} Fsb.
ne va sajanti.

¹³ Bai -am.

¹⁴ MSS. -rajūpa- (= rajopa-?), B^{ai} -vāhanam.

- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahaṭṭhavattaṃ pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetuṃ¹ yo kevalo bhikkhudhammo. 18.
394. Pāṇaṃ na hane,² na ca ghātayeyya,
na cānujaññā hanataṃ paresaṃ,—
sabbesu bhūtesu nidhāya daṇḍaṃ,
ye thāvarā ye ca tasanti³ loke. 19.
395. Tato adinnaṃ parivajjayeyya
kiñci kvaci⁴ sāvako bujjhamāno,
na hāraye, harataṃ nānujaññā :
sabbāṃ adinnaṃ parivajjayeyya. 20.
396. Abrahmacariyaṃ parivajjayeyya
aṅgārakāsuṃ jalitaṃ va viññū,⁵
asambhūnanto⁶ pana brahmacariyaṃ
parassa dāraṃ nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaṇeyya,
na bhāṇaye,⁸ bhaṇataṃ nānujaññā :
sabbāṃ abhūtaṃ parivajjayeyya. 22.
398. Majjañ ca pānaṃ na samācareyya,
dhammaṃ imaṃ rocaye yo gahaṭṭho,
na pāyaye, pipataṃ⁹ nānujaññā
'ummādanantaṃ' iti naṃ viditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane pamatte,¹¹

¹ Bⁱ -pasetam; B^a Fsb. -tu.

² So MSS.; cf. A. I 214, IV 254. ³ B^{aim} tasā santi.

⁴ Fsb. -cī.

⁵ B^a vadaññū, Bⁱ omits va.

⁶ C^b -bhunanto, B^{ai} -bhūnanto.

⁷ B^{ai} ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^{ai} bhāsaye.

⁹ B^{ai} pivitaṃ, B^m pāyeyya pivataṃ.

¹⁰ So B^{aim}; C^{kb} Fsb. karonti.

¹¹ B^{aim} pamajje.

[F. 70].

- etam apuññāyatanam¹ vivajjaye
ummādanam mohanam bālakantam. 24
400. Pāṇam na hane,² na cādinnam ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahamacariyā virameyya methunā,
rattiṃ na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālam na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyam va sayetha santhate,⁸—
etam hi atṭhaṅgikam āh' uposatham
Buddhena dukkhantagunā⁹ pakāsitam. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasim¹⁰ pañcadasiñ¹¹ ca atṭhamim¹¹
pātihāriyapakkhañ¹² ca pasannamānaso
atṭhaṅgupetaṃ susamattarūpaṃ. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusamgham
pasannacitto anumodaṃmāno
yathāraham samvibhajetha viññū. 28.
404. Dhammena mātāpitaro bhareyya
payojaye dhammikam¹⁴ so vaṇijjam,
etam gihi¹⁵ vattayam appamatto
Sayampabhe¹⁶ nāma upeti deve'' ti 29.

DHAMMIKASUTTAM¹⁷ NITTHITAM.

¹ B^m apa-, B^a asaññāyatanam, Bⁱ mañāpayanam.

² So MSS. (cf. 394).

³ B^{ai} (na) ca adinnam ānaye.

⁴ B^{ai} bhāseyya.

⁵ B^{ai} bhojeyya.

⁶ B^{ai} dhāre in accordance with metre.

⁷ B^{ai} omīti ca.

⁸ B^a santhate, Bⁱ santhate.

⁹ C^b (Pj.) -gunā.

¹⁰ C^b B^{ai} catud-; B^{aim} -dasi.

¹¹ B^{aim} -ī.

¹² So Pj. B^m; Bⁱ pātihārika-, B^a pārihārika-, C^{kb} pātihāraka-.

¹³ B^{ai} upavatth-, B^m upavutth-.

¹⁴ C^k dhammika.

¹⁵ B^{ai} -hi.

¹⁶ B^{ai} Sayam-.

¹⁷ B^{ai} Dhammiya-.

Cūlavaggo dutiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhañ ca Hiriñ ca Maṅgaluttaman
 Sūcilomo Dhammacariyā puna Brāhmaṇadhammikam
 Nāvā- ca suttaṃ Kiṃsīlam Uṭṭhānam atha Rāhulo
 Kappo² ca Paribbājo³ Dhammiko ca punāparam,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}.

² So C^{kb} (๑ : Kappiyo?).

³ C^k -jā.

1. Pabbajjāsutta.

405. Pabbajjam kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vimamsamāno² so pabbajjam samarocayi. 1.
406. ‘Sambādho ‘yam³ gharāvāso rajassāyatanam’ iti
‘abbhokāso ca pabbajjā’ iti disvāna pabbaji,¹ 2.
407. pabbajitvāna⁴ kāyena pāpakammaṃ vivajjayī,
vacīduccaritaṃ hitvā ājīvaṃ parisodhayi. 3.
408. Agamā Rājagahaṃ Buddho Magadhānaṃ Giribbajam,
piṇḍāya abhihāresi ākiṇṇavaralakkhaṇo. 4.
409. Tam addasā⁵ Bimbisāro pāsādasmim patitthito,
disvā lakkhaṇasampannaṃ imam atthaṃ abhā-
satha : 5.
410. “Imaṃ bhonto nisāmetha : abhirūpo brahā⁶ suci
caraṇena⁷ eva⁷ sampanno, yugamattañ⁸ ca pek-
khati 6.
- [F 72]. 411. okkhittacakkhu satimā, nāyaṃ nīcakulā-m-iva.
Rājadūtā vidhāvantu,⁹ kuhiṃ bhikkhu gamissati.” 7.
412. Te pesitā rājadūtā piṭṭhito anubandhisuṃ :¹⁰
‘kuhiṃ gamissati bhikkhu, katthavāso bhavissati.’ 8.
413. Sapaḍānañ¹¹ caramāno guttadvāro susaṃvuto
khippaṃ pattaṃ apūresi sampajāno patissato.¹² 9.

1 B^{ai} pabbajji.2 C^b B^{aim} vi-.3 B^{aim} sambādhāyaṃ.4 B^{ai} pabbajji-5 B^{ai} -sa.6 B^{ai} brahmā.7 C^b ce, B^m ca.8 B^{aim} yugga-.9 B^{aim} ‘bhidhāvantu.10 C^b B^m -dhimsu, B^a -dhisu corr. to -dhimsu, Bⁱ -dhisu.11 C^b B^{ai} -aṃ.12 Bⁱ satimato.

414. Sa pindacāraṃ¹ caritvā² nikkhamma nagarā muni
Paṇḍavaṃ abhihāresi, etthavāso bhavissati. 10.
415. Disvāna vāsūpagataṃ³ tato dūtā upāvisuṃ,⁴
eko⁵ ca dūto āgantvā⁶ rājino paṭivedayi:⁷ 11.
416. “Esa bhikkhu mahārāja Paṇḍavassa puratthato⁸
nisinno vyagghusabho⁹ va siho va girigabbhare.” 12.
417. Sutvāna dūtavacanāṃ bhaddayānena khattiyo
taramānarūpo niyyāsi yena Paṇḍavapabbato.¹⁰ 13.
- [F. 73]. 418. Sa yānabhūmiṃ¹¹ yāyitvā yānā oruyha¹² khattiyo
pattiko¹³ upasamkamma¹⁴ āsajja naṃ upāvisi. 14.
419. Nisajja rājā sammodi kathaṃ sārāṇiyaṃ¹⁵ tato,
kathaṃ so vītisāretvā¹⁶ imam atthaṃ abhāsatha: 15.
420. “Yuvā ca daharo cāsi¹⁷ paṭhamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anikaggaṃ²¹ nāgasamghapurakkhato,²²
dadāmi bhoge, bhūñjassu, jātim c’ akkhāhi²³
pucchito.” 17.
422. “Ujūṃ janapado²⁴ rāja²⁵ Himavantassa passato
dhanaviriyaena sampanno Kosalesu²⁶ nicketino. 18.

- 1 Bai pindā-. 2 Baim -tvāna.
- 3 Bai vāsu-. 4 Bⁱ -vim̐su.
- 5 B^a inserts tesu before eko.
- 6 Bai āgantvā. 7 C^k B^a -dasi.
- 8 B^{am} purakkhato, Bⁱ pūrakkhato. 9 B^{aim} bya-.
- 10 Bai Paṇḍuva-. 11 B^{aim} -mi.
- 12 C^{kb} orū-. 16 Bai vi-.
- 13 B^{am} pattiyā (in B^a corr. from -yo).
- 14 Bai -sañ-. 17 B^{aim} cāpi.
- 15 C^b -ñī-, B^{aim} sāra-. 18 So B^m and the Cingalese text of J. III 218⁹; C^{kb} -pattiyā,
- (Pj.) Bai -pattito.
- 19 C^b susū. 20 C^k vaṇṇa-.
- 21 Bai ani-, B^m aṇi-. 22 B^m -purekkh-.
- 23 B^{aim} jāti(m) akkhāhi (Bⁱ -ti). 24 C^{kb} jāna-.
- 25 Bai rājā. 26 B^{aim} Kosalassa.

423. Ādiccā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
tamhā kulā pabbajito² 'mhi rāja³
na kāme abhipatthayam⁴— 19.
424. Kāmesv- ādinavam⁵ disvā nekkhammam⁶ datthū⁷
khemato
[F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano”
ti 20.

PABBAJJĀSUTTAM NIṬṬHITAM.

2. Padhānasutta.

425. Tam¹¹ nam padhānapahitattam¹² nadim¹³ Nerañ-
jaram¹⁴ pati
viparakkamma jhāyantam yogakkhemassa pattiyā 1.
426. Namuci¹⁵ karuṇam vācam bhāsamāno¹⁶ upāgami:
“kiso¹⁷ tvam asi dubbanno, santike maraṇan¹⁸
tava. 2.
427. Sahassabhāgo maraṇassa, ekamso tava jīvitam,
jīva bho,¹⁹ jīvitam seyyo, jīvam puññāni kāhasi. 3

¹ B^{aim} -o (in B^{ai} Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajitto.

³ B^{ai} omit rāja, Fsb. [’mhi rāja].

⁴ B^{ai} -ye.

⁵ B^a -ādinna-, Bⁱ -ādina-.

⁶ B^{aim} nikkha(m)ma(m).

⁷ B^a duṭṭham, Bⁱ dathum.

⁸ Bⁱ pathā-.

⁹ C^b tattha.

¹⁰ B^m -ti, B^{ai} rajjati.

¹¹ B^{ai} tam.

¹² C^k padhānapahitattam, B^a padhāpahitattam corr. to
-ttam, Bⁱ padhāpahitattam.

¹³ C^k nadi, C^b nandim, B^a nadin, Bⁱ nidā.

¹⁴ B^{ai} Nerañca-.

¹⁵ C^k Namūci. B^{aim} Namuci.

¹⁶ Bⁱ bhassa-.

¹⁷ C^b Bⁱ kimso.

¹⁸ B^{aim} -am.

¹⁹ C^{kb} (Pj.) jīvam bho, B^a jīva bho, Bⁱ jīvite, B^m jīvato.

428. Carato ca te brahmacariyaṃ aggihuttañ¹ ca jūhato²
pahūtaṃ³ cīyate⁴ puññaṃ, kiṃ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro dūrabbhisam-
bhavo,"⁵
imā gāthā bhaṇaṃ Māro aṭṭhā Buddhassa santike. 5.
- [F. 75]. 430. Taṃ tathāvādināṃ Māraṃ Bhagavā etad⁶ abravi:⁷
“pamattabandhu pāpimā, yen' atthena⁸ idhāgato 6.
431. aṇumattena⁹ pi puññena attho mayhaṃ na vijjati,
yesañ ca attho puññānaṃ,¹⁰ te Māro vattum ara-
hati. 7.
432. Atthi saddhā tato¹¹ viriyaṃ, paññā ca mama vijjati
evaṃ maṃ pahitattaṃ (pi)¹² kiṃ jīvaṃ anupuc-
chasi.¹³ 8.
433. Nadīnaṃ api sotāni ayam vāto visosaye,¹⁴
kiñ ca¹⁵ me pahitattassa¹⁶ lohitaṃ nūpasussaye.¹⁷ 9.
434. Lohite sussamānaṃhi pittaṃ¹⁸ semhañ¹ ca sussati,¹⁹
mamsesu khīyamānesu bhiyyo²⁰ cittaṃ pasīdati,
bhiyyo²¹ sati ca paññā ca samādhī mama tiṭṭhāti. 10.
435. Tassa m' evaṃ²² viharato pattass' uttamavedanaṃ
kāmesu²³ nāpekkhate²⁴ cittaṃ, passa sattassa²⁵ sud-
dhatāṃ. 11.

1 Bai -aṃ (B^m -hūtañ).

2 Bai juhato.

3 C^{kb} bahū-, Bai bahu-, B^m pahu-.

4 C^{kb} viyyate, B^a ciyyate, B^{im} ciyate.

5 Bai -saṃ-.

6 Bⁱ ekam.

7 C^b abrūvi.

8 Bⁱ yenettena, Pj. = attano atthena.

9 C^b anu-, B^{aim} anumatto (B^m aṇu-).

10 Bai puññena.

11 B^{am} tapo, Bⁱ tappo.

12 So Bai; C^{kb} omīti pi.

13 B^m -pucchatha.

14 C^k visesaye.

15 So Pj.; C^{kb} B^m kiñci, Bai kica.

16 C^k pi-, C^b pi- corr. to pa-.

17 C^b B^{aim} nupa-.

18 Bai pitta.

19 Bai sussayati.

20 C^k bhīyyo, B^a bhiyo.

21 C^k bhīyyo.

22 B^{aim} me evaṃ.

23 So MSS.; Fsb. kāme.

24 Bai nāpekkhate.

25 B^m passa saddhassa, Bⁱ passatha attassa.

- [F. 76]. 436. Kāmā te pathamā¹ senā, dutiyā arati vuccati,
tatiyā khuppipāsā te, catutthī taṇhā² pavuccati,³ 12.
437. pañcamī⁴ thinamiddhan⁵ te, chatṭh ābhīrū⁶ pavuc-
cati,
sattamī vicikicchā te, makkho thambho te aṭṭhamo, 13.
438. lābho siloko sakkāro micchāladdho ca yo yaso,
yo c' attānaṃ samukkaṃse⁷ pare ca avajānati,⁸ 14.
439. esa Namuci te senā Kaṇhassābhippahāraṇī,⁹
na¹⁰ naṃ asūro¹¹ jināti,¹² jetvā¹³ ca labhate su-
khaṃ. 15.
440. Esa muñjaṃ¹⁴ parihare, dhi-r-atthu¹⁵ idha¹⁶ jīvitāṃ,
saṅgāme me¹⁷ matāṃ¹⁸ seyyo, yañce jīve parājito. 16.
441. Pagālhā¹⁹ ettha na dissanti eke samaṇabrāhmaṇā,
tañ ca maggaṃ na jānanti, yena gacchanti²⁰ sub-
batā. 17.
442. Samantā dhajiniṃ²¹ disvā yuttāṃ Māraṃ savāhanaṃ
yuddhāya²² paccugacchāmi,²³ mā maṃ thānā acā-
vayi.²⁴ 18.
[F. 77]. 443. Yaṃ te taṃ²⁵ na-ppasahati senaṃ²⁶ loko sadevako,

¹ B^{ai} patha-.

² B^a taṇḍi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁵ B^{ai} thinammi-.

⁷ C^k -so.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rinī.

¹¹ B^{ai} asuro.

¹³ B^{ai} jivā.

¹⁵ C^b dhī-r-atthu.

¹⁷ C^b omits me.

¹⁸ Bⁱ taṃ *instead of* matāṃ.

¹⁹ B^{ai} pa(g)galhā.

²¹ B^{ai} -ni.

²³ MSS. paccugacchāmi (*in accordance with metre*), cf.

Mahāvastu II 240¹.

²⁴ C^k avacayi, B^{ai} acāpayi.

²⁵ C^k yaṃ te naṃ, C^b yaṃ ne taṇaṃ, B^{ai} yaṃ te taṃ.

²⁶ Bⁱ sesa.

⁴ B^{aim} -maṃ.

⁶ B^{aim} bhirū.

⁸ B^{ai} -jānāti.

¹⁰ Bⁱ nu.

¹² B^{ai} jināti.

¹⁴ B^{aim} muñcaṃ.

¹⁶ B^{ai} mama.

²⁰ Bⁱ vajjanti.

²² C^k -yaṃ.

- tam¹ te paññāya gacchāmi² āmaṃ pattam³ va
amhanā.⁴ 19.
444. Vasimkaritvā⁵ saṅkappaṃ satīṇ⁶ ca suppatitthitaṃ
ratthā rattham vicarissam sāvake vinayaṃ puthu. 20.
445. Te⁷ appamattā pahitattā mama sāsana-kārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care."¹⁰ 21.
446. "Satta vassāni¹¹ Bhagavantam anubandhim¹² padā
padam,¹³
otāram nādhigacchissam¹⁴ Sambuddhassa satī-
mato. 22.
447. Medavaṇṇam va pāsānam vāyaso anupariyagā:¹⁵
'ap' ettha mudu¹⁶ vindema, api assādanā siyā.' 23.
448. Aladdhā tattha assādam¹⁷ vāyasa' etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjāpema²⁰ Gota-
mam."²¹ 24.

¹ B^{ai} tan.

² So C^{kb}, probably for bhañjāmi (cf. Fsb. S.B.E. x. 70);
B^a vecchāpi, Bⁱ vejjhāmi, i.e. vecchāmi (√ vyadh), cf.
Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.

³ C^b B^{aim} pakkam.

⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā
corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsānena).

⁵ B^m -katvāna, B^{ai} vasikaritvā.

⁶ B^{ai} -im.

⁷ B^m ty-.

⁸ B^a -kāraṇā, Bⁱ -kārīkā.

⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.

¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gantvāna socare.

¹¹ B^m sattavassam.

¹² B^{am} -bandhi, Bⁱ -phandhi.

¹³ B^a parāparam, Bⁱ padānupadam.

¹⁴ Bⁱ adhigacchissam (omitting na), C^k -issa.

¹⁵ B^m -pariyagā.

¹⁶ C^b B^{aim} mudum.

¹⁷ B^a tattha-m-assadam.

¹⁸ B^m -am.

¹⁹ So Pj. B^a; Bⁱ āsajja; C^{kb} āvajja.

²⁰ B^a nibbijjāpema bho, Bⁱ nibbijjhāpema to.

²¹ B^m and Samy. Nik. I 124⁸, 127¹⁷ Gotamā.

[F. 78]. 449. Tassa sokaparetassa vīṇā kacchā abhassatha,
tato so dummano yakkho tatth' ev' antaradhā-
yathā ti 25.

PADHĀNASUTTAM NIṬṬHITAM.

3. Subhāsitasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
—pe—² Bhagavā etad avoca : “ catūhi³ bhikkhave aṅgehi
samannāgatā vācā subhāsītā hoti na⁴ dubbhāsītā anavajjā
ca ananuvajjā⁵ ca viññūnam, katamehi catūhi³ : idha
bhikkhave⁶ bhikkhu subhāsitañ ñeva⁷ bhāsati no dubbhā-
sitam, dhammañ ñeva⁷ bhāsati no adhammam, piyañ ñeva⁷
bhāsati no appiyam, saccañ ñeva⁷ bhāsati no alikam.⁸
Imehi kho bhikkhave catūhi³ aṅgehi samannāgatā vācā⁹
subhāsītā hoti na⁴ dubbhāsītā anavajjā ca ananuvajjā⁵ ca
viññūnan ” ti. Idam avoca Bhagavā, idam vatvā¹⁰ Sugato
athâparam etad avoca Satthā :

450. “ Subhāsitam uttamam āhu santo,
dhammam bhāṇe nādhammam,¹¹ tam dutiyam,¹²
piyam bhāṇe nâppiyam,¹³ tam tatiyam,¹²
saccam bhāṇe nâlikam, tam catutthan ” ti. 1.

¹ = S. I 188²⁵-189²⁵.

² B^{aim} Anāthapindikassa ārāme. Tatra kho Bhagavā
bhikkhū (B^a -u) āmantesi : “ bhikkhavo ” ti. “ Bhad-
dante ” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhi.

⁴ B^{ai} honti no.

⁵ B^m anupavajjā.

⁶ B^{ai} omitt bhikkhave.

⁷ B^{aim} -am yeva.

⁸ B^{ai} alinikam.

⁹ B^{ai} omitt samannāgatā vācā.

¹⁰ B^{im} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tiyam.

¹³ B^{ai} nâpiyam, B^m napiyan.

Atha kho āyasmā Vaṅgīso¹ utthāyāsanaṃ ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjaliṃ paṇāmetvā Bhagavantam etad avoca: "paṭibhāti maṃ Sugatā" ti. "Paṭibhātu taṃ Vaṅgīsā" ti Bhagavā avoca. Atha kho [F. 79.] āyasmā Vaṅgīso¹ Bhagavantam sammukhā sārubbāhi gāthāhi abhitthavi:

451. ²Tam eva vācaṃ bhāseyya, yāy' attānaṃ na tāpaye
pare ca na vihiṃseyya, sā³ ve vācā subhāsita. 2.
452. Piyavācam eva bhāseyya, yā vācā patinanditā,⁴
yaṃ anādāya pāpāni paresaṃ bhāsate piyaṃ. 3.
453. Saccam ve amatā vācā, esa dhammo sanantano,
sacce atthe ca dhamme ca, āhu, santo patitthitā. 4.
454. Yam⁵ Buddho bhāsati⁶ vācam khemaṃ nibbāna-
pattiyā
dukkhass' antakiriya, sā³ ve vācānam uttamā" ti 5.

SUBHĀSITASUTTAM NIṬṬHITAM.

4. *Sundarikabhāradvājasutta.*⁷

⁸Evam me sutam :

Ekam samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim jūhati⁹ aggihuttam paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim jūhitvā aggihuttam pari F. 80.] caritvā utthāyāsanaṃ samantā catuddisā anuvilokesi:¹⁰ 'ko nu kho imaṃ havayasesam¹¹ bhunṅeyyā' ti. Addasā¹² kho Sundarikabhā-

¹ Bai omit utthāyāsana . . . Vaṅgīso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^{aim} paṭi-

⁵ Bai yaṃ.

⁶ So C^k; C^b B^{aim} -ti.

⁷ Pj. Pūralāsasutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b jūhati.

¹⁰ C^k anulokesi.

¹¹ C^{kb} bhavya-, Bⁱ habya-, B^a hapyā.

¹² B^{ai} -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmiṃ
 rukkhamaṇe sasīsam pārutaṃ nisinnaṃ, disvāna vāmena
 hatthena havyasesam¹ gahetvā dakkhinena hatthena
 kamaṇḍalaṃ gahetvā² yena Bhagavā ten' upasaṃkama.
 Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa
 padasaddena sīsam vivari. Atha kho Sundarikabhāradvājo
 brāhmaṇo 'muṇḍo ayam bhavaṃ, muṇḍako ayam³ bhavan'
 ti tato va⁴ puna nivattitukāmo ahoṣi. Atha kho Sun-
 darikabhāradvājassa brāhmaṇassa etad ahoṣi: 'muṇḍā pi
 hi⁵ idh' ekacce brāhmaṇā bhavanti, yan⁶ nūnāhaṃ upa-
 saṃkamtivā jātiṃ puccheyyan' ti. Atha kho Sundarika-
 bhāradvājo brāhmaṇo yena Bhagavā ten' upasaṃkama,
 upasaṃkamtivā Bhagavantam etad avoca: "kiṃjacco
 bhavan" ti. Atha kho Bhagavā Sundarikabhāradvājama
 brāhmaṇama gāthāhi⁷ ajjhabhāsi:

455. "Na brāhmaṇo no 'mhi na rājaputto,
 na vessāyano⁸ uda⁹ koci no 'mhi,
 gottaṃ pariññāya puthujjanānaṃ
 akiñcano manta carāmi loke. 1.
456. Saṃghātivāsī¹⁰ agiho¹¹ carāmi
 nivuttakeso¹² abhinibbutatto
 alippamāno¹³ idha mānavehi¹⁴
 akalla¹⁵ maṃ brāhmaṇa pucchi¹⁶ gottapañham." 2.

1 C^{kb} bhavya-, B^{im} habya-, B^a havya-.

2 B^{ai} omit gahetvā.

3 C^k ayam.

4 So B^m Pj.; C^{kb} ca; B^{ai} Fsb. omit va.

5 Bⁱ omits hi.

6 B^{aim} yaṃ.

7 Bⁱ gāthāya.

8 C^b vessāno (*the metre requires* *vesiyāno).

9 B^m nūda.

10 B^{ai} -si.

11 B^{am} agaho, Bⁱ ageho (Pj. agiho ti ageho).

12 C^{kb} nī-.

13 B^{im} alimpanāno.

14 So C^b B^{ai} (Pj. = manussehi); C^k B^m mānavehi.

15 C^b B^{am} -am.

16 So C^{kb}; B^{aim} pucchasi, Fsb. [brāhmaṇa] pucchasi (*metri causa*).

457. "Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
'brāhmaṇo no bhavan' ti."

[F. 81]. "Brāhmaṇo³ ce tvaṃ brūsi, mañ⁴ ca brūsi⁵ abrāh-
maṇaṃ,⁶
taṃ⁷ taṃ Sāvittim⁸ pucchāmi
tipadaṃ catuvisatakkharaṃ." 3.

458. "Kimnissitā⁹ isayo¹⁰ manujā khattiyā brāhmaṇā
devatānaṃ¹¹ yaññaṃ akappayimsu puthū¹² idha loke."

"Ya-d-antagū vedagū yaññakāle
yassāhutim¹³ labhe, tass' ijje ti brūmi." 4.

459. "Addhā hi tassa hutam ijje,
ti brāhmaṇo
yaṃ tādisaṃ vedagum¹⁴ addasāma,
tumhādisānaṃ¹⁵ hi adassanena
añño jano bhuñjati pūralāsaṃ." 5.

460. "Tasmā ti ha tvaṃ brāhmaṇa atthena atthiko
upasamkamma puccha:
santaṃ vidhūmaṃ anighaṃ nirāsaṃ
app- ev' idha¹⁷ abhivinde¹⁸ sumedhaṃ." 6.

461. "Yaññe ratāham¹⁹ bho Gotama²⁰ yaññaṃ yatthu-
kāmo,²¹ nāhaṃ pajānāmi, anusāsatu maṃ bhavaṃ,

¹ Bⁱ brāhmaṇo. ² So B^{ai} Pj.; C^{kb} brāhmaṇo hi.

³ B^m adds hi. ⁴ B^{ai} maṃ.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

⁶ C^{kb} -na. ⁷ C^{kb} omit taṃ.

⁸ B^{ai} Sāvatt(h)i. ⁹ B^{ai} kinissitā.

¹⁰ B^{ai} issayo. ¹¹ C^b -na.

¹² B^{ai} puthu. ¹³ C^{kb} -ti, Bⁱ yassa huti.

¹⁴ B^{ai} -gu. ¹⁵ C^b -am, B^{ai} -añ.

¹⁶ B^a pulhāsaṃ, Bⁱ pūralhāsaṃ.

¹⁷ Bⁱ appevana. ¹⁸ B^m avinde. ¹⁹ B^{ai} -am.

²⁰ Fsb. [bho Gotama]; by reading: yaññe ratāham
Gotama yatthukāmo | nāhaṃ pajānāmi . . ., we could get
one and a half Triṣṭubh-pāda. ²¹ B^{ai} yithu-

yattha¹ hutam̐ ijjhate, brūhi me tam̐.”

“Tena hi tvam̐ brāhmaṇa odahassu sotam̐,
dhammam̐² te desessāmi³: 7.

462. Mā jātim̐⁴ puccha, caraññā⁵ ca puccha,
kattḥā have jāyati jātavedo :
niccākulino⁶ pi munī dhitimā⁷
ājāniyo⁸ hoti hirīnisedho⁹ 8.

[F. 82].

463. saccena danto damasā upeto
vedantagū vusitabrahmacariyo,—
kālena tamhi havyam̐¹⁰ pavecche,
yo brāhmaṇo puññapekho vajetha. 9.

464. Ye¹¹ kāme hitvā agihā¹² carānti
susaññatattā tasaram̐ va¹³ uju,¹⁴
kālena tesu havyam̐¹⁵ pavecche,
yo brāhmaṇo puññapekho¹⁶ vajetha. 10.

465. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gahaṇā pamuttā,¹⁷
kālena tesu—pe— 11.

466. Asajjamānā vicaranti loke
sadā satā hitvā mamāyitāni,
kālena tesu . . . 12.

467. Yo kāme hitvā abhibhuyyacāri,¹⁸
yo vedi jātimaranassa¹⁹ antam̐,

¹ Pj. yattha *and* yathā.

² B^{aim} -an.

³ So B^{am} Pj.; Bⁱ dessāmi; C^{kb} desissāmi, *i.e.* desayissāmi
as in J. V 222¹² (?).

⁴ B^{ai} -ti.

⁵ B^{ai} -am̐.

⁶ B^{ai} niccā-, B^m nicā-.

⁷ C^b dhitimā, B^{aim} dhitimā.

⁸ C^b -niyo.

⁹ B^{ai} hiri-.

¹⁰ B^a hapyam̐, Bⁱ habyam̐.

¹¹ B^{ai} yo.

¹² B^{aim} agahā.

¹³ C^k tasaīva, B^{ai} vāsaram̐ va.

¹⁴ B^{ai} ujum̐ (*cf.* 215^a).

¹⁵ B^a hapyā sam̐-, Bⁱ habya sam̐-.

¹⁶ B^a -pekkho.

¹⁷ B^{ai} pamutto.

¹⁸ B^{ai} abhibhuyyacāri.

¹⁹ B^{ai} -maranass’.

parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsaṃ.³

13.

468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huram⁵ vā,
tathāgato arahati pūralāsaṃ.

14.

469. Yamhī⁶ na māyā vasatī⁶ na māno,
yo vitalobho amamo⁷ nirāso
panunṇakodho⁸ abhinibbutatto,
so⁹ brāhmaṇo sokamalam ahāsi,—
tathāgato—pe .

15.

[F. 83].

470. Nivesanam yo manaso ahāsi,¹⁰
pariggahā yassa na santi keci,
anupādiyāno idha vā huram¹¹ vā,
tathāgato . . .

16.

471. Samāhito yo udatāri¹² ogham
dhammañ¹³ ca ñāsi¹⁴ paramāya ditṭhiyā,
khīṇāsavo antimadehadhāri,¹⁵
tathāgato . . .

17.

472. Bhavāsavā¹⁶ yassa vaci¹⁵ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . .

18.

473. ²¹ Saṅgātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ B^{ai} -taṃ.

² B^a -hanti, Bⁱ -hasi.

³ B^{ai} pural(h)āsaṃ.

⁴ B^{aim} anu-.

⁵ B^{ai} hūram.

⁶ So C^b; C^k B^{ai} -i.

⁷ Bⁱ adhammo.

⁸ C^b panunna-, B^{aim} panunṇa-.

⁹ Bⁱ Fsb. yo.

¹⁰ B^{ai} ahosi, C^b ahosī.

¹¹ Bⁱ hū-.

¹² B^{ai} udda-.

¹³ B^{ai} -am.

¹⁴ B^a ññāsi.

¹⁵ B^{ai} -i.

¹⁶ B^{ai} -vo.

¹⁷ Bⁱ kharā vaci ca.

¹⁸ B^{ai} vidhūsitā.

¹⁹ Bⁱ atthagatā.

²⁰ C^b -dhī.

²¹ B^a omits vv. 473-74.

²² Bⁱ -iyo.

- dukkham¹ pariññāya sakhattavatthum,²
tathāgato . . . 19.
474. Āsaṃ anissāya vivekadassī
paravediyam¹ diṭṭhim upātivatto,
ārammaṇā yassa na santi keci,
tathāgato . . . 20.
475. Parovarā³ yassa samecca⁴ dhammā
vidhūpitā⁵ atthagatā⁶ na santi,
santo upādānakhaye vimutto,⁷
tathāgato . . . 21.
476. Saṃyojanaṃjātikhayantadassī⁸
yo pānudi⁹ rāgapathaṃ asesam,
suddho niddoso¹⁰ vimalo akāco,¹¹
tathāgato . . . 22.
- [F. 84].
477. Yo attanā attānam¹² nānupassati
samāhito ujjugato¹³ t̥hitatto,
sa ve anejo akhilo akaṃkho,—
tathāgato . . . 23.
478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca ñānadassī,
sarīraṇ¹⁴ ca antimaṃ dhāreti,
patto (ca)¹⁵ sambodhi¹⁶ anuttaraṃ sivaṃ—
ettāvata vakkhassa suddhi—
tathāgato arahati pūralāsam.” 24.

1 Bⁱ -a.2 C^b sakkhetta-.3 B^{ai} paroparā.4 B^{ai} samajja.5 B^{ai} vidhūsitā.6 Bⁱ atthagatā.7 Bⁱ 'dhimutto.8 Bⁱ -antamda-; C^b B^{ai} -ssi.

9 Fsb. -dī.

10 B^{ai} nidoso.11 C^b akāmo.12 So Pj.; B^{aim} attano attānam; C^k attanāttānam, C^b attan-
attānam.13 B^{ai} uju-.14 B^{ai} -am.15 So B^{im}; C^{kb} B^a omit ca.16 So C^{kb}; B^{ai} -dhim, Pj. sambodhin ti.

479. “Hutañ¹ ca mayhaṃ hutam atthu saccaṃ,
yaṃ tādisaṃ vedagunaṃ² alatthaṃ,
Brahmā hi sakkihi: patigaṇhātu me Bhagavā, bhuñjatu
me Bhagavā pūralāsaṃ.” 25.
480. “Gāthābhigītaṃ³ me abhojaneyyaṃ,
sampaṣṣataṃ⁴ brāhmaṇa n’ esa dhammo,
gāthābhigītaṃ panudanti buddhā,
dhamme sati⁵ brāhmaṇa vuttir esā.⁶ 26.
481. Aññena ca kevalinaṃ mahesiṃ
khīṇāsavaṃ kukkucavūpasantaṃ⁷
annaṇa pānena⁸ upatthahassu,
khettaṃ⁹ hi taṃ puññapekhaṣṣa¹⁰ hoti.” 27.
482. “Sādhāhaṃ Bhagavā tathā¹¹ vijaññaṃ,¹²
yo dakkhiṇaṃ bhuñjeyya mādisassa,
yaṃ yaññaṅkāle pariyesamāno
pappuyya tava sāsanaṃ.” 28.
483. “Sārambhā yassa vigatā, cittaṃ yassa anāvilaṃ,
vippamutto ca kāmehi, tthinaṃ yassa panūditam,¹³ 29.
- [F. 85]. 484. sīmantānaṃ vinetāraṃ jātimaraṇakovidam
munim moneyyasampannaṃ tādisaṃ yaññaṃ
āgataṃ 30.
485. bhakutiṃ¹⁴ vinayitvāna¹⁵ pañjalikā¹⁶ namassatha,
pūjetha annapānena,—evaṃ ijjhanti¹⁷ dakkhiṇā.” 31.

¹ B^{ai} huttaṃ, B^m huttañ.

² C^b B^{ai} -gūnaṃ.

³ B^{aim} -am.

⁴ B^{ai} sam-.

⁵ Bⁱ dhammaṃ paṭi, C^{kb} B^{am} sati (cf. 81^d).

⁶ B^{ai} vutti-d-esā.

⁷ C^k B^{ai} kukkuccha-.

⁸ B^{ai} pānena.

⁹ B^a -añ, Bⁱ -am.

¹⁰ B^{ai} -pekkhaṣṣa.

¹¹ C^k kathā.

¹² C^k vijañña, Pj. vijañña ti jāneyyaṃ.

¹³ Bⁱ panuditaṃ, B^a panuritaṃ.

¹⁴ B^a akuni corr. to bhakutiṃ, Bⁱ ākuṭi.

¹⁵ B^{ai} -yetvāna.

¹⁶ B^{aim} pañca-.

¹⁷ C^k yijjhanti, Bⁱ icchanti.

486. “Buddho bhavaṃ arahati pūralāsaṃ
puññakkhettam anuttaram
āyāgo sabbalokassa, bhoto dinnam mahapphalan”
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantam
etad avoca: “abhikkantam bho Gotama,¹ abhikkantam
bho Gotama: seyyathā pi bho Gotama nikkujjitam² vā
ukkujjeyya, paṭicchannam vā vivareyya, mūlhassa vā
maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya,
'cakkhumanto rūpāni dakkhinti' ti,³ evam evam⁴ bhotā⁵
Gotamena anekapariyāyena dhammo pakāsito. Esāham
bhavantam Gotamam saraṇam gacchāmi dhammañ⁶ ca
bhikkhusaṅghañ⁶ ca, labheyyāham bhoto Gotamassa
santike pabbajjam, labheyyam⁷ upasampadan” ti. Alattha
kho Sundarikabhāradvājo brāhmaṇo — pe — arahatam
ahosī ti

SUNDARIKABHĀRADVĀJASUTTAM NIṬṬHITAM.

[F. 86].

5. Māghasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Gijjhakūṭe⁸
pabbate. Atha kho Māgho mānavo⁹ yena Bhagavā ten'
upasaṅkami, upasaṅkamtivā Bhagavatā saddhim sammodi,
sammodaniyam¹⁰ katham sārāṇiyam¹¹ vitisāretvā ekaman-
tam nisīdi. Ekamantam nisinno kho Māgho mānavo⁹

¹ B^{ai} dont repeat this phrase.

² B^{aim} niku-.

³ B^{aim} dakkhanti ti.

⁴ Bⁱ eva.

⁵ C^k B^a bho.

⁶ B^{ai} -am.

⁷ So C^b; C^k labheyya, B^{ai} labheyyāham.

⁸ C^k B^{ai} -kūṭe.

⁹ C^b B^a mānavo.

¹⁰ C^b B^{ai} samo-.

¹¹ C^k sārāṇiyam, C^b sārāṇiyam, B^a sārāṇiyam, Bⁱ sārāṇi-
yam, B^m sārāṇiyam.

Bhagavantam etad avoca : “ aham¹ hi² bho Gotama dāyako dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi, tiṇṇam pi dadāmi, catunnam pi dadāmi, pañcannam pi dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶ atthannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi dadāmi, visāya⁷ pi dadāmi,⁶ timsāya⁸ pi dadāmi, cattārisāya⁹ pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi, bhiiyo pi dadāmi,—kaccāham¹² bho Gotama evam dadanto evam yajanto bahum¹³ puññam pasavāmi ” ti. “ Taggha tvam mānava evam dadanto evam yajanto bahum¹³ puññam pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶ yācayogo dhammena bhoge pariyesati dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassa pi dadāti—pe—satassa pi dadāti bhiiyo pi dadāti, bahum so¹⁷ puññam pasavati ” ti. Atha kho Māgho mānavo¹⁸ Bhagavantam gāthāya ajjhabhāsi :

[F. 87]. 487. “Pucchām’ aham bho¹⁹ Gotamam vadaññum²⁰
iti²¹ Māgho mānavo
kāsāyavāsīm²² agiham²³ carantam :
yo²⁴ yācayogo dānapati²⁵ gahaṭṭho
puññatthiko yajati puññapekko

1 B^{ai} ahañ.

3 C^b (Pj.) -pati, B^{ai} -paṭi.

5 B^{ai} -am pi (throughout).

7 C^{kb} -āyam.

9 C^{kb} -risāyam, B^{aim} -lisāya.

11 Bⁱ -ssā.

13 B^{ai} bahu.

15 C^b -paṭi.

17 C^{kb} omit so, B^{ai} (Pj.) bahu so.

19 B^m omits bho, B^{ai} pucchāmi tam, omitting bho.

20 Bⁱ -ñña.

22 B^a -sī, Bⁱ -si.

24 Fsb. [yo].

2 So also C^k.

4 C^k dhammābhi-.

6 B^{ai} omit dadāmi.

8 C^{kb} -āyam, B^{ai} tisāya.

10 Not in C^{kb}.

12 Bⁱ kicc .

14 B^{ai} -vati.

16 B^{ai} -ñño.

18 C^b mānavo.

21 Bⁱ ti.

23 B^{ai} ageham, B^m agaham.

25 B^{am} -pati, Bⁱ -paṭi.

- dadam̐ paresam̐ idha annapānam̐,
kattha¹ hutam̐² yajamānassa sujjehe.” 1.
488. “Yo³ yācayogo dānapatī⁴ gahaṭṭho
Māghā ti Bhagavā
puññatthiko yajati puññapekho
dadam̐ paresam̐ idha annapānam̐,
ārādhaye dakkhiṇeyyehi⁵ tādi.”⁶ 2.
489. Yo³ yācayogo dānapatī⁴ gahaṭṭho
iti (Māgho)⁷ māṇavo
puññatthiko yajati puññapekho
dadam̐ paresam̐ idha annapānam̐,—
akkhāhi me Bhagavā dakkhiṇeyye.” 3.
490. “Ye ve⁸ asattā vicaranti⁹ loke
akiñcanā kevalino yatattā,
kālena tesu havyam̐¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 4.
491. Ye sabbasamyojanabandhanacchidā
dantā vimuttā anighā nirāsā,
kālena tesu havyam̐¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 5.
492. Ye sabbasamyojanavippamuttā¹¹
dantā vimuttā anighā nirāsā,
kālena¹²—pe—. 6.
493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham̐
khīṇāsavā vusitabrahmacariyā,
kālena¹⁵ . . . 7.
- [F. 88]. 494. Yesu na māyā vasatī¹⁶ na māno,¹⁷

¹ Bⁱ katham̐.

³ Fsb. [yo].

⁵ B^{ai} -ebhi.

⁷ C^{kb} omit Māgho.

⁹ C^k vī-.

¹¹ C^b -yojanā-, B^{ai} -mutto

¹³ B^{ai} -am̐.

¹⁵ B^{ai} add tesu.

¹⁷ B^{aim} add khīṇāsavā vusitabrahmacariyā kālena tesu.

² C^{kb} hutañ ca.

⁴ B^a -pati, Bⁱ -paṭi.

⁶ B^a tāḍibhi.

⁸ C^{kb} ce.

¹⁰ Bⁱ havyam̐, B^a hapyam̐.

¹² C^b B^{ai} add te.

¹⁴ B^{ai} omit ca.

¹⁶ B^{ai} -ti.

- ye vītalobhā amamā nirāsā,
kālena¹ . . . 8.
495. Ye ve na² taṇhāsu upātipannā³
vitareyya⁴ oghaṃ amamā caranti,
kālena¹ . . . 9.
496. Yesan tu⁵ taṇhā n' atthi⁶ kuhiñci loke
bhavābhavāya idha vā huram⁷ vā.
kālena¹ . . . 10.
497. Ye kāme hitvā agihā⁸ caranti
susaññatattā tasaram⁹ va ujjū,¹⁰
kālena¹ . . . 11.
498. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gahaṇā pamuttā,
kālena¹ . . . 12.
499. Samitāvino vitarāgā akopā,
yesañ¹¹ gatī¹² n' atthi idha¹³ vippahāya
kālena¹ . . .¹⁴ 13.
500. Jahetvā¹⁵ jātimaraṇaṃ asesam
kathaṃkathaṃ¹⁶ sabbaṃ upātivattā,
kālena¹ . . . 14.
501. Ye attadīpā vicaranti loke
akiñcanā sabbadhi vippamuttā,
kālena¹ . . . 15.
502. Ye h' ettha jānanti yathātathā idam :
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . . 16.

¹ B^{ai} add tesu.² B^m ye cīha.³ So C^{kb} (Pj.); B^{ai} ye vitatanhā suupātipannā.⁴ C^k vī-, B^m vitareyya-m-.⁵ B^{ai} Fsb. yesam, omitting tu.⁶ Bⁱ na santi.⁷ B^{ai} hūram.⁸ Bⁱ agehā, B^a abhihā, B^m agahā.⁹ B^{ai} vāsaram, B^m tusaram.¹⁰ B^{ai} uju, B^m ujum.¹¹ B^{ai} -am.¹² B^{ai} -ti.¹³ B^m n'atth' idha.¹⁴ Pj. itoparam "ye kāme hitvā agihā caranti | susaṇ-
vutattā tasaram va ujjū" ti imam pi gātham keci paṭhanti
(cf. 497).¹⁵ Pj. jahitvā and jahetvā.¹⁶ C^b kathākathaṃ.

[F. 89].

503. Yo vedagū¹ jhānarato satimā
sambodhipatto² saraṇaṃ bahunnaṃ,
kālena tamhi havyaṃ³ pavecche,
yo brāhmaṇo⁴ puññapekho vajetha.” 17.
504. “Addhā amoghā mama pucchana⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye,
tvaṃ h’ ettha⁷ jānāsi yathātathā idam,
tathā hi te vidito esa dhammo.” 18.
505. “Yo⁸ yācayogo dānapati⁹ gahaṭṭho
iti Māgho māṇavo
puññatthiko yajati puññapekho¹⁰
dadaṃ paresaṃ idha annapānaṃ,—
akkhāhi me Bhagavā yaññasampadaṃ.” 19.
506. “Yajassu, yajamāno
Māghā ti Bhagavā
sabbattha¹¹ vipasādehi cittaṃ :
ārammaṇaṃ yajamānassa yaññaṃ,
ettha patitṭhāya jahāti dosaṃ. 20.
507. So¹² vitarāgo pavineyya¹³ dosaṃ
mettaṃ¹⁴ cittaṃ bhāvayaṃ appamaṇaṃ
rattimdivaṃ¹⁵ satataṃ appamatto¹⁶
sabbā disā pharate appamaññaṃ.” 21.
508. “Ko sujjhati¹⁷ muccati bajjhati¹⁸ ca,
ken’ attanā¹⁹ gacchati Brahmaḷokaṃ,
ajānato me muni brūhi puttṭho,
Bhagavā hi²⁰ me sakkhi Brahm’ ajja diṭṭho.

1 C^{kb} B^a -gu.2 B^{ai} saṃ-.3 B^a te(mhi)su havyaṃ, Bⁱ tamhi su havyaṃ.4 C^{kb} -ne.5 B^a pucchanta.6 B^{ai} āhu.7 B^{ai} tvaññettha.

8 Fsb. [yo].

9 B^{ai} -ti.10 B^{ai} -pekkho.11 B^{ai} Fsb. add ca.12 B^{ai} yo.13 C^b B^{ai} -yyaṃ.14 B^{ai} metta-.15 C^b rattin-.16 C^b appamāno.17 C^{kb} sujjha, Fsb. sujjhati.18 Pj. bujjhati, B^a pajjhati, Bⁱ vicchati.19 Bⁱ atthenā, B^m atthinā.20 C^b omits hi.

tvam¹ hi no Braḥmasamo ti² saccam :
katham upapajjati³ Braḥmalokam jutimā.”⁴ 22.

509. “Yo yajati⁵ tividham⁶ yaññasampadam,
Māghā ti Bhagavā
ārādhaye dakkhiṇeyyehi⁷ tādi,⁸
evam yajitvā sammā⁹ yācayogo
upapajjati¹⁰ Braḥmalokan ti brūmī” ti. 23.

[F. 90].

Evam vutte Māgho mānavo Bhagavantam etad avoca :
“abhikkantam bho Gotama—pe—ajjatagge pānupetam¹¹
saraṇam gatan”¹² ti

MĀGHASUTTAM NIṬṬHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Veluvane
Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³
paribbājakassa purānasālohitāya devatāya pañhā udditṭhā
honti : “yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe
putṭho¹⁴ vyākaroti,¹⁵ tassa santike brahmacariyam carey-
yāsī” ti. Atha kho Sabhiyo paribbājako tassā devatāya
santike te pañhe uggahetvā,¹⁶ ye te samaṇabrāhmaṇā
saṅghino gaṇino gaṇacariyā ñātā yasassino tittthakarā

¹ Bⁱ tvañ.

² Bⁱ si.

³ C^b uppajja, B^{ai} upappajjati.

⁴ Fsb. [jutimā], Bⁱ jutimam.

⁵ C^b yañjati, B^a yajanti, Fsb. yajati.

⁶ C^b B^{ai} -dha.

⁷ Bⁱ -eti, B^{am} -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādiḥhi.

⁹ Bⁱ adds ca.

¹⁰ Fsb. -ti, C^{kb} uppajjati.

¹¹ C^k pānu-.

¹² C^k Bⁱ saraṇagatan, C^b saraṇāgatan.

¹³ B^{ai} on most places Sambhiya- (Sabbhiya).

¹⁴ Bⁱ phutṭh- throughout.

¹⁵ B^{ai} byā-.

¹⁶ B^{ai} -hitvā.

sādhusammata bahujanassa, seyyathīdam : Pūraṇo¹ Kassapo Makkhali Gosālo Ajito Kesakambali² Pakudho³ Kaccāyano³ Sañjāyo Belatthiputto⁴ Nigaṇṭho⁵ Nātaputto,⁶ te⁷ upasaṃkamtivā te pañhe pucchati. Te⁸ Sabhiyena paribbājakena pañhe⁹ puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva¹⁰ paribbājakam paṭipuc[F. 91.]chanti.¹¹ Atha kho Sabhiyassa paribbājakassa etad ahoṣi : ‘ye kho te bhonto samaṇabrāhmaṇā saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammata bahujanassa, seyyathīdam : Pūraṇo¹² Kassapo—pe—Nigaṇṭho Nātaputto,¹³ te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca maṇ ñev’ ettha paṭipucchanti :¹⁴ yan¹⁵ nūnāham hīnāyāvattitvā kāme paribhuñjeyyan’ ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi : ‘ayam pi¹⁶ samaṇo Gotamo saṃghī¹⁷ c’ eva gaṇī¹⁷ ca gaṇācariyo ca ñāto yasassi¹⁷ titthakaro sādhusammato bahujanassa : yan¹⁸ nūnāham samaṇam Gotamam upasaṃkamtivā ime pañhe puccheyyan’ ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi : ‘ye pi kho¹⁹ te bhonto samaṇabrāhmaṇā²⁰ jīṇṇā vuddhā²¹ mahalākā addhagatā vayo anuppattā therā rattaññū cirapabbajitā saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammata bahujanassa, seyyathīdam : Pūraṇo Kassapo

¹ Bai Purāno, Bm Pūrāno.

² Baim -lo.

³ C^b Kakudho, Bai Pakudho, Bm Kaccāno.

⁴ Pj. Belattha-, Bⁱ Belattha-, B^a Velattha-, Bm Belattha.

⁵ Bai Nigandho, Bm Nigantho.

⁶ Bam Nāta-.

⁷ C^b adds upasaṃkami.

⁸ B^a tena, Bⁱ omits te.

⁹ Bai -am.

¹⁰ Bai -am yeva.

¹¹ So also C^k.

¹² B^a Pura-, Bⁱ Purā-.

¹³ B^a Nigaṇṭhā- corr. to -ṭha-, Bⁱ Nigandhā-Nāta-

¹⁴ C^k B^a pati-.

¹⁵ Bai yaṃ.

¹⁶ B^a ayam kho, Bⁱ atha kho.

¹⁷ Bai -i.

¹⁸ Bai yaṃ.

¹⁹ Bai yaṃ kho.

²⁰ Bai samaṇā only.

²¹ C^k vuṭṭhā, B^aim vu(d)dhā.

—pe—Nigantho Nātaputto,¹ te pi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopañ ca dosañ ca appaccayañ ca pātukaronti, api ca mañ ñev' ettha paṭipucchanti, kiṃ pana me samaṇo Gotamo ime pañhe puṭṭho vyākariṣṣati,² samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāyā' ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi: 'samaṇo kho 'daharo' ti na uññātabbo³ na paribhotabbo, daharo pi ce samaṇo hoti, so ca⁴ hoti mahiddhiko mahānubhāvo: yan⁵ nūnāhaṃ samaṇaṃ Gotamaṃ upasaṃkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyo paribbājako [F. 92.] yena Rājagahaṃ tena cārikāṃ pakkāmi, anupubbena cārikāṃ⁶ caramāno yena Rājagahaṃ Veluvanaṃ Kalandakanivāpo yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi, sammodaniyaṃ⁷ kathaṃ sārāṇiyaṃ⁸ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Sabhiyo paribbājako Bhagavantaṃ gāthāya ajjhabhāsi:

510. “Kaṃkhi⁹ vecikicchī⁹ āgamaṃ
iti Sabhiyo
pañhe pucchitaṃ abhikaṃkhamāno,
tes' antakaro bhavāhi¹⁰ me,¹¹

pañhe¹¹ me puṭṭho anupubbaṃ anudhammaṃ vyākaroḥi¹²
me.”¹³ 1.

¹ B^a Niganthā-Nāta-, Bⁱ Nigandho Nāta-.

² B^{ai} bvā-.

³ So Pj. B^{ai} (cf. S. I 69¹ foll.); C^{kb} omit na uññātabbo.

⁴ B^{ai} omit hoti so ca. ⁵ B^{ai} yaṃ.

⁶ B^{ai} -añ. ⁷ B^{ai} -niyaṃ.

⁸ C^k sāra-, B^{ai} sārāṇiyaṃ. ⁹ B^{ai} -i.

¹⁰ C^b B^a bhagavāhi, B^m bhavaṃ bhavāhi.

¹¹ B^m omits me, B^{ai} omit me pañhe. ¹² B^{ai} byā-.

¹³ me (and te of p. 94⁶ respectively) probably wrongly inserted from bhavāhi me of the third pāda (cf. Mahāvastu III 394¹⁹ and 395⁴⁻⁹); Fsb. tes' antakaro bhavāhi (-mi) puṭṭho | anupubbaṃ anudhammaṃ vyākaroḥi (-mi) me (te) ||.

511. “Dūrato āgato si¹

Sabhiyā ti Bhagavā

pañhe² pucchitum abhikamkhamāno,

tes’ antakaro bhavāmi te,

pañhe te³ putt’ho anupubbam⁴ anudhammam⁴ vyākā-
romi⁵ te.⁶ 2.

512. Puccha maṃ Sabhiya pañham, yaṃ kiñci manas’
icchasi,

tassā tass’ eva pañhassa ahaṃ antaṃ karomi
te” ti. 3.

Atha kho Sabhiyassa paribbājakassa etad ahosi : ‘accha-
riyaṃ vata bho, abbhutam⁷ vata bho, yaṃ⁸ vatāhaṃ
aññesu samaṇabrāhmaṇesu okāsamattam⁹ pi nālattham,
tam¹⁰ me idaṃ samanena Gotamena okāsakammaṃ katan’
ti attamano pamodito¹¹ udaggo¹² pītisomanassajāto Bhaga-
vantam pañham pucchi :

513. “Kimpattinam āhu bhikkhunam,

iti Sabhiyo

sorata¹³ kena, kathaṃ ca dantam āhu,

buddho ti katham pavuccati,

putt’ho me Bhagavā vyākaroḥi.”¹⁴ 4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato ’si.

² C^{kb} -am.

³ B^{ai} omit te.

⁴ C^k -a; Bⁱ anukammaṃ instead of anudhammam.

⁵ B^{ai} byā-.

⁶ Cf. Note ⁷ p. 93 above.

⁷ B^{ai} abbhūtam.

⁸ So B^{ai} Pj.; C^{kb} yā.

⁹ B^{aim} okāsakammamattam.

¹⁰ B^{ai} tam.

¹¹ B^{ai} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . ,
idaṃ pana na sabba-pāthesu atthi (e.g. S. I 64⁸⁰, 65²).

¹³ So C^{kb}; Pj. soratam and sūratam, Bⁱ Fsb. soratam,
B^a -tham.

¹⁴ B^{ai} byā-.

[F. 93.]

514. "Pajjena katena attanā
Sabhiyā ti Bhagavā
parinibbānagato vitinṇakamkho
vibhavañ ca¹ bhavañ ca vippahāya
vusitavā khīṇapunabbhavo sa bhikkhu. 5.
515. Sabbattha upekhako² satimā³
na so hiṃsati kañci⁴ sabbaloke
tinno samano anāvilo,
ussadā yassa na santi, sorato so. 6.
516. Yass' indriyāni bhāvitāni
ajjhattam bahiddhā ca sabbaloke,
nibbijja⁵ imam parañ ca lokam
kālam kamkhati bhāvito, sa danto. 7.
517. Kappāni viceyya⁶ kevalāni
saṃsāram dubhayam⁷ cutūpapātam,⁸
vigatarajam anaṅgaṇam visuddham⁹
pattam jātikkhayam tam¹⁰ āhu buddhan"¹¹ ti. 8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ
abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo
pitisomanassajāto Bhagavantam uttarim¹⁴ pañham apucchi:

518. "Kimpattinam¹⁵ āhu brāhmaṇam,
iti Sabhiyo
sanaṇam kena, kathaṃ¹⁶ ca nhātako¹⁷ ti,

¹ B^{aim} vibhavam, *omitting* ca. ² B^{ai} upekkhako.

³ C^b B^{ai} sati-.

⁴ C^b Bⁱ kiñci, B^a kicci.

⁵ So C^k *corr. from* nibbijja; Pj. nibbijja ñatvā paṭivij-
hītvā; C^b nibbijja, B^{ai} nippajja.

⁶ B^{ai} viceyya.

⁷ C^k duh-, B^m saṃsāra tadubhayam.

⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bⁱ cutupapājātam.

⁹ B^{ai} visuddhi.

¹⁰ So C^{kb}; B^{ai} jātikhayan tam (Bⁱ tim) *in accordance with*
metre.

¹¹ C^k muddhan.

¹² B^{ai} -detvā.

¹³ B^{aim} pamud-.

¹⁴ B^{ai} -i *throughout.*

¹⁵ C^k -pattinām āhu *here and* 528, 533.

¹⁶ B^{ai} -am.

¹⁷ B^a naha-.

- nāgo ti katham pavuccati,
puttho me Bhagavā vyākaroḥi.”¹ 9.
519. “ Bāhetvā² sabbapāpakāni
Sabhiyā ti Bhagavā
vimalo sādhusamāhito tthitatto
saṃsāram aticca kevalī³ so,
asito⁴ tādi pavuccate (sa) brahmā.⁵ 10.
- [F. 94]. 520. Samitāvi pahāya puññapāpaṃ
virajo ñatvā imaṃ parañ ca lokam
jātimaraṇam upātivatto
samaṇo tādi pavuccate tathattā.⁶ 11.
521. Ninhāya⁷ sabbapāpakāni
ajjhataṃ⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu⁹
kappan¹⁰ n’ eti, tam āhu nhātako¹¹ ti. 12.
522. Āgum na karoti kiñci¹² loke,
sabbasaṃyoge¹³ visajja bandhanāni
sabbattha na sajjati¹⁴ vimutto,¹⁵
nāgo tādi pavuccate¹⁶ tathattā ” ti. 13.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañham apucchi :

523. “ Kam khettajinam¹⁷ vadanti buddhā,
iti Sabhiyo
kusalam kena, kathañ¹⁸ ca paṇḍito ti,

1 B^{ai} byā-. 2 B^{aim} -hitvā. 3 B^{ai} -i.
4 B^{ai} anissito (Pj. taṇhādīhi anissitattā asito .
5 C^{kb} B^{am} omit sa (Pj. so brahmā so brāhmaṇo); B^{ai} have
brahmaṇo instead of brahmā. 6 Bⁱ tatattho.
7 C^b ninnahāya corr. to ninhā-, B^a nindāya, Bⁱ nināya.
8 B^m -tta, B^{ai} -ttañ ca. 9 C^k kappī-.
10 B^{ai} -am. 11 C^{kb} nahā-, B^{am} nā-.
12 So B^{ai} Pj.; C^{kb} kañci.
13 So Pj. B^{ai}; C^{kb} -yoga, B^m sabbayoge.
14 Fsb. -tī, B^{ai} sajjeti. 15 B^{ai} vippamutto.
16 C^{kb} -ti. 17 Bⁱ khettaṃj-.
18 B^{ai} -am.

- muni nāma katham pavuccati,
puṭṭho me Bhagavā vyākaroḥi.”¹ 14.
524. “Khattāni viceyya² kevalāni
Sabhiyā ti Bhagavā
divyaṃ³ mānūsakañ ca brahmakhattam
sabbakhattamūlabandhanā⁴ pamutto
khattajino⁵ tādi pavuccate⁶ tathattā. 15.
525. Kosāni viceyya kevalāni
dibbam mānūsakañ ca brahmakosam
sabbakosamūlabandhanā⁷ pamutto
kusalo tādi pavuccate⁸ tathattā. 16.
- [F. 95]. 526. Dubhayāni⁹ viceyya¹⁰ paṇḍarāni
ajjhattam¹¹ bahiddhā ca suddhipañño
kaṇhā-sukkam¹² upātivatto
paṇḍito tādi pavuccate⁸ tathattā. 17.
527. Asatañ ca satañ ca ñatvā¹³ dhammam
ajjhattam¹¹ bahiddhā ca sabbaloke
devamanussehi pūjiyo¹⁴ so¹⁵
saṅgam jālam¹⁶ aticca so munī”¹⁷ ti. 18.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttarim pañham apucchi :

¹ B^{ai} byā-

² C^k viñceyya *corr. to* viceyya; B^{ai} viceyya; Pj. (*only to this passage*) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.

³ B^a dibyam, Bⁱ dibbam.

⁴ B^{ai} *omit* sabbakhetta-; Fsb. [sabba] *here and* 525^c, 530^c, 532^c.

⁵ B^{ai} khettamjino.

⁶ So B^m; C^{kb} B^{ai} -ti.

⁷ B^{ai} *omit* -kosa-.

⁸ C^{kb} -ti.

⁹ So B^{ai} Pj.; C^b tadubhayāni, C^k tadubhāyāni.

¹⁰ B^{ai} viceyya.

¹¹ B^m ajjhatta.

¹² So C^k; C^b B^m kaṇham sukkaṃ, Pj. kaṇhasukkaṃ, B^a kaṇhā- *corr. to* kaṇha-, Bⁱ taṇha-.

¹³ B^m ñātva.

¹⁴ B^{aim} pūjito; C^b *adds* ye.

¹⁵ B^m yo.

¹⁶ B^{ai} saṅgajālam.

¹⁷ B^{ai} -i.

528. “ Kimpattinam āhu vedagūṃ,
iti Sabhiyo
anuviditaṃ kena, kathañ ca viriyavā ti,
ājāniyo¹ kin ti nāma² hoti,
puttho me Bhagavā vyākaroḥi.”³ 19.
529. “ Vedāni⁴ viceyya⁵ kevalāni
Sabhiyā ti Bhagavā
samañānaṃ yāni p’ atthi⁶ brāhmaṇānaṃ
sabbavedanāsu vītarāgo
sabbam vedam⁷ aticca vedagū so. 20.
530. Anuvicca papañca nāmarūpaṃ⁸
ajjhataṃ⁹ bahiddhā ca rogamūlaṃ
sabbarogamūlabandhanā¹⁰ pamutto
anuvidito tādi pavuccate¹¹ tathattā. 21.
531. Virato idha sabbapāpakehi
nirayadukkham aticca viriyavā so,
so viriyavā padhānavā
dhīro tādi pavuccate¹¹ tathattā. 22.
- [F. 96]. 532. Yass’ assu lutāni¹² bandhanāni
ajjhataṃ¹³ bahiddhā ca saṅgamūlaṃ,
sabbasaṅgamūlabandhanā pamutto
ājāniyo¹⁴ tādi pavuccate¹⁵ tathattā ” ti. 23.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttarim pañham apucchī :

533. “ Kimpattinam¹⁶ āhu sottiyam,¹⁷
iti Sabhiyo

1 C^{kb} ājāniyo, B^a ājaniyo, Bⁱ ajāniyo.

2 B^{ai} nāmaṃ.

3 B^{ai} byā-.

4 Bⁱ devāni.

5 B^a vijeyya.

6 B^{ai} c’ atthi, B^m yān’ idh’ atthi.

7 C^k sabbavedam.

8 So B^{ai}; C^{kb} omīti nāma.

9 B^a -tta.

10 B^a -mūlaṃ bandh-, Bⁱ sabbayogamūlaṃ bandh-.

11 C^{kb} -ti.

12 C^b lūtāni, B^{aim} lunāni.

13 So B^{aim}; C^{kb} -ttañ ca.

14 C^k -niyo.

15 C^b -ti corr. to te.

16 Bⁱ kimmattinam.

17 B^{ai} sotthi-.

ariyaṃ kena, kathañ ca¹ caraṇavā ti,
paribbājako kin ti nāma hoti,
puttho me Bhagavā vyākaroḥi.”²

24.

534. “Sutvā sabbadhammaṃ³ abhiññāya³ loke
Sabhiyā ti Bhagavā

sāvajjānavajjam⁴ yad atthi kiñci
abhibhum akathamkathim⁵ vimuttam
anigham sabbadhi-m-āhu sottiyo⁶ ti.”

25.

535. Chetvā āsavāni ālayāni⁷

vidvā so na upeti gabbhaseyyam,
saññaṃ tividham panujja⁸ paṃkam
kappan⁹ n’ eti, tam āhu ariyo ti.

26.

536. Yo idha caraṇesu pattipatto

kusalo sabbadā ajāni¹⁰ dhammam,
sabbattha na sajjati¹¹ vimutto,¹²
patighā yassa na santi, caraṇavā so.

27.

537. Dukkhavepakkam¹³ yad atthi kammam
uddham adho ca¹⁴ tiriyañ cāpi¹⁵ majjhe
parivajjayitā¹⁶ pariññacāri¹⁷

māyam mānam atho pi¹⁸ lobhakodham
pariyantam akāsi nāmarūpaṃ,
tam paribbājakam āhu pattipattan ”¹⁹ ti.

28.

[F. 97].

Atha kho Sabhiyo paribbājako Bhagavato bhāsitam
abhinanditvā anumoditvā²⁰ attamano pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b.

² B^{ai} byā-.

³ *The metre-disturbing* [sabba]dhammam abhiññ[āy]a
also in Mahāvastu III 399²¹.

⁴ B^m sav-; cf. 900^b.

⁵ B^{ai} -thi.

⁶ B^{ai} sotthi-.

⁷ B^{ai} ālayāni āsavāni.

⁸ Bⁱ anupajja.

⁹ B^{ai} -am.

¹⁰ C^b -ñi, B^{aim} ājanāti.

¹¹ F^{sb}. -ti.

¹² B^{ai} vimuttacitto.

¹³ So B^{aim} Pj.; C^{kb} -amvep-.

¹⁴ B^{aim} omit ca.

¹⁵ B^{aim} -am vā pi.

¹⁶ B^a parippājayitvā; Pj. B^{im} paribbājayitvā, Bⁱ adding pi.

¹⁷ F^{sb}. -rī, B^{ai} -ācāri.

¹⁸ B^{aim} mānapatham pi.

¹⁹ Bⁱ pattap-. ²⁰ B^{ai} -detvā.

²¹ B^{aim} udaggo pamodito.

pītisomaṇassajāto utthāyāsanaṁ ekamaṁsaṁ uttarāsaṅgaṁ¹
karitvā yena Bhagavā ten' añjalim² paṇāmetvā Bhaga-
vantaṁ sammukhā³ sārubbhāhi gāthāhi abhiththavi :

538. " Yāni ca tīṇi yāni ca satthi
samaṇappavādasitāni⁴ bhūripaṇṇā⁵
saññakkhara-saññānissitāni⁶
osaraṇāni⁷ vineyya oghatam⁸ agā. 29.
539. Antagū⁹ si pāragū¹⁰ dukkhassa,
arahāsi sammāsambuddho,¹¹ khīṇāsavam taṁ maññe,
jutimā mutimā pahūtapaṇṇo,¹²
dukkhass' antakara¹³ atāresi¹⁴ maṁ. 30.
540. Yaṁ me kaṁkhitam aññāsi,¹⁵
vicikiccham¹⁶ maṁ atāresi,¹⁷ namo te,
muni¹⁸ monapathesu pattipatta,¹⁹
akhila Ādiccābandhu²⁰ sorato si. 31.

¹ B^{ai} uttarāsaṅgam.

² Bⁱ tenāñcali, B^a tenāñcāli.

³ B^{ai} sam-

⁴ C^b -ppavādasitāni, B^a pavādassitāni, Bⁱ pavādadassitāni,
B^m pavādanissitāni. ⁵ C^{kb} B^a bhu-

⁶ C^b samrakkhara-, B^m pañcakkhara-, B^a sapañcakkhara-;
Bⁱ sapaccakkhana-; C^{kb} -saññānissitāni. ⁷ B^a osarakāni.

⁸ *Corrupt as in Mahāvastu*; Bⁱ oghatim; Pj. oghatam'
agā (= oghatamaṁ . . . atikkanto) and oghantam agā.

⁹ Bⁱ -gu.

¹⁰ B^{aim} add si.

¹¹ Fsb. [sammāsambuddho] *metri causa*, but cf. Mahāvastu.

¹² So Pj.; B^{ai} bahutapaṇṇo, C^{kb} pahūtapaṇṇā.

¹³ B^{ai} -am.

¹⁴ C^b B^{ai} -si, Fsb. atārayi (cf. 540).

¹⁵ Bⁱ kaṁkhatam mañasi, B^a kaṁkhatim aññasi.

¹⁶ B^{aim} -cchā.

¹⁷ So C^{kb}; B^m tāresi, *omitting* maṁ; B^a ādhārayi, Bⁱ āthā-
rayi; Fsb. atārayi, *necessary both in Āloka and Vaitaliya*.

¹⁸ Fsb. [muni] *taking* namo te to this pāda.

¹⁹ B^{ai} pakki-, C^k B^m -pattam, C^b -pattā.

²⁰ C^b Ādicca-, B^m akhil' Ādicca-, Bⁱ akhil' Ānica-, B^a akhi
nicābandha.

541. Yā me kamkhā pure āsi,¹ tam me vyākāsi² cakkhumā :
addhā muni³ si⁴ sambuddho,⁵—n' atthi nīvaranā⁶
tava,⁷ 32.
- [F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinalīkatā,⁹—
sītibhūto damappatto dhitimā saccanikkamo. 33.
543. Tassa te nāganāgassa mahāvīrassa bhāsato
sabbe devā anumodanti ubho Nārada-Pabbatā. 34.
544. Namo te purisajāñña, namo te purisuttama,
sadevakasmim¹⁰ lokasmim¹⁰ n' atthi te patipug-
galo¹¹ 35.
545. Tuvam¹² Buddho, tuvam¹² Satthā, tuvam¹² Mārābhībhū
muni,
tuvam¹² anusaye¹³ chetvā tiṇṇo tāres' imaṃ
pajaṃ. 36.
546. Upadhī¹⁴ te samatikkantā, āsava te padālītā,
sīho si anupādāno¹⁵ pahīnabhayabheravo. 37.
547. Puṇḍarikam¹⁶ yathā vaggu toyena¹⁶ upalippati,¹⁷
evam puññe ca pāpe ca ubhaye tvam¹⁶ na lippasi.¹⁷
pāde vīra pasādehi,¹⁸ Sabhiyo vandati Satthuno"
ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā
nipatitvā Bhagavantam¹⁶ etad avoca : “ abhikkantam¹⁶ bhante
—pe—dhammañ ca bhikkhusamghañ ca,¹⁹ labheyy[F. 99]ā-
ham¹⁶ bhante Bhagavato santike pabbajjam, labheyyam

¹ B^{ai} asi.

³ B^{ai} -ni.

⁵ B^{ai} sam-.

⁷ Bⁱ tavam, B^a bhāvam.

⁹ C^b -lī-, B^{ai} -lī-.

¹¹ C^k pari-, B^a -puggalā.

¹³ B^{ai} anuss-.

¹⁵ Bⁱ anuppād-, B^a anuppīd-.

¹⁶ B^{am} toyena na.

¹⁸ Bⁱ pasādehi.

¹⁹ B^{ai} omit dhammañ ca bhikkhusamghañ ca.

² B^{ai} byā-.

⁴ Bⁱ sī.

⁶ C^k nica-, B^{ai} niva-, B^m -no.

⁸ B^a vidhatta, Bⁱ vimuttā.

¹⁰ B^a -smi.

¹² C^b B^{ai} tuvam.

¹⁴ B^{ai} -i.

¹⁷ B^{aim} -limp-.

upasampadan”¹ ti. “Yo kho Sabhiya aññatitthiyapubbo imasmiṃ dhammavinaye ākaṃkhati pabbajjaṃ ākaṃkhati upasampadaṃ,² so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū³ pabbājenti upasampādentī⁴ bhikkhubhāvāya,⁵ api ca m’ ettha puggalavemattatā⁶ veditā” ti. “Sace bhante aññatitthiyapubbā imasmiṃ dhammavinaye ākaṃkhantā pabbajjaṃ ākaṃkhantā upasampadaṃ cattāro māse parivasanti, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti⁷ upasampādentī bhikkhubhāvāya, ahaṃ cattāri vassāni parivasissāmi,⁸ catunnaṃ⁹ vassānaṃ accayena āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāya” ti. Alattha kho Sabhiyo paribbājako Bhagavato santike pabbajjaṃ, alattha upasampadaṃ¹⁰—pe—aññataro kho panāyasmā Sabhiyo arahataṃ ahoṣī ti

SABHIYASUTTAM NITTHITAM.

7. Selasutta.¹¹

Evam me sutam :

Ekam samayaṃ Bhagavā Aṅguttarāpesu¹² cārikañ¹³ caramāno mahatā bhikkhusamghena saddhim¹⁴ adḍhatela-

¹ Bⁱ upasamp- throughout. ² MSS. upasamp-.

³ B^{ai} C^k -kkhu throughout.

⁴ C^b -padenti, Bⁱ omits upasampādentī.

⁵ Bⁱ -yā ti. ⁶ C^b puggale ve-.

⁷ B^{ai} pabbajj-.

⁸ C^b parivasāmi, B^{ai} omit parivasissāmi.

⁹ Cf. Trenckner ad M. I 391³².

¹⁰ Cf. p. 16⁴; C^b alatthūpa-, C^k Fsb. alatth’ upa-.

¹¹ =Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese MS. of this Sutta have been marked here by M^k [= A, Trenckner, = S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bⁱ -āmesu throughout.

¹³ M^k B^{ai} -am.

¹⁴ B^{ai} -dhi.

sehi¹ bhikkhusatehi yena Āpaṇaṃ² nāma Aṅguttarāpaṇaṃ nigamo³ tad avasari. Assosi kho Keniyo⁴ jaṭilo : “ samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵ [F. 100] Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhim⁶ aḍḍhatela-sehi bhikkhusatehi Āpaṇaṃ⁷ anuppatto, taṃ kho pana bhavantaṃ⁸ Gotamaṃ evaṃ kalyāṇo⁹ kittisaddo abbhuggato, iti pi : so Bhagavā arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathī¹⁰ sathā devamanussānaṃ Buddho Bhagavā, so imaṃ lokam sadevakam samārakam sabrahmakam¹⁰ sassamaṇabrāhmaṇim¹¹ pajam sadevamanussam sayam abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhe kalyāṇaṃ pariyośanakalyāṇaṃ sātthaṃ savyañjanaṃ,¹² kevala-paripunṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti : sādhu kho pana tathārūpaṇaṃ arahataṃ dassanaṃ hoti ” ti. Atha kho Keniyo jaṭilo yena Bhagavā ten’ upasaṃkama, upasaṃkamitvā Bhagavatā saddhim sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ¹³ vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī.¹⁴ Atha kho Keniyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito¹⁴ Bhagavantaṃ ead avoca : “ adhivāsetu me bhavaṃ Gotamo svātanāya bhattaṃ saddhim¹⁵ bhikkhusaṃghenā ” ti. Evaṃ vutte Bhagavā Keniyaṃ jaṭilaṃ etad avoca : “ mahā kho¹⁶ Keniya

¹ B^{ai} aḍḍhatela- *throughout*.

² M^k B^{ai} -raṃ.

³ B^{ai} nigg-.

⁴ Or Keniyo ; *all MSS. are wavering*.

⁵ Bⁱ pabbajj- *throughout*.

⁶ B^a -dhi.

⁷ B^a Apannaṇaṃ ; Bⁱ Āpannakam.

⁸ C^{kb} B^{aim} bhagavantaṃ (*in B^m corr. to bhavantaṃ*).

⁹ C^k kalyā- *throughout*.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrāhma-, B^{ai} -ṇi.

¹² M^k sabhya- ; B^{ai} sabya-.

¹³ C^k B^{ai} sāra-.

¹⁴ B^{ai} sam-.

¹⁵ B^{ai} -i.

¹⁶ Bⁱ omits kho.

bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, tvañ ca kho¹ brāhmanesu abhippasanno” ti. Dutiyam² pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni ahañ ca brāhmanesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusaṃghena” ti. Dutiyam² pi kho Bhagavā Keṇiyam jaṭilam etad avoca: “mahā kho Keṇiya bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, tvañ ca kho brāh[F 101]manesu abhippasanno” ti. Tatiyam⁵ pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni ahañ ca kho¹ brāhmanesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusaṃghena” ti. Adhivāsesi Bhagavā tuṅhibhāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanam veditvā utthāyāsanaṃ yena sako assamo ten’ upasaṃkamaṃ, upasaṃkamitvā mittāmacce ñātisālohite āmantesi: “suṇantu me bhonto⁷ mittāmaccā ñātisālohitā, samaṇo me⁸ Gotamo nimantito svātanāya bhattam saddhim⁹ bhikkhusaṃghena, yena me kayaveyyāvāṭikam kareyyāthā” ti. “Evam¹⁰ bho” ti kho Keṇiyassa jaṭilassa mittāmaccā ñātisālohitā Keṇiyassa jaṭilassa patissutvā¹¹ app-ekacce uddhanāni khaṇanti, app-ekacce katthāni phāḷenti,¹² app-ekacce bhājanāni¹³ dhovanti, app-ekacce udakamaṇikam patitthāpentī, app-ekacce āsanāni paññāpentī,¹⁴ Keṇiyo pana jaṭilo sāmam yeva¹⁵ maṇḍalamālam¹⁶ patiyādeti. Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati

1 B^{aim} omit kho.

2 B^{ai} -am

3 C^k M^k -añ.

4 C^b sūcātanāya.

5 B^{ai} -am.

6 C^b adhivāsetuñ ca, B^{ai} -setu, *omitting* eva.

7 B^{aim} bhavanto.

8 M^k Bⁱ omit me.

9 B^{ai} -dhi.

10 M^k evam.

11 B^{ai} patissutvā.

12 C^b B^{ai} phāl-.

13 Bⁱ bhojanāni.

14 Bⁱ pañña-.

15 B^{ai} Fsb. sāmāñ ñeva.

16 C^{kb} M^k B^m maṇḍala-, B^{ai} -mālam.

tiṇṇaṃ vedānaṃ¹ pārāgū sanighaṇḍuketubhānaṃ² sāk-kharappabhedānaṃ³ itihāsapañcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu⁴ anavayo,⁵ tīṇi⁶ mānavakasatāni mante vāceti. Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tīhi mānavakasatehi⁷ parivuto jaṃghāvihāraṃ⁸ anucaṃkamamāno anuvicaramāno yena Keṇiyassa jaṭilassa assamo ten' upasaṃkami. Addasā kho Selo brāhmaṇo Keṇiyassamiye jaṭile⁹ app-ekacce uddhanāni khaṇante—pe¹⁰—app-ekacce āsanāni [F. 102.] paññāpente,¹¹ Keṇiyaṃ pana jaṭilaṃ sāmāñ ñeva¹² maṇḍalamālaṃ¹³ paṭiyādentam, disvāna Keṇiyaṃ jaṭilaṃ etad avoca: “ki nu¹⁴ bhoto Keṇiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyañño vā paccupaṭṭhito, rājā vā Māgadho Seniyo¹⁵ Bimbisāro¹⁶ nimantito svātanāya saddhim¹⁷ balakāyena” ti. “Na me¹⁸ Sela āvāho¹⁹ bhavissati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisāro¹⁶ nimantito svātanāya saddhim balakāyena, api ca kho²² me mahāyañño paccupaṭṭhito atthi: samaṇo Gotamo Sakyaputto Śākyakulā pabbajito Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhim adḍhatelasehi bhikkhusatehi Āpanaṃ anuppatto. Tam kho

¹ B^{aim} bedānaṃ.

² B^{im} keṭa-.

³ B^{am} sakkhara-, Bⁱ sakara-.

⁴ B^{ai} lokāyatanamahā-.

⁵ C^{kb} (M^k) anavayo.

⁶ B^{aim} add ca.

⁷ B^{ai} mānavasatehi.

⁸ Bⁱ jaṃgha-.

⁹ B^{aim} Keṇiyassa jaṭilassa assame.

¹⁰ B^{ai} -gha-; M^k reads the text in full.

¹¹ B^{ai} pañña-.

¹² B^{ai} sāmam yeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālaṃ.

¹⁴ B^{aim} ki(ṃ) nu kho.

¹⁵ C^b M^k Seniyo; Pj. Seniyo (= Sum. I 280⁶).

¹⁶ B^{ai} Pimpasāro.

¹⁷ B^{ai} -dhi.

¹⁸ B^{ai} add bho.

¹⁹ B^{ai} add vā.

²⁰ B^m nāpi; B^{ai} omit pi.

²¹ C^{kb} M^k Seniyo.

²² B^{ai} add na.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhiṃ bhikkhusamghenā” ti. “Buddho ti bho⁴ Keniya vadesi.” “Buddho ti bho⁵ Sela vadāmi.” “Buddho ti bho Keniya vadesi.” “Buddho ti bho Sela vadāmi” ti. Atha bho Selassa brāhmaṇassa etad ahoṣi: ‘ghoso pi kho eso dullabho lokasmiṃ yadidaṃ ‘Buddho’ ti. Āgatāni kho pana⁶ asmākam⁷ mañtesu dvattiṃsa⁸ mahāpurisalakkhaṇāni,⁹ yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anaññā : sace agāraṃ ajjhāvasati, rājā hoti cakkavatti¹⁰ dhammiko dhammarājā cāturato vijitāvi¹¹ janapadatthāvariyaṃ pappatto sattaratana-samannāgato, tass’ imāni satta ratanāni bhavanti, sey-yathādaṃ : cakkaratanaṃ hatthiratanam assaratanam maṇiratanam itthiratanam gahapatiratanam parināyakaratanaṃ eva¹² sattamaṃ, parosahassaṃ kho pan’ assa puttā bhavanti¹³ sūrā vīraṅgarūpā¹⁴ parasenappamaddanā, so imam paṭhaviṃ¹⁵ sāgara[F. 103.]pariyantaṃ adaḍḍena asatthena dhammena abhivijaya¹⁶ ajjhāvasati. Sace kho panāgārasmā¹⁷ anagāriyaṃ pabbajati, arahaṃ hoti sammā-sambuddho loke vivattacchaddo’¹⁸—“kahaṃ pana bho Keniya etarahi so bhavam¹⁹ Gotamo viharati arahaṃ sammāsambuddho” ti. Evaṃ vutte Keniyo jaṭilo dakkhiṇam bāham paggahetvā²⁰ Selam brāhmaṇam etad avoca :

1 C^{kb} B^{ai} bhagavantam.

2 B^{ai} -la- ; M^k reads the text in full.

3 B^{ai} add bhattam.

4 So M^k B^{am} Pj. Ps. ; C^{kb} kho bho, Bⁱ kho.

5 Bⁱ omits bho.

6 M^k Bⁱ pan’.

7 B^{ai} asmāka.

8 B^{ai} batti(r)sa.

9 Bⁱ mahāpurisa- throughout.

10 M^k B^{ai} -vatti.

11 B^{ai} -vi.

12 B^{ai} parināyakaratanaṃ-m-eva.

13 B^{ai} santi.

14 M^k vīraṅga-.

15 B^{ai} -vi.

16 B^a ativijaya, Bⁱ abhivijaya.

17 B^{ai} pana aḥ-.

18 C^k (Pj.) M^k -cchaddā (perhaps a genuine form) ; B^{ai}

vivata(c)chedo.

19 C^b M^k -añ.

20 B^a gahetvā.

“yen’ esā bho Sela nilavanarāji” ti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi saddhim¹ yena Bhagavā ten’ upasaṃkamaṃ. Atha kho Selo brāhmaṇo te māṇavake āmantesi: “appasaddā bhonto āgacchantu pade padaṃ nikkhipantā, durāsadā hi te bhagavanto² sihā va ekacarā, yadā cāhaṃ bho samaṇena Gotamena saddhim¹ manteyyaṃ, mā me bhonto³ antarantarā⁴ kathaṃ opātetha, kathāpariyosānaṃ⁵ me bhavanto āgamentū”⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten’ upasaṃkamaṃ, upasaṃkamaṃtvā Bhagavatā saddhim sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ⁷ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinna kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa⁸ mahāpurisalakkhaṇāni⁹ samannesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa¹¹ mahāpurisalakkhaṇāni⁹ yebhuyyena¹² ṭhapetvā dve, dvīsu mahāpurisalakkhaṇesu¹³ kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahoṣi: ‘passati kho me ayaṃ Selo brāhmaṇo dvattiṃsa mahāpurisalakkhaṇāni yebhuyyena¹² ṭhapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya cā’ ti. Atha kho Bhagavā tathārūpaṃ iddhābhisamkhāraṃ abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitaṃ²⁰

1 B^{ai} -dhi.3 B^{ai} bhavanto pi.5 M^k B^{ai} -aṃ.7 B^{ai} sāra-.9 M^k -nāni.10 C^{kb} Fsb. sammannesi, B^{ai} sammanesi, M^k samanosi.11 B^{ai} battiṃsa.13 M^k -anesu.15 B^{ai} bahuta-; B^a -jīvha- *throughout*.16 B^{ai} cā ti.18 B^{aim} -khāresi.20 M^k B^{ai} kosohita-.2 B^a bhavanto.4 M^k antarā.6 B^{ai} āgamentu.8 B^m battiṃsa.12 B^{ai} -ūyy-.14 B^{ai} vatthu-.17 B^{ai} ṭhapetvāna.19 M^k yathāddasa.

vatthaguyham.¹ Atha kho Bhagavā jivham² ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi,³ ubho pi nāsikasotāni⁴ anumasi paṭimasi,³ kevalam⁵ pi nalātamaṇḍalam⁶ jivhāya chādesi. Atha kho Selassa brāhmaṇassa etad ahoṣi: ‘samannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkhaṇehi paripunṇehi no⁷ aparipunṇehi,⁷ no ca kho naṃ jānāmi ‘Buddho vā no vā.’⁸ Sutaṃ kho pana mētaṃ brāhmaṇānaṃ vuddhānaṃ⁹ mahallakānaṃ ācariyapācariyānaṃ bhāsamanānaṃ: “ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaññamāne¹⁰ attānaṃ pātukarontī”¹¹ ti, yaṃ nūnāhaṃ¹² samaṇaṃ Gotamaṃ sammukhā¹³ sāruppāhi gāthāhi abhitthaveyyaṃ” ti. Atha kho Selo brāhmaṇo Bhagavantam sammukhā¹³ sāruppāhi gāthāhi abhitthavi:

548. ¹⁴“ Paripunṇakāyo suruci sujāto cārudassano
suvanṇavaṇṇo si Bhagavā, susukkadāṭho si viri-
yavā. 1.
549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵
sabbe te tava kāyasmim¹⁶ mahāpurisalakkhaṇā. 2.
550. Pasannanetto sumukho brahā¹⁷ uju patāpavā
majjhe samaṇasaṃghassa ādicco va virocasi 3.
551. kalyāṇadassano bhikkhu kaṇcaṇasannibhattaco,¹⁸—
kin te¹⁹ samaṇabhāvena evaṃ uttamavaṇṇino. 4.
- [F. 105]. 552. Rājā arahasi bhavitum cakkavatti rathesabho
cāturanto vijitāvī²⁰ Jambusaṇḍassa²¹ issaro. 5.

¹ Bai vatthu-.

³ So M^k Bai; C^{kb} parimasi.

⁵ M^k kevalakam.

⁷ Omitted by Bai.

⁹ Bai buddhānaṃ, B^m vuddhā-.

¹¹ Bai pātum-.

¹³ Bai samu-.

¹⁵ M^k viyañjanā.

¹⁷ M^k brahmā corr. to brahā, Bai brahmā.

¹⁸ M^k kaṇcana-.

¹⁹ Bai tena.

² M^k -an.

⁴ M^k nāsikā-.

⁶ Bai nalāta-.

⁸ Bai no ti.

¹⁰ Bai add na.

¹² C^{kb} Bai nun-.

¹⁴ 548-567 = Thag. 818-837.

¹⁶ C^k Bai -smi.

²⁰ M^k vijatāvī.

²¹ Bai -saṇḍassa (cf. Oldenberg ad Thag. 822).

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhirājā manujindo⁴ rajjam kārehi Gotama.” 6.

554. “ Rājāham asmi

Selā ti Bhagavā⁵

dhammarājā anuttaro,

dhammena cakkam vattemi, cakkam appativatti-
yam.”⁶ 7.

555. “ Sambuddho paṭijānāsi :

* iti Selo brāhmano *

‘ dhammarājā anuttaro

dhammena cakkam vattemi ’ iti bhāsasi⁷ Gotama. 8.

556. Ko nu senāpati⁸ bhoto sāvako satthu-d-anvayo,⁹

ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam.”¹¹ 9.

557. “ Mayā pavattitam cakkam

† Selā ti Bhagavā †

dhammacakkam anuttaram

Sāriputto anuvatteti anujāto Tathāgatam. 10.

558. Abhiññeyyam abhiññātam, bhāvetabbañ ca bhāvitam,

pahātabbam¹² pahīnam¹³ me, tasina Buddha ’smi
brāhmaṇa. 11.

[F. 106]. 559. Vinayassu mayī¹⁴ kamkham, adhimuccassu brāhmaṇa,

dullabham dassanam hoti sambuddhānam abhiñ-
haso. 12.

¹ B^m bhogi.

² B^{aim} anuyantā.

³ C^k M^k B^{ai} bhavantu (*in* C^k *corr.* to -ti).

⁴ C^{kb} manu-, M^k manujino.

⁵ B^{ai} omit Bhagavā.

⁶ B^a appaṭi-.

* to * B^{ai} omit.

⁷ B^{ai} bhāsati.

⁸ C^b B^{ai} -ti.

⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.

¹⁰ M^k ko to imam, B^a ko te ’mam, Bⁱ ko nu te ’ma, B^m ko
te tam.

¹¹ B^{ai} -cakka ppavattiyam, B^m -cakkam pavattiyam.

† to † Bⁱ omits.

¹² M^k -am.

¹³ Bⁱ -am.

¹⁴ B^{aim} mayi.

560. Yesaṃ vo¹ dullabho loke pātubhāvo abhiṇhaso,
so 'haṃ brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulo Mārasenappamaddano
sabbāmitte² vasikatvā modāmi akutobhayo." 14.
562. "Imaṃ bhonto³ nisāmetha, yathā bhāsati cakkhumā
sallakatto mahāviro, siho va nadatī⁴ vane. 15.
563. Brahmabhūtaṃ atitulaṃ Mārasenappamaddanaṃ
ko disvā na-ppasādeyya⁵ api kaṇhābhijātiko.⁶ 16.
564. Yo maṃ⁷ icchati anvetu,⁸ yo vā⁹ n' icchati gacchatu :
idhāhaṃ¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etañ¹¹ ce ruccatī¹² bhoto Sammāsambuddhasāsa-
naṃ,¹³
mayam¹⁴ pi pabbajissāma varapaññassa santike." 18.
- [F. 107]. 566. "Brāhmaṇā tisatā ime yācanti pañjalikatā :
brahmacariyaṃ carissāma Bhagavā tava santike." 19.
567. "Svākkhātaṃ¹⁵ brahmacariyaṃ
* Selā ti Bhagavā *
sanditṭhikam akālikam,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato " 17
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapaṇiso Bhagavato santike
pabṭajjam, alattha upasampadam.

Attha kho Keṇiyo jaṭilo tassā rattiyā accayena sake
assame paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā

¹ M^k B^m yesaṃ ve, B^a yesaṃ no *corr. to* yesaṃ no, Bⁱ yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁵ B^{ai} -sādeyya.

⁷ Bⁱ imaṃ.

⁹ M^k mā.

¹¹ M^k etaṃ, B^{ai} evaṃ, B^m evañ.

¹³ B^{aim} -ne.

¹⁵ M^k svākkhyātaṃ, B^{ai} svākhātaṃ.

¹⁶ M^k yatvāmoghā.

¹⁸ B^{aim} omit kho.

⁴ B^{ai} -ti.

⁶ Bⁱ kalyābhi-.

⁸ M^k accetu.

¹⁰ Bⁱ imāhaṃ.

¹² C^b B^{ai} -ti.

¹⁴ B^{ai} -aṃ.

* to * B^{ai} omit.

¹⁷ Bⁱ bhikkhato.

Bhagavato kālam ārocāpesi: “kālo bho Gotama, niṭṭhitam bhattan” ti. Atha kho Bhagavā pubbanhasamayam¹ nivāsetvā pattacīvaram² ādāya yena Keṇiyassa jaṭilassa assamo ten’ upasaṃkami, upasaṃkamitvā paññatte āsane nisīdi saddhim³ bhikkhusamghena. Atha kho Keṇiyo jaṭilo Buddha-pamukham bhikkhusamgham pañitena khādaniyena bhojanīyena sahatthā santappesi sampavāresi. Atha kho Keṇiyo jaṭilo Bhagavantam bhuttāvim⁴ onītapattapānim⁵ aññataram nīcam āsanam gahetvā ekamantam nisīdi. Ekamantam nisinnam⁶ kho Keṇiyam jaṭilam Bhagavā imāhi gāthāhi anumodi:

568. “Agghuttamukhā⁷ yaññā, Sāvitti⁸ chandaso mukham,
rājā mukham manussānam, nadīnam sāgaro mukham,
21.
569. nakkhattānam mukham cando, ādicco tapatam⁹ mukham,
puññam ākamkhamānānam¹⁰ samgho ve¹¹ yajatam⁹ mukhan ” ti. 22.

[F. 108]. Atha kho¹² Bhagavā Keṇiyam jaṭilam imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi.

Atha kho āyasmā Selo saporiso eko¹³ vūpakattho appamatto ātāpī pahitatto viharanto¹⁴ nacirass’ eva,

¹ M^k pubbanha-.

² B^{aim} -am.

³ B^{ai} -dhi.

⁴ B^{ai} -vi.

⁵ B^{ai} onītapattapāni; Pj. tattha- ‘upagantvā’ ti pāthaseso datṭhabbo (cf. Sum. I 277²³ ad D. I 109; A. II 63, S. V 384); Fsb. inserts: (add: upagantvā?).

⁶ C^k -no.

⁷ B^{aim} agghuttam mukham.

⁸ B^a Sāvitti, M^k Sāvittihitti.

⁹ B^{aim} -am.

¹⁰ M^k akam-.

¹¹ B^{aim} va.

¹² B^{ai} omīti kho.

¹³ So C^{kb} Fsb.; M^k B^{aim} omīti eko.

¹⁴ B^{ai} vicārento.

yass' atthāya kulaputtā samma-d-eva agāasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam ditthe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā' ti abbhaññasi. Aññataro ca¹ kho panāyasmā Selo saporiso arahataṃ ahosi. Atha kho āyasmā Selo saporiso yena Bkagavā ten' upasaṃkami, upasaṃkamitvā ekamsaṃ² cīvaram katvā yena Bhagavā ten' añjalim panāmetvā Bhagavantam gāthāhi ajjhabhāsi :

570. ³“Yan taṃ saraṇam āgamha⁴ ito atthami⁵ cak-
khumā,⁶
sattarattena Bhagavā dant' amha tava sāsane.⁷ 23.
571. Tuvam Buddho, tuvam Satthā, tuvam Mārābhībhū
muni,
tuvam anusaye⁸ chetvā⁹ tinno tāres' imam pajam. 24.
572. Upadhī¹⁰ te samatikkantā,¹¹ āsavā te padālītā.
siho si¹² anupādāno pahinabhayabheravō.¹³ 25.
573. Bhikkhavo tīsātā ime tiṭṭhanti pañjalikatā :
pāde vīra pasārehi,¹⁴ nāgā vandantu Satthuno ” ti 26.

SELASUTTAM NITTHITAM.

8. Sallasutta.

- [F. 109]. 574. Animittam¹⁵ anaññātam maccānam idha jīvitam
kasirañ¹⁶ ca parittañ ca, tañ ca dukkhena sañ-
ñutam.¹⁷ I.

* to * B^{aim} omit.

² Bⁱ ekamsa-.

⁴ So Fsb. (Pj. Ps.); C^{kb} M^k B^{ai} (B^m ?) āgamma.

⁵ B^a -mī.

⁷ M^k sāsai.

⁹ B^a chitvā, Bⁱ sitvā.

¹¹ Bⁱ -to.

¹³ B^{ai} pahinna-.

¹⁵ C^k B^a -am.

¹ M^k B^{aim} omit ca.

³ 570-573 = Thag. 838-841.

⁶ M^k -ma, cf. 31, 596, 1028.

⁸ B^{ai} akusale.

¹⁰ B^{ai} -dhi.

¹² M^k va.

¹⁴ Bⁱ dhira-ppa-, M^k pasāresi.

¹⁶ C^k Bⁱ kaṣi-.

¹⁷ B^{ai} saṃyuttam.

575. Na hi so upakkamo atthi, yena jātā na miyyare,
jaram pi patvā maranam,¹ evamdhammā hi paṇino. 2.
576. Phalānam iva pakkānam pāto² papatanā³ bhayam,
evam jātānam maccānam niccam maranato bhayam. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evam maccāna⁶ jīvitam. 4.
578. Daharā ca mahantā ca ye bālā ye ca paṇḍitā
sabbe maccuvasam yanti, sabbe maccuparāyanā. 5.
579. Tesam maccuparetānam gacchatam paralokato⁷
na pitā tāyate puttam nāti⁸ vā pana nātaka.⁹ 6.
580. Pekkhatam yeva nātīnam passa lālapatam¹⁰ puthu¹¹
ekameko va maccānam go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evam abbhāhato loko maccunā ca jarāya ca, —
tasmā dhīrā na socanti viditvā lokapariyāyam. 8.
582. Yassa maggam na jānāsi āgatassa gatassa vā,
ubho ante asampassam nirattham paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid attham¹⁴ udabbahe
sammūlho himsam attānam, kayira¹⁵ c' enam¹⁶ vicak-
khaṇo. 10
584. Na hi ruṇṇena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkham, sariram¹⁹ upa-
haññati, 11.

¹ B^a mār-.² B^m niccam.³ B^{ai} S^d patanato, Pj. papatato bhayam, patanato bhayam
hoti ti attho (cf. J. IV 127³).⁴ C^b S^d -am.⁵ B^a bhedanampariy-, S^d sabbam bhedanapariyantam.⁶ B^{ai} evam maccānam.⁷ C^{kb} gacchetam paralokito.⁸ C^b B^{aim} S^d -ti.⁹ B^{ai} nātakam.¹⁰ B^{ai} S^d lālapatam.¹¹ C^k puthū.¹² B^a vaccho, Bⁱ vajjo.¹³ C^k ve, B^{ai} ca.¹⁴ Bⁱ kiccidattham, B^a kiccidattham corr. to kicci attham,
S^d kimci attham.¹⁵ So C^{kb} Pj.; B^{ai} S^d kariyā, B^{im} kayirā.¹⁶ C^k c' etam.¹⁷ So Pj. B^{aim} S^d; C^{kb} ruṇṇena.¹⁸ B^{ai} -ti.¹⁹ B^{aim} S^d add c'.

585. kiso vivaṇṇo bhavati hiṃsam attānam attanā :¹
na tena petā pārenti, niratthā paridevanā. 12.
586. Sokam appajaham² jantu bhiyyo dukkham nigac-
chati,
anutthunanto³ kālakatam sokassa vasam anvagū.⁴ 13.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
ṇine.⁵ 14.
- [F. 111] 588. Yena yena hi maññanti, tato tam hoti aññathā,—
etādiso vinābhāvo, passa lokassa pariyāyam : 15.
589. api ce⁶ vassasatam jīve bhiyyo vā pana mānavo,⁷
ñātisamghā vinā hoti, jahāti idha jīvitam. 16.
590. Tasmā arahato sutvā vineyya paridevitam
petam kālakatam disvā 'na so⁸ labbhā mayā' iti. 17.
591. Yathā saraṇam ādittam vārinā parinibbaye,⁹
evam pi dhīro sappañño paṇḍīto kusalo naro
khippam uppatitam sokam vāto tūlam va dham-
saye 18.
592. paridevam pajappañ ca domanassañ ca attano :
attano sukham esāno abbahe¹⁰ sallam attano. 19.
593. Abbūhasallo asito santim¹¹ pappuyya cetaso,
sabbasokam¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NIṬṬHITAM.

- ¹ B^{ai} attano.
² C^k sokappajaham, C^b sokam(a)pajaham.
³ So C^{kb}; B^{aim} Pj. Fsb. anutthunanto.
⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).
⁵ B^{ai} -no. ⁶ B^{im} S^d omit ce.
⁷ C^{kb} mānavo. ⁸ B^{aim} n' eso.
⁹ B^{ai} S^d -nibbuto.
¹⁰ B^a appuhe, Bⁱ abbūhe, B^m S^d abbuhe.
¹¹ B^{ai} -ti. ¹² S^d sabbam sokam.

[F. 112].

9. Vāsetthasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Icchānaṃkale² viharati Icchānaṃkalavanasaṇḍe. Tena kho pana samayena sambahulā³ abhiññātā abhiññātā⁴ brāhmaṇamahāsālā Icchānaṃkale⁵ pativasanti, seyyathīdam : Camkī brāhmaṇo Tārukkho brāhmaṇo Pokkharasāti brāhmaṇo Jānussoṇi⁶ brāhmaṇo Todeyyabrāhmaṇo⁷ aññe ca abhiññātā abhiññātā⁸ brāhmaṇamahāsālā. Atha kho Vāsetṭha-Bhāradvājānaṃ māṇavaṇaṃ⁹ jamghāvihāraṃ¹⁰ anucaṃkamamānānaṃ¹¹ anuvicaramānānaṃ¹² ayam antarākathā udapādi : “kathaṃ bho brāhmaṇo hoti” ti. ¹³Bhāradvājo māṇavo evam āha : “yato kho bho¹⁴ ubhato sujāto hoti mātito ca pītito ca saṃsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkuṭṭho¹⁶ jātivādena,¹⁷ ettāvata¹⁸ kho brāhmaṇo hoti” ti. Vāsetṭho māṇavo¹⁹ evam āha : “yato²⁰ kho bho silavā ca hoti vatasampanno²¹ ca,²² ettāvata²³ kho brāhmaṇo hoti” ti. N’ eva kho asakki Bhāradvājo māṇavo

¹ = Majjh. Nik., ch. 98 (see note ¹ to Selasutta above ; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243³³) ; B^{aim} Pj. -naṃga-.

³ B^{ai} sam-.

⁴ So C^k M^k, not repeated in C^b B^{ai}.

⁵ M^k here -kāle.

⁶ M^k -ṇi, B^{ai} Jānussoṇi.

⁷ M^k Todeyyo br-.

⁸ So M^k, not repeated in C^{kb} B^{ai}.

⁹ M^k māna-.

¹⁰ B^{ai} jamgha-.

¹¹ M^k B^{aim} -kamantānaṃ.

¹² M^k -caramantānaṃ, B^{aim} -carantānaṃ.

¹³ B^{ai} insert Vāsetṭhamāṇavaṃ.

¹⁴ So M^k B^{aim} ; C^{kb} omīti bho.

¹⁵ C^b -hāyugā, B^{ai} -hayuggā.

¹⁶ B^a -pakuṭṭho, Bⁱ -pakutto (cf. D. I 119²⁶).

¹⁷ Bⁱ jāto.

¹⁸ C^{kb} M^k add bho.

¹⁹ B^{ai} add Bhāradvājaṃ māṇavaṃ (pa)saññāpetuṃ.

²⁰ B^{ai} add ca.

²¹ M^k Pj. Ps. vatta-.

²² M^k omīti ca.

²³ L^{ai} add bho.

Vāsettham¹ māṇavam saññāpetum,² na pana³ asakkhi Vāsettho māṇavo Bhāradvājam māṇavam⁴ saññāpetum.⁵ Atha kho Vāsettho māṇavo Bhāradvājam māṇavam āman-tesī : “ ayam kho⁶ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Icchānaṃkale viharati Icchānaṃkala-vasaṇḍe, tam kho pana bhavantam⁷ Gotamam evam kalyāṇo⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti, āyāma bho¹⁰ Bhāradvāja, yena samaṇo Gotamo ten’ upa-saṃkamissāma, upasaṃkamitvā samaṇam Gotamam etam attham pucchissāma, yathā no samaṇo [F. 113] Gotamo vyākarissati,¹¹ tathā nam dhāressāmā ”¹² ti. “ Evam bho ” ti kho Bhāradvājo māṇavo Vāsetthassa māṇavassa paccasosi.¹³ Atha kho Vāsettho-Bhāradvājā¹⁴ māṇavā yena Bhagavā ten’ upasaṃkamimsu, upasaṃkamitvā Bhagavatā saddhiṃ¹⁵ sammodimsu, sammodaniyam katham sārāṇi-yam¹⁶ vitisāretvā ekamantaṃ nisidimsu. Ekamantaṃ nisinno kho Vāsettho māṇavo Bhagavantam gāthāhi ajjhabhāsi :

594. “ Anuññātapatiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
aham Pokkharasātissa Tārukkhasāyam¹⁹ māṇavo. 1.
595. Tevijjānam yad akkhātam,²⁰ tatra kevalino smase,
padak’²¹ asmā veyyākaraṇā²² jape²³ ācariyasādisā.²⁴ 2.

1 B^{ai} Vāsetthā-.

2 B^{ai} saññāpetum.

3 M^k pan’.

4 C^{kb} -vañ ca.

5 M^k B^{aim} saññāpetum.

6 M^k Bⁱ bho.

7 C^b M^k Bⁱ bhagavantam.

8 C^k kally-.

9 B^{ai} -la- ; M^k reads the text in full.

10 Bⁱ omits bho.

11 M^k B^{ai} byā-.

12 M^k Bⁱ byākarissāmā, B^a dharissāmā.

13 B^{ai} paccasosi.

14 C^b M^k B^{ai} -Bhāradvāja-.

15 B^{ai} -dhi.

16 C^k B^{ai} Fsb. sāra-.

17 C^b anuññātā pati-, C^k B^{im} -pati-.

18 C^b M^k ass’ ubho, Bⁱ asmābo.

19 M^k -ass’ ayam.

20 M^k akkhātam.

21 M^k pād-.

22 B^{ai} add ca.

23 M^k Ps. Pj. B^{ai} Fsb. jappe.

24 B^{ai} -sadisā.

596. Tesan¹ no jātivādasmim² vivādo atthi Gotama :
 “jātiyā brāhmaṇo hoti” Bhāradvājo iti bhāsati,
 ahañ³ ca “kammanā” brūmi, evaṃ jānāhi cak-
 khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññaṃ mayam
 ubho,
 bhavantam⁶ puṭṭhum āgamhā⁷ sambuddham itī⁸
 vissutam.⁹ 4.
- [F. 114]. 598. Candam yathā khayātītam¹⁰ pecca¹¹ pañjalikā janā
 vandamānā namassanti, evaṃ lokasmim¹² Gota-
 mam. 5.
599. Cakkhum¹³ loke samuppannam mayam pucchāma
 Gotamam :
 jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
 ajānatam no pabrūhi,¹⁴ yathā jānemu brāhma-
 nam.” 6.
600. “Tesam vo ’ham¹⁵ vyakkhissam¹⁶
 Vāsetṭhā ti Bhagavā
 anupubbam yathātatham¹⁷
 jātivibhaṅgam¹⁸ pañanam,¹⁹ aññamañña hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi paṭijānare,
 līngam jātimayam tesam, aññamañña hi jātiyo. 8.

1 M^k -am.2 B^{aim} -vādamhi.3 B^{ai} -am.4 C^b -mā (cf. 570^b).5 C^{kb} -ttam, B^{aim} saññāpetum, M^k ñāpetum.6 M^k B^{ai} bhagavantam (cf. 91^c).7 M^k B^{ai} āgamma, B^m āgamā.8 M^k sati.9 B^{ai} visutam.10 M^k kkha-.11 B^{ai} pacca.12 B^{am} Fsb. -smi.13 So C^b Pj. Ps.; C^k M^k B^{aim} cakkhu.14 M^k pabrūhi.15 B^m aham.16 C^b vākhi-, M^k vyākhi-, B^{aim} byākhi-.17 C^b M^k -tathā, B^{aim} -katham.18 M^k yāti-, Bⁱ -vibhaṅga.19 Bⁱ pañanam.20 Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kīṭe paṭaṅge¹ ca yāva kunthakipillike,²
liṅgaṃ jātimayaṃ tesam, aññamaññā hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake,
liṅgaṃ—pe—⁴ 10.
604. Padūdare pi⁵ jānātha urage dīghapiṭṭhike,
liṅgaṃ . . . 11.
605. Tato macche pi⁵ jānātha oduke⁶ vārigocare,
liṅgaṃ . . . 12.
- [F. 115]. 606. Tato pakkhī⁷ pi⁸ jānātha pattayāne vihaṅgame,
liṅgaṃ . . . 13.
607. Yathā etāsu jātisū⁹ liṅgaṃ jātimayaṃ puthu,¹⁰
evaṃ n' atthi manussesu liṅgaṃ jātimayaṃ
puthu :¹¹ 14.
608. na kesehi na sīsena na kaṇṇehi na akkhihi¹²
na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na gīvāya na amsehi na¹⁴ udarena na piṭṭhiyā
na soṇiyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-
thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulīhi¹⁹ nakhehi vā²⁰
na²¹ jaṅghāhi na ūrūhi na vaṇṇena sarena vā
liṅgaṃ jātimayaṃ²² n' eva, yathā aññāsu jātisū.²³ 17.

¹ So MSS.; Fsb. paṭaṅge, Pj paṭaṅgā ti paṭaṅgā.

² So C^b M^k; C^k Fsb. kunta-, Bⁱ kunṭha, B^a kuṇṭha.

³ C^b B^{ai} vi-.

⁴ M^k reads the text in full throughout.

⁵ Bⁱ vi-.

⁶ So B^{ai} Pj. (= udakamhi jāte); Fsb. C^{kb} M^k udake; Ps. udake ti udake (!) udakamhi jāte.

⁷ M^k B^{ai} -i.

⁸ C^{kb} Bⁱ vi-.

⁹ M^k -īsu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nākkhihi.

¹³ M^k omits na.

¹⁴ B^m, n', Bⁱ omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^{ai} nā.

¹⁷ C^b sabbādhe, B^a sambādhe corr. to -bāne, Bⁱ sibādhe, B^m sambādḥā.

¹⁸ B^{aim} -nā.

¹⁹ M^k añjalihi.

²⁰ B^{ai} nakhehitam, in B^a corr. to na nakhehi.

²¹ B^{ai} add ca.

²² B^{ai} -yan.

²³ M^k -īsu.

611. Paccattaṃ sasarīresu¹ manussesv-etaṃ² na³ vijjati
vokāraṇ ca manussesu samaññāya pavuccati. 18.
612. Yo hi koci manussesu gorakkhaṃ upajīvati,
evaṃ Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
- [F. 116]. 613. Yo hi koci manussesu puthu⁴ sippena jīvati,
evaṃ Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāraṃ⁵ upajīvati,
evaṃ Vāsetṭha jānāhi, vārijo⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jīvati,
evaṃ Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajīvati,
evaṃ Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issatthaṃ⁸ upajīvati,
evaṃ Vāsetṭha jānāhi, yodhājīvo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jīvati,
evaṃ Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmaṃ¹¹ ratthaṇ ca bhujjati,
evaṃ Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāhaṃ brāhmaṇaṃ brūmi yonijaṃ mattisaṃ-
bhavaṃ;
bhovādi nāma so hoti, sa ve¹³ hoti sakiñcana,
—akiñcanaṃ anādānaṃ tam ahaṃ brūmi brāhma-
ṇaṃ. 27.
- [F. 117]. 621. Sabbasaṃyojanaṃ¹⁴ chetvā yo ve na paritassati,
saṅgātigamaṃ visamaṃyuttaṃ¹⁵ tam ahaṃ brūmi brāh-
maṇaṃ. 28.

¹ B^{ai} paccatta-sarīresu, B^m paccattaṇ ca sarīresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k naṃ.

⁴ C^k puthū.

⁵ C^k ohāraṃ.

⁶ B^{ai} -jjo.

⁷ B^{ai} -pes(y)ena.

⁸ B^m -ttam.

⁹ B^{ai} -haccena.

¹⁰ B^{ai} yācako.

¹¹ M^k gāma.

¹² 620-647^c = Dh. 396-423^c.

¹³ M^k B^{aim} ce.

¹⁴ C^b sabbāsaṃ-, M^k sabbam saṃ-.

¹⁵ B^{ai} -saññ-.

622. Chetvā nandhim¹ varattañ ca sandānam² sahanuk-
kamam³
ukkhittapaligham buddham—pe—. 29.
623. Akkosam vadhabandhañ ca aduṭṭho yo titikkhati,
khantibalam⁴ balānikam⁵ tam aham brūmi brāh-
manam. 30.
624. Akkodhanam⁶ vatavantam⁷ silavantam anussadam⁸
dantam antimasārīram⁹—pe—. 31.
625. Vāri pokkharapatte va, āragge-r-iva¹⁰ sāsapo¹¹
yo na lippati¹² kāmesu, . . . 32.
626. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāram visamyuttam¹³ . . . 33.
627. Gambhirapaññam¹⁴ medhāvim¹⁵ maggāmaggassa
kovidam
uttamattham anuppattam . . . 34.
628. Asamsattham gahaṭṭhehi anāgārehi cūbhayam
anokasārīm¹⁶ appiccham . . . 35.
- [F. 118]. 629. Nidhāya daṇḍam bhūtesu tasesu thāvaresu ca
yo na hanti na ghāteti, . . . 36.
630. Aviruddham viruddhesu attadaṇḍesu nibbutam¹⁷
sādānesu anādanam . . . 37.
631. Yassa rāgo ca doso ca māno makkho ca pātito¹⁸
sāsapo-r-iva āraggā,¹⁹ . . . 38.

¹ C^b Bⁱ nandi(m).

² B^a *corr.* to sandāham, Bⁱ chandānam.

³ B^{ai} sahā-.

⁴ So M^k Fsb.; C^{kb} B^{ai} khanti-.

⁵ M^k-B^{aim} balān-.

⁶ C^k -dhena, M^k -dham.

⁷ Bⁱ dhūtavantam.

⁸ Bⁱ anusaddham, M^k anussudam (*cf.* Dh. 400^b anus-
sutam).

⁹ B^{ai} -sārīnam.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ B^{ai} sāsappo.

¹² M^k B^{aim} limpati.

¹³ M^k -yuktam.

¹⁴ M^k gambhirapañña.

¹⁵ B^{ai} -vī.

¹⁶ B^{aim} anokacāri.

¹⁷ C^b M^k -tim.

¹⁸ B^{aim} ohito.

¹⁹ C^b -ge.

632. Akakkasaṃ viññapaniṃ¹ giraṃ saccam udīraye,
yāya nābhisaje² kañci,³ . . . 39.
633. Yo⁴ ca dīghaṃ va⁵ rassaṃ vā aṇumthūlam⁶ subhā-
subham
loke adinnaṃ nādiyati,⁷ . . . 40.
634. Āsā yassa na vijjanti asmim loke paramhi ca,
nirāsayaṃ⁸ visamyuttam . . . 41.
635. Yassālaya⁹ na vijjanti, aññāya akathamkathī,¹⁰
amatogadham¹¹ anuppattam . . . 42.
636. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā,
asokaṃ virajaṃ suddham¹² . . . 43.
637. Candam va vimalam suddham vippasannaṃ¹³ anā-
vilam
nandibhavaparikkhīnam¹⁴ . . . 44.
638. Yo imam palipatham duggam samsāram moham
accagā
tiṇṇo pāragato¹⁵ jhāyī¹⁶ [F. 119] anejo akatham-
kathī¹⁶
anupādāya nibbuto, . . . 45.
639. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmahavaparikkhīnam¹⁷ . . . 46.
640. Yo 'dha taṇham pahatvāna anāgāro paribbaje,
taṇhābhavaparikkhīnam . . . 47.
641. Hitvā mānusakam yogam dibbam¹⁸ yogam upaccagā,
sabbayogavisamyuttam . . . 48.
642. Hitvā ratiṇ¹⁹ ca aratiṇ ca sītībhūtam nirūpadhim¹⁶
sabbalokābhībhūm vīram . . . 49.

1 B^{aim} viññāpani.

3 C^b M^k B^{aim} kiñci.

5 B^{ai} dīghañ ca, B^m dīgham vā.

7 B^{aim} nādeti.

9 Bⁱ yes' ālayā.

11 M^k amatho-.

13 M^k -am, Bⁱ -amm.

15 B^{aim} pārāngato.

17 C^k kāme- *corr. to* kāmā-, C^b M^k kāmā-, B^{ai} kāmāragapa-.

18 B^{ai} dibba-.

2 B^{ai} -sajje.

4 Bⁱ yaṃ.

6 B^{ai} anuthulam.

8 B^{aim} nirāsāsam.

10 B^{ai} -thi.

12 C^b M^k buddham.

14 B^{aim} nandirāgapa-.

16 B^{ai} -i.

19 B^m -im, *omitting* ca.

643. Cutim¹ yo vedi sattānaṃ upapattiñ² ca sabbaso,
asattam sugatam buddham . . . 50
644. Yassa gatim na jānanti devā gandhabbamānusa,³
khīnāsavaṃ arahantaṃ . . . 51.
645. Yassa purē ca pacchā ca majjhe ca n' atthi kiñcanaṃ,
akiñcanaṃ anādānaṃ . . . 52.
646. Usabham pavaram viram⁴ mahesim⁵ vijitāvinam
anejam nahātakam⁶ buddham . . . 53.
647. Pubbenivāsam yo vedi saggāpāyañ ca passati,
atho jātikkhayaṃ patto, tam aham brūmi brāh-
maṇam. 54.
- [F. 120]. 648. Samañña h' esā lokasmiṃ nāmagottaṃ pakappitaṃ,
sammuccā⁷ samudāgataṃ tattha tattha⁸ pakappi-
tam, 55.
649. dīgharattam⁹ anusayitaṃ ditthigataṃ¹⁰ ajānataṃ,¹¹—
ajānantā¹² no¹³ pabruvanti:¹⁴ “ jātiyā hoti brāh-
maṇo.” 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrah-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrah-
maṇo. 57.
651. Kassako kammanā hoti, sippiko hoti kammanā,
vānijo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. coro pi kammanā hoti, yodhājīvo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

- | | |
|---|--|
| 1 M ^k B ⁱ -ti. | 2 B ^{ai} -ti. |
| 3 B ^{ai} -manussā. | 4 B ^{ai} dhiraṃ, B ^m dhūraṃ. |
| 5 M ^k -sī, B ^{ai} -si. | 6 B ^a nāta-, B ⁱ nhāta-. |
| 7 M ^k sammuccā, B ^{ai} samacca, B ^m samañña. | |
| 8 M ^k omits. | 9 M ^k B ⁱ -amm. |
| 10 M ^k -ta, B ^{ai} -tam. | 11 M ^k pajānataṃ. |
| 12 M ^k -ta, B ⁱ Ps. -to. | 13 B ⁱ omits no. |
| 14 So M ^k ; Ps. pabrūvanti, C ^k pabbranti, C ^b pabbanti,
Pj. pabrūnti, B ^a pabrūhanti corr. to pabrūnti, B ⁱ pabrūhanti,
B ^m ? Fsb. pabrūnti. | 15 B ^{ai} jāccā. |
| 16 B ^m omits na. | 17 B ^{ai} -jjo. |
| 18 B ^{ai} pessiko. | 19 M ^k B ^{ai} yācako. |

653. Evam etaṃ yathābhūtaṃ kammaṃ¹ passanti paṇḍitā
paṭiccasamuppādasā² kammavipākakovidā. 60.
654. Kammanā vattati³ loko, kammanā vattati⁴ pajā,
kammanibandhanā sattā rathassāṇīva⁵ yāyato. 61.
- [F. 121]. 655. Tapena brahmacariyena saṃyamena damena ca—
etena brāhmaṇo hoti, etaṃ brāhmaṇam⁶ utta-
mam. 62.
656. Tīhi vijjāhi sampanno santo khīṇapunabbhavo,
evaṃ Vāsetṭha jānāhi, Brahmā Sakko vijāna-
tan” ti. 63.

Evam vutte Vāsetṭha-Bhāradvāja⁷ mānavā⁸ Bhagavantaṃ
etaḍ avocum: “abhikkantaṃ bho Gotama—pe⁹—*ete
mayam bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ
ca bhikkhusamghañ ca,* upāsake no bhavaṃ¹⁰ Gotamo
dhāretu ajjatagge pānupete¹¹ saraṇāgate”¹² ti

VĀSETṬHASUTTAM NIṬṬHITAṀ.

10. Kokāliyasutta.¹³

Evam me suttaṃ :

Ekam samayaṃ Bhagavā Sāvattiyam viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu
yena Bhagavā ten’ upasaṃkama, upasaṃkamtivā Bhaga-

¹ M^k kamma.

² B^{ai} -pādassā.

³ So C^b M^k; C^k -sī, B^{ai} -ti.

⁴ B^{ai} -ti.

⁵ C^b -nīva, B^{ai} -niva.

⁶ M^k brāhmaṇam.

⁷ M^k B^{ai} -ja-.

⁸ C^b mānavā.

⁹ B^{aim} -la-.

* to * B^{ai} omit.

¹⁰ C^{kb} bhavañ.

¹¹ C^k B^{ai} -tam, M^k -ta-.

¹² C^b saraṇa-, B^{aim} saraṇaṃ gate.

¹³ Prose text and vv. 657-660 = S. I 149³²-153² (cf. A. V 170-174); vv. 661-662 = Dh. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavatthugāthā.

vantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca : “pāpicchā bhante Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Evaṃ vutte Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ² Kokāliya, mā h’ evaṃ² Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca : “kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko paccayiko,⁷ atha kho pāpicchā va⁸ Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Dutiyam⁵ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ⁹ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantaṃ¹¹ etad avoca : “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko, atha kho pāpicchā va¹² Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca : “mā h’ evaṃ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Atha kho Kokāliyo bhikkhu utthāyāsanaṃ Bhagavantaṃ abhivādetvā¹³ padakkhiṇaṃ katvā pakkāmi. Acirapakkaṅtassa ca Kokāliyassa bhikkhuno sāsapamattihi¹⁴ pilākāhi¹⁵ sabbo kāyo phuṭṭho¹⁶ ahosi, sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kalāyamattiyo ahesuṃ, kalāyamattiyo¹⁷ hutvā kolatthimattiyo¹⁸ ahesuṃ,

¹ C^k Fsb. vasagatā.

³ B^{ai} *omit* Kokāliya.

⁵ B^{ai} -am.

⁷ C^{kb} Bⁱ paccāyiko, B^a paccāyiko *corr.* to paccayiko.

⁸ B^{ai} *omit* va.

¹⁰ B^{ai} -am.

¹² MSS. ca.

¹⁴ C^b -matitīhi, B^{aim} -mattāhi.

¹⁶ So Pj. B^m; C^{kb} Fsb. phuṭṭho, B^{ai} puṭṭho.

¹⁷ C^b Bⁱ kalāya-

² B^{ai} -va.

⁴ B^{ai} *omit* ti.

⁶ B^{ai} *omit* me.

⁹ B^a -va.

¹¹ C^k bhavantaṃ.

¹³ B^{ai} -ditvā.

¹⁵ C^b pil-

¹⁸ B^{ai} kolatthā-

kolatṭhimattiyo¹ hutvā kolamattiyo² ahesuṃ, kolamattiyo² hutvā āmalakamattiyo ahesuṃ, āmalakamattiyo³ hutvā beluvasalātukamattiyo⁴ ahesuṃ, beluvasalātukamattiyo⁴ hutvā billimattiyo⁵ ahesuṃ, billimattiyo⁵ hutvā pabhijjimsu,⁶ pubbañ ca lohitañ ca paggharimsu. Atha kho Kokāliyo bhikkhu ten' evābādheṇa kālam akāsi, kālakato⁷ ca Kokāliyo bhikkhu Padumanirayaṃ⁸ upapajji⁹ Sāriputta-Moggallānesu cittaṃ aghātetvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiyā abhikkantavaṇṇo¹² kevalakappaṃ Jetavanaṃ [F. 123] obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ tṭhito¹³ kho Brahmā Sahampati¹⁴ Bhagavantaṃ etad avoca: “Kokāliyo bhante bhikkhu kālakato,¹⁵ kālakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayaṃ¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittaṃ aghātetvā” ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantaṃ abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiyā accayena bhikkhū āmantesi: “imaṃ bhikkhave rattiṃ¹⁹ Brahmā Sahampati abhikkantāya rattiyā—pe²⁰—idam avoca Brahmā Sahampati, idam vatvā *maṃ abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi” ti. Evaṃ vutte aññataro bhikkhu

1 B^a kolatṭha-.

2 B^a koḷa-.

3 Bⁱ āmala-.

4 C^b belu-, B^a veluvasalātuka-, Bⁱ beluvasalābhuka-.

5 B^a pillā-, B^m billā-, Bⁱ billa-.

6 B^{ai} paribhijjisu.

7 B^{aim} kālaṅkato.

8 B^{am} -niraye, Bⁱ -niriye.

9 C^{kb} B^m uppajji.

10 B^{ai} -tētvā.

11 Bⁱ Sahampati, C^b -tī.

12 C^b Bⁱ -ā.

13 C^b -ā.

14 C^{kb} -tī.

15 B^{ai} kālaṅkato.

16 B^{aim} -niraye-.

17 C^{kb} uppanno.

18 C^k B^a Fsb. -am.

* to * B^{aim} omīti; B^m omīti abhivādetvā.

19 B^{ai} -tī.

20 B^{ai} -la-.

Bhagavantam etad avoca: "kīvadīgham nu kho bhante Padume niraye¹ āyuppamāṇan" ti. "Dīgham kho bhikkhu Padume niraye¹ āyuppamāṇam, tam na sukaram² samkhātam 'ettakāni vassāni'³ iti vā 'ettakāni vassasatāni' iti vā 'ettakāni vassasahassāni' iti vā 'ettakāni vassasatasahassāni' iti⁴ vā" ti. "Sakkā pana bhante upamā⁵ kātun" ti. "Sakkā bhikkhū" ti Bhagavā avoca: "seyyathāpi bhikkhu vīsatikhāriko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsatikhāriko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pari-yādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu vīsati Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsati Ahahā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsati Kumudā nirayā, evam eko Sogandhiko nirayo, seyyathāpi bhikkhu vīsati Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsati Uppalakā nirayā, evam eko Puṇḍariko nirayo, seyyathāpi bhikkhu vīsati Puṇḍarikā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo⁹ bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātetvā"¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā:

1 B^aim Padumaniraye.

2 B^{ai} sukkaram.

3 B^{im} -nīti, B^a -ni, *omitting* ti.

4 B^{ai} *omit* iti.

5 B^aim -am.

6 C^k vassasahassa, *not repeated in* B^{ai}; B^m vassasata-vassasatassa.

7 B^aim *omit* parikkhayam.

8 C^b Nirayabb- *always*.

9 C^{kb} -ko.

10 C^{kb} uppanno.

11 B^{ai} -tetvā.

12 C^k B^a -am.

13 B^{im} vatvāna.—

657. " Purisassa hi jātassa kuṭhārī¹ jāyate mukhe,
yāya chindati² attānaṃ bālo dubbhāsitaṃ³ bhaṇaṃ. 1.
658. Yo nindiyaṃ pasamsati,
taṃ vā nindati yo pasamsiyo,
vicināti mukhena so kaḷiṃ,⁴
kalinā tena sukhaṃ na vindati. 2
659. Appamatto ayaṃ kali,⁵
yo akkhesu dhanaparājayo
sabbassāpi saḥāpi⁶ attanā,—
ayaṃ eva mahattaro⁷ kali,⁵
yo sugatesu maṇaṃ padosaye. 3.
660. Sataṃ⁸ saḥassānaṃ⁹ nirabbudānaṃ
chattimsa ca¹⁰ pañca ca abbudāni,¹¹
yaṃ ariyagaraḥi¹² nirayaṃ upeti
vācaṃ maṇā¹³ ca paṇidhāya¹⁴ pāpakaṃ. 4.
661. Abhūtavādī¹⁵ nirayaṃ upeti,
yo vā pi katvā "na karomī" ti cāha,
ubho pi te pecca¹⁶ samā bhavanti
nihinakammā manujā parattha. 5.
662. Yo appaduṭṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
taṃ eva bālaṃ pacceṭi pāpaṃ
sukhuma rajo paṭivātaṃ va khitto. 6.
663. Yo lobhagūṇe¹⁷ anuyutto,
so vacasā paribhāsati aññe

[F. 125].

1 B^{ai} -ri.2 B^a echindati, Bⁱ echintati.3 B^{ai} dubhā-.4 C^b kalam, B^a kālīṃ, B^{im} kali.5 B^{ai} kāli.6 Bⁱ saḥassāpi.7 So Pj. Bⁱ; C^k mahattāro, C^b mahantataro *corr. from* mahantātarō, B^a mahattataro.8 B^{aim} sata-.9 B^m saḥassāni.10 B^{aim} chattimsati.11 B^{aim} -naṃ.12 B^a ariyaṃ garaḥi, Bⁱ ari garaḥi.13 B^{ai} -aṃ.14 C^{kb} pani-.15 C^k B^{ai} -i.16 C^k B^{ai} pacca.17 B^{ai} kāmagu-.

assaddho¹ kadariyo avadaññū²
macchari³ pesuṇiyasmiṃ anuyutto. 7.

664. Mukhadugga⁴ vibhūta-m-anariya⁵
bhūnahu⁶ pāpaka dukkatakāri⁷
purisanta⁸ kali⁹ avajāta
mā bahu bhāṇ'¹⁰ idha, nerayiko 'si. 8.

665. Rajam ākirasi ahitāya,
sante garahasi kibbisakāri,¹¹
bahuni¹² ca¹³ duccaritāni caritvā
gañchisi¹⁴ kho papataṃ¹⁵ cirarattaṃ. 9.

666. Na hi nassati kassaci kammaṃ,
eti ha taṃ,¹⁶ labhat' eva suvāmī,¹⁷
dukkhaṃ mando paraloke
attani passati kibbisakāri.¹⁸ 10.

[F. 126].

667. Ayosaṃkusamāhatatthānaṃ¹⁹
tiṇhadhāraṃ ayasūlam upeti,²⁰

¹ B^{aim} asa-.

² B^{ai} -ñño.

³ B^a micchiri, Bⁱ macchiri.

⁴ C^b -dukkha.

⁵ B^a -yaṃ, B^m vibhūta anariya.

⁶ B^a bhūnahata, Bⁱ bhūnahota, B^m bhūhata.

⁷ C^{kb} B^m -kāri. B^{aim} dukkata-.

⁸ B^{aim} -antima.

⁹ Fsb. -lī.

¹⁰ B^{aim} māhu bahubhāṇ'.

¹¹ B^{ai} -kāni.

¹² So MSS.; Fsb. bahūni.

¹³ B^{ai} omit ca; the metre requires: bahu duccaritāni, etc.

¹⁴ C^k gacchisi; B^a gacchasi, B^{im} gacchati.

¹⁵ Bⁱ patataṃ; Pj. papatan ti sobbhaṃ; papatan (so Pj^{kg}, Tr. suggests papātan) ti pi pātho, so ev' attho; papadan ti pi pātho, mahānirayan ti attho.

¹⁶ C^b ena ha naṃ(?), Pj. iti ha taṃ and iti hatam (= gataṃ paṭipannaṃ upacitaṃ), to prosody cf. 6^b; thus eti seems to have been understood as a metrical form of iti.

¹⁷ C^k B^m suvāmī, C^b samāmī, B^a sugāmī, Bⁱ sakammi.

¹⁸ B^{ai} kibbissakāri.

¹⁹ B^{ai} -taṃ thānaṃ, B^m ayasaṃkusamāhata thānaṃ.

²⁰ B^{aim} -enti.

- atha tatta¹ ayo guḷasannibhaṃ
²bhojanam atthi³ tathā patirūpaṃ.⁴ 11.
668. Na hi vaggu⁵ vadanti vadantā,
 nābhijavanti, na tāṇam⁶ upenti,
 aṅgāre santhate⁷ senti,⁸
 agginisamaṃ jalitaṃ⁹ pavisanti.¹⁰ 12.
669. Jālena ca onahiyānā¹¹
 tattha hananti ayomayakūṭehi,
 andhaṃ va timisaṃ āyanti,
 taṃ vitataṃ¹² hi¹³ yathā mahikāyo.¹⁴ 13.
670. Atha lohamayaṃ pana kumbhiṃ¹⁵
 agginisamaṃ jalitaṃ¹⁶ pavisanti,¹⁰
 paccanti¹⁷ hi¹⁸ tāsu cirarattaṃ¹⁹
 agginisamāsu samuppilavāso.²⁰ 14.
671. Atha pubbalohitamisse
 tattha * kiṃ paccati* kibbisakārī,

¹ B^a tatthaṃ, Bⁱ bhattaṃ.

² B^m inserts taṃ.

³ C^{kb} bhojamatthi, B^a bhojanatthi.

⁴ B^{aim} paṭi-.

⁵ Bⁱ -um.

⁶ C^{kb} -naṃ.

⁷ B^{ai} santhate.

⁸ B^m sayanti.

⁹ So C^{kb}; Pj. aggini samaṃ jalitaṃ ti samantato jalitaṃ sabbadisāsu vā samañ jalitaṃ aggiṃ; B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁰ B^{ai} pavissanti.

¹¹ So MSS. instead of onahiyāna (?), (Pj. = palivethetvā).

¹² B^{am} vittataṃ (in B^a corr. from vitataṃ), Bⁱ vitthataṃ, Pj. vitataṃ and vitthataṃ.

¹³ B^{aim} Pj. omit hi.

¹⁴ B^m maham kāyo.

¹⁵ B^{aim} -i.

¹⁶ B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁷ Pj. B^a pacanti, Bⁱ pacantī.

¹⁸ So Pj. B^{aim}; C^k ha, C^b bha.

¹⁹ B^{am} -ta.

²⁰ So C^{kb} Pj. (= samuppilavantaṃ); B^{ai} Fsb. -vāsā, B^m -vāse.

* to * C^b kipacati, B^{ai} kilissati; Pj. tattha kin ti tattha.

- yañ ñan¹ disatam² adhiseti,³
 tattha kilijjati⁴ samphusamāno.⁵ 15.
672. Pulāvāvasathe⁶ salilasmim
 tattha *kiṃ paccati* kibbisakāri,⁷
 gantum na hi tīram ap' atthi,⁸
 sabbasamā hi samantakapallā. 16.
673. Asipattavanam pana⁹ tiṇham
 tam pavisanti¹⁰ samacchidagattā,¹¹
 jivham balisena¹² gahetvā
 āracayāracyā¹³ vihananti. 17.
674. Atha Vetaranim¹⁴ pana duggam
 tiṇhadhāram¹⁵ khuradhāram upenti,
 tattha mandā papatanti
 pāpakarā¹⁶ pāpāni karitvā.¹⁷ 18.

[F. 127].

¹ C^b yañ ñam, B^{ai} yaṃ yaṃ, B^m yaṃ yaṃ.

² B^{ai} disaṃ tam, B^m disakam.

³ Pj. adhiseti *and* abhiseti.

⁴ B^{aim} kilissati; Pj. kilissati *and* kilijjati.

⁵ C^b satthumaphu-, C^k satthumapu-; B^{ai} -phussamāno.

⁶ B^{ai} pulu-. * to * B^{aim} kilissati.

⁷ MSS. -ri.

⁸ B^{ai} tīram atthi, B^m tīravam atthi; Pj. = apagantum na hi tīram atthi, tīravam atthī ti pi pāṭho, so yev' attho, tīram eva ettha tīravan ti vuttam.

⁹ B^{ai} puna.

¹⁰ B^{ai} pavissanti.

¹¹ B^{ai} samucchinnagattā

¹² C^b B^m bali-.

¹³ Pj. ārajayārajayā . . . yathā manussā allacammam bhūmiyam pattharivā khilehi ākoṭenti, evam ākoṭetvā pharasūhi phāletvā ekam ekam koṭim chinditvā vihananti chinnachinnakoṭi punappuna samuṭṭhāti; āracayāracyā ti pi pāṭho, āviñjitvā āviñjitvā ti attho (*the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II, 1. § 124b.*)

¹⁴ B^{ai} Vett(h)araṇi.

¹⁵ B^{ai} tiṇham.

¹⁶ B^{ai} -kārā.

¹⁷ B^{ai} katvā, B^m pāpān' idha katvā.

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākoḷaganā² ca
 soṇā³ sigālā patigijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyaṃ idha vutti,
 yaṃ jano passati kibbisakārī,⁶—
 tasmā idha jīvitasese⁷
 kiccakaro siyā naro na ca majje.⁸ 20.
677. Te gaṇitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanītā,
 nahutāni hi koṭiyo pañca bhavanti
 dvādasa koṭisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciraṃ vasitabbam,—
 tasmā sucipesalasādhugūṇesu
 vācaṃ manam satataṃ parirakkhe” ti 22.

KOKĀLIYASUTTAM NITṬHITAM.

[F. 128].

11. Nalakasutta.

679. Ānandajāte tidasagaṇe¹² patīte¹³
 sakkacca¹⁴ Indam sucivasane ca deve
 dussam gahetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1.

¹ C^{kb} rū-.

³ B^{ai} soṇa.

⁵ Bⁱ kicchā.

⁷ B^a -taṃ sese.

⁹ B^a -duhi, Bⁱ -dubhi, B^m -dūbhī.

¹⁰ B^{aim} pan' aññe.

¹² MSS. -gane.

¹⁴ B^m Sakkañ ca.

¹⁶ Bⁱ rammaante (< 680^d). ¹⁷ B^{ai} addassa.

² B^a kākola-, Bⁱ kākoca-.

⁴ C^k B^a omit ca.

⁶ MSS. -ri. B^{ai} kibbissa-.

⁸ B^{ai} na ca pamajjare.

¹¹ Bⁱ atthā.

¹³ Bⁱ paṇite, B^m paṇīte.

¹⁵ C^b atiriva.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocāsi³ tattha :
“ kiṃ devasaṃgho atiriva kalyarūpo,⁴
dussaṃ gahetvā bhamayatha⁵ kiṃ paṭicca. 2.
681. Yadā pi āsi asurehi saṅgamo,
jāyo surānaṃ⁶ asurā⁶ parājita,
tadā pi n' etādiso lomahaṃsano :
kim abbhutaṃ datthu⁷ marū pamoditā.⁸ 3.
682. Selenti⁹ gāyanti ca vādayanti ca¹⁰
bhujāni poṭhenti¹¹ ca naccayanti ca,—
pucchāmi vo 'haṃ Merumuddhavāsine,¹²
dhunātha¹³ me saṃsayam khippa¹⁴ mārisā.” 4.
683. “ So Bodhisatto ratanavaro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānaṃ¹⁷ gāme janapade Lumpineyye,¹⁸
ten' amha¹⁹ tutṭhā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo 5.
narāsabho sabbapajānaṃ²⁰ uttamo

¹ B^{ai} pamudita-.

² C^{kb} vittim-, B^{ai} citti-; Pj. vittim karitvā ti ādaraṃ katvā (cf. Mahāvīyutpatti,² § 97, Mp. ad A. III 171³⁰: acittikatvā deti ti acittikārena agāravena deti); B^m cittimkaritvāna; Fsb. vittim karitvā.

³ B^{ai} avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb.; C^k bhamayāthā, C^b hamayathā, B^a ramayatha, Bⁱ rammaratha.

⁶ Bⁱ (a)sūr-.

⁷ B^a datṭhum, B^{im} dathu.

⁸ B^{ai} pamuditā.

⁹ C^b Pj⁵. sel-; Pj. -anti.

¹⁰ B^{ai} omit ca.

¹¹ B^{ai} potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ B^{ai} -am.

¹⁵ C^k atullo, C^b atullyo.

¹⁶ Bⁱ -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpineyye, Bⁱ Lampuneyya.

¹⁹ B^a ten' amhā, Bⁱ tenāmha.

²⁰ C^k sabbajānaṃ, Bⁱ sabbajānanam.

vattessati¹ cakkam Isivhaye vane
nadam² va siho balavā migādhībhū.”³ 6.

[F. 129].

685. Tam saddam sutvā turitam⁴ avamsari⁵ so,⁶
Suddhodanassa tada⁷ bhavanam upāgami,⁸
nisajja tattha idam avocāsi⁹ Sakye :
“kuhim¹⁰ kumāro, aham api datthukāmo.” 7.

686. Tato kumāram jalitam iva suvaṇṇam
ukkāmukhe va¹¹ sukusalasampahattham¹²
daddallamānam¹³ siriya anomavaṇṇam
dassesu¹⁴ puttam Asitavhayassa Sakyā. 8.

687. Divā kumāram sikhim iva pajjalantam
tārāsabham va nabhasigamam¹⁵ visuddham
suriyan tapantam¹⁶ sarada-r-iv’ abbhamuttam¹⁷
ānandajāto vipulam alattha pītim. 9.

688. Anekasākhā ca sahasamaṇḍalam
chattam marū dhārayum¹⁸ antalikkhe,
suvaṇṇadaṇḍā vitipatanti cāmarā,¹⁹
na dissare cāmarachattagāhakā. 10.

¹ Fsb. -tī; B^{ai} vattissati. ² B^a nandam.

³ B^{ai} migāvībhū (*i e.*, migādhībhū), *in* B^a *corr.* to migā-
bhībhū.

⁴ So B^{aim}; C^k tusitam, C^b tupitam, Fsb. Tusitā.

⁵ So C^k Pj.; C^b avasari, B^{aim} avasari.

⁶ C^b ro.

⁷ B^{ai} tadā (Pj. tada bhavanan ti tadā bhavanam), Fsb.
[tada].

⁸ C^k upagā, B^{aim} upāvisi.

⁹ B^{am} avocāpi, Bⁱ avoca cāpi.

¹⁰ B^{ai} -hi.

¹¹ Bⁱ omits va.

¹² C^k sūkusalampahattham, B^a sukusalenampahattham.

¹³ B^a daddalha-, Bⁱ daddali-.

¹⁴ C^b B^{af} -um, B^m dassimsu.

¹⁵ Bⁱ candimam.

¹⁶ B^a tam-, B^{im} -ta.

¹⁷ B^{ai} sārād’ ivābbhamuttam (*in* B^a -bbhamuttam),
B^m sāradirivābbh-.

¹⁸ C^b -umam, B^a -um, Bⁱ dhārayum.

¹⁹ B^{ai} cāmarī.

689. Disvā jaṭī¹ Kaṇhasirivhayo isi
 suvaṇṇanekkaṃ viya paṇḍukambale
 setaṇ ca chattaṃ² dhariyanta³ muddhani
 udaggacitto sumano paṭiggahe. 11.
690. Paṭiggahetvā⁴ pana Sakyapuṅgavaṃ
 jigimsako⁵ lakkhaṇamantapāragū⁶
 pasannacitto giram⁷ abbhudīrayi :
 “anuttar’ āyaṃ dipadānam uttamo.” 12.
691. Ath’⁸ attano gamanam anussaranto
 akalyarūpo⁹ galayati¹⁰ assukāni,
 disvāna Sakyā¹¹ isim avocum rudantaṃ :¹²
 “no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.
692. Disvāna Sakyē¹¹ isi-m-avoca akalye :¹⁵
 “nāhaṃ kumāre ahitam anussarāmi,
 na cāpi-m-assa¹⁶ bhavissati antarāyo,
 na orak’ āyaṃ, adhimanasā¹⁷ bhavātha.¹⁸ 14.
693. Sambodhiyaggaṃ phusissat’¹⁹ āyaṃ²⁰ kumāro,
 so dhammacakkaṃ paramavisuddhadassī²¹
 vattessat’ āyaṃ bahujanahitānukampī,²²
 vitthārik’²³ assa bhavissati brahmacariyaṃ. 15.

[F. 130].

1 C^b B^{ai} -i.2 Bⁱ -tta.3 B^a -taṃ, Bⁱ dhārayatta, B^m dhārayantaṃ.4 C^b -tvāna.5 B^m jigisako, B^{ai} jigisanto ; Pj. jigimsanto ti jigimsako (!)
 magganto pariyesanto, upaparikkhanto ti vuttaṃ hoti.6 C^k Bⁱ -gu.7 B^{ai} -im.8 Bⁱ atha.9 C^k akallya-.10 So C^k ; C^b gal-, B^{ai} gar- ; Pj. galayati and garayati.11 C^b -ya.12 B^m avacum rudanti.13 C^b me.14 Bⁱ -ssatī ti.15 So B^{aim} ; C^k -yam, C^b -ya.16 B^{ai} omit -m-.17 B^a -mānasā, Bⁱ -manussā.18 B^{ai} bhavatha.19 C^b pussisat’, B^{ai} phussis(s)at’, B^m phusissati.20 B^m ’yam.21 B^{ai} -i.22 C^b B^{ai} -i.23 Bⁱ -rit’.

694. Mamañ¹ ca āyu na ciram idhāvaseso,²
ath' antarā me bhavissati kālakiriya,
so 'haṃ na sussaṃ³ asamadhurassa dhammaṃ,
ten' amhi atto⁴ vyasanagato⁵ aghāvi." 16.
695. So Sākiyaṇaṃ vipulaṃ⁶ janetva⁷ pītiṃ⁸
antepuramhā niragama⁹ brahmacāri.¹⁰—
So bhāgineyyaṃ sayam¹¹ anukampamāno
samādapesi asamadhurassa dhamme:¹² 17.
696. " 'Buddho' ti ghosaṃ yada¹³ parato suṇāsi¹⁴
' sambodhipatto¹⁵ vicarati¹⁶ dhammamaggam,¹⁷
gantvāna tattha samayaṃ¹⁸ paripucchiyāno
carassu tasmim¹⁹ Bhagavati brahmacariyaṃ." 18.
697. Tenānusiṭṭho hitamanasena²⁰ tādinā
anāgate paramavisuddhadassinā
so Nālako upacitapuññaasañcayo
Jinaṃ patikkhaṃ parivasi rakkhitindriyo.²¹ 19.
698. Sutvāna ghosaṃ²² Jinavaracakkavattane²³
gantvāna disvā isinisabhaṃ pasanno

[F. 131].

¹ Bai mama.² Bai ivaseso.³ Pj. sossam.⁴ C^b aṇḍo?, B^a anto *corr. to* atto, B^m ajjho.⁵ Bai byasanaigato, B^m byasanam gato.⁶ Pj. vipula (*MSS.* -ā or -am) janetvā ti vipulaṃ janetvā,
ayam eva vā pāṭho.⁷ So C^b; C^k B^m -tvā, Bai -tvāna.⁸ B^a pati, Bⁱ piti, B^m bahi.⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.¹⁰ Bai -i.¹¹ Bai -am.¹² C^{kb} -o.¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^{aim} yadi.¹⁴ C^{kb} -nāsi, B^{aim} -nosi.¹⁵ Bai -bodhisatto.¹⁶ B^m vivarati.¹⁷ Pj. dhammamaggam and dhammam aggam.¹⁸ So C^{kb} B^m; Bai Fsb. sayam (*in* B^a *corr. from* sarayam).¹⁹ B^a -smi.²⁰ B^{aim} hitamanena.²¹ Bai rakkhat-.²² Bⁱ sutvā nighosaṃ.²³ Bai -cakkapavattane (*in* Bⁱ -mavattane).

moneyyasetthaṃ munipavaraṃ¹ apucchī
samāgate Asitāvhayassa sāsane² ti³ 20.

Vatthugāthā⁴ niṭṭhitā.

699. “ Aññātam etaṃ vacanaṃ Asitassa yathātathaṃ,
taṃ taṃ Gotama pucchāma⁵ sabbadhammāna pāra-
gum : 21.

700. Anagāriy'⁶ upetassa bhikkhācariyaṃ jigimsato⁷
muni⁸ pabrūhi me puṭṭho moneyyaṃ uttamaṃ
padaṃ.” 22.

701. “ Moneyyan te upaññissan⁹
ti Bhagavā
dukkaraṃ durabhisambhavaṃ,
handa te naṃ pavakkhāmi, santhambhassu¹⁰ daḷho
bhava. 23.

702. Samānabhāvaṃ¹¹ kubbetha gāme akkuṭṭhavandi-
taṃ,¹²
manopadosaṃ¹³ rakkheyya santo¹⁴ anuṇṇato¹⁵
care. 24.

¹ B^{ai} munivaraṃ.

² B^{am} Asitāvḥ-, Bⁱ Asitāvhayasāsane, Fsb, Asitāvhaya-
sāsane.

³ Fsb. omits ti.

⁴ B^{aim} -kathā.

⁵ B^{aim} -mi.

⁶ B^{aim} Pj. anā-.

⁷ B^{ai} jigis-, B^m jigīs-.

⁸ So B^{ai} Fsb.; B^m mārisa brūhi *instead of* muni pabrūhi ;
C^b munim, C^k omits muni.

⁹ So C^{kb} B^{aim} Pj. (= upaññāpeyyaṃ) (B^a upañhi-); Fsb.
upaññassan, cf. 716^a.

¹⁰ B^{ai} santh-.

¹¹ In Pj. ad 702^{cd} reappearing as samānabhāgaṃ, cf. Mvu.
III 387^e.

¹² C^k aku-, C^b -vandaṃ, (Pj. = akkosañ ca vanda-
nañ ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

- [F. 132]. 703. Uccāvacā niccharanti dāye aggisikhūpamā
nariyo¹ munim² palobhenti, tā su taṃ mā palo-
bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
aviruddho asāratto pānesu tasathāvare, 26.
705. 'yathā ahaṃ tathā ete, yathā ete tathā ahaṃ,'
attāraṃ upamaṃ katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchañ ca lobhañ ca, yattha satto puthujjano,
cakkhumā paṭipajjeyya tareyya⁶ narakam⁷ imaṃ. 28.
707. Ūnūdarō⁸ mitāhāro appicch' assa alolupo,
sa ve⁹ icchāya nicchāto aniccho¹⁰ hoti nibbuto. 29.
708. Sa piṇḍacāraṃ¹¹ caritvā vanantam abhīhāraye
upaṭṭhito¹² rukkhamūlasmiṃ āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhīro vanante ramito siyā,
jhāyetha rukkhamūlasmiṃ attānam abhītosayaṃ. 31.
- [F. 133]. 710. Tato ratyā vivasane¹⁵ gāmantam abhīhāraye,
avhānaṃ¹⁶ nābhīnandeyya abhīhārañ ca gāmato. 32.
711. Na muni¹⁷ gānam āgamma¹⁸ kulesu sahasā¹⁹ care
ghāsesanaṃ²⁰ chinnakatho,²¹ na vācam payutaṃ²²
bhāṇe. 33.
712. 'Alatthaṃ yad, idaṃ sādhu, nālatthaṃ, kusalām'²³
iti²⁴
ubhayen' eva so tādi²⁵ rukkhaṃ va upanivattati.²⁶ 34.

1 B^{aim} nā-.2 B^{ai} -ni.3 B^a -bheyum.4 B^{aim} paropare.5 B^{ai} ghāt-.6 Bⁱ dhār-.7 B^{ai} nā-.8 B^{ai} onodaro, B^m okodaro.9 C^b sace, B^{aim} sadā.10 C^b anicchā.11 C^b piṇḍā-.12 B^{ai} uppaṭṭhito.13 Bⁱ sāsana-.14 C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.15 B^{aim} vivasāne.16 C^b Bⁱ avhāraṃ (in C^b corr. to -hānaṃ).17 C^b B^{aim} -ni.18 C^k -am, Bⁱ -ā.19 B^m sahaso.20 C^k ghāsesana, B^{ai} ghāsesana-.21 B^{ai} cchinna-, C^b B^{am} -kato.22 B^{aim} payuttam.23 So C^{kb} Pj.; B^{ai} -am, B^m -am.24 C^{kb} Pj. iti.25 C^b -im, B^{aim} -i.26 B^{ai} upativattati.

713. Sa pattapāṇi¹ vicaranto² amūgo mūgasammato
 appaṃ³ dānaṃ na hīleyya,⁴ dātāraṃ⁵ nāvajāniya.⁶ 35.
714. Uccāvaca hi paṭipadā samaṇena pakāsītā :
 na pāraṃ diguṇaṃ⁷ yanti, na idaṃ⁸ ekaguṇaṃ⁹
 mutāṃ. 36.
715. Yassa ca visatā n' atthi chinnasotassa bhikkhuno,
 kiccākiccappahīnassa¹⁰ pariḷāho¹¹ na vijjati. 37.
716. Moneyyan te upaṇṇissan :¹²
 ti Bhagavā
 khuradhārūpamo bhave,
 jivhāya tāluma āhacca udare saṇṇato siyā, 38.
- [F. 134]. 717. alinacitto ca siyā, na cāpi bahu cintaye,
 nirāmagandho asito brahmacariyaparāyaṇo.¹³ 39.
718. Ekāsanassa¹⁴ sikkhetha samaṇopāsanaṃ ca,
 ekattaṃ monaṃ akkhātāṃ, eko ce¹⁵ abhiraṃsi-
 sati,¹⁶ 40.
719. atha bhāsihi¹⁷ dasa disā.
 Sutvā dhirānaṃ nigghosaṃ jhāyīnaṃ¹⁸ kāmacā-
 gīnaṃ¹⁹
 tato hiriṇ ca saddhaṇ²⁰ ca bhiyyo kubbetha²¹ mā-
 mako. 41.

1 B^{aim} -i.2 B^{ai} caranto.3 C^b B^m appa-.4 C^b hīl-.5 B^a dātā naṃ.6 B^{aim} -yā.

7 Pj. diguṇaṃ and duguṇaṃ.

8 B^{aim} na-y-idaṃ.9 C^b ekamg-.10 B^{ai} -kiccapa-.11 C^b paril-.12 So C^{kb} B^{aim} (in B^a upaṇhi-); Fsb. Pj. upaṇṇassaṃ
 (= upaṇṇasissaṃ).13 B^a -cāriyapa-, Bⁱ -cāripa-, C^k -parāyaṇo.14 Bⁱ ekāyanaṃ.15 So B^{aim} (Pj.); C^{kb} Fsb. ve.16 Bⁱ -si.17 B^{im} bhāsihi.18 B^{ai} -inaṃ.19 C^b B^m -inaṃ.20 C^b saccaṇ.21 B^a bruhetha, Bⁱ kruppetha.

720. Tan¹ nadīhi² vijānātha sobbhesu padaresu ca :
 saṇantā³ yanti kussobbhā,⁴ tunhī⁵ yāti⁶ mahodadhi. 42.
721. Yad ūnakam, taṃ saṇati,⁷ yaṃ pūraṃ, santam eva taṃ :⁸
 addhakumbhūpamo⁹ bālo, rahado pūro va paṇḍito. 43.
722. Yaṃ samaṇo bahu¹⁰ bhāsati upetaṃ atthasaṃhitam,¹¹ jānaṃ so dhammam deseti, jānaṃ so bahu bhāsati. 44.
723. Yo ca jānaṃ yatatto,¹² jānaṃ na¹³ bahu¹⁴ bhāsati, sa muni¹⁵ monam arahati, sa muni¹⁵ monam ajjhagā” ti¹⁶ 45.

NĀLAKASUTTAṀ NIṬṬHITAṀ.

[F. 135].

12. *Dvayatānupassanāsutta.*

Evam me suttaṃ :

Ekam samayaṃ Bhagavā Sāvattiyam viharati Pubbārāme Migāramātu pāsāde. Tena kho pana samayena Bhagavā tadahuposathe pannarase¹⁷ punṇāya¹⁸ punnamāya¹⁹ rattiyā bhikkhusaṃghaparivuto²⁰ abbhokāse nisinno

¹ B^{aim} taṃ.² Bⁱ -bhi.³ So C^{kb} B^m; Bⁱ suṇ-, B^a Fsb. san-.⁴ B^{aim} kusubbhā (B^{ai} -mbh-).⁵ B^{aim} -i.⁶ B^{aim} yanti.⁷ So C^k B^{am}; C^b saṇāti, Bⁱ bhanati, Fsb. san-.⁸ C^b B^{aim} naṃ.⁹ C^k -kubbhu-, B^{ai} -kumbhu-.¹⁰ B^{aim} -uṃ.¹¹ B^{ai} -saññitaṃ, B^m -sañhitaṃ.¹² So C^{kb} Pj. (in C^b satatto); B^{aim} Fsb. saṃyatatto.¹³ B^a jānā naṃ.¹⁴ B^{ai} -uṃ.¹⁵ B^{ai} -i.¹⁶ B^{ai} add Bhagavā ti.¹⁷ C^b B^a panna-.¹⁸ C^b omits punṇāya.¹⁹ B^a omits punnamāya.²⁰ B^{ai} -tto.

hoti. Atha kho Bhagavā tuṅhībhūtaṃ¹ tuṅhībhūtaṃ² bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi : “ ‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesam vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ⁴ sambodhagāminānaṃ⁵ kā upanisā⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacanīyā : ‘yāvad eva dvayatānaṃ dhammānaṃ yathābhūtaṃ⁷ ñānāyā’ ti. Kiñ ca⁸ dvayatam vadetha : ‘idaṃ dukkhaṃ, ayaṃ dukkhasamudayo’ ti ayaṃ ekānupassanā, ‘ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāminī⁹ paṭipadā’ ti ayaṃ dutiyānupassanā. Evaṃ sammā-dvayatānupassino kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnāṃ phalānaṃ aññataraṃ phalaṃ pātikaṃkhaṃ :¹² ditthe va dhamme aññā, sati vā upādisese anāgāmitā” ti. Idam avoca Bhagavā, idaṃ vatvā¹³ Sugato athāparam etad avoca Satthā :

724. “Ye dukkhaṃ na-ppajānanti¹⁴ atho dukkhassa sambhavam,

[F. 136].

yattha ca¹⁵ sabbaso dukkhaṃ asesam uparujjhati,
tañ ca maggaṃ na jānanti dukkhūpasamagāmi-
naṃ, 1.

725. cetovimuttihinā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā. 2.

726. ¹⁶Ye ca dukkhaṃ pajānanti atho dukkhassa sambhavam,
yattha ca sabbaso dukkhaṃ asesam uparujjhati,

¹ B^{ai} tuṅhi-.

² C^k B^{ai} tuṅhi-.

³ C^k adds hi.

⁴ B^{ai} niyā-.

⁵ C^k -gāminam, B^{ai} -gāmikanam.

⁶ B^{ai} -nissā.

⁷ Bⁱ -bhūta-.

⁸ Bⁱ ci.

⁹ C^b B^{aim} -ni.

¹⁰ B^a omits kho.

¹¹ B^{ai} add kho.

¹² B^{ai} pātikaṃkhā.

¹³ B^{ai} vatvā ca.

¹⁴ B^{ai} na pa-.

¹⁵ B^a na.

¹⁶ vv. 726-727 B^{aim} omit.

tañ ca maggaṃ pajānanti¹ dukkhūpasamagāmi-
nam, 3.

727. cetovimuttisampannā atho paññāvimuttiyā
bhabbā te antakiriyāya, na te jātijarūpagā” ti. 4.

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu² vaca-
nīyā,³ kathañ ca siyā :⁴ ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ upadhipaccayā’ ti ayam ekānupassanā, ‘upadhīnan⁵
tv-eva asesavirāganīrodhā⁶ n’ atthi dukkhassa sambhavo’
ti ayam⁷ dutiyānupassanā. Evaṃ sammā”—pe⁸—athā-
paraṃ etad avoca Satthā :

728. “Upadhīnidānā⁹ pabhavanti¹⁰ dukkhā
ye keci lokasmiṃ¹¹ anekarūpā,¹²
yo ve avidvā upadhī¹³ karoti,
punappunaṃ dukkhaṃ upeti mando,—
tasmā pajānaṃ upadhī¹³ na kayirā¹⁴
dukkhassa jātipphavānupassī” ti. 5.

[F. 137].

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu vaca-
nīyā,³ kathañ ca siyā : ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ avijjāpaccayā’ ti ayam ekānupassanā, ‘avijjāya
tv-eva asesavirāganīrodhā n’ atthi dukkhassa sambhavo’
ti ayam dutiyānupassanā. Evaṃ sammā” . . .¹⁵ athā-
paraṃ etad avoca Satthā :

¹ So It. p. 106¹⁵ and S. V 433¹²; C^{kb} jānanti.

² So B^m Fsb.; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -īyam.

⁴ B^a kathaṃ va ca siyā, Bⁱ kathaṃ vacaniyā.

⁵ C^k upadhīna, C^b upadhīnan, B^{ai} upadhīnaṃ.

⁶ B^{ai} -virāgā nirodhā (only here).

⁷ C^{kb} evaṃ (only here).

⁸ B^{ai} -la-.

⁹ C^b B^{ai} upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^{ai} -rupā.

¹³ B^{ai} -i.

¹⁴ B^{ai} kariyā, B^m kayirāna.

¹⁵ B^{ai} insert -la- (here and in the following passages).

729. “Jātimaraṇasamsāraṃ *ye vajanti* punappunam
itthabhāvaññathābhāvam,¹ avijjāy’ eva sā gati.² 6.
730. Avijjā h’ ayam³ mahāmoho, yen’⁴ idaṃ samsitaṃ
ciraṃ,
vijjagatā ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van” ti. 7.

“‘Siyā añña pi’ . . . †kathañ ca siyā:† ‘yaṃ kiñci
dukkhaṃ sambhoti, sabbam saṃkhārapaccayā’ ti ayam
ekānupassanā, ‘saṃkhārānaṃ⁷ tv-eva asesavirāganirodhā
n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evaṃ sammā” . . . athāparam⁸ etad avoca Satthā:

731. “Yaṃ kiñci dukkhaṃ sambhoti, sabbam saṃkhāra-
paccayā,
saṃkhārānaṃ nirodhena n’atthi dukkhassa sam-
bhavo.⁹ 8.
- [F. 138]. 732. Etam ādinavaṃ ñatvā ‘dukkhaṃ saṃkhārapaccayā’
sabbasamkhārasamathā¹⁰ saññāya¹¹ uparodhanā •
evaṃ dukkhakkhaya hoti,¹²—etam¹³ ñatvā yathā-
tatham 9.
733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ paṇḍitā
abhibhuyya¹⁶ Mārasamyogaṃ nāgacchanti¹⁷ punab-
bhavan” ti. 10.

* to * B^{ai} vajant’ (in B^a javant’) idha (in Bⁱ ima).

¹ B^{ai} -aññatt(h)ā-

² B^{ai} sāgarā.

³ So C^{kb} Pj. (= hi ayam); B^{am} h’āyam, Bⁱ p’ āyam.

⁴ B^{aim} yad.

⁵ C^{kb} Fsb. va.

⁶ B^{aim} na te gacchanti.

† to † B^{ai} omit.

⁷ C^k -na, B^{ai} -naṃ.

⁸ B^{ai} omit athāparam.

⁹ MSS. Fsb. add ti.

¹⁰ B^a sammāsamkh-.

¹¹ So C^{kb}; B^{aim} Pj. saññānaṃ (cf. 175^a v. l.).

¹² So B^{aim}; C^{kb} yo.

¹³ C^b naṃ, B^{ai} evaṃ.

¹⁴ B^{ai} -gūno.

¹⁵ B^a sammād-, Bⁱ samād-.

¹⁶ B^a -bhūya.

¹⁷ C^b na gacch-.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññānapaccayā’ ti ayam ekānupassanā, ‘viññānassa¹ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

734. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññānapaccayā,
viññānassa nirodhena n’ atthi dukkhassa sambhavo. 11.

735. Etam² ādinavaṃ ñatvā ‘dukkhaṃ viññānapaccayā’
viññānupasamā³ bhikkhu nicchāto parinibbuto”
ti. 12.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa⁵ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

[F. 139]. 736. ⁶“Tesam⁷ phassaparetānaṃ bhavasotānusāriṇaṃ⁸
kummaggapaṭipannānaṃ arā⁹ saṃyojanakkhayo.¹⁰ 13.

737. Ye ca phassaṃ pariññāya aññāya¹¹ upasame ratā,
te ve¹² phassābhisamayā nicchātā parinibbutā” ti. 14.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānaṃ¹³ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

¹ C^{kb} viññāṇa.

² B^a evam.

³ C^b B^{ai} -upa-.

⁴ B^{ai} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d : 579^a.

⁷ B^{ai} tesam.

⁸ C^k Bⁱ -īnaṃ.

⁹ C^k B^{ai} arā.

¹⁰ B^m -kkhayā.

¹¹ B^m aññāy’, B^{ai} paññāya, C^k omits aññāya.

¹² B^{ai} teneva.

¹³ C^b -a, B^{ai} -am.

738. “Sukham vā yadi vā dukkham adukkhamasukham
sahā¹
ajjhatañ ca bahiddhā ca yaṃ kiñci atthi veditaṃ,² 15.
739. etaṃ³ ‘dukkhan’ ti ñatvāna mosadhammaṃ palo-
kinaṃ⁴
phussa phussa⁵ vayaṃ passaṃ evaṃ tattha virajjati,
vedanānaṃ khayā bhikkhu nicchāto parinibbuto”
ti. 16.

“‘Siyā aññena pi’ . . . kathaṃ ca siyā: ‘yaṃ kiñci
dukkham sambhoti, sabbam taṇhāpaccayā’ ti ayam
ekānupassanā, ‘taṇhāya tv-eva asesavirāgaṇirodhā n’ atthi
dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ
sammā” . . . athāparaṃ etad avoca Satthā :

- [F. 140]. 740. “Taṇhādutiyo puriso dīgham addhāna⁶ saṃsaram
itthabhāvāññathābhavaṃ saṃsāram nātivatati. 17.
741. Etam ādinavaṃ ñatvā taṇhā⁷ dukkhassa sambhavaṃ
vītaṇho anādāno sato bhikkhu paribbaje” ti. 18.

“‘Siyā aññena pi’ . . . kathaṃ ca siyā: ‘yaṃ kiñci
dukkham sambhoti, sabbam upādānapaccayā’ ti ayam
ekānupassanā, ‘upādānanā⁸ tv-eva asesavirāgaṇirodhā n’
atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evaṃ sammā” . . . athāparaṃ etad avoca Satthā :

742. “Upādānapaccayā bhavo, bhūto⁹ dukkham nigac-
chati,
jātassa maraṇam hoti, eso dukkhassa sambhavo. 19.
743. Tasmā upādānakkhaya¹⁰ samma-d-aññāya paṇḍitā¹¹
jātikkhayaṃ¹² abhiññāya nāgacchanti punabbha-
van” ti. 20.

1 So C^k; C^b B^{aim} saha.

3 So Bⁱ P_j.; C^{kb} B^a evaṃ.

5 B^{ai} phussā.

7 C^b -aṃ.

9 Bⁱ -ā.

11 B^a adds ca.

2 C^b -naṃ.

4 C^{kb} -itaṃ.

6 B^{ai} -naṃ.

8 B^{ai} -dānassa.

10 B^{ai} -dānakhayā.

12 B^{ai} -tikhayaṃ (Bⁱ -tidhayaṃ?).

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā’¹ ti ayam ekānupassanā, ‘ārambhānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

744. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā,
ārambhānaṃ nirodhena n’ atthi dukkhassa sambhavo. 21.
- [F. 141]. 745. Etam ādinavaṃ ñatvā ‘dukkhaṃ ārambhapaccayā’
sabbārambhaṃ paṭinissajja³ anārambhe⁴-vimuttino 22.
746. ucchinnabhavataṇhassa santacittassa bhikkhuno
vitiṇṇo⁵ jātiśamsāro, n’ atthi tassa punabbhavo”
ti. 23.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā’ ti ayam ekānupassanā,⁶ ‘āhārānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

747. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā,
āhārānaṃ nirodhena n’ atthi dukkhassa sambhavo. 24.
748. Etam⁷ ādinavaṃ ñatvā ‘dukkhaṃ āhārapaccayā’
sabbāhāraṃ⁸ pariññāya sabbāhāraṃ anissito 25.

¹ B^{ai} ārabbh- (*passim*).

² B^{ai} -am.

³ B^{ai} -nisajja.

⁴ So B^{aim} Pj. (= anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiṇo, Bⁱ vikhino.

⁶ C^{kb} add ti.

⁷ Bⁱ evam.

⁸ B^a -ra.

749. ārogyam samma-d-aññāya āsavānaṃ parikkhayā
saṃkhāya sevī¹ dhammattho saṃkham² na upeti³
vedagū” ti. 26.

“Siyā aññena pi’ . . . kathaṅ ca siyā: ‘yam kiñci dukkham sambhoti, sabbam iñjitapaccayā’ ti ayam ekānupassanā, ‘iñjitāna⁴ tv-eva asesāviraṅanirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparam etad avoca Satthā:

[F. 142]. 750. “Yam kiñci dukkham sambhoti, sabbam iñjitapaccayā,
iñjitānaṃ nirodhena n’ atthi dukkhassa sambhavo.⁵ 27.

751. Etam⁶ ādinavaṃ ñatvā ‘dukkham iñjitapaccayā’
tasmā ejaṃ⁷ vossajja⁸ saṃkhāre uparundhiya⁹
anejo anupādāno sato bhikkhu paribbaje” ti. 28.

“Siyā aññena pi’ . . . kathaṅ ca¹⁰ siyā: ‘nissitassa calitaṃ hoti’ ti ayam ekānupassanā, ‘anissito na calati’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparam etad avoca Satthā:

752. “Anissito na calati, nissito ca upādiyaṃ¹¹
itthabhāvāññābhāvam¹² saṃsāram nātivattati. 29.

753. Etam ādinavaṃ ñatvā ‘nissayesu mahabbhayaṃ’
anissito¹³ anupādāno sato bhikkhu paribbaje” ti. 30.

“Siyā aññena pi’ . . . kathaṅ ca siyā: ‘rūpehi¹⁴
bhikkhave ārūppā¹⁴ santatara’ ti ayam ekānupassanā,

¹ C^b B^{aim} -i.

² B^a sakhyam, B^{im} saṅkhyam.

³ B^{ai} Fsb. nōpeti.

⁴ B^{ai} -am.

⁵ B^{ai} adā ti.

⁶ B^a evam.

⁷ B^m evam.

⁸ C^b vossajjam, B^a vosajja, Bⁱ vosajjā, B^m vossajjiya.

⁹ B^{aim} -ruddhiyā.

¹⁰ B^{ai} katham, omitting ca.

¹¹ Bⁱ -ya.

¹² B^{ai} -aññatthā-.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{ai} ruppehi . . . arūpā.

'āruppehi¹ nirodho santataro' ti ayam dutiyānupassanā.
Evaṃ sammā" . . . athāparam etad avoca Satthā :

143]. 754. "Ye ca² rūpūpagā sattā ye ca āruppavāsino³
nirodhaṃ appajānantā,⁴ āgantāro punabbhavaṃ. 31.

755. Ye ca rūpe pariññāya arūpesu asaṅṅhitā.⁵
nirodhe ye vimuccanti,⁶ te janā maccuhāyino" ti. 32.

"Siyā aññena pi"⁷ . . . kathaṃ ca siyā : yaṃ bhikkhave
sadevakassa lokassa samārakassa sassamaṇabrāhmaṇiṇyā
pajāya sadevamanussāya 'idaṃ saccaṃ' ti upanijjhāyitaṃ,
tadaṃ ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ samma-ppaṇ-
ñāya⁸ suddiṭṭhaṃ⁹—ayam ekānupassanā, yaṃ bhikkhave
sadevakassa—pe¹⁰—sadevamanussāya 'idaṃ musā' ti upa-
nijjhāyitaṃ, tadaṃ ariyānaṃ 'etaṃ saccaṃ' ti yathābhū-
taṃ samma-ppaṇñāya⁸ suddiṭṭhaṃ—ayam dutiyānupa-
sanā. Evaṃ sammā" . . . athāparam etad avoca Satthā :

756. "Anattani¹¹ attamānaṃ¹² passa lokaṃ sadevakaṃ
niviṭṭhaṃ¹³ nāmarūpasmim, 'idaṃ saccaṃ' ti mañ-
ñati. 33.

757. Yena yena hi maññanti, tato taṃ hoti aññathā,¹⁴
taṃ¹⁵ hi tassa musā hoti, mosadhammaṃ¹⁶ hi
ittaraṃ. 34.

¹ Bⁱ ar-.

² C^k B^a omit ca.

³ Bⁱ āruppatthāyino, B^a -dhāyino *corr. from* -dhārino,
B^m arūpaṭṭhāyino.

⁴ Bⁱ -o.

⁵ B^{aim} āruppesu (B^m arūpesu) asaṅṅhitā.

⁶ C^k omits ye ; B^{ai} nirodhe (*in* B^a -a) yeva ruccanti.

⁷ B^{ai} pi pariyāyena -la-. ⁸ B^{ai} sama-.

⁹ B^{aim} sudiṭṭhaṃ *throughout, cf.* 147^a.

¹⁰ B^{ai} -la-.

¹¹ C^b anantāni.

¹² So C^{kb} B^m Pj. (=anattani nāmarūpe attamāniṃ), B^{ai}
Fsb. attamāni.

¹³ B^{ai} -tṭha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{aim} tañ.

¹⁶ B^{ai} -añ.

758. Amosadhammaṃ nibbānaṃ, tad ariyā¹ saccato vidū,
te ve² saccaābhisamayā nicchātā parinibbutā” ti. 35.

[F. 144]. “Siyā aññaena pi pariāyena sammā-dvayatānupassanā’
ti,³ iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ’ssu vacanīyā,⁴
kathaṅ ca siyā : yaṃ bhikkhave sadevakassa—pe—sadeva-
manussāya ‘idaṃ sukhān’ ti upanijjhāyitaṃ, tadam ariyā-
naṃ ‘etaṃ dukkhaṅ’ ti yathābhūtaṃ samma-ppaññāya⁵
suddiṭṭhaṃ—ayam ekānupassanā, yaṃ bhikkhave sadeva-
kassa⁶ . . . sadevamanussāya ‘idaṃ dukkhaṅ’ ti upani-
jjhāyitaṃ, tadam ariyānaṃ ‘etaṃ sukhān’ ti yathābhūtaṃ
samma-ppaññāya⁷ suddiṭṭhaṃ—ayam dutiyānupassanā.
Evaṃ sammā-dvayatānupassino kho⁸ bhikkhave bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnāṃ phalā-
naṃ aññataraṃ phalaṃ pāṭikaṃkham⁹: diṭṭhe va dhamme
añña, sati vā upādisese anāgāmitā” ti. Idam avoca
Bhagavā, idaṃ vatvā¹⁰ Sugato athāparaṃ etad avoca
Satthā :

759. “Rūpā saddā rasā gandhā phassā dhammā ca kevalā
iṭṭhā kantā manāpā ca, *yāvat’ ‘atthī’ ti* vuc-
cati,¹¹ 36.

760. sadevakassa lokassa ete¹² vo sukhasammatā,
yattha c’ ete nirujjhanti, taṃ nesam dukkhasamma-
taṃ. 37.

761. ‘Sukhaṅ’ ti diṭṭhaṃ ariyehi sakkāyass’ uparodhanaṃ,
† paccanīkam idaṃ hoti † sabbalokena passataṃ.¹³ 38.

¹ B^{ai} taṃ siyā.

³ B^{ai} omit ti.

⁵ B^{ai} sa(m)mā-pañ-.

⁷ B^{ai} samā-pañ-.

⁹ C^k pāti-, C^b paṭi-.

* to * Bⁱ yāvat’ iṭṭhan ti.

¹² Bⁱ etaṃ.

† to † Pj. = paṭilomam idaṃ dassanaṃ hoti (> S. IV 127²¹)

¹³ Pj. passatan ti passantānaṃ, paṇḍitānaṃ ti vuttam
hoti.

² B^{ai} te te, B^m te va.

⁴ C^{kb} -yaṃ.

⁶ B^{ai} add -la-.

⁸ Bⁱ vo.

¹⁰ Bⁱ adds ca.

¹¹ C^b vuccati ti.

- [F. 145]. 762. Yaṃ pare sukhato āhu, tad ariyā āhu dukkhato,
yaṃ pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
passa² dhammaṃ durājanam, sampamūlh' ettha
aviddasū.³ 39.
763. Nivutānaṃ tamo hoti, andhakāro apassataṃ,
satañ ca vivaṭaṃ hoti āloko passatām⁴ iva,
santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
māradheyyānupannehi⁶ nāyaṃ dhammo susam-
budho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padaṃ sambuddhum⁹
arahati,
yaṃ padaṃ samma-d-aññāya parinibbanti anāsava⁹''
ti. 42.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato
bhāsitaṃ abhinandun.¹⁰ Imasmim kho pana veyyāka-
raṇasmim bhaññamāne satthimattānaṃ bhikkhūnaṃ anu-
padāya āsavehi cittāni vimuccisū¹¹ ti

DVAȲATĀNUPASSANĀSUTTAM NIṬṬHITAM.

- ¹ C^b dukhato.
² C^b tassa.
³ So Pj.; C^{kb} B^m -su, B^{ai} etth' avindassu.
⁴ B^{ai} -t(h)am.
⁵ C^b Bⁱ maggā-, Bⁱ ma(g)ga- corr. from ma(g)go; (Pj. =
magabhūtā janā maggāmaggadhammassa sabbadhammassa
vā akovidā).
⁶ B^{aim} -bhi.
⁷ B^{ai} -ddho.
⁸ B^m -bhi, B^{ai} aññatra ariyeb(h)i.
⁹ So B^{im} Pj.; C^k param sambuddhum, C^b parama(m)
sambuddham, B^a padaṃ sambuddham.
¹⁰ In C^b corr. from -nandun ti; B^{ai} -nandanti.
¹¹ B^{ai} -muccisū.

Tass' uddānam :

Saccam upadhi avijjañ ca saṁkhārā¹ viññāṇapañcamam,
phassa-vedaniyā² taṇhā upādānārambhā³ āhārā
iñjite phanditam rūpam⁴ sacca-dukkhenā soḷasā ti.

Mahāvaggo tatiyo.

Tass' uddānam :

Pabbajjañ⁵ ca Padhānañ⁵ ca Subha . . .⁶ Sundari (tathā)⁷
Māghasuttam⁸ Sabhiyo ca⁹ Selo Sallam pavuccati¹⁰
Vāsettho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas' etāni¹² suttāni Mahāvaggo ti vuccati ti.

¹ C^{kb} -a, B^{ai} -e.

² C^k -īyā; B^{ai} -niyā(niyā)ni.

³ B^{ai} -mbha-.

⁴ B^{ai} iñjitaphanditarūpam.

⁵ B^{ai} -ā.

⁶ C^{kb} Subha, B^{ai} Subhāsu.

⁷ *Only in B^{ai}.*

⁸ B^{ai} -a.

⁹ C^{kb} *repeat Sabhiyo omitting ca.*

¹⁰ B^{ai} ti vuccati.

¹¹ B^{ai} vāsi.

¹² B^{ai} dvādasā tāni.

1. *Kāmasutta.*

766. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchati.² 1.
767. Tassa ce kāmayānassa³ chandajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppanti. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imaṃ⁴ visattikaṃ loke sato samativattati.⁵ 3.
769. Khettaṃ vatthuṃ hiraññaṃ vā gavāssaṃ⁶ dāsa-
porisaṃ⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ naṃ baliyanti, maddante naṃ parissayā,
tato naṃ dukkham anveti nāvaṃ bhinnam ivōda-
kaṃ. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare oghaṃ nāvaṃ siñcivā¹⁰ pāragū ti 6.

KĀMASUTTAM NIṬṬHITAM.

2. *Guhatthakasutta.*

772. Satto guhāyaṃ bahunābhichanno¹¹
tiṭṭhaṃ¹² naro mohanasmim pagālho,

1 C^b andā, Bⁱ adā.2 B^{ai} -ti ti.3 B^{aim} kāmayamānassa.4 B^a so 'maṃ.

5 Bi -ti ti.

6 B^a gāvassa, B^m gavassam.7 B^a -dāsaparisam.

8 Bi siro.

9 B^{aim} Fsb. omit va, Bi sapalā.10 So C^b; C^k -tva. B^{aim} Fsb. sitvā va.11 B^{am} -chando.12 C^b tattham.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahāyā. 1.
773. Icchānidānā bhavasātabaddhā¹
te duppamuñcā, na hi aññamokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlhā
avadāniyā⁴ te visame nivittā⁵
dukkhūpanītā paridevayanti :
“kiṃ su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhetha⁶ idh' eva jantu :
yam kiñci jaññā 'visaman' ti loke,
na tassa hetu visamam⁷ careyya,
appam⁸ hi tam⁹ jīvitam āhu dhīrā. 4.
776. Passāmi loke pariphandamānam
pajam imam tanhāgatam¹⁰ bhavesu,
hinā narā maccumukhe lapanti
avitatanhāse¹¹ bhavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche va appodake khīṇasote,
etam¹² pi disvā¹³ amamo careyya
bhavesu āsattim¹⁴ akubbamāno. 6.
778. Ubhosu antesu vineyya chandam
phassam pariññāya¹⁵ anānugiddho,¹⁶
yad attagarahī,¹⁷ tad akubbamāno
na lippatī¹⁸ ditthasutesu dhīro. 7.

¹ B^{aim} -ndhā.

³ Bⁱ pajappam, *omitting* va.

⁵ B^a -vatthā, Bⁱ -vitthā.

⁷ C^k -añ.

⁹ Bⁱ h' etam.

¹¹ C^b Bⁱ -so.

¹³ B^{ai} disvāna.

¹⁴ So C^b B^m (*in* C^b *corr. from* āp-); C^k āpattim, B^{ai} āsatti.

¹⁵ B^a pariññā.

¹⁷ B^{ai} -hi.

² B^{aim} apekkh-.

⁴ B^a apa-.

⁶ B^{ai} sikkhatha.

⁸ B^{ai} -añ.

¹⁰ Bⁱ -a.

¹² B^{ai} -am.

¹⁶ Bⁱ ananu-.

¹⁸ Bⁱ limp-, C^k B^{ai} -ti.

[F. 148].

779. Saññaṃ pariññā¹ vitareyya² ogham
pariggahesu muni nōpalitto
abbūlhasallo caram appamatto
nāsimsati³ lokam imaṃ parañ⁴ cā ti 8.

GUHATTHAKASUTTAM NITTHITAM.

3. *Dutthattakassutta.*

780. Vadanti ve⁵ dutthamanā pi eke,⁶
atho pi ve⁷ saccamanā vadanti,
vādañ cā jātaṃ muni no upeti,
tasmā muni⁸ n' atthi khilo⁹ kuhuñci. 1.
781. Sakam¹⁰ hi diṭṭhim¹¹ katham accayeyya
chandānuni¹² ruciyā nivitṭho
sayam samattāni pakubbamāno :
yathā hi jāneyya, tathā vadeyya. 2.
782. Yo attano silavatāni jantu
anānupuṭṭho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
anariyadhammaṃ kusalā tam āhu,
yo ātumānaṃ sayam eva pāvā.¹⁶ 3.
783. Santo ca bhikkhu¹⁷ abhinibbutatto
“ itī 'han ”¹⁸ ti¹⁹ sīlesu akatthamāno,—
tam ariyadhammaṃ kusalā vadanti,
yass' ussada n' atthi kuhuñci loke. 4.

¹ In C^k corr. from pariññāya.

³ Fsb. -ti.

⁵ Bⁱ ce.

⁷ C^{kb} ce.

⁹ In C^k (corr. from ?) khilo.

¹¹ B^{ai} -i.

¹² In B^a corr. to chandānatito.

¹⁴ B^m omits ca.

¹⁶ So C^{kb} Pj. (= vadati); B^{ai} pāthā, B^m pāva.

¹⁷ C^k -ū.

¹⁹ B^{ai} tesu.

² B^{ai} tareyya.

⁴ C^k -am.

⁶ C^b ete.

⁸ C^k mūnī, C^b B^{ai} -i.

¹⁰ B^{ai} -añ.

¹³ Bⁱ -phuṭṭho.

¹⁵ B^{aim} parassa.

¹⁸ C^k ahan (corr. to han?).

[F. 149].

784. Pakappitā¹ samkhatā² yassa dhammā
purakkhatā³ santi⁴ avivadatā,
yad attanī⁵ passati ānisamsam,
tam⁶ nissito kuppapaticcasantiṃ.⁷ 5.
785. Ditthīnivesā⁸ nā hi svātivattā
dhammesu niccheyya⁹ samuggahītam,
tasmā naro tesu nivesanesu
nirassati¹⁰ ādiyati-cca¹¹ dhammam. 6.
786. Dhonassa hī¹² n' atthi kuhuñci loke
pakappitā ditthi bhavābhavesu,
māyañ ca mānañ ca pahāya dhono
sa kena gaccheyya : anūpayo¹³ so. 7.
787. Upayo hi dhammesu upeti vādam,
anūpayam¹⁴ kena katham vadeyya,
attam nirattam na hi tassa atthi :
adhosi so ditthi-m-idh' eva sabbā¹⁵ ti 8.

DUTTHATTHAKASUTTAM¹⁶ NITTHITAM.

4. *Suddhatthakasutta.*

788. 'Passāmi suddham paramam arogam¹⁷
ditthena¹⁸ samsuddhi narassa hoti'
etābhijānam¹⁹ 'paraman' ti ñatvā
suddhānupassī²⁰ ti²¹ pacceti ñānam. 1.

¹ Bⁱ -kā.

² B^{aim} -khātā (*in B^a corr. to -khatā*).

³ Bⁱ pūrekkh-.

⁴ Bⁱ santi-m-.

⁵ C^k B^{ai} -i.

⁶ B^{ai} tan.

⁷ So Pj. Fsb.; C^{kb} -santi, B^{aim} kuppam paticca santi.

⁸ B^{aim} ditthi-.

⁹ B^a nigaccheyya.

¹⁰ Fsb. -tī, B^{ai} nidassati.

¹¹ Bⁱ ca, B^m -tī ca.

¹² C^k B^{aim} hi.

¹³ So C^k; C^b B^{aim} anup-.

¹⁴ B^{ai} anup-.

¹⁵ So C^{kb} B^{aim} Pj. (*in B^a corr. to sabbam*); Fsb. sabbam.

¹⁶ B^{ai} Dutthakasuttam.

¹⁷ C^b ār-.

¹⁸ So B^{aim} Pj.; C^{kb} ditthī na.

¹⁹ B^{aim} evābhi-

²⁰ B^{ai} -i.

²¹ B^{ai} omit ti.

[F. 150].

789. Diṭṭhena ce suddhi narassa hoti,
 ñāṇena¹ vā so pajahāti dukkhaṃ,
 aññena so sujjhati sopadhiko,²
 diṭṭhī³ hi naṃ pāva tathā⁴ vadānaṃ. 2.
790. Na brāhmaṇo aññato suddhim āha
 diṭṭhe sute silavate⁵ mute vā,
 puññe ca pāpe ca anūpalitto⁶
 attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
791. Purimaṃ pahāya aparaṃ sitāse⁹
 ejaṇugā * te na * taranti saṅgaṃ,
 te uggahāyanti nirassajanti¹⁰
 kapīva sākhaṃ pamuñcaṃ¹¹ gahāya.¹² 4.
792. Sayaṃ samādāya vatāni jantu
 uccāvacaṃ gacchati saññasatto,¹³
 vidvā ca vedehi samecca dhammaṃ
 na uccāvacaṃ gacchati bhūripañño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
 yaṃ kiñci diṭṭhaṃ va¹⁵ sutāṃ mutāṃ vā,
 taṃ evadassim¹⁶ vivaṭaṃ carantaṃ¹⁷
 kenidha lokasmiṃ¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
 “accantasuddhī”²⁰ ti na te vadanti,

1 C^k ñān-.

2 (C^b) B^{aim} -iko.

3 B^{ai} -i, B^m -iṃ.

4 B^{ai} tithā.

5 C^{kb} silabb-.

6 C^b B^{ai} anup-.

7 C^k attaja-, C^b attañja-, Bⁱ att(h)añca-.

8 B^{ai} Fsb. na idha.

9 B^{ai} sitāya.

* to * B^{aim} na te.

10 B^a nissajanti, Bⁱ nissajjanti.

11 B^{ai} pamukhaṃ, B^m pamuñca.

12 C^b -yaṃ.

13 So B^m Pj. (= kāmasaññādisu laggo < Nidd.); C^{kb} pañ-
 ñasatto, Bⁱ saññatatto, B^a aññatatto.

14 C^b sabbesu dhammesu, *omitting* sa.

15 Bⁱ vā.

16 B^a -asi, Bⁱ -asī.

17 Bⁱ vicarantaṃ.

18 B^a Fsb. -smi.

19 B^{ai} purak-.

20 C^k accanti-, B^a acchatta-, B^m -suddhin.

- ādānagantham gathitam¹ visajja
 āsam na kubbanti kuhiñci loke. 7.
795. Simātigo brāhmaṇo, tassa n' atthi
 ñatvā va² disvā va³ samuggahitam,
 na rāgarāgi⁴ na virāgaratto,⁵
 tassīdha⁶ n' atthi⁷ param uggahitan ti 8.

SUDDHATTHAKASUTTAM⁸ NIṬṬHITAM.

5. Paramatthakasutta.

796. 'Paraman' ti ditthīsu⁹ paribbasāno
 yad uttarimkurute¹⁰ jantu loke,
 "hīnā" ti aññe tato sabba-m-āha :
 tasmā vivādāni avitivatto. 1.
- [F. 151]. 797. Yaḍ attanī¹¹ passati ānisamsam
 ditthe sute¹² silavate mute¹² vā,
 tad eva so tattha samuggahāya
 nihīnato passati sabbam aññam.¹⁵ 2.
798. Tam vāpi gantham kusalā vadanti,
 yam¹⁴ nissito passati¹⁵ hīnam aññam,
 tasmā hi dittham va¹⁶ sutam mutam vā
 silabbatam¹⁷ bhikkhu na nissayeyya.¹⁸ 3.

¹ B^{aim} ādānagandham (in B^{ai} adā-) gadhitam.

² C^b B^m ca.

³ C^{kb} B^m ca.

⁴ B^{ai} -i.

⁵ So B^{ai} Pj. (kāmarāgābhāvato na rāgarāgi, rūpārūparāgā-
 bhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{aim} -i.

⁸ B^{ai} Suddhitthika-.

⁹ So B^m Fsb.; C^{kb} B^{ai} -isu.

¹⁰ B^{ai} uttarik-.

¹¹ C^k B^{aim} -i.

¹² C^b silavamute, B^a silapp-, Bⁱ silabb-.

¹³ C^b sabba-m-aññe (cf. 787^d, 796^c).

¹⁴ C^b yan.

¹⁵ C^k -ti.

¹⁶ Bⁱ pa.

¹⁷ B^a silappatam, Bⁱ silavatam.

¹⁸ B^{ai} -yyam.

799. Diṭṭhim¹ pi lokasmim² na kappayeyya
 ñānena³ vā silavatena vā pi,
 'samo' ti attānaṃ anūpaneyya⁴
 'hīno' na maññetha 'visesi' vā pi.⁵ 4.
800. Attam pahāya anupādiyāno
 ñāne pi so nissayaṃ no karoti,
 sā ve viyattesu⁶ na vaggasāri,⁷
 diṭṭhim¹ pi so na pacceti kiñci.⁸ 5.
801. Yassūbhayante⁹ paṇidhīdha¹⁰ n' atthi
 bhavābhavāya idha vā huram vā,
 nivesanā tassa¹¹ na santi keci
 dhammesu niccheyya samuggahītā,¹² 6.
802. tassīdha¹³ diṭṭhe va¹⁴ sute mute vā
 pakappitā n' atthi anū¹⁵ pi saññā :
 tam brāhmaṇaṃ¹⁶ diṭṭhim anādiyānaṃ¹⁷
 kenīdha¹⁸ lokasmim¹⁹ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²⁰
 dhammā pi tesam²¹ na paṭicchitāse,²²

1 B^{ai} -i. 2 B^a -smi.
 3 C^b ñānena. 4 B^{ai} anup-
 5 C^b Pj^g visesavā pi, B^{aim} cāpi.
 6 Pj. viyuttetu (= nānādiṭṭhivasena bhinnesu); Nidd.
 (vīyattesu) = vavatthitesu bhinnesu dvejjhāpannesu, etc.;
 B^m dviyattesu, B^a diyattesu, Bⁱ diyatthesu.
 7 So Pj.; C^{kb} B^{ai} -i.
 8 Pj. kañci (but cf. 917^a, 1023^a).
 9 So B^m Fsb.; C^k B^{ai} yassubhayante, C^b yass' ubhante.
 10 B^m paṇidhi. 11 B^{ai} yassa.
 12 B^{ai} -tam. 13 B^a tassa-y-idha.
 14 Bⁱ vā. 15 C^{kb} anū, B^{ai} aṇu, B^m anu.
 16 C^b -nā.
 17 C^b anādiyānā, B^a anāriyānaṃ, Bⁱ ayāriyānaṃ.
 18 C^{kb} konīdha. 19 B^{am} Fsb. -smi.
 20 B^{ai} purak-. 21 B^{ai} omit tesam.
 22 C^k paṇicch-, C^b panicch- (i.e., paṭicch-); Fsb. pan'
 icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāraṃgato² na pacceti tādi ti

8.

PARAMATTHAKASUTTAM³ NIṬṬHITAM.

6. Jarāsutta.

804. Appaṃ vata jīvitam idaṃ,
oraṃ vassasatā pi miyyati,⁴
yo⁵ ce⁶ pi aticca jīvati,
atha kho so jarasā pi miyyati. 1.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idaṃ,
iti disvā nāgāram āvase. 2.
806. Maraṇena pi taṃ pahiyati,⁹
yaṃ puriso¹⁰ 'mama-y-idan'¹¹ ti maññati,—
evam¹² pi viditvā paṇḍito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgataṃ¹⁵
paṭibuddho puriso na passati,

1 C^{kb} silabb-.

2 C^k pāragato.

3 B^{ai} Paramatthaka-.

4 B^{ai} miyati.

5 B^{ai} na so, B^m so.

6 C^k me.

7 So Nidd., Pj. *is silent*; C^{kb} B^m na himsanti niccā,

B^{ai} Fsb. na hi sant' āniccā.

8 Pj. = santavinābhāvaṃ vijjamānavinābhāvaṃ.

9 C^k -iyyati, B^{aim} -iyyati.

10 Bⁱ pū-.

11 B^a mamayan, B^m mamāyan, Bⁱ mayhan.

12 B^{aim} etaṃ.

13 B^{aim} Fsb. pam-.

14 Bⁱ nameya.

15 C^b B^{im} saṅga(m)taṃ, B^a bhaṅgataṃ.

[F. 153].

- evam¹ pi piyāyitaṃ² jaṇaṃ
 petaṃ kālakataṃ³ na passaṭṭhi. 4.
808. Diṭṭhā pi sutā⁴ pi te jaṇā,
 yesaṃ nāmaṃ idaṃ pavuccati :
 nāmaṃ evāvasissati⁵
 akkheyyaṃ petassa⁶ jantuno. 5.
809. Sokaparidevamaccharaṃ
 na jahanti giddhā mamaṃyite,
 tasmā munayo⁷ pariggahaṃ
 hitvā acarimsu⁸ khemadassino. 6.
810. Patilīnacarassa⁹ bhikkhuno
 bhajamānassa vivittamānaṃ¹⁰
 sāmaggīyaṃ āhu tassa taṃ,
 yo¹¹ attānaṃ bhavane na dassaye. 7.
811. Sabbattha muni¹² anissito
 na piyaṃ kubbaṭṭhi no pi appiyaṃ,
 tasmim¹³ paridevamaccharaṃ
 paṇṇe vāri yathā na lippati.¹⁴ 8.
812. Udabindu¹⁵ yathā¹⁶ pi pokkhare
 padume vāri yathā na lippati,¹⁴
 evaṃ muni nōpalippati¹⁷
 yad idaṃ diṭṭhasutaṃ¹⁸ mutesu vā. 9.

¹ B^{ai} evaṃ. ² C^b jarāyitaṃ.

³ Bⁱ kālaṅkataṃ.

⁴ B^a adds jaṇā, Bⁱ adds nā.

⁵ B^a evāvassayati, Bⁱ evatāvasissati, B^m nāmaṃ yevā-

⁶ B^{ai} -yyaṃ etassa. ⁷ C^b mū-.

⁸ B^m acarisu, B^a acariyaṃsu, Bⁱ acariyimsu.

⁹ Bⁱ paṭi-, B^a -varassa.

¹⁰ So B^{im}; B^a vivatta-, C^k vittamānaṃ, C^b cittaṃmānaṃ;
 Nidd. vivittam āsanaṃ (Pj. *is silent*).

¹¹ B^a so.

¹² Fsb. -nī.

¹³ Bⁱ -smi.

¹⁴ B^{aim} limp-.

¹⁵ B^{ai} udakabindu.

¹⁶ B^{ai} omit yathā.

¹⁷ B^{aim} -limpati.

¹⁸ Bⁱ diṭṭhaṃ-, B^a diṭṭha(m)suta.

813. Dhono na hi tena maññati
 yad idaṃ ditthasutaṃ¹ mutesu vā,
 na aññena² visuddhim icchati :
 na hi so rajjati no virajjati ti 10.

JARĀSUTTAṀ NIṬṬHITAṀ.

7. Tissametteyyasuttaṃ.

814. “Methunam anuyuttassa
 icc-āyasmā Tisso Metteyyo³
 vighātaṃ brūhi mārisa
 sutvāna tava sāsanam viveke sikkhissāmase.”⁴ 1.
 [F. 154]. 815. “Methunam anuyuttassa
 Metteyyā ti Bhagavā
 mussat’ evāpi sāsanam,
 micchā ca paṭipajjati, etaṃ tasmim anāriyam. 2.
 816. Eko pubbe caritvāna methunam yo nisevati,
 yānam bhantaṃ va taṃ loke hīnam āhu puthujja-
 nam. 3.
 817. Yaso kitti⁵ ca yā pubbe, hāyat’ evāpi⁶ tassa sā,
 etaṃ pi disvā sikkhetha methunam vippahātave. 4.
 818. Saṃkappehi pareto so⁷ kapaṇo viya jhāyati,
 sutvā paresam nigghosam maṅku hoti tathāvidho. 5.
 819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjam⁸ pagāhati.⁹ 6.
 820. Paṇḍito ti samaññāto¹⁰ ekacariyam adhitthito,
 athāpi methune yutto mando va parikkissati. 7.

¹ Bⁱ dittham-, B^a diṭṭha(m)suta.

² B^{ai} Fsb. nāññena, B^m n’ aññena.

³ B^{ai} Tissametteyyo.

⁴ Bⁱ Fsb. sikkhisāmase (*metri causa*).

⁵ C^{kb} kittiñ, Fsb. -ti.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhāti *corr. from* pagāhāyati, B^{ai} sa gāhati.

¹⁰ Bⁱ pasaññāto.

821. Etam ādinavaṃ ñatvā muni pubbāpare idha
ekacariyaṃ daḥhaṃ kayirā,¹ na nisevetha methu-
naṃ. 8.
- [F. 155]. 822. Vivekaṃ yeva sikkhetha, * etad ariyānam * uttamaṃ,
† tena seṭṭho na † maññetha,² sa ve nibbānasantike. 9.
823. Rittassa³ munino carato kāmesu anapekhino⁴
oghatiṇṇassa pihayanti kāmesu gathitā⁵ pajā” ti 10.

TISSAMETTEYYASUTTAM NITṬHITAM.

8. Pasūrasutta.

824. “ Idh’ eva suddhi ”⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yaṃ nissitā, tattha⁹ subhaṃ vadānā
pacekasaccesu puthū¹⁰ nivitṭhā. 1.
825. Te vādakāmā parisam vigayha
bālaṃ¹¹ dahanti¹² mithu aññamaññaṃ,
vadenti¹³ te aññasitā kathojjaṃ
pasamsakāmā kusalā vadānā. 2.
826. Yutto kathāyaṃ¹⁴ parisāya majjhe
pasamsam icchaṃ vinighāti hoti,
apāhatasmim¹⁵ pana maṃku hoti,
nindāya so kuppati randhamesi.¹⁶ 3.

¹ B^{am} kayirātha, Bⁱ kariyātha.

* to * Bⁱ ekacariyānam. † to † B^m na tena seṭṭho.

² B^{aim} maññatha. ³ C^b cittassa.

⁴ B^{ai} -pekkhino.

⁵ C^b -taṃ, B^{am} gadhitā, Bⁱ gatito.

⁶ (Pj.) Fsb. suddhim (cf. 892^a).

⁷ B^{aim} -ayanti.

⁸ Bⁱ n’ aññesu.

⁹ C^b nattha, Bⁱ tattam.

¹⁰ So C^k B^m; C^b B^{ai} -u.

¹¹ B^a -la.

¹² Fsb. -tī, B^a haranti.

¹³ B^{aim} (Pj.) -anti.

¹⁴ C^b -ya.

¹⁵ B^a -smi.

¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādaṃ parihīnaṃ āhu
apāhataṃ pañhavimamsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthunāti.⁴ 4.
828. Ete vivādā samaṇesu jātā,
etesu ugghāti⁵ nighāti⁵ hoti,
etam⁶ pi disvā virame kathojjam,
na h' aññadatth' atthi pasamsalābhā.⁷ 5.
829. Pasamsito vā pana tattha hoti
akkhāya vādaṃ parisāya majjhe,
so hassati⁸ unnamati-cca⁹ tena
pappuyya tam¹⁰ attham¹¹ yathā mano¹² ahū.¹³ 6.
830. Yā unṇati,¹⁴ sāsassa¹⁵ vighātabhūmi,
mānātimānaṃ vadate pan' eso,
etam pi disvā na vivādayetha,
na hi tena suddhim¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puttho¹⁷
abhiḡajjam eti paṭisūram iccham,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idam yudhāya. 8.
832. Ye diṭṭhim uggayha vivādiyanti²⁰
"idam²¹ eva saccan" ti ca vādiyanti,

¹ C^b B^{ai} Fsb. pañhavimam-, C^{kb} Fsb. -sakā ye.

² Fsb. -tī.

³ C^k -tī.

⁴ C^b B^{aim} Fsb. -nāti, C^k -nāti *corr. to* -nāti.

⁵ B^m -tī.

⁶ C^{kb} evam, B^{ai} etam.

⁷ Pj. = na hi ettha pasamsalābhato añño attho atthi.

⁸ Fsb. -tī, B^m hamsati.

⁹ B^{ai} -ti ca, B^m -tī ca.

¹⁰ Fsb. tam.

¹¹ B^m attha.

¹² C^k māno, C^b mano.

¹³ C^k Fsb. ahu, C^b B^{ai} āhu.

¹⁴ Fsb. -tī, C^b unṇavi.

¹⁵ B^a sāya, Bⁱ sāsā, B^m tassa.

* to * B^{ai} etam pi disvāna virame kathojjam < 828c.

¹⁶ B^{ai} -i.

¹⁷ Bⁱ phu-.

¹⁸ B^{ai} -tī.

¹⁹ Bⁱ sūram, B^a pura.

²⁰ B^{ai} -ayanti.

²¹ C^b idham.

te tvam vadassu,¹ na hi te 'dha² atthi
vadamhi jāte patisenikattā. 9.

833. Visenikatvā pana ye caranti³
ditthīhi ditthim⁴ avirujjhamānā,
tesu tvam kim⁵ labhetho⁶ Pasūra,⁷
yes' idha n' atthi⁸ param⁹ uggahītam. 10.

834. Atha tvam pavitakkam¹⁰ āgamā¹¹
manasā ditthigatāni cintayanto,
dhonena yugam samāgamā,
na hi tvam sagghasi¹² sampayātave¹³ ti 11.

PASŪRASUTTAM NITTHITAM.

9. Māgandīyasutta.

835. "Disvāna Tanham * Aratim Ragañ ca*
nāhosi¹⁴ chando api methunasmim:¹⁵
kim ev' idam muttakarīsapuṇṇam,
pādā pi¹⁶ nam samphusitum¹⁷ na icche." 1.

¹ B^{ai} teti (in B^a hetthi) varassu.

² B^{ai} ca.

³ B^{ai} vadanti.

⁴ B^{ai} -i.

⁵ Bⁱ kira.

⁶ Pj. kim labhethā ti paṭimallam kim labhissasi; C^k
labhetho, C^b labhedethā, B^m labhetha, B^{ai} karotha.

⁷ B^a samudda.

⁸ Fsb. -ī.

⁹ B^{ai} paramam.

¹⁰ B^{ai} savi-, C^b -amm.

¹¹ B^{ai} -mmā.

¹² So B^{ai} Pj. (= sakkhissasi); C^k pagghasi, C^b pagghasa
corr. to sakkhasi, B^m agghasi.

¹³ Bⁱ sampā-, B^a sappā-.

* to * B^{ai} Arati ca (in B^a cca) Rāgam, B^m Aratiñ ca
Rāgam.

¹⁴ B^{im} na hosi.

¹⁵ B^a -smi.

¹⁶ So B^{aim} Pj.; C^{kb} omit pi.

¹⁷ B^{ai} samphussitum.

836. "Etādisañ¹ ce ratanaṃ na icchasi²
nāriṃ³ narindehi bahūhi patthitaṃ,
ditthigataṃ⁴ silavatānujivitaṃ⁵
bhavūpapattiñ³ ca vadesi kīdisaṃ." 2.
837. "‘Idaṃ vadāmi’ ti na tassa hoti
Māgandiyā⁶ ti Bhagavā
dhammesu niccheyya samuggahitaṃ,
passañ ca ditthiṃ anuggahāya
ajjhattasantiṃ⁷ pacinaṃ⁸ adassaṃ."⁹ 3.
838. "Vinicchayā yāni¹⁰ pakappitāni.
iti Māgandiyo
te ve¹¹ muni¹² brūsi anuggahāya,
‘ajjhattasanti’ ti yam etam atthaṃ
kathan¹ nu dhīrehi pāveditaṃ taṃ." 4.
839. "Na ditthiyā na sutiyā na ñānena,
Māgandiyā ti Bhagavā
sīlabbatenāpi * na suddhim * āha¹³
aditthiyā assutiya¹⁴ aññānā¹⁵
asīlatā abbatā no pi tena,
ete ca¹⁶ nissajja¹⁷ anuggahāya
santo anissāya bhavaṃ na jappe." 5.
840. "No ce kira ditthiyā na sutiyā na ñānena
iti Māgandiyo
sīlabbatenāpi visuddhim¹⁸ āha,

[F. 158].

¹ B^{ai} -am.² B^{ai} -esi.³ B^{ai} -i.⁴ Fsb. ditthī-.⁵ So B^{ai} Pj.; C^{kb} sīlabb-.⁶ Bⁱ Māgandiyā- throughout.⁷ So C^b B^m Fsb.; C^k B^{ai} ajjhattaṃ santiṃ (cf. 919).⁸ B^{aim} pavicinaṃ (in B^a bavi-, Bⁱ -vidhīnam, B^m -am).⁹ B^m addasaṃ.¹⁰ B^{ai} vinicchayāni.¹¹ C^{kb} ce.¹² Fsb. -ī.* to * B^m visuddhim.¹³ C^{kb} āhā.¹⁴ B^{aim} Pj. asu-.¹⁵ B^{im} Fsb. aññānā (metri causa).¹⁶ B^a na.¹⁷ B^{ai} nisa-.¹⁸ B^{aim} na suddhim.

- aditthiyā assutiyā¹ aññānā²
 asīlatā abbatā no pi tena
 maññe-m-aham³ momuham eva dhammaṃ
 ditthiyā eke paccenti⁴ suddhim.”⁵ 6.
841. “Ditthiñ⁶ ca nissāya anupucchamāno
 Māgandiyā ti Bhagavā
 samuggahītesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññam,
 tasmā tuvaṃ momuhato dahāsi.”¹¹ 7.
842. Samo visesi¹² uda vā nihīno¹³
 yo maññati,¹⁴ so vivadetha tena,
 tisu vidhāsu avikampamāno—
 ‘samo, visesi’¹² ti na tassa hoti. 8.
843. ‘Saccan’ ti so brāhmaṇo kiṃ vadeyya,
 ‘musā’ ti vā so vivadetha kena :
 yasmim¹⁵ samaṃ visamañ cāpi¹⁶ n’ atthi,
 sa kena vādaṃ paṭisaṃyujeyya. 9.
844. Okam pahāya aniketāsārī¹⁷
 gāme akubbaṃ muni santhavāni¹⁸
 kāmehi ritto apurekkharāno¹⁹
 kathaṃ na viggayha jānena²⁰ kayirā. 10.
845. Yehi vivitto vicareyya loke,
 na tāni uggayha vadeyya nāgo :

¹ Bai Pj. asu-.

² B^{im} Fsb. aññānā (*metri causa*).

³ B^{aim} Fsb. maññām’ aham.

⁴ Bai -anti.

⁵ Bai -i.

⁶ So B^{aim} Pj. ; C^{kb} ditthi.

⁷ B^{aim} samoham.

⁸ B^m āgamā.

⁹ B^{aim} nādadakkhi.

¹⁰ C^{kb} anum, B^m anum.

¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.

¹² Bai -i.

¹³ Bai vih-.

¹⁴ C^k Bai -ti.

¹⁵ B^a -smi.

¹⁶ Bai visamaṃ pi, B^m visamaṃ vā pi.

¹⁷ C^{kb} Bai -i.

¹⁸ So Pj. ; C^{kb} santa-, B^a saṭha-, Bⁱ sandha-.

¹⁹ B^a -ekkhamaṇo, Bⁱ -akkhamaṇo.

²⁰ C^k jā-, C^b adds na.

[F. 159].

- elambujam kaṇṭakam¹ vārijam yathā
jalena paṃkena c' anūpalittam,²
evam muni³ santivādo agiddho
kāme ca loke ca anūpalitto.⁴ 11.
846. Na vedagū ditthiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanīto⁷ so nivesanesu. 12.
847. Saññāvirattassa na santi ganthā,⁸
paññāvimuttassa na santi mohā :
saññañ ca ditthiñ ca ye aggahesum,⁹
te ghaṭṭayantā¹⁰ vicaranti loke " ti 13.

MĀGANDIYASUTTAM NIṬṬHITAM.

10. Purābheda-sutta.

848. " Kathaṃdāssi¹¹ kathaṃsīlo upasanto ti vuccati,
tam¹² me Gotama pabrūhi pucchito uttamam na-
ram." 1.
849. " Vītanho purā bhedā
ti Bhagavā
pubbam antam anissito
vemajjhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴ 2.

¹ B^{ai} kaṇḍakam.² B^{ai} ca anup-.³ Bⁱ -i.⁴ C^b B^{ai} anup-.⁵ (Pj. = catumaggavedagū mādiso ditthiyāyako na hoti) ;
B^a ditthiyāko, Bⁱ ditthiyāyako.⁶ C^b kammayo, B^{ai} tammayo.⁷ C^b anupanīno, B^{ai} anupanīto, B^m anupanīto.⁸ B^{ai} gandhā, B^m gantā.⁹ C^b anuggahesum.¹⁰ So C^{kb} (Pj.) (= aññamaññaṃ ghattentā) ; B^{ai} ghaṭṭa-
mānā, B^m gharamānā. ¹¹ B^{ai} -i.¹² B^{ai} -am.¹³ B^{am} n' upa-, Bⁱ na pa-.¹⁴ B^{ai} purakkhatam, Bⁱ adds ti.

850. Akkodhano¹ asantāsī,² avikatthī³ akukkuco,⁴
mantabhāṇī⁵ anuddhato, sa ve vācāyato muni. 3.
- [F. 160]. 851. Nirāsatti⁶ anāgate atītāṃ nānusocati,
vivekadassī³ phassesu dīṭṭhīsu⁷ ca na niyyati,⁸ 4.
852. patilīno⁹ akuhako, apihālu amaccharī,²
appagabbho ajeguccho, pesuṇeyye¹⁰ ca no yuto,¹¹ 5.
853. sātiyesu anassāvi¹² atimāne ca no yuto,¹¹
saṅho ca paṭibhānavā,¹³ na saddho na virajjati, 6.
854. lābhakamyā¹⁴ na sikkhati, alābhe na ca¹⁵ kuppati,
aviruddho ca taṇhāya rase ca¹⁶ nānugijjhati, 7.
855. upekhako¹⁷ sadā sato na loke maññate samam
na visesī¹⁸ na nīceyyo,¹⁹ tassa no santi ussādā. 8.
856. Yassa nissayatā²⁰ n' atthi, ñatvā dhammaṃ anissito.
bhavāya vibhavāya vā taṇhā yassa na vijjati, 9.
857. taṃ brūmi upasanto ti kāmesu anapekkinam,²¹
ganthā²² tassa na vijjanti, atāri²³ so visattikam. 10.
- [F. 161]. 858. Na tassa puttā pasavo vā²⁴ khettaṃ vatthum na²⁵
vijjati,

-
- | | |
|---|---|
| 1 B ^{ai} ako-. | 2 C ^b B ^{ai} -i. |
| 3 B ^{ai} -i. | 4 B ^{aim} -kkucco. |
| 5 C ^k -nī, B ^{ai} -ṇi. | 6 C ^{kb} B ^a -santi, Fsb. -satti. |
| 7 C ^b B ^{ai} -isu. | 8 B ^{ai} niyati. |
| 9 B ^{aim} paṭi-. | 10 C ^b pesun-. |
| 11 B ^{ai} yutto. | 12 B ^{ai} anasāvi. |
| 13 C ^b B ^{ai} paṭibhānavā. | |
| 14 B ⁱ lobha-, C ^k -kammyā, B ^a -kappā. | |
| 15 B ^{ai} ca na. | |
| 16 B ^{aim} Pj. Fsb. rasesu (Pj. = mūlarasādisu gedham nāpa-jati), cf. 922 ^c . | |
| 17 B ⁱ upekkha-. | 18 B ^{ai} -i, B ^m -am. |
| 19 B ^{im} -a. | 20 B ^{aim} (Pj.) nissayanā. |
| 21 B ^a anupekkhanam, B ⁱ ananupekkhanam, B ^m anupek-khinam. | |
| 22 B ^a ganthā, B ⁱ gandhanam. | |
| 23 B ^a adhāri, B ⁱ atari, B ^m atari. | |
| 24 B ^{im} Fsb. omit vā. | |
| 25 So C ^k ; B ^{aim} -uñ ca, C ^b omits na. | |

- attam¹ vā pi nirattam² vā na tasmim upalab-
bhati.³ 11.
859. Yena nam⁴ vaju⁵ puthujjanā atho samanabrāhmaṇā,
tam tassa apurekkhatam,⁶ tasmā vādesu n' ejati. 12.
860. Vitagedho amacchari⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu,¹¹ kappam n' eti akappiyo. 13.
861. Yassa loke sakam n' atthi, asatā ca na socati,
dhammesu ca na gacchati, sa ve santo ti vuc-
cati" ti 14.

PURĀBHEDASUTTAM NIṬṬHITAM.

11. Kalahavivādasutta.

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesuṇā¹⁴ ca,
kuto pahūtā te, tad iṅgha brūhi." 1.
863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹³ sahapesuṇā¹⁴ ca,
macchariyayuttā kalahā vivādā
vivādajātesu ca pesuṇāni." 2.

[F. 162].

- ¹ Bⁱ attā, B^a atta, B^m attham. ² B^m nirattham.
- ³ B^a upalimpiati, Bⁱ uppalampati.
- ⁴ So C^k (?) B^m, Nidd., p. 231⁵; C^b (Pj.) tam, B^{ai} Fsb. omit
nam.
- ⁵ B^a -uṃ, Bⁱ -aṃ (?).
- ⁶ B^{ai} apurakkh-, C^k -ekkhantam. ⁷ B^{ai} -i.
- ⁸ C^b -ṇī. ⁹ B^{ai} omit na.
- ¹⁰ C^b mesu. ¹¹ B^{ai} nā oramesu.
- ¹² B^a -ko, Bⁱ -ke. ¹³ B^(ai) -na.
- ¹⁴ C^{kb} -nā.
- ¹⁵ B^{aim} piyappahū ã (in B^{ai} -hutā). ¹⁶ Bⁱ -ko.

864. "Piyā su lokasmim¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca nitthā ca kutonidānā,
ye samparāyāya³ narassa honti." 3.
865. "Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca nitthā ca itonidānā,
ye samparāyāya³ narassa honti." 4.
866. "Chando nu lokasmim¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathamkathā ca
ye vā pi dhammā samaṇena vuttā." 5.
867. "'Sātaṃ, asātan' ti yam āhu loke,
tam ūpanissāya⁶ pahoti chando,
rūpesu disvā vibhavaṃ bhavañ⁷ ca
vinicchayaṃ kurute jantu loke." 6.
868. Kodho mosavajjañ ca kathamkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathamkathī¹⁰ ñānapathāya sikkhe,
ñatvā pavuttā samaṇena dhammā." 7.
869. "Sātaṃ asātañ ca kutonidānā,¹¹
kismim¹² asante na bhavanti h' ete,
'vibhavaṃ bhavañ⁷ cāpi' yam etam atthaṃ,
etam¹³ me pabrūhi yatonidānaṃ." 8.
870. "Phassanidānaṃ¹⁴ sātaṃ asātaṃ,
phasse asante na bhavanti h' ete,

1 B^a -smi.

2 B^{aim} cāpi.

3 B^{ai} sam-.

4 C^k chanda-.

5 B^m cāpi.

6 Cf. 901^a; B^{aim} upa-.

7 C^k -am.

8 C^k mi, C^b vi.

⁹ So B^{im} Pj. (= ete pi kodhādayo dhammā sātāsātadvaye sante eva pahonti <Nidd.); C^{kb} dayam eva santo, B^a dvayame ca sante.

¹⁰ Bⁱ -i, B^a -ā.

¹¹ Bⁱ adds pariggahā cāpi kuto pahūtā (<871).

¹² B^{ai} kasmi(m), B^m kismi.

¹³ B^{ai} etam.

¹⁴ So C^k (B^m?) Fsb.; C^b B^{ai} phassaṃni- (i.e., phassāni-dānaṃ?, cf. 865^a).

[F. 163]

- ‘vibhavaṃ bhavañ cāpi’ yam etam attham,
etam¹ te pabrūmi² itonidānaṃ.” 9.
871. “Phasso nu lokasmim³ kutonidāno,
pariggahā vā pi⁴ kuto pahūtā,⁵
kismim⁶ asante na mamattam⁷ atthi,
kismim⁶ vibhūte na phusanti⁸ phassā.” 10.
872. “Nāmañ ca rūpañ ca paṭicca phassā,⁹
icchānidānāni pariggahāni,
icchā na santya¹⁰ na mamattam¹¹ atthi,
rūpe vibhūte na phusanti⁸ phassā.” 11.
873. “Kathamsametassa vibhoti¹² rūpaṃ,¹³
sukhaṃ dukhaṃ¹⁴ vā pi¹⁵ kathaṃ vibhoti,
etam me pabrūhi yathā vibhoti,¹⁶
‘taṃ¹⁷ jāniyāma’ iti¹⁸ me mano ahū.”¹⁹ 12.
874. “Na saññasaññi²⁰ na visaññasaññi²⁰
no pi asaññi²⁰ na vibhūtasaññi,²⁰—
evaṃsametassa vibhoti rūpaṃ,¹³
saññānidānā hi papañcasamkhā.” 13.
875. “Yan tam apucchimha,²¹ akittayī²² no,
aññaṃ taṃ²³ pucchāma, tad iṃgha brūhi :

-
- ¹ B^{ai} etan. ² C^k pabr-.
⁴ B^{aim} cāpi.
- ³ B^a -smi. ⁶ B^{am} kasmi(m).
⁸ B^a phussanti.
- ⁵ C^{kb} B^a -utā, Bⁱ bahutā. ⁹ B^{ai} -sso.
- ⁷ C^b Bⁱ mamatthi, B^a mahattam. ¹⁰ B^{ai} icc(h)āni satyā, B^m icchāy’ asatyā, Nidd. icchāy’
asantyā = icchāya asantyā asaṃvijjamānāya, Fsb. icchāna
santyā.
- ⁹ B^{ai} -sso. ¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom.
- ¹⁰ B^{ai} icc(h)āni satyā, B^m icchāy’ asatyā, Nidd. icchāy’
asantyā = icchāya asantyā asaṃvijjamānāya, Fsb. icchāna
santyā. ¹² So B^{aim} throughout (in B^a once vibhāgoti); C^{kb} vibhoti
throughout (in C^b once vinoti).
- ¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom. ¹³ B^{ai} ruppam.
¹⁴ B^{aim} dukkh-.
- ¹² So B^{aim} throughout (in B^a once vibhāgoti); C^{kb} vibhoti
throughout (in C^b once vinoti). ¹⁵ B^m -añ cāpi.
¹⁶ B^{ai} -taṃ.
- ¹³ B^{ai} ruppam. ¹⁷ B^{aim} tañ.
¹⁸ B^m jānissāmā ti.
- ¹⁴ B^{aim} dukkh-. ¹⁹ C^b B^m ahu, B^{ai} āhu.
²⁰ B^{ai} -i.
- ¹⁵ B^m -añ cāpi. ²¹ B^{ai} -mhā.
²² Bⁱ -i, B^a akitanīyi.
- ¹⁶ B^{ai} -taṃ. ²³ So C^k; C^b aññaṃ na, B^{ai} asantam.
- ¹⁷ B^{aim} tañ. ²⁰ B^{ai} -i.
- ¹⁸ B^m jānissāmā ti. ²² Bⁱ -i, B^a akitanīyi.
- ¹⁹ C^b B^m ahu, B^{ai} āhu. ²³ So C^k; C^b aññaṃ na, B^{ai} asantam.
- ²⁰ B^{ai} -i.
- ²¹ B^{ai} -mhā.
- ²² Bⁱ -i, B^a akitanīyi.
- ²³ So C^k; C^b aññaṃ na, B^{ai} asantam.

[F. 164].

- ettāvat' aggam¹ no² vadanti h' eke³
yakkhassa suddhim⁴ idha paṇḍitāse,
udāhu aññaṃ pi vadanti etto."⁵ 14.
876. "Ettāvat' aggam⁶ pi vadanti h' eke⁷
yakkhassa suddhim⁴ idha paṇḍitāse,
tesaṃ pun'⁸ eke samayaṃ⁹ vadanti¹⁰
anupādisese kusalā vadānā. 15.
877. Ete ca ñatvā 'upanissitā' ti
ñatvā munī⁴ nissaye¹¹ so vimaṃsī,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na sameti dhīro" ti 16.

KALAHAVIVĀDASUTTAM NIṬṬHITAM.

12. Cūlavīyūhasutta.

878. "Sakaṃ sakaṃ ditṭhi paribbasānā
viggayha¹⁴ nānā kusalā vadanti :
'yo evaṃ¹⁵ jānāti,¹⁶ sa vedi dhammaṃ,
idaṃ paṭikkosaṃ¹⁷ akevali⁴ so.' 1.
879. Evaṃ¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'bālo paro akusalo' ti cāhu,
sacco nu vādo katamo imesaṃ,
sabbe va h' ime²¹ kusalā vadānā." 2.

¹ B^{ai} ettāvatāggam (in B^a -a).

² B^m nu, Pj. no (= nu).

⁴ B^{ai} -i.

⁶ B^{ai} ettāvatāggam.

⁸ B^{aim} Pj. pan'.

¹⁰ C^b -enti.

¹² C^b B^{ai} -i.

¹⁴ B^{ai} viggayha.

¹⁶ B^{ai} vijānāti.

¹⁸ B^{ai} -am.

²⁰ C^b B^{aim} -ayanti.

²¹ So MSS.; Fsb. hīme (cf. 903^d).

³ B^{ai} h' ete.

⁵ B^a ettho.

⁷ B^a h' ete, Bⁱ -y- eke.

⁹ Bⁱ adds taṃ.

¹¹ C^{kb} -yo.

¹³ B^a vicāram.

¹⁵ C^b eva.

¹⁷ B^{ai} paṭiko-.

¹⁹ Bⁱ omits pi.

- [F. 165].
880. "Parassa ce¹ dhammam anānujānaṃ
bālo mago hoti nihīnapañño,
sabbe va bālā² sunihīnapaññā,³
sabbe v' ime ditthi paribbasānā. 3.
881. Sanditthiyā ce pana⁴ vivadātā⁵
saṃsuddhapaññā kusalā mutimā,⁶
na tesam⁷ koci parihīnapañño,⁸
ditthi⁹ hi tesam¹⁰ pi tathā samattā. 4.
882. Na vāham 'etaṃ tathiyān'¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññaṃ :
sakam sakam ditthim akāṃsu saccam,
tasmā hi 'bālo' ti param dahanti." 5.
883. "Yam āhu 'saccam tathiyān'¹⁴ eke,
tam āhu aññe 'tuccham musā' ti,
evam¹⁰ pi¹⁵ viggayha vivādiyanti,¹⁶
kasmā na ekam samaṇā vadanti." 6.
884. "Ekam hi saccam na dutiyam¹⁷ atthi,
yasmim¹⁸ pajāno vivade¹⁹ pajānaṃ,
nānā te²⁰ saccāni sayam thunanti,²¹
tasmā na ekam samaṇā vadanti." 7.

¹ So B^{aim} (cf. 881^a); C^{kb} Fsb. ve.

² So B^{ai}; B^m sabbe v' ime bālā, C^{kb} sabbe v' ime dānā
bālā.

³ B^{ai} suhinapaññā.

⁴ C^{kb} Fsb. ve pana, Bⁱ ce na, B^{am} ceva na, Pj. (c'eva na
and) ce pana.

⁵ B^a -nā.

⁶ Bⁱ ma-.

⁷ B^a te.

⁸ C^{kb} parihīnapakko, B^{ai} pi hinapañño, B^m pi nihīna-
pañño.

⁹ Fsb. -ī.

¹⁰ B^{ai} -am.

¹¹ B^{aim} tathivan, Pj. tathiyam and tathivam.

¹² B^{aim} -o.

¹³ B^a pithu, Bⁱ misu.

¹⁴ So Fsb. (cf. 882^a); C^{kb} B^m tathivan ti, Bⁱ kathivadanti,
B^a tadhivan ti.

¹⁵ Bⁱ omits pi.

¹⁶ B^{aim} -ayanti.

¹⁷ C^b B^{ai} -tīyam.

¹⁸ B^a -smi.

¹⁹ B^{ai} -re.

²⁰ B^{aim} nānāto.

²¹ Bⁱ phu-, B^a pu-, B^m phutanti.

885. "Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti." 8.
886. "Na h' eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkañ ca³ diṭṭhisu pakappayitvā
'saccaṃ, musā' ti dvayadhammam⁴ āhu. 9.
887. Diṭṭhe sute sīlavate⁵ mute vā
ete ca⁶ nissāya vimānadassī⁷
vinicchaye thatva⁸ pahassamāno⁹
'bālo paro akusalo' ti cāha.¹⁰ 10.
888. Yen' eva 'bālo' ti¹¹ param dahāti,¹²
tenātumānaṃ 'kusalo' ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññaṃ vimāneti, tath'¹⁶ eva pāvā.¹⁷ 11.
889. Atisaramdiṭṭhiyā¹⁸ so samatto
mānena matto paripunṇamānī¹⁹
sayam eva sāmam manasābhisitto,
diṭṭhi hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihīno,
tumo sahā hoti nihīnapañño :
atha ce sayam vedagū²¹ hoti dhīro,
na koci bālo samaṇesu atthi. 13.

[F. 166].

- 1 Fsb. sutāni (Pj. *is silent*). 2 B^a caccāni, Bⁱ caccā.
3 Bⁱ -aṃ ca, B^a -a cca. 4 So B^{aim}; C^{kb} daya-.
5 So Fsb.; C^{kb} B^{aim} sīlabb-.
6 So B^{aim} Pj.; C^{kb} etesu. 7 B^{ai} -i.
8 So C^k; C^b B^{ai} Fsb. -tvā.
9 So C^b (Pj.); C^k pabhassa-, B^{ai} sahassa-.
10 So B^{aim} Pj.; C^{kb} cāhu. 11 B^{ai} omit ti.
12 B^{ai} dahati, C^b ti. 13 B^{aim} -o. 14 B^{ai} omit so.
15 So B^{am}; Bⁱ -le, C^{kb} -lā (<885^b, etc.).
16 B^{aim} tad. 17 B^m pāva, B^{ai} pāthā.
18 C^k atisaram- *corr. from* atisāram-, B^{aim} atisāraditṭhiyā.
19 C^{kb} Bⁱ -i. 20 B^{ai} diṭṭhi, *omitting* hi.
21 C^k B^{am} Fsb. -u.

891. 'Aññaṃ ito yābhivadanti¹ dhammaṃ,
aparaddhā suddhim akevalino,²
evaṃ hi³ tithyā⁴ puthuso vadanti,
sanditthirāgena * hi te * 'bhirattā. 14.
892. 'Idh' eva suddhi'⁵ iti vādiyanti,⁶
nāññesu dhammesu visuddhim āhu,
evaṃ⁷ pi tithyā⁴ puthuso nivitthā
sakāyane tattha dalhaṃ vadānā. 15.
893. Sakāyane cāpi⁸ dalhaṃ vadāno
kam ettha 'bālo' ti paraṃ daheyya :
sayam eva so medhakaṃ āvaheyya
paraṃ vadaṃ bālam asuddhidhammaṃ.⁹ 16.
894. Vinicchaye¹⁰ thatvā sayam pamāya
uddham so¹¹ lokasmiṃ vivādam eti,
hitvāna sabbāni vinicchayāni
na medhakaṃ kurute jantu loke" ti 17.

CŪḶAVIYŪHASUTTAM¹² NIṬṬHITAM.

[F. 167].

13. Mahāvīyūhasutta.

895. "Ye kec' ime ditthi paribbasānā
'idam eva saccaṃ' ti vivādiyanti,¹³
sabbe va te nindam anvāyanti
atho pasamsam¹⁴ pi labhanti tattha." 1.

¹ C^b sābhi-, B^a parābhi-.

² B^{aim} akevali te (in B^a -phali, Bⁱ -vali), cf. 878^d.

³ B^{aim} Fsb. evaṃ pi.

⁴ C^k B^m tithyā, B^a titthā, Bⁱ tityā.

* to * B^a titthā, Bⁱ tikkhyā, B^m tithyā.

⁵ So B^{ai} (Pj.) cf. 824^a; C^{kb} B^m Fsb. -im.

⁶ B^m vādayanti.

⁷ B^{ai} evaṃ.

⁸ B^{aim} vā pi.

⁹ So B^{ai} Pj. (= asuddhadhammaṃ); C^{kb} Fsb. asuddha-.

¹⁰ B^a adds ca, Bⁱ va.

¹¹ So B^{ai} Pj.; C^{kb} yo, B^m sa.

¹² B^{am} Cūlabiyūha-, Bⁱ Cūlabruha-.

¹³ B^{ai} ca vādiyanti.

¹⁴ B^{ai} -am.

896. "Appaṃ hi etaṃ na alaṃ¹ samāya,²
 duve³ vivādassa⁴ phalāni brūmi,
 etaṃ⁵ pi disvā na vivādiyetha⁶
 khemābhipassaṃ⁷ avivādabhūmim.⁸ 2.
897. Yā kāc' imā sammutiyo puthujjā,⁹
 sabbā va etā na upeti vidvā,¹⁰
 anūpayo¹¹ so upayaṃ kim eyya¹²
 ditthe sute khantim¹³ akubbamāno.¹⁴ 3.
898. Siluttamā saññamenāhu suddhim¹⁵
 vataṃ samādāya upatthitāse
 'idh' eva¹⁶ sikkhema, ath' assa suddhim¹⁵
 bhavūpanitā kusalā vadānā. 4.
899. Sace cuto sīlavatāto¹⁷ hoti,
 sa¹⁸ vedhati¹⁹ kammaṃ virādhayitvā,²⁰
 sa¹⁸ jappati¹⁹ paṭṭhayatidha²¹ suddhim¹⁵
 satthā va hīno²² pavasaṃ gharamhā. 5.
900. Silabbataṃ vāpi²³ pahāya sabbam
 kammañ ca sāvajjanavajjam²⁴ etaṃ

¹ B^{ai} nālaṃ.

² B^{ai} pam-.

³ Bⁱ dve.

⁴ Bⁱ vādassa.

⁵ C^{kb} Fsb. evam, B^{aim} etaṃ.

⁶ B^{aim} -ayetha.

⁷ So B^a Pj. (=kheman ti passamāno <Nidd.); C^k Bⁱ -passa, C^b -phassa.

⁸ B^{ai} (Pj.) -bhūmaṃ (Nidd. -bhummaṃ). ⁹ Bⁱ -jjanā.

¹⁰ C^b vivā.

¹¹ C^b B^{ai} anup-.

¹² C^{kb} upasaṃkimeyya, B^a uyaṃkameyya, Bⁱ upayaṃ kim upeyya, B^m upayaṃ kipeyya.

¹³ B^{im} -i.

¹⁴ B^m pakrubb-.

¹⁵ B^{ai} -i.

¹⁶ C^b icc- eva.

¹⁷ MSS. sīlabba-; C^b -tānino, B^a -tāko, B^{im} -tato, (Pj. sīlavatato).

¹⁸ B^{aim} pa-.

¹⁹ Fsb. -ti.

²⁰ So Bⁱ Pj.; B^a virāyapayitva, C^{kb} nirādhayitvā.

²¹ B^{aim} -ti ca.

²² Bⁱ satthā vihino.

²³ B^{ai} cāpi.

²⁴ B^{ai} Pj. Fsb. sāvajjanavajjam; cf. 534^b.

[F. 168].

- 'suddhi,¹ asuddhī'² ti apatthayāno
virato care santim anuggahāya. 6.
901. Tapūpanissāya³ jigucchitaṃ vā
atha vā pi ditthaṃ va⁴ sutāṃ mutāṃ vā
uddhamsarā⁵ suddhim⁶ anutthunanti⁷
avitatanhāse bhavābhavesu. 7.
902. Patthayamānassa⁸ hi jappitāni
samvedhitāṃ⁹ cāpi¹⁰ pakappitesu :
cutūpapāto idha yassa n' atthi,
sa kena vedheyya¹¹ kuhiñ¹² ca¹³ jappe. 8.
903. "Yam āhu dhammaṃ 'paraman' ti ek
tam eva 'hīnan' ti panāhu aññe :
sacco nu vādo katamo imesaṃ,
sabbe va hīme¹⁴ kusalā vadānā. 9.
904. Sakāṃ¹⁵ hi dhammaṃ paripuñṇam āhu
aññassa dhammaṃ pana hīnam āhu,
evam¹⁶ pi viggayha¹⁷ vivādiyanti
sakāṃ sakāṃ sammutim āhu saccāṃ." 10.
905. "Parassa ce¹⁸ vambhayitena hīno,¹⁹
na koci dhammesu vivesi assa,²⁰
puthū²¹ hi aññassa vadanti dhammaṃ
nihīnato samhi dalhaṃ vadānā. 11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{ai} -i.

² So C^{kb}; B^{ai} (Pj.) Fsb. -in.

³ Bⁱ tamupa-.

⁴ B^{aim} ca.

⁵ B^{ai} -parā.

⁶ So B^{ai}; Pj. -im, C^{kb} -am.

⁷ C^b aṇu-, B^a -ttananti, B^{im} -tthunanti.

⁸ Bⁱ patthiya-.

⁹ C^k samvedhitāṃ, B^{aim} pavedhitam.

¹⁰ B^{aim} vā pi.

¹¹ C^k B^a vedeyya.

¹² B^{ai} -i.

¹³ So C^b Bⁱ Pj.; C^k B^a Fsb. ci; Nidd. kuhiṃ pajappe ti
kiṃ hi jappeyya pajappeyya. . . .

¹⁴ C^k B^{ai} h' ime.

¹⁵ B^{ai} -añ.

* to * B^{ai} tam eva hīnan ti panāhu aññe = 903^b.

¹⁶ Bⁱ evam, B^a etam, C^{kb} etam.

¹⁷ C^k viggayha.

¹⁸ C^k ve or ce.

¹⁹ C^{kb} vamh-, B^{ai} vambhayite nihīnc.

²⁰ B^{ai} assu.

²¹ B^{ai} puthu.

[F. 169].

906. Sadhammapūjā ca panā tath' eva :
yathā pasamsanti sakāyanāni,
sabbe va¹ vādā tathivā² bhaveyyum,³
suddhi⁴ hi nesam paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
dhammesu niccheyya samuggahitam,
tasmā vivādāni upātivatto,
na hi setthato⁶ passati dhammam aññaṃ. 13.
908. 'Jānāmi passāmi, tath' eva etaṃ'
ditthiyā eke⁷ paccenti suddhim :⁴
addakkhi ce,⁸ kiṃ hi⁹ tumassa tena,
atisitvā aññena vadanti suddhim.⁴ 14.
909. Passaṃ¹⁰ naro dakkhiti¹¹ nāmarūpaṃ,
disvāna vāññassati¹² tāni-m-eva :
kāmaṃ bahum passatu¹³ appakaṃ vā,
na hi tena suddhim kusalā vadanti. 15.
910. Nivissavādī⁴ na hi¹⁴ suddhināyo¹⁵
pakappitaṃ¹⁶ ditthi purekkharāno,¹⁷
yaṃ¹⁸ nissito, tattha subhaṃ vadāno
suddhimvado¹⁹ tattha tath' addasā²⁰ so. 16.
911. Na brāhmaṇo kappam upeti samkham²¹
na ditthīsārī²² na pi²³ nāṇabandhu,

1 So (Pj.) B^{im}; C^{kb} Fsb. pa-; B^a vi-.

2 So C^{kb} B^m, cf. 882^a; B^{ai} tath' eva.

3 B^{ai} -am. 4 B^{ai} -i.

5 Bⁱ -attham. 6 C^b hetthato.

7 B^{ai} ete. 8 C^{kb} ve.

9 B^{im} kiñci, B^a kicci. 10 C^b passati, B^a passa.

11 B^{aim} dakkhati. 12 B^{ai} c' aññassati.

13 C^b -ti. 14 B^{ai} pi.

15 B^{ai} suppinayo, B^m subbināyo (Nidd. na hi subbināyo =
dubbinayo, duññāpayo . . .).

16 So Pj.; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappatam.

17 B^{ai} purakkha-. 18 B^{ai} yan.

19 B^{ai} suddhiv-. 20 B^a tathāddasa.

21 B^{aim} -ā. 22 Bⁱ ditthe-, C^b B^{ai} -sāri.

23 B^a nāvi, Bⁱ nāvi.

- ñatvā ca so sammutiyo¹ puthujjā²
 upekhati,³ uggahaṇanta-m-aññe.⁴ 17.
912. Visajja ganthāni⁵ munīdha loke
 vivādajātesu na⁶ vaggasārī⁷
 santo asantesu upekkhako so
 anuggaho, uggahaṇanta-m-aññe.⁸ 18.
913. Pubbāsave hitvā nave⁹ akubbaṃ
 na chandagū no pi¹⁰ nivissavādo,¹¹
 sa vippamutto ditthigatehi dhīro
 na lippati¹² loke anattagarahī.¹³ 19.
- [F. 170]. 914. Sa¹⁴ sabbadhammesu visenibhūto,
 yaṃ kiñci ditṭhaṃ va¹⁵ sutam mutam vā,
 sa pannabhāro muni vippayutto¹⁶
 na kappiyo nūparato¹⁷ na patthiyo¹⁸
 ti Bhagavā ti 20.

MAHĀVIYŪHASUTTAM¹⁹ NIṬṬHITAM.

- ¹ B^a -matiyo. ² Bⁱ -jjanā.
- ³ Fsb. upekhatī.
- ⁴ So Pj. (= uggahaṇanti aññe, aññe tā sammutiyo uggahaṇanti ti vuttam hoti); C^{kb} Fsb. uggahaṇam (in C^b -tam) tam aññe; B^{aim} uggahaṇanti (in B^{ai} -nanti)-m-aññe.
- ⁵ B^{ai} gandhāni. ⁶ B^{ai} -jāte puna.
- ⁷ C^k B^{ai} -i.
- ⁸ MSS. as in 911^d, but here C^b uggahaṇam, B^a uggahaṇanti.
- ⁹ C^b namve, B^a -na so. ¹⁰ B^{aim} nāpi.
- ¹¹ B^{ai} -vādi, B^m -vādī.
- ¹² C^b lippa, B^{im} limpati, Fsb. -tī.
- ¹³ B^a anuttaragarahi, Bⁱ anattagarati.
- ¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{ai} omit sa.
- ¹⁵ B^{ai} ca. ¹⁶ B^{im} -mutto.
- ¹⁷ C^b B^a n' upa-, Bⁱ mupa-. ¹⁸ B^{ai} pattiyo.
- ¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. *Tvaṭṭakasutta.*

915. "Pucchāmi taṃ Ādiccabandhum¹
vivekaṃ santipadañ ca mahesim² :
kathaṃ disvā nibbāti bhikkhu
anupādiyāno lokasim³ kiñci." 1.
916. "Mūlaṃ papañcasamkhāyā⁴
ti Bhagavā
'mantā asmī'⁵ ti sabbam uparundhe,⁶
yā kāci taṃhā ajjhattam,
tāsam⁷ vinayā⁸ sadā sato sikkhe. 2.
917. Yaṃ kiñci⁹ dhammam abhijaññā
ajjhattam atha vā pi bahiddhā,
na tena thamam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā : 3.
918. seyyo na tena maññeyya
nīceyyo atha vā pi sarikkho,—
puttho¹¹ anekarūpehi
nātumānaṃ vikappayan¹² titthe. 4.
919. Ajjhattam eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya :
ajjhattam upasantassa
n' atthi attā,¹⁵ kuto nirattam¹⁶ vā. 5.

¹ So C^{kb} Pj.; B^{aim} -u.

² B^{aim} -i.

³ B^a -smi.

⁴ Bⁱ papañcaṃ saikh-.

⁵ B^{ai} -i.

⁶ B^{ai} -ruddhe.

⁷ B^m tāsa.

⁸ So C^b B^{am}; C^k vināyā (*corr. to* vinayā?), Bⁱ vināya, Pj. *paraphrases* vinayāya.

⁹ So MSS. and Pj. (*cf.* 800^d).

¹⁰ So C^{kb} Pj. (= mānaṃ < Nidd.); B^{ai} Fsb. mānaṃ.

¹¹ So MSS. (*i.e.* phuttho, Nidd. = pareto samohito samanāgato, *cf.* 736^a).

¹² B^{aim} -am.

¹³ B^{ai} *add* va.

¹⁴ B^{aim} (Pj.) na aññ-; C^k nāñnato.

¹⁵ So C^{kb} B^{im}; B^a atthā (Pj. *is silent*), Fsb. attam (*cf.* 787^c).

¹⁶ B^m nirattha.

[F. 171].

920. Majjhe yathā samuddassa
 ūmi¹ no jāyati,² ṭhito hoti,
 evaṃ ṭhito anej' assa :
 ussadam bhikkhu na kareyya kuhiñci." 6.
921. "Akittayi vivaṭacakkhu
 sakkhi dhammam parissayavinayam,³
 paṭipadam⁴ vadehi, bhaddan te,⁵
 pātimokkham aṭha vā pi samādhim."⁶ 7.
922. "Cakkhūhi⁷ n' eva lol' assa,
 gāmakathāya āvaraye sotam,
 rase ca⁸ nānugijjheyya,
 na ca mamāyetha kiñci lokasmim.⁹ 8.
923. Phassena yadā puṭṭh'¹⁰ assa,
 paridevam bhikkhu na kareyya kuhiñci,
 bhavañ ca nābhijappeyya¹¹
 bheravesu ca na sampavedheyya.¹² 9.
924. Annānam aṭho pānānam¹³
 khādaniyānam aṭho pi vatthānam
 laddhā na sannidhim⁶ kayirā,¹⁴
 na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyī⁶ na pādalo' assa,
 virame kukkuccam, na-ppamajjeyya,
 aṭha āsanesu¹⁷ sayanesu¹⁸
 appasaddesu bhikkhu vihareyya. 11.

¹ B^{ai} ummi.² So C^b; C^k B^{aim} Fsb. -ti.³ So C^k Pj. (= parissayavinayanam < Nidd.); C^b parissayavinayam, B^{ai} parisayam vinayam, B^m parissayam vināyam (metri causa).⁴ B^a adds sam.⁵ B^{ai} bhadante.⁶ B^{ai} -i.⁷ B^{ai} -uhi.⁸ So B^{am} (cf. 854^d); Bⁱ rase ce, C^b omits ca, C^k raseta, Fsb. rasena.⁹ B^a -smi.¹⁰ Bⁱ puṭṭh', B^m puṭh'.¹¹ C^b nābhijappeyya.¹² B^{ai} samp-.¹³ B^{ai} pān-.¹⁴ Bⁱ kāyirā, B^a kiriyirā.¹⁵ B^{ai} omit na ca.¹⁶ B^{ai} alabbha-.¹⁷ B^{im} athāsa-.¹⁸ B^a vivitte, B^{im} vivittesu.

[F. 172].

926. Niddaṃ na bahulikareyya,¹
 jāgariyaṃ bhajeyya ātāpī,²
 tandim³ māyaṃ hassaṃ⁴ khiddaṃ
 methunaṃ vippajahe⁵ savibhūsaṃ. 12.
927. Āthabbaṇaṃ⁶ supinaṃ lakkhaṇaṃ
 no vidahe atho pi nakkhattaṃ,
 virutañ⁷ ca gabbhakarāṇaṃ⁸
 tikicchaṃ⁹ māmaako na seveyya. 13.
928. Nindāya na-ppavedheyya,
 na unṇameyya¹⁰ pasamsito bhikkhu,¹¹
 lobhaṃ saha macchariyena
 kodhaṃ pesuniyañ ca¹² panudeyya.¹³ 14.
929. Kayavikkaye na tittheyya,
 upavādaṃ bhikkhu na kareyya kuhuñci,
 gāme ca nābhisajjeyya,
 lābhakamyā¹⁴ jaṇaṃ na lāpayeyya.¹⁵ 15.
930. Na ca katthitā¹⁶ siyā bhikkhu,
 na ca¹⁷ vācaṃ payutaṃ¹⁸ bhāseyya,
 pāgabbhiyaṃ na sikkheyya,
 kathaṃ viggāhikaṃ¹⁹ na kathayeyya.²⁰ 16.
931. Mosavajje na niyyetha,
 sampajāno²¹ sathāni²² na kayirā,

1 B^{aim} bahulaṃ na kareyya.

2 C^b B^{ai} -i.

3 B^{ai} tanti.

4 Bⁱ hasaṃ.

5 B^{ai} vippajjahe.

6 So C^k; C^b athabbanāṃ, B^{aim} āthappanaṃ (in B^a āta-).

7 C^k B^m virū-, B^{ai} vidū-.

8 B^{aim} -kāraṇaṃ.

9 Bⁱ -a.

10 Bⁱ ukkameyya, B^a omits na unṇameyya.

11 B^{ai} -um.

12 C^b pesuni-, B^a pesunipacca, Bⁱ pesuniyaṃ ca.

13 B^m pānu-.

14 C^k B^m -ya, B^{ai} lābhaṃkammyā (in B^a -kampyā).

15 B^{ai} lapayeyya, B^m lapeyya.

16 Bⁱ kittitā.

17 B^{ai} na c' eva.

18 B^{aim} -yuttaṃ.

19 B^{ai} -itaṃ.

20 B^{aim} katheyya.

21 B^{ai} sapp-.

22 So C^b B^m; C^k B^{ai} sathāni.

- atha jivitena paññāya
 sīlavatena¹ nāññam² atimaññe. 17.
932. Sutvā rusito³ bahum⁴ vācam
 samanānam⁵ puthuvacanānam
 pharusena ne⁶ na paṭivajjā,⁷
 na hi santo paṭisenikaronti. 18.
933. Etañ⁸ ca dhammam aññāya
 vicinam bhikkhu sadā sato sikkhe,
 'santī' ti nibbutim ñatvā
 sāsane Gotamassa na-ppamajjeyya. 19.
934. Abhibhū hi so anabhibhūto⁹
 sakkhi dhammam anītiham adassi¹⁰
 tasmā hi tassa Bhagavato
 sāsane appamatto sadā namassam anusikkhe"
 ti Bhagavā ti 20.

[F. 173].

TUVATAKASUTTAM¹¹ NITTHITAM.

15. Attadaṇḍasutta.

935. "Attadaṇḍā bhayaṃ jātam, janaṃ passatha medha-
 kam,
 samvegaṃ kittayissāmi yathā samvijitam¹² mayā. 1.

¹ MSS. Fsb. sīlabb-.² B^a nāññ', Bⁱ n' aññ'.³ So C^b Pj.; C^k rū-, B^a dū-, Bⁱ du-.⁴ Pj^g -u.⁵ B^a adds vā, Pj. samanānam vā puthuvacanam (= samanānam vā khattiyādibhedānam vā aññesam puthuvacanānam bahum pi anīttavacanam sutvā).⁶ Bⁱ omits ne.⁷ B^{im} na-ppaṭi-.⁸ (Pj. evañ).⁹ C^k anabhibhūsito.¹⁰ B^{ai} -i.¹¹ B^{im} Tuvattaka- (cf. the uddāna).¹² So B^{aim} (Pj.) Nidd. (= yathā mayā attā yeva samvejito . . .); C^{kb} Fsb. samviditam.

936. Phandamānaṃ pajam disvā macche appodake yathā
aññamaññehi vyāruddhe¹ disvā maṃ² bhayam
āvisi. 2.
937. Samantaṃ³ asaro⁴ loko, disā sabbā sameritā,⁵
icchaṃ bhavanam attano nāddasāsīm⁶ anositaṃ, 3.
938. osāne tv-eva vyāruddhe¹ disvā me aratī⁷ ahu,—
ath' ettha sallam⁸ addakkhim⁷ duddasaṃ hadayanis-
sitam. 4.
- [F. 174]. 939. Yena sallena otiṇṇo disā sabbā vidhāvati,
tam eva sallam abbuyha na dhāvati, nisīdati.⁹ 5.
940. Tattha sikkhānugīyanti:¹⁰
Yāni loke gathitāni,¹¹ na tesu pasuto siyā,
nibbijha¹² sabbaso kāme sikkhe nibbānam attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuṇo
akkodhano, lobhapāpaṃ¹³ vevicchaṃ¹⁴ vitare¹⁵
nuni. 7.
942. Niddam¹⁶ tandim¹⁷ sahe thīnam,¹⁸ pamādena na sam-
vase,¹⁹
atimāne²⁰ na titttheyya nibbānamanaso naro. 8.

¹ B^{ai} byā-, B^a -duddhe. ² C^b nam.

³ C^b samante-m-, C^k samanente-m-.

⁴ So C^{kb} Pj^k (= asāro nīccasārahito < Nidd.), B^{aim} Pj^s

Fsb. asāro.

⁵ B^{ai} -ikā.

⁶ Bⁱ n' add-, B^{ai} -i, B^m nāddassāmi.

⁷ B^{ai} -i. ⁸ B^{ai} -am.

⁹ Bⁱ na sidati.

¹⁰ B^a -kriyanti, Bⁱ -griyanti, B^m -griyanti.

¹¹ B^{aim} gadhi-.

¹² So MSS.; Nidd. = paṭivijjhitvā, cf. 516^c, (Pj. nibbijja).

¹³ So Fsb.; C^{kb} -pāpa-, B^{aim} -pāpakaṃ.

¹⁴ So B^m; B^{ai} vevecc(h)am, C^{kb} Pj. vevicchaṃ (i.e. vev-);

Pj. = macchariyam, cf. Asl. 375.

¹⁵ B^{ai} ninitare, B^m nitare. ¹⁶ So B^{aim} Pj.; C^{kb} niddam.

¹⁷ B^a tanti, Bⁱ tandi.

¹⁸ C^b sabhe pītam, B^{ai} sasotthinam, B^m sahe-tthinam.

¹⁹ B^{ai} -vāse. ²⁰ B^{ai} -ṇe.

943. Mosavajje na niyyetha, rūpe snehaṃ na kubbaye,
mānañ ca pari jāneyya, sāhasā¹ virato care. 9.
944. Purāṇaṃ nābhinaṇḍeyya, nave khantiṃ² na kub-
baye,³
hiyamāne⁴ na soceyya, ākāsaṃ na sito siyā. 10.
945. Gedhaṃ brūmi “mahogho” ti, ājavaṃ⁵ brūmi jap-
panaṃ,
āraṃmaṇaṃ pakappaṇaṃ, kāmapaṃko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkamma muni⁷ thale tiṭṭhati brāhmaṇo,
sabbhaṃ so⁸ patinissajja⁹ sa ve santo ti vuccati, 12.
947. sa ve vidvā, sa vedagū, ñatvā dhammaṃ anissitc
sammā so loke iriyāno na pihetīdha¹⁰ kassaci. 13.
948. Yo 'dha¹¹ kāme accatari¹² saṃgaṃ loke durac-
cayaṃ,¹³
na so socati nājjhetai¹⁴ chinnaṇḍo abandhanaṃ. 14.
949. Yaṃ pubbe, taṃ visosehi,¹⁵ pacchā te māhu kiñca-
naṃ,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmiṃ¹⁶ yassa n' atthi mamāyitaṃ,
asatā ca na socati, sa ve loke na jiyati.¹⁷ 16.
951. Yassa n' atthi 'idam¹⁸ me' ti 'paresaṃ' vā pi
kiñcanaṃ,
mamaṭṭam¹⁹ so asaṃvindaṃ 'n' atthi me' ti na
socati. 17.

1 Bai sa-.

3 Bai kruppaye, B^m krubbaye.5 C^k ājava, C^b āvajam B^a avamaṃ.6 Bⁱ duruccayo.

8 Bai sabbaso.

10 B^a piyepidha, Bⁱ pihevidha.12 Bⁱ accutiri.

14 Pj. = nābhijjhati.

15 C^b visesehi, Bⁱ visoseti.

16 Bai -smi.

18 B^a ida, B^{im} idam.

2 Bai -i.

4 Bai hiyyamāna(m).

7 C^k -ī.

9 Bai -nisajja.

11 Bai ca.

13 B^a duruccaya.17 C^{kb} jiyati.

19 Bai pamatt(h)am.

952. Anitthuri¹ ananugiddho² anejo sabbadhī³ samo—
tam ānisaṃsaṃ pabrūmi pucchito avikampinaṃ.⁴ 18.
[F. 176]. 953. Anejassa vijānato n' atthi kācini saṃkhiti,⁵
virato so viyārambhā khemaṃ passati⁶ sabbadhi. 19.
954. Na samesu na omesu na ussesu vadate muni,
santo so vītamaccharo nādeti na nirassati⁷
ti Bhagavā ti⁸ 20.

ATTADAṆḌASUTTAM NIṬṬHITAM.

16. Sāriputtasutta.⁹

955. “ Na me dittho ito pubbe
icc-āyasmā Sāriputto
na-ssuto¹⁰ uda kassa ci
evaṃ vagguvado satthā Tusitā¹¹ gaṇi-m-āgato 1.
956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam¹² tamam vinodetvā eko va ratim ajjhagā.¹³ 2.

¹ B^m anuthurī (Pj. anuddharī and anutthuri), B^a anuthani, Bⁱ anutthāni; in Nidd. nitthuriyaṃ is explained like issā at Vibhaṅga 357²².

² C^k anānugiddho.

³ B^{ai} -i.

⁴ C^{kb} Fsb. avikampitaṃ; Nidd. = avikampinaṃ puggalānaṃ.

⁵ Cf. A. III 170¹⁶ kvacini; Fsb. Pj. kāci nisamkhiti (= puññābhisamkhārādisu yo koci samkhāro . . . <Nidd., cf. D. III 217²⁵); C^{kb} kānici (C^b -vi) samkhiti, B^{am} kāci nisamkhati, Bⁱ koci nisamkhāti.

⁶ B^{ai} paras(s)ati.

⁷ B^{aim} nidass-.

⁸ C^{kb} B^a Fsb. omit ti.

⁹ Pj. Therapañhasuttan ti pi vuccati. Cf. subscriptio (v. l.) and uddāna.

¹⁰ B^{ai} na suto.

¹¹ B^{ai} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. <Nidd.; MSS. eko ca . . .; Fsb. eko carati majjhagā.

957. Tam¹ Buddhamaṃ asitaṃ tādimaṃ² akuhaṃ³ gaṇima āgataṃ
bahunnam idha baddhānaṃ⁴ atthi pañhena āga-
mim :⁵ 3.
958. Bhikkhuno vijigucchato bhajato⁶ rittama āsanaṃ
rukkhamūlaṃ susānaṃ vā, pabbatānaṃ guhāsu vā 4.
- [F. 177]. 959. uccāvacesu⁷ sayanesu, kivantō tattha bheravā,
yehi bhikkhu na vedheyya nigghose⁸ sayanāsane. 5.
960. Kati parissayā⁹ loke gacchato amataṃ disaṃ,
ye bhikkhu abhisambhave pantamhi sayanāsane. 6.
961. Ky-assa¹⁰ vyappathayo¹¹ assu, ky-ass' assu¹² idha
gocarā,
kāni silabbatān' assu pahitattassa bhikkhuno. 7.
962. Kaṃ so sikkhamaṃ samādāya ekodi¹³ nipako sato
kammāro rajatassēva niddhame malam attano." 8.
963. " Vijigucchamaṇassa yad idama phāsu,¹⁴
Sāriputtā ti Bhagavā
rittāsanama¹⁵ sayanaṃ sevato ce
sambodhikāmassa, yathānudhammaṃ
taṃ¹⁶ te pavakkhāmi yathā pajānaṃ. 9.
964. Pañcannaṃ¹⁷ dhīro bhayānaṃ na bhāye
bhikkhu sato (sa)¹⁸ pariyantacārī :¹⁹
ḍamsādhipātānaṃ²⁰ sirimsapānaṃ²¹
manussaphassānaṃ catuppadānaṃ, 10.

1 B^{aim} tam.2 B^{ai} -i.3 B^{ai} akuhi, B^m akuhim.4 B^a paṭhānaṃ, Bⁱ buddho naṃ.5 B^{ai} Pj. Fsb. -am.6 C^b bhañjato, B^a bhajeto.7 B^{ai} uccav-.8 B^a nigghasesa, Bⁱ nigghāse.9 B^a parisayā, B^a parisahā.10 C^b kāyāssa, B^{aim} ky-assa.11 C^b vyappa-, B^{aim} byapa-.12 B^{aim} kān' assu.13 Bⁱ ekodhi.14 C^b Bⁱ pāsu.15 So B^{ai}; C^{kb} -na.16 B^{aim} tan.

17 Fsb. -nna.

18 C^{kb} omit sa.19 C^b -sāri.20 B^{ai} ṭams-.21 B^{ai} sarisa-.

[F. 178].

965. paradhammikānam pi na santaseyya
disvā pi tesam bahubheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalānuesi.² 11.
966. Ātaṃkaphassena khudāya phuttho
sītaṃ accuṇhaṃ³ adhivāsayeyya,
sa tehi phuttho bahudhā anoko
viriyam parakkamma daḥham kareyya. 12.
967. Theyyam na kareyya,⁴ na musā bhaṇeyya,
mettāya phasse⁵ tasathāvarāni,⁶
yad āvilattaṃ⁷ manaso vijaññā,
'kaṇhassa pakkho' ti vinodayeyya. 13.
968. Kodhātimānassa vasaṃ na gacche,
mūlam pi tesam palikhañña tiṭṭhe,
atha-ppiyam vā pana appiyam vā
addhā bhavanto abhisambhaveyya. 14.
969. Paññaṃ⁸ purakkhatvā⁹ kalyānapīti¹⁰
vikkhambhaye tāni¹¹ parissayāni,
aratim¹² saheṭṭha sayanamhi¹³ pante,¹⁴
caturo saheṭṭha paridevadhamme : 15.
970. 'kiṃ su¹⁵ asissāmi, kuvaṃ¹⁶ vā asissam
dukkham vata settha,¹⁷ kuv' ajja¹⁸ sessam'
ete vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketasarī.²¹ 16.

1 B^a parissagahāni.

2 MSS. -i.

3 B^a khātunhaṃ, Bⁱ cātunhaṃ, B^m athunhaṃ.

4 So MSS. Pj. (< 966^d ?).

5 C^b -etha, Bⁱ passe.

6 B^a vāsakāvarāni, Bⁱ vāsathāparāni.

7 B^{ai} -littaṃ.

8 B^{ai} pu-.

9 B^{ai} purakkhitvā, B^m purekkhitvā.

10 C^k kalyā-.

11 B^{ai} vani.

12 B^{ai} -i.

13 C^b -nam pi.

14 B^{aim} sante.

15 F^{sb}. sū.

16 So C^{kb} Pj. (in C^k tuvaṃ); B^a kudham, B^{im} kudha.

17 B^{am} c' ettha, Bⁱ vetthā.

18 So Pj.; C^{kb} B^{aim} kv' ajja (in C^b tv').

19 B^a parivedaneyya.

20 B^{aim} vini-.

21 B^{ai} -cāri, Pj. -cāri.

971. Annañ ca laddhā vasanañ ca kāle
mattam so jaññā idha tosanattham,¹
sotesu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam pharusam na vajjā. 17.
972. Okkhittacakkhu na ca pādalo
jhānānuyutto bahujāgar' assa,
upekham ārabba⁶ samāhitatto
takkāsayam kukkuciy' upacchinde.⁷ 18.
973. Cudito vacihi⁸ satimābhinande,⁹
sabrahmācārisu khilam pabhinde,¹⁰
vācam¹¹ pamuñce¹² kusalam nāivelam,¹³
janavādadamāya¹⁴ na cetayeyya.¹⁵ 19.
974. Athāparam pañca rajāni loke
yesam¹⁶ satimā¹⁷ vinayāya sikkhe :
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahettha rāgam. 20.
975. Etesu dhammesu vineyya chandam
bhikkhu satimā¹⁶ suvimuttacitto

¹ C^b sotan-.

² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (pacca-
yesu).

³ Bi yathāc-, Pj. yatacāri and yatucāri.

⁴ B^{ai} dussito.

⁵ C^b ti.

⁶ So B^m Fsb.; C^{kb} B^{ai} (Pj.) ārambha (= uppādetvā).

⁷ C^b up-; B^a kukkucay' upacchinde, Bⁱ kukkucam
yupachinne.

⁸ MSS. Fsb. -bhi.

⁹ Bⁱ satimānābhi-.

¹⁰ B^{ai} sambhinne.

¹¹ C^k -am.

¹² B^{ai} -mucce.

¹³ C^k kusalā ti velam, B^a kusalam n'ativelam.

¹⁴ B^{ai} janam vāda-.

¹⁵ Bi codeyya.

¹⁶ C^{kb} sesam.

¹⁷ C^b B^{ai} -imā.

¹⁸ B^a rup-, Bⁱ rupp-.

kālena so samma¹ dhammaṃ parivīmaṃsamāno
 ekodibhūto vihane tamaṃ so”
 ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAM.

*Atthakavaggo*³ catuttho.

Tass' uddānaṃ :

Kāma-Guhaṅ ca Duṭṭhā ca Suddhaṅ ca Paramā Jarā
 Metteyyo ca Pasūro ca Māgandi⁴ Purabhedanaṃ
 Kalahaṃ⁵ dve ca Vyūhāni punar eva Tuvattakam
 Attadaṇḍavarasuttaṃ⁶ Therapañhena⁷ solasa,
 tāni etāni suttāni sabbān' Atthakavaggikā⁸ ti.

¹ So C^{kb} B^m; B^{ai} Pj. Fsb. sammā.

² Bⁱ Sāriputtapaññāsuttaṃ (i.e. -pañhasuttaṃ).

³ B^a Athavaggo, Bⁱ Acela-kavaggo.

⁴ B^{ai} Māgandi. ⁵ C^k -ha.

⁶ C^{kb} Attadaṇḍam Therasuttaṃ.

⁷ B^{ai} tena pucchena. ⁸ C^k -o.

V. PĀRĀYANAVAGGA.

1. *Vatthugāthā.*

976. Kosalānaṃ¹ purā rammā agamā Dakkhiṇāpathaṃ²
ākiñcaññaṃ patthayāno brāhmaṇo mantapāragū.³ 1.
- [F. 180]. 977. So Assakassa visaye Alakassa⁴ saināsane⁵
vasi⁶ Godhāvarikūle⁷ uñchena⁸ ca phalena ca. 2.
978. Tass' eva upanissāya gāmo ca vipūlo ahū,⁹
tato jātena āyena mahāyaññaṃ¹⁰ akappayi, 3.
979. mahāyaññaṃ yajitvāna puna pāvīsi assamaṃ.
Tasmiṃ¹¹ patipavittṭhamhi¹² añño āgañchi¹³ brāh-
maṇo 4.
980. ugghattapādo¹⁴ tasito paṃkadanto rajassiro,¹⁵
so ca naṃ upasaṃkamma satāni pañca yācati. 5.
981. Tam enaṃ Bāvari¹⁶ disvā āsanena nimantayi,¹⁷
sukhañ ca kusalaṃ pucchi, idaṃ vacanam abravi:¹⁸ 6.
982. "Yaṃ kho mamaṃ¹⁹ deyyadhammaṃ sabbhaṃ vissaj-
jitam²⁰ mayā,
anujānāhi me brahme, n' atthi pañca satāni me." 7.

¹ B^{ai} Kosallā-.

² B^{ai} Dakkhiṇa-.

³ C^k Bi -u.

⁴ B^{am} muḷa-, Bⁱ maḷhā-.

⁵ Bⁱ -sanne.

⁶ B^{im} vasi, B^a savi.

⁷ So B^m; C^k Pj. -kūle or -kule, C^b B^{ai} -kule.

⁸ C^k ujena, B^{ai} ucchena.

⁹ C^b ahū, B^{ai} āhu.

¹⁰ C^b -ām.

¹¹ B^a tasmi.

¹² B^{ai} paṭi-.

¹³ B^{ai} āgañchi.

¹⁴ B^{ai} ugghattha-.

¹⁵ B^{ai} rajasiro.

¹⁶ B^{ai} -i.

¹⁷ C^b -ayī, Bⁱ -eyi.

¹⁸ C^b abrūvi *corr. from* abrūmi.

¹⁹ B^{alm} yaṃ ce mama.

²⁰ B^{ai} visajj-, Bⁱ -itam.

983. "Sace me yācamānassa bhavaṃ nānupadassati,¹
sattame divase tuyhaṃ muddhā phalatu sattadhā." 8.
- [F. 181]. 984. Abhisamkharitvā² kuhako bheravaṃ so akittayi,³—
tassa taṃ vacanaṃ sutvā Bāvārī⁴ dukkhito ahū,⁵ 9.
985. ussussati anāhāro⁶ sokasallasamappito,
atho pi evaṃcittassa jhāne na ramatī⁷ mano. 10.
986. Utrastaṃ dukkhitam disvā devatā atthakāminī⁸
Bāvāriṃ upasaṃkamma idaṃ vacanaṃ abravi :⁹ 11.
987. "Na so muddham¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² nāṇaṃ tassa na vij-
jati." 12.
988. "Bhotī¹³ carahi jānāti,¹⁴ tam me akkhāhi pucchitā¹⁵
muddham muddhādhipātāñ ca, taṃ suṇoma vaco
tava." 13.
989. "Aham p' etaṃ¹⁶ na jānāmi, nāṇaṃ m'¹⁷ ettha na
vijjati,
muddham¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānaṃ²¹ h' eta²²
dassanaṃ." 14.
990. "Atha ko²³ carahi jānāti¹⁴ asmiṃ²⁴ puthavimaṇḍale²⁵
muddham muddhādhipātāñ²⁶ ca, taṃ²⁷ me akkhāhi
devate."²⁸ 15.

1 Bⁱ -dissati, B^m dessati.2 B^{ai} -khāretvā.3 B^{ai} pakittayi.4 B^{ai} i.5 C^b ahu, B^{ai} āhu.6 B^{ai} anā-.7 Bⁱ -ti, B^a -hi.8 B^{ai} devatā-m-att(h)akāmini (in B^a -pattha-).9 C^d abrūmvi.10 B^a bu-.11 B^{im} muddhādhipāte.12 B^{aim} ca.13 B^{aim} -i.14 B^{ai} -āhi.15 B^{aim} -o.16 B^{ai} suṇa : aham etaṃ.17 B^{ai} omit m'.18 B^m muddhani.19 B^{im} -(āti)pāte.20 C^k B^{ai} va.21 So B^{ai}; C^{kb} jan-.22 B^a h'attha, B^{im} h'ettha.

23 So Fsb.; MSS. kho.

24 B^a asmi.25 B^{ai} pathavi-, B^m pathavi-.26 Bⁱ -ātipātāñ.27 B^{ai} taṃ.28 Bⁱ -tā.

- [F. 182]. 991. "Purā Kapilavatthumbhā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabhamkaro. 16.
992. So hi brāhmaṇa sambuddho sabbadhammāna pārāgū¹
sabbābhiññābalappatto sabbadhammesu cakkhumā
sabbadhammakkhayaṃ² patto vimutto upadhisam-
khaye,³ 17.
993. Buddho so Bhagavā loke dhammaṃ deseti⁴ cakkhumā:
taṃ tvam⁵ gantvāna pucchassu, so te taṃ vyākari-
sati."⁶ 18.
994. 'Sambuddho' ti vaco sutvā udaggo Bāvarī⁷ ahū,⁸
sok' assa tanuko āsi,⁹ pītiñ¹⁰ ca vipulaṃ labhi. 19.
995. So Bāvarī attamano udaggo
taṃ devataṃ pucchati vedajāto :
"katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddham dipadū-
tamam."¹³ 20.
996. "Sāvattthiyam Kosalamandire¹⁴ Jino
pahūtapañño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipātassa vidū narāsabho."¹⁸ 21.
997. Tato āmantayī⁷ sisse brāhmaṇe¹⁹ mantapārage :
[F. 183]. "etha māṇavā,²⁰ akkhissam, suṇoṭha vacanaṃ
mama : 22.

¹ C^k Bⁱ -gu.

³ B^{aim} upadhi(k)khaye.

⁵ C^k taṃ.

⁷ C^b B^{ai} -i.

⁹ C^k āsi.

¹¹ B^{ai} katamhi.

¹³ B^{ai} dvi-.

¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.

¹⁶ Bⁱ -risumedhaso.

¹⁸ C^k naras-.

²⁰ B^{ai} -va, B^m esa māṇava.

² B^a sabbakammaṃkhayaṃ.

⁴ B^{ai} -si.

⁶ B^{ai} byā-.

⁸ C^b ahu, B^{ai} āhu.

¹⁰ C^k Fsb. -im, B^{ai} -i.

¹² Bⁱ -ma.

¹⁴ B^{ai} Kosalla-.

¹⁷ B^{ai} omīti so.

¹⁹ C^b -ṇo, Bⁱ -ṇā.

998. yass' eso¹ dullabho loke pātubhāvo abhiṇhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippam gantvāna Sāvattṃhiṃ passavho dipadutta-
mam."³ 23.
999. "Kathaṅ⁴ carahi jānemu disvā 'Buddho' ti brāh-
maṇa,
ajānatan⁴ no pabrūhi, yathā jānemu taṃ ma-
yam." 24.
1000. "Āgatāni⁵ hi mantesu mahāpurisalakkhaṇā
dvattimsā⁶ ca vyākhyātā⁷ samattā⁸ anupubbaso. 25.
1001. Yass' ete honti gattesu mahāpurisalakkhaṇā,
dve va⁹ tassa gatiyo, tatiyā¹⁰ hi na vijjati. 26.
1002. Sace agāraṃ ajjhāvasati,¹¹ vijeyya pathaviṃ¹² imam
adaṇḍena asatthena dhammena-m-anusāsati. 27.
1003. Sace ca so pabbajati agārā anagāriyam,
vivattacchaddo¹³ sambuddho arahā bhavāti anut-
taro. 28.
- [F. 184]. 1004. Jātim¹⁴ gottaṅ ca lakkhaṇam mante sisse punāpare
muddham muddhādhipātaṅ ca manasā yeva puc-
chatha. 29.
1005. Anāvaraṇadassāvī yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajessati."¹⁵ 30.
1006. Bāvarissa vaco sutvā sissā soḷasa brāhmaṇā
Ajito Tissametteyyo Puṇṇako atha Mettagū¹⁶ 31.

¹ B^{aim} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{ai} dvi-. ⁴ B^{ai} Fsb. -am.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittisāni, B^m dvattimsāni.

⁷ C^{kb} vyākhyātā, B^{aim} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripuṇṇāni); B^{ai} samantā.

⁹ B^{aim} dve yeva, Fsb. duve va. ¹⁰ B^{ai} -yo.

¹¹ So C^{kb} B^m; B^{ai} Fsb. āvasati. ¹² B^{ai} pathavi.

¹³ B^{aim} vivaṭa-, C^k -cchadda, B^a -cchido, B^{im} -cchado.

¹⁴ B^{aim} -ti.

¹⁵ So C^{kb}; B^m visajissati, B^{ai} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasīvo ca Nando ca atha Hemako
Todeyya - Kappā¹ dubhayo² Jatukaṇṇī³ ca paṇ-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvī⁷ Piṅgiyo ca mahā isi, 33.
1009. paccekagaṇiṇo sabbe sabbalokassa vissutā
jhāyī³ jhānaratā dhirā pubbavāsanavāsītā, 34.
1010. Bāvarim³ abhivādetvā katvā ca naṃ padakkhiṇaṃ
jaṭājinadharā sabbe pakkāmuṃ uttarāmuḥhā : 35.
1011. Ālakassa⁸ Patitṭhānaṃ purimaṃ Māhissatiṃ⁹
tadā¹⁰
- [F. 185]. Ujjeniṇ³ cāpi Gonaddhaṃ¹¹ Vedisam Vanasavha-
yam¹² 36.
1012. Kosambiṃ cāpi¹³ Sāketam Sāvattiṇ ca puruttamaṃ
Setavyam¹⁴ Kapilavatthum¹⁵ Kusināraṇ ca mandi-
ram 37.
1013. Pāvaṇ ca Bhoganagaraṃ¹⁶ Vesālim³ Māgadham
puram
Pāsānakaṇ¹⁷ cetiyaṇ ca ramaṇiyam manoramam. 38.

¹ So B^m (cf. 1125^a); B^{ai} -Kappa, C^{kb} -Kappo.

² Bⁱ dubheyyo.

³ B^{ai} -i.

⁴ So B^m; B^a -vuddha, Bⁱ -vuto, C^{kb} Bhadrāyudho.

⁵ B^a Urayo corr. to Udayo, Bⁱ Uraso; C^k omits Udayo.

⁶ B^a va; C^{kb} omit ca.

⁷ C^b vidhāvī.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka, B^m Mūlakassa,
B^{ai} Mulakassa.

⁹ So C^{kb} (Pj.); B^{ai} puri Māhissati, Bⁱ pūri Māhiyati,
B^m pura Mahimsatiṃ.

¹⁰ B^{ai} sadā.

¹¹ B^{ai} Goda-.

¹² Pj. Vanasavhayan ti Tumbavanagaraṃ (sic!) vuccati,
Vanasāvattiṇ ti pi eke.

¹³ Bⁱ Kosambiyā pi.

¹⁴ So Pj.; B^{aim} -byam, C^{kb} Sotāvim.

¹⁵ So Pj. B^{ai}; C^{kb} B^m Kapilamva-.

¹⁶ B^a mbhoganaram, Bⁱ sambhoga-.

¹⁷ So B^m; C^k Pāsānakam, C^b Pāsānakaṇ, B^{ai} Pāsānaka-.

1014. Tasito¹ v' udakaṃ² sītaṃ mahālābhaṃ va vāñijo³
chāyaṃ ghaṃmābhitatto va turitā pabbatam āru-
hum.⁴ 39.
1015. Bhagavā ca tamhi samaye bhikkhusaṃghapurak-
khato
bhikkhūnaṃ dhammaṃ deseti, sīho va nadatī⁵
vane. 40.
1016. Ajito addasa⁶ Sambuddhaṃ vītaraṃsi⁷ va bhāṇu-
maṃ⁸
candaṃ yathā pannaṃ⁹ pāripūriṃ¹⁰ upāgataṃ. 41.
1017. Ath' assa gatte disvāna paripūraṇaṃ ca vyañjanaṃ¹¹
ekamantaṃ thito hattho manopañhe apucchatha: 42.
1018. "Ādissa jammanaṃ brūhi, gottaṃ brūhi salak-
khaṇaṃ,
[F. 186]. mantesu pāraṃsiṃ¹² brūhi, kati vāceti brāhmaṇo." 43.
1019. "Viṣaṃvassasataṃ āyu, so ca gottena Bāvāri,¹³
tīn' assa¹⁴ lakkhaṇā¹⁵ gatte, tiṇṇaṃ vedāna¹⁶ pā-
ragū,¹⁷ 44.
1020. lakkhaṇe itihāse ca sanighaṇḍusakeṭubhe,¹⁸
pañca satāni vāceti, sadhamme¹⁹ pāraṃsiṃ¹²
gato." 45.

¹ B^{ai} tassito.

² B^{ai} va oda-; C^k omits v'.

³ C^{kb} vāni-, Bⁱ -jjo.

⁴ So C^b B^m; C^k āruhaṃ, B^{ai} ārahum (Pj. āruhim).

⁵ C^b B^{ai} -ti.

⁶ B^m adda.

⁷ So C^{kb} (representing a locative in -asmi(m) from a word synonymous with viddha (?), see Morris, J.P.T.S., 1893, p. 73); B^{ai} jitarāṃsaṃ (Trenckner suggests pītaraṃsiṃ), B^m satarāṃsi, Fsb. vitarāṃsiṃ.

⁸ C^k Fsb. bhānu-.

⁹ C^b paṇṇa-.

¹⁰ So Fsb.; MSS. pari-; B^{ai} -pūraṃ (<1017^b).

¹¹ B^m paripunṇaṃ ca vyañjanaṃ, B^{ai} paripūraṃ viyañ-
janaṃ.

¹² B^a -i, Bⁱ -ī.

¹³ C^b Fsb. -ī.

¹⁴ B^{aim} tiṇi 'ssa.

¹⁵ So B^{ai}; C^{kb} -ṇa

¹⁶ B^a be-, B^{ai} -aṃ.

¹⁷ C^k -u.

¹⁸ B^m -ketabhe.

¹⁹ B^{aim} saddh-.

1021. "Lakkhaṇānaṃ pavicayaṃ¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kaṃkhāyitaṃ
ahū."⁴ 46.
1022. "Mukhaṃ jivhāya chādeti, unṇ'⁵ assa bhamukan-
tare,
kosohitaṃ vatthaguyhaṃ,⁶ evaṃ jānāhi mā-
nava."⁷ 47.
1023. Pucchaṃ hi⁸ kiñci⁹ asuṇanto sutvā pañhe viyākate
vicinteti jano sabbo vedajāto katañjali :¹⁰ 48.
1024. 'Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujam-
pati¹³
manasā pucchi te pañhe, kam etaṃ paṭibhāsati.' 49.
1025. "Muddhaṃ¹⁴ muddhādhipātāñ¹⁵ ca Bāvāri¹⁶ pari-
pucchati,
[F. 187]. taṃ vyākaroḥi¹⁷ Bhagavā, kaṃkhaṃ vinaya no
ise." 50.
1026. "Avijjā muddhā ti¹⁸ jānāhi, vijjā muddhādhipātini¹⁹
saddhāsatisamādhihi chandaviriyena saṃyutā."²⁰ 51.
1027. Tato vedena mahatā santhambhitvāna²¹ māṇavo
ekamaṃ ajiṇaṃ katvā pādesu sirasā pati : 52.
1028. "Bāvāri¹⁶ brāhmaṇo bhoto saha sissehi mārīsa
udaggacitto sumano pāde vandati cakkhuma."²² 53.

¹ B^{aim} -ya.

² Bⁱ -am.

³ B^a taṇhacchitaṃ, Bⁱ taṃ kaṃkhacchitaṃ.

⁴ C^k āhū, C^b B^m Fsb. ahu, B^{ai} āhu.

⁵ So B^{aim}; C^{kb} unṇ'.

⁶ B^{ai} vatthu-.

⁷ C^k mānava.

⁸ B^{aim} -añ hi.

⁹ Cf. 800^d; B^{ai} taṃ ca, B^m taṃ *omitting* ca, Fsb. kañci.

¹⁰ C^k -ī.

¹¹ C^k ca, B^{aim} Fsb. vā.

¹² C^k cāpi.

¹³ C^b -ī.

¹⁴ C^k -ā.

¹⁵ Bⁱ muddhāti-.

¹⁶ B^{ai} -i.

¹⁷ B^{ai} byā-.

¹⁸ B^{ai} vi-.

¹⁹ C^b -ni, B^{ai} -ni.

²⁰ B^{ai} -yuttā.

²¹ C^k satthamhi-, C^b satthamīhi-, B^{ai} saṇṭha(m)bhe-, B^m santhambhe-.

²² So C^k; C^b B^{ai} Fsb. -mā.

1029. "Sukhito Bāvārī¹ hotu saha sissehi brāhmaṇo,
tvañ cāpi² sukhito hōhi,³ ciraṃ⁴ jīvāhi⁵ mā-
nava.⁶ 54.
1030. Bāvārissa⁷ ca tuyhaṃ vā⁸ sabbesaṃ sabbasamsayaṃ
katāvakāsā pucchavho, yaṃ kiñci manas' iccha-
tha." 55.
1031. Sambuddhena katokāso nisīditvāna pañjali⁹
Ajito paṭhamam pañham tattha pucchi Tathāga-
tam. 56.

VATTHUGĀTHĀ NITTHITĀ.¹⁰

[F. 188].

2. Ajitamānavapucchā (1).

1032. "Kena-ssu nivuto loko,
icc-āyaśmā Ajito
kena-ssu na-ppakāsati,
ki 'ssābhilepanam¹¹ brūsi,¹² kiṃ su tassa mahab-
bhayam." 1.
1033. "Avijjaya nivuto loko,
Ajitā ti Bhagavā
vevicchā¹³ pamādā¹⁴ na-ppakāsati,
jappābhilepanam brūmi, dukkham assa mahab-
bhayam." 2.

1 C^b B^{ai} -i.2 B^{aim} tvaṃ vāpi.3 B^{aim} -ti, C^k -tihi.4 B^{ai} ciraṃ.5 C^k -ahi.6 C^k mān-.7 C^k Bāvārī.8 *The Cingalese MSS. of Sum. I 155⁷ read*: Bāvāriyassa
[cf. *ib.* 275³²] ca tumhaṃ vā.9 C^b Bⁱ -ī.10 B^{ai} Vatthukatham nitthitam, B^m Vatthukathā nitthitā.11 C^k kissabhi-; Pj. = kiṃ assa lokassa abhilepanam vadesi.12 Bⁱ brūhi.13 C^k vevijja, B^a vevacchā.

14 Fsb. [pamādā].

1034. "Savanti sabbadhī¹ sotā,
 icc-āyasmā Ajito
 * sotānaṃ kiṃ nivāraṇaṃ,*
 sotānaṃ saṃvaram brūhi, kena sotā pithiyyare."² 3.
1035. "Yāni sotāni lokasmiṃ,
 Ajitā ti Bhagavā
 sati tesam nivāraṇaṃ,
 sotānaṃ saṃvaram brūmi, paññāy' ete pithiyyare."³ 4.
1036. "Paññā c' eva satī⁴ ca⁵
 icc-āyasmā Ajito
 nāmarūpañ ca mārisa,
 etaṃ⁶ me puṭṭho pabrūhi, katth' etaṃ uparujjhati."⁷ 5.
1037. "Yam etaṃ pañhaṃ apucchi, Ajita taṃ vadāmi te,
 yattha nāmañ ca rūpañ ca asesam uparujjhati:
 viññānaṃ nirodhena etth' etaṃ uparujjhati." 6.
1038. "Ye ca saṃkhātadhammāse,⁷ ye ca sekhā puthū⁸
 idha,
 tesam me nipako iriyaṃ puṭṭho pabrūhi mārisa."⁹ 7.
- [F. 189]. 1039. "Kāmesu nābhigijjheyya, manasānāvilo⁹ siyā,
 kusalo sabbadhammānaṃ sato bhikkhu paribbaje"¹⁰
 ti

AJITAMĀṆAVAPUCCHĀ¹⁰ NIṬṬHITĀ.

1 Bai -i.

* to * B^a omits.

2 B^{aim} pidhi-.

3 C^b pithiyyare, B^{aim} pidhi-.

4 B^{aim} -i.

5 So C^{kb} B^{ai}; B^m yañ ca; Fsb. suggests c' eva, Nidd. (better) cāpi.

6 Bⁱ evam.

7 C^b saṃkhata- corr. from saṃkhāta-.

8 B^{ai} -u.

9 Fsb. manasā nāvilo; Pj. paraphrases: manasā anāvilo siyā.

10 B^{im} -māṇavakapucchā.

3. *Tissametteyyamānavapucchā* (2).

1040. “Kó 'dha santusito¹ loke,
 icc-āyasmā Tisso Metteyyo²
 kassa no santi iñjitā,
 ko ubh' anta-m-³abhiññāya majjhe mantā na lippati,⁴
 *kam brūsi mahāpuriso ti, ko idha sibbanim⁵
 accagā.”⁶ 1.
1041. “Kāmesu brahmacariyavā
 Metteyyā⁷ ti Bhagavā
 vitatanho sadā sato
 samkhāya⁸ nibbuto bhikkhu, tassa no santi iñjitā, 2.
1042. so ubh' anta-m-³abhiññāya majjhe⁹ mantā na
 lippati,¹⁰ *
 tam brūmi¹¹ mahāpuriso ti, so idha sibbanim
 accagā”⁶ ti 3.

TISSAMETTEYYAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

[F. 190].

4. *Puñṇakamānavapucchā* (3).

1043. “Anejam¹³ mūladassāvim
 icc-āyasmā Puñṇako
 atthi pañhena¹⁴ āgamam :¹⁵

¹ B^{aim} santussito.

² B^{aim} Fsb. Tissametteyyo.

³ Cf. Trenckner, Pāli Misc. 82 note ; Fsb. ubhantam.

⁴ B^{aim} limp-.

* to * C^{kb} omit.

⁵ B^{ai} sippa-, B^m sibbi-.

⁶ B^{aim} ajjhagā.

⁷ B^{ai} -o.

⁸ So Pj. ; Fsb. B^{ai} saṅkh-.

⁹ Bⁱ macche.

¹⁰ B^a limp-, Bⁱ lamp-.

¹¹ Bⁱ tam pabrūhi.

¹² C^k -mānavap-, B^{im} -mānavakap-.

¹³ Bⁱ -a.

¹⁴ B^{ai} pañhena-m-.

¹⁵ So C^b ; C^k agā-, B^a -mi, Bⁱ -dhi, B^m -mim̄.

kiṃnissitā¹ isayo² manujā³ khattiyā brāhmanā⁴ devatānaṃ
yaññaṃ akappayimsu⁵ puthū⁶ idha loke,³
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 1.

1044. “Ye kec’ ime isayo² manujā—Punnakā ti Bhagavā
—khattiyā brāhmanā devatānaṃ yaññaṃ⁷ akappayimsu
puthū⁸ idha loke,
āsimsamānā⁹ Punnaka itthabhāvaṃ¹⁰
jaraṃ sitā yaññaṃ akappayimsu.” 2.

1045. * “Ye kec’ ime isayo manujā—icc-āyasmā Punnako
—khattiyā brāhmanā devatānaṃ yaññaṃ akappayimsu
puthu¹¹ idha loke,*
kaccim¹² su te Bhagavā yañña¹³pathe¹³ appamattā
atāru¹⁴ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 3.

1046. “Āsimsanti thomayanti abhijappanti¹⁵ juhanti¹⁶—
Punnakā ti Bhagavā—
kāma¹⁷abhijappanti paṭicca lābhaṃ,¹⁷
te yājayogā¹⁸ bhavarāgarattā
nātarimsu jātijaran ti brūmi.” 4.

¹ B^{ai} kini-, C^k kiṃnisi-.

² B^{ai} issayo.

³ Fsb. [isayo manujā] . . . [puthū idhaloke] *here and below.*

⁴ Fsb. *inserts*: (add ca).

⁵ B^{ai} akappimsu.

⁶ B^{ai} -u.

⁷ B^{ai} -aṃm.

⁸ C^b B^{ai} -u.

⁹ B^{ai} āsisa-, B^m āsisa-.

¹⁰ B^{aim} itt(h)attam.

* to * Bⁱ omits.

¹¹ *So MSS.*

¹² B^a kiñci, Bⁱ kicci, B^m kacci.

¹³ Fsb. [yañña¹³pathe], *but cf.* 1058^d.

¹⁴ B^{ai} ataruṃ.

¹⁵ Fsb. [abhijappanti].

¹⁶ *So* Bⁱ Pj. (= denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁷ *So* B^{aim} Pj. (< Nidd.); C^{kb} lobham.

¹⁸ *So* C^{kb} B^m Pj. (= yāgādhimuttā); B^{ai} yāca-.

1047. “Te ce nātarimsu¹ yājayogā²—icc-āyasmā Pun-
nako—

yaññehi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 5.

[F. 191].

1048. “Saṃkhāya lokasmiṃ⁷ parovarāni⁸
Punnakā ti Bhagavā
yass’ iñjitaṃ⁹ n’ atthi kuhiñci loke,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmi ” ti 6.

PUNNAKAMĀṆAVAPUCCHĀ¹² NIṬṬHITĀ.

5. Mettagūmānavapucchā (4).

1049. “Pucchāmi taṃ Bhagavā, brūhi me taṃ,
icc-āyasmā Mettagū
maññāmi taṃ vedagūṃ¹³ bhāvitattaṃ :
kuto nu dukkhā samudāgatā¹⁴ ime,
ye keci lokasmiṃ¹⁵ anekarūpā.” 1.

¹ B^{ai} -isu.

² B^{ai} yāca-.

³ C^k yaṃhi (i.e. yaṃ(ñe)hi), C^b yaṃhi; B^a yaññohi.

⁴ B^{ai} jātijaran ti. ⁵ So B^{ai} Pj.; C^{kb} omit ko.

⁶ C^b -iṃ. ⁷ B^a -smi.

⁸ B^{aim} paroparāni.

⁹ So Nidd.; C^{kb} yassa jitaṃ, B^{ai} yassañhitaṃ.

¹⁰ B^{ai} vidhu-. ¹¹ B^{ai} jāti jarañ ca.

¹² C^b B^{aim} -māṇavakap-. ¹³ B^{aim} -ū.

¹⁴ So B^m; B^{ai} dukkhā samuddhāgatā, Nidd. samupāgatā
(= jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (i.e.
dukkhā[ya] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. “Dukkassa ve¹ maṃ pabhavaṃ apucchasi,
 Mettagū ti Bhagavā
 taṃ² te pavakkhāmi yathā pajānaṃ :
 upadhīnidānā pabhavanti dukkhā,
 ye keci lokasmiṃ³ anekarūpā. 2.

1051. Yo ve avidvā upadhiṃ⁴ karoti,
 punappunaṃ dukkham upeti mando,
 tasmā hi⁵ jānaṃ upadhiṃ na kayirā
 dukkhassa jātipphavānupassī.”⁴ 3.

1052. “Yan taṃ apucchimha⁶ akittayī⁴ no,
 aññaṃ taṃ⁷ pucchāmi,⁸ tad iṃgha brūhi :
 kathan nu⁹ dhīrā vitaranti¹⁰ oghaṃ
 jātijaraṃ sokapariddavañ¹¹ ca,
 taṃ me muni¹² sādhu viyākarohi,
 tathā¹³ hi te vidito¹⁴ esa dhammo.” 4.

[F. 192]. 1053. “Kittayissāmi⁸ te dhammaṃ,
 Mettagū ti Bhagavā
 ditthe¹⁵ dhamme anītihaṃ
 yaṃ viditvā sato caraṃ tare loka visattikaṃ.” 5.

1054. “Taṃ cāhaṃ abhinandāmi mahesi¹⁶ dhammaṃ
 uttamam,
 yaṃ viditvā sato caraṃ tare loka visattikaṃ.” 6.

1055. “Yaṃ kiñci¹⁷ sampajānāsi¹⁸
 Mettagū ti Bhagavā
 uddhaṃ adho tiriyaṃ cāpi¹⁹ majjhe,

1 B^{aim} ce.

3 B^a Fsb. -smi.

5 B^{aim} Pj. pa-.

7 C^b B^{ai} omiṭ taṃ.

9 B^{aim} kathaṃ na.

11 So C^{bk} Pj.; B^{ai} -paridevañ.

12 C^b B^{ai} -i.

14 C^k B^a -te.

16 C^{kb} -siṃ (in C^k corr. to -si).

17 B^{aim} na yaṃ kiñci B^a omitting kiñci.

18 B^{ai} sañjānāsi.

2 B^{aim} taṃ.

4 B^{ai} -i.

6 Bⁱ -mhā.

8 B^{ai} -ma.

10 B^{ai} taranti.

13 C^k yathā.

15 B^{ai} add va.

19 B^{ai} vā pi.

etesu nandiñ¹ ca nivesanañ ca
panujja² viññānaṃ bhave na tiṭṭhe. 7.

1056. Evaṃvihāri³ sato appamatto
bhikkhu caraṃ hitvā mamāyitāni
jātijaraṃ sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkhaṃ." 8.

1057. "Etābhinandāmi vaco mahesino
sukittitaṃ⁵ Gotam' anūpadhikaṃ,⁶
addhā hi Bhagavā pahāsi dukkhaṃ,
tathā hi te vidito esa dhammo. 9.

1058. Te cāpi nūna pajaheyyu⁷ dukkhaṃ,
ye tvaṃ muni⁸ atṭhitaṃ⁹ ovadeyya,
taṃ¹⁰ taṃ namassāmi samecca¹¹ nāga,
app-eva maṃ Bhagavā¹² atṭhitaṃ¹³ ova-
deyya." 10.

1059. "Yaṃ brāhmaṇaṃ vedaguṃ¹⁴ ābhijaññā¹⁵
akiñcanaṃ kāmabhava asattam,
addhā hi so ogham imaṃ atāri,¹⁶
tiṇṇo ca¹⁷ pāraṃ akhilo akaṃkho, 11.

1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābhava saṅgam imaṃ visajja

[F. 193].

¹ Bⁱ nindañ. ² B^a -nuñva, Bⁱ -nuñja.

³ C^k -im or -ī, C^b B^{ai} -i. ⁴ Bⁱ -pariddevañ.

⁵ So B^{aim} (Pj.); C^{kb} sukittikaṃ.

⁶ B^{ai}. anupadhikaṃ, Pj. anūpadhikaṃ ti nibbānaṃ . . . ,
Fsb. Gotama nūpadhikaṃ (cf. 1083^b).

⁷ C^b B^{aim} -yya. ⁸ Fsb. -ī.

⁹ Bⁱ atthitaṃ, B^m aṭhikaṃ. ¹⁰ B^a tan, Bⁱ man.

¹¹ B^{ai} namassāmanusamecca (in Bⁱ -acca).

¹² Fsb. [Bhagavā], cf. 1045, 1079.

¹³ Bⁱ atthitaṃ. ¹⁴ B^{ai} -ū, B^m -ūm.

¹⁵ C^{kb} ābhijaññāṃ (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^{ai} Fsb.
abhijaññāṃ.

¹⁶ So C^b B^m; C^k atāri, B^{ai} atari.

¹⁷ C^b B^{ai} va.

¹⁸ B^{ai} va.

¹⁹ B^m yo.

²⁰ B^{aim} -gū.

so vītataṅho anigho nirāso,
atāri so jātijaran ti brūmī” ti

12.

METTAGŪMĀNAVAPUCCHĀ¹ NIṬṬHITĀ.

6. *Dhotakamānavapucchā* (5).

1061. “Pucchāmi² taṃ Bhagavā, brūhi me taṃ,
icc-āyasmā Dhotako
vācābhikaṃkhāmi mahesi tuyhaṃ :
tava sutvāna nigghosaṃ sikkhe nibbānam attano.” 1.
1062. “Tena h’ ātappaṃ karoḥi,
Dhotakā ti Bhagavā
idh’ eva nipako sato
ito sutvāna nigghosaṃ sikkhe nibbānam attano.” 2.
1063. “Passām’ ahaṃ devamanussaloke
akiñcanaṃ³ brāhmaṇaṃ iriyamānaṃ,
taṃ⁴ taṃ namassāmi samantacakkhu :⁵
pamuñca maṃ Sakka kathaṃkathāhi.”⁶ 3.
1064. “Nāhaṃ⁷ gamissāmi⁸ pamocanāya
kathaṃkathim⁹ Dhotaka kañci¹⁰ loke,
dhammañ ca setthaṃ ājānamāno
evaṃ tuvam¹¹ ogham imaṃ taresi.”¹² 4.
1065. “Anusāsa brahme¹³ karuṇāyamāno
vivekadhammaṃ, yam ahaṃ vijaññaṃ,

¹ C^{kb} Mettagu-, B^{am} -mānavakap-.

² C^k pucchā.

³ C^b āk-.

⁴ B^{ai} taṃ.

⁵ C^b -um.

⁶ C^b kathāk-.

⁷ Bⁱ no ’haṃ.

⁸ B^{im} saḥissāmi.

⁹ So Pj.; C^k B^m -ī, C^b B^{ai} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m; C^b tvam, B^{ai} omit tuvam.

¹² So C^b B^m (in C^b corr. from -sim), (Pj. tāresī ti tareyyāsi);

C^k -sim, B^{ai} -sī ti.

¹³ C^b -a.

- yathāham ākāso va avyāpajjamāno¹
idh' eva santo asito careyyam."² 5.
- [F. 194]. 1066. "Kittayissāmi te santim,³
Dhotakā ti Bhagavā
ditthe⁴ dhamme anītiham
yam⁵ viditvā sato caram tare loke visattikam."⁶ 6.
1067. "Tañ cāham⁶ abhinandāmi mahesi⁷ santim utta-
mam,⁸
yam viditvā sato caram tare loke visattikam."⁷ 7.
1068. "Yam kiñci sampajānāsi
Dhotakā ti Bhagavā
uddham adho tiriyaṃ cāpi⁹ majjhe,
etaṃ¹⁰ viditvā¹¹ 'saṅgo' ti loke
bhavābhavāya mā kāsi taṇhan" ti 8.
- DHOTAKAMĀṄAVAPUCCHĀ¹² NIṬṬHITĀ.

7. *Upasīvamāṇavapucchā* (6).

1069. "Eko aham Sakka mahantam ogham
icc-āyasmā Upasivo
anissito no visahāmi tāritum,
ārammaṇam brūhi¹³ samantacakkhu,
yam nissito ogham imaṃ tareyya."¹
1070. "Ākiñcaññaṃ¹⁴ pekkhamāno satimā¹⁵
Upasīvā ti Bhagavā
'n' atthī' ti nissāya tarassu¹⁶ ogham,

¹ B^{aim} abyā-, Bⁱ (Pj.) -pajjha-, C^k -paja-

² C^{kb} Bⁱ -yya. ³ B^{ai} -i.

⁴ So Fsb. (cf. 1053^b); MSS. *add* va.

⁵ C^{kb} sam. ⁶ So B^{ai}; C^k tam vāham.

⁷ C^k B^a -im. ⁸ C^b omits the first half-çloka.

⁹ C^{kb} vā pi. ¹⁰ B^{ai} ete.

¹¹ So C^k B^{aim}; C^b Fsb. viditvāna (cf. 62^a).

¹² B^{aim} -māṇavakap-. ¹³ B^{ai} brūsi.

¹⁴ B^{ai} ak-. ¹⁵ C^b B^{ai} satimā. ¹⁶ C^k tarassa.

kāme pahāya virato kathāhi
taṇhakkhayam nattamahābhipassa.”¹ 2.

1071. “Sabbesu kāmesu yo vītarāgo
icc-āyasmā Upasīvo

ākiñcaññaṃ nissito hitva-m-aññaṃ²
saññāvimokhe³ parame vimutto,⁴
tiṭṭhe nu so⁵ tattha anānuyāyī.”⁶ 3.

1072. ⁷“Sabbesu kāmesu yo vītarāgo
Upasīvā ti Bhagavā
ākiñcaññaṃ⁸ nissito hitva-m⁹-aññaṃ
saññāvimokhe¹⁰ parame vimutto,¹¹
tiṭṭheyya so tattha anānuyāyī.”¹² 4.

1073. “Tiṭṭhe¹³ ce so tattha anānuyāyī¹⁴
pūgam¹⁵ pi¹⁶ vassānaṃ¹⁷ samantacakkhu,¹⁵
tatth’ eva so sītisiyā vimutto,
bhavetha¹⁹ viññānaṃ²⁰ tathāvidhassa.” 5.

1074. “Acci²¹ yathā vātavegena khitto²²
Upasīvā ti Bhagavā
attham paleti²³ na upeti saṃkham,

¹ C^b -bhitapassa, B^{ai} rattamahābhipassaṃ (in Bⁱ -vassaṃ);
Pj. = rattindivam . . . vibhūtam katvā passa.

² C^b -ññā, B^{aim} hitvā aññaṃ.

³ C^b vimokho (omitting saññā-), B^a -mukha, B^m -mukhe,
Bⁱ -mokkhe.

⁴ Bⁱ ’dhimutto.

⁵ B^{ai} tiṭṭheyya so.

⁶ Bⁱ -dhāyi, B^m -vāyi, B^a -tayi.

⁷ B^{ai} omit v. 1072.

⁸ C^k -ñña.

⁹ C^b -amm.

¹⁰ B^m -vimokkhe.

¹¹ B^m ’dhimutto.

¹² C^b -yāyi, B^m -vāyi.

¹³ C^b tiṭṭheyya.

¹⁴ B^{ai} -dhāyi, B^m -vāyi.

¹⁵ B^{ai} puggam, B^m pugam.

¹⁶ B^a omits pi.

¹⁷ B^{ai} vassāni, Pj. vassānaṃ, vassāni, and pūgāni vassā-
nam.

¹⁸ C^k -kkhū.

¹⁹ B^{aim} cavetha (in Bⁱ -sa).

²⁰ C^b -ṇa, C^k -naṃ.

²¹ B^m acci, B^{ai} acchi.

²² B^{aim} -ā.

²³ C^{kb} pha-.

- evaṃ munī¹ nāmakāyā vimutto²
 atthaṃ paleti³ na upeti saṃkhaṃ.” 6.
1075. “Atthañ⁴ gato so uda vā so n’ atthi
 udāhu ve sassatiyā⁵ arogo,
 tam me munī¹ sādhu viyākarohi,
 tathā hi te vidito esa dhammo.” 7.
1076. “Atthañ gatassa na pamānam atthi,⁶
 Upasivā ti Bhagavā
 yena naṃ⁷ vajju,⁸ taṃ⁹ tassa n’ atthi,
 sabbesu dhammesu samūhatesu¹⁰
 samūhatā vādapathā¹¹ pi sabbe” ti 8.

UPASĪVAMĀṄAVAPUCCHĀ¹² NIṬṬHITĀ.

[F. 196].

8. Nandamāṇavapucchā (7).

1077. “Santi loke munayo’¹³
 icc-āyasmā Nando
 jaṇā vadanti, ta-y-idam¹⁴ kathaṃ su :¹⁵
 ñānūpapannaṃ no munim¹⁶ vadanti
 udāhu ve¹⁷ jīvitenūpapannaṃ.” 1.
1078. “Na ditthiyā na sutiyā na ñānena¹⁸
 munidha¹⁹ Nanda kusalā vadanti,

¹ B^{ai} -i.

² Bⁱ dhimutto.

³ C^{kb} pha-.

⁴ C^b B^{ai} -aṃ.

⁵ Bⁱ udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b taṃ.

⁸ B^{ai} -uṃ.

⁹ C^b naṃ, B^{ai} taṃ, B^m vajjanti *instead of* vajju taṃ.

¹⁰ B^{ai} samoha-, C^{kb} -tesū. ¹¹ B^a -madhā, Bⁱ -batthā.

¹² B^{aim} -mānavakap-.

¹³ B^{ai} add ti (*in accordance with metre*).

¹⁴ B^a kass’ idam, Bⁱ yad idam. ¹⁵ C^b Bⁱ suṃ.

¹⁶ C^k -i, B^{aim} muni no *instead of* no munim.

¹⁷ Bⁱ te.

¹⁸ B^{ai} add silappatenāpi vadanti suddhim.

¹⁹ So Fsb.; B^{ai} munidha, C^k munīca, C^b mutiṃca.

visenikatvā¹ anighā² nirāsā
caranti³ ye, te munayo ti brūmi.” 2.

1079. “Ye kec’ ime samaṇabrāhmaṇāse⁴
icc-āyasmā Nando
ditṭhe⁵ sutenāpi vadanti suddhim,⁶
sīlabbatenāpi vadanti suddhim,⁶
anekarūpena vadanti suddhim,
kaccim su⁷ te Bhagavā⁸ tattha⁹ yathā¹⁰ carantā
atāru¹¹ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 3.

1080. “Ye kec’ ime samaṇabrāhmaṇāse
Nandā ti Bhagavā
ditṭhe⁵ sutenāpi vadanti suddhim,⁶
sīlabbatenāpi vadanti suddhim,
anekarūpena vadanti suddhim,
kiñcāpi te tattha yathā caranti,¹²
nātarimsu¹³ jātijaran ti brūmi.” 4.

1081. “Ye kec’ ime samaṇabrāhmaṇāse
icc-āyasmā Nando
ditṭhe sutenāpi¹⁴ vadanti suddhim,
sīlabbatenāpi vadanti suddhim,
anekarūpena vadanti suddhim,
sace¹⁵ muni¹⁶ brūsi¹⁷ anoghatinṇe,¹⁸

[F. 197].

¹ B^{ai} viṣeṇi- (in Bⁱ corr. from visenim-).

² C^{kb} anīghā, Bⁱ anigghā (cf. 17^a note).

³ B^{ai} vadanti.

⁴ Bⁱ samaṇā- throughout, C^b -so.

⁵ So C^{kb} B^{am}; Bⁱ Fsb. ditṭhena (Bⁱ in 1080^b ditṭheva).

⁶ B^{ai} -i.

⁷ B^a kiñci su, Bⁱ kicci su, B^m kacci ssu.

⁸ Fsb. [Bhagavā], cf. 1058. ⁹ Bⁱ adds yattha.

¹⁰ C^k yathā; read yatā (?), cf. 971^c.

¹¹ B^{aim} -um.

¹² B^{ai} vadanti.

¹³ B^{ai} -isu.

¹⁴ Bⁱ ditṭhi sutena vā pi, Fsb. as above.

¹⁵ B^{am} te ce, Bⁱ te ca.

¹⁶ Fsb. -i.

¹⁷ B^{ai} add pi.

¹⁸ So B^{ai}; C^{kb} -ṇṇo.

- atha ko¹ carahi devamanussaloke
 atāri jātiñ ca jarañ ca mārisa,
 pucchāmi taṃ Bhagavā, brūhi me taṃ.” 5.
1082. “Nāhaṃ ‘sabbe samaṇabrāhmaṇāse²
 Nandā ti Bhagavā
 jātijarāya³ nivutā’ ti brūmi :
 ye s’ idha⁴ diṭṭhaṃ va⁵ sutam mutam vā
 silabbatam vā pi pahāya sabbam
 anekarūpam⁶ pi pahāya sabbam
 taṇham⁷ pariññāya anāsavāse,⁸
 te ve ‘nara oghatiṇṇā’ ti brūmi.” 6.
1083. “Etābhinandāmi vaco mahesino
 sukittitam⁹ Gotam’ anūpadhikam :¹⁰
 ye s’ idha¹¹ diṭṭhaṃ va¹² sutam mutam vā
 silabbatam vā pi pahāya sabbam
 anekarūpam⁶ pi pahāya sabbam
 taṇham¹³ pariññāya anāsavāse,
 aham⁶ pi te ‘oghatiṇṇā’ ti brūmi” ti 7.

NANDAMAṆĀVAPUCCHĀ¹⁴ NIṬṬHITĀ.

9. Hemakamāṇavapucchā (8).

1084. “Ye me¹⁵ pubbe viyākamsu
 icc-āyasmā Hemako

¹ So B^{im}; B^a kho, C^{kb} omīti ko.

² So C^b; C^k B^{ai} samaṇā-. ³ Fsb. jāti-.

⁴ Pj. = ye su idha; B^{ai} ye p’ idha (in Bⁱ m’ idha).

⁵ B^{ai} omīti va. ⁶ B^{ai} -am.

⁷ C^k omīti taṇham. ⁸ C^k anāsavā ye, C^b anāsavāse ye.

⁹ Bⁱ sukitti-.

¹⁰ Fsb. Gotama nūpadhikam (cf. 1057^b).

¹¹ B^{ai} ye p’ idha. ¹² B^{ai} ca.

¹³ C^k taṇhāya. ¹⁴ B^{aim} -māṇavakap-.

¹⁵ Pj. = ye . . . mayham (cf. 1135).

- huraṃ Gotamasāsanā :¹
 ‘icc-āsi,² iti bhavissati,
 sabban taṃ itihītihaṃ, sabban taṃ takkavaddha-
 nam, 1.
 [F. 198]. 1085. nāhaṃ tattha abhiramiṃ.³
 Tvañ ca me dhammam⁴ akkhāhi taṃhānigghātanam⁵
 muni,
 yaṃ viditvā sato caraṃ tare loke visattikaṃ.” 2.
 1086. “Idha ditṭhasutamutaviññātesu⁶ piyarūpesu He-
 maka
 chandarāgavinodanam nibbānapadam accutaṃ. 3.
 1087. Etad aññāya ye satā⁷ ditṭhadhammābhiniḅbutā,—
 upasantā ca te sadā,⁸—tiṇṇā loke visattikaṃ ” ti 4.

HEMAKAMAṆAVAPUCCHĀ⁹ NIṬṬHITĀ.

10. Todeyyamāṇavapucchā (9).

1088. “Yasmim¹⁰ kāmā na vasanti,¹¹
 icc-āyasmā Todeyyo
 taṃhā yassa na vijjati,
 kathaṃkathā ca yo tinno, vimokho¹² tassa kīdiso.” 1.

¹ So B^{aim} Pj. (= pubbataram < Nidd.); C^{kb} -sāsanam, Fsb. [huraṃ Gotamasāsanam].

² B^{ai} icch-āsi.

³ MSS. -mi; Fsb. [Nāhaṃ tattha abhiramiṃ].

⁴ Bⁱ -am. ⁵ C^b taṃhāya ni-, B^{ai} -nighātanam.

⁶ C^k -viññātesu, C^b ditṭhasutam mutam vi-, Bⁱ ditṭham sutam mutam vi-; Fsb. (B^{am}?) ditṭhasutamutam [viññātesu].

⁷ B^m sitā.

⁸ So Nidd. (sadā = sabbadā, etc.); C^{kb} te dasā, B^{aim} ye satā.

⁹ B^{ai} -mānavakap-.

¹⁰ B^a -smi.

¹¹ Bⁱ savanti.

¹² B^{ai} -kkho.

1089. "Yasmim¹ kāmā na vasanti,
Todeyyā ti Bhagavā
taṇhā yassa na vijjati,
kathamkathā ca yo tinno, vimokho² tassa nāparo." 2.

1090. "Nirāsayo³ so uda āsasāno,⁴
paññānavā so uda paññakappī:⁵
munim⁶ aham Sakka yathā vijaññam,⁷
tam me viyācikkha samantacakkhu." 3.

[F. 199].

1091. "Nirāsayo³ so na so āsasāno,⁴
paññānavā⁸ so na ca⁹ paññakappī:⁵
evam¹⁰ pi Todeyya munim⁶ vijāna¹¹
akiñcanaṃ kāmabhava¹² asattan " ti 4.

TODEYYAMĀṆAVAPUCCHĀ¹³ NIṬṬHITĀ.

11. Kappamāṇavapucchā (10).

1092. "Majjhe sarasmim¹ tiṭṭhatam
icc-āyasmā Kappo
oghe¹⁴ jāte mahabbhaye
jarāmaccuparetānaṃ dipam pabrūhi¹⁵ mārisa,
tvañ¹⁶ ca me dipam¹⁷ akkhāhi, yatha-y-idam¹⁸
nāparam siyā." 1.

¹ B^a -smi.

² B^{ai} -kkho.

³ So B^a (corr. from -saso); C^{kb} B^{im} Fsb. nirāsaso (cf. 369c).

⁴ B^m āsamāno.

⁵ C^b B^{ai} -i.

⁶ B^{ai} -i

⁷ C^k vidadāññam (corr. to or from vidadāññā).

⁸ Bⁱ adds na.

⁹ B^{ai} omit na ca.

¹⁰ B^{ai} -am.

¹¹ Bⁱ -nā.

¹² B^{ai} add ca.

¹³ B^{ai} -mānavakap-.

¹⁴ B^{ai} ogha-.

¹⁵ C^b pabbr-.

¹⁶ B^m tañ.

¹⁷ B^{ai} disam.

¹⁸ So all MSS.; Fsb. yathā yidam.

1093. “Majjhe sarasmim¹ tiṭṭhatam
Kappā ti Bhagavā
oghe jāte mahabbhaye
jarāmaccuparetānam dipam pabrūmi² Kappa te 2.
1094. akiñcanam anādānam etam dipam anāparam,
nibbānam³ iti nam brūmi, jarāmaccuparikkha-
yam. 3.
1095. Etad⁴ aññāya ye satā ditṭhadhammābhiniibbutā,
na te Māra-vasānugā, na te Mārassa paddhagū⁵ ti 4.

KAPPAMĀṆAVAPUCCHĀ⁶ NIṬṬHITĀ.

[F. 200].

12. *Jatukannimānavapucchā* (11).

1096. “Sutvān’ aham vīram⁷ akāmakāmiṃ⁸
icc-āyasmā Jatukanni⁹
oghātigam puṭṭhum¹⁰ akāmam āgamam :
santipadam¹¹ brūhi sahājanetta,¹²
yathātaccham Bhagavā brūhi me tam. 1.
1097. Bhagavā hi kāme abhibhuyya iriyati
ādicco va paṭhaviṃ¹³ teji¹⁴ tejasā :¹⁵
pārittapaññassa me bhūripañña
ācikkha dhammam, yam aham vijañnam
jātijarāya¹⁶ idha vippahānam.” 2.

¹ B^a -smi.

² B^{ai} -hi.

³ C^k -na.

⁴ C^{kb} ye tad.

⁵ C^b paṇḍa-, B^{ai} paṭha-, Pj. = paddhacarā paricārakā
sissā.

⁶ B^{ai} -mānavakap-.

⁷ So Pj. (B^m); C^{kb} B^{ai} -ra.

⁸ So C^k Pj.; C^b B^{ai} -mi.

⁹ C^b B^{ai} -i.

¹⁰ B^m -um.

¹¹ Fsb. santi-.

¹² C^b Bⁱ sahaja-, B^{ai} -netthi.

¹³ B^{ai} -vī.

¹⁴ C^b te pi; Pj. teji = tejena samannāgato.

¹⁵ Fsb. [ādicco . . . tejasā].

¹⁶ Fsb. jāti-.

1098. “Kāmesu vinaya¹ gedham
 Jatukannī ti Bhagavā
 nekkhammaṃ datṭhu² khemato,
 uggahītaṃ nirattaṃ vā mā te vijjittha³ kiñcanaṃ. 3.
1099. Yaṃ pubbe taṃ visosehi,⁴ pacchā te māhu⁵ kiñ-
 canaṃ,
 majjhe ce no gahessasi, upasanto carissasi. 4.
1100. Sabbaso nāmarūpasmim vītagedhassa brāhmaṇa
 āsavāssa⁶ na vijjanti, yehi maccuvasaṃ vaje” ti 5.

JATUKAÑÑIMĀṆAVAPUCCHĀ⁷ NIṬṬHITĀ.

13. *Bhadrāvudhamāṇavapucchā* (12).

1101. “Okamaṃjaham⁸ taṇhacchidaṃ⁹ anejaṃ
 icc-āyasmā Bhadrāvudho
 nandiṃjaham¹⁰ oghatiṇṇaṃ vimuttaṃ
 kappamaṃjaham¹¹ abhiyāce sumedham :
 sutvāna nāgassa apanamissanti¹² ito 1.
1102. nānā janā janapadehi saṅgatā
 tava vira¹³ vākyam abhikaṃkhamānā,
 tesam tuvaṃ sādhu viyākarohi,
 tathā hi te vidito esa dhammo.” 2.
1103. “Ādānataṇhaṃ vinayetha sabbam
 Bhadrāvudhā ti Bhagavā
 uddham¹⁴ adho tiriyaṅ cāpi¹⁵ majjhe,

[F. 201].

¹ So C^b B^{am} Nidd.; C^k -neya, Bⁱ Fsb. (Gloss. p. xii)
 -neyya.

² B^{ai} -um.

³ B^{ai} viji-.

⁴ B^{ai} visāsehi.

⁵ B^{ai} āhu.

⁶ B^{ai} āsav' assa.

⁷ B^{ai} -māṇavakap-.

⁸ Bⁱ ogham-.

⁹ So B^{ai} Pj.; C^{kb} kaṇha-, C^b -cchindaṃ.

¹⁰ B^{ai} nandij-.

¹¹ B^{ai} kappaj-.

¹² B^{ai} ap(h)alāmissanti.

¹³ B^{ai} cīram.

¹⁴ C^b uddhā.

¹⁵ C^b B^{aim} -am vā pi.

- yam yam¹ hi lokasmim² upādiyanti,
ten' eva Māro anveti jantum. 3.
1104. Tasmā pajānaṃ na upādiyetha
bhikkhu sato kiñcanaṃ sabbaloke
'ādānasatte' iti pekkhamāno
pajam imam maccudheyye³ visattan''⁴ ti 4.

BHADRĀVUDHAMĀNAVAPUCCHĀ⁵ NIṬṬHĪTĀ.

14. *Udayamānavapucchā* (13).

1105. "Jhāyim⁶ virajam āsīnaṃ
icc-āyasmā Udayo
katakiccaṃ anāsavaṃ
pāragum⁷ sabbadhammānaṃ atthi pañhena āgamaṃ :
aññāvimokham⁸ pabrūhi avijjāya pabhedanaṃ." 1.
1106. "Pahānaṃ kāmacchandānaṃ⁹
Udayā ti Bhagavā
domanassāna cūbhayaṃ¹⁰
thīnassa (ca)¹¹ panūdanaṃ¹² kukkuccānaṃ nivāra-
naṃ 2.
1107. upekhāsatisaṃsuddham¹³ dhammatakkapurejavaṃ
aññāvimokham¹⁴ pabrūmi avijjāya pabhedanaṃ." 3.

[F. 202].

¹ B^{ai} -añ.

² B^a -smi.

³ C^k -yyo, B^{ai} -yya-, B^m -yyaṃ.

⁴ C^b visattan *corr. from* visattin.

⁵ C^k Bhadrāyudha-, B^{ai} -mānavakap-.

⁶ B^{ai} -i.

⁷ B^a -ū.

⁸ B^{ai} aññāvimukkham (*in* Bⁱ aññaṃ-).

⁹ B^{ai} kāmachandānaṃ *metri causa*.

¹⁰ B^{ai} c' ubh-.

¹¹ So B^{im}; C^{kb} B^a omit ca.

¹² So C^{kb}; B^{ai} Fsb. -nudanaṃ.

¹³ B^{ai} upekkhā-.

¹⁴ B^a aññaṃvimukkham, Bⁱ aññāvimukha.

1108. "Kim¹ su saṃyojano² loko, kim³ su tassa vicāra-
nam,⁴
kiss' assa vippahānena nibbānaṃ iti vuccati." 4.
1109. "Nandisaṃyojano⁵ loko, vitakk' assa vicāraṇā,
tanhāya vippahānena nibbānaṃ iti vuccati." 5.
1110. "Kathaṃ satassa carato⁶ viññānaṃ uparujjhati,
Bhagavantam⁷ puṭṭhum⁸ āgamma taṃ suṇoma vaco
tava." 6.
1111. "Ajjhattañ⁹ ca bahiddhā ca vedanaṃ nābhinandato
evaṃ satassa carato viññānaṃ uparujjhati" ti 7.

UDAYAMĀṆAVAPUCCHA¹⁰ NIṬṬHITĀ.

15. *Posālamāṇavapucchā* (14).

1112. "Yo atītaṃ ādisati¹¹
icc-āyasmā Posālo
anejo¹² chinnaśamsayo,
pāraguṃ¹³ sabbadhamānaṃ atthi pañhena āga-
maṃ: 1.
- [F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattañ¹⁵ ca bahiddhā ca 'n' atthi kiñcī' ti passato
ñānaṃ Sakkānupucchāmi, kathaṃ neyyo tathā-
vidho." 2.

¹ C^k B^{ai} ki; Pj. kim su saṃyojano ti kimsaṃyojano.

² B^{aim} sañño-.

³ B^{ai} ki.

⁴ So Pj. (vicāraṇan ti vicaraṇakāraṇaṃ); C^{kb} B^m Fsb.
-nā (<1109^b), B^{ai} (*here and below*) -no.

⁵ B^{ai} nandisaññojano.

⁶ C^b sarato.

⁷ B^{aim} Fsb. bhavantam.

⁸ B^{ai} puthu, B^m puṭṭhum.

⁹ C^k -am, *omitting* ca.

¹⁰ B^{ai} -māṇavakap-.

¹¹ B^a -dissati.

¹² MSS. anejo.

¹³ B^{ai} -ū.

¹⁴ B^{ai} (Pj.) -kāyappahāyino.

¹⁵ B^{ai} -am.

1114. "Viññānatthitiyo sabbā

Posālā ti Bhagavā

abhijānaṃ Tathāgato

tiṭṭhantaṃ¹ enaṃ jānāti vimuttaṃ tapparāya-
naṃ.² 3.1115. Ākiñcaññāsambhavaṃ³ ñatvā⁴ 'nandī saṃyojanaṃ'
itievam evaṃ⁵ abhiññāya tato tattha vipassati,etaṃ⁶ ñānaṃ tathaṃ tassa⁷ brāhmanassa vusi-
mato" ti 4.POSĀLAMĀṄAVAPUCCHĀ⁸ NIṬṬHITĀ.

16. Mogharājamāṇavapucchā (15).

1116. "Dvāhaṃ Sakkāṃ apucchissaṃ,⁹

ice-āyasmā Mogharājā

na me vyākāsi¹⁰ cakkhumā,'yāvatatiyañ ca¹¹ devisi¹² vyākaroti'¹⁰ ti me
sutam: 1.1117. 'Ayaṃ loko, paro loko,¹³ Brahmalo ko sadevako,'ditṭhin¹⁴ te nābhijānāmi¹⁵ Gotamassa yasassino. 2.¹ So C^{kb} B^{ai}; Fsb. -am.² C^k -naṃ.³ So C^{kb} B^{im} Pj. Nidd. (in Bⁱ ākiñcaññā-) instead of ākiñcaññā-sambhavaṃ (Pj. = ākiñcaññāyatana-janakam kammābbisamkhāraṃ < Nidd.); B^a ākiñcaññāyatana-sambhavaṃ.⁴ So B^{aim} Pj. Nidd.; C^{kb} Fsb. omit ñatvā.⁵ So C^{kb} (cf. p. 15_{,2}, 24_{,2}); B^{aim} etaṃ.⁶ B^{aim} evaṃ.⁷ C^b tattha.⁸ B^{ai} -māṇavakap-.⁹ C^k -issa.¹⁰ B^{ai} byā-.¹¹ Bⁱ -am va, B^a -am, va scratched out.¹² B^m devisi.¹³ So B^{im} Pj.; C^{kb} B^a paraloko.¹⁴ B^{am} ditṭhi(m), Bⁱ ditṭha.¹⁵ B^{aim} -jānāti.

- [F. 204]. 1118. *Evam*¹ *abhikkantadassāvim*² *atthi pañhena āga-*
mam :
katham lokam avekkhantam maccurājā na pas-
sati."³ 3.
1119. "Suññato lokam avekkhassu Mogharāja⁴ sadā sato
 attānuditthim² ūhacca,⁵ *evam maccutaro siyā :*
evam lokam avekkhantam maccurājā na passati"
 ti 4.

MOGHARĀJAMĀṆAVAPUCCHĀ⁶ NIṬṬHITĀ.

17. *Piṅgiyamāṇavapucchā* (16).

1120. "Jiṅṅo 'ham asmi abalo vītavanno,
 icc-āyasmā Piṅgiyo
 nettā na suddhā, savanam na phāsu,
 māham⁷ nassam momuho⁸ antarāya,⁹
 ācikkha dhammam, yam aham vijaññam
 jātijarāya¹⁰ idha vippahānam." 1.
1121. "Disvāna rūpesu vihaññamāne,
 Piṅgiyā ti Bhagavā
 ruppanti¹¹ rūpesu janā pamattā,—
 tasmā tuvaṃ Piṅgiya appamatto
 jahassu rūpaṃ apunabbhavāya." 2.
1122. "Disā catasso vidisā catasso
 uddham adho, dasa disatā¹² imāyo,

¹ *So* B^{aim} Pj. ; C^{kb} Fsb. *etam* (in C^k *corr.* from *ekam*).

² B^{ai} -i. ³ C^k Fsb. *passati ti* (<1119).

⁴ *So* B^m ; C^{kb} B^{ai} Fsb. -rājā.

⁵ B^a uhañca, Bⁱ uheñca. ⁶ B^{ai} -māṇavakap-.

⁷ B^{ai} -an.

⁸ B^{ai} momoho (in Bⁱ po-, in B^a *corr.* to momūho).

⁹ B^m -rāyaṃ (Pj. Nidd. = antarā (y)eva).

¹⁰ Fsb. jāti-. ¹¹ B^{am} rūpanti, Bⁱ rūparūpanti.

¹² B^{aim} Fsb. disā.

[F. 205].

na tuyhaṃ¹ adiṭṭham asutaṃ-mutaṃ vā²
 atho³ aviññātaṃ⁴ kiñcanaṃ⁵ atthi loke :
 ācikkha dhammaṃ yam ahaṃ vijaññaṃ⁶
 jātijarāya⁷ idha vippahānaṃ.” 3.

1123. “Taṇhādhipanne manuje pekkhamāno
 Piṅgiyā ti Bhagavā.
 santāpajāte jarasā parete,—
 tasmā tuvaṃ Piṅgiya appamatto
 jahassu taṇhaṃ apunabbhavāyā” ti 4.

PIṄGIYAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsānake⁹
 cetiye, paricārakasolasānaṃ¹⁰ brāhmaṇānaṃ ajjhittṭho
 puṭṭho puṭṭho¹¹ pañhe vyākāsi.¹² Ekamekassa ce¹³ pi
 pañhassa attham aññāya dhammam aññāya¹⁴ dhammā-
 nudhammaṃ paṭipajjeyya, gaccheyy’ eva¹⁵ jarāmaranassa
 pāraṃ,¹⁶ pāraṅgamaniyā¹⁷ ime dhammā ti tasmā imassa
 dhammapariyāyassa Pārāyanan t’ eva adhivacanaṃ.

1124. Ajito Tissa-Metteyyo Punṇako atha Mettagū
 Dhotako Upasīvo ca Nando ca atha Hemako 1.

¹ C^b tuyha.

² So C^{kb}; B^{ai} asutaṃ amutaṃ (in Bⁱ -mataṃ), omitting
 vā; Fsb. asutāmutaṃ vā.

³ B^{aim} omit atho.

⁴ C^b ’viññātaṃ (metri causa).

⁵ B^a kicinam, Bⁱ kiñciman, Fsb. [kiñcanaṃ].

⁶ C^{kb} -ā.

⁷ Fsb. jāti-.

⁸ B^{ai} -mānavakap-.

⁹ C^k -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{aim} paricārīka-.

¹¹ B^{aim} omit puṭṭho puṭṭho.

¹² B^{aim} -haṃ byā-.

¹³ B^{aim} omit ce.

¹⁴ B^{ai} omit dhammam aññāya.

¹⁵ B^{ai} gacche yeva, B^m gaccheyya, omitting eva.

¹⁶ B^{ai} omit pāraṃ.

¹⁷ C^b -niyā, B^{ai} pāraṅgamaniyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubbhayo Jatukanni² ca paṇḍito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvī Piṅgiyo ca mahā isi 2.
1126. ete Buddhaṃ upāgañchum³ sampannacaranaṃ isin²
pucchantā⁴ nipuṇe pañhe Buddhasettḥam upā-
gamum. 3.
1127. Tesam Buddho vyākāsi⁵ pañhe puṭṭho yathātatham,
pañhānaṃ veyyākaraṇena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' Ādiccabandhuna
brahmacariyam acarimsu⁸ varapaññassa santike. 5.
1129. Ekamekassā pañhassa yathā Buddhena desitam,
tathā yo paṭipajjeyya, gacche pāraṃ apārato, 6.
1130. apārā⁹ pāraṃ gaccheyya bhāvento maggam utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyanam
iti. 7.

1131. "Pārāyanam anugāyissam : *
icc-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhāne.¹⁹ 8.

- ¹ C^b -Kappo. ² B^{ai} -i.
³ B^m -gacchum. ⁴ B^{ai} -to.
⁵ B^{ai} byā-, Fsb. viyā-. ⁶ B^m C^b (?) Fsb. veyyākaraṇe.
⁷ B^{ai} omīte. ⁸ Bⁱ acā-, B^m acarisu.
⁹ C^b Bⁱ -ra (in C^b corr. from -rā).
¹⁰ C^k omits so; Fsb. [so].
¹¹ So C^k; B^{ai} pāraṅga-, C^b pāraga-.
* Cf. 940^a. ¹² B^{ai} tathā.
¹³ B^m yathādadakkhi tathākkhāsi; Fsb. [yathā . . . akkhāsi].
¹⁴ C^k -medaso.
¹⁵ Pj. nikkāmo (= pahīnakāmo) and nikkhāmo (= viriyavā,
nikkhanto vā akusalapakkhā).
¹⁶ B^a nippuno, Bⁱ nibbūno. ¹⁷ B^{ai} nāgo.
¹⁸ C^k B^a omīte musā. ¹⁹ C^{kb} -ne.

- [F. 207].
1132. Pahīnamalamohassa mānamakkhappahāyino
handāham kittayissāmi giram vaṇṇūpasamhitam.¹ 9.
1133. Tamonudo Buddho samantacakkhu
lokantagū² sabbabhavātivatto
anāsavo sabbadukkhappahīno³
saccavhayo⁴ brahme⁵ upāsito⁶ me. 10.
1134. Dijo yathā kubbanakam⁷ pahāya
bahupphalam kānanam āvaseyya,⁸
evam⁹ p' aham¹⁰ appadasse¹¹ pahāya
mahodadhim¹² haṃsa-r-iv'¹³ ajjhapatto.¹⁴ 11.
1135. Ye 'me¹⁵ pubbe viyakāmsu¹⁶ huram Gotamasāsanā:¹⁷
'icc-āsi,¹⁸ iti bhavissati,
sabbam taṃ itihitiam,¹⁹ sabbam taṃ takkavaddha-
nam. 12.
1136. Eko²⁰ tamanud' āsīno²¹ jātimā²² so pabhamkaro
Gotamo bhūripaññaṇo, Gotamo bhūrimedhaso,²³ 13.

-
- ¹ C^b B^{aim} vaṇṇupa-, B^{ai} -sañhitam.
² C^k -gu, Bⁱ lokantara.
³ C^b -dukkhampa-, B^{ia} -hā(ya)no.
⁴ C^b -amhayo, Bⁱ -avayo.
⁵ So C^b Bⁱ Pj. (brahme ti taṃ brāhmaṇam ālapati); C^k
B^a Fsb. brahma.
⁶ B^a upāsiko, B^m upāsita. ⁷ B^{ai} kupa-.
⁸ So B^{aim} Pj.; C^k -yye, C^b -yyo. ⁹ B^a evam.
¹⁰ Bⁱ omits p'.
¹¹ In B^a corr. to apparase, B^m -dase.
¹² B^{ai} -i.
¹³ C^k ha(m)sa-r-, C^b ahaṃsa-r-, B^{aim} haṃso-r-, B^m -iva.
¹⁴ Bⁱ ajjhupatto, B^a ajhupatto, B^m ajjhupatto.
¹⁵ Pj. = ye ime (but cf. 1084). ¹⁶ C^{kb} vyā-.
¹⁷ C^{kb} -nam, Fsb. as in 1084^b. ¹⁸ B^{ai} icch-āsi.
¹⁹ C^b itihitiam, B^a ititiam, Bⁱ ititiyam, B^m omits this pāda.
²⁰ C^k eke, C^b eso.
²¹ So B^{ai} Pj. (or āsī no (?), but Nidd. = nisinno, quoting
S. I 195^s); C^{kb} tamanudosīno (in C^b -sīto).
²² B^{ai} jutimā, B^m jatimā. ²³ In C^k corr. from -medaso.

1137. yo me dhammam adesesi¹ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,² yassa n' atthi upamā
kvaci." 14.
1138. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piṅgiya⁵
Gotamā⁶ bhūripaññāṇā,⁷ Gotamā⁸ bhūrime-
dhasā,⁹ 15.
- [F. 208]. 1139. yo te dhammam adesesi¹⁰ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brāh-
maṇa
Gotamā bhūripaññāṇā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sandiṭṭhikam akālikam
taṇhakkhayam anītikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi naṃ manasā cakkhunā va¹³
rattindivam brāhmaṇa appamatto,
namassamāno vivasemi rattim,
ten'¹⁴ eva maññāmi avippavāsam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca mano satī ca
nāpenti¹⁷ me Gotamasāsanamhā,
yaṃ yaṃ¹⁸ disaṃ vajati bhūripañño,
sa tena ten' eva nato 'ham asmi. 20.

¹ Bai -ti, C^b dhammam desesi.

² Bai aṇi-.

³ Bai na.

⁴ C^b -vassī, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjayo.

⁶ C^b Bⁱ -ma.

⁷ C^b -naṃ, B^{ai} -ṇo.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b B^{ai} -so, C^k -medasā.

¹⁰ B^{ai} -ti.

¹¹ Bⁱ aṇi-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca; Pj. = viya < Nidd.

¹⁴ C^b yen'.

¹⁵ B^a -vāsi.

¹⁶ B^a -ti.

¹⁷ So C^k; C^b nāpetta, B^a nāmekim, Fsb. (B^m?) nāmenti
(Nidd. = nāgacchanti (i.e., nāpagacchanti?) vi[j]jahanti vinā
santi).

¹⁸ B^a yaṃ yaṇ ca.

1144. Jīṇassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
saṃkappayattāya² vajāmi niccam,
mano hi³ me brāhmaṇa⁴ tena yutto. 21.

1145. Paṃke sayāno⁵ pariphandamāno
dīpā dīpaṃ upaplaviṃ,⁶
ath' addasāsīṃ⁷ Sambuddhaṃ oghatiṇṇaṃ⁸ anāsa-
vam." 22.

1146. "Yathā ahū⁹ Vakkali¹⁰ muttasaddho¹¹
Bhadravudho Ālavi-Gotamo¹² ca,
evam eva tvam¹³ pi pamuñcassu¹⁴ saddhaṃ :
gamissasi tvam¹⁵ Piṅgiya maccudheyypāraṃ."¹⁶ 23

[F. 209].

1147. "Esa bhīyyo¹⁷ pasidāmi sutvāna munino vaco :
vivattacchaddo¹⁸ Sambuddho akhilo paṭibhā-
navā¹⁹ 24.

1148. adhideve abhiññāya sabbhaṃ vedi parovaraṃ,
pañhān' antakaro Satthā kaṃkhīnaṃ²⁰ paṭijāna-
taṃ.²¹ 25.

1 C^{kb} palereti, Pj. pareti *and* paleti (*both* = gacchati).

2 So C^k Pj. (= saṃkappagamanena); C^b B^{am} -yantāya.

3 B^a ti. 4 C^b -ṇā.

5 Fsb. [sayāno].

6 C^k upaplavim, C^b uppalaviṃ, B^{ma} upallavi(ṃ).

7 B^a -ssāsī.

8 So MSS.; Fsb. -aṃ. 9 B^a āhu.

10 C^b -lī.

11 C^b natasaddho?

12 C^b Ālavi-, B^a -vī-. 13 B^{am} evaṃ tvam.

14 B^a pamuccassu, C^b Fsb. pamuñcayassu.

15 C^b tvam, Fsb. [tvam].

16 B^a maccudheyassa pāraṃ.

17 C^b bhīyyo.

18 C^k -ddā, B^a vivatta-.

19 C^{kb} B^a -ṇavā.

20 B^a kaṃkhīnaṃ.

21 C^b paṭijānakam.

1149. Asaṃhīraṃ asaṃkappaṃ, yassa n' atthi upamā
kvaci,
addhā gamissāmi, na m' ettha kaṃkhā,
evaṃ maṃ dhārehi¹ adhimuttacittan''² ti

PĀRĀYANĀVAGGO NIṬṬHITO.

NIṬṬHITO SUTTANIPĀTO AṬṬHABHĀNAVĀRAPARIMĀṆĀYA
PĀLIYĀ.

¹ So Pj. B^m; B^a Fsb. padhārehi, *omitting* maṃ, C^{kb} dhā-
rehi, *omitting* maṃ.

² So B^{am} Pj.; C^{kb} Fsb. avittacittan.

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