

Pali Text Society

Sanyutta - Nikāya

VOLUME VI.

Indexes

BY

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FELLOW OF UNIVERSITY COLLEGE, LONDON

London

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

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OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1904

PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Saṅguyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's Sārattha-pakāsinī.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore unadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ diṭṭh'eva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi : khīṇā jāti, &c. (as in A).

(C) Ayaṃ vuccati bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇa-bhavasāṃyojano sammadaññā vimutto ti.

(D) Nāṇaṃ pana me dassanaṃ udapādi : Akuppā me cetovimutti ayaṃ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṅyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṅ.* The practical advantage, to the writer, of this form over the 'ñ' or 'ṁ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (!) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, gaṇa, this being illustrated by gaṇācariyo (printed °ācariyo). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to Buddhō and Gotamo as it would be to substitute Platōn and Aristotelēs for Plato and Aristotle. Sāriputta, Ānanda, Rājagaha will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, nigama—except where the description has been quoted from the text—*e.g.*, Koliyānaṇ nigamo—and also in the case of nouns in -an and -in. An index in two languages should, where it can, be a bridge between the two. And it seemed that rājā, Brahmā, Sikhī, stood better on it than rājan, Brahman, Sikhin.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar, died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

CONTENTS

	PAGE
I. SUBJECTS . - - - - -	1
II. SIMILES - - - - -	119
III. GĀTHĀS - - - - -	189
IV. PROPER NAMES - - - - -	163
V. THE VAGGAS - - - - -	189
VI. THE SAṆYUTTAS - - - - -	191
VII. THE MINOR VAGGAS - - - - -	195
VIII. TITLES OF THE SUTTAS - - - - -	203
IX. ADDITIONS AND CORRECTIONS - - - - -	234

I

INDEX OF SUBJECTS

INDEX

- Akanitthagāmī**, v, 70 ; 201 ; 205 ; 237 ; 285 ; 314.
Akissavā, I, 149.
Akukkukajāto, iv, 167.
Akuppa, °cetovimutti, II, 239. *See* Arahatta (*formula D*).
Akkha, (a) °chinno, I, 57 (*cf.* Mil., 67). akkhesu dhanaparā-
 jayo, I, 149. (B) abbhāñjeyya, iv, 177. (γ) ratho . . .
 jhānakkho, v, 6.
Akkhātā, I, 11 ; 191 ; III, 66.
Akkhāyī, Sattā chandarāgavinay°, III, 7.
Akkhi, appa-, mahā-rajakkha-jātiko, I, 105 ; 137-8.
Akkheyyaṇ, I, 11.
Agatigati, iv, 159.
Agga, madhur°, I, 41 ; 47 ; 161 ; 237. dhaj°, I, 219. bhav°,
 III, 83. akkhāyati, III, 156 ; v, 43-4. aggena aggassa
 patti, II, 29. sattassa, I, 29. °padaṇ, iv, 379 ; 394 ; 397.
 °piṇḍo, I, 141. jhāyīnaṇ, III, 264 *fol.* sāvakayugaṇ,
 II, 191.
Aggaḷantarikā, iv, 290.
Aggi, iv, 185 ; v, 162. sa-upādāno, iv, 399. rāg°, &c.,
 iv, 19. °paricāriko, paricarati, I, 166 *fol.* ; iv, 312.
Agginī, nicc°, I, 169.
Agha, chandajaṇ, I, 22. °bhūtaṇ, III, 189. lokantari-
 kaṇ, v, 454.
Aṅga, pañca aṅgāni, I, 99. dasah' aṅgehi sampanno,
 III, 83. ek°, v, 101. ajjhattikaṇ, bāhiraṇ, v, 101-2.
Aṅgīraso, I, 81.
Aṅguṭṭhako, pād°, v, 270.
Acela, I, 78.
Accatari, iv, 157-8.
Accanta, °niṭṭho, °yogakkhemī, &c., III, 13.
Accasarā, I, 239 ; v, 218, *note* 8.
Accāvadati, II, 204.
Acci, iv, 399.
Accha, °patto, II, 281 ; III, 105.

- Acchati**, I, 212.
Acchariya, IV, 371.
Acchi, IV, 290.
Acchejji, taṇhaṇ, IV, 205, 207. acchejja, I, 12; 23; 127.
Ajina, khar°, IV, 118. °kkhipa-nivattho, I, 117.
Ajjhatta, IV, 196; 205. °bahiddhā: ajjhattaṇ vā bahiddhā vā, II, 252-3; III, 47; IV, 382; and v. Bahiddhā. cittaṇ, V, 74. kāye, vedanāsu, citte, dhammesu, V, 110-11; 143; 294 foll. sukhaṇ dukkhaṇ, II, 40; III, 180-1; IV, 85, 171. āyatanāni, IV, 1; 2; 4. uppajjati, I, 70. sampasādanaṇ, see Jhāna (formula of Second). saṅkhitto, V, 263; 267; 277-81; 288-9. nahānaṇ, V, 390. rāgadosamoho, IV, 139. jalayāmi jotiṇ, I, 169. kathaṇkathī hoti, II, 27. vimokkho, II, 54. ajjhattarato, V, 263.
Ajjhattika, ajjhattikā rakkhā na bāhirā, I, 73. āyatanāni, IV, 7; 9; 11; V, 426. angaṇ, V, 101.
Ajjhabhavi, I, 240.
Ajjhabhāsati, IV, 117.
Ajjhāpanna, II, 270. an°, II, 194; 269-70.
Ajjhāruḥa, ajjhārūha, ajjhārūhati, I, 221; V, 96.
Ajjhūpekkhati, V, 69; 331 foll. paññāya, V, 324.
Ajjhogāḥapatta, I, 201.
Ajjhopanna, IV, 332 (cf. M. I, 396; A. I, 74; II, 74).
Ajjhosāna, III, 187.
Ajjhosāya, IV, 71. tiṭṭhati, IV, 36 foll.; 60; 73; 79. ajjhosa tiṭṭhati, IV, 73.
Ajjhosita, II, 94. an°, IV, 213; V, 319.
Aññatitthiya, °pubbo, II, 21; 219. paribbājakā, II, 32-6; 119; 139; III, 116 foll.; IV, 51; 138; 228; 380; 392 foll.; V, 6; 27-9; 108; 112; 115-8; 316; 326.
Aññathatā, an°, II, 26.
Aññathatta, dhammānaṇ, III, 37. indriyānaṇ, IV, 40. tassa me hot'eva°, IV, 329. vipariṇāmo, III, 91.
Aññathā, I, 24. °bhāvi, III, 225-7; IV, 23; 67 foll. °bhāvo, II, 274; III, 8; 16; 42; 107.
Aññadā, IV, 285.
Aññā, sammad°, I, 4; IV, 128; see Arahatta (formula C). aññindriyaṇ, V, 204. diṭṭh'eva dhamme, V, 129; 133. udapādi, II, 221. ārādheti, V, 69; 237. vyākaroṭi, II, 51-3; 120; IV, 139; V, 222. aññacittaṇ, II, 267. aññāya nibbuto, I, 24.
Aññāto, II, 281. anaññātāññassāmitindriyaṇ, V, 204. aññātāvindriyaṇ, V, 204.
Aṭali, I, 226 (M. II, 155).

- Aṭṭassara, II, 255.
 Aṭṭhika, °saññā, v, 129-31.
 Aṭṭhikaroti, I, 112; II, 220; v, 76; 96 (J.P.T.S., 1886, p. 107).
 Aṭṭhīyaka-piṇḍa, I, 206.
 Aṭṭha, dhamm°, I, 33.
 Aṇubīja, v, 96.
 Aṇṇava, I, 214; IV, 157; 175.
 Aticārī, IV, 242. aticārīnī, II, 259.
 Atideva, °patto, I, 141 (cf. Mil., 230; 277).
 Atidhāvati, III, 103; IV, 230.
 Atipaggaṇhāti. See Paggaṇhāti.
 Atipāṭeti, -pāṭeti, v, 453.
 Atimāpeti, IV, 317; 343.
 Atilīna. See Līna.
 Ativattati, samsāraṇ, II, 92; IV, 158.
 Aktivijjha, passati, v, 226. paññāya, v, 227.
 Atisāra, I, 74.
 Atisitvā, IV, 94.
 Atīta, III, 86. an°, I, 97. °anāgate nayaṇ neti, II, 58. °anāgata, paccuppanna, II, 26-7; 110; 125; 154; 252-3; III, 19-20; 47; 136; 140; 187; 224; IV, 4 foll.; 151 foll.; 303; 327; 382. vedanā, IV, 232. tayo nirutti-, adhivacana-, paññatti-pathā, III, 71-2. pahīnaṇ, II, 283. nānusocati, I, 5. sabbaverabhaya°, I, 121.
 Attaniya, IV, 82; 129 foll.; 168. attaniyaṇ bhūtaṇ, v, 6. aṇ°, III, 77-8.
 Attabhāva, v, 442. °paṭilābho, II, 255; 272; 283; III, 144.
 Attamanatā, v, 350. an°, v, 349.
 Attasampadā, query for attha°, v, 30-7.
 Attā, (a) one's self, popular usage:—I, 89; III, 120; 125; IV, 47; 82; 129; v, 351. kesaṇ . . . piyo . . . rakkhito attā, I, 71-3. attā sudanto purisassa joti, I, 169. Oblique cases:—I, 61 passim. yāy-attānaṇ na tāpaye, I, 189. aññathā . . . attānaṇ aññathā yo pavedaye, I, 24. attanā va attānaṇ vyākaroṭi, II, 68; v, 356-9; 387. attanā va attano karoti, I, 72. attanā va attano anabhiratiṇ vinodeti, &c., I, 185; 187. n'atth'añño . . . attanā piyataro, I, 75. attho attano, I, 34; 102. attani samanupassati, v, 177-8; 381-4. amitten'eva attanā, I, 57. attanā matto pare madetvā, IV, 307. attanā paṇātipātā paṭivirato, v, 354. attānaṇ na dade . . . na pariccaje, I, 44.

atta-sambhavo, °-sambhūto, I, 70; 98; 207; v, 263. attabhāvo. *See above.* Attabhāva. attarūpo; IV, 97. hinattarūpo, I, 29. attakato, I, 134. attakāmo, I, 75. attadaṇḍo, I, 236; IV, 117. attadīpo, attasaraṇaṇ, III, 42; v, 154; 163. attūpanāyiko, v, 353. attakilamathānuyogo, IV, 330; v, 421. attavadho, II, 241. attasaṇyato, I, 106. attavyābādho, IV, 339.

(β) *permanent principle, soul, self, ego*:—atth'attā IV, 400-1. attānaṇ nāvajānāmi, II, 54. varaṇ . . . kāyaṇ attato upagaccheyya, na . . . cittaṇ, II, 94-5. anekavihitaṇ attānaṇ samanupassati, III, 46. carahi me attā, III, 133. attānam eti, II, 17; *cf. following*:—nādhitthāti attā me ti, III, 135; *cf.* II, 17. rūpaṇ, &c., attā abhaviṣṣa, III, 66. yaṇ piyarūpaṇ taṇ attato passati, II, 109 *fol.*

Anattaṇ, anattā:—sabbāṇ, sabbe dhammā, IV, 28; 401. cakkhu, &c., IV, 28; 49; 130 *fol.*; 146; 148-56. rūpaṇ, &c., III, 20-3; 66-7; 77; 82; 167; 178-9; 196-7; IV, 166-7. kāyo, IV, 166. atūtaṇ, &c., IV, 152-5. yaṇ dukkhaṇ tad, II, 22. anattānupassī, III, 141. dukkhe anattasaññī, v, 345. tatra vo chando pahātabbo, IV, 49; 150.

Attavāda, *see* Upādāna. *Condemned in the following passages*:—[N] etaṇ mama . . . [na] m'eso attā ti, I, 112; II, 94; 124-5; 245-53; III, 18-9; 22-3; 45; 49; 68; 80-4; 89; 94; 103-4; 136; 151; 165-6; 169-70; 181; 187; 203-4; 223-4; IV, 1 *fol.*; 25; 34; 43 *fol.*; 47; 55; 58; 63-4; 106-7; 153-5; 382; 393 *fol.* N'ev' attānaṇ na attaniyaṇ samanupassati, III, 127-8; *cf.* 78; IV, 168. Suññaṇ attena vā attaniyena vā, IV, 54; 296. Cakkhu me . . . sabbāṇ me ti maññati, IV, 22-4; 65. So rūpaṇ na upeti . . . Attā me ti, III, 114-5. Rūpaṇ . . . viññāṇaṇ na tumhākaṇ, taṇ pajahatha, III, 33-4. Rūpaṇ attato . . . viññāṇasmiṇ vā attānaṇ, *see* Sakkāya, (*formula of* °-ditthi). Rūpī, arūpī, &c., attā, ekantasukhī, &c., . . . parammaraṇā, III, 219-21. So attā . . . nicco, &c., III, 182; 204-5.

Attānuditthi:—no c'assaṇ . . . na me bhavissati, III, 185; IV, 148.

Attha, (a) *meaning*:—II, 51; *passim.* sāttho, v, 352. atthavaso, II, 202; 218; IV, 303; v, 224. atthassa ninnetā, IV, 94. ekena padena sabbo attho, II, 36. vibhajati, IV, 93. (β) *profit*:—I, 34; 82; v, 130; 133. sad°, II, 29; v, 145. att°, II, 29; v, 121. attho attano,

I, 34; 55; 102; 162; 238. par°, I, 162; II, 29; V, 121. ubhinnaṃ atthaṃ carati, attano ca parassa ca, I, 162; II, 222. °kāmo, I, 140; 144; 197. °saṅghito, II, 223; IV, 330; V, 417; 438; and see Arahatta (formula C). °jāto, I, 37. atthaṃ bhañjati, IV, 347. anattāya saṅvattati, II, 196. samparāyiko, I, 215. (γ) purpose:— atthassa patti, I, 125. sāmāññ°, brāhmaññ°, see s.vv.

Atthakaraṇaṃ, I, 74.

Atthavā, I, 30.

Atthitā, II, 17; III, 135.

Atthiyo, kim°, III, 189.

Adukkhamasukhaṃ, (third mode of Vedanā), IV, 223-4. See also Vedanā. vedayitaṃ, IV, 16; 20; 24 foll.; 48 foll.; and see Vedayati, Vedayitaṃ. phasso, IV, 114 foll. (= upekhā, when applied to intellectual states), IV, 114. = paṇitaṃ sukhaṃ, IV, 223-4 (cf. M. I, 396 foll.).

Addāvalimpana, addāvalepana, (kūṭāgaraṃ), IV, 187 (cf. M. I, 86).

Addhabhavati, addhabhūto kāyo, III, 1.

Addhāna, °pariññā, V, 28; 236. āpādeti, IV, 110.

Adhikaraṇaṃ, (of ajjhataṃ sukhadukkhaṃ), II, 41. rāga, &c.°, IV, 339-40. dhamma° vihesati, IV, 63; V, 346.

Adhigamo, II, 139.

Adhigaṇhāti, I, 87; 89.

Adhicinṇo, III, 12.

Adhicca, V, 457. °samuppannaṃ sukhadukkhaṃ, II, 223.

Adhitṭhāti, III, 135.

Adhitṭhānaṃ, II, 17; III, 10; 13; 161; 191; 194. See Anusaya.

Adhitṭhito. svādhitṭhito, V, 278-80.

Adhipateyyaṃ, dibbaṃ, IV, 275 foll.

Adhippāyo, V, 108. uccāvaca, I, 124.

Adhibhavati, adhibhosi, -aṅsu, IV, 185-7.

Adhibhū, an°, IV, 186.

Adhimatto, (opposed to paritto), IV, 160-2.

Adhimuccati, I, 116; III, 225-6. rūpe, IV, 119, 184.

See Saṅvaro, formula of °māno, III, 56-7.

Adhimucchito, I, 113.

Adhimuttiko, hīn°, kalyān°, II, 154; 158.

Adhivacana, °pathā, III, 71-2.

Adhivattati, I, 101.

Adhivāseti, IV, 76.

Adhivāhā, IV, 70.

Anaṇo, I, 137; 234.

- Anabhāvo.** *See* Bhāvo.
Anamataggo, saṃsāro, II, 178; III, 149; 151; v, 226; 441.
Anayo, iv, 159.
Anāgataṇ, nappajappati, I, 5. paṭinissatṭhaṇ, II, 283.
See Atita.
Anāgāmi, v, 177-8; 200-2. °phalaṇ, III, 168; v, 411.
 °byākato, I, 149. anāgāminā dhammā yoniso manasikattabbā, III, 168.
Anāgāmitā, v, 129; 181; 285.
Anāsako, iv, 118.
Anikīlitāvī, kāmesu, I, 9; 117; iv, 110.
Anicca. *See* Nicca.
Anidassanaṇ, iv, 370.
Anītika, °dhammo, iv, 371.
Anu, anudeva, v, 1.
Anukampako, v, 157. lok°, I, 105.
Anukampati, atthena°, I, 82; v, 189. manasā, I, 206.
Anukampā, I, 206; iv, 323. sāvakaṇaṇ, v, 157; lok°, II, 274; v, 259-60.
Anukampiko, I, 197 *follow.*
Anukampī, hit°, v, 86. sabbapaṇabhūtahit°, iv, 314. sabbabhūta°, I, 25; 110-11.
Anukubbanti, I, 19 (*cf.* Vin., II, 201).
Anukkamati, I, 24, (D. II, 83; J.P.T.S., 1886, 111).
Anugati, ditṭh°, II, 203. vas°, I, 104.
Anuggahīto, III, 91. satthārā, II, 274; iv, 263.
Anuggaho, II, 11; III, 109; iv, 104; v, 162.
Anuggāhako, III, 5; v, 162.
Anucintati, I, 202.
Anuṭṭhito, iv, 200.
Anudayatā, v, 169.
Anudaḥati, iv, 190; = v, 53; 301.
Anuditṭhi, pubbanta°, III, 45. aparanta°, I II, 46. attā°, III, 185-6; iv, 148 (*cf.* D. I, 12).
Anuddayatā, II, 218.
Anuddayā, I, 204; II, 199-200; iv, 323.
Anudhamma, III, 179. °cārī, II, 81; 108. dhammassa°, II, 33; III, 6; 40; iv, 51; 63; v, 7; 261; 326; 346; 381; *and see* Dhamma. dhamma° paṭipanno, II, 18; III, 163.
Anudhāvī, I, 9; 117.
Anunaditiraṇ, iv, 177.
Anunīto, chanda°, iv, 71.
Anupatito, III, 69.

- Anupabbajaṇ, v, 67.
 Anuparidhāvati, khīlaṇ . . . rūpaṇ . . . , III, 150.
 Anuparivattati, khīlaṇ . . . rūpaṇ . . . , III, 150.
 Anuparivatti, rūpa . . . vedanā . . . vipariṇām°,
 III, 16.
 Anuparisakkeyya, anuparisakkana, IV, 312.
 Anupassanā, v, 178-9.
 Anupassī, assāda°, II, 84 foll. anicca°, v, 345. virāga°,
 nirodha°, paṭinissagga°, v, 75; 294 foll.; 311 foll.;
 329 foll. ādinav°, II, 85 foll. See also Satipaṭṭhānā.
 Anupubbavihārasamāpattiyo, nava, II, 216; 222.
 Anupeti, III, 207.
 Anuppatti, hadayassa, I, 46; 52.
 Anuppadajjati, III, 131.
 Anuppādeti, I, 162.
 Anubuddho, I, 123; 194; II, 203; IV, 188 cakkhu-
 matā°, I, 30. vimalena°, I, 137.
 Anubodho, I, 125. dur°, I, 136. an°, II, 92; III, 261;
 v, 431.
 Anubhāvātā, I, 156.
 Anubhāvo, yathā°, I, 31. mahā°, I, 146 foll.; 194; II,
 274; 276; 279; 284; 285; IV, 323; v, 265 foll.; 288 foll.
 Anumīyati, III, 36.
 Anumodati, II, 54.
 Anuyāto, II, 105.
 Anuyuñjati, I, 25; 122; III, 154; IV, 104; 175. ananu-
 yutto, III, 153; IV, 104.
 Anuyogo, IV, 330; v, 320. bhāva°, III, 153. dūteyya-
 pahīṇagamana°, III, 239; v, 473.
 Anurakkhā, IV, 323.
 Anuruddho, an°, IV, 71.
 Anurodho, IV, 210. virodhesu, I, 111.
 Anulomaṇ, IV, 401.
 Anuvikhitto, v, 277-80.
 Anuvaricārito, manasā, III, 203.
 Anuvitakketi, v, 67.
 Anuvidahati, IV, 199.
 Anuvisaṭṭo, v, 277-80.
 Anuvyañjana, IV, 168. °ggāhī, IV, 104. sāda-
 gadhito, IV, 168.
 Anusañcarati, v, 53; 301.
 Anusati, v, 67.
 Anusaya, satta, v, 60. rāga°, IV, 205; 208-9; 212.
 paṭigha°, IV, 205; 208-9; 212. māna°, I, 188; IV, 41.
 ahaṅkāra-mamaṅkāra-māna°, II, 252-3; 275; III, 80;

- 103; 136; 169; 194; 235-7; iv, 41; 197; 202. asmiti, iii, 130. avijjā°, iv, 205; 208-9; 212. adhiṭṭhānābhinivesa°, ii, 17; iii, 10; 13; 135; 161; 191. kathaṃ . . . anusayā pahiyanti . . . samugghātaṃ gacchanti, iv, 32. °samugghāto, v, 28; 236.
- Anusavati, ii, 54; iv, 188.
- Anusahagato, iii, 130-1.
- Anusārī, saddhā°, iii, 225; v, 202, 205. bhavasota°, i, 15; iv, 128. dhamma°, v, 200.
- Anusāsani, v, 108.
- Anusikkhati, i, 235.
- Anuseti, ii, 65; iii, 35-7; iv, 188; 208-9.
- Anussarati, dhammaṃ, v, 67. dhammikaṃ phalaṃ, iv, 303. pubbenivāsaṃ, iii, 86 *fol.*; v, 265; 305. kappasahassaṃ, v, 303. anussarita, v, 197; 225.
- Anussavo, ii, 115; iv, 138.
- Anomajjati, v, 216 (*cf.* M. i, 80; 509).
- Anta, dve antā, ii, 17; iii, 135. cattāro, iii, 157-8. antaṃ . . . desissāmi °gāmiṃ ca maggaṃ, iv, 368. °kiriya, iv, 93. *See also* Dukkha; Loka.
- Antako, i, 72.
- Antagunaṃ, ii, 270.
- Antara, °caro, iv, 173. °kathā, iv, 281. mañ ca tañ ca kim°, i, 201. ubhayaṃ antarena, iv, 59; 73.
- Antarāyakaro, i, 34.
- Antarāyiko, lābhasakkārasiloko, ii, 226.
- Antavā. *See* Loka; Diṭṭhi (antānantikā).
- Antekāro. *See* Vokāro.
- Antevāsiko, brāhmanassa, i, 180. s°, an°, iv, 136-8.
- Antovasati, iv, 136-7.
- Andha, °bhūto, iv, 21-2. °tamo, °kāratimisā, v, 443.
- Anvagū, i, 39.
- Anvaya, anvaye ñāṇaṃ, ii, 58.
- Anvāviṭṭho, i, 114.
- Anvāsaveti. *See* Dvāra (gutta°).
- Apakassa, kāyaṃ . . . cittaṃ, ii, 197-8.
- Apacināti, iii, 89.
- Apacco, an°, i, 69.
- Apaṇṇakatā, iv, 351 *fol.*
- Apanamati, i, 28.
- Aparaddho, suddhimaggaṃ, i, 103.
- Apalokita, -etvā, iii, 5; 95; iv, 370. °gāmī maggo, iv, 370.
- Apalokito, -etvā, iii, 5; 95.

- Aparāparaṅgamaṇaṇ. *See* Paraṅgama.
 Apavadati, iv, 118.
 Apāyaduggativinipāto, ii, 92; 232; iv, 158; 240;
 313; 342 *fol.*; v, 342.
 Apālambo, i, 33.
 Apekhavā, iii, 16-18.
 Apekkhā, apekhā, i, 77; iii, 132. mātāpitusu, *d.c.*;
 v, 409. an°, v, 164.
 Apekkho; -ī, otāra°, i, 122. an°, i, 16; 77; ii, 281;
 iii, 19-20; 87-8.
 Appako, an°, iv, 46.
 Appagabbho, kulesu, ii, 198.
 Appaṭivānī, ii, 132; v, 440.
 Appabodhati, i, 7.
 Appamatto, i, 4, *and passim*.
 Appamāna, °cetaso, iv, 186. *See* Brāhmavihāra.
 Appamāda, i, 25; 86; 89; 158; 214; ii, 29; 132;
 iv, 125; 252-62. °vihārī, iv, 78. °sampadā, v, 30-7.
 °phalaṇ, iv, 125. attarūpena, iv, 97. kusalānaṇ
 dhammānaṇ aggaṇ, v, 41-5; 91; 135; 191; 232;
 240; 245; 250; 252; 291; 308; 350. appamādena
 karaṇīyaṇ, iv, 125.
 Appassuto, iv, 242.
 Appiccha, i, 63; 65.
 Appicchata, ii, 202; 208 *fol.*
 Appekadā, iv, 111.
 Appesakkho, ii, 229.
 Apposukka, ii, 277.
 Apposukkatā, i, 137.
 Abbudo, i, 43.
 Abbhañjeti, iv, 177.
 Abbhatīto, ii, 183.
 Abbhanumodati, iv, 224.
 Abbhasamo, pabbato, i, 101.
 Abbhasaṇvilāpo, iv, 289.
 Abbhuta, abbhutaṇ . . . desissāmi °gāmiṇ ca maggaṇ,
 iv, 371.
 Abbhuyyāti, i, 82.
 Abbhussukkatī, iii, 156.
 Abhikaṇkhati, i, 140.
 Abhigijjhati, i, 15.
 Abhicetasiko, diṭṭhadhammasukhavihāro, ii, 278.
 Abhijānāti, (*admit, be aware of*), ii, 219; iii, 91; iv, 324;
 v, 351. (*know thoroughly*) ii, 58; 105; iv, 50; 399;

- v, 52; 176; 282; 299. abhaññāsi, III, 59-61; v, 89; 203; 298; and see Arahatta (*formula B*), and Yathābhūtaṅ. abhiññāya:—sabbam, IV, 16. brahmācariyapariyosānaṅ, II, 278-9; 284-5. sāmāññatthaṅ, &c., sayāṅ, II, 15; III, 50; 192; v, 195. vimuttiṅ sayāṅ, v, 203; 206-7; 257; 266; 356. vedanānaṅ samudayaṅ, &c., IV, 234-5. lābhasakārasilokassa assādaṅ, &c., II, 237. saṅgyojanāni, v, 241; 251. rūpaṅ, &c., III, 59-61. yadā buddho, III, 86. esanā, v, 247. anabhijānā, IV, 89. abhiññātarō, v, 159. sabbāṅ abhiññeyyaṅ, IV, 29.
- Abhijappati, asmābhijappati, I, 143 (*cf.* Jāt. III, 359).
- Abhijjhāti, v, 74.
- Abhijjhālu, II, 168; III, 93.
- Abhijjhā, IV, 73; 104; 188. abhijjhāya vipāko, IV, 343. See also Anupassī; Gantha; Domanassa; Sīla (*ten precepts*).
- Abhijjho, vigata°, IV, 322; 351.
- Abhiññatā, mahā°, IV, 263; v, 175; 298-9; 303.
- Abhiññā, pañca, II, 216; 222. cha, I, 191; II, 217; 222; v, 282 *n.*; 290 *n.*; mahā, II, 274. °vosito, I, 167; 175. °ya saṅvattati, II, 223; IV, 331; v, 179; 255; 361; 438. sabbāṅ °pariññeyyaṅ, IV, 29. saṅgyojanānaṅ abhiññāya, v, 292. khāyati, III, 232 *fol.*
- Abhiñño, II, 139.
- Abhiṅhaso, I, 194.
- Abhitatto, ghamma°, II, 110; 118.
- Abhidhāvati, I, 209.
- Abhinandati, annaṅ, I, 32; 57. cakkhuṅ, rūpe, &c., IV, 14.
- Abhinanditā, an°, IV, 213; v, 319.
- Abhinandī, tatrātatra, v, 421.
- Abhinamati, I, 28.
- Abhininnāmeti, IV, 178.
- Abhinipphādeti, v, 156; 255-6.
- Abhinibbatti, IV, 14; 215. punabbhava°, II, 65; 101.
- Abhinibbatteti, III, 152.
- Abhinimmināti, III, 152.
- Abhinivajjeti, v, 119-20; 295; 318.
- Abhinivesa, III, 10; 13; 135; 161. saṅgyojana°, III, 186-7. upāyupādāna°-vinibandho, II, 17; III, 135. nālaṅ abhinivesāya, IV, 50.
- Abhinīto, III, 93.
- Abhinīhāra, °kusalo, III, 267 *fol.*

- Abhipattiko, I, 200.
 Abhippamodayo, v, 312; 330.
 Abhippasanno, iv, 319; v, 225; 378. sabba°, I, 134.
 Abhibhavati, maraṇaṇ, I, 121. taṇhaṇ. See s. c.
 rāgadose, iv, 71. kodhaṇ, iv, 117. sāmikaṇ, iv, 246;
 249. abhibhūto:—II, 228. jātijarā°, I, 137. abhi-
 bhū:—II, 284. mala°, I, 18; 32; 57.
 Abhibhavanaṇ, II, 210.
 Abhibhāyatanāni, cha, iv, 77.
 Abhimatthati, I, 127.
 Abhimaddati, I, 102.
 Abhirati, I, 185; iv, 260. an°, I, 185; v, 132.
 Abhirūpo, II, 279.
 Abhivadati, iv, 36 foll.
 Abhivihacca, III, 156; v, 44.
 Abhisañkharoti, II, 40; 65; 82; III, 87; 82; iv, 132;
 290; v, 449. rūpaṇ rūpatfāya saṅkhatāṇ, &c.,
 III, 87. h/
 Abhisañkhāro, III, 58. iddh°, III, 92; iv, 289;
 v, 270.
 Abhisāñcetaṇ, II, 65; 82; iv, 132.
 Abhisaddahati, v, 226.
 Abhisando, cattāro, puñña°, kusala°, v, 391 foll.
 Abhisamayo, attha°, I, 87. dhamma°, II, 134.
 paññāya, II, 5; 104. sammā māna°, iv, 205; 207; 399;
 v, 441. an°, III, 260.
 Abhisametāvī, II, 133; v, 458-60.
 Abhisameti, II, 25; III, 139; v, 90; 128; 415; 438.
 māna°, I, 188.
 Abhisamparāyo, kā gati ko . . ., iv, 59; 63; v, 346;
 356; 369.
 Abhisambujjhati, II, 25; III, 139; v, 161; 416-7.
 Abhisambuddhattaṇ, v, 433.
 Abhisambuddha, I, 68; 139 *passim*. Tathāgatena,
 iv, 331. pathama°, I, 136; 138. pubbe anabhisam-
 buddho, see Sambodhi (pubbe sambodhā).
 Abhihaṇṣati, v, 74.
 Abhiharati, bhattabhihāro, I, 82. abhihaṭṭhaṇ,
 iv, 190; v, 53; 301.
 Abhihīto, I, 50; 51.
 Amakasa, I, 52.
 Amata, I, 32. = rāgadosamohakkhaya, v, 8. padaṇ,
 I, 212; II, 280. °dvāraṇ [āhacca], I, 137; II, 43; 45;
 58; 80. °gāmī maggo, I, 123; iv, 370; v, 8. °pphalo,
 I, 173. desissāmi, iv, 370. amatassa patti, v, 402.

- amatassa dātā, IV, 94. amatena abhisitto, III, 2. °ogadho, °parāyano, °pariyosāno, V, 41; 54; 181; 184; 220; 232. amatā vācā, I, 189. akkhātaṃ, I, 193.
- Ayano, eka°, V, 167-8; 185.
- Ayo, V, 92; 283; 444. °salākā, °saṅku, IV, 168.
- Arañña, I, 4; 29; 181. mahā°, I, 7; 203. °kutikā, I, 8; 61; III, 116; IV, 116; 380. °āyatanāṃ, II, 269.
- Araññaka, II, 187; 208 *fol.*; 281.
- Araññakattaṃ, II, 202; 208 *fol.*
- Arahatta, (*defined*), I, 235; IV, 252. °maggo, I, 78. °patti, °patto, I, 196; V, 273. °phalaṃ, III, 168; V, 44. *Formulae of Arahatsip*:—(A), II, 51-3; 82; 95; 97; 120-1; 125; 245-9; III, 21-4; 45; 46; 50; 54; 55; 58; 68; 71, 83-4; 90; 94; 104-5; 108; 111; 118; 121; 126; 138; 142; 149; 152; 166; 177; 181-8; 195-8; 223-4; IV, 2 *fol.*; 20 *fol.*; 35; 38; 45; 47; 55; 64 *fol.*; 86; 88; 107; 130; 135 *fol.*; 151 *fol.*; 168; 171; 383; V, 72; 90; 144-5; 222. (B) I, 140; 161-2 *fol.*; II, 21-2; III, 36; 74-81; IV, 64; 76; 302; V, 144; 166. (C), I, 71; III, 161; 193; IV, 125; V, 145; 205; 208; 273; 302; 326. (D), II, 171; 172; III, 28; 99; IV, 8; V, 204.
- Arahā, (*defined*), I, 235; III, 160; IV, 175. dujjānaṃ gihinā, I, 78. (*Formula of*), *see* Arahatta (*formula C*). Sammā-sambuddho, (*cc.*), I, 9; 119; 124; 137; 147; 155; 160; 175; II, 191; 219; III, 108; IV, 127; 271; 312; 374; 393; V, 235; 257; 343; 348; 352; 433; 443; 457. araham ahaṃ, I, 169. atitaṃ . . . anāgataṃ addhānaṃ . . . Sammā sambuddhā, V, 159-61; 164. Tathāgato, I, 50-1; IV, 393; V, 257. bhikkhū arahanto, I, 26; 190; 194. arahataṃ ahoṣi, I, 140; 161 *fol.*; II, 22; III, 36-7; 74-81; IV, 38; 64; 76; 181; 302; 308; V, 144; 166; 188. sītibhūto, I, 178. arahataṃ sutaṃ, I, 208. khīṇāsavo (*See* Āsava khīṇ°). = pariññātāvī puggalo, III, 160. ye loke arahanto, I, 78; II, 220. aggā . . . setthā, III, 83. arahanto sukhadukkhāṃ [na] paññāpenti, IV, 123. ciraṃ araham assa, IV, 260. . . . paripūrattā arahāṃ hoti, V, 200-2. arahataṃ dhammo, I, 214. araha[n]taṃ vaco, I, 6; 200. arahatā dhammā yoniso manasikattabbā, III, 168.
- Ariṭṭhako, I, 104.
- Ariya, dhammo, IV, 287. Tathāgato, V, 435. °ñānaṃ, V, 228. vimutti, V, 222. paññā, V, 222. paññā-cakkhu, V, 467. vaddhi, IV, 250. satipatṭhānā, V, 166. bojjhaṅgā, V, 82. iddhipādā, V, 255. saccāni,

- v, 415 *fol.* tuṇhibhāvo, II, 273. °vihāro, v, 326. ariyassa vinayo, IV, 53; 95. sāvako; maggo; °dassana ṇānam. *See* Sāvaka; Magga; Nāna. Ariyā, I, 41; 47-8; 162; 237; IV, 127; v, 96; 342-8; *and see* Jhāna (*Third*). ariyānaṅ upavādako, °upavādi, I, 225; II, 123; v, 266.
- Aruṇugga, v, 29; 78-9; 101; 442.
- Alaṅkato, kāmesu analaṅkato, I, 15.
- Ala, I, 123 (*v. J. P. T. S. 1886, 105*).
- Alasa, I, 44; 217. an°, I, 44.
- Alassa, I, 43.
- Aliko, I, 189.
- Alliko, kāmasukh°, IV, 330.
- Allīna, Alla, anallinagatto, I, 169. anallagatto, I, 183.
- Avakkanti, nāmarūpassa, II, 66. pañcannaṅ indriyānaṅ, III, 46.
- Avakkanto, dukkha°, sukha°, III, 69. an°, III, 69.
- Avajjo, sāvajjo, v, 66; 104 *fol.* an°, v, 66; 104 *fol.*
- Avatṭṭhiti, v, 228.
- Avatiṭṭṭhati, I, 25; IV, 322.
- Avatiṇṇo, soka°, I, 123: 137.
- Avasiṭṭṭha, II, 133.
- Avasissati, II, 28; 83; IV, 322.
- Avassuta, an°-pariyāyo, IV, 184. viharantān°, IV, 70.
- Avāpuraṇa, III, 132.
- Avijjā. *See* Vijjā.
- Aviho, I, 35; 60.
- Avecca. *See* Pasādo.
- Asanivicakka, II, 229.
- Asi, °bandhaka-putto, IV, 312-25.
- Asilomo, II, 257 (*cf. Vin. III, 106*).
- Asubha. *See* Subha.
- Asurā, I, 216 *fol.* pubbadevā, I, 222.
- Asecanako, v, 321.
- Asmi. *See* Ahaṅ, Māna.
- Assatarī, I, 154; II, 241.
- Assattho, v, 96.
- Assāda, °anupassī, II, 84 *fol.* vedanāya, IV, 220. ko dhātūnaṅ assādo?, II, 170 *fol.* ko rūpassa, *cc.*, assādo?, III, 27 *fol.*; 62; 102. °pariyesanā, II, 171; III, 29; IV, 8 *fol.* ko cakkhussa, *cc.*, assādo?, IV, 7. ko rūpānaṅ, *cc.*, assādo?, IV, 8. pañcannaṅ indriyānaṅ, v, 193; 203-8. *See also* Yathābhūtaṅ.
- Assāsa, dhammavinaye, II, 50. °patto, IV, 254. param°, IV, 254-5.

Assāsapassāsā, -o, I, 106; 159; IV, 293; V, 330; 336.

Assāsi, an°, IV, 43.

Assāseti, V, 408.

Ahaṇ, itthāhaṇ puriso . . . kiñci . . . asmi, I, 129.
na evaṇ hoti:—Ahaṇ!, III, 235-8. yaṇ vadanti
mama . . . na te ahaṇ, I, 116; 123. °kāra-mamaṇ-
kāro, III, 3-5. °kāra . . . mānāpagataṇ mānasaṇ,
II, 253; III, 80; 136; 170. ahaṇkāra-mamaṇkāra-
mānānusayo, III, 80; 103; 136; 169-70; IV, 41; 197;
202. asmi, III, 46; 128 *fol.*; IV, 202-3.

Ahi, IV, 198.

Ahiṇsako, I, 165.

Ākāraparivittakko, II, 115; IV, 138.

Ākāsa, IV, 218; V, 49; 264. °ānañcāyatanaṇ, IV, 217;
V, 119. ākāsaṇ indriyaṇi saṅkamanti, III, 207. anatto
ākāso ti, IV, 266. *See* Jhāna (arūpa); Dhātu.

Ākiñcaññāyatanaṇ, IV, 217. *See* Jhāna (arūpa).

Ākiṇṇo, IV, 37.

Ākoṭṭito, II, 281.

Āgata, an°, IV, 97; *and see* Atīta.

Āgāraṇ, paṇsv° kesu kilati, III, 190. santh°, IV, 182;
V, 453. kūṭ°, II, 103; 263; III, 156; IV, 186; V, 43.
āgantuk°, IV, 219; V, 51. itth°, I, 58, 89. suññ°,
I, 107; 219; II, 230; IV, 133; 296; 359 *fol.*; V, 89;
157; 310 *fol.*; 329 *fol.* naḷ°, tiṇ°, I, 156; IV, 185.
par°, I, 61; 204. kūṭ° sālā, II, 103; IV, 186. kosa-
koṭṭh°, I, 89.

Āgu, I, 123. °cārī, II, 100; 123. an°, I, 123.

Ācariya, I, 177. °dhanaṇ, I, 177. °bhariyā, IV, 123.
ācariya-pācariyā, IV, 306; 308. °muṭṭhi, V, 153. gaṇ°,
I, 68. yogg°, IV, 176.

Ācariyaka, sa°, IV, 136-8. sakaṇ, V, 261.

Ācāragocarō, V, 187.

Āciṇṇo, V, 419.

Ācinā, dukkhaṇ, IV, 73.

Ācināti, III, 89.

Ājivo, micchā°, sammā°, II, 168-9; III, 239; V, 9; *and*
see Magga, (aṭṭhaṇḍiko).

Āṇaṇḍja, āneṇḍja, II, 82.

Āṇi, II, 266-7.

Ātaṇko, abhikkhana°, III, 1.

Ātāpī, I, 13; 117-20; 140; 165; II, 21; 195-7; 239;
244; 268; III, 35; 73-9; 187; IV, 37; 48; 54; 60;
63; 72; 145; 218; V, 143; 165; 187-8; 206; 211;

218. *See also* Satipaṭṭhānā; Arahatta (*formula B*).
 an°, II, 195-7.
- Ātāpeti, IV, 337.
- Ātappa, II, 132; 196-7.
- Ādapayi, ādiyati, I, 132.
- Ādaro, an°, I, 96.
- Ādicco, I, 15; 47; II, 284; III, 156; V, 44; 101. °bandhanu, I, 186. °bandhuno, I, 192.
- Ādinṇasipātiko, IV, 193 (*cf. M. I, 306*).
- Āditto, III, 71; IV, 19-20; 108.
- Ādibrahmacariyako, II, 75; 223; IV, 91; V, 417; 438.
- Ādīnamānaso, V, 74.
- Ādīnava, °anupassī, II, 85. °dassāvī, II, 194; 269. vedanāya, IV, 220. ettha bhīyo, I, 9. ko dhātūnaṃ, II, 170 *foll.* ko rūpassa, *dc.?* III, 27 *foll.*; 62, 102. ko cakkhussa . . . rūpānaṃ, *dc.?* IV, 7-8. °pariyesanā, II, 171; III, 29; IV, 8 *foll.* pañcannaṃ indriyānaṃ, V, 193; 203-8. imaṃ ādīnavaṃ disvā, IV, 168-70. *See also* Yathābhūtaṃ.
- Ādīpito, loko, I, 31.
- Ādhipacca, issariy°, V, 342.
- Ānāpāna, V, 132; 311-41. *See Sati.* *Ānāpānasayy*
- Ānisaṃso, I, 46; 52; III, 8. satta, V, 69; 237. *of* bojjangā, V, 69-70. *of* pamokkha *and* upārambha, V, 73. *of* vijjāvimutti, V, 73. *of* iddhipādā, V, 267; 276; 285. *of* ānāpānasati, V, 310-25. *of* atṭhika-sañhā, V, 129; 133. mahā°, III, 93.
- Āneti, suvānayo, I, 124.
- Āpātha, āpāthaṃ gacchati, IV, 160-1.
- Āpādeti, addhānaṃ, IV, 110.
- Āpo, III, 54 (*and* pathavī), II, 103. °āpokāyaṃ anupeti, *dc.*, III, 207. *See* Dhātu.
- Ābhā, °dhātu, II, 150.
- Ābhindati, IV, 160-1.
- Āmisa, nir°, I, 35; 60; IV, 219; 235-7; V, 68; 332; 338. °gato, IV, 158. °cakkhu, *see* Cakkhu. °kiñcikkhaṃ, II, 234. s°, IV, 219.
- Āmodati, I, 100.
- Āyatana, (*a*) *sense organs and objects*:—I, 196; II, 72 *foll.*; IV, 1-200; V, 426. ajjhattikaṃ, IV, 174; 180. bāhiraṃ, IV, 175; 180; 192. saḷ°, I, 113; II, 3; IV, 100; 393. nāmarūpa-paccayaṃ, II, 6; 8; 12; IV, 100; 393. kāyo bahiddhā ca nāmarūpaṃ . . . paṭicca phasso saḷ-ev'āyatanāni, II, 24. uppādo ṭhiti

abhinibbatti pātubhāvo, III, 228 *fol.* āyatanānaṃ, paṭilābho, II, 3. mama cakkhu- *cc.* samphassa-viññānāyatanāṃ, I, 115. āyatanaso upaparikkhati, III, 65. veditabbaṃ, IV, 98.

(b) *sphere, locus*:—II, 41; 269; IV, 217; V, 119-21; 215; 318-9. *See also* Jhāna (arūpa).

Āyataniko, phass° nirayo . . . saggo, IV, 126.

Āyāma, V, 13-14.

Āyu, dibb°, IV, 275 *fol.* parikkhīṇo, IV, 294. usmā ca, viññānaṃ, III, 143.

Āyutto, I, 67.

Āyūhati, an°, I, 1; nadisu, I, 48 (*v. J. P. T. S. 1885, 58-9*).

Ārakā, II, 99. dhammavinayā, V, 43-5.

Ārakkho, IV, 97; 175; 195.

Ārañño, V, 310 *fol.*

Āraddho, IV, 175.

Ārabbhatha, I, 156. *And so* Netti, 41; K.V., 203. Thag. 256 *and* Mil, 245 *have* ārabhatha.

Ārammaṇaṃ, II, 268. rūp° . . . saṅkhār°, III, 53. viññānassa ṭhīṭiyā, II, 65. vossagga-pariṇām°, V, 197-8; 225. Māro labhati, II, 268; IV, 185-7; V, 147. aggi, IV, 185. °kusalo, III, 266; 270; 273-6.

Ārambha, mah°, I, 76. viriy°, IV, 175. °dhātu, V, 66; 104 *fol.*

Ārādhako, ñāyaṃ dhammaṃ, V, 19.

Ārādheti, cittaṃ; II, 107; V, 109; 112. maggaṃ, V, 23; 294. aññaṃ, V, 285; 314. bojjaṅgā, V, 82. satipaṭṭhānā, V, 180; 294. iddhipādā, V, 254. pari-pūraṃ, padesaṃ, V, 201.

Ārāma, bhav°, upādān°, taṇh°, IV, 389-91.

Āruppa, II, 123. °ṭṭhāyi, I, 131.

Āro, ek°, IV, 291.

Ārogyaṃ, ārogyato adakkhuṃ, II, 109.

Āropeti, vādo, I, 160; III, 12; V, 419.

Āroha, °pariṇāho, II, 206. natth°, ass°, IV, 310-11.

Ālavako, II, 235.

Ālindo, IV, 290.

Ālhakaṃ, udak°, V, 400.

Ālambo, an°, I, 53.

Ālaya, °rāmo, °samudito, I, 136. an°, IV, 372; V, 421 *fol.* ratana-gaṇānaṃ, V, 400.

Ālayati, III, 190.

Ālimpeti, IV, 177.

Āloko, udapādi, II, 9; 105; IV, 128; 233; V, 179; 258; 278-80; 422 *fol.*; 442.

- Āvacaro, adand°, sadand°, satth°, I, 224. atakk°, I, 136.
 Āvajjatā, an°, IV, 104.
 Āvaṭo, an°, I, 52.
 Āvaṭṭa, dvadas°, dvir°, I, 32.
 Āvattidhammo, an°, V, 346; 357-8; 376: 406.
 Āvaraṇa, V, 93-4.
 Āvariyo, janapadatth° patto, I, 100 (v. M. P. S. 55).
 Āvasatho, bahi avasathe, IV, 329.
 Āvahāti, I, 42; sabbānatthāvahaṇ, I, 103. See Sukhaṇ.
 Āvāreti, IV, 298.
 Āvāso, Mārassa, IV, 91.
 Āviñchati, IV, 199.
 Āvilo, an°, III, 83; IV, 118.
 Āveṇikaṇ, dukkhaṇ, IV, 239.
 Āsatti, I, 212.
 Āsano, ek°, I, 46.
 Āsava, IV, 20; 23; V, 8; 28; 410. tayo, IV, 256; V, 56;
 189-90. s°, III, 47-8; V, 292. an°, I, 123; 130;
 II, 214; 222; III, 83; IV, 128; 206; 213; 218: 369.
 khin°, I, 13; 14; 48; 53; 146; II, 83; 239; III, 109;
 112; 128; 178; IV, 217-18; 221; 236-7; 292; V, 194;
 205; 208; 235. See also Arahatta (formula C).
 °kkhayo, āsavānaṇ khayō, parikkhayo, II, 29; 214;
 222; III, 57; 96-9; 152 foll.; IV, 105; 175; V, 92;
 203; 220; 257; 266; 271; 275; 280; 282; 284;
 289-90: 305; 326; 356; 358; 376; 396; 406; 434.
 āsavehī cittaṇ vimucci, II, 187-9; III, 45: IV, 107.
 anupādāya āsavehi vimuccati, III, 46. nānūsavanti,
 II, 54.
 Āsiṅṣati, I, 62.
 Āsivisā, cattāro, IV, 172.
 Āhāra, cattāro, II, 11; 13; 98 foll. kabaliṅkāro oḷāriko
 vā sukhumo vā; II, 11; 98. sukhas°, V, 391. °tiṭṭhiko,
 V, 64-5. (conditioned by taṇhā); II, 12. °e paṭikkūlo,
 V, 132. tad° sambhavaṇ, II, 48. āhāreti, II, 13;
 III, 240; IV, 104. sa°, III, 54. an°, III, 126; V, 105-7.
 rāgo āhāre, II, 101-3. °samudayo, °nirodho, III, 59;
 62. āhāre udare yato, I, 172.
 Āhuti, niccaṇ paggaṇhāti, I, 141.
 Ikkhanikā, II, 260.
 Icchā, °dhūpāyito loko, I, 40. naraṇ parikkassati, I, 44.
 Iccho, an°, I, 61; 204. pāpiccho, I, 50; II, 156.
 Ijjhāti, I, 175; IV, 303.
 Iñjati, I, 107; 132; III, 211.

Iñjitattaṇ, kāyassa, v, 315.

Iñjitaṇ, i, 109. °rāgo, gaṇḍo, sallaṇ, iv, 202.

Iṭṭho, rūpā, &c., iṭṭhā kantā . . . rajaniyā, iv, 60; 158; 225; 235-6; v, 22; 60; 147.

Iṇaṭṭho, iii, 93.

Iṇāyiko, i, 170.

Itivāda, °-pamokkhānisāṇsā kathā, v, 73.

Itthaṭṭhaṇ. See Arahatta (formula A).

Itthi, majjhim°, mah°, i, 125. °bhāvo, i, 129. °āgāraṇ, i, 58; 89. °kāmo, iv, 343. vihāra pekkhikā, i, 185. nibbānass' eva santike, i, 33. bhaṇḍanaṇ uttamaṇ, i, 43. malaṇ brahmacariyassa, i, 38; 43. bhattā paññānaṇ itthiyā, i, 42.

Itthiko, app°, bahu'tthiko, ii, 264.

Itthindriyaṇ, v, 204.

Iddhi, formula of proficiency in, ii, 121; 212; v, 264-5; of the Tathāgata, ii, 273; 275; iv, 263-9; v, 282-4. of Moggallāna, i, 144-6; ii, 275. °patto, i, 146; 196. °vidho, ii, 121; v, 264; foll., 303. °anubhāvo, i, 147; iv, 290. °abhisaṅkhāro, iii, 92; iv, 289-90. °kato, i, 156. iddhipadesaṇ, v, 255-6. samattaṇ iddhiṇ abhinipphādeti, v, 256.

Iddhiko, mah°, i, 145 foll.; ii, 155; 274; 276; 279; 284-5; iv, 323; v, 265; 271; 273-4; 288 foll. °paṭi-hāriya, iv, 290.

Iddhipādā, cattāro, i, 116; iii, 96; 153; v, 254. satta, v, 285. subhāvitā, i, 132. °bhāvanāgāminī paṭipadā = Ariyo Maggo, v, 276; 286 foll.; cf. v, 254-5. conduce to aparāparaṅgamaṇaṇ, v, 254. niyyānikā, to Nirvana, &c., v, 255; 290. essential to vimutti, v, 257; 275. essential to Buddhahood, v, 257-8. efficient in prolonging this life, v, 259-60. can endure with super-normal powers, v, 264-6; 271-4. which powers must be used for edification, v, 269-71. reward attaching to, v, 285. asaṇ-khatagāmī maggo, iv, 360; 365.

Inda, devānaṇ. See Deva. manuss°, i, 69. °khīlo, v, 444.

Indriya, (a) physical faculties in general:—tīṇi, v, 204. indriyānam aññathattaṇ, iv, 40; v, 216. indriyānaṇ pariṭāko, ii, 2; 42. °-paropariyatti, v, 205. vipari-bhinnāni, iv, 294. ākāsaṇ indriyāni saṅkamaṇti, iii, 207. pākat°, i, 61; 204. °saṅvaro, i, 54. indriyāni saṅvu-tāni, ii, 231; 271; iv, 112. indriyūpasame rato, i, 48. vippasannāni, ii, 275; iii, 2; 235; iv, 294; v, 301. itth°, v, 204. puris°, *ibid.*

(b) *sense organs in particular*:—pañca, III, 225-7; 218-30; IV, 168-9. cha, IV, 176; V, 74; 205; 230.

independent in function, mano as referee, V, 217-8. rakkhati, I, 26. °samppanno, kittāvata, IV, 140. °gutto, I, 154. °esu guttadvāro, II, 218; IV, 103-4; 112; 175-6. indriyānaṅ avakkanti, III, 46. aniccaṅ vipariṇaṅ aññathāthāvī, III, 225.

(c) *faculty, mental or moral*:—pañca°, III, 96; 153; V, 49; 193 foll.; 377-9. *corresponding to pañcabalāni*, V, 219-20. *limitations of, to be understood*, V, 193-5. *to succeed in doing so makes Arahatship*, V, 194; 200. *and, with a lower degree of success, anāgāmīta, &c.*, V, 200-4. *revealed only by the Buddha*, V, 235. *lead to upasamo and sambodhi*, V, 202-3. *lead to extinction of anusayā and saṅgyojanāni, and to addhānapariññā*, V, 236. *pañcendriyāni and amata*, V, 220-2; 232-3. *they require appamāda*, V, 232. *sevenfold fruit of*, V, 237. *culture of 2nd-5th reveals aññā*, V, 223. *culture of all 5 brings assurance of no re-birth*, V, 223-4. *true import of, not to be accepted on faith only*, V, 220-2. *5th is the chief*, V, 227-9; 231; 237-8. asaṅkhatāgāmī maggo, IV, 361; 365-6.

(d) *stages to Arahatsip*:—tīṇi, V, 204.

(e) *modes of feeling*:—pañca, V, 207; 209-11. *limitations of, to be understood by the sotāpanna*, V, 207. *whereby he becomes emancipated*, V, 208. *the modes are conditioned by phassa*, V, 211-13. *may be transcended through Jhāna*, V, 213-16.

Indriyo, , tikkh°, mud°, I, 138. pākat°, III, 93; V, 269.

Ibbho, IV, 117.

Iriyāpatho, cattāro, V, 78.

Iriyati, IV, 71.

Isi, I, 32; 65; 128; 191; 226 foll. °saṅgho, I, 33; 35.

isīnaṅ isisattamo, I, 192. ācāro isīnaṅ, I, 236.

Issattaṅ, I, 100.

Issariya, I, 43. °mada-matto, I, 100.

Issā, °pakato, II, 260.

Issukī, IV, 241. an°, IV, 244.

Īsā, °mukhena, I, 224.

Ukkannaṅako, singālo, II, 230; 271.

Ukkalāvassabhañño, III, 73. Cf. K.V., 141.

Ukkujjāvakuṅṅo, V, 89.

Ukkoṭṭana, °vañcananikatisāviyogo, V, 473.

Ukkhittāsiko, IV, 173. Cf. M. I, 377.

- Uggaputto, I, 885.
 Ucchādanaṇ, IV, 83.
 Ucchindati, bhavataṇham, V, 432. ucchijjati, IV, 309.
 Ucheda, °vādo, II, 18; IV, 401. °diṭṭhi, III, 99.
 ucchedāya paṭipanno, IV, 323.
 Uju, ujjū, °kāyo. See Ānāpānasati. °paṭipanno, IV, 304;
 V, 343. °bhūto', I, 100; 170; II, 279. °bhūtaṇ dassa-
 naṇ, V, 384; 404. °jātaṇ cittaṇ, IV, 196.
 Ujuko, I, 33; IV, 298. diṭṭhi, V, 143; 165. an°, IV, 299.
 cittaṇ, I, 260.
 Ujjaha, mānānusayaṇ, I, 188. Cf. Thg. 19.
 Uñchaṇ, II, 281.
 Uññātabbo, I, 69. Cf. Par. Dip. 22.
 Uṭṭhātā, I, 214. an°, I, 217.
 Uṭṭhito, an°, II, 264.
 Uddito, loko, I, 40.
 Utū, °saṇvaccharaṇ, V, 442. °parināmaṇ, IV, 230.
seasons and weather:—hemantiko, V, 51. giṇhāna,
 III, 141; V, 50; 321. vassaṇ (upeti), V, 152; 405; 440;
 vassavāsa, V, 326. vassaṇ vutthā, temāsaccayena,
 I, 199. deve vassante, III, 141; V, 396. antaravassaṇ,
 IV, 63. thaneti devo, I, 154. vijju sañcarati, I, 154.
 megho thanayaṇ vijjumāli satakkatu thalaṇ . . . pureti
 abhivassaṇ vasundharaṇ, I, 100. devass'eva pavassato,
 I, 100. viddhe vigata-valāhake deve, . . . nabhe,
 I, 196; III, 156. sarado, I, 65; III, 141; 155; 156.
 V, 44.
 vappakāle, I, 172. majjhantike kāle, I, 7; 203.
 divasasantatto, I, 169. akālamegho, V, 30; 321.
 maricikā, III, 141.
 Utunī, IV, 239.
 Uttanīkammaṇ, V, 443.
 Uttānikaroti, II, 25; 154; III, 132; 139-40; IV, 166;
 V, 261.
 Uttarikaraṇiyo, II, 99; III, 168.
 Uttariṇ, vighātā āpajjeti, IV, 15.
 Uttarimanussadhammo, IV, 290; 300; 337-9.
 Uttaro, sa-°, V, 265. an° yogakkhemo. See Yogak-
 khema. tad anuttaraṇ brahmacariya - pariyoṣānaṇ,
 II, 278; 284. See also Arahatta (formula B). Buddhā
 loke anuttarā, III, 84. anuttaro upadhi-sankhayo,
 I, 124.
 Uttāno, II, 28.
 Uttārasetu, IV, 174.
 Uttāsava, III, 16-18.

- Uttāso, v, 386.
 Utrasto, I, 53. an°, I, 54.
 Utrāsi, I, 99; 219. an°, I, 99.
 Udaka, °orohako, IV, 312. °orohaṇānuyogo, I, 182.
 Uda patto, v, 121-5. Cf. M. I, 100.
 Udaya, °gāmi, v, 361; 392. udayatthagāmi, v, 197; 199; 395. °vyayo, IV, 140.
 Udayabbayo, I, 46; III, 130.
 Udānaṇ, Bhagavā udānesi, III, 55. brāhmaṇi, I, 160. Pasenadi, I, 82. devatā, I, 20-1; 27.
 Uddāpa, IV, 194. uddāpavā, II, 106.
 Uddāleti, IV, 178.
 Uddeso, v, 110-11. pañho, °, veyyākaraṇaṇ, IV, 299.
 Uddhagāmi, v, 370-1.
 Uddhaṅsoto, v, 69; 201; 205; 237; 285; 314; 378.
 Uddhacca, °sahagato chando, &c, v, 277-80. °kukkucçaṇ, I, 99. See Nivaraṇa; Saṅyojana.
 Uddhato, I, 61; 204; v, 112; 269.
 Uddhambhāgiyo. See Saṅyojana.
 Uddhumātako. See Asubho. s. v. Subha.
 Udrayo, sa-°, II, 29.
 Udriyati, I, 113; 119.
 Unnaḷo, I, 61; 204.
 Upakāro, bahu°, IV, 295.
 Upakkamo, I, 152.
 Upakkiliṭṭho, I, 179.
 Upakkilesa, pañca, v, 92; 94; 108; 115.
 Upakhajja, an°, III, 113.
 Upago. See Kamma; Kāya; Cakkhu (dibba); Viññāṇa.
 Upaghātā, upaghātāya paṭipanno, IV, 323. aṭṭhahetu... kulānam upaghātāya, IV, 324-5.
 Upaccagaṇ, I, 35.
 Upajjhāyo, I, 185.
 Upatṭhāko, (formula of a good) III, 113.
 Upatṭhānasālā, II, 280; v, 321.
 Upadaṅseti, I, 64-5.
 Upaddavo, II, 210.
 Upadduta, II, 210; IV, 29.
 Upadhāno, kalingar°, II, 267.
 Upadhi, upadhiṇ veditvā, I, 117-18. taṇhā-nidāno, &c., II, 108-9. dukkhaṇ °nidānaṇ, &c., II, 108-9. sabbu-padhīnaṇ parikkhayo, II, 107. sabbupadhi-paṭinissaggo, I, 136; III, 133; v, 226. (anuttaro) upadhi-saṅkhayo, I, 124; 134. upadhīsu tāṇaṇ karoti, I, 107. upadhīsu gadhito, I, 186. nir°, I, 6; 108; 123; 194.

- Upadhiko, nir°, I, 141.
 Upanāhi, iv, 241. an°, II, 207; iv, 244.
 Upanikkhipati, II, 136-9.
 Upanidhā, v, 457. upanidhāya mahāpathaviṇ, II, 133-4.
 Upanisā, sa°, an°, II, 30-2.
 Upapatti, iv, 398.
 Upaparikkhati, III, 42; iv, 174. uttari°, II, 216. yoniso, III, 140.
 Upaparikkhī, tividh°, III, 61.
 Upapāto, cut°, iv, 59.
 Upayo, an°, I, 141; II, 284.
 Upalabbhyati, Tathāgate anupalabbhyamāne, iv, 384.
 Upalitto, an°, I, 141; II, 284.
 Upallakkhaṇaṇ, an°, III, 261.
 Upavajja, sa°, iv, 60. an°, iv, 57-60. °kulaṇ, iv, 59.
 Upavajjatā, an°, iv, 59.
 Upavicāro, somanass°, &c., iv, 232.
 Upavhayeti, I, 168.
 Upasaṇkamaṇaṇ, v, 67.
 Upasaṇharati, v, 213-16.
 Upasaṇhito, kām°, iv, 60; 79. See Kāmagunā. kusalūpasamhito, II, 220.
 Upasanto, I, 162. sukhaṇ seti, I, 83.
 Upasama, I, 30; II, 223; iv, 331; v, 82; 179; 255; 361; 379-80; 438. °gāmī, v, 234. cittavūpasamo, I, 46; 48; silen'upasamo, I, 34; 55; II, 277. damūpasamo, iv, 62. indriyūpasamo, I, 48. avūpasamo, v, 65.
 Upasampadā, *passim*.
 Upasammati, I, 162; 221.
 Upasiṅghati, padumaṇ, I, 204.
 Upasevanaṇ, nand°, III, 53.
 Upassaṭṭhaṇ, iv, 29. Cf. Jāp., II, 239.
 Upassayo, I, 32-33. bhikkhun°, II, 215.
 Upassuti, iv, 91.
 Upahacca, parinibbāyi. See Parinibbāyati.
 Upādā, anupādā vimutto. See Vimutto. anupādā parinibbānaṇ, iv, 48; v, 29. anupādāya, II, 187-9; iv, 20; 107; v, 24; 317.
 Upādāna, (*fuel of fire*) I, 69; iv, 399. cattāri upādānāni, II, 3; v, 59. °kkhandhā. See Khandha (A). taṇhā paccayaṇ, II, 6-7; 14; iv, 87; 90. upādāna-paccaya, II, 5; III, 94. uppajjati, III, 133-4. = rūpe, &c., nandi, III, 14. = chandarāgo, III, 101; 167; iv, 89. = taṇhā, iv, 400. tannissitaṇ viññānaṇ tad upādānaṇ,

- iv, 102. °āramo, -rato, -sammudito, iv, 390. sa-
 upanisaṇ, ii, 30. °nirodho, ii, 7; iii, 14. sabb°
 -kkhaya, ii, 54. sabb° pariññā, iv, 32. upāyupādāna,
 ii, 17; iii, 10; 13; 135; 161; 191; 194. sa-, an-
 upādāno, iv, 102; 109; 399. tad-upādāno, ii, 85; 87.
 vātupādāno, v, 284.
- Upādāniyo, ii, 84; iii, 47; iv, 89; 108.
- Upādiyati, iii, 73; 94; 135. an°, iii, 73) anupādiyā,
 iv, 24, 65. ko upādiyati ti no kallo pañho, ii, 14.
- Upādiseso, v, 129; 181; 285.
- Upāya, iii, 53-5; 58. °upādānaṇ. See Upādāna. an°,
 iii, 53-5.
- Upārambha, °ānisamsa, v, 73.
- Upāsaka, kittāvata . . . hoti, v, 395. *when a vimuttacitto*
 bhikkhu, v, 410. upāsikā, ii, 235-6.
- Upāsakattaṇ, iv, 301.
- Upāsana, samaṇ°, i, 46. kat°, dhanuggahā, ii, 266.
- Upekhaḥ, v, 295-6; 318. See Jhāna (Third).
- Upekha, upekhatṭhaniyo, iv, 114-16. sāmisa, nirāmisā,
 iv, 235-7. ajjhattaṇ . . . bahiddhā dhammesu, v, 111.
 °indriyaṇ, v, 209-11. See also Indriya (e); Jhāna
 (Third and Fourth); Brahmavihāra; Sambojjhanga.
- Upekho, iv, 71.
- Uppakho, ii, 260.
- Uppatho, i, 38; 43.
- Uppāṭako, i, 170.
- Uppāda, iv, 14. sat°, iv, 190. an°, iii, 17 foll.; iv, 84.
- Uppādetā, iii, 66. anuppannassa maggassa, i, 191.
 pāpakaṇ cittaṇ, v, 351.
- Uplāvo, iv, 312-13.
- Ubbiggo, i, 53.
- Ubhatokoṭiko, pañho, iv, 323.
- Ummaggo. See Magga.
- Ummatto, v, 447.
- Ummukko, iv, 92.
- Urago, i, 69.
- Usīraṇāḷi, ii, 88.
- Usuyā, i, 127.
- Usmā, iii, 143; iv, 294. dviṇṇaṇ kaṭṭhānaṇ, iv, 215;
 v, 212.
- Ussahati, iv, 308; 310.
- Ussāho, v, 440.
- Ussita, v, 228.
- Ussuko, an°, i, 15.
- Ussukka, °jāto, i, 15. ússukkaṇ karoti, iv, 288; 291;
 302.

Usseneti, III, 89.

Ussolhi, II, 132; V, 440. °kāya, I, 170.

Ūmijāto, V, 123. sa°, IV, 157.

Ūsaro, IV, 315.

Ūso, III, 131.

Eka, °gatiko, V, 359. °vihakāya, III, 92. °sāṭako, I, 78.
°caro, I, 16. °vihāro, II, 282-3.

Ekagga, IV, 125. °citto. See Citto.

Ekaggatā, cittass°, V, 21; 197-8; 225; 268-9.

Ekaṅsena, IV, 326. apavadati, IV, 118.

Ekacciyā, I, 199.

Ekaṭṭhā, ekatta, ekattha, II, 61-3; IV, 281-2; 296.
sabbaṅ ekattan ti tatiyaṅ lokāyataṅ, II, 77. n'ekattaṅ
upapajjati, II, 49.

Ekaṅta, °savaṇaṅ, I, 24. °paripunṇo, -parisuddho,
II, 219. °manāpo, IV, 238. °gato, V, 225; 378.
°dukkho, II, 173; III, 70. °sukho, II, 173; III, 70.

Ekoḍi, cittaṅ °karoti, IV, 263. °bhavati, IV, 196; V, 144.
°bhāvo. See Jhāna (formula of Second).

Ejā, IV, 64; 66.

Ejo, an°, I, 27; 141; 159; 186; II, 83; IV, 64; 66.

Etthadāniko, V, 375; 378.

Enijaṅgho, I, 16.

Elakā, dīghalomikā, II, 228.

Elagalo, an°, I, 189.

Esaṅā, tissa, V, 54; 136; 139; 191; 240-2; 246-7;
250; 252; 291; 309. ghās°, I, 141. an°, II, 194.

Esokaṭṭhāyitṭhitā, III, 202-3; 211; 217; 221;
223.

Esī, sambhav°, II, 11.

Ehipassiko, Dhammo, IV, 41-3; 272; V, 343. tissa
sanditṭhikā . . . ehipassikā, IV, 339-40.

Oka, III, 9; V, 24. an°, I, 126-7. °sārī, III, 9. an° sārī,
III, 10.

Okāsa, °karoti, IV, 57.

Okāseti, IV, 290.

Okiriṇī, okiliṇī, II, 260 (cf. Vin. III, 107).

Okoṭimako, I, 94; 237; II, 279 (cf. Vin. II, 90;
A. I, 107).

Okkanta, okkanti, II, 3; III, 225.

Okkamati, sukhasaññaṅ . . . kāye, V, 283. okkāmeti,
IV, 312.

- Okkamanīyo, dhammo, II, 224.
 Okkhāyati, IV, 144-5.
 Ogadho, jagat°, I, 186. nibbān°, v. 218. amat°,
 v, 220-2, 232.
 Ogunṭhitvā, sīsaṇ, IV, 122.
 Ogho, cattāro, IV, 175; 257; v, 59; 136: 191; 241-2;
 251; 253; 292; 309. pañca, I, 126. tarati oghaṇ,
 I, 1; 53; 208; 214; v, 168; 186-1. °tinṇo, I, 3;
 142. oghassa nittharaṇatthō, I, 193.
 Ojavā, I, 212.
 Ojā, rukkhassa, II, 87.
 Otāra, labhati, I, 122; IV, 178; 185 (cf. M. I, 334.
 °apekkho, I, 122.
 Otiṇṇo, v, 162.
 Ottappaṇ, II, 196. kusalesu dhammesu, II, 206-8;
 v, 89. hir°, II, 220; v, 1.
 Ottappeti, I, 154.
 Ottāpi, II, 159 foll.; 196; 207-8; IV, 243-5. an°, II, 159
 foll.; 195; 206-7; IV, 240-3.
 Odanakummāsupacayo, IV, 83. See Kāyo (cātum-
 mahābhūtikō) &c.
 Odātako, II, 284.
 Odiraka-, ocīraka-jāto, IV, 193.
 Odhastapatodo, IV, 176 (cf. M. I, 124.
 Odhunāti, III, 155.
 Onītapattapāni, v, 384.
 Opakkammaṇ, IV, 230.
 Opadhiko, I, 233.
 Opanayiko, IV, 339. dhammo, IV, 41-3; 272; v, 343.
 Opapāti, v, 282.
 Opapātiko, III, 206; 240 foll.; 246 foll.; IV, 348;
 v, 346; 357-8; 406.
 Opavayho, v, 351.
 Opiya, I, 199.
 Opilavati, II, 224.
 Opilāpeti, udake, I, 169.
 Opeti, I, 236.
 Obhagga-vibhaggo, v, 96.
 Omaṭṭho, sattiyā viya, I, 13; 53.
 Orabbhiko, II, 256.
 Orambhāgiyo. See Saṇyोजना.
 Oraso, II, 221; III, 83.
 Oḷārika, vihāro, II, 275. sukhumāṇ vā, III, 47; IV, 382.
 See also Rūpa (d) attributes of. nimittaṇ, v, 259-60.
 obhāso, v, 259-60. See also Āhāra.

Oligallo, v, 361.

Olujjati, parisā, II, 218.

Osatṭha, °kāyo, III, 241 (cf. Jāt., IV, 460).

Osadhitarakā, I, 65.

Osānaṇ, abhikkam°, patikkam°, v, 79-80; 177; 344.

Ohitasota, v, 96. °bhāro. See Arahatta (formula C).

Ohiyyako, vihārapālo, I, 185.

Kaṇkalo, atṭhi°, II, 185 (M., I, 364).

Kaṇkhati, II, 17; 50; 54; III, 122; 135; v, 225-6.
kālaṇ°, I, 65.

Kaṇkhā, I, 181; III, 203; IV, 327; 350; 399; v, 161.

Kaṇkhī, III, 99.

Kaṇkho, nik°, II, 84.

Kaṭaggaho, IV, 351 foll.

Kaṭo, kaṭasi vaddhito, II, 178-84.

Kaṭṭhattam, III, 93,

Kaṇājakaṇ, I, 90-1 (cf. Vin., II, 77; Jāt., I, 228).

Kaṇṭako, IV, 189.

Kaṇha, °vattani, I, 69.

Katāvi, I, 14.

Kato, attā-, sayaṇ-, paraṇ-°, I, 134; II, 19-23; 33 foll.;
38 foll.; 112 foll. anabhāva°, IV, 84-5; 376; v, 327.
anuppāda°, IV, 376. tālavatthu°, IV, 84-5; 376;
v, 327. See Pahāna (formula of). °kicco, I, 47; 178.
[a] bahu°, v, 89. bahuli°, *passim*. manasi°, *passim*.
pamaṇa°, IV, 322. [a] kataññu, katavedī, I, 225;
II, 272. kavi°, II, 267. yāni°, II, 264 foll.; IV, 200;
v, 259. vatthu°, II, 264 foll.; IV, 200; v, 259.
°hattho, °yoggo, °upāsano, I, 62; 98.

Kathā, suddha-°, v, 320. viggāhika°, v, 419. tirac-
chāna°, v, 419. itibhavabhāva°, v, 420.

Kadariyo, I, 34; 96.

Kapāla, kapālaṇ anusaṅcarati, IV, 190; v, 53; 301.

Kappo, kiṇ va dīgho°, kappo, II, 181.

Kabaliṅkāro. See Āhāra.

Kamati, ariye pathe, I, 33 (cf. D., II, 87; A., IV, 60, &c.).

Kamma, (a) without ethical import:—v, 45-6; 92; 135.
(b) with ethical import:—I, 34; 55; 57. tassa kam-
massa vipākena, II, 92; II, 255. sabbakammakkhayo,
I, 34. kammavādo, II, 32 foll.; 38 foll. purāṇaṇ . . .
abhisāṅkhataṇ . . . vedayitaṇ, II, 65. sammā-, nicchā-
diṭṭhi kammāsamaḍāno, II, 122-3; v, 266. °samāḍanaṇ,
v, 304. yathā kammūpage, II, 122-3; 214; v, 266;
304. anattakatāni kammāni, III, 103-4. in Makkhali's

theory of aññam aññena, III, 211. abhabbo taṇ
kammaṇ kātuṇ, III, 225-6. °karaṇaṇ karoti, IV, 344.
pamāṇakataṇ, IV, 322. etassa . . . kammaṇ sama-
tikkamo, IV, 320. navapurāṇāni kammāni, IV, 192.
sukkaṭadukkaṭānaṇ kammaphalaṇ, IV, 348. sutta,
dasa-°patho, II, 167-8. °nirodho, IV, 132. dukkaraṇ
kamma-kubbaṇ, I, 19. sithilaṇ saṅkiliṭṭhaṇ, I, 49.

Kammāniyo, III, 232 *fol.*; V, 92; 283.

Kammanta, ākiṇṇa°, I, 204. sammā-, micchā°, II, 168;
V, 1; 8-10. *See Magga.* paṭichanna°, IV, 180. dup-
payuttā kammantaṇ jahanti, IV, 324. °vivaṭṭo°, I, 85.

Kammo, puñña°, I, 148.

Kamyā, manussa°, I, 143 (*cf. J.*, III, 361).

Kayavikkayo, V, 473.

Kayirā, I, 24.

Karaṇa, ñāna°, IV, 294; 331; V, 97. cakkhu°, IV, 331;
V, 97. dubbali°, V, 96; 115. andha°, V, 97. dub-
baṇṇa°, V, 217.

Karaṇiyo, uttariṇ, uttari°, II, 99; III, 168. bahu°,
II, 215. yathākāma°, II, 226; IV, 91; 159. appamā-
dena, IV, 125. kenacid eva karaṇiyena, IV, 281.

Karuṇā, IV, 296; 322; 351; V, 115-20; 131. °cetovi-
mutti, V, 119.

Kārikā, dukkara°, I, 103.

Kalāpī, yava°, IV, 201.

Kali, I, 149.

Kaḷebara, kaḷevara, vyāmamattaṇ, saññī, samanakaṇ,
I, 62. kaḷebarassa nikkhepo, II, 342.

Kalopiyaṇ, I, 236.

Kalyāṇa, I, 72; 83; II, 118. °-mitto, I, 87. °ad-
himuttiko, II, 154; 158. °dhammo, IV, 303; V, 352.
ādi°, majjhe, pariyosāna°, *see Dhamma.* kittisaddo,
IV, 374; V, 352. janapadakalyāṇī, II, 234-5.

Kalyāṇamittatā, I, 87; IV, 2; V, 2; 3; 29-37; 78;
101-2.

Kalla, pañho, II, 13; 60 *fol.* °kusalo, III, 265-6.

Kallitakusalo, III, 270; 273-5.

Kavandha, II, 260.

Kavi, gāthānaṇ āsayo, I, 38. °kato, II, 267.

Kasako, III, 155.

Kasambu, kasambhu, °jāto, IV, 181. °saṅkiliṭṭho,
I, 166.

Kasiro, a°-lābhī, II, 278.

Kassako, I, 115; 172; IV, 314-15.

Kaṇṣo, āpāniyo°, II, 110.

Kahāpaṇa, I, 82.

Kākaṭṭhāyā, II, 134.

Kāma, I, 128; IV, 188. mānuso, I, 9; 117. itthi°, IV, 343-4. māna°, I, 4; 33. °ahātu, II, 15. °sukhaṇ, I, 77; IV, 208-9; 225. dibbo, V, 409. °cchando, I, 99; IV, 188; V, 64. *See also* Nivaraṇa; Saṅyojana. °rāgo. *See* Rāga. °esaṇā, V, 54. °sneho, °mucchā, °parillāho, IV, 188. °ālayo, I, 33. °sañña, I, 53; 126. kāmesu gedhaṇ āpajjati, I, 73. kāmesu mucchito, I, 74. °rati, I, 128. °rati-santhavo, I, 25. °hetu, °nidānaṇ, °adhikaraṇaṇ, I, 74. °bhogino, tayo, I, 74; 78; IV, 331-3. °bhogī tīhi ṭhānehi garayho, IV, 333-6. °upasaṇhito. *See* Ittho. kāmagedha-pariyutṭhito, I, 100. kamānaṇ aggaṇ, I, 79. kāmesu micchācāro, V, 354. kāliko, I, 9. nicco, I, 22. citro, I, 22. saṅkappaṛāgo, I, 22. kāmehi ritto, III, 9. pajahati, I, 12; 31. kamānaṇ vippahānaṇ, I, 47. kāmesu analaṅkato, I, 15. kāmesu anapekkhī°, I, 16; II, 281. kāme panudati, I, 49. kāmesu kathaṇ nameyya, I, 117. *See* Anusaya; Āsava; Upādāna; Ogha; Yoga; Vitakka.

Kāmaguṇā, pañca, I, 16; 79-80; 92; IV, 97; 196; V, 277. kappanti, IV, 326. dibbehi kāmaguṇehi samappito, &c., I, 5; 79-80; IV, 202; V, 342. loka°, IV, 91 *fol.* mānussakā, V, 409. mano chaṭṭho, I, 16. cetaso samphutṭhapubbā, IV, 97. pañca kāmaguṇiko rāgo, II, 99.

Kāmaṇḍaluko, IV, 312.

Kāya, (a) *group, aggregate generally*:—devakāyā, I, 25-27; 30; II, 3. natthi°, &c., I, 72. vedanā-, sañña-, cetanā-, viññāṇa°, III, 60-1. satta kāyā akatā, &c., III, 211-13. mahājana°, III, 191; V, 170.

(b) *human aggregate, or body*:—trunk only, II, 231. constituents of, IV, 111. cātumahābhūṭiko, II, 94; IV, 83; 194: 292; V, 282; 369-70. yad-idaṇ assāsa-passāsaṇ, V, 330; 336. āhāratitṭhiko, V, 64. bhedana-kāyo, nikkhepanadhammo, I, 71. °saṅkhāro, II, 40; III, 125; IV, 293. saviññāṇako, II, 252-3; III, 80; 103; 136; 169-70; V, 311. kāyassa ṭhiti, yāpanā, IV, 104. pūti°, I, 131; III, 120. kāyassa ācayo pi apacayo . . . ādānaṇ . . . nikkhepanaṇ, II, 94. nikkhipati, IV, 60; 400. upādiyati, IV, 60. satto aññatarāṇ kāyaṇ uppanno, IV, 400. ṭhito, V, 74. dissamāno, upaddha°, I, 156. kilamati, V, 317. kāyena aṭṭiya-māno, &c., IV, 62; V, 320. kāyena vasaṇ, V, 265. *See* Iddhi, *formula of*. nānappakāraṇa asucino pacca-

vekkhati, iv, 111; v, 278. sabba-° paṭisaṅvedī, v, 310 foll. °passaddhi, iv, 125; (cf. iv, 351); v, 66. ātura, addhabhūto, pariyaṇaddho, iii, 1. kāyaṅ pariharati, iii, 1. ayam eva ca kāyo bahiddhā ca nāmarūpaṅ, ii, 24. ayu usmā ca viññāṇaṅ, iii, 143. kāyo, cittaṅ, attā, ii, 94. bhāvita-°, iv, 111. kāyena phusitvā, ii, 118; 123; v, 227; 230. kāyasañcetanā, ii, 39. manomayo, v, 282. vikirati, iv, 40. kāyam citte samādahati, cittaṅ pi kāye . . ., v, 283-4. sukhasaññaṅ ca lahusaññaṅ ca kāye okkamati, v, 283. osatṭha-° bhavati, iii, 241-3. [a-] kāyūpaṅ, ii, 24-5. °paṭibaddho, iv, 293. °gantho, v, 59. kāye anupassī, v, 9; 75. See Satipaṭṭhānā. kāye aniccānupassī, iv, 211. °gatā sati. See Sati. anattā, iv, 166. na tumhakaṅ na pi aññesaṅ, ii, 64-5. madhurakajāto viya, iii, 106. apakassakāyaṅ, ii, 198.

(c) *bodily action*:—with vācā and mano, i, 12; 31; 71-2; 93-5; 102; 104; 165; ii, 39-41; 151; 231; 271; iii, 241; 247-55; iv, 132; 351 foll. kāyiko vā vācasiko vā, i, 190. °samācāro, v, 354. apakassa kāyo, ii, 198. °gutto, i, 172. [a-]rakkhito, ii, 231; 271; iv, 112. susaṅvuto, i, 104. kāyassa varādayini, iv, 250.

(d) *sense of touch*:—°samphasso, v, 351. See Āyatana (a); Indriya (b).

Kāraṇiko, usu°, ii, 257.

Kārī, dvaya°, iii, 241. sakkacca, sātacca - sappāya°, iii, 267.

Kāruññaṅ, ii, 199.

Kāruññatā, i, 138.

Kālabhojano, a-°, v, 470.

Kālānusārī, iii, 156; v, 44.

Kāliko, i, 117; a°, ii, 58; iv, 41-3; 339; v, 343.

Kāveyya, °matto, i, 110; 196. suttantā, ii, 267.

Kāsāvā, iv, 190; v, 53; 301.

Kāsu, aṅgāra°, iv, 56; 188.

Kiccakaro, i, 91.

Kicchaṅ, kicchā, ayaṅ loko, ii, 5; 104. a° lābhī, ii, 278.

Kiñcāna, rāgo, doso, moho, iv, 297.

Kiñcikkhabāvanā (sic), iv, 118.

Kiñjakkho, iii, 130.

Kiṭṭhaṅ, iv, 195.

Kiṅho, iv, 117.

Kitavo, nikacca kitassa, i, 24.

Kittaye. See Nikittaye.

Kittisaddo, kalyāno, iv, 323; 374; v, 352.

Kittī, i, 25; 187.

Kimatthiyo, v, 171.

Kiriyavādo, a°, iii, 73.

-Kiriya, -kriya, kusala°, puñña°, i, 87, 89; 101; v, 456.
apāpikā kāla°, iii, 122. antara°, iii, 93. anta°,
iii, 149; iv, 93.

Kilañjā, soḍḍikā, i, 106.

Kilamatho, i, 136. kāya°, citta°, v, 128.

Kilāṣu, a°, i, 47; v, 162.

Kukkucca, i, 99; iii, 120; 125; iv, 46. °vūpasanto,
i, 167. See Nivarana.

Kukkuro, iv, 198.

Kukkuḷo, i, 209; iii, 177.

Kujano, a°, i, 33.

Kuṭṭarājā, kudḍarājā, iii, 156; v, 44 (cf. Jāt, v, 102).

Kuṭṭhito, uṇhaṇ, iv, 289.

Kuṭṭhārī, iv, 160-1; 167.

Kuṇḍatī, iv, 343.

Kuddāla-piṭakaṇ, v, 53.

Kuppo, a°. See Arahatta (formula D).

Kubba, a°, iii, 9.

Kumbha, °kāro, iii, 119. °kārāpāka, ii, 83. °tthenako,
ii, 264.

Kumbhaṇḍo, ii, 258.

Kuḷaṅgaro-[ti], iv, 324.

Kulīnatā, uccā°, i, 87.

Kulūpako, ii, 200-1.

Kusala, saddhā, &c., kusalesu dhammesu, ii, 206.
kusalākusalabhāgiyo, v, 91. °maggo, iii, 108. °pak-
khiko, v, 91.

Kusīto, ii, 159; 206-7; iv, 342. dukkhaṇ, ii, 29.

Kusubbhaṇ, kussubbhaṇ, kusobbhaṇ, ii, 32;
118; v, 47; 63; 395.

Kuhanā, iv, 118.

Kūṭa, °āgāraṇ, ii, 103; 263; iii, 156; iv, 186; v, 43;
75; 218; 228. tulā°, kaṇṣa°, māna°, v, 473.

Keḷāyati, iii, 190.

Keso, haṭa-haṭa°, i, 115.

Kevalin, i, 167. kevalī, iii, 59-61.

Koṭi, pubba°, iii, 149.

Koṭṭhako, bahi-dvāra°, i, 77.

Koḍha, °bhakkho yakkho, i, 237. kodhaṇ chindati, i, 41;
47; 161-2. jahe, i, 23; 25. vo vasaṇ āyātu, i, 240.

kodhassa visamūlay, I, 41; 47; 161; 237. dhūmo, bhasmani, mosavajjaṇ, I, 169. °ūpāyāso, III, 109.
 Kodhano, II, 206-7; IV, 240. a°, ak°, II, 207; IV, 243.
 Kopa, pātukaroti, IV, 305. °antaro, I, 24.
 Komāraka, IV, 160.
 Kolaṇkolo, V, 205.
 Kolāpo, IV, 161; 185.
 Kovido, IV, 287. ceto-pariyāya°, I, 146: 194; 196.
 a°, I, 162; IV, 287. *See also* Sakkāyadit̥ṭhi (*formula of*).
 Kosakoṭṭhāgāraṇ, I, 89.
 Kosajjo, V, 277-80.

Kleso, cittaklesehi, V, 24.
 Khajjāmi, rūpena, &c., III, 87-8.
 Khato, pado sakalikāya, I, 27.
 Khattiyo, I, 6; 15; 58; 69; 71; 89; 94-5; 98; 100-2; 153; 234. *See also* Vanṇa.
 Khanti, I, 30; 100; V, 169. °soraccaṇ, I, 222; V, 169.
 Khantiko, nānādīt̥ṭhiko nānākhaṇṭhiko nānāruciko, IV, 343.
 Khandha, (a) *aggregate in general; especially, the content (Inhalt) of an idea: dukkhakkhandho, passim. See Dukkha.* lobha°, dosa°, mohak°, V, 88. silak°, samādhik°, paññāk°, vimuttik°, vimutti-ñānadassana°, I, 99-100; 139; V, 162. puñña°, V, 400.
 (b) *the personal aggregate, constituents, factors of:*
 (i.) KINTI:—upādānak°, V, 60; III, 47-8; 100. sakkāyo, IV, 259-60. sakkāyanto, III, 158. dukkhā, III, 158; V, 421. dukkhaṇ ariyasaccaṇ, V, 425; *cf.* V, 89. saṅyojanīyā, upādānīyā dhammā, III, 166-7. = satto, I, 135. hetuṇ paṭicca sambhūtā, I, 134; *cf.* III, 101-2. chandamūlakā, III, 100. saṅkhata, vadhakā, III, 114-5. bhāro, III, 25. aghaṇ, pabhaṅgu, III, 32-3. kukkulā, III, 177. pañcavadhakā paccatthikā, IV, 174. rogato . . . parato, palokato, suññato . . . manasikattabbā, III, 167; 189. = Māra, III, 189; 195; 198. (*attributes of*) III, 101; IV, 382. Tathāgatassa, III, 111, 118; IV, 383.
 (ii.) SAMUDAYO, ATTHANGAMO:—III, 13-14; 85; 130; 152 *fol.*; 160-1; 171-6; 197; 199; 258-63; IV, 188; 197; V, 89. upeti, upādiyati, adhiṭṭhāti, III, 114. abhinibbatteti, III, 152. jāti khandhānaṇ pātubhāvo, II, 3. atītā . . . ajātā . . . jātā, &c., III, 39-40. bhedo, II, 3; 42. saṅkhataṇ, vibhavissati, III, 56-7; 114. anumīyati, III, 36.

(iii.) ASSĀDO, ĀDĪNAVO :—III, 102 ; 27-31 ; 62 ; 160-1 ; 173-6. rūpagataṅ, *etc.*, IV, 385-6. dukkhañ ca sukhañ ca, III, 69-71. rūpe, *etc.*, nandi, III, 14 ; 31. upādiya-māno, maññamāno, *etc.*, III, 74-6 ; 94. rūpe, *etc.*, chando, . . . taṅhā, III, 7 ; 107 ; 161 ; 190 ; 193 ; IV, 387 : *and see* Chandarāgo. = *condition of* ajjhataṅ sukhadukkhaṅ, III, 180-1. rajanīyasaṅṭhitā, III, 79. ādittā, III, 71. rūpena, *etc.*, khajjāmi, III, 87-8. rūpaṅ, *etc.*, anuparidhāvati, anuparivattati, III, 150. rūpa-, *etc.*, bandhana-baddho, III, 164-5. vadhakaṅ, III, 114-15. adhikuṭṭanā, I, 128.

(iv.) ANICCAṅ :—III, 24 ; 43 ; 45 ; 48 ; 56 : 66-8 ; 76-8 ; 84 ; 88 ; 102 ; 114-15 ; 122-3 ; 132-4 ; 139 ; 177-9 ; 181 ; 195 *fol.* rūpe, *etc.*, aniccānupassī, III, 41 ; 52 ; 179-80. aniccaṅ, vipariṇāmi, aññathābhāvī, II, 249 ; 251 ; III, 227.

(v.) ANATTAṅ :—III, 78 ; 132-4. na kiñci attānaṅ vā attaniyaṅ vā, III, 128. n'eso 'haṅ asmi, *etc.*, I, 112 ; III, 103. na rūpaṅ, *etc.*, attato, *etc.*, samanupassati, *see* Sakkāyaditṭhi (*formula of*). na rūpaṅ, *etc.*, asmi, III, 130. = *ground of the Soul-illusion*, III, 181-6 ; 202-24. na tumhākaṅ, III, 33. parato . . . manasikat-tabba, III, 167. kiñhi rūpe, *etc.*, sāro, III, 140-2.

(vi.) NIRODHAGĀMINĪ PATĪPADĀ :—III, 50 ; 59 ; 62 ; 163 ; 176 ; 258 *fol.* ; IV, 386. *See also* Arahatta (*formula A*). rūpe, *etc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *etc.*, vigata-rāgo . . . -taṅhā, III, 234. abhiññā pariññeyyā, III, 26 ; 83 ; 159 ; 179-80 ; 191 ; V, 52. rūpaṅ, *etc.*, [na] ce anuseti, III, 35. rūpaṅ, *etc.*, anussarati . . . rūpasmiṅ, *etc.*, anapekho hoti, III, 86-8. rūpaṅ, *etc.*, vikiratha, *etc.*, III, 190. rūpassa, *etc.*, uppādo, ṭhiti, *etc.*, dukkhassa uppādo, rogānaṅ, ṭhiti, III, 31-2 ; 231. rūpassa, *etc.*, nibbidā, virāgo, nirodho, II, 95 ; III, 40 ; 50 ; 65-6 ; 163 ; 179. rūpamhā, *etc.*, parimuccati, III, 150 ; 179-80. evaṅ tattha virajjati, I, 112.

(c) *trunk (of body or tree)*, I, 115 ; IV, 94 ; 179. vivattakhandho semāno, I, 121 ; III, 123. nigrodhassa khandha-jo, I, 207.

K h a m a, vacanak°, I, 63 ; II, 282. ak° II, 204 ; 206 ; 208.

K h a m a t i, niccaṅ khamati dubbalo, I, 222.

K h a l l i k a, ° anuyogo, V, 421.

K h ā d i k o, aññamañña°, dubbala°, V, 456.

K h ā n u, jhāmak°, IV, 193. avihatakhānukaṅ, V, 379.

K h ā r i, ° vidhaṅ, I, 78. *Cf.* D., I, 101. °bhāro, I, 169.

- Khāro, III, 131.
 Khila, I, 27. tisso, v, 57. khilaṅ pabhindati, I, 193;
 III, 134. dalho=kāyagatā sati, IV, 200. a°, IV, 118.
 Khīṇāsavo. See Āsava.
 Khīranikā, punappunaṅ duhanti, I, 174.
 Khīrodakībhūto, IV, 225.
 Khīra, °matto va, I, 108.
 Khura, IV, 169. °mundaṅ karoti, IV, 344.
 Khetta, ajjhataṅ sukhadukkhāṅ, II, 41. puñña°, I, 167;
 220; v, 343; 363; 382. See also Saṅgha (formula of).
 duk°, su°, I, 21; v, 379-80. °vatthu paṭiggahaṅ,
 v, 473. bijaṅ khette virūhati, I, 134. tīni, IV, 315-16.
 Khema, I, 123; IV, 371. khemato adakkhuṅ, II, 109.
 nibbānappattiyā, I, 189. See also Yogakkhema.
 Khemattaṅ, I, 112.
- Gaggarī, kammāra-gaggariyā dhamamānāya saddo,
 I, 106.
- Gaṇa, pisāca°, I, 33. °ācariyo, I, 68. °saṅgha-vārī,
 I, 127.
- Gaṇako, muddiko, saṅkhāyako, IV, 376.
- Gaṇī, I, 68; IV, 398. ācariyo, IV, 398.
- Gaṇḍa, eja, IV, 64. °mūlaṅ, IV, 83.
- Gatiko, v, 230.
- Gatto, anallina°, I, 169. analla°, I, 183. aru°, pakka°,
 arupakkāni, IV, 198.
- Gathito, gadhito, II, 270; IV, 332. a°, II, 194; 269
 (cf. M., I, 396).
- Gaddahaṅ, II, 264 (cf. M., III, 127; Mil., 110).
- Gantha, I, 14; 206; 213. māna°, I, 14. chinna,
 I, 12; 23. °pamocano, I, 218. kāya°, cattāro, v, 59,
 60.
- Gandha, v, 44; 231. See also Āyatana. ghātvā [ghāyati],
 IV, 71. °karaṇḍako, v, 351. °paribhāvito karaṇḍako,
 III, 131. mūla°, sāra°, puppha°, &c., III, 156; 250;
 v, 44. gandhā and gandhabbakāyikā devā, III, 250.
 °ttheno, I, 204.
- Gammo, IV, 330; v, 421.
- Gambhīravabhāso, II, 36.
- Gayhaka-niyyāti, I, 143 (cf. Jāt, III, 361).
- Galagalāyati, -yante deve, I, 106 (cf. M.P.S., 44).
- Gahapati, II, 68-70; III, 1; 9. (instructs therā) IV, 281
 foll. °mahāsālā, I, 71. (interprets gāthā) IV, 292.
 °paṇḍito, III, 6. deva (to be reborn as), I, 56. gaha-
 patiko, see Brāhmaṇa. °putto, III, 48; 112.

- Gahaṭṭho, saṅsaṭṭho gahaṭṭhehi, I, 201.
 Gāthā, chando nidānaṅ gāthānaṅ, I, 38. °ābhigīta,
 I, 167-8.
 Gādha, labhati, I, 47. ajjhagā, IV, 206.
 Gādhati, dhātuyo, I, 15. dhammavinaye, III, 59-61.
 Gāmakūṭo, II, 258.
 Gāmaghātiko, IV, 173.
 Gāmaṇi, IV, 305; 312-17; 325-58. naṭa°, IV, 306-8.
 yodhājīvo, IV, 308-9. hatthāroho, assāroho, IV, 310.
 asibandhakaputto, IV, 312-22.
 Gāmavaraṅ, I, 97.
 Gāmeyya, sa-°, I, 36; 60.
 Giddhī, vacchagiddhinī, IV, 181.
 Giddho, I, 74; II, 227.
 Giribbajo, II, 185.
 Gilati, ug°, o°, IV, 323.
 Gilāna, V, 79-81. °sālā, IV, 210.
 Gihi, II, 120; 269; V, 18, 19: (*spiritual success as*
upāsaka) IV, 301. saṅsaṭṭho, III, 11; IV, 180. purāna
 °sahāyo, IV, 300. °parisā, I, 111. °bhogo, III, 93.
 °saññatti, I, 199.
 Guṇaguṇikajāto. See Gulagunḍika-
 Guṇa, catag°, II, 221.
 Gutta, a°, su°, IV, 70. dhamma°, I, 222; °dvāro,
 II, 218-9; IV, 103-4; 112; 119-21; 175-8.
 Gumbo, elagalā°, III, 6.
 Gulagunḍikajāto, guligandhikajāto, II, 92: IV, 158
 (cf. A. II, 211; Dīp. 12, 32).
 Guhā, sattakolaṭṭhimattiyo, V, 462.
 Gedha, I, 73. °tanhā, I, 15.
 Gehāsito, IV, 71; 232.
 Gokūlaṅ, IV, 289.
 Goghātako, II, 255; IV, 56.
 Gocara, °kusalo, III, 266; 270; 276. gocare carati,
 V, 147. ācāra°, V, 187. nānā°, V, 218. °visayo, V, 218.
 sattasaddhamma°, III, 83.
 Goṇo, IV, 195 foll. nāsāya sugahito, IV, 196.
 Gotta, gottena matto, IV, 117.
 Gopānasi, II, 263; V, 43; 228; III, 156. °vaṅko,
 I, 117.
 Gopālako (*his duty*), IV, 181.
 Gomiko, I, 6.
 Ghaṭikā, suci°, IV, 290.
 Ghaṭikaro, -kāro, I, 35; 60.

- G h a m m o , ghammani samparete, I, 143 (cf. Jāt. III, 360).
 G h a r ā v ā s o , sambādho °rajāpatho, v, 350.
 G h ā t v ā , gandhaṇ, IV, 71.
 G h ā n a ṇ . See Āyatana (a); Indriya.
 G h ā s a , °cchādo, I, 94 (cf. D. II, 37; M. I, 360). °esanā,
 I, 141.
 G h u r u - g h u r u - p a s s ā s ī , I, 117.
- C a k k a ṇ , brahma°, II, 27. See Dhamma (e).
 C a k k a v a t t i , I, 191; III, 156; IV, 302; v, 44; 99; 342.
 C a k k h u (a) sense-organ :—cakkhusmiṇ haññati rūpehi,
 IV, 201. āmisa°, II, 226; IV, 159. °do, I, 32. a condition
 of feeling, IV, 123. aniccaṇ, &c., II, 244; III, 225. na
 tumhākaṇ, IV, 81; 128. See also Āyatana (a); Indriya (b).
 (b) insight :—II, 7-11; 105; IV, 233; v, 179; 258;
 422 foll. °bhūto, II, 255; IV, 94. °karaṇo, IV, 331.
 samanta°, I, 137. dhamma°, II, 134 foll.; IV, 47;
 107; v, 467. paññā°, IV, 292; v, 467. Buddha-°,
 I, 138.
 (c) supersensuous perception :—dibba°, visuddhi°,
 I, 144; 196; II, 122; 213-14; IV, 240; 243; v, 266;
 305. dibbacakkhuṇ visujjhati, II, 276. Buddha-°,
 I, 138. (Cf. K.V. III. 7, 9; Dialogues of the Buddha,
 I, 92, n.)
- C a k k h u k o , a°, III, 140.
 C a k k h u m ā , I, 27; 121; 134; 159; 210; v, 121.
 C a n d a n a ṇ , lohita°, v, 231.
 C a n d a n i k ā , v, 361.
 C a ṇ ḍ ā l a v a ṇ s a , -vaṇsika, v, 168-9.
 C a n d i m ā , v, 44. °suriyo, II, 266; v, 264 foll.
 C a p a l o , I, 204; v, 269.
 C a m m a ṇ , chaviṇ chindetvā cammaṇ chindati, II, 238.
 C a m m o , nic°, II, 99.
 C a r a k o , I, 106.
 C a r i t a ṇ , duc°, su°, passim.
 C a v a n a t ā , cuti°, II, 3; 42.
 C ā g a , I, 215; 232; III, 13; 26; 158; IV, 250; v, 395;
 421 foll. mutta°, v, 351; 392; 395. °paribhāvitaṇ
 cittaṇ, v, 369.
 C i c c i t ā y a t i , I, 169. (Cf. Vin. I, 225; P.P. p. 36.)
 C i ṭ i c i t ā y a t i , I, 169.
 C i t t a , metta-cittaṇ, II, 264. mātu-cittaṇ, bhagini-°,
 dhīta-° upatthāpeti, IV, 110-11. aṅṅā-° upatthāpeti,
 II, 267.
 °vikkhepo, I, 126. °vūpasamo, I, 46. °saṅkilesa

°-vodānaṃ, III, 151. °-samādhi, IV, 350. *See also* Iddhipādā. °-passaddhi, V, 66. °kathā, I, 199. °kathī, IV, 375. °kkharo, °vyañjano, II, 267. cittass' ekaggatā. *See* Ekaggatā. citass' upakkilesa, III, 232 *fol.* abbhutacittajāto, I, 178.

iti pi mano iti pi viññānaṃ, II, 94 *fol.* caranaṃ nāma cittaṃ, III, 151. tena pi . . . cittaññeva citta-taraṃ, III, 151. aññad eva uppajjati aññaṃ nirujjhati, II, 95-6. khipitabbaṃ, II, 265. cinteti, V, 418; *cf.* III, 151. tathattāya upaneti, IV, 294. ārādheti, II, 107; V, 109; 112. paggaṇhāti, V, 9; 277-8. *See* Padhāna. upasaṅharati, V, 213-6; 410. bhāveti, I, 13; 165; 188; IV, 294. namati, I, 92; 137. vuṭṭhāpeti, V, 409-10. ujukaṃ karoti, I, 26. rakkhati, II, 231; 271; IV, 112; V, 232. samādhīyati, IV, 78; 351; V, 398. santhāpeti, ekodikaroti, samādahati, II, 273; IV, 263. pakkhandati, pasidati, santitṭhati, I, 98; III, 133; *cf.* I, 149. passambhati. *See* Anāpānasati. matheti, IV, 210. vikampate, IV, 71. nīvāreti, I, 7. pahaññati, IV, 73. paṇidahati, I, 133; V, 157. pariḍayhati, I, 188. cittaṃ te khipissāmi, I, 207; 214. samannesati, I, 194. sajjati, gayhati, bajjhati, II, 198. nīyati loko, I, 39. vyāsiñcati, IV, 178. parisodheti, IV, 104. [vi-]muccati, 187-9; III, 46; 132; IV, 20; 107; V, 72; 317. adhimoceti, V, 409-10. anudhaṅseti, I, 185; II, 231; 271. sakaṃ cittaṃ paccavekkhati, III, 152-3.

niccaṃ utraṣṭaṃ, I, 53. ekaggaṃ, I, 188. [su-]vimuttaṃ, avimuttaṃ, I, 28-9; 233; II, 122; 213; III, 13; 45; 51; 90; 115; IV, 236-7; V, 76; 265; 304; 410. virattaṃ, III, 45. ṭhitaṃ, III, 45; 46; V, 74. saṅkhitataṃ, vikkhittaṃ, II, 122; 213; V, 157; 265. [a]mahagataṃ, sa-, an-, uttaraṃ, II, 122; 213; V, 265. samādahaṃ, samodahaṃ, I, 26; V, 312. saṅkilesaṃ, III, 151. upakkiliṭṭhaṃ, V, 92. sa-, vīta-rāgaṃ, -dosaṃ, -mohaṃ, II, 121, 213; V, 265; 304. santussitaṃ, III, 45-6. kammaniyaṃ, III, 232-4. anāturaṃ, III, 1-5. saddhā-, &c., paribhāvitaṃ, V, 369. nekkhammaparibhāvitaṃ, III, 232-4. nekkhammaninnaṃ, III, 234. vivekaninnaṃ, -poṇaṃ, &c., IV, 121; 295. samādisubhāvitaṃ, I, 28. asallīnaṃ, I, 159. pasannaṃ, I, 178. [su-]samāhitaṃ, I, 120; 129; 188; IV, 118; 125; V, 265. apakassa, II, 198. pariyādāya, pariyādiṇṇaṃ, II, 226; III, 16-18; IV, 125; 160; V, 302. appahāya, IV, 319. hīnaṃ duggatiṃ duppaṇihitaṃ, IV, 309; 311.

[samm-]ujujātaṅ, iv, 196. lolaṅ, iv, 111. uddhataṅ, v, 112. linaṅ, atilīnaṅ, v, 112; 277-81. su-, du-ppavattiyaṅ, v, 20-21. sappabhāsaṅ, v, 263; 278-80; 288-9. abhippamodayaṅ, v, 311; 330. vimocayaṅ, v, 312; 330. vasibhūtaṅ, i, 132. citte anupassī. *See* Sati-paṭṭhānā.

Cittatā, iii, 152. vimutta°, iv, 142; v, 158.

Cittapāra[-ko], ii, 101; iii, 152.

Cittito, iii, 153.

Citto, [su-vimutto, i, 46; 52; 126; 141; iv, 164. vibbhatta°, vibhanta°, i, 61; iii, 93; v, 269. avippalatttha°, i, 63. upakkiliṭṭha°, i, 179. upasanta°, i, 141. ṭhita°, i, 159. lahu°, i, 201. āradḍha°, ii, 21. udagga°, i, 190. pariyādinna°, ii, 228. [an-]ātura°, iii, 2-5. [a-]vyāpanna°, iii, 93; iv, 322; v, 144. supatiṭṭhita°, iii, 93; v, 154; 301-2. evaṅ°, ii, 199-201. sāratta°, iv, 73. viratta°, iv, 74. supahata°, i, 238 (*cf.* Mil. 26). vyāsitta°, iv, 78. apatiṭṭha°, v, 74. pariyuṭṭhita°, v, 259. bhāvita°, iv, 111.

Cintati, cinteti, i, 57; 137; iii, 151; v, 447-8.

Cintā, loka°, v, 447-8.

Cutūpapāto, ii, 67; iv, 59.

Cuḷako, lamba° bhaṭo, iv, 341-2.

Cuḷikābaddho, ii, 282.

Cetanā, ārakā, ii, 99. hīnā . . . paṇitā, ii, 154. °kāyā. *See* Saṅkhārā. *factor of nāmarūpaṅ*, ii, 3.

Cetano, a°, iii, 143.

Cetayati, i, 121.

Cetiyaṅ, i, 185; 208; ii, 220; v, 259-60.

Ceteti, ii, 65; iv, 68-9. vimokkhāya, iii, 121. punabbhavāya, iv, 201. attavyābādhāya, *etc.*, iv, 339-40.

Ceto, vi°, v, 447. ujubhūto, ii, 279. avyāpanna°, v, 74. animitta-ceto-samādhī, v, 268. pariyuṭṭho, pareto, v, 121; 124. vimariyādikata°, iii; iv, 11. apariyonaddho, vivaṭo, v, 263; 278-81; 288-89. °samādhī, *see* Samādhī. °paṇidhī, iii, 256-7; iv, 303. °parivittakkaṅ; aññāya, i, 121; iii, 96; v, 294-6. °vimutti. *See* Vimutti.

Cetaso:—su°, i, 4; 29; 46; 52. a°, i, 198. pāpa°, i, 70; 98. sabba°, i, 112 *fol.* vimokkho, i, 159. appasādo, i, 179. samannāharati, i, 189. apariyādānaṅ, iii, 16-18; iv, 125. appamāṇa°, iv, 186. līnattaṅ, v, 64; 103; 156. [an-]upakkilesa, v, 93-4; 108; 115. appamāṇa, iv, 186. [a-]vūpasamo, v, 65; 106. vigata-malamacchero, v, 351; 392; 395. paṭig-

haṅ, iv, 195. parivitaḅko. *See* Parivitaḅko. paritta°, iv, 119; 184; 189. ekodibhavo. *See* Jhāna (*Second*).

Cetasā:—cetasā ceto paricca vidito, [pā-]jānāti, i, 121; 137; 139; 142; 144; 178; 225; ii, 121; 213; 233; v, 158; 265; 304; *and cf.* Cetoparivitaḅko, *above*. cetasā pharati. *See* Metta; Phāsuvihāro. disānupari-gamma, i, 75. aditṭhānābhinivesānusayā, ii, 17; iii, 10; 135; 191. sabbā-° samannāgato, ii, 220. saman-nāharati. ii, 220. cetasā cittaṅ samannesati, i, 194. vippasannena, i, 18; 32; 57; 100. anupariyeti, i, 195. santiṅ pappuyya, i, 212. vimariyādikatena, iii, 31. sāsanaṅ atidhāvitabbaṅ, iii, 103. amaññitamānena . . . aphanamānena . . . nappapañcena . . . nihata-mānena . . . aniñjamānena, iv, 202. maccheramalapari-yuṭṭhitena, iv, 240. issā-, kāmarāga-pariyuṭṭhitena, iv, 240. mettā- . . . upekkhā-sahagatena, iv, 296.

Ceḷaṅ, ādittaṅ, i, 440.

Codako, i, 63.

Coro, gāmaghāto, pāripanthako. pāradāriko, ii, 188.

Coḷaṅ, i, 34 (*Mil.* 169).

Chaṭṭehi, *for* chaḍḍehi, i, 169.

Chanda, *a faculty to be regulated*: ii, 132; v, 12-13. nidānaṅ gāthānaṅ, i, 38.

Exercise of, as essential to salvation:—adhimatto, v, 440. °samādhisamannāgato, v, 268. *See* Iddhi-pādā. janeti. *See* Padhāna, cattāro. °sampadā, v, 30-7. °nānattaṅ, ii, 143 *foll.* dhammapadesu, i, 202.

Extirpation of, as essential to salvation:—°pahānatthaṅ brahmacariyaṅ vussati, v, 272-3. kāmac-°, ii, 151; iv, 188; v, 315. *See* Nīvaraṇa. asmīti°, iii, 130. [a-]vigata-°, i, 111; iii, 7; 11; 107; 190; iv, 387. vyāpāda-°, vihiṅsa-°, ii, 151. °-jo, i, 22. mūlaṅ dukkhassa, iv, 328-30. yaṅ aniccaṅ dukkhaṅ . . . tatra[tattha] chando, iii, 122; 177-9; iv, 48-9; 145-51: °rāgo, i, 198; ii, 283; iii, 178-9; 198; iv, 7 *foll.*; 89; 108; 149; 163 *foll.*; 283; 328. °rāgavinayo, -pahānaṅ, i, 22; ii, 170; iii, 28; 62-4; 102; iv, 220; 233. =cittass' upakkilesa, iii, 232-4. rāgo suppativinito, ii, 283. chandaṅ virājetvā, i, 16. vineti, i, 22; 197. vinodeti, i, 186. rūpa-, &c., -dhātuyā chando, iii, 10, 13; iv, 72; 195. kāyasmiṅ, &c, v, 181. chando *and* khandho. *See* Khandha. atilīno, atipaggahito . . . saṅkhitto . . . vikkhitto, v, 277-81. °anunito, iv, 71.

- Chambhitattaṅ, I, 104 foll.; 128 foll.; 219; v, 386.
 Chambhī, I, 99; 219.
 Chavālātaṅ, III, 93.
 Chavi, II, 238. nicchavī, II, 256.
 Chāpo, bhīṅka°, II, 269.
 -Chido, I, 191 (cf. M., i. 386.)
 Chinnapilotiko, II, 28.
 Cheta, I, 199.
 Chedanaṅ, v, 473. nakhac°, IV, 169.

 Jagatī, jagatogadho, I, 186.
 Jaggaṅ, na saṅke, I, 111.
 Jajjaro, a°, ajjaro, IV, 369.
 Jaṭā, °paṅko, IV, 118.
 Jaṭilo, I, 78.
 Janatā, pacchimaṅ janataṅ anukampamāno, II, 203.
 Janapada, °kalyānī, II, 234-5. majjhimo, paccantimo,
 v, 466.
 Jappaṅ, sabbaṅ bhavalobha° chindati, I, 123. palapaṅ,
 I, 166.
 Jappati, I, 141.
 Jappāmaseti, IV, 117.
 Jarāmaranaṅ. See Paṭicca-samuppādo (terms defined)
 and passim.
 Jalati, ajjhattaṅ jalayāmi jotiṅ, I, 169.
 Jalābu, III, 240 foll.
 Javana, II, 266. °paññattaṅ, v, 413. °pañño, v, 376.
 Javo, v, 227. candimasuriyānaṅ, II, 266.
 Jahāti, hayati vaṇṇena . . . ārohapariṇāhena, II, 206.
 Jāgariyā, II, 218; IV, 104; 175.
 Jātarūpa, I, 93; 117. °paripūro, II, 234. jātarūpasse
 antaradhānaṅ, °patirūpakaṅ, II, 224. upakkilesā,
 v, 92. °rajata, I, 71; 78; 95; IV, 324-6; v, 353; 407.
 Jātavedo, I, 168.
 Jāti, IV, 19-21; 26-7; v, 265-6; 421; 432. bhavapaccayā,
 II, 5; III, 14; IV, 87. =sañjāti, okkanti, abhinibbatti,
 &c., II, 3. antimā. See Arahatta (formula D). jātiyā
 parimuccati, I, 88. sa-upanisā, II, 30. khīṅa°. See
 Arahatta (formula A). °khayantadassī, v, 168. °jarā-
 maranaṅ, v, 224. na rocemi, I, 132. °parilāho, v, 451.
 Jāniyā, IV, 327.
 -Ji, sabba°. IV, 83.
 Jigucchā, tāpo°, I, 67.
 Jighacchā, I, 18.
 Jiṭṭhaṅ, II, 77.

- Jivhā. See Āyatana (a), Indriya (b). sujā, I, 169.
- Jivaṇ, III, 211; 215; 258-63; IV, 286; 392-4; V, 418; 448.
- Jivanto, ossajjati, I, 84.
- Jivikā, antaṇ jivikānaṇ, III, 93.
- Jivita, I, 42; IV, 169; 213. uttamaṇ, I, 34. °indriyaṇ, V, 204. °pariyantikā vedanā. See Vedanā. °pariyādānaṇ, II, 83.
- Jivī, I, 42. sukha°, I, 61; 204. jivitā setṭhā, I, 214.
- Jutindharā, I, 121.
- Jutimanto, V, 24.
- Jeṭṭhāpacāyī, V, 468.
- Jo, daru°, pabba°, I, 177. khandha°, I, 207. aṇḍa°, jalābu°, saṅseda°, III, 240 foll. thala°, udaka°, V, 467. (See also Tatojo.)
- Jotī, tama-, joti-parāyano, I, 93-4.
- Jhāna, I, 48; 52; 158. (the four formulæ) II, 210-11; IV, 263-6; V, 10; 196; 213-15; 307; 318. saṅkilesaṇ, vodānaṇ, vuṭṭhānaṇ, V, 305. how related to Ānāpānasati, V, 318. appamāda and sila, essential conditions of Jhāna, V, 308. applied to destroy Saṅyojanāni, V, 309. makes for Nirvana, V, 307-8. practised without reference to an Ego, III, 235-7. catunnaṇ jhānaṇ abhicetasikānaṇ diṭṭhadhammasukhavihārānaṇ nikāmalābhi, II, 278. °rato, I, 53; 122; IV, 117. yāvadiva ākaṅkhāmi, IV, 298-9; 301. as axle of the Dhammayānaṇ, V, 6. technical terms of: samāpatti, ṭhiti, vuṭṭhānaṇ, kallo, kallavā, ārammaṇaṇ, gocaro, abhinīhāro, sakkacca-, ca-, sātacca-, sappāya-kārī, &c. See under each term, but especially III, 263-79. Second Jhāna = ariyo tuṇhibhāvo, II, 273. in First Jhāna, vācā niruddhā, patipassaddhā; in Second Jhāna, vitakkavicārā niruddhā, &c.; in Third Jhāna, pīti; in Fourth Jhāna, assāsapassāsā niruddhā, IV, 217-22. First Jhāna, higher pleasure (sukhaṇ) than kāmasukhaṇ, IV, 225. Second Jhāna, higher pleasure than First, and so on through Ārupajhānāni, or last five Vimokhas, IV, 225-8.
- Arūpajhāna, I, 158. plus saññāvedayitanirodho, II, 211-12; III, 237-8; 266-8; IV, 217; 227-8. First two = nirāmisā pīti, first three = nirāmisā sukhaṇ, fourth = nirāmisā, IV, 236-7. The first = ākiñcaññā cetovimutti, IV, 296.
- Jhāyati, I, 25: 57; 181.
- Jhāyī, I, 46; 48; 52; 122; 126; 148. cattāro, III, 263 foll. tapati brāhmaṇo, II, 284.

Ñāṇa, I, 129; II, 118; III, 154. uppajjati, II, 7-11; 105; III, 28; IV, 8 *fol.*; 233; 401. pariyodātaṇ, I, 198. aparapaccayaṇ, II, 17; 78-9; III, 135; V, 179; 204; 206; 258; 422 *fol.* añ°, I, 181; II, 92; III, 258-60; IV, 256; V, 126-7; 429. ariya°, V, 228. micchā°, V, 384. sekha°, II, 43; 58; 80. asekhā°, III, 83. *in the Paṭīccasamuppādo*:—°vatthūni, II, 57-60. °dassanaṇ. *See* Dassana. cetopariyāya°, V, 160. *of emancipation. See* Arahatta (*formula A*). khayasmañ khaye, II, 30. kāyassa, V, 144. vedanānaṇ, V, 144. cittassa, V, 144. dhammānaṇ, V, 144. dukkhe°, añ°, II, 4; V, 8; 430. ahetu, sahetu, &c., V, 126-7. taṇ khaya- . . . nirodha-dhamman ti ñāṇaṇ, II, 60. °bhūto, II, 255; IV, 94. ° *and* saddhā, IV, 298. °karaṇī, IV, 331. bhīyosomattaṇ, III, 112. dhamme°, anvaye°, II, 58. dhammatṭhiti°, II, 60. pubbe dhammatṭhiti°, pacchā nibbāne ñāṇaṇ, II, 124.

Ñāṇī, micchā°, sammā°, II, 169.

Ñāṭayyo, IV, 93.

Ñāya, V, 141; 167; 169; 185; 204. ariyo, II, 68; V, 387-9. dhammo, V, 19. °paṭipanno, V, 343.

Ṭhāna, dibbaṇ, I, 21. tidivaṇ, I, 96. durabhisambhavaṇ, I, 129. dasatṭhānaṇ, I, 193. āsabbhaṇ, II, 27. atasi-tāyaṇ, III, 57. sattaṭṭhānakusalo, III, 61. catuhi ṭhānehi paññāpeti, III, 116; IV, 380. dullabhāni, sulabhāni, pañca, IV, 249-50. kaṅkhanīyaṇ, IV, 350; 399. dasahi adhigaṇhāti, IV, 275-80. ṭhānaṇ ṭhānato pajānāti, V, 304.

Ṭhānaso, antaradhāpeti, V, 50; 321. hetuso vipākaṇ pajānāti, V, 304. vedanā paṭipassambhēti, V, 381-4. pubbe parivittakittā udāhu ṭhānaso va, I, 193.

Ṭhāyī, pariyuṭṭhaṭ°, II, 3-5.

Ṭhitattaṇ, I, 48; III, 46.

Ṭhiti, II, 11; III, 31-2; 37-8; IV, 14; 104; 228-31. dhammatṭhitiñāṇaṇ, II, 124. saddhammassa, II, 225. viññāṇassa. *See* Viññāṇa. *in* Jhāna, III, 264; 269; 272. *See also* Padhāna (*formula of Cattāro*).

Ṇata, °gāmaṇi, IV, 306.

Takko, atakko āvacaro, I, 136.

Tacchaṇ, V, 229.

Tajjo, *passim*.

Tatojo, III, 96-7.

- Tathattaṅ, II, 195; 199; 202; 209. upaneti, IV, 294; V, 90; 213-6.
- Tathāgata, I, 110-11; 127; 220; IV, 127; 286; 314; 320. anejo, *etc.*, IV, 64; 66. °ppavedito dhamma-
vinayo, V, 457. °vihāro. See Vihāra. gambhīro
appameyyo duppariyogāho, IV, 376. uttama-, parama-
puriso, IV, 380. ° and khandhā, III, 111; 118;
IV, 383-4. param marañā, II, 222-3; III, 215-16; 218;
258 *fol.*; IV, 380 *fol.*; 392 *fol.*; 401. Tathāgatānaṅ
uppādo, anuppādo, II, 25. anupalitto lokena, III, 140.
amatassa datā dhammassāmī, *etc.*, IV, 94.
- Tathāni, = Saccāni, V, 430; 435.
- Tanayo, tanuyo, I, 7.
- Tanuttaṅ, rāgadosamohānaṅ, V, 357-9; 376; 378; 406.
- Tantākulakajāto, II, 92; IV, 158 (*cf.* A., II, 211;
Dip., 12, 32).
- Tantāvutaṅ, V, 45.
- Tandi, V, 64.
- Tapassī, IV, 330. °brāhmaṇācarā, I, 29. tāyo, IV, 337-9.
- Tapa, I, 38; 43; IV, 118; 180. °-kammā apakamma,
I, 103. vuṭṭhi, I, 172. Gotamo sabbāṅ tapāṅ garahati,
IV, 330 *fol.*
- Tama, °-parāyano, I, 93.
- Tamatagge, V, 154; 163.
- Tarati. See Ogho.
- Tarī, a°, IV, 157.
- Tasa, III, 57; IV, 351: V, 393. °thāvaro, I, 141;
IV, 117.
- Tasati. See Taṇhīyati.
- Tasitāyo, a°, III, 57.
- Tasinā, tisso, V, 54.
- Taṇhā, III, 10; 13; 33. cha °-kāyā, II, 3; (*three forms*
of) II, 100; III, 26; 158; IV, 32; 257; V, 58.
vedanāpaccayā, II, 6; 8; 12; IV, 86. °saṅyojano,
II, 178; III, 149. taṇhāya saṅyutto, II, 23-4. °ādhi-
pateyyo, III, 103. bandhanaṅ, I, 8. °adhipanno, I, 29.
kāma°, I, 131. °ārāmo, -rato, *etc.*, IV, 390. parikkhīṇā,
II, 24. °kkhayo, I, 36; III, 133; 190; IV, 371; V, 86;
226; 300. °nirodho, II, 8; III, 26; 231; IV, 390.
samūlaṅ taṇhaṅ abb[h]uyha, I, 16; 63; 121; III, 26.
taṇhāya asesavirāganīrodho, II, 72-5; III, 26; 158.
vūpasamo, III, 231. °saṅkhayo, IV, 391. gedha°, I, 15.
tatra tatr'abhinandini, III, 26; 32; 158. dutiyā, IV, 37.
ponobbhavikā, III, 26; 158; V, 421; 425 *fol.* = upā-
dānaṅ, IV, 400. *conditions* upādānaṅ, II, 1 *fol.* *condi-*

- tions upadhi*, II, 108. = *ganḍa-mūlaṇ*, IV, 83. = *soto*,
 IV, 292. *acchecchi*, *acchejji*, I, 12; 23; 127; 396.
nandirāgasahagatā, III, 158. [a-]vigata°, III, 190.
 °sallaṇ, I, 192. °kkhayo = *nibbānaṇ*, III, 190. *rūpa-*
sadda-, &c., II, 248; 251; III, 227; 230. *rūpa-*, &c.
taṇhāya chandarāgo, III, 234. *sa-upanisā*, II, 30.
taṇhāya uddito loko, I, 40. *janeti purisaṇ*, I, 37-8.
taṇhāya nīyati loko, I, 39. *taṇhāya vippahānaṇ*, I, 39.
pavaddhati, II, 84 *fol.* *nirujjhati*, II, 85 *fol.*
pariññatā, II, 100. *kabaliṅkāre*, &c., *āhāre*, II, 101-3.
kattha nivisati, II, 109-9. *taṇhāsallena otinno[loko]*,
 I, 40. *taṇhaṇ vaddheti*, II, 109. *jālini visattikā*, I, 107.
Taṇhiyati, ko, no kallo paṇho, II, 13. *tasito*, II, 110.
Tāṇaṇ, tāṇo, I, 2; 54; 55. °gāmī maggo, IV, 372
 maṇ°, IV, 315. *karoti*, I, 107.
Taṇho, [a-]vigata°, III, 7; 11; 107; IV, 387.
Tārakā, °rūpāni, III, 156; V, 44.
Tālacchiggaḷo, IV, 290; V, 453.
Tālāvattthu, I, 69. °kato, IV, 84; V, 327.
Tikicchati, I, 222.
Tiṇa, kasa, kusa, pabbaja, bīrana, III, 137.
Titikkhati, I, 121.
Titikkhā, V, 6. *duṭ°*, I, 7.
Titthakaro, I, 68; IV, 398.
Titthiyo, I, 65; IV, 37; 398. *See also* Aññatitthiyo.
Tidivo, tḥānaṇ, I, 96. *anuttaro*, I, 181.
Tiparivattaṇ, V, 422.
Tipu, V, 92.
Timirāyitattaṇ, III, 124.
Tiracchayoni, *tiracchānayaoni*, I, 34; III, 224-8;
 IV, 168; 307; V, 342; 474-7. *khīnatiracchānayaniko*,
 V, 356. *a-tiracchānagāmi*, I, 154. *tiracchānanikāyo*,
 III, 152.
Tuṅganāsiko, II, 284.
Tuṭṭhi, I, 48.
Tuṇhibhāvo, ariyo, II, 273; II, 236.
Tulā, II, 236.
Tejo, IV, 215. *tejo tejokāyaṇ anupeti*, &c., III, 207. *See*
also Dhātu.
Terovassiko, IV, 161; 185.
Telapadīpo, III, 126; V, 319.
Telaso, *aḍḍha-telasehi bhikkhusatehi*, I, 192.
Thaṇḍilasāyiko, IV, 118.
Thanayati, I, 100. *thaneti*, I, 154.

- Thapati**, iv, 223; v, 348-52.
Thāmavā, v, 197; 225.
Thāmaso, II, 278; III, 46; 110.
Thāmo, v, 227. *purisa*°, II, 28. *āpadāsu veditabbo*, I, 78.
Thālipāko, II, 242. *sakena thālipākena parivisati*, v, 384.
Thāvariya, *janapadat*°, -*patto*, I, 100-1.
Thāvaro, iv, 351; v, 393. *tasa*°, I, 141; iv, 117.
Thīna, °-*middhaṇ*, I, 99; III, 106; v, 277-80. *See Nīvaraṇa*.
Thīno, I, 126.
Thullaphusitako, III, 141; v, 396.
Thūṇā, °-*ūpanitaṇ* . . . *yaññatthāya*, I, 76.
Thetato, III, 112; 118; iv, 384.

Daṇḍo, iv, 62; 118; v, 349. *atta*°, I, 236; iv, 117.
Datto, *su*°, v, 356-7 (*cf. M. I, 383*).
Dadhimaṇḍako, II, 111.
Danto, *a*°, *su*°, I, 65; iv, 70. °-*vatā*, I, 28.
Dandhāyitattaṇ, II, 54.
Dandho, *satuppādo*, iv, 190.
Damo, I, 4; 29; 215; iv, 349-50. *damasā upeto*, I, 168.
Daro, *a*°, II, 103. *sa*°, II, 101; iv, 186-7.
Daḷiddo, v, 100. *a*°, v, 100; 384; 404.
Dassanaṇ, III, 28; 49. *sabbalokena*, iv, 127. *sammā*°, III, 189. °-*sampanno*, II, 43; 45; 58. *dhamma*°, v, 204; 206; 344; 404. *sahetu sappaccayaṇ*, v, 126-8. *ujubhūtaṇ*, v, 384; 404. *suvisuddhaṇ* *ñāṇaṇ*, *kittāvatā*, iv, 191. *ñāṇa*°, I, 52; II, 30; 171; v, 28; 422. *vimutti-ñāṇa*°, I, 139; v, 67. *vimutti-ñāṇa-dassanakkhandho*. *See Khandha*. *alamariyañāṇa-dassana-viseso*, iv, 300; 337-9. *a*°, III, 48; 260; v, 126-7.
Dassaniyo, II, 278.
Dassano, *visuddha*°, I, 181.
Dassāvī, iv, 287. *ādīnava*°, II, 194-5; iv, 332-3. *anicca*°, III, 1. *bhaya*°, v, 187. *loka-vajja-bhaya*°, I, 138.
Dassi, [a-]*tira*°, [a-]*pāra*°, III, 164-5.
Dahati, *mittato, &c.*, III, 113.
Dāna-saṇvibhāga-rato, v, 351; 392; 395.
Dāmaṇ, *damaṇ*, iv, 163; 282.
Dāya, iv, 189.

Dāyādo, bhāsītassa, iv, 72.

Dicchati, i, 18, 20.

Diṭṭhi, *as micchādiṭṭhi*:—i, 145. *caused by avijjādhātu*, ii, 153. bhava°, vibhava°, iii, 93. uccheda°, ii, 20; *cf.* 23; iii, 99; 110 *fol.*; 206. sassata°, ii, 20; *cf.* 23; iii, 98; 213 *fol.*; 258 *fol.* antānantikā, iii, 214-5; 258 *fol.* aññaṇ aññaena, iii, 211. akiriyavādo, iii, 208; iv, 349-50. ahetuka-vādo, iii, 210. *other diṭṭhiyo*, ii, 61-4; 75-6; 222; iii, 215-24; 258 *fol.*; iv, 286; v, 418; 448 (*cf.* D., i, 31). diṭṭhīsu pasidati, i, 133. *See also* Attā, Anudiṭṭhi, Anusaya, Upādāna, Ogha, Micchādiṭṭhi, Yoga, Sakkāyadiṭṭhi, Saṅyojana.

as sammādiṭṭhi:—v, 11; 14; 30-7; 442; 458-60. °sampadā, v, 30 *fol.* °sampanno, ii, 43; 58; 80; 133; v, 11; 14. °anugati, ii, 203. ujukā, v, 143; 165.

Diṭṭhiko, sammā-, micchā°, ii, 168-9.

Diṭṭhigata, i, 135; 142; 144; ii, 230; iii, 109; anekavīhitāni, iii, 258-63; iv, 286; dvāsatti, iv, 286.

Diṭṭhinijjhāna[k]khanti, ii, 115; iv, 139.

Dibba, °cakkhu. *See* Cakkhu, °sotadhātu. *See* Dhātu. ye dibbā, i, 105.

Dibbacakkhuko, ii, 156.

Divādivassa, i, 89; 91; 97.

Disā, cattāro, catuddisā, i, 101; 122; 145; 167; ii, 103; iii, 84; iv, 185; 189; 219; 296; v, 38; 47; 49; 51; 53; 134; 137; 153; 162; 190; 219-20; 239; 244; 249; 251; 361; 444-5. cha, iii, 124. anudisā, i, 122; iii, 124. disāmukho, vidisā, i, 224; iii, 239-40. abhayā, i, 33. sabbā disā, anuparigamma, i, 75. puthuddisā namassati, i, 234. me pakkhāyanti, iii, 106. pācīna-vātapāno, v, 218. pacchātape nisinno, v, 216. *See also* Metta, Phāsuvihāra.

Dīpo, (a) *island*:—v, 219-20. (b) *continent*:—v, 343. (c) *lamp*:—*see* Telapadīpo. atta-dīpo, dhamma°, iii, 42; v, 154; 168. maṅ-dīpo, iv, 315; 372.

Dukkaraṇ, i, 7; iv, 260.

Dukkha, kāyikaṇ, v, 209. cetasikaṇ, ii, 69; v, 209; 388. ajjhattaṇ, ii, 40; iii, 180-1; iv, 85; 171. sabbaṇ = dukkhaṇ, iv, 28. dukkhassa sambhavo, v, 433. °kkhandho, ii, 2 *fol.*; 134; iii, 14; 93-4; 135; iv, 86; v, 458 *fol.* *See* Paticca-samuppādo; Saccāni. loko dukkhaparo, i, 210. dukkhāvedanā, iv, 405. dukkhindriyaṇ, v, 209-10. *See also* Indriya (e). sukhadukkhaṇ, ii, 22; 39; iii, 210-12; iv, 123.

anekavidhaṇ, nānappakāraṇ, II, 81 foll. dukkha-
dukkhatā, IV, 259; V, 56. °sambhūto, IV, 130. *result*
of upadhi, II, 109. *result of sakkāyadiṭṭhi*, IV, 147.
ekanta°, II, 173; III, 69. sa-upaniṣaṇ, II, 30. anat-
thasaṅghitaṇ, I, 12; 31. sayañ kataṇ, paraṇ kataṇ,
II, 19-23; 33 foll.; 38 foll. °saññā, V, 132. °dhammā,
IV, 188. anubhavati, I, 30. vediyamāno, appajānā,
IV, 205. vediyati, IV, 15; 21 foll.; 48 foll.; 80; 134;
144 foll.; 170; 215-16. dukkhāni, I, 132. bhāra-
dānaṇ, III, 26. saṅvediyati, II, 34 foll.; 100; IV, 343.
dukkhe, III, 211.

samudayo, atthagamo, II, 72; III, 158; IV, 86;
327-30. *See also* Saccāni. paṭicca samuppannaṇ,
II, 34-41. chandajaṇ, I, 22. dukkhass' uppādo, &c.,
II, 17; III, 32; 135; 228-31. dukkhānupatito duk-
khāvakkanto, II, 173; cf. I, 23; 25. dukkhādhivāha,
IV, 70. cakkhuṇ dukkhaṇ . . . rūpā . . . dukkhā,
IV, 130-1; 134; 188; 146-56; 196; 199; cf. IV, 1-200;
V, 398; 441; 458 foll. sambhoti, tiṭṭhati, veti, niruj-
jhati, I, 135. °paññatti, IV, 38. pariyaḍinnaṇ, II, 133.
°pareto, III, 93. dukkhaṇ vaḍḍheti, II, 109. ācinam,
apacinaṇ, IV, 74-5. eti, I, 14. viharati, II, 29; IV, 78.
rūpaṇ, &c., dukkhaṇ, III, 19-24; 178; 158; V, 421.
ajjhattaṇ uppajjati dukkhāya, I, 170. atitaṇ, &c.,
IV, 152-5. °sammato, IV, 127.

aniccaṇ, II, 53; III, 28; 67; 112; 222; IV, 106;
243; V, 319. anicce dukkhasaññā, V, 132; 345.
dukkhe anattasaññā, V, 133; 345. yaṇ dukkhaṇ taṇ
niruddhaṇ, III, 112. asesañ uparujjhati, V, 433.
mahābbhayo, I, 37. °paṭi[k]kulo, IV, 172; 188.
ādinavo. *See* Ādinavo. dukkhassa nirodhaṇ paññā-
pemi, IV, 384. nirodho, III, 32; 228-31. *See* Saccāni.
dukkhassa nissaraṇam, II, 5; 104. dukkhass' anto,
antakāro, antakiriya, I, 7; 61; 157; 189; 202; 204;
II, 84; 185; III, 149; 212; IV, 59; 73; 93; 205; 207;
399; V, 357; 376; 378; 406; 438; 452. [sammā-]
dukkhakkhayo, II, 24-5; 80-2; 108; III, 27; 144;
148; IV, 17-19; 89-90; 163; V, 82; 166-7; 255;
294. parikkhīṇaṇ, II, 133. aticca, I, 53. vītivatto,
IV, 52.

dukkhakkhāyagāmī, V, 23; 179; 197; 254; 392;
395; 402. dukkhānupassī, III, 41. dukkhaṇ *and*
brahmacariyaṇ. IV, 51; 138; 253; V, 6. dukkhaṇ
and Satipaṭṭhānā, V, 141; 167. dukkhaṇ *and* sammā-
diṭṭhi, III, 135; V, 8. sukhaṇ ariyassa dukkhato,

- iv, 127. sankhāre passati dukkhato, I, 188. pahāya apunabbhavāya, iv, 158. dukkhūpasamo, III, 86; 228-31. dukkh-ā, -asmā, -ehi pa[rī]muccati, pamutti, [pa-]moceti, I, 14; 16; 18; 210; II, 109; 174-5; III, 41; 150; 165; 179-80; iv, 205; v, 451. kathaṃ acceti, I, 214. dukkhassa pāragā, I, 195.
- Dukkhata, tisso, iv, 259; v, 56.
- Dukkhito, iv, 180; v. 46; 211. dukkhitesu dukkhito, III, 11.
- Dukkhī, dukkho, II, 282; iv, 128; v, 421. ekanta°, III, 220.
- Duccaritāni, tini, v, 75 and *passim*.
- Duṭṭho, iv, 339.
- Dutiya, I, 131. taṇhā, iv, 37. saddhā, I, 25; 38; iv, 70.
- Dutiyo, bhuñjati bilanga°, I, 90; 91.
- Dutiyaikā, purāna-, I, 200 (cf. Jat., II, 10).
- Duttaraṇ, iv, 157. su-°, I, 35; v, 24.
- Duppaṭivijjha, v, 454.
- Dupposo, I, 61.
- Dubbaco, II, 204; 206; 208.
- Dubbudho, su-°, I, 35.
- Dubbhati, I, 84. dubbhetti, I, 225.
- Dubbhikkho, iv, 323.
- Durabhisambhavo, v, 454.
- Durājānā, iv, 127.
- Dussaṇ, nānarattaṇ, v, 71; °yugaṇ, v, 71. °karaṇḍako, v, 71.
- Dussamādahā, I, 48.
- Dussilyaṇ, v, 386.
- Duharo, I, 36.
- Duhitiko, iv, 195.
- Dūta yugaṇ, sīghaṇ = samathavipassanā, iv, 194-5.
- Dūramaṇ, v, 24.
- Deva, iv, 180; v, 475. pubba devā, I, 222. valāhakā, valahakāyikā, I, 65; III, 254-7. See also Utu. °putto, I, 46 foll.; 216 foll.; iv, 280. naradevā, I, 5. devamanussā, *passim*. gandhabbakāyika, III, 250 foll. °kaññā, I, 200. °asurasangāmo, I, 218; iv, 201; v, 447. devānaṇ indo, I, 216 foll.; iv, 101; 269. sa-indakā, III, 90. sa-pajāpatikā, III, 90. ekaṇ ekaṇ phusāyati, I, 104-6; 109; 154; 184. phusāyeyya, iv, 289. catummahārājikā, v, 409; 423. °puraṇ, iv, 202.
- Devatā, I, 1-45. ārāma°, vana°, rukkha°, iv, 302. osadhīṭṭāvanaspatī, iv, 302.

- Desanā, v, 83. dhamma°, v, 108.
- Deha, antima, I, 53; II, 278. antima °dhārī, I, 14. mānusa, I, 27; 30; 35; 60.
- Doṇapākaṇ, bhuñjati, I, 81.
- Domanaṣṣa, IV, 104; 188; 343; v, 349; 388; 441; 451. abhijjhā°. See Anupassī. °indriyaṇ, v, 209-11. See Indriya. dukkha°, IV, 198; v, 141; 167; 185.
- Dovaccassa, °karaṇā dhammā, II, 204 foll.
- Dovāriko, paṇḍito, = sati, IV, 194.
- Dosa, I, 13; 15; 70. °garu, I, 24. °aggi, IV, 19 foll. with rāgo, moho. See Rāgo. with lobho, moho, I, 98. °pariyosānaṇ, v, 34-7; 42-3; 54. °kkhaya, III, 160; 191; IV, 250; v, 8; 16-7; 25; 27. as khilo, v, 57. as malaṇ, v, 57. as nīgho, v, 57. ° and Ariyo Maggo, v, 5; 8. °gato, IV, 71. virājito, IV, 158.
- Dosaniyo, IV, 307.
- Dvāraṇ, pacceka-dvāra-bāhaṇ, I, 146 foll. amatassa dvāraṇ, I, 137. amata-dvāraṇ āhacca tiṭṭhati, see Amata. guttaṇ, IV, 117. Sitavana-dvāraṇ, I, 211.
- Dvāro, catusu dvāresu dānaṇ diyittha, I, 58. apārutā amatassa dvārā, I, 138. gutta-°, II, 218; IV, 103-4; 112; 119-21; 175-8. chaddvāro, = kāyo, IV, 194.
- Dvittā, I, 117.
- Dvīhitiko, IV, 323.
- Dhaja, II, 280. rathassa paññānaṇ, I, 42. °aggaṇ, I, 219.
- Dhamma, (a) things, phenomena, system, cosmos:—II, 15; 26; III, 26; IV, 78; v, 110-11; 143; 153; 162; 398. See also Satipaṭṭhānā. diṭṭ'eva dhamme, IV, 175; 205; 218; 343; 384. See also Arahatta (formula B), Nibbāna, Parinibbāyati. [ap-]paṭividditā, I, 4. sabbe dhammā anattā, III, 132-4. sabbe dhammā nālaṇ abhinivesāya, sabbaṇ dhammaṇ abhijānāti, IV, 50. dhammaṇaṇ uppādo, vayo, III, 37-8. diṭṭha-suta-muta, &c., IV, 73.
- (b) mental, moral, physical states of the individual:—I, 70; 86; II, 15; 206; IV, 105; 294. tisso, IV, 175-7; v, 6; 42 foll.; 52; 110-11; 143; 197-8. dhammaṇaṇ, paripantho, I, 43. [a-]kusalā dhammā, passim. See also Padhāna, Satipaṭṭhānā, Sotāpatti, &c.
- (c) in particular, ideas, images, objects of mano:—III, 46; IV, 3 foll.; v, 74. °dhātu, II, 143-9. °samuppādo, III, 16-18. See also Ayatana.

(d) -dhammo :—having the quality of: I, 71, and *passim*.

(e) the DHAMMA :—I, 9; 34; 55; 210; III, 120; 132; IV, 121; 304; 314. ādi-, majjhe, pariyosāna-kalyāṇo, I, 105; IV, 315-17. atakkāvacarō, I, 136. =khandhe āyatanāni dhātuyo, I, 196. cakkhumatānubuddho, I, 130. sandiṭṭhiko, akāliko, ehipassiko, opanāyiko, &c., I, 117; 220. sad°, II, 43; 58; 80; 224; III, 99; V, 172. ariya° sappurisa°, I, 30. See Sakkāyaditṭhi (*formula of*). mahā°, IV, 128. uttari°, V, 407. dhammānudhammo, II, 18; 33; 115; III, 163-4; IV, 260; V, 261; 347; 380. majjhena dhammaṃ deseti. See Majjha. svākhyāto, svakkhāto, II, 199; IV, 271 *fol.* vicayasō desito, III, 96. yoniso vicine dhammaṃ, I, 34; 55. rāgavirāgattho, IV, 47. anupādā parinibbānattho, IV, 48. sammā°, I, 129. dhammassa sudhammatā, I, 210. sucinno, I, 214. dhammass' aññātāro, I, 106; 137; 234. °atṭho, I, 33. °attho, IV, 206; 218. °adhikaranaṃ, IV, 63; V, 346. °anuggaho, V, 162. dhammavādi, °ānuvādi, IV, 252-3. °abhisamayō, II, 734 *fol.*; V, 379-80. abhisamito, -eto, III, 106; 112; 135; V, 90; 128. °ssāmi, IV, 94. °ādaso, °pariyāyo, IV, 168; V, 357-9; II, 74-5; IV, 91. °ojā, V, 162. °kathiko, II, 18; 115; 156; III, 163-4; IV, 141. °garu, °gāravo, IV, 123. °cakkāṃ, I, 191; III, 86; V, 423. °cakkehi saṃyutto, I, 33. °cakkhu. See Cakkhu. °cariyā, I, 101-2. °jo, II, 221. dhamme ñāṇaṃ, II, 58. °tṭhiti, II, 60; 124. °tṭhi[ti]tā, II, 25. °dāyādo, II, 221. °dīpo, V, 154; 163. isinaṃ dhajo, II, 280. °dharo, V, 261. °nimmito, II, 221. °niyamātā, II, 25. °padaṃ, °padāni, I, 22; 202. passati, III, 133. dhammamayaṃ pāsādaṃ āruyha, I, 137. °bhūto, IV, 94. °bhogo, V, 162. dhammassa magganā, I, 210. °yānaṃ, I, 33; V, 6. rahado silatitṭho, I, 169; 183. °rājā, I, 33; 55. °laddho, I, 21. °vicayo. See Sambojjhanga. °vinayo, I, 9; 119; 157; II, 21; 50; 120; 205; III, 59-61; 91; IV, 48-5; 260; 302; V, 419; 457. °sannāho, I, 33; V, 6. °samayo, I, 26. °samuppādo, V, 374. °saraṇaṃ, V, 154; 163. °saraṇagamanāṃ, IV, 270-1; 275-6. °sārī, I, 170. °sāro, V, 402. °sotaṃ, II, 43; 45; 58. dhamme avecca pasādo, IV, 271 *fol.*; 304. na jaraṃ upeti, I, 71. uttāno . . . chinnapilotiko, II, 28.

(f) doctrine generally, any point of doctrine :—III, 12; IV, 317; 328; 399. ananussutā dhammā, II, 9-11; IV, 233.

- (g) *right, moral, morality* :—dhammena, adhammena, III, 230; IV, 331-2. a°, I, 57.
- Dhammatā, buddhānaṃ, I, 140. dhammesa dhammatā, II, 199. khaya°, vāya°, virāga°, &c., IV, 216-7.
- Dhammanī, piyaritto, I, 103.
- Dhammikathā, I, 155; II, 204-8; 275.
- Dhammiko, III, 240; IV, 202. a°, IV, 202. saha°, IV, 299.
- Dhammī, daḥha°, I, 185.
- Dhātu, I, 196; II, 153; IV, 67. pathavi, āpo, tejo, vāyo, I, 15; II, 169 *fol.*; 224; IV, 175; 195. same, plus ākaso, III, 227. same five, plus viññānaṃ, II, 248; III, 231; 234. lokadhātuyo, dasa, I, 26. aneka dhātuyo, I, 181. tejo°, I, 144. vanna°, I, 131. *elements in sense-consciousness*, ajjhattaṃ, bāhiraṃ, II, 140-9. khandha°, III, 9-10; 13; 53; IV, 24. dibbasota°, II, 121; 212; 276; V, 265; 304. nibbāna°, V, 8. nikkama°, parakkama°, V, 66; 104 *fol.* loka°, V, 424. ārambha°, V, 66; 104 *fol.* satta, II, 150. uppādo, tṭhiti, abhinibbatti, pātubhāvo, II, 175; III, 231. tṭhītā, II, 25. dhamma°, II, 56. aniccā, II, 248. °nānattaṃ, II, 140-9; IV, 113-6; 284. nirodho, vūpasamo, [atthagamo], II, 175; III, 231. dhātuso upaparikkhati, III, 65. kāma-, nekkhamma-, [a]-vyāpāda- [a]-vihīṣā°, II, 151-2. avijjā°, II, 153. dhātuso sattaṃ saṃsandanti, II, 154 *fol.* hetuṃ paṭicca sambhūtā, I, 134.
- Dhārī, antimadeha°, I, 14.
- Dhiti, I, 215. °sampanno, I, 122.
- Dhiro, I, 22; 24; 77; 87; 91; 102; 122; 221; 236.
- Dhutavādo, II, 156 (*cf.* Pap. Sud. *ap.* M., III, 25).
- Dhunāti, maccuno senaṃ, I, 156.
- Dhuravā, I, 214.
- Dhuro, anikhitta°, V, 197; 225.
- Dhuva, I, 142; IV, 370. ad°, IV, 302. °gāmī maggo, IV, 370. *See* Nicca, Sassata.
- Dhūpāyito, dhūmāyito, I, 40.
- Dhūmāyitattaṃ, III, 124.
- Dhorayho, dhorayhavatā, I, 28.
- Dhovanāṃ, bhaṇḍa°, IV, 316.
- Nago, nagassa passe āsīno, I, 195.
- Naggeyyaṃ, IV, 300.
- Natthika, I, 96. °vādo, III, 73.
- Nadi, kun°, I, 109; II, 32; 118; V, 47; 63; 396. mahā°,

- II, 32; 118; 135; v, 396. *nadī-duggaṇ*, II, 198 (*cf.*
Mil. 389, *and transl.* II, 320 n).
Nāntakaṇ, v, 342.
Nandati, *mahāvīrā*, I, 110.
Nandanā, I, 6.
Nandi, *nandī*, I, 16; 39; 54; 63; 130; III, 10; 13;
 14; IV, 36 *fol.* 60. °*kkhayo*, III, 51. *rāgasahagata*,
 III, 158; v, 421; 425 *fol.* °*rāgakkhayo*, III, 51; IV, 142.
 a°, I, 54. °*rāgo*, II, 227; IV, 174; 180. = *upādānaṇ*,
 III, 14. *rupe*, III, 14. *āhāre*, II, 101-3. °*bhavaparik-*
khayo-khīno, I, 2; 53. *sunandī*, II, 53.
Namati, *nati[na]hoti*, II, 67; IV, 59. *anato*, I, 186.
Nayo, *nayaṇ neti*, II, 58.
Nara, 16; 13 *passim.* °*devā*, I, 5. °*uttamo*, I, 23.
Narako, I, 209.
Naḷakalāpī, II, 114.
Naḷaṭṭaṇ, *tivisaḷaṇ naḷaṭṭena*, I, 118.
Navappāyo, II, 218.
Naviyo, II, 198 (*cf.* *Mil.* 389).
Nahānaṇ, *ajjhattaṇ*, y.i. *Bhagavati pasādo*, v, 390.
nahānena pavāheti, I, 183.
Nāga, *elephant*, II, 217; 222; 269; III, 85; v, 351.
ekacaro, I, 16. *fairy, or serpent*, III, 240-6; v, 47; 63.
saint, II, 277; III, 83.
Nāgaraṇ, *paccantimaṇ*, v, 160. *formula of prosperous*,
 II, 106.
Nāgavatā, I, 28.
Nānatta, °*kathā*, v, 420. *dhātu°*, II, 140-9. IV, 113-6;
 284-5. *phassa°*, II, 141-3. *vedanā°*, II, 115. *saññā°*,
 II, 143-9. *saṅkappa°*, II, 143 *fol.* *chanda°*, *parilāha°*,
pariyesanā°, II, 143 *fol.*
Nānattha, *nanaṭṭha*, IV, 281-2.
Nāma, *anoma°*, I, 33. °*sannissito*, I, 38. °*gottaṇ*, I, 43.
sabbaṇ addhabhavi, I, 39.
 -*Nāmakō*, *bhikkhu Thera°*, II, 282-3.
Nāmarūpa, *defined*, II, 3-4. *conditioned by viññānaṇ*,
 II, 6; 8; 12. *conditioning cittaṇ*, v, 184. *conditioning*
saḷāyatanaṇ, II, 6; 8. *bahiddhā ca°*, II, 24. *nāmarū-*
passa avakkanti, II, 66; 90; 101 *fol.* *taṇhā nāmarūpe*,
 I, 12. *asesaṇ uparujjhati*, I, 13; 15; 35; 60; 165.
nāmarūpasmiṇ asaḷḷamāno, I, 23.
Nāḷikodana, °*paramatayā santhāsi*, I, 82.
Nāvā, *ekarukkhikā*, I, 106. *samuddikā*, III, 155; v, 51.
Nikacca (*from nikati; kitavassa*), I, 24.
Nikato, IV, 307; 309; 311.

- Nikāmati, a°, I, 122.
 Nikāmalābhī, II, 278.
 Nikāyo, tiracchāna°, III, 152. deva°, IV, 180. satta°,
 II, 2; 42; 44.
 Nikittaye, I, 238.
 Niketa, a°sārī, III, 9 (v. S.N., IV, 9, 10).
 Nikkaṅkhā, V, 221.
 Nikkamo, V, 66; 104 *fol.* tībba°, I, 194.
 Nikkhittadaṇḍo, I, 141.
 Nikkho, nekkho, jambonado, I, 65. suvaṇṇa°, singgi°,
 II, 284.
 Nikkhamati, I, 156.
 Nigacchati, IV, 70.
 Nigaṅṭha, I, 78. °bhikkhā, I, 82.
 Nigho, nigho, tissa, IV, 292; V, 57. a°, I, 12; 23; 54;
 141; IV, 291.
 Nicayo, samparāyiko, I, 93; 97.
 Nicca, I, 142; 145; II, 109-10; 198; IV, 24-5; 45; 54-5;
 63. *See also below* Anicca. niccaṅ dhuvaṅ sassataṅ,
 III, 144; 147. °kappo, IV, 59. āhuti, I, 140.
 ANICCA, 142; II, 170; IV, 302. dukkhaṅ, *passim.*
 sabbaṅ, IV, 28; 31. khandhā, II, 124; 249; III, 67; 77;
 105; 108; 111; 120-1; 125-6; 139; 195-7; 202-24; IV,
 382. *terms of* Paṭiccasamuppādo, II, 26. salāyatanāṅ,
 II, 244 *fol.*; IV, 1 *fol.*; 7 *fol.*; 24-5; 34; 47-50;
 48-9; 67 *fol.*; 85; 88; 106; 129; 133-56; 170.
 °saññā, II, 247; III, 155; V, 132. anicce dukkhasaññī,
 V, 345. cakkhu, &c., -viññāṇaṅ, -samphasso, II, 246.
 °ānupassī, IV, 211; V, 324; 345. °sambhūto, IV, 129.
 vedanā, saññā, sañcetanā, taṅhā, II, 247-8. rūpā, &c.,
 III, 19-20; 102; IV, 131. dhātuyo, II, 248. atītaṅ, &c.,
 IV, 151. aniccato adakkhuṅ, II, 110-11. aniccatā,
 I, 61; 204; III, 43; 52; IV, 142-3; 216; 325.
 Nicchāto, IV, 204.
 Nicchodeti, III, 155. (Cf. M. I, 229, nicchād-.)
 Nijjhānaṅ, khamati, III, 225; 228.
 Nijjaro, IV, 339.
 Nijjhāyati, III, 140; 157.
 Niṭṭhā, II, 186.
 Niṭṭho, accanta°, III, 13. aniṭṭhangato sadhamme,
 III, 99.
 Nittharaṇaṅ, oghassa, I, 193. bhārassa, IV, 177
 Nidānaṅ, *passim.* a°, V, 213-15. sa°, V, 213-15.
 Nidāno, III, 96. sa°, a°, II, 151.
 Niddhunāti, III, 155.

Nindā, °vyārosa-upārambhabhayaṇ, III, 73.

Ninnetā, atthassa, IV, 94.

Ninno. See Disā (pācinā); Nibbāna; Viveka; Samudda.

Nipako, I, 13; 187. ekodi°, I, 52.

Nipaccākāro, paramo, I, 178; V, 233.

Nipuna, IV, 369. °atthadassī, I, 33. °gāmī maggo, IV, 369.

Nippanno, I, 225-6.

~~Nippapaṇ, IV, 370. *vox nihili for nippapaṇcaṇ*~~

Nipphoṭeti, I, 101.

Nibbanatho, I, 86.

Nibbasanaṇ, II, 202; 221.

Nibbāna. KINTI:—IV, 251; 261; 371. °dhātu = vinayo, V, 8. = tanhāya vippahānaṇ, I, 39. = accutaṇ padaṇ, III, 143. pārīmaṇ tīraṇ, IV, 175. yaṭhābhūtaṇ vacanaṇ, IV, 195. thānaṇ duddasaṇ, I, 136. vimuttiyā paṭisaraṇaṇ, V, 218. bhavanirodho, II, 117; III, 14; IV, 86. koci kvāci na jīyati, I, 217. abhirato macco, I, 38. samo bhūmibhāgo ramaniyo, III, 109. sabbaganthapamocanaṇ, I, 210. akutobhayaṇ, I, 192. pajjotass'eva nibbānaṇ, I, 159. *undefinable*, III, 189 (cf. V, 218). °parāyano, pariyosāno, III, 189; V, 218. °ninno, -poṇo, -pabbhāro, IV, 180; V, 38-43; 48; 75; 134; 137; 190; 239; 241; 244; 249; 252; 290-1. °ogadho, III, 189; V, 218. °paṭisaṇyutto, I, 115; 192; 210. ārā, IV, 73. nibbānass'eva santike, santike nibbānaṇ, I, 33; IV, 74-5.

KATHAM PATTABBAṆ:—adhigantabbaṇ, &c., I, 22; II, 270. [a-]bhabbo nibbānāya, II, 195-6. nibbānāya saṅvattati, II, 223; V, 82; 97; 179; 255; 361; 438. °-sappāyā paṭipadā, IV, 133-6. °-gamano maggo, I, 186. ariyo maggo, IV, 331; V, 11; 38 *fol.*; 48; 421. bojjangā. V, 75; 80; 134; 137. satipaṭṭhānā, V, 141; 167; 190; 179; 185. sotāpattiyāṅgā, V, 361. iddhipādā, V, 255; 290. sammapadhānāni, V, 244. nibbāne ñānaṇ, II, 124. nibbānaṇ abhikaṅkhanto, I, 198. sacchikaroti. See Sacchikaroti. diṭṭhadhamma-nibbāna-patto, II, 18; 115; III, 163-4; IV, 141. °-pattī, I, 48. khemaṇ, °-pattiyā, I, 189. hadayasmiṇ opiya, I, 199. saddahāno °-pattiyā, I, 214. nibbāne cittaṇ pakkhandati, III, 133; V, 226.

Nibbāpānaṇ, I, 188.

Nibbāyati, II, 85, *fol.*; III, 126; IV, 213; V, 319.

Nibbic[c]ikiccho, II, 84; V, 221.

Nibbijjhati, V, 88.

- Nibbijjāpe , I, 124.
 Nibbidā, II, 18; 223; III, 19-20; 59 *fol.*; 163; IV, 4 *fol.*; 179; V, 438. ekanta°, V, 82; 179; 255; 361.
 °bahulaṅ viharati, III, 40; 179. kimatthiyā, III, 189.
 sa-upanisā, II, 30.
 Nibbindati, *passim*, esp. Arahatta (*formula A.*)
 Nibbindo, saḷāyatanānaṅ, IV, 141.
 Nibbuto, I, 24; 236. taḍaṅga°, III, 43. anupādāya°, II, 279.
 Nibbuyhati, I, 1. (*Cf.* Thig. 468.)
 Nibbejaniyo, I, 124.
 Nibbedhiko, V, 197; 199.
 Nimittaṅ, sa°, V, 213-15. a°, I, 188; IV, 268; V, 154. pubba°, V, 154; 278; 442. subha°, V, 64; 103. asubha°, V, 105. paṭigha°, V, 64; 103. parivajjeti, I, 188. mukha°, III, 103; V, 121. sabba-nimittāni aññato passati, IV, 50. piya°, IV, 73. uggaṇhāti, V, 150-2. °ggāhī, IV, 104; 168; *and see* Dvāro(gutta). rūpa-, sadda-, *acc.*, °, III, 10. olārikaṅ, V, 259. pasādaniyaṅ, V, 156. nimittassādagadhitaṅ, IV, 168. sabba-nimittānaṅ amanasikāro, IV, 297. °karaṇo, IV, 297. bahiddhā ca sabba-nimittesu, II, 252-3; III, 80-1; 103; 136; 169-70. a°phasso, IV, 225. a°samādhi, IV, 360; 363.
 Nimokkho, sattānaṅ, I, 2.
 Niyāma, °gataddaso, I, 196. sammatta°, III, 225.
 Niyāmatā, II, 25.
 Niyyātayāti, I, 131. *See* Sotāpanna (*formula of*).
 Niyyādeti, IV, 181; 194.
 Niyyāniko, V, 255; 290. dhammo, I, 220; V, 379-80. iddhipādā, V, 255. satipaṭṭhānā, V, 166. bojjaṅgā, V, 82
 Niraggaḷo, I, 76.
 Nirayo, *passim*, khīna°, V, 356; 450. cha-phassāyatanikā, IV, 126.
 Nirāmisā. *See* Amisā.
 Nirārambho, I, 76.
 Nirāso, I, 12; 23; 141.
 Nirujjhati, IV, 36-7; 60; 204; 294; 402. aparisesaṅ, -ā, III, 93; IV, 98; 120; 167; 184-6; 189; V, 213-15; 230. *See* Saṅvaro (*formula of*).
 Nirutti, tayo °pathā, III, 71-2.
 Nirūpadhi, IV, 158.
 Nirodha, I, 133; 136; II, 18; 105; III, 13; 19; 59 *fol.*; 133. bhava°, = nibbāna, II, 117; III, 14; IV, 86.

sakkāya°, v, 410. jāti°, iv, 86. dukkha°, iii, 32; 60; 119; iv, 4 *fol.*; 14; 28; 384. upādāna°, iii, 14. nandi°, iii, 14; iv, 36; 60. khandhānaṅ, iii, 163. saḷāyatanassa, iv, 141. cakkhusmiṅ, &c., nirodhaṅ disvā, iv, 58. vitakkavicarānaṅ, iv, 298. saññāvedayita°, iv, 217; 228; 293-4; v, 213-16. asesā-virāga°, ii, 4; 12; 17; 23; 28; iv, 86; v, 226; 421 *fol.* ekaccānam vedanānaṅ, v, 154. *with nibbidā and virāgo*, ii, 48; 223; iii, 163 *fol.*; v, 438. °dhammo, iv, 47; 107; 192: 214. °dhammatā, iv, 217. °nissito. *See* Nissito. nirodhāya saṅvattati, ii, 223; v, 438. °sārūppagāminī paṭipadā, ii, 81; 108. *See also* Saccāni (*Third and Fourth*). °anuppassi, iv, 211; v, 311. nirodho ti kho me . . . pubbe ananussutesu dhammesu cakkhuṅ udapādi . . . ii, 9-11. *See also* Paṭiccasamuppada.

Nivāreti, mano, i, 14. cittaṅ, iv, 195.

Nivāso, pubbe°, i, 167; 175; 196; ii, 122; 213; v, 265; 305.

Nivuto, ii, 24; iv, 127.

Niveseti, v, 189.

Nisabha, i, 48; 91. (*Cf. M. i, 386.*)

Nisabhavatā, i, 28.

Nisīdanaṅ, gaṇhāti, v, 259.

Nissaggo, sabba°, i, 54.

Nissaṭṭo, iii, 31; iv, 11-13.

Nissaraṇa, i, 128; ii, 5; 10; iii, 27-31; 62-5; 102; iv, 208; 220-5. °pariyesanā, iii, 29. uttariṅ, i, 142. catunnaṅ dhātūnaṅ, iii, 170-6; iv, 7 *fol.* nīvaraṇānaṅ, v, 121-7. pañcīndriyānaṅ, v, 193. °dassi, iv, 205. °pañño, ii, 194; iv, 332-3. *See also* Ādinava.

Nissādi, ārama°, v, 73.

Nissito, viveka°, virāga°, nirodha°, iv, 365-8; v, 2 *fol.*; 63 *fol.*; 239-40; 249-51; 333-40. nissitassa calitaṅ, iv, 59. tan°, iv, 102. dvaya-nissito ayaṅ loko, iii, 134-5. yaṇissitāni, ii, 62.

Nihanti, nihataṃāno, iv, 203.

Nihīno, i, 12.

Niyati, kenassu niyati loko, i, 39.

Nīvaraṇa, pañca, v, 60; 64; 84-85; 93-5; 97; 102; 105; 108-10; 115; 121-7; 145-6; 160; 327. *subdivided into ten*, v, 110. avijjā°, v, 226. *how put away by sekha and asekhā respectively*, v, 327-8.

Nīvaraṇo, ii, 23-4; 178; iii, 149; v, 439.

- Niharako, pindapāta°, v, 12; 320; 325.
 Nekkhamma, °vitakko, II, 152. °ninnaṅ, °pāribhā-
 vitaṅ cittaṅ, III, 232-4. °dhātu, II, 152. °saññā,
 °chando, *cc.*, °saṅkappo, II, 152. °sito, IV, 232.
 Negamajanapado, I, 89.
 Nettaṅ, nettāni gahevā, I, 26.
 Nettiko, Bhagavam°, *passim*.
 Nepakko, sati°, v, 197-8; 225.
 Nemo, gambhira°, v, 444. nemaṅgamā, v, 445.
 Neḷa, °aṅgo, IV, 291.
 Nesāda, °kulaṅ, I, 93.

 Pakatṭhako, I, 174.
 Pakappeti, II, 65.
 Pakaroti, na . . . dhirā pakubbanti, I, 24.
 Pakireti, I, 100.
 Pakka, āmakaṅ, I, 97. °bhikkhā, IV, 324.
 Pakkhandati, nibbāne cittaṅ, III, 133.
 Pakkhahato, I, 94. (*v. Mil.* 245; 276.)
 Pakkhāyati, disā, v, 153; 162.
 Pagabbho, sup°, I, 201,
 Pagganḥāti, cittaṅ, v, 9. ati°, v, 263; 267. atipag-
 gaḥito chando, *cc.*, v, 277-80; 288-9.
 Paṅko, jaṭā, IV, 118. tarati, I, 35; 60.
 Paṅsu, v, 459. °kundito, I, 197 (? guṅḥito: v, J.P.T.S.,
 1891, p. 48). °kūliko, II, 187. paṅsvāgāraṅ, III, 190.
 Pacati, niraye pacitvā, II, 255. kāle paccati, v, 344.
 Pacinati, apacinā, IV, 74. paciṅyati, IV, 74.
 Paccakkhakkammaṅ, a°, III, 262.
 Paccakkhāti, IV, 15; 190; v, 428. sikkhaṅ, II, 231; 271.
 Paccagū, I, 104.
 Paccattaṅ, II, 199. parinibbāyati, III, 54 *fol.*; IV, 23;
 66; 168. veditabbaṅ, IV, 41-3; 339.
 Paccaniko, IV, 127.
 Paccanubhoti, v, 218; 264 *fol.*; 282; 286 *fol.*; 353.
 Paccayatā, idap°, I, 136; II, 25-6.
 Paccayiko, I, 150.
 Paccayo, (*as natural law*), II, 65. sap°, v, 126-8; 213-15.
 a°, v, 213-15. idappaccayā me cavati, v, 71. phassa°,
 II, 33 *fol. with* hetu, IV, 68-9, and *passim*. yathā°,
 IV, 82. apara°, III, 83; 135.
 Paccavekkhati, *physical*, III, 103. *mental*, IV, 111;
 236-7; v, 278. sakaṅ cittaṅ, III, 152-3.
 Paccākoṭṭito, II, 281.
 Paccājāyati, manussesu, II, 263; v, 466; 474.

- Paccupaṭṭhāpeti**, iv, 121.
Paccupaḷakkhaṇaṇ, a°, iii, 261.
Paccupekkhaṇaṇ, a°, iii, 262
Paccuppannaṇ, *present*, iv, 97. *paccuppannena yāpeti*,
 i, 5. *See Atīta*.
Paccuyyāti, i, 82; 216.
Pacceka, °gāthā, i, 26. °brahmā, i, 46 *fol.* °buddho, i, 92.
Pacchādo, seta°, iv, 291.
Pacchāsaṇ, i, 74.
Pajahati, dhammā pahātabbā:—akusalā dhammā, iii, 8.
 dukkhaṇ, sabba-dukkhaṇ, i, 182; ii, 110-11; iv, 158.
 micchādiṭṭhi, iv, 147; 322. sakkāyadiṭṭhi, i, 13; 53;
 iv, 147. na tumhākaṇ, iii, 33; iv, 81; 128-9. avijjā,
 ii, 24; iii, 47; iv, 31; 49-50; 256. tissa bhavā, v, 56.
 upadhi, ii, 110-11. upādānaṇ, cattāro upādānāni,
 iv, 258; v, 59. pañcūpādānakkhandhā, v, 60-1. rūpe,
ḍc., yo chando . . . rāgo . . . nandi . . . taṇhā,
 iii, 161; 193. rūpa-, vedanā-, *ḍc.*, dhātūyā rāgo,
 iii, 53. rūpasmiṇ, *ḍc.*, chandarāgo, iii, 27. kāmāc-
 chando, v, 315. chando, v, 272-3. kāyasmiṇ, vedan-
 āsu, citte, dhammesu chando. v, 181-2. rāgadosamoho,
 iv, 159-62; 253. taṇhā, tisso taṇhā, ii, 110-11; iv, 257;
 v, 58. kāmā, i, 12. pañca kāmagaṇā, v, 60. anic-
 cam, anattaṇ . . . tatra chando, *ḍc.*, iii, 77; 177-9;
 iv, 48-9; 145-51. atītaṇ, ii, 283. lokāmisāṇ, i, 2; 63.
 kodho, i, 23; 25. arati ca rati ca. i, 180, 186. tisso
 esanā, v, 55. tisso vedanā, v, 57. tisso āsavā, ii, 54;
 v, 56. cetaso upakkilesa, iii, 282 *fol.* oghā, cattāro,
 iv, 257; v, 59. yogā, cattāro, v, 59. saṇyojanāni,
 dasa, v, 61-2. nīvaraṇāni, pañca, i, 188; v, 60.
 ganthā, cattāro, v. 59-60. khilā, malāni, nighā, tisso,
 v, 57. vidhā, tisso, v, 56. sabbānissitāni, ii, 62.
 visamagatā saññā, ii, 153. dukkhatā, tisso, v, 56.
 anusayā, satta, iv, 205. māno, i, 4; 23; 25; 187.
 cetaso adhiṭṭhānābhinivesānusayo, iii, 162; 193.
 satisammosā, sarasaṇkappā dhammā, iv, 190. lābha-
 sakkārasiloko, ii, 226; 243. kaṇkhā, vicikicchā, i, 23;
 iii, 203; iv, 350-8. pajahā. iv, 89.
Pajappati, anāgataṇ, i, 5. aññāṇamūlappabhavaṇ,
 i, 181.
Pajā, ayaṇ, v, 346; 362-4. sassamaṇabrahmaṇi°, i, 160;
 168; 207; ii, 170; iii, 28; 59; iv, 158; v, 204; 352.
Pajāpati, *for* prajāpati, ii, 243.
Pajjoto, cattāro, i, 15; 47. *See* Nibbāna, Paññā.
Paññattaṇ, ii, 218. *modes of*, v, 412-13.

Paññatti, tayo°-pathā, III, 71-2. māra°, IV, 38. satta°, dukkha°, loka°, IV, 39.

Paññavā, I, 53; 79; II, 159 foll.; 207-8; 279; IV, 243-5; V, 100; 199; 392; 395; 401.

Paññā, I, 17; 34; 55-7; II, 277. sammā°, II, 185, and *passim*. See esp. Yathābhūtaṇ. sati°, I, 120. dvaṅgula°, I, 129. bhūri°, IV, 205. paññindriyaṇ. See Indriya (c). as such = ariyapaññā, V, 223; 392. and ariyañāṇaṇ, V, 228-9. °kkhandho. See Khandha. °cakkhu, V, 467. °vuddhi, V, 97; 411. °paṭilābho, V, 411. °bāhullaṇ, -vepullaṇ, V, 411-12. °vimutto. See Vimutto. °dado, I, 33. °jīvi, I, 42; 214. °nirodhiko, V, 97. kusalesu dhammesu, II, 206-8. °sampanno, V, 67; 3-95. sussusā labhate paññaṇ, I, 214.

Paññāya:—suphussitaṇ, I, 128. parisujjhati, I, 214. abhisamayo, II, 5-9; 104. suppaṭividdho, II, 68; III, 6. disvā, suditṭho, II, 68; 171; III, 29. ativijjhati, V, 226-7; 278; 387-9. ajjhupekkhati, V, 324. pavicinati, &c., V, 331; 338. vadḍhati, IV, 250. mattaso, III, 225; 228. nibbedhikā, &c., V, 392; 395; 402. udayatthagāminī, V, 392; 395; 402. bhāveti, I, 13; 165. uppajjati, II, 7-11; 105; IV, 233; V, 258; 422 foll. samadiyati, I, 232. sākacchāya veditabbā, I, 79. purisaṇ pasāsati, I, 38. lokasmiṇ pajjoto, I, 44. paññāsamā ābhā, I, 6. narāṇaṇ ratanaṇ, I, 36. yuganaṇ galaṇ, I, 172. yoked with saddhā in dhammayānaṇ, V, 6.

Paññā is weakened by Nivaraṇāni, V, 94; 96; 115. induces Añña, V, 223. is chief padaṇ leading to Bodhi, V, 231; 237.

Paññāṇaṇ, I, 41-2.

Paññāto, ap°, IV, 46.

Pañño, gambhīra°, I, 190. sa[p]°, I, 13; 22; 165; 206; 212 foll.; IV, 210; V, 408. mahā°, I, 63; 121; 191; II, 155; IV, 97; 101; V, 385. dup°, I, 78-9; II, 159 foll.; 206-7; IV, 240-3; V, 99. hāsa°, I, 63; 191; V, 376; 378. javana°, I, 63; 191; V, 376; 378. bhāvita°, IV, 111. appa°, I, 198. [a-]nissaraṇa°, II, 194-5; 269-70; IV, 332-3. bhūri°, I, 42; 52; 174; III, 143. ariyo nibbedhika°, II, 43; 58; 80. puthu°, tikkha°, nibbedhika°, I, 63; 191.

Paṭapilotiko, II, 219-20.

Patikuṭṭho, ap°, III, 71-3.

Paṭi[k]kūlo, āhāre, °saññā, V, 132. °saññī, V, 119; 295; 317. ap°, V, 119. dukkha°, IV, 172; 188.

- Paṭigacc'eva, -kacc'eva, I, 57; v, 162. (Cf. Jāt, v, 235.)
- Paṭiggahaṇaṇ, dāsīdasa-, &c., v, 472-3.
- Paṭighaṇ, paṭigho, *psycho-physical*:—paṭighaṇ rūpa-saññā ca, I, 165. ditṭhasute paṭighe ca mute ca, I, 186. See also Jhāna (arūpa-).
ethical:—I, 13; IV, 71; v, 315. paṭighaṇ cetaso, IV, 195. See also Anusaya.
- Paṭighavā, IV, 208-9.
- Paṭic[c]ayo, III, 169.
- Paṭiccasaṃuppāda, *stated*, II, 1 foll.; II, 1. *defined*, II, 26; 65. *its terms defined*, II, 2-4; 42-3. *called micchāpaṭipadā in terms of paccayo*, II, 4; *and sammāpaṭipadā in terms of nirodho*, II, 4. *called ariyo ñāyo*, II, 70. *called majjhena dhammassa desanaṇ*. See Majjho. *each result caused by whom or what?* II, 113 foll. *promulgated by all the Buddhas*, II, 5 11. *but independent of advent of Tathāgatas*, II, 25. *developed, from avijjā to ñānaṇ*, II, 29-32. *rehearsed in terms of nidānaṇ*, &c., II, 37; 52-4. jarāmaranaṇ samatikkamma ṭhassati, II, 46. katamaṇ . . . kassa ca jarāmaranaṇ . . . saṅkhā rā ti no kallo pañho, II, 60-2. *sequence in terms of upayāpeti*, II, 118-19. catusaccikaṇ kātabbaṇ. See Saccāni (*in terms of Paṭiccasaṃuppādo*). idappaccayatā, I, 136. gambhīrāvabhāso, II, 92. yoniso manasi-karoti, II, 95.
- Paṭiccasaṃuppanno, II, 26 *passim*.
- Paṭijānāti, I, 68; 172; II, 170; III, 1; 28; v, 204; 423.
- Paṭiñño, samaṇa-°, brahmacāri°, IV, 180-1.
- Paṭidhāvati, II, 26.
- Paṭinissagga, III, 13; v, 311; 421 *foll.* sabbū-padhi-°, I, 136; III, 133; v, 226. ādāna-°, v, 24. °anupassī, IV, 211-12; v, 329.
- Paṭinissaṭṭho, anāgataṇ, II, 283.
- Paṭipajjati, dhammassa anudhammaṇ, IV, 63; v, 346. yāthamaggaṇ paṭipajjeti, IV, 194.
- Paṭipanaṃmeti, ābādhaṇ, v, 152.
- Paṭipadā, majjhimā, IV, 330-1; v, 421. ariyo maggo, bhaddikā, IV, 251-62; v, 7 *foll.*; 421. iddhipadā-bhāvanā, v, 276; 281. udayagāminī sotāpatti-°, v, 361. dukkhanirodha-gāminī, v, 426 *foll.* . . . nirodhasāruppa-gāminī, II, 81; 108. sabbamaññita-samugghāta-sāruppā, IV, 21 *foll.* chandapahānatthaṇ, v, 272. ayaṇ . . . dalhā, yāya dhīrā pamuccanti, I, 24. bojjaṅgā,

- v, 86 *fol.* satipaṭṭhānā, v, 183. nibbāna-sappāyā, iv, 133. sabbatthagāminī, v, 304. *See also* Saccāni.
- Paṭipanno, sup°, ii, 69; iv, 252-3. uju°, nāya°, sāmīci°, ii, 69.
- Paṭipassaddho, iv, 217; 294. chando, viriyaṇ, &c., v, 272.
- Paṭipassambhati, i, 211-12; v, 51.
- Paṭipiṇseti, ii, 98.
- Paṭibhaṇḍati, i, 162.
- Paṭibhanti, v, 153.
- Paṭibhaya, sap°, iv, 195.
- Paṭibhānaṇ, attano, i, 187.
- Paṭimallo, i, 110.
- Paṭimuñcati, paṭimuccati, i, 24. paṭimukko, iv, 91.
- Paṭiuroseti, i, 162.
- Paṭirūpo, ap°, ii, 194.
- Paṭilābho, attabhāva°, ii, 256; iii, 144.
- Paṭileneti, ii, 265.
- Paṭivaṭṭeti, ii, 265.
- Paṭivāṇiyo, ap°, i, 212.
- Paṭivijjhati, v, 387-9; 454. sup°, i, 4; ii, 56; v, 278. ap°, i, 4; v, 119-21.
- Paṭividhattaṇ, sup°, ii, 56.
- Paṭivinīto, sup°, ii, 283; v, 315. uddhaccakukkuccaṇ, v, 76.
- Paṭivirato, v, 468-74. ap°, v, 468-74.
- Paṭivedha, ap°, ii, 92; iii, 261; v, 431.
- Paṭisaṅkhā, iv, 104. a°, ii, 110.
- Paṭisaraṇaṇ, iv, 221; v, 218.
- Paṭisallāna, paṭisallānā vuṭṭhito, i, 77, *passim.* divā pavivekāya, rattiṇ paṭisallānāya, v, 398. paṭisallāne yogaṇ āpajjatha, iii, 15; iv, 80; 144; v, 414-15.
- Paṭisallīno, mayhaṇ rahogatassa paṭisallīnassa evaṇ cetaso parivitakko udapādi, i, 71, *passim.* rahogato° imaṇ dhammapariyāyaṇ abhāsi, ii, 74; iv, 90. paṭisallīnassa . . . yathābhūtaṇ okkhāyati, iv, 144. paṭisallīno yathābhūtaṇ pajānāti, iv, 80; v, 415. tena . . . samayena Bh. divāvihāragato hoti paṭisallīno, i, 146 *fol.*; 225.
- Paṭisallīyati, v, 12; 320; 325.
- Paṭisaṇvedito, ap°, ii, 54.
- Paṭisaṇvediyati, ii, 18; 75-6. attabhāva paṭilābhaṇ, ii, 256.
- Paṭisaṇvedī, ii, 122; iv, 41-3; v, 310 *fol.* *See also* Sati (Ānāpāna.).
- Paṭisaṇharati, v, 156.

- Patisāri, gotta-°, I, 153; II, 284.
 Paṭisedhako, I, 221.
 Paṭisedheti, IV, 341.
 Paṭisotagāmī, I, 136.
 Paṭihaṅkhāmi, IV, 104.
 Paṭihacca, V, 69; 237; 285.
 Paṭiharati, IV, 299.
 Paṇako, V, 122.
 Paṇavo, kharassaro, IV, 344.
 Paṇidahati, IV, 380; 302; V, 156, vācaṃ manañca sammā, I, 42.
 Paṇidhi, ārakā, II, 99; IV, 303. hīno . . . paṇito II, 154. ceto-°, III, 256-7.
 Paṇihito, ap° samādhi, IV, 360; 363. ap° phasso, IV, 295. dup°, IV, 309.
 Paṇīta, I, 136; III, 47; IV, 370. dhammā, V, 66; 104 *fol.* etaṃ padaṃ, V, 226. sattā, V, 266. paṇītatara:— I, 80. dibbā kāmā, *cc.*, V, 409-10. sukhaṃ, II, 223 *fol.* saddhāya ṇāṇaṃ, IV, 298. dhātu, II, 153. *of food*, II, 200. patthanā, 154. paṇidhi, II, 154.
 Paṇḍito, *passim*.
 Paṇḍukambalo, I, 64.
 Patikoṭṭeti, II, 265.
 Patitṭhā, viññāṇassa, II, 65. rūpa-°, vedanā-°, *cc.*, III, 53. ap-°, I, 1.
 Patilīnanisabho, I, 48.
 Patissato, III, 143; IV, 74; 322; 351.
 Patissāvī, kinkāra°, III, 118.
 Pattavaṭṭi, IV, 168.
 Patti, na hīnena aggassa°; aggena aggassa°, II, 29. paramap° patto, III, 116; IV, 380; 398-9.
 Pattikā, tāla-°, II, 217; 222.
 Paṭṭikāyo, I, 72.
 Patthanā, ārakā, II, 99. hīnā . . . paṇīta, II, 154.
 Patthayati, yogakkhemaṃ, IV, 125; V, 145.
 Pattharo, pañca, I, 32.
 Pathavā, I, 37.
 Pathavī, *ground, earth, also* puthavī, I, 186; II, 133; 169 *fol.*; V, 45-6; 78; 246; 456; 459; 462; 465 *fol.* See Dhātu; Mahābhūta; Iddhi (*formula of*). Pathavīyā vehāsaṃ abbhugacchati, V, 283-4. mahā°, II, 179; 263; III, 150. °raso, I, 134. °pathavī-kāyaṃ anupeti, *cc.*, III, 207. ° and po, II, 103. °-dhātuyā assādo, ādinavo, nissaraṇaṃ, II, 170 *fol.* jātarūpa-paripūrā, II, 234. °-maṇḍalaṃ, I, 100-1. udriyati, I, 113; 119.

- Patho, rajā-°, II, 219. rāga-°, IV, 70. ummagga-°, I, 193.
 Padaṇ, dhamma°, I, 22. sambuddhaṇ, IV, 128. yāni
 padāni bodhāya saṅvattanti, V, 231. *See also* Adhiva-
 cana; Nirutti; Paññatti.
 Padakkhiṇaggaḥī, a°, II, 204; 206; 208.
 Padahati. *See* Padhāna, (sammappadhānāni).
 Padāleti, lobho, &c., V, 88.
 Padittaṇ, III, 93.
 Padipo, IV, 213.
 Paduṭṭho, ap° padosī, I, 13.
 Padesa, °kāri, V, 201.
 Padosaye, IV, 70.
 Paddhaṅsiyo, sup°, dup°, II, 264.
 Padhāna, I, 47; II, 268. °saṅkhārā, V, 263 *fol.* yoniso
 sammap°, I, 105. cattāro sammappadhanāni, III, 96;
 153. *formula of d°*, V, 9; 198; 244-8; 268. *referred*
to, V, 49; 196. *as tending to Nirvana*, V, 244-8. *as*
depending on sīla, V, 246. *as destroying saṅyojanāni*,
 V, 247-8. *as maggo to Asaṅkhatāṇ*, IV, 360; 364.
 Padhānavā, I, 197.
 Padhārito, su°, III, 6; V, 278.
 Panassati, V, 184.
 Panudati, panujja, IV, 71.
 Pantha, sahāvajjo, I, 18. °gū. I, 212—? addhagū (*cf.*
 Thig. 55).
 Papañca, °vivana, I, 100. chinna°, IV, 52. °saññā,
 IV, 71. °yanto, IV, 71.
 Papañcitaṇ, rāgo, gaṇḍaṇ, sallaṇ, IV, 203.
 Papā, I, 33.
 Papāto, V, 449.
 Pabujjhati, I, 4; 209. sutta-pabuddho, I, 143.
 Pabbajalāyako, III, 155.
 Pabbajā, IV, 181; 260. abbhokāso, V, 350.
 Pabbajito, V, 118-19. dve antā pabbajitena na sevitabbā,
 IV, 330; V, 421.
 Pabbata, II, 185; 190-3. upari pabbate, II, 32. mahā-
 selo, II, 181. abbhassamo, I, 101. kandara -padara-
 sākā, II, 32; V, 396; 457-8; 464. °-rājā, I, 116;
 II, 137-9; 276; III, 149; V, 47; 63; 148. pabbataṇ
 abhimatthati, I, 127.
 Pabbhassaro, V, 92; 283.
 Pabbhāro, pācina-°, V, 38; 47; 53; 219. nibbāna°. *See*
 Nibbāna. kāyo, V, 216. samudda-°, IV, 179.
 Pabhāṅkaro, devamanussānaṇ sammūlhānaṇ, I, 210.
 Pabhāṅgu, pabhāṅgu, III, 32; 33; V, 92.

- Pabhāso, sap^o, v, 263.
 Pamajjati, iv, 125; 138.
 Pamatta, i, 4; 22; 61. °bandhu, i, 123; 128.
 Pamāṇa, ayu^o, i, 151. mama sāvakāṇaṇ, ii, 235-6.
 pamāṇaṇ gaṇetuṇ, v, 400. ap^o, iv, 296; v, 71.
 °karaṇo, iv, 297. °kato, iv, 322. pamāṇaṇ eti,
 iv, 158. appameyya, v, 400.
 Pamādo, i, 18; 20; 25; 216; ii, 43; 193; iv, 263;
 v, 170. °vihārī, iv, 78; v, 397.
 Pamādeti, ariyaṇ tuṇhibhāvaṇ, ii, 273.
 Pamāyī, i, 148.
 Pamuccati, i, 24. bandha-pamuñcakaro, i, 193.
 Pamujjaṇ, iv, 73. pīti^o, iii, 134.
 Pamudito, i, 64-5.
 Pamokkho, sattāṇaṇ, i, 2. cara vādap^o, iii, 12; v, 419.
 Payirūpāsanaṇ, v, 67.
 Parakkamo, v, 66; 104 *fol.*; 197; 225. purisa^o,
 ii, 28. niccaṇ dalha^o, i, 166; 198.
 Parattha, i, 20.
 Paraniṭṭhito, i, 236.
 Parappavādo, v, 261.
 Parama, v, 230. sattakhattu^o, v, 205. sasattakhattu^o,
 ii, 185.
 Paramatā, sattakhattuṇ, ii, 134; v, 458.
 Parasupahāro, v, 441.
 Parāpāraṇ-gamana, a^o, iv, 174. *Cf.* Pāraṅamana.
 Parāmaṭṭho, ii, 94, dup^o, i, 49.
 Parāmāso, parāmaso, thāmaso^o. iii, 46; 110.
 silabbata^o. *See* Gantha.
 Parāyano, nibbāna^o, v, 218. = nibbāna, iv, 373.
 maccu^o, v, 217. kammaṇ tassa^o, i, 38. amata^o,
 v, 217; 220; 232. sambodhi^o. *See* Sotāpanno
 (*formula of*). brahmacariya^o, i, 234.
 Parikassati, parikissati, i, 39; 44.
 Parikkhayo, v, 461. nandibhava^o, i, 2.
 Parikkhāro, cīvara, &c., iv, 288; 290.
 Parikkhīṇo, ii, 24; v, 145; 461.
 Parikleso, i, 132.
 Paricarati, me satthā pariciṇṇo, iv, 57.
 Paricito, ii, 264 *fol.*; iv, 200; v, 259.
 Paricca, cetasā ceto, ii, 121, *and passim*.
 Parijānā, a^o, iv, 89.
 Parijānāti, dhamme, iv, 50. khandhā, iii, 40-1; 179.
 vedanā, iv, 205; 218. paṭicasamuppādaṇ, ii, 45-6;
 v, 52, kāmaguṇikaṇ rāgaṇ, ii, 99. akkheyyaṇ, i, 11.

akaronṭaṅ bhāsamānaṅ, *ḍc.*, I, 24. pariññeyyaṅ, III, 26; 159; 191; IV, 29; V, 422; 436. pariññā, III, 26; 159-60; 191; IV, 16; 51; 138; 206; 218; 253-5; 258-60; V, 21; 55-62; 145; 236; 241; 247; 251; 292. *See also* Yathābhūtaṅ.

Pariññātattaṅ, V, 182.

Pariññātāvī, puggalo, III, 159-60; 191.

Pariṇāmo, sammā-pariṇāmaṅ gacchati, I, 168.

Paritassanaṅ, upādā°, anupādā-a°, III, 15-19. vimuccati paritassanā, III, 133.

Paritassati, II, 82; 194; III, 43; 46; 55; IV, 23-4; 65; 168. a°, IV, 23-4.

Paritāpeti, IV, 337.

Paritto, rūpā, *ḍc.*, IV, 160-1. *opposed to* adhimatto, IV, 160-2.

Parinibbāna, °samaye, I, 157. anupāda-°, V, 29. anupāda-° -atthaṅ Bh. dhammaṅ deseti, IV, 48. parinibbute Bhagavati sahā parinibbānā . . ., I, 158.

Parinibbāyati, I, 1; 7; 121; 158; 187; II, 191; III, 124; IV, 23-4; 52; 63; 66; 128; 168; 179; 204; V, 24; 152; 161-4; 172; 260-2; 346; 357-8; 376. paccataṅ, III, 46; 54 *fol.* upahacca, V, 201; 204; 285; 314; 378. antara-°, V, 69; 201; 204; 237; 285; 314; 378; 406. asaṅkhāra-°, V, 69; 204; 205; 237; 285; 314; 378. sasāṅkhāra-°, V, 201; 205; 237; 285; 314; 378. diṭṭ'eva dhamme, IV, 102; 109; 113; 116. parinibbuto, *free from craving*, nicchāto, I, 54; III, 26.

Paripakko, IV, 105.

Pāripantho, dhammānaṅ, I, 43.

Paripācāniyo, vimutti°, IV, 105.

Paripuṇṇo, brahmacariyaṅ, IV, 104. viṭṭhārena, II, 283; V, 315.

Paripūrakāri, V, 201.

Paripurattaṅ, samattaṅ, V, 200-2; 204.

Paripūri, aparipuṇṇassa sīlakkhandassa, *ḍc.*, I, 139. *See also* Bhāvanā.

Paripūreti, devakāyaṅ, I, 27; 30. sadatthaṅ, paratthaṅ, II, 29.

Paripūro, IV, 247.

Paribāhiro, I, 126.

Paribbājako, I, 78; II, 22; 119; III, 257-63; IV, 230; 251; 261; 391; 395; 398 *fol.* *See* Aññatitthiyo. samaṇabrāhmaṇa-°, II, 139; IV, 398. paribbājikā, III, 238-40.

- Paribhāveti, kukkuṭiyā aṇḍāni, III, 153. saddhā-,
 sila-, suta-, cāga-, pañña- paribhāvitaṅ cittaṅ, v, 369.
- Paribhāsako, I, 34.
- Paribhāsati, IV, 61.
- Paribhotabbo, I, 69.
- Parimaddanaṅ, IV, 83.
- Parimasati, bhājanaṅ, IV, 173.
- Parimāno, a°, v, 430.
- Parimuccati, II, 24-5; III, 40; 150; 179.
- Parimutto, III, 131.
- Pariyatti, indriyaparo°, v, 305.
- Pariyanto, manāpa°, I, 80.
- Pariyādāna, sabbupādāna°, IV, 33-5. a°, IV, 125.
 jīvita°, II, 83; III, 126; IV, 213.
- Pariyādiyati, III, 155. pariyaḍinnaṅ, dukkhaṅ, II, 133
 foll; v, 461-5.
- Pariyāpādeti, IV, 308-11.
- Pariyesati, apariyitṭho, IV, 62.
- Pariyesanā, assāda°, &c., II, 171; IV, 8-9. °nānattaṅ,
 II, 144-6.
- Pariyogālho, II, 58; IV, 328.
- Pariyogāho, dup°, IV, 376.
- Pariyodāto, pariyoḍāpana, III, 235; v, 301;
 392-3.
- Pariyonandhati, v, 122.
- Pariyosāna, brahmacariya°, nibbāna°, amata°,
 rāga°. See s. vv. yaṅ-pariyosānāni . . . , v, 230.
 See also Arahatta (formula B).
- Pariḷāha, kāyasmiṅ, v, 156. °nānattaṅ, II, 143 foll.
 nirayo, jāti°, jarā°, &c., v, 451. [a-]vigata°, III, 7;
 11; 107; 190; IV, 387. kāma°, vyāpāda°, vihiṅsā°,
 II, 151.
- Parivattaṅ, catu°, III, 59 foll.
- Parivitaḅkito, pubbe udāhu ṭhānaso va, I, 193.
- Parivitaḅkko, ceto, I, 121; III, 96; v, 294-6. cetaso,
 I, 71-3; 87; 103; 116; 119; 136; 139; 225; II, 273;
 274; 278; III, 91; 96; IV, 105; 263; v, 22; 167;
 185; 232; 294; 296. ākāra°, II, 115; IV, 138-40.
- Parivīmaṅsati, II, 80-1.
- Parivīmaṅsā, III, 331; 338; v, 68.
- Parisaḅhati, lobhadhammā, IV, 112-3.
- Parisuddhi, bāhirena, I, 169.
- Parisuddho, III, 135; v, 301; 392-3. koṭi°, v, 354.
 dhammadesanā, II, 199.
- Parisosam eti, I, 91.

- Parihānaṅ, parihāni, II, 206 *fol.*; IV, 76; 79; V, 148;
 173. a°, IV, 77, 80; V, 94; 173; 187.
 Parihāniyo, a°, V, 85.
 Parihāpeti, sadatthaṅ, II, 29.
 Parihāyati, III, 125; IV, 76-9.
 Parihāri, IV, 316.
 Parūḷho, kaccha-nakha-lomā, I, 78.
 Pareto, bhavarāga, IV, 28. dukkha-°, III, 93.
 Palagaṇḍo, III, 154 (*cf.* A. IV, 127).
 Palāḷito, IV, 197.
 Palikhaṇati, I, 123; IV, 83. palikhaṇeti, II, 88-9;
 93 (*cf.* A. I, 204; II, 199).
 Palinḷkhato, II, 88; IV, 83.
 Palisajjeti, II, 89.
 Palujjhati, II, 218; V, 163-4. paluddho, IV, 307; 309;
 311.
 Palokina, mosadhammaṅ palokinaṅ, IV, 105.
 Paloko, IV, 53; V, 163-4. palokato, III, 167.
 Pavajati, gāvo, saṅgho, I, 42.
 Pavattā, IV, 94.
 Pavattiyō, sup°, dup°, V, 20.
 Pavatto, khuraraghare pavatte pabbate, IV, 115.
 Pavadati, I, 42.
 Pavana, I, 26.
 Pavaro, III, 264.
 Pavāḷho, bhikkhusaṅgho, III, 91.
 Pavicarati, V, 68; 111.
 Pavicinati, V, 68; 111.
 Pavivitto, I, 63; II, 202; 208-9.
 Paviveko, II, 202; V, 398.
 Pavecchati, I, 18; 20.
 Pavedeti, IV, 348 *fol.* pavedaye, I, 24.
 Paveliyamāno, paveliyamānena kāyena, IV, 289.
 Pasakkiya, I, 199. (=Thag. 119. *Cf.* Trenckner,
 P.M. 60.)
 Pasattho, I, 169.
 Pasado, II, 279.
 Pasanno, V, 374.
 Pasavati, bhayaṅ veraṅ. V, 387-9.
 Pasādaniyo, nimittaṅ, V, 156.
 Pasādo, avecca Buddhē, dhamme, saṅghe, II, 69;
 IV, 271 *fol.*; 304; V, 344; 405. pasādaṅ . . .
 anuyūñjetha, V, 384. a°, V, 381 *fol.*
 Pasāsati, paññā . . . purisaṅ, I, 38 (*cf.* Jāt. III, 443).
 Pasāhati, IV, 246.

- Passaddhi, iv, 59; 78; v, 156; 398. cha, iv, 217-22.
sa-upanisā, ii, 30. *See also* Sambojjhaṅgā.
- Passaddho, kāyo, i, 126; iv, 125.
- Passambhati, v, 333; 338. passambheti, iii, 125.
See also Ānāpānasati.
- Passambhayo, v, 11.
- Pahaññati, cittaṅ, iv, 73.
- Pahāna, i, 13; 53; 132; ii, 170; iii, 53; iv, 7 *fol.* ;
v, 55-62; *the full formula of:* ucchinnamūlo, &c.,
ii, 62; 88 *fol.* ; iii, 10; 27; 161; 193-4; iv, 253;
292; 376.
- Pahitaṭṭo, i, 53; 117-20; 140; 166; 198; ii, 21;
239; 244; iii, 35; 73-9; 187; iv, 37; 48; 54;
60; 63; 72; 145; 211; v, 143; 165; 187-8;
213.
- Pahinattaṅ, iv, 305.
- Pahiḥayati, v, 317.
- Paho, pahāya gamaniyaṅ, iv, 302.
- Pākāratoraṅ, iv, 194.
- Pāṭihāriya-pakkho, i, 208 (*cf.* Thig, 31; Jāt.
iv, 320; Dh. p. 40).
- Pāṇaka, chappānakā, iv, 198-9.
- Pāṇaharo, iv, 206 (*cf.* M. iii, 97).
- Pāṇātipāto, *passim.* *See* Sila.
- Pāṇī, pāṇo, i, 7; 18; 32; 37; iv, 159; v, 43; 78;
227. payata^o, v, 351; 392; 395; 401; mahāsa-
mudde, v, 441. jaṅgalo, v, 231. atimāpeti, iv, 343.
tina-kattha-nissito, ii, 152.
- Pāṭimokkho, v, 187.
- Pātayati, i, 197.
- Pātāla, i, 32. mahāsamudde, iv, 206.
- Pātihāriyaṅ, iddhi^o, iv, 290.
- Pātubhāvo, dhammāṅ, iv, 78.
- Pānaṅ, majja^o, v, 375.
- Pāpiccho, i, 150; ii, 156.
- Pāpiṭṭho, papitṭhataro, v, 96.
- Pāpunāti, pappuyya, i, 7 (*cf.* Vin. ii, 56; A. i. 138).
- Pāmujjaṅ, iv, 351; v, 156; 398.
- Pāmojjaṅ, i, 202. sa-upanisāṅ, ii, 30.
- Pāragāṅgāya, khipati, i, 207; 214.
- Pāragato, pāraṅgato, i, 34; 55; ii, 277;
iv, 157.
- Pāragā, jātimaraṅassa, iv, 71.
- Pāragāmā, -ī, i, 29; v, 24; 82; 180.
- Pāragū, dukkhassa, i, 195. bhavassa, iv, 210.

- Pāraṇ, pāro, i, 4; iv, 369. °gāmī maggo, iv, 369.
 janā pāragāmino, i, 123.
 Pāraṅgamaṇa, apārāpāraṅgamaṇa, aparāparaṅga-
 maṇa, v, 24; 81; 180.
 Pāradāriko, ii, 259.
 Pāricariyā, pāricariyaṇ upeti, iv, 239.
 Pārisajjo, i, 145.
 Pārisuddhi. See Jhāna (*formula of Fourth*).
 Pārohā, i, 69 (*cf. Jāt. v, 38; 43; 472*).
 Pāvacaṇaṇ, ii, 259.
 Pāvālanipphoṭṭanāya, iv, 300.
 Pāsāṇḍo, i, 133.
 Pāsādiko, ii, 279.
 Pāsādo, dhammamayo, i, 137.
 Pāsāvī, v, 170.
 Pāso, Māra°, i, 35.
 Pāhunakaṇ, i, 114.
 Picu, kappāsa°, v, 284; 443. tūla°, v, 284; 443. thula°,
 v, 351.
 Piṭakaṇ, ii, 88; v, 53.
 Piṇḍapātikattaṇ, ii, 202.
 Piṇḍolo, iii, 93.
 Piṇḍolya, abhisāpāya, iii, 93.
 Pittasamutṭhānaṇ, iv, 230.
 Pittivisaṇo. See Visaya.
 Pipāsa, [a-]vigata°, iii, 7; 11; 190; iv, 387.
 Pipāsītā, sura°, ii, 111.
 Pipphalī, v, 79.
 Piyāritta, piyāritto dhammanī, i, 103.
 Pilhakā, ii, 228.
 Pilakkho, v, 96.
 Pisāca, °yoni, i, 209.
 Pihālu, a°, i, 187.
 Pihito, maccunā °loko, i, 40.
 Piheti, pihāyittha, ii, 242.
 Piho, a°, i, 181.
 Piṇeti, attānaṇ, iv, 331.
 Pīti, iv, 78; 351; v, 156; 398. °mano, i, 181; v, 332;
 338. nirāmisā, iv, 235-7; v, 332; 338. °pamujaṇ,
 iii, 134. sa-upanisā, ii, 30. °sañjananaṇ, i, 33; 55.
 °sukhaṇ, i, 202. °somanassaṇ, i, 64-5. °bhakkho,
 i, 114. See also Ānāpānasati, Jhāna, Sambojjhanga.
 Pīto, madhupīto, i, 212.
 Puggala, cattāro . . . lokasmiṇ, i, 93. purisa°, ii, 206;
 iv, 307; 309. aṭṭha°, v, 343. para°, ii, 121; v, 265.

- hīno, majjhimo, paṇīto, II, 154. appaṭi-°, I, 158; III, 86. °-vemattatā, II, 21; V, 200-1. bhārahāro, III, 25. abhisametāvī, II, 133.
- Puñjo, suddhasaṅkhāra-°, I, 135.
- Puñña, I, 72; IV, 190; V, 53; 301. a°, I, 114. [a-]kata-°, IV, 249. °-pekkho, I, 167. °-kāmo, V, 402. °-bhāgo, I, 154. [a-]puñña-saṅkhāra, II, 82. [a-]°-abhisāṅkhāro, II, 82-3. mahā °-kkhandho, V, 400. °-khettaṇ, I, 220; V, 343. See Saṅgha (*formula of*). puñña-, puññassa dhārā, I, 100; V, 400. puññūpagaṇ viññāṇaṇ, II, 82. °-sukhaṇ āyatikaṇ, I, 142. puññassa āgamo, III, 209; IV, 349 *fol.* opadhikaṇ, I, 233. purāṇaṇ, navaṇ, I, 92. sayāṇ katāni puññāni, I, 37. sukhāvāni, I, 2-3. paralokasmiṇ, I, 18. corehi duhaṇ, hāriyaṇ, I, 36-7. ākaṅkhati, I, 18; 20. pavaḍḍhati, I, 33. karoti, IV, 331. pasavati, I, 182; 213. bāhitvā, I, 182.
- Puñño, appa-°, II, 229.
- Putta, Bhagavato puttā, I, 192.
- Puttavā, IV, 249. puttimā, I, 6.
- Puthu, *passim*. °-attadaṇḍā, IV, 117.
- Puthuttaṇ, sabbāṇ, II, 77. *opposed to ekattaṇ, ibid.*
- Puthujana, I, 187.
- Puthujjana, I, 148; III, 108; 140; 152. *opposed to sotāpanno*, V, 362-3; 381; 386. °-pakkho, V, 202; 397. assutavā, II, 94; 151; III, 46; 82; 162; 171-6; IV, 157; 196; 201; 206-7. °sevito, I, 133. See Sakkāyaditṭhi (*formula of*).
- Pubbako, IV, 307; 308.
- Pubbatarā, IV, 117.
- Purakkharāno, apurakkharāno, III, 9-12 (*cf. S.N.*, IV, 9, 10).
- Purāṇa, °vatasīlavā, I, 143. puññaṇ, I, 92. maggo, II, 106.
- Purisa, catu-mahābhūtiko, III, 206. mahā-°, V, 158. °indriyaṇ, V, 204. kā-°, I, 154; II, 241; V, 204. vassatāyuko, V, 440. °medho, I, 76. °puggalo. See Puggala. uttama-°, parama-°, II, 278; III, 61; 116; IV, 380. °ājañño, °uttamo, III, 91.
- Puḷavako, °saññā. See Asubha.
- Pura, samādītṭhi-pure, I, 33. andkakāre pure, I, 176. deva-°, IV, 202.
- Pūti, °dehasayo naro, I, 236. kāyo, I, 131; III, 120. anto°, IV, 179-81.
- Pūti, III, 54.

- Pekkho, santi-°, i, 2; 63. puñña-°, i, 167.
 Pecca, III, 98.
 Petā, i, 61; 204.
 Petteyyo, v, 467.
 Pema, III, 122; IV, 72; 329; v, 89; 379. atta-samaṇ,
 putta-samaṇ, i, 6. [a-]vigata-pemo, III, 7; 11; 107;
 190; IV, 387.
 Pesalo, II, 218.
 Pokkharanī, v, 460.
 Pokkharatā, vaṇṇa-°, II, 279.
 Poṅkhānupōṅkhaṇ, avirādhitāṇ, v, 453.
 Poṇo. See Nibbāna, Viveka, Samudda.
 Pothujjaniko, IV, 330.
 Ponobhāviko, IV, 186-7.
 Porī, vācā, i, 189; II, 280.
 Poso, suddho, anaṅgano, i, 13.

 Phanditaṇ, rāgo, gaṇḍo, sallaṇ, IV, 203.
 Phanditattaṇ, kāyassa, v, 315.
 Phala, sotāpatti-°, sakadāgāmi-°, anāgāmi-°, arahatta-°,
 III, 168; v, 177-8; 202. of amata, i, 173. of brahma-
 cariyaṇ, v, 26. of sāmāñña, brahmañña, v, 25-6.
 of vijjāvimutti, v, 28. of pañcendriyāni, v, 237.
 of bojjhaṅgā, v, 200; 202. mahāpphala, of iddhipādā,
 v, 267; 276; 285. of ānāpāna-sati, v, 310-15. appa-
 māda-°, IV, 125. sukaṭadukkhataṇaṇ kammānaṇ,
 IV, 349 foll. of nirodha-sañña, v, 133. kadaliṇ, i, 154.
 dhammikaṇ, IV, 303. °-vemattatā, v, 200; 202. phalū-
 pagā, i, 97. kāyena phusitvā, v, 227; 230. puñña-
 phalaṇ upajivati, i, 217. a°, IV, 169.
 Phalo:—sa-°, II, 29. mahap-°, i, 76; 98; 175;
 215; 233; II, 29; III, 93. mahapphalataro, II, 264.
 sukhaphalo, i, 32. satti tiṇha-phalā, II, 265.
 Phalakaṇ, pokkhara-°, II, 267.
 Phalagaṇḍo. See Palagaṇḍo.
 Phalikhāṇeti, II, 90. Cf. Palikhāṇati.
 Phasso, =saṅgati, &c., II, 72; IV, 86-7; 90. conditioning
 vedanā, II, 6; III, 101; IV, 32 foll.; 86; 215; 220;
 v, 184; 211-12. conditioning sañña and saṅkhārā,
 III, 101-2. a factor of nāmarūpaṇ, II, 3. conditioned
 by saḷāyatanāṇ, II, 6; 8; 12 foll. one of the four
 Āhārā, see Āhāra. cha phassāyatanāni, v, 43; 70; 125;
 191 foll.; 196; 254. cha phassakāyā, II, 3. sukha-
 dukkha-vedaniyo phasso, IV, 114. °-nānattaṇ, II, 140;
 IV, 115. °-jo, °-mūlako, °-nidāno, °-paccayo, II, 38

fol.; iv, 215. anicco, iv, 214. tayo phassā phusanti: suññato, animitto, appanīhito, iv, 295; sa-upaniso, ii, 30. ko phusatīti no kallo pañho, ii, 13. phassā patisaṅvedeti, ii, 34.

Phāsulāntarikā, ii, 255.

Phāsuvihāro, -harati, ii, 218; iv, 104; 136; 176; v, 76; 131; 133; 300. a°, i, 70; 98.

Phusati, taṅ bālaṅ, i, 18. devo ekaṅ ekaṅ phusāyeyya, iv, 289. cetovimuttiṅ, i, 120. phuṭṭho, v, 262; 369. phusitaṅ, udaka°, ii, 135. nissaraṇaṅ suphussitaṅ, i, 128. *See also* Kāya; Phassa.

Phenapiṇḍo, iii, 140.

Phoṭṭabbhaṅ, *passim*. *See* Āyatana (a).

Bajjhati, iv, 309.

Baddho, Mārassa, iii, 73-6. kāmabandhana°, i, 133-6. sātara - bāhira - bandhana°, iii, 164-5. Mārabandhanena, iv, 91-2. baddho jāyati . . . miyati . . . paraṅ lokaṅ gacchati, iii, 164-5. baddhacaro, i, 144 (*cf.* Jāt., iii, 362).

Bandhanaṅ, i, 39-40; 77. taṅhā, i, 8. bhava°, i, 35; 60. Māra°, i, 24; 105-6. *See also* Baddho. rāga-dosamoho, iv, 292. mutto bandhanā, i, 8; 132. a°, iv, 291.

Bandhupādāpacco, iv, 117 (*cf.* D., i, 90; 103; M., i, 334).

Bala, iv, 246-8; v, 47. a°, i, 222. balado, i, 32. °ppatto, i, 110; 158. °mattā, iii, 120. bāla°, i, 222. pañca balāni, iii, 96; 153; v, 49. *how corresponding to* pañcindriyāni, v, 219-20. *tend to* Nirvana, v, 249; 252. °karaṇīya, v, 45; 135; 191; 240-2; 245; 250, 252; 291; 308. magga to Asaṅkhatāṅ, iv, 361; 366-7. dasa-°samannāgato, ii, 27-8.

Baliyajāto, v, 216.

Balivaddo, i, 6; iv, 163-6; 282-3.

Baliso, ii, 226. cha balisā lokasmiṅ, iv, 158.

Bahiddhā, iii, 47; 80-1; 103; 136; iv, 205. ajjhatta°, v, 110; 143; 156-7; 295-7. *See also* Ajjhatta. kāye, v, 295. vikkhitto, v, 264; 267; 277-81; 288-9. ito, i, 132; v, 229. mano niccharati bahiddhā, i, 197. suddhi bahiddhā, i, 167; 169.

Bahutthiko, ii, 264.

Bahujañño, v, 262.

Bahupakāro, iv, 295; v, 32-5.

Bahvannapāno, i, 42.

- Bādheti, iv, 298.
 Bālisiko, bālisako, II, 226; iv, 158.
 Bālo, *distinguished from* Paṇḍito, II, 23-5.
 Bāhira, āyatanāṇ, iv, 2 *fol.*; 8; 10; 12; v, 202.
 angaṇ, v, 102. rakkho bāhiro, I, 72-3.
 Bimbaṇ, I, 134. (Jāt., v, 452.)
 Bimbohanaṇ, sutula-°, II, 268.
 Bilibilikā, I, 200.
 Bīja, °jātāni, III, 54. °gāmo, v, 46. patitṭhāpeti,
 iv, 315.
 Bījī, eka°, v, 205.
 Bujjhati, I, 74. abuddhi, I, 48. bu[d]dho, I, 48; 107.
 buddhānubuddho, I, 194.
 Buddha, pacceka°, I, 92. atitā, anāgatā, I, 140; iv, 52.
 satta Buddhā, II, 5-11. (*formula of faith in the*) II, 69;
 III, 85; iv, 320; v, 197; 343; 445. Buddhē avecca-
 pasādo, iv, 271; 304; v, 343 *fol.*; 352; 405. kalyāna-
 kittisaddo *of the*, v, 352. sabbabhūtānukampī, I, 25.
 lokānukampako, I, 50-1. dhammaṇ deseti, I, 132.
how different from a paññāvimutto bhikkhu, III, 65-6.
 Buddhass'ādiccabandhanu, I, 186. Buddhassa oraso,
 III, 83. vīratthu, I, 50. Buddhaṇ namassati, I, 30.
 pavadataṇ varo, I, 42. appatipuggalo, I, 134. anti-
 masarīro, I, 210. Buddhā oke anuttarā, III, 84.
 °cakkhu, I, 138. °setṭho, I, 210. sammāvimuttā
 Buddhā, I, 109. °gāthā, I, 50. vadanti Buddhā, I, 206.
 aggo pavuccati, I, 67. °sāvako, I, 194 *passim*. *See also*
 Sambuddha (sammā-).
 Bojjhanga, °tapo, I, 54. satta bojjhanga. *See Sam-*
bojjhanga.
 Bodhi, Tathāgatassa, v, 197; 199. bodhiṇ samajj-
 hagaṇ, I, 103. bodhiṇ ajjhagamā muni, I, 196. °satto,
 II, 5; 100; III, 27; iv, 97; 233; v, 263; 281; 317.
See also Sambodhi.
 Bodha, maggo bodhāya, I, 103; II, 105. °pakkhiyo,
 °pakkhiko dhammo, v, 227; 237-9. bodhāya saṅvat-
 tatti, v, 72; 83; 227; 231; 237-8.
 Byāpādhēti, v, 393.
 Byāpādo, a°, v, 9. *See* Vyāpāda.
 Brahma, °loko, I, 141 *fol.*; 155; v, 265 *fol.*; 282 *fol.*;
 °-patho, I, 141. °-bhakkho, I, 141. °-patti, I, 169;
 181; iv, 118. °uppatti, I, 143. °-bhūto, iv, 94.
 °-yānaṇ, v, 4-6.
 Brahmācariya, katamaṇ, v, 7-8; 16; 26. vussati,
 II, 282; iv, 57; 138; 253; v, 6; 27-9; 272. vusitaṇ.

- See Arahatta (*formula A*). carati, I, 209; II, 120; v, 233. devanikāyaṇ paṇidhāya brahmacariyaṇ carati. IV, 180. °attho, v, 27; 272. °pariyosānaṇ, II, 278-9; 284-5; v, 7; 16. See Arahatta (*formula B*). sakalaṇ . . . idaṇ brahmacariyaṇ yad idaṇ kalyānamittatā, I, 87-8; v, 2-4. kevala-paripunṇaṇ parisuddhaṇ, I, 105; IV, 104; 110; 219; v, 352. ekanta-paripunṇaṇ . . . saṅkhalikhitaṇ, II, 219. sammā-dukkhakkhayāya, II, 24-5. dukkhassa pariññāya, pariññattho, IV, 51; 138; 253; v, 7. °vāso, IV, 126; 163. nibbānogaḍhaṇ, &c., III, 189; IV, 218. iddhaṇ, &c., bhasissati, v, 262 (*cf.* II, 107). maṇḍapeyyaṇ, II, 29. sāro brahmacariyassa, III, 83. malaṇ brahmacariyassa, I, 38; 43. saṅkassaraṇ, I, 49. ekasmiṇ brahmacariyaṇ saḥassaṇ maccuhāyinaṇ, I, 154. °anuggaho, IV, 104. santevāsikaṇ, ācariyakaṇ, IV, 136-8. °phalāni, v, 26. °esana, v, 54-5. a°, v, 15-16.
- Brahmacārin, I, 5; 35; 60; II, 210. a°, IV, 181. sa°, II, 210; III, 5; IV, 93. accanta°, III, 13.
- Brahmacāriyo, sa°, I, 119. vusita°, I, 62; 168; IV, 157. See Arahatta (*formula C*).
- Brahmaññattha, III, 192; v, 195.
- Brāhmaṇa, I, 1; 47; 54; 71; 94-5; 99; 117; 125; 144; 155; 160-84; II, 75-7; 259; IV, 157; 174; 312; v, 174; 194. °ācarā, I, 29. °sammata, II, 15; 45; III, 192; v, 195. °gāmo, I, 111; 114; 172. brāhmaṇi, I, 140; 160. °gahapatikā, I, 184. °mahāsālo, I, 175. antevāsikā brāhmaṇassa, I, 180. muṇḍa . . . ekacce, I, 168. bhikkhako, I, 182. na sujjhati, I, 166. °vaṇṇaṇ abhinimminivā, I, 117. °kumāro, I, 99. udaka-suddhiko, I, 182-3. aggihuttaṇ paricarati, I, 166-7. tevijjo, I, 167. kassako, I, 172. gopālako, I, 170. navakammiko, I, 179. mātuṇposako, I, 181. vaṇṇā brahmaṇānaṇ, IV, 118.
- Brahmavihārā. See Metta, Phāsuvihāra.
- Brahmā, aññataro, I, 144 *fol.* °pārisajjo, I, 145. pacceka°, I, 146 *fol.*
- Bhaṭo, lambacūlako, IV, 341-2.
- Bhaṇumā, cando, I, 196.
- Bhaṇḍaṇ, I, 43. bhaṇḍadhovaṇaṇ, IV, 316.
- Bhatiko, sudanto, I, 65.
- Bhaddako, II, 209; IV, 61.
- Bhadramukho, I, 74.
- Bhanto, v, 123.
- Bhabbo, II, 265; III, 134; 153; IV, 18; 89; v, 433.

a°, I, 123 ; III, 225-6 ; IV, 17-19 ; 125 ; V, 433. rūpaṇ, &c., abhijānaṇ pari jānaṇ, &c. bhabbo dukkhakkhayaāya, III, 27.

Bhaya, pañca bhayāni, II, 68-9 ; V, 387. sa°, IV, 195. a°, I, 33. °dassāvī, V, 187. maraṇa°, bhayaṇ maraṇe, I, 2 ; V, 386. nindāvyārosa-upārambha°, III, 73. sabbaduggati-[vinipāta]-°, V, 364.

Bhayānako, V, 449 ; 451 ; 454.

Bhāriyā, paramā sakhā, I 37.

Bhava, tayo, II, 3 ; IV, 258. °satto, IV, 23. para°, II, 241. °sotaṇ, I, 15 ; IV, 128. °aggaṇ, III, 83. upādāna-paccayo, II, 5 ; III, 14 ; 94 ; IV, 87. °ārāmo, &c., IV, 389. °rāgo, IV, 128. nandī-bhava-parikkhayo, I, 2. °esanā, V, 54. °taṇhā, V, 53 ; 432. °lobhajappaṇ, I, 126. °nirodho, II, 117 ; IV, 389. °bandhanaṇ, I, 35. °saṇyojanaṇ, V, 145. iti-bhavābhava-kathā, V, 420. punabbhavo, I, 122 ; 133 ; 208 ; III, 84 ; IV, 158 ; 201 ; V, 204 ; 432. apunab°, I, 174 ; IV, 44. punab° abhinibbatti, II, 65. khīṇa-punab°, I, 191. See also Anusaya, Āsava, Ogha, Diṭṭhi, Yoga, Saṇyोजना.

Bhavanetti, V, 432. katamā, III, 190.

Bhājanam, kumbhakāraka°, I, 97.

Bhāra, III, 25. °-hāro, -ādānaṇ, -nikkhepanaṇ, III, 25-6.

Bhāratako, IV, 117.

Bhāva, bhiiyo°. See Padhāna (sammapp°). ana°, II, 152 ; IV, 76 ; 190. āvi°, V, 264 foll. tiro°, V, 264 foll. tuṇhi°, passim. ariyo tuṇhi°, II, 273. nānā°, vinā°, V, 162. rūpa-, &c. vipariṇāmaññathā°, III, 8 ; 16. itthi°, I, 129.

Bhāvanā, sa-upanisā, II, 36. °pāripūrī, V, 35 ; 94 ; 103-7 ; 198 ; 232 foll. micchāpaṇihitā magga°, V, 10. sammāpaṇihitā magga°, V, 49. of the Magga, I, 88 ; III, 153 ; V, 2-54. of Jhāna, V, 308-10. of the Saccāni, V, 422 foll. ; 436. of the Satipaṭṭhānā, V, 143-90 ; 298-301 ; 303-6. of the Pañcindriyāni. V, 203 ; 220-43. of the Sammappadhānāni, V, 244-8. of the pañca Balāni, V, 249-53. of the Sambojjhaggā, V, 103-39. of the Brahmavihārā, V, 118-20. of the Iddhipādā, I, 116 ; V, 254-92. of paṇidhi and apanidhi, V, 156-7. ānāpānasamādhi°, V, 330. asubha°, V, 320. of atṭhikasaññā, V, 129-31. of nirodhasaññā, V, 132-4. of kāyagatā sati, IV, 199. bhāvanāya rato mano, I, 48.

Bhāvanīyo, mano° bhikkhu, III, 1-2 ; V, 369. (M. III, 261).

Bhāvitatto, I, 53 ; 60 ; 141.

Bhāvī, aññathā, IV, 28 ; 67 foll.

Bhāveti, cittaṅ, I, 13; 188; IV, 294. uttariṅ, I, 3; V, 343. maggaṅ bodhāya, I, 103. animittaṅ, II, 188. samādhiṅ, III, 13; IV, 80; 143-4. aniccasañña, III, 155. mettaṅ, *etc.*, cetovimuttiṅ, IV, 322; V, 118; 131. [a-]bhāvita-kāyo, -sīlo, -pañño, IV, 111. subhāvito, I, 132. *See also* Bhavanā.

Bhikkhā, pakka°, IV, 324.

Bhikkhu, *passim*. bhikkhunī, I, 128-35; II, 215 *fol.*; IV, 159-62; 195; 374 *fol.*

Bhitti, II, 103; IV, 183; V, 218.

Bhūta, mahā°, II, 4; III, 59; 62; 101; 207; 211; IV, 174; 192; 195; V, 365. pāṇa°, I, 21. sabba-pāṇa°, IV, 314. mettaṅ sabba-bhūtesu, I, 208. sabba° anukampī, I, 25; 110-11. manussa°, V, 357. °gāmo, V, 46. satujju°, I, 170. sammukhi°, I, 156. brahma°, III, 83; IV, 94. sajoti°, II, 260-1. cakkhu°, ñāṇa° [dhamma°, brahma°], II, 255; IV, 94. uju°, I, 100; II, 279. muñja-pabbaj-bhūtā, II, 92; IV, 158 (*cf.* D. II, 55.) agārika°, V, 89. puthu°, V, 262.

Bhūtapubbaṅ, I, 5; 58; 155; 216-27; II, 227; 266; 269; 270; III, 144; IV, 177; 201; V, 146; 447.

tacchaṅ, V, 229. abhūtavādi, I, 149. Bhagavantaṅ abhūtena abbhācikkhati, *passim*. yathābhūtaṅ, *see s. v.* bhūtaṅ idan ti passasi, II, 48.

Bhūtikō, catummahā°, II, 94; III, 206. *See also* Kāya; Purisa.

Bhūma, bhūmma, bhummā khattiyā, I, 234. pacchabhūmagāmiko, III, 5. katthena vilikhati, I, 124.

Bhūmako, pacchā°, IV, 312.

Bhūmi, apāya°, I, 27. danta°, III, 83. puthujjana°, sappurisa°, III, 225. °bhāgo, III, 108. sekha°, asekhā°, V, 229-30. °cālo, V, 262. °rāmaṇeyyako, I, 232.

Bheravā, pahinabhaya°, III, 83.

Bhojanaṅ, tika°, II, 218 (*cf.* Vin. II, 196). *See also* Mattaññu.

Makkha, I, 187. kodha-māna-makkha-vinayo, II, 282.

Mago, I, 52; 199 (*cf.* migakā, M. Vastu, III, 420, 18).

Magga, ujuko, I, 33. um-°, IV, 195; V, 16; 171. um°-patho, I, 193. kum-°, IV, 195. dakkhiṇa-°, III, 109. yathā-°, IV, 194-5. yathāgata-°, I, 94. brahmapattiyā, IV, 118. °jino, I, 187. Bodhāya, = Paṭiccasamuppādo, II, 105. apunabbhavāya, I, 174. suddhi-°, I, 103.

ARIYATTHANGIKO :—*Aṅgas in detail*, v, 8-10. *relation of First Aṅga to rest*, v, 21. *majjhimā paṭipadā*, v, 421. *sammā-paṭipadā*-, *-paṭipatti*, v, 18; 23. *nirodhagāminī paṭipadā for (a) dukkhaṅ*, *see Saccāni*; (b) *sakkāya*, III, 158; (c) *rūpa, &c.*, III, 59-61; (d) *vedanā*, III, 60; IV, 220-5; 233; (e) *kamma*, IV, 133. *bhaddako*, IV, 252 *fol.*. *constitutes sāmañña, brahmañña*, v, 25. *is the object of brahmacariya*, v, 7; = *brahmacariya*, v, 16-17; 26; = *sammattaṅ*, v, 18; = *kusalā dhammā*, v, 18. *peculiar to the doctrine of the Tathāgata*, v, 14-15; *vicayasō desitō*, III, 96. *distinctive mark of the sekha*, v, 14. *leads to Amata*, v, 8. *discerns and is destructive of dukkha*, III, 86; 159; IV, 253; 259; v, 7; 253; 286; 288; 294; 421 *fol.*; *and of the links in Paṭi-casamuppādo*, II, 42-6; 57. *followed by the sappurisa*, v, 19-20. *mark of the sotāpanna*, v, 348. *called soto*, v, 347. *called purāṇa°*, II, 106. *gives insight leading to salvation*, v, 421. *leads to Asaṅkhata*, IV, 36; 367-8. *prepares for, leads to Nibbāna and Arahatta*, IV, 252; 261-2; v, 38 *fol.*; 48. *extinguishes rāgadosa, &c.*, *and tāhā*, IV, 253; 257; 261; v, 27-8; 31-2; 40. *stays the mind*, v, 20. *ejects upādānāni*, IV, 258. *ejects evil dispositions*, IV, 256; v, 22; 28-9; 48-51; 54-62. *ejects avijjā*, IV, 256. *regulates mental states*, v, 51-3. *assures against temptation*, v, 53-4. *cultivated by good friends*, I, 88. *relation of, to the Saccāni*, v, 23-4. *to the Bojjhaṅgā*, v, 82. *to the Satipaṭṭhānā*, v, 179; 294. *to the Iddhipadā*, v, 254; 276; 286; 294. *conditions essential to entry on*, v, 1-2; 21-2; 29-35; 46 *fol.* *discerns bhava, sakkāya*, IV, 258. *gives insight into vedanā*, IV, 255; [param-] *assāsassa sacchikiriyāya*, IV, 254-5. *its followers mutually attractive*, II, 168-9; v, 8-10. *cultivation of, see Bhāvanā*.

°aññū, -vidū, -kovidō, *maggassa akkhātā*, I, 191; III, 66. °anugā, III, 66. °kusalō, III, 108.

kullaṅ, IV, 175. *brahmayānaṅ*, v, 5-6.

na-ppakāsati ariyo maggo idha paṇinaṅ, I, 7.

with ten Aṅgas, v, 20. *maggo micchāpaṭipadā*, II, 168; III, 109; v, 1; 15-18; 23. *same, with ten Aṅgas*, II, 168; v, 334.

Magganā, dhammassa, I, 210.

Maggayamaṇo, mudumūsiṅ, II, 270 (*cf. M. I, 334*).

Maṅku, dum-°, II, 218. °bhūto, I, 124.

Maṅgulī, II, 260 (*cf. Vin. III, 107*).

Maccu, °jarā, v, 402. °jaho, IV, 158. °dheyyaṅ, I, 4;

- 29; v, 24; 166. °hāyī, I, 40; 192 *fol.*. °rājā, iv, 158.
- Maccharī**, maccharo, I, 18; 34; 96; iv, 341. vitamaccharo, I, 34. amaccharī, I, 96; iv, 244.
- Maccheran**, I, 18; 20; 32; 57; 59. vigatamala°, v, 351; 392.
- Majjati**, vitakkehi, I, 202.
- Majjha**, soka-majjhe, I, 17; 56. majjhena Dhammo, II, 17; 20; 23; 61; 76; III, 135. majjhimā dhātu, saññā, . . . majjhimo paṇidhi, puggalo, II, 154. paṭi-Magga). itthi (*see* Itthi).
- Majjhesitā**, I, 169.
- Maññati**, I, 162; 222; iv, 22-4; 65; 202. akkhātāraṇa, I, 11. sottabbaṇ, v, 18-9. maññamāno, III, 75. maññitaṇ=rāgo, gaṇḍo, sallaṇ, iv, 202. maññita-samugghāta-sārūppo, *etc.*, iv, 21-6.
- Maṇḍanakajātiko**, III, 105.
- Maṇḍalī**, I, 51.
- Matto**, iv, 307. pa°, iv, 307.
- Mattaññu**, bhojane[a-]°, II, 218; iv, 103-4; 175.
- Mattaso**, v, 377.
- Matthako**, dayhamāno va, I, 13.
- Matthati**, mathati, I, 221. matthenti cittaṇ, iv, 210.
- Matthalonikā**, II, 111.
- Madhuraggaṇ**, I, 41; 47.
- Manasikāro**, I, 78-9; II, 273; iv, 263-8; v, 84; 119; 184. a°, I, 78-9; iv, 269; v, 106 *fol.*; 154; 170. yoniso, I, 105; v, 31-8; 76; 79; 85; 91; 94; 101; 104-6; 347; 388. ayoniso, I, 202; v, 64; 84; 93; 103. *a factor of nāmarūpa*, II, 3.
- Manāni**, iv, 118.
- Manāyati**, III, 190.
- Manussattaṇ**, labhati, v, 457.
- Mano**, (*a*) as cittaṇ, or *subject of mental states*:—I, 53; 116; 123; iv, 71; 132. cittaṇ iti pi mano . . . iti pi viññāṇaṇ, II, 94 *fol.* with kāyo and vācā, *see* Kāya. *as referendum of sensations*, v, 218. manaṇ paṇidahati, I, 149. yāvata me manasā pariyattaṇ, I, 31. manaṇ padosaye, I, 149. tattha me nirato mano, I, 133; 186. mutaṇ . . . anuvicaritaṇ manasā, III, 203-16. piti°, I, 181; v, 392; 338. °sañcetanā, *see* Āhāra (cattāro). °vitakko, I, 7; 207. bhāvanāya rato, I, 48. °bhāvanīyo, III, 1-2; v, 369. [a-]rakkhito, II, 23. nivāraye, I, 14. *like a makkāṭo*, II, 95. niccharati bahiddhā, I, 197.

- (b) *in particular, as Sixth Organ in sense-consciousness*:—III, 46; v, 218. pañcakāmaguṇā . . . mano chatthā, I, 16. ādina°, v, 74. yottaṇ, I, 172. °viññāṇaṇ, III, 229. samphasso, III, 230. See Āyatana (a).
- Manomayo, IV, 71; v, 382.
- Manoramo, I, 111; 131; IV, 125.
- Manta, °adhīro, I, 57. paṭibhanti, v, 121-6. vaṇṇā brahmaṇāṇaṇ, IV, 118.
- Manti, sumanta°, I, 236.
- Mandiyā, I, 110.
- Mamāyati, III, 190.
- Mamāyito, II, 94.
- Maraṇa, *passim*. sabbaṇ °dhammaṇ, IV, 27. jarā°, *passim*. māranudo, I, 134.
- Marīcikā, III, 141.
- Mala, tīṇi, I, 32; v, 57. °macchera-ceto, v, 351; 392. brahmacariyassa, I, 38; 43. sattha°, I, 43. °abhibhū, I, 18; 32; 57.
- Masi, II, 88; IV, 197.
- Mahaggato, cittaṇ sa°. II, 122; 213; v, 265. a°, II, 122; 213; v, 265.
- Mahatthiyo, mahiddhiyo, II, 134 *fol.*
- Mahāvīro, I, 16.
- Mahāsaro, v, 400.
- Mahāsālo, v, 377.
- Mahissāso, I, 185.
- Mahī, sāgarantā, I, 192.
- Mahesakkho, I, 9; 11; II, 274.
- Mahesi, I, 33; 167.
- Mahodadhi, v, 400.
- Māgaviko, II, 257.
- Mānavako, IV, 117 *fol.*; 121. māṇavikā, IV, 121.
- Mātā, mitttaṇ sake ghare, I, 37.
- Mātugāmo, five *desirable* aṅgāni *and opposites*, IV, 238-9. *her five distressful distinctions*, IV, 239. *three dhammā take her to hell*, IV, 240. *five others also*, IV, 240-3. *five dhammā take her to heaven*, IV, 243-5. *her five powers*, IV, 246-8. *subdued by issariyabalaṇ*, IV, 246. *silā-balaṇ alone takes her to heaven*, IV, 248. *five dhammā make her visārado*, IV, 250. *five growths of the ariya-sāvikā*, IV, 250. °and siloko, II, 235.
- Māna, *formula of*, III, 48-9. vi-māno, I, 12; 23. asmi°, III, 83; 130; 155; IV, 180. °gantho, I, 14. °gatam rāgo . . . gaṇḍo . . . sallaṇ, IV, 203. khāribhāro, I, 169. mānaṇ upāgamma, I, 14. vippajahati, I, 4; 23; 25; 29. See also Anusaya, Ahaṇ, Saṇyojana.

- Mānasa, avyagga-°, i, 96. appatta-°, i, 121; v, 145. vidhāsamattikantaṅ santaṅ, ii, 253. suvimuttaṅ, *éc.*, ii, 253; iii, 80-1. manasā anukampati, i, 205. ahaṅkāra-mamaṅkara-mānāpagataṅ, ii, 253; iii, 80; 136; 170. paccudāvattati, iii, 133.
- Mānus[sa]ko, atikkanta-°, ii, 121-2; v, 2; 65; 266; 305. kāma, i, 9; 117.
- Māyā, °kāro, iii, 141. Gotamo māyaṅ jānāti, iv, 340 *fol.* māyāya vipāko, iv, 342. bālalāpinī, iii, 143. vidāṅseti, iii, 142.
- Māyāvī, iv, 341. a°, iv, 298.
- Māretā, Māro assa, iii, 189.
- Mālī, iv, 343.
- Māla, maṇḍala-°, iv, 281.
- Māluto, iv, 281.
- Māso, lohaddha-°, i, 79.
- Migo, vāta-°, i, 201; °rājā, v, 227.
- Micchattaṅ. *See* Magga as micchāpaṭipadā.
- Micchā, *opposite of* saccaṅ, iv, 299.
- Micchādiṭṭhi, i, 96; iii, 184; iv, 147; 307; 309. micchādiṭṭhiyā vipāko, iv, 343. *See also* Magga (as micchā paṭipadā).
- Micchādiṭṭhiko, iv, 307; 309; 245.
- Mitta, i, 37; 240. mittaddu, i, 225. amitten'eva attanā, i, 57. ganthati, i, 214.
- Middha, thīna-°. *See* Nivarāṇa. vigatathīna-°, iv, 184.
- Milhakā. *See* Pilhakā.
- Milakkho, v, 466.
- Mukharo, i, 61; 204; v, 269.
- Mukho, maccu-°, i, 57. adho°, ubbho°, disā°, vidisā°, iii, 238-9.
- Muggo, ii, 139.
- Mucchito, i, 61; 204; ii, 270. bhoge, iv, 332. a°, ii, 194; 269.
- Mujjati, pathaviyaṅ um-°, ni-°. *See* Iddhi (*formula of*). um-°, v, 457.
- Muñcati, vamaṅ, iii, 108.
- Muñjapabbajo, ii, 92; iv, 158.
- Muṭṭhi, saka-muṭṭhinā, iv, 298. ācariya-°, v, 153. bhūsa°, iv, 40.
- Muṭṭho, °ssati. *See* Sati.
- Muṇḍeyyaṅ, iv, 300.
- Mutaṅ, iii, 203-16. diṭṭhaṅ, suttaṅ-°, i, 186; iv, 73.
- Mutatto, i, 186.
- Mutti, iv, 372; v, 421 *fol.*
- Mutto, pāpimato, iii, 73-6.

- Mudingo**, II, 266.
Muditā, °cetovimutti, v, 118-20. *See also* Phāsuvihāra, Metta.
Mudu, I, 43; v, 92. °taro, v, 200; 204.
Mudumūsi, II, 270 (*cf.* M. I, 334).
Muddiko, IV, 376.
Muddhā, phale, I, 50-1. vipateyya, II, 220.
Muni, I, 30; 48; 49; 107; 142; 167; 175; 181; 187; 195; III, 9. Vedeha°, II, 215.
Musā, sampajāna°, I, 74; II, 233; 243.
Mussati, v, 369.
Mūla, rukkhamūlāni. *See* Agāra (suñña). gaṇḍa°, IV, 83. ucchinna°. *See* Pahāna (*formula of*). agha°, III, 32. °jāto, v, 219. dukkhassa, IV, 328-30.
Mūlako, Bhaggavam°, *passim*. yoniso-manasikāra°, v, 91. appamāda°, v, 42 *foll.*; 91.
Megha, akāla°, v, 30; 321.
Metta, mettā, sabbabhūtesu mettaṅ, I, 208; v, 169. metta-cittaṅ, II, 264. mettā cetovimutti, II, 265; IV, 322; v, 105; 119. mettā-sahagatena cittaṅ, v, 117-19.
Mettatā, v, 169.
Metteyyo, v, 467.
Medha, assa°, purisa°, I, 76.
Medhavi, IV, 174; 375; v, 384; 404.
Mokkho, III, 264.
Mona, I, 4; 29.
Momuhā, I, 133.
Mosadhammo, IV, 205.
Mohana, I, 33.
Mohaniyo, IV, 307.
Mohayati, IV, 158.
Moha, I, 70; 98. =°-jālaṅ, III, 83. rāgadosa°. *See* Rāga. °aggi, IV, 19 *foll.* °kkhando, v, 88. °pariyosānaṅ, v, 34; 35; 37; 42; 43; 54. ariyo maggo bhāvito . . . mohavinaya-pariyosāno hoti, v, 5-6. mohavinayo = nibbānadhātu, v, 8. °kkhayo, III, 160; 191; IV, 251; v, 8; 16; 17; 25; 27. khilo, nigho, malaṅ, v, 57.
Yakkha, I, 54; 57; 122; 205; 206-15; II, 255. yakkhī, I, 11. yakkhinī, I, 209-10.
Yañño, I, 19.
Yaṭṭhi, pācana°, I, 115.
Yathākammaṅ, yathākammūpago, II, 122-3.

Yathākāmo, °-karaṇiyo, II, 226; IV, 91; 159.

Yathābhūtaṇ, (a) pajānāti:—

- | | | | | |
|------|---|-------------------------------------|---|---------------------------------------------------------------------------------------------|
| (i.) | { | samudayaṇ
atthagamaṇ
nīrodhaṇ | } | catunnaṇ dhātūnaṇ, II, 176;
IV, 192. |
| | | | | lokassa, II, 80. |
| | | | | pañcūpādānakkhandhānaṇ, III, 13-
15; 82; 160; 192-3; IV, 192;
V, 304; cf. III, 171-3. |
| | | | | sabbesaṇ dukkhadhammānaṇ,
IV, 188. |
| | | | | channaṇ phassāyatanānaṇ, IV, 43
foll.; 83; 191-2; 254.
vedanānaṇ, IV, 208-9; 234-5. |
- (ii.) {
- | | | |
|-----------------------------------|---|----------------------------------------------------|
| assādaṇ
ādinavaṇ
nissaraṇaṇ | } | catunnaṇ dhātūnaṇ, II, 176. |
| | | rūpassa . . . viññāṇassa, III, 160-1;
173; 192. |
| | | vedanānaṇ, IV, 208-9; 234-5. |
- (iii.) yaṇ kiñci samudayadhammaṇ sabbāṇ taṇ nirodha-
dhammaṇ ti, IV, 193.
- (iv.) cakkhum . . . mano anicco ti, IV, 80.
- (v.) kāmarāgassa nissaraṇaṇ, V, 121.
- (vi.) aniccaṇ, dukkhaṇ, anattaṇ, saṅkhataṇ, vibhavis-
sati, rūpaṇ . . . viññānaṇ ti, III, 56.
- (vii.) nānādhātuṇ lokaṇ, V, 304.
- (viii.) sattānaṇ nānādhimuttikaṇ, V, 305.
- (ix.) parasattānaṇ . . . indriya-paropariyattiṇ, V, 305.
- (x.) ṭhānaṇso hetuso vipākaṇ, V, 304.
- (xi.) attatthaṇ . . . paratthaṇ . . . ubhayatthaṇ, V, 121.
- (xii.) sabbatthagāminipaṭipadaṇ, V, 304.
- (xiii.) cattāri Saccāni, V, 414; 432.
- (xiv.) ceto-, paññā-vimuttiṇ, IV, 184-7; 189.
- (xv.) samāhito, paṭisallīno, III, 13; 15; IV, 80; V, 414-15.
- (xvi.) ṭhānaṇ ṭhānato, &c., V, 304.
- xvii.) . . . samāpattinaṇ saṅkilesaṇ vodānaṇ vuṭṭhānaṇ,
V, 305.

(b) yathābhūtaṇ abhijānāti:—

- | | | | | |
|------|---|-----------------------------------|---|---------------------------------------|
| (i.) | { | assādaṇ
ādinavaṇ
nissaraṇaṇ | } | catunnaṇ dhātūnaṇ, II, 170. |
| | | | | pañcannaṇ indriyānaṇ, V, 203;
206. |
- (ii.) {
- | | | |
|------------------------------------------|---|---------------------------------|
| assādam
assādato . . .
nissaraṇato | } | upādānakkhandhānaṇ, III, 28-31. |
| | | channaṇ āyatanānaṇ, IV, 7-13. |
- iii.) upādānakkhandha-catuparivaṭṭaṇ, III, 59.

(c) yathābhūtaṇ viditvā:—

- (i.) { samudayaṅ } { pañcupādānakkhandhānaṅ, III, 161 ;
193.
atthagamaṅ } { channaṅ phassāyatanānaṅ, IV, 83 ;
127 ; 255.
- (ii.) { assādaṅ } { pañcupādānakkhandhānaṅ, III, 81-2 ;
161 ; 193.
ādinavaṅ } { pañcīndriyānaṅ, V, 194.
nissaraṅaṅ } { lābhasakkārasīlokassa, II, 237.
- (iii.) ceto-, paññā-vimuttiṅ, IV, 120.
- (d) yathābhūtaṅ [sammāpaññāya] passati, disvā, sudiṭṭhaṅ, &c.
- (i.) lokasamudayaṅ, lokanirodhaṅ, II, 17.
- (ii.) paṭiccasamuppādaṅ, II, 26.
- (iii.) bhavanirodho nibbānaṅ ti, II, 118.
- (iv.) rūpaṅ . . . viññāṅaṅ aniccaṅ, dukkhaṅ, vipariṇāmadhammaṅ, anattaṅ, IV, 1-3 ; cf. 45.
- (v.) cakkhuṅ . . . dhammā, aniccaṅ dukkhaṅ vipariṇāmadhammaṅ anattaṅ, IV, 1-43.
- (vi.) n'etaṅ mama . . . na m'eso attā ti, II, 125 ; 252-3 ; III, 22 ; 50 ; 80 ; 83 ; 136 ; 170 ; IV, 1-3 ; 43.
- (vii.) bhūtaṅ idan ti, II, 48.
- (e) jānāti, passati:—paṭiccasamuppanna-dhamme, II, 130-1. attatthaṅ . . . paratthaṅ tasmiṅ samaye, V, 121. rūpassa . . . viññāṅassa samudayaṅ . . . nirodhaṅ, &c., IV, 386-7. rūpārāmassa, rūpāratassa, rūpasammuditassa, rūpanirodhaṅ . . . vedanārāmassa . . . viññāṅanirodhaṅ bhavārāmassa . . . bhavanirodhaṅ, IV, 388-9.
- (f) samanupassati:—III, 52 ; IV, 142-3.
paṭivijjhati, V, 454.
pakāseti, V, 417.
abhisambujjhati, V, 417 ; 433.
abhisameti, V, 415 ; 435 ; 438-9.
bhāveti, bojjhaṅghā, V, 108 ; 161.
okkhāyati, IV, 144.
- (g) yathābhūtaṅ vacanaṅ = nibbānaṅ, IV, 194-5.
yathābhūtaṅ [ñāṇa-]dassanaṅ, II, 30 ; III, 48-9 ; V, 422-3 ; 432. yathābhūtaṅ ñāṇāya satthā pariyesitabbo, II, 130-1. kāyassa, vedanānaṅ, cittassa, &c., yathābhūtaṅ ñāṇāya, V, 144.
- Yathāsattiṅ, yathābalaṅ, IV, 348.
Yathāvihāro, IV, 290.
Yathāhataṅ, IV, 325.
Yava, IV, 200. °sukaṅ, V, 10 ; 48.
Yaso, dibbo, IV, 275 foll.

- Yādisako, v, 96.
 Yāpanā, iv, 104.
 Yāma, cātu, i, 66.
 Yuga, cattāri purisa-yugāni, iv, 272 *fol.* sāvaka°,
 bhadda°, i, 155; ii, 191; v, 164. dūta°, iv, 194-5.
 dussa°, v, 71.
 Yogakkhema, v, 6. *defined, see Sekha (formula of),*
 mahā, mahanto, v, 130; 133. patta°, v, 261.
 anuttara-, ii, 195; 226; iii, 84; iv, 125. °-adhivā-
 hanaṇ, i, 173. ayogakkhema-kāmo, iii, 112.
 Yogakkhemī, accanta°, iii, 13. °-pariyāyo, iv, 85.
 Yogo, dibba°, i, 35; 60; yāca°, v, 351; 392; 395.
 maccuno, i, 11. karaṇīyo, ii, 131; v, 414 *fol.*; 443;
 457. paṭisallāno, iv, 80. āpajjati, iii, 11-15; iv, 144; 180.
 Yogā, cattāro, v, 59. pahānāya, iv, 85. sabba-
 yogehi vippamutti, i, 213.
 Yotta, iv, 163; 282.
 Yodhājīvo, iv, 308.
 Yoni, nāga°, iii, 240 *fol.* pisāca°, i, 209. upaparikhit-
 tabbo, iii, 42. āradhā, iv, 175 (*cf.* A. ii, 76). ayoniṇ
 paṭinissajja, i, 203.
 Yoniso, vicine Dhammaṇ, i, 34; 55-6. āhāraṇ āhāreti,
 iv, 104. anuvicintaya, i, 203. manasikāro, -ti, *passim.*
- Rakkhati, attānaṇ, v, 169. paraṇ, v, 169. cittaṇ,
 v, 232. a-, su-rakkhito, iv, 70; 117. rakkhito kāyo
 . . . vācā . . . cittaṇ, iv, 112. indryāni, iv, 104.
 rakkho, i, 72-3.
 Rakkhittatta, i, 154.
 Raṅga, raṅgamajjhe, iv, 306-8.
 Raja, Pātāla° kāma°, i, 197. °-jallo, v, 50; 321.
 Rajako, ii, 101; iii, 131; 152.
 Rajata, i, 92. *See Jātarūpa.*
 Rajaniyo. *See Kāmaguṇā.*
 Rajjati, iv, 74-5.
 Raṭṭhapinḍa, bhuñjiṇ, ii, 221 (M. iii, 127; Thig. 110).
 Raṇo, i, 52; 148. a°, i, 44.
 Ratanāṇ, satta, ii, 217; iii, 83; v, 99. addhatṭha°,
 ii, 217. narānaṇ, i, 36.
 Rati, i, 7; 203; 207. kāma°, i, 128. sakāya ratiyā
 rameti, iii, 256-7. a°, i, 7; 54; 128; 180; 197; 199;
 207; v, 64. vindati, i, i, 180.
 Rato, dhamme, jhāne, iv, 117. bhara°, upādāna°,
 taṇhā°, iv, 389-91. nirato, i, 133.
 Ratti, sabba° -cāro, i, 201.

Ratto, rajati, iv, 339.

Ratha, °karakulaṇ, i, 93. brahmayānaṇ, v, 5, 6.

Rathiyā, = racchā, i, 201; 212; iv, 344.

Rasa. See Āyatana (a) six kinds of, as typical of cognizing by viññāṇa, iii, 87. = °gandhe adhivatthā devā, iii, 250. pathavī-°, i, 184. sādutaro rasānam, i, 214.

Raho, i, 146. °-gato. See Patisallīna.

Rāga, i, 13; 15; ii, 231; 271; iii, 10; iv, 72; 329. so-°, iv, 36 foll. [a-]vīta°, i, 125; 197. [a-vigata°, iii, 11; iv, 387. chanda-°. See Chanda. bhava-°, iii, 155. kāma-rāgo, i, 13; 53; 188; iii, 155; v, 84; 121. See also Anusaya. rūpa°, iii, 155; iv, 41. arūpa°. See Saṅyojana. nandi-°. See Nandi. saṅkappa-°, i, 22. rūpa, &c. -dhātu-rāgo, -dhātuyā rāgo, iii, 9; 53.

°aggi, iv, 19. °-pāso, i, 124. °-virāgo. See Virāga. °-patho, iv, 70. °-pariyosānaṇ, v, 34-5; 37; 42-3; 54. °adhikaraṇaṇ, iv, 339-40. rāgakkhayo :—iii, 51; 160; 191; iv, 142; 250; 261; v, 8; 16-17; 25; 27. pañca kāmaganiko rāgo pariññāto, ii, 99. °-ratto, i, 136. upasaṅhito, i, 188. virājito, iv, 158. niruddho, iv, 217. aniccaṇ, dukkhaṇ, anattā—tatra rāgo pahātabbo, iv, 149-51; cf. iii, 122-3. saṅki-
liṭṭho rāgena, iii, 151. uppatho, i, 38. gaṇḍo, sallaṇ, iv, 203. khilo, malaṇ, nigho, v, 57.

nibbāpehi mahārāgaṇ, i, 188. rāgo cittaṇ anudhaṇ-
seti, i, 185. ce āhāre atthi rāgo, ii, 101-3.

Rāga-dosa, i, 35; 60; 136; 167; 207; 235; iv, 71.

RĀGA, DOSA, MOHA :—i, 184; iv, 139; 160-2; 195; 217; 236; 250; 261; 292; 297; 305; v, 84; 121; 357-9; 376; 378; 406. avita-r.-d.-m., i, 219; iv, 307. r.-d.-m.-bandhanabaddho, iv, 307. rāgo, doso, avijjā, i, 235.

Rāga-, dosa-mohakkhayo : = nibbānaṇ, iv, 251; 261; 371. = pariññā, iii, 26; 160. = asaṅkhata, iv, 359. = antaṇ, anāsavaṇ, saccaṇ, &c., &c., iv, 360-73.

Rāsi, kusala, v, 146; 186-7. akusala°, v, 145. udaka°, iv, 157.

Riñcati, iv, 206.

Rukkhā, kinds of, mentioned :—

assattho, iv, 160-1; v, 96.

āmalako, i, 150; v, 438.

udumbaro, i, 117; iv, 160-1; v, 96.

eḷagalāgumbo, iii, 6.

kacchako, v, 96.
 kadali, I, 154; II, 241; III, 141-2; IV, 167.
 kapitthako, v, 96.
 kalāya-, I, 150.
 kiṅsuko, IV, 193.
 kūtasimbali, v, 238.
 kolo, I, 150; v, 462.
 khadiro, v, 438.
 khīro, IV, 160-1.
 cittapātali, v, 238.
 tacasāro, I, 70; 78.
 tālaṅ, *passim*.
 tila, I, 170. °vāho, I, 152. tilako, piṅgalo, I, 170.
 naḷo, I, 154; II, 241.
 nigrodho, IV, 160-1; 194; v, 96.
 paduma, v, 439.
 palālo, palāso, v, 438-9.
 pāricchattako, v, 238.
 pilakkho, IV, 160-1.
 billa, I, 150.
 beluva-salāṭuko, 150.
 mahā°, v, 96.
 māluvā, vitatā, I, 207; v, 439.
 mugga, I, 150.
 velu, II, 241.
 veluva-laṭṭhitā, III, 91.
 sālo, I, 131; 179. bhadda-sālo, III, 95.
 simbalī, I, 224.
 sirīso, IV, 193.

Ruci, IV, 138. aññatra ruciyā, II, 115.

Ruppatti, III, 86.

Ruppato, (*gen.*) I, 198 (*cf.* S. IV. 331; Jāt. III, 169).

Rūpa, (*a*) *appearance, likeness, like*:—I, 120; II, 102; 108-9 *and passim*. du-°, II, 186.

(*b*) *visual object*:—°dhātu, II, 143-9. rūpā, *etc.*, aniccā, II, 245; 251; IV, 2 *foll.*; v, 22; 60; 74. °saññā, °sañcetanā, I, 13; II, 144 *foll.*. °mayo, IV, 157. iṭṭha°, kanta°, manāpa°, IV, 126. °ārāmo, °samudito, IV, 126. °vipariṇāma-virāganirodho, IV, 126. na tumhākaṅ, IV, 129. °saṅkappo, -chando, -pariḷāho, II, 144 *foll.*

(*c*) *material, corporeal form*:—I, 43; 112. nāmarūpa, *see* Nāmarūpa. °kkhandho, *see* Khandha. °dhātu, III, 9. *attributes of*, II, 252-3; III, 47; 68; 80; 89 *passim*; IV, 382. rūpassa hetu paccayo, II, 4; III, 59;

- 62; 101. āhārasamudayā °samudayo, &c., III, 59. °ārammaṇaṇ, III, 53. rūpassa assādo, ādīnavo, nissaraṇaṇ, see Khandha; Yathābhūtaṇ; Sukha. aniccaṇ, dukkhaṇ, vipariṇāmadhammaṇ, see Khandha. rūpassa gati, IV, 197. °gato, IV, 385. rūpe nivisati, I, 67. rūpa-saṅkhāya vimutto, IV, 376. na jīvaṇ, I, 206. °saṅyojanātigo, I, 53. ākāsaṇaṇcāyatanaṇ rūpa-ṭṭicca paññāyati, II, 150.
- Rūpattaṇ, III, 87.
- Rūpavā. See Sakkāyaditṭhi (formula of).
- Rūpiya, I, 90-1. °pāti suvaṇṇacunṇaparipūrā, II, 233. suddhaṇ rūpiyaṇ, I, 104.
- Rūpī, III, 46; IV, 202-3; 402 a°, III, 46; 112; IV, 202-3; 384; 402.
- Rūpo, II, 198; V, 352; and passim. evaṇ rūpo siyaṇ, III, 11; 101.
- Roga, eja, IV, 64. rogānaṇ ṭṭhiti, vūpasamo, III, 32.
- Ropanaṇ, IV, 176.
- Rosako, I, 85; 96.
- Lajjī, sabbattha-saṅvuto, I, 73.
- Lapayati, I, 31.
- Lahu, V, 283-4.
- Liṅgaṇ, V, 278.
- Līna, V, 77; 112. ati°, V, 263; 267; 277-81; 288-9.
- Līnattaṇ, cetaso, V, 64; 103.
- Lujjati, IV, 52.
- Lulito, V, 123.
- Lukho, lūkho, II, 200. °jīvī, IV, 330. tāyo, IV, 337 foll.
- Luto, naḷo va harito, I, 5.
- Leṇa, maṇ-leṇo, IV, 415. = nibbānaṇ, IV, 372.
- Lokāyata, II, 77.
- Lokāyatiko, brāhmaṇo, II, 77.
- Loka, sadevako samārako sabrahmako, I, 160; 168; 207; II, 170; III, 28; 59; IV, 158; cf. 127; V, 204; 352. sahasso loko, V, 176; 299. sabba°, I, 12; IV, 127; 312; V, 132. brahma°, see Brahma. Yama°, I, 34. sugatiṇ saggaṇ upapajjati, III, 243-5; IV, 270 foll.; 312; 351 foll.; V, 342. °dhātu, V, 424. °dhātuyo, dasa, I, 26. aneka-, nānā-dhātu, V, 304. imo, ayaṇ, loko paro ca, I, 18; 32; 57; 62; 214-5; II, 185; III, 164; IV, 210. [n']atthi ayaṇ loko . . . paro loko, IV, 348 foll. para-lokaṇ na bhāye, I, 42. lokassa samudayo, atthaṅgamo, [nirodho], II, 73-4; III, 135; IV, 86. evaṇ . . . samudayati, &c., II, 78-80. lokassa anto, IV, 93. lokan-

tariko, v, 454. lokantagū, I, 62; iv, 157. lujjati, iv, 52. °dhammo, ~~iii, 130~~ lokassa dhammā, I, 98; °pariyāyo, I, 24. °paññatti, iv, 38. loke dippati, v, 457. uddīto, pihito, I, 40. ādipito, padhūpito, pajjalito, pakampito, I, 31; 133. °cintā, v, 447-8. °saññi, °māni, iv, 95. loke upadiyati, iv, 23; 65; 168. loke visattikā, I, 1; 24; 54; 60; 110. loke abhijjhā-domanassaṅ. See Satipaṭṭhānā. kiñci loke piya-rūpaṅ, II, 108. adhimucchito, I, 113. °amisāṅ, I, 2-3; 55; 113. °ādhipati, I, 181. °vidū, I, 62; v, 197; 343; 352. See also Buddha (*formula of faith in the*). loke pajjotā, I, 15; 47. °jettho, I, 220. °uttaro II, 267; v, 407. sabbaloke ānābhīrati, v, 132. loke dukkhapare tasmiṅ, I, 210. maccunābbhāhato . . . icchādhūpāyito, I, 40. chabalīsā lokasmiṅ, iv, 159. taṇhāya, . . . cittena, nīyati loko, I, 39. nandī-saṅgojano, -sambandhano, I, 39. icchāya bajjhati, I, 40. kicchāṅ, kicchā, II, 5; 104. loke aniccatā, I, 204. sassato, antavā, *acc.*, III, 182; 204-5; 213-15; iv, 286 *fol.*; 391 *fol.*; v, 418. suñño, iv, 54. dvayanissito, II, 17; III, 134-5. ariyassa vinaye loko, iv, 95. nissaraṅṅ loke, I, 128. °kkhāyiko, v, 420. loke saṅvaddho, lokaṅ abhibhuyya, III, 140. lokena anupalitto, III, 83; 140. loke dhammānuvādī, -avādī, III, 138; iv, 252-3. loke saccasammata, iv, 230-1. sammataṅ loke paṇḍitānaṅ, III, 139. lokānukampā, II, 274; v, 259-60. nāhaṅ lokena vivadāmi, loko mayā vivadati, III, 138. loke samañña, I, 14, 15.

L o n a, °ghaṭa, °sakkharo, II, 276.

L o p a, piṇḍiyā lopena [lokena] yāpeti, v, 342.

L o b h a, I, 16; 43; 63; 70. icchā°, I, 16, 63. °khandho, v, 88. bhavalobhajappaṅ, I, 123. °dhammo, iv, 111-12.

lokassa dhammo uppajjamāno, I, 98.

L o m o, asi-°, satti-°, usu-°, sūci-° puriso, II, 257-8.

L o m a h a ṭ ṭ h a j ā t o, v, 270.

L o l o, iv, 111; v, 148.

L o h a, v, 92.

V a ṅ k o, iv, 118.

V a g g a, °gato, I, 187.

V a ṅ s a, vaṅsika. Caṇḍāla-°, v, 168-9.

V a c a n a, °kkhamo, II, 282. yathābhūtaṅ, iv, 194-5.

V a c ī s a ṅ k h ā r o, iv, 293.

V a j j a, anumattesu vajjesu bhayadassāvī, v, 187.

- Vajjavā, III, 94.
 Vañcīto, IV, 307; 309; 311.
 Vañjho, IV, 169. a-°, II, 29; V, 201.
 Vaṭuma, chinna-°, IV, 52.
 Vaṭṭa, III, 63-5. *See also next line.*
 Vaṭṭati, kattha vaṭṭaṇ na vaṭṭati, I, 15.
 Vaṭṭo, pariyādiṇṇa-°, IV, 53 (*cf.* M. III, 118).
 Vaddhati, IV, 73; 250. vaṇṇena, &c., II, 206-7.
 Vaddhi, ariya-°, IV, 250.
 Vaṇṭa, °cchinno, °paṭibaddho, III, 155-6.
 Vaṇṇa, chavi-°, V, 216. mukha-°, III, 2; 235; IV, 275
fol. colours mentioned:—III, 152; V, 121. vijjupa-
 bhāsa-°, I, 30. kena vaṇṇo pasidati, I, 5.
 Vata, IV, 180. °silavā, I, 143.
 Vatta, sutta, V, 70-2.
 Vattā, I, 63; IV, 94; 198. vattā no ca vacanakkhamo,
 II, 182.
 Vatthu, II, 41. catucattārīsaṇ ṇāṇavatthūni, satta sattari
 ṇāṇavatthūni, II, 56-9. puttā vatthu manussānaṇ, I, 37.
 Vatthuka, vācā-°, IV, 67.
 Vadaññū, I, 43.
 Vadho, atta-, II, 241.
 Vanaspati, osadhī-tiṇa-°, IV, 302.
 Vaya, IV, 28. °anupassī, IV, 211. °dhammo, IV, 214;
 V, 183. rattindivakkhayo, I, 38; 43.
 Varattā, I, 63. °khaṇḍo, IV, 56.
 Varadāyī, IV, 250.
 Valāhakāyikā devā. *See* Deva.
 Vallūro, II, 98.
 Vasa, issariyaṇ loke, I, 43. °-go, I, 24.
 Vasana, tipakkha-°, I, 90.
 Vasalī, I, 60.
 Vasundharā, abhivassā, I, 100.
 Vassika, V, 44 (*cf.* Mil., 182).
 Vassiko. *See* Terovāssiko.
 Vācā, IV, 132. hīnā, majjhimā, paṇitā, II, 154. sammā,
 micchā. *See* Magga, aṭṭhaṅgika. catūhi aṅgehi saman-
 nāgatā, I, 188. °-vatthukaṇ, IV, 67. niruddhā, *in* First
 Jhāna, IV, 217. rakkhitā, IV, 112. °vatthur, IV, 15.
 Vāco, vikiṇṇa-°, I, 61; 204; V, 269.
 Vājapeyyaṇ, I, 76.
 Vāñjaka, sūci-°, II, 215.
 Vāta, dasa, IV, 218. °-tapa, II, 88. °-tapahata, III, 54;
 V, 379. °erito, V, 123. adhimatta, IV, 56. verambā,
 II, 231 (*cf.* Pap. S., *ap.* M., I, 1). paṭivāto, I, 13.
 sitako, IV, 289. °upādānaṇ, IV, 399.

- Vāda, para°, I, 4. °anuvādo, III, 6; IV, 51; 340; 381; v, 7. °atthiko, °gavesī, v, 445. navaka-°, *etc.*, IV, 46. ko pana vādo adhimattānam, parittānaṃ, IV, 160-2. °anupāto. *See* vādānuvādo. kumāraka-vādā II, 218-19.
- Vādī, dhamma°, III, 138.
- Vānayo, su°, I, 238.
- Vāyāma, v, 440. sammā-°, micchā-°, II, 168-9. *See* Magga. tajjo, IV, 197.
- Vāyamati, uttariṃ, v, 398. saṅgāme, IV, 308; 310. avāyamā, I, 217-8. *See* Padhāna (sammā).
- Vāyo, °vāyokāyaṃ anupeti, *etc.*, III, 207.
- Vārivāho, v, 400.
- Vālarajju, II, 238.
- Vāsi, °jate dissante, III, 154. (A. IV, 127; *cf.* Vin, IV, 168.
- Vikatthati, II, 229.
- Vikampati, IV, 71.
- Vikīlanikaṃ, karoti, III, 190.
- Vikulāvako, dijā honti, I, 224.
- Vikkhitto, bahiddhā, v, 263 *fol.*; 279. cittaṃ, II, 122; 213; v, 157; 265.
- Viggāhikakathā, v, 419.
- Vighātavā, III, 16-18.
- Vighāta, °pakkhiyo, v, 97. sa°, III, 8. āpajjati, IV, 67; v, 345. a°, III, 8; v, 97.
- Vicakkhano, I, 214.
- Vicakkhukammaṃ, I, 110; 114; 118-9. (*See* J.P.T.S., 1889, p. 208.)
- Vicaya, dhamma°. *See* Sambojjhanga. vicayasodesito, III, 96.
- Vicāra, v, 111. sa°, a°, IV, 360; 363; v, 109; 156. *See* Jhāna (*formule*). °matto, IV, 363.
- Vicāreti, v, 156.
- Vicikicchati, II, 17; 50; 54; III, 122; 135.
- Vicikicchā, I, 99; III, 106-8; IV, 350; 399. °tthāniyo, v, 64. *See* Anusaya; Nīvaraṇa; Pajahati, Saṃyojana.
- Vicikicchī, III, 99.
- Vicinati, yoniso vicine dhammaṃ, I, 34.
- Viceyya, °dānaṃ, I, 21.
- Vichiddakasaññā. *See* Asubha, *s.v.* Subha.
- Vijaṭeti, jaṭaṃ, I, 165.
- Vijambhati, tandi, v, 64.
- Vijambhikā, ?=vijambhitā, I, 7. *See* Vijambhati.
- Vijānatā, I, 18; 20.
- Vijahati, sātasahagatā me . . . sati na vijahissati, II, 220.

Vijitāvī, loke, III, 83.

Vijjā, I, 34; 55. katamā, III, 163; 171-7; v, 429. °sampanno, v, 67. °caraṇa-sampanno, I, 153; 166; II, 284; v, 197; 343; 352. °bhāgiyo, v, 395. °yantakaro, I, 188. °vimutti, v, 28; 73; 329; 333-5; 340. °gato, III, 103; 163; 171-7; v, 429. °gato viddasu, v, 1. tisso, I, 196; IV, 63. tihi °sampanno, I, 166. sekhā, II, 43; 58; 80. °uppādo, II, 82; III, 47. avijjāvīrāgo °uppādo, II, 82. udāpeti, v, 179; 258; 442 foll. uppajjati, II, 7-11; 105; III, 47; IV, 31; 49-50; 233. sacchikātabbā, v, 52. bhetvā avijjaṇ vijjāya, I, 198; v, 52. °and aniccaṇ, IV, 50. °and the Ariyo Maggo, v, 1-2. pubbaṅgamā kusalānaṇ dhammānaṇ samāpattiyā, v, 1. °and Saccāni, III, 163; v, 429-30.

Avijjā, katamā, II, 4; III, 162; 171-6; IV, 256; v, 429. °gato, I, 142; II, 82; III, 162; 171-6; v, 429; 467. °dhātu, II, 153; III, 46 n. °samphassaṇaṇ veda-yitaṇ, III, 46; 96. pariyādiyati, III, 155. pahātabbā, &c., II, 24; III, 47; IV, 31; 49-50; 256; v, 52. °samatikkamā, I, 198; 235. bhindati, v, 10. sa-upanisā, II, 30. °mūlako, °samosaraṇo, °samugghāto, II, 26. °virāgo, III, 47. *conditioning the saṅkhāras*, II, 6; 9; 12. *forerunner of evil states of mind*, v, 1. avijjāya asesavirāgaṇirodho, II, 12; 40; 62 foll.; III, 135. °and Saccāni, III, 162; v, 429. tibbo vana-saṇḍo, III, 109. °nīvaraṇo, -nivuto, II, 23-4; 178; III, 149. chasu dhammesu anupatitā, II, 40. virajjati, virājitā, virājiya, I, 13; 15; 165; v, 158. *See Anusaya, Āsava, Ogha, Paṭiccasamuppādo, Yoga, Saṅyojana.*

Vijjumaḷī, I, 100.

Vijjo, vatthu°, tiracchāna°, nakkhatta°, anga°, III, 239. te°, I, 146; 191-2; 194 foll.; 234.

Viññāna, =cittaṇ or mano, II, 94 foll. *the Fifth Khandha, see Khandha. attributes of*, III, 68; *see also Rūpa (attributes of)*. cha viññānakāyā, II, 4; III, 61. °dhātu, III, 53 foll. cakkhu, &c., -°, *passim. function of*, II, 100; III, 87. *is one of Four Āhārā, see Āhāra.* °āhāro = punabbhavābhiniḅbattiyā paccayo, II, 13. sāhāraṇ, III, 54. ko °āhāraṇ āhāretī ti no kallo pañho, II, 13. sambhoti, IV, 67. *conditioned by saṅkhārā*, II, 6; 8; 12; II, 82; 135. *conditions, and is conditioned by*, Nāmarūpa, II, 6; 8; 12; III, 102. tan-nissitaṇ, IV, 102. āyu usmā ca viññānaṇ, III, 143. °gato, IV, 106-7; 385. viññānassa gati, āgati, cuti, upapatti, vuddhi, aññatra rūpā . . . , III, 53; 55; 58.

- rūpūpāyaṅ viññāṇaṅ tiṭṭhamāṇaṅ, III, 53. patitṭhā viññāṇassa, [a-]patitṭhaṅ viññāṇaṅ, I, 122; II, 65; 101; III, 53 *fol.*; 124. °tṭhitiyo, catasso, III, 54. yañ ceteti . . . ārammaṇaṅ . . . hoti, viññāṇassa tṭhitiyaṅ, II, 65-7. [a-]puññūpagaṅ, II, 82; 106. viññāṇassa avakkanti, II, 91; 101 *fol.* viññāṇassa oko, III, 9-10. Māro viññāṇaṅ samannesati, III, 124. nagarasāmī, IV, 194-5. virūlhaṅ, II, 101. sa-upanisaṅ, II, 30. samanvesati, I, 122. nimitānusārī, IV, 269. nimitā-tassādagadhitaṅ, IV, 168. anattā ti, IV, 166-7. tassa . . . rūpa-vipariṇāmānuparivatti viññāṇaṅhoti, III, 16-18. saññā-viññāṇa-saṅkhayo, I, 2. assādo, ādīnavo, nissaraṇaṅ, III, 102-3. anabhisāṅkhāraṅca, vimuttaṅ, tṭhitaṅ, III, 53-8. °viññātabbā dhammā, IV, 18-19; 39.
- Viññāṇako, sa-° kāyo, II, 252-3; III, 80; 103; 136; 169-70; V, 311.
- Viññāṇatta, viññāṇaṅ viññāṇattāya saṅkhataṅ abhisāṅkharoti, III, 87.
- Viññāṇo, evaṅ . . . siyaṅ, III, 11-12; 101. a°, II, 112; IV, 384.
- Viññātā, aviññātāro milakkhā, V, 466.
- Viññāti, III, 134.
- Viññāpako, V, 162.
- Viññū, I, 9; IV, 41-3; 93; 339. °pasattho, V, 343.
- Viññeyya. *See* Kāmaguṇā.
- Vitakka, II, 153-4; IV, 69; 216; V, 181. sa°, IV, 360 *fol.* a°. IV, 360 *fol.*; V, 111; 156. mano°, I, 7; 207; IV, 179. kāma°, vyāpāda°, vihiṅsā°, I, 203; II, 151; III, 93; V, 417. °vicāro, IV, 193; V, 111. *See also* Jhāna (*formule*). vitakk'assa vicāraṅ, I, 39. avitak-kajhāyī, I, 126. gehasito, I, 186. gehanissito, I, 197. satṭhitasito, I, 187. upadhāvati, I, 185. vitakkehi majjasi, I, 203.
- Vitakketi, I, 197; 202; IV, 169; V, 156. vitakke, V, 417.
- Vitaccheti, II, 255.
- Vitathaṅ, a°, II, 26; V, 430.
- Vitudati, mukhasattihī, IV, 225.
- Vittaṅ, I, 42.
- Vitti, °upakaraṅ, IV, 324.
- Viditā, V, 180-1.
- Viditvā, *of the asekha*, V, 193-4; 205.
- Vidū, IV, 127. loka°, I, 62; V, 197; 343; 352; *see also* Buddha (*formula of faith in the*). sabba-°, I, 33.
- Viddhaṅsana, IV, 83.

- Viddasū, v, 1-2. a, iv, 127.
- Vidha, tisso, I, 12; III, 80-1; 83; 137; v, 56; 98.
samatikkanto, II, 253; III, 80; 136; 170.
- Vidhavā, I, 170.
- Vidhāvati, cittaṅ, I, 37.
- Vidhūpito, vidhūpeti, I, 14; III, 90; IV, 210.
- Vidhūma, I, 141 (cf. S.N. 1048 = A. III, 32).
- Vinaya, dhamma°, IV, 43-5; 260; IV, 43; v, 144; 419; 457. See Dhamma (e). sugata°, v, 235. ye rāga-dosa-vinayā, I, 235. rāga°, dosa°, moha°, IV, 7 foll.; v, 31; 42; 58; 137-9; 241; 253. = nibbānadhātu, v, 8. ariyassa, II, 205; 271; IV, 95; 157-8; 189. °dharo, II, 156.
- Vinayāya, I, 40.
- Vinassati, IV, 309.
- Vinipāta, [a-]vinipātadhammo, v, 193-4; 343; 346;
see also Sotāpanna (formula).
- Vinibaddho, III, 9.
- Vinibandho, II, 17; III, 135; 186.
- Vinibbhuñjati, IV, 168.
- Vinīto, v, 261. a°, su°, IV, 287.
- Vinīlakasaññā. See Asubha, s.v. Subha.
- Vineti, IV, 105.
- Vinodeti, IV, 70; 76; 190.
- Vipaccati, I, 114.
- Viparāmoso, v, 473.
- Viparāvatta, III, 12; v, 419.
- Viparināma, with anicca, dukkha, passim. °aññathābhāvo, II, 274; III, 8; 107-8; IV, 7 foll.; 25; 34; 40; 67 foll. °dukkhatā, IV, 259; v, 56.
- Vipassanā, bhāvetabbā, v, 52. samatha°, IV, 194-5; 360.
- Vipassī, II, 5.
- Vipāka, I, 34. paṭisevati, I, 57. sukataḍukkaṭāṇaṅ kammāṇaṅ, IV, 348 foll. ṭhānaso hetuso vipākaṅ pajānāti, v, 304. tassa kammaṣṣa vipākena, I, 92; II, 255. kammaṣṣa °avasesena, I, 92; II, 255-6.
- Vipāko, IV, 186-7. vipākataro, II, 128.
- Vippaṭisārī, III, 125; IV, 133; 320-1; 359 foll.
- Vippaṭisāra, III, 120; 125; IV, 46.
- Vippaṭipajjati, I, 73.
- Vippamutto, I, 4; 29; 50-1; 111; III, 31; 83; IV, 11.
- Vippamokkho, I, 154.
- Vippalapati, IV, 303
- Vippallattha, a° -citto, I, 63.
- Vippasanno, III, 2; 235; IV, 118; 294; v, 301.

- Vippahāna, I, 39; 47.
 Vipphāhīno, I, 99.
 Vipphandita, I, 123; II, 62 foll.
 Vibhagati, dhammaṅ, v, 261.
 Vibhava, III, 92.
 Vibhavati, III, 56-7.
 Vibbhatta, vibbhanta, °citto, I, 61; 204; III, 93; v, 269.
 Vimati, IV, 327; v, 161.
 Vimariyādikato, III, 31; IV, 11-12.
 Vimāna, I, 12; 23.
 Vimuccati, II, 94; III, 46; 121; IV, 2.
 Vimuttatta, III, 46; 55; 58-
 Vimutti, ceto° appamāṇā, ākiñcaññā, suññatā, animittā, IV, 296-7. akuppā ceto°, II, 239. See also Arahatta (formula D). ceto°, paññā°, I, 120; II, 214; 222; IV, 119-20; 184; v, 95: 118-9; 203-4; 206; 220; 257; 266; 268; 271; 275; 280; 282; 284; 289-90; 305; 356; 358; 376; 406; 423; 433. °kkhandho, °ñāṇadassanakkhandho. See Khandha. vijjā°, v, 28; 73; 329; 333-5; 340. mettā-ceto°, see Mettā. °sukha-paṭisaṅvedī, I, 96. ariyā, = samādhindriyaṅ, v, 223. vimuttiyā samannāgato, v, 376; 378. sa-upanisā, II, 30. vimuttiyā vimutti, v, 410. vijjā°-phalaṅ. See Phala. uttari°, v, 119-21. sacchikā-tabbā, v, 52. anuttarā, I, 105. mettā-, karuṇā-, muditā-, upekhā-, ceto°, v, 118-20. nibbānatthā, III, 189. vimuttiyā nibbānaṅ paṭisaraṅṅ, v, 218. satiyā paṭisaraṅṅ, v, 218. °paripācariyā dhammā, IV, 105. °attho, III, 189. micchā°, v, 384. micchā-, sammā°, II, 169. seta-pacchādo va rathassa, IV, 291-2
 Vimutta, (a) *unregulated, distract*:—v, 157.
 (b) *intellectually emancipated*:—I, 23; 35; 60; III, 13; 53; 137. °citto, °cittattaṅ. See Citta, Citto (su-, a-vimutta). paññā°, I, 191; II, 123; III, 65. bhāga°, I, 191. anupāda, II, 18; 48; 115; 253; III, 59-61; 63-5; 80-1; 161; 170; 193; IV, 83; 141; 255; v, 194; 205. sammā°, I, 109. taṇhākkhaye, taṇhā-saṅkhaya°, II, 284; III, 13; IV, 391. [anut-tare] upadhi-saṅkhaye, I, 124; 134. abhaye, I, 154. rūpa-, &c., saṅkhāya, IV, 376-7. vimuttasmiṅ vimut-tamhi. See Arahatta (formula A).
 Vimokkha, II, 53; 123; IV, 33. cetaso, I, 159. ajjhataṅ, II, 54. vimokkhāya ceteti, III, 121. subho, v, 119. sāmiso, nirāmiso, nirāmisataro, IV, 235-7.

- Vimbo, bimbo, v, 217.
 Viyatto, v, 261.
 Virajo, iv, 47; 107; 210.
 Virajjati, ii, 94; iii, 46; iv, 2; 98.
 Virajjhati, iv, 117.
 Viraddho, v, 23; 82; 179; 254; 294.
 Virāga, i, 136; iii, 13; 19-20; 59 *fol.*; 133; 163; iv, 33 *fol.*; 141; 214; v, 226; 239; 255; 361; 438. rāga^o, iv, 47; 86; v, 27; 311. *See* Ānāpānasati; Jhāna (*formulae*); Magga; Satipaṭṭhānā: Sato (sampa-jāna); Sambojjhaṅga. °nissito, iv, 365. sa-upaniso, ii, 30. = nibbāna, iv, 371. = vimuttattho. iii, 189.
 Virājayā, a^o, iv, 17; 89.
 Viriya, ii, 132; 206-8. °indriyaṅ, (a) katamaṅ, v, 197-8. (b) kattha, v, 196. utṭhāna^o, i, 21; 217. kāyikaṅ, cetasikaṅ, v, 111. purisa^o, ii, 28. asallinaṅ, iv, 125; v, 331; 338. °ārambho, ii, 202; iv, 175. viriyassa saṅṭhānaṅ, ii, 28. viriyena paṇāmeti, i, 7. bala^o, i, 100. atilinaṅ, atipaggahitaṅ, . . . saṅkhittaṅ . . . vikkhittaṅ, v, 279. ārabhati, ii, 28; iv, 125; v, 9; 198; 244-8; 331. *formula of the vow*: — viriyaṅ ārabhituṅ, ii, 28; 276. dhuradhorayaṅ, i, 173. viriyena dukkhaṅ acceti, i, 214. *See* Iddhipādā; Indriya (c); Padhāna (cattāri); Sambojjhaṅga.
 Viriyo, āradhaviṛiyo, i, 53; 63; 166; 198; ii, 29; 202; 207-9; 277; iv, 224; v, 225. *opposed to* kusito, ii, 159 *fol.* cakka^o, v, 6.
 Viruddho, i, 236. a^o, i, 236; iv, 71.
 Virūlhi, iii, 53.
 Virūlho, ii, 65.
 Virodha, iv, 71; 210. anurodha-virodhesu, i, 111.
 Vili[k]khati, iv, 198. bhūmiṅ, i, 124.
 Vilutto, i, 85.
 Vivajjati, i, 43.
 Vivattayi, saṅyojana, iv, 205; 207; 399.
 Vivana, papañca^o, i, 100.
 Vivarati, dhammaṅ, v, 261. kāyaṅ, viññānaṅ, iv, 166.
 Vivitto, i, 110.
 Viveka, sattānaṅ, i, 2. sukhavihāro, i, 194. viveka-ninna, -poṇa, -pabbhāra, iv, 191; 295. °nissita, iv, 365-6; v, 2-3; 240-1; 249; 251. āvudhaṅ, v, 6. vivekamhā cāvetu-kāmo, i, 128 *fol.* vivekānaṅ abhiṅhaso, i, 194. kiṅ vivekena kāhasi, i, 124. bhikkhunī vivekatthikini, i, 124. Ariyo Maggo, v, 2-3; 6. Sam-

bojjhaṅga, v, 62 *fol.* Jhāna, *see s.v.* (*formula of First*).

Visaṭṭhi, III, 133.

Visattikā, loka, I, 1; 24; 35; 110. jālinī, I, 107.

Visama, °parihāraja, IV, 230. visamaṅ carati, IV, 117.

Visaya, I, 101-2. petti-°, III, 224-8; v, 342; 475-7. khīnapetti-°, v, 356-8. gocara-°, v, 218. a°, IV, 15; 67.

Visārado, I, 181; IV, 246; 250; v, 261.

Visīdati, I, 7.

Visuko, I, 80.

Visuddha, -cakkhu, II, 122; v, 266. -sotadhātu, II, 121. -silaṅ, IV, 47; v, 143; 165. dassanaṅ, IV, 191-3.

Visuddhattam, IV, 103.

Visuddhi, sattānaṅ, III, 69; v, 141; 167; 392-3.

Visūkāyitāni, I, 123; II, 62 *fol.* (= M. I, 234.)

Visenibhūto, I, 141.

Viseneti, III, 89.

Visevitāni, I, 123; II, 62 *fol.*

Visesa, °gāmī, v, 108; 370. mahā, IV, 210. pubbenāparaṅ °sampajānāti, v, 154. alamariyañāṇadassana°. *See Dassana.*

Viharā, (*met. caus.*), I, 4 (*cf.* Thig., 174).

Vihātabba, v, 298-9.

Vihāra, eka-°, II, 282-3. °pālo, I, 185. °pekkhiko, I, 185.

figurative:—pamāda-°, I, 146. sukha°, sukho, dukkho, III, 8; v, 326. diṭṭhadhammasukha°, II, 203; 239; 278; III, 169. ariya-°, v, 326. brahma-°, v, 326. jhāna-°, II, 273; III, 235; IV, 263-9. Tathāgata-°, v, 327-8. phāsu-°, *see Phāsuvihāra.* lābhī sukhavihārānaṅ, I, 194.

Vihārī, eka-°, II, 282-4; IV, 35. saddhi-°, II, 204; IV, 103. sadutiya-°, IV, 36.

Vihīṅsa, I, 202. °dhātu, II, 151. °vitakko, *see Vitakka.* -uparati, IV, 104. a°, v, 6.

Vihīṅso, a°, I, 240; v, 9; 169.

Vihesati, dhammādhikaraṅ, IV, 63; v, 346.

Vihesā, I, 136; III, 132; IV, 73; v, 357.

Vīṇā, I, 122; III, 91. vīṇāya saddo rajaniyo, &c., IV, 196-7.

Vītacchiko, IV, 188.

Vītamālo, IV, 47; 107.

Vītasallo, IV, 64.

- Vītivatto, I, 14; 145; III, 225; IV, 52.
 Vītiharati, I, 162.
 Vītiḥāro, pada-°, I, 211.
 Vīmaṅsako, mānusso, III, 6-8.
 Vīmaṅsā, atilīṇā, V, 280. *See also* Iddhipādā (*Fourth*).
 Vīra, I, 137. mahā-°, I, 110; 121; 127; 193; III, 83.
 Vuṭṭhāna, II, 271; III, 265; 269; 273-4; IV, 294.
 Vuṭṭhi, I, 37; 172. nipatataṅ varā, I, 42.
 Vuḍḍhi, vuḍḍhi, II, 205-8; III, 53; V, 94; 143; 187-8.
 Vutti, ariya-°, I, 100.
 Vuttiko, I, 94.
 Vusitavā, III, 61. *See also* Arahatta (*formula C*).
 Vūpakatṭho, I, 117-20; 140; II, 21; 244; III, 35; 73-9; 187; IV, 37; 48; 54; 60; 63; 72; 144; 181; V, 67; 143; 165; 187-8. *See also* Arahatta (*formula B*).
 Vūpakāso, kāya°, citta°, V, 67.
 Vūpasama, III, 32; IV, 217. sukho, I, 6; 158; 200; IV, 14.
 Vūpasanto, IV, 217; 294; V, 387-9.
 Vūpasamayo, su°, V, 114. du°, V, 114.
 Vūpasam[m]ati, IV, 215; V, 211-3; 321-2. vūpasam-eti, V, 50; 321-2.
 Vega, IV, 157.
 Veṭṭha, sīsa-°, IV, 56.
 Veṇakula, II, 93.
 Vetaraṇī, I, 21.
 Vetta, °bandhanaṅ, III, 155; V, 51.
 Vedagū, I, 141; 143; 168-9; 183; IV, 83; 157; 206; 218.
 Vedanattayaṅ, III, 87.
 Vedanā, *three modes*, II, 53; III, 86-87; IV, 205-35; V, 21; 57; 189. *two modes only* (?), IV, 223. *two to 108 modes*, IV, 224; 231-2 (*cf.* M. I, 396). = pañcīndriyāni, IV, 232. *See* Indriya (*e*). cha °kāyā, II, 3; III, 59-60. *physical feeling*, I, 81; IV, 56; 104; 176; 231; V, 79; 152; 177. sarīrikā dukkhā, I, 27; 110; IV, 206; V, 302; 381-84. kāyasmiṅ uppajjati, IV, 218. kāya-, jīvita-pariyantikā, II, 83; III, 126; IV, 213; V, 319. cetasikā, IV, 231; 293. *a constituent of nāmarūpa*, II, 3. *conditioned by phassa*, II, 6; 8; 12 *fol.*; III, 60; 226; 230; 233. *condition of taṇhā*, II, 13. vedanāya gati, IV, 197. vadḍhati, IV, 73. cakkhu-samphassajā, &c., II, 247; 251; III, 60; 226; 230; 233;

iv, 32 *fol.*; 114 *fol.*; 214 *fol.*; 220, 232. °gato, iv, 106; 385. °nānattaṅ, ii, 141; iv, 115. vedanānaṅ sambhavo, iv, 204. atītā, &c., iv, 232.

Vedanāsu vedanānupassī. *See* Satipaṭṭhānā. sevati vedanaṅ, iv, 74. sunandī, ii, 53. uppajjati . . . so evaṅ pajānāti, iv, 211. na vedanaṅ vediyati sapañño sukhaṅ pi dukkhaṅ pi, iv, 210. ajjhavāsayaī, i, 159. anajjhositā, anabhinanditā, ii, 82. upasamo, i, 2. vedanānaṅ samudayo, nirodho, &c., i, 2; iv, 219-21; 232 *fol.* vedanāya assādo, ādinavo, nissaraṇaṅ, iv, 220-5; 232-5. sa-upanisā, ii, 30. viṣaṇyutto vedanaṅ vediyati, iii, 126. aniccā, ii, 82. sukhā vedanaṅ dukkhato, dukkhā . . . sallato, adukkhamasukhā . . . aniccato diṭṭhā hoti, iv, 207. vedanānaṅ khayō, iv, 204. vedanānaṅ pariññā, ii, 99; iv, 255. vedanā *and* Ariyo Maggo, *see* Magga.

Vedanīyo, sukha-, dukkha-° phasso, iv, 114 *fol.*

Vedano, evaṅ-°, iii, 11. a-°, iii, 112; iv, 384.

Vedantaḡū, i, 168.

Vedayati, vediyati, ii, 82; iv, 207. viṣaṇyutto, ii, 82; iv, 213; v, 319. vedayitaṅ, i, 112; ii, 65; iii, 46; iv, 16; 20; 24 *fol.*; 26-35; 48 *fol.*; 80; 134; 144 *fol.*; 170; 215; 216; 230. yaṅ kiñci vedayitaṅ taṅ dukkhasmiṅ, ii, 53. ko vediyati ti no kallo pañho, ii, 13.

Vedā, tayo, iv, 118.

Vedeti, iv, 68 *fol.*

Vedhati, iv, 206; v, 402.

Vepulla, iii, 53.

Vemattatā, phala-°, bala-°, puggala-°, ii, 21. chandaraḡa-°, iii, 101. indriya-°, v, 200-1.

Veyyāvaccāṅ, ii, 277.

Vera, pasavati, v, 38. a-°, iv, 296 *and passim.*

Verajja, nānāverajjagato, iii, 6-7.

Verocano, i, 51.

Veḡuriya, i, 64.

Vesārajja, catūhi vesārajjehi samannāgato, ii, 27.

Vessa, i, 102; 166; iv, 219; v, 51-2. °kumāro, i, 99.

Vehāso, abbhugacchati, v, 283.

Vokāro, ii, 29.

Vokiṇṇo, ii, 29.

Vokkamma, iv, 117.

Vocchijjato, iii, 53.

Vossagga, °pariṇāmārammaṅ, v, 197-8; 225. °pariṇāmī sammādiṭṭhi, &c., v, 2-4; 11; 30; 38 *fol.* *of* Sam-

- bojjhaṅgā, v, 63 *fol.* of Pañcindriyāni, iv, 365-6; v, 239. of Pañcabalāni, v, 249. °rato, v, 351; 392; 395.
- Voharati, i, 14-15.
- Vohāro, i, 14-15.
- Vyaggo, byaggo, a° mānaso, i, 96. avyagganimittaṅ, v, 66; 107.
- Vyagghīniso, i, 148.
- Vyañjanā, iv, 281; 296-7; v, 430.
- Vyatto, iv, 174; 375. a°, i, 7; iv, 380.
- Vyantikaroti, iv, 76; 190.
- Vyayo, iv, 68-9. udaya°, iv, 140.
- Vyasaṇaṅ, iv, 159. anaya°, iii, 137.
- Vyākata, ii, 223; iv, 59; 194; 281; v, 177; 346. vyākataṅ vyākatato datṭhabbaṅ, ii, 51. Avyākata, Bhagavatā, ii, 222-3; iv, 375 *fol.*; 384 *fol.*; 391 *fol.*; 401 *fol.* Cf. iii, 214-6.
- Vyādhayati, i, 120. =Thag. 46.
- Vyādhi, °dhammo, v, 217.
- Vyāpajjati, iv, 119; 184; 189.
- Vyāpajjho, a°, iv, 296; 371.
- Vyāpanno, ii, 68.
- Vyāpāda, i, 99. °dhātu, ii, 151. °padoso, iv, 343. vigata°, iv, 322; 351. °vitakko, i, 202; ii, 151; iii, 93; v, 417.
- Vyābādheti, iv, 351 *fol.*
- Vyābādho, iv, 159. atta-, para°, iv, 339.
- Vyābhaṅgī, iv, 201.
- Vyāsiñcati, cittaṅ, iv, 78.
- Vyūho, sambādha°, v, 369.
- Sakadāgāmī, v, 200; 203; 357; 376; 378; 406; 411. °phalaṅ, iii, 168. sakadāgāminā dhammā yoniso manasikattabbā ti, iii, 168.
- Sakalikā, i, 27.
- Sakuṇa, paṇsukunḍito, i, 197. °agghi, v, 146 (cf. Jāt. ii, 59). kākā, kulalo, gijjhā, ii, 255-6. dhaṅko, dhaṅkā, ii, 256; 259. lāpo, v, 146. sālikā, i, 190.
- Sakuṇiko, ii, 156.
- Sakkacca, °kāri, iii, 267; 271; 277.
- Sakkāya, sakkāyassa sambhavo, iii, 86. pañcūpādānakhandhā sakkāyo vutto Bhagavatā, iv, 259-60. orimaṅ tīraṅ sāsaṅkaṅ sappatibhayaṅ, iv, 175. mayaṅ . . . aniccā . . . asassatā °pariyāpannā, iii, 85. avitivattā sakkāyaṅ, iii, 86. °samudaya-, °nirodha-gāminī paṭi-

padā, III, 44; 159 (cf. 86). sakkāyasmīṃ patitṭhito, I, 200.
 °anto, &c., III, 157-9. Maggo . . . sakkāyassa pariñ-
 ñāya, IV, 260.

Sakkāyaditṭhi (*formula of*), III, 16 foll.; 42; 44;
 46; 56; 102; 113; 138; 150; 164-5; IV, 287; 395-7.
varied versions of the same, III, 3-5; 96-7. *is ground of*
other micchādītṭhiyo, IV, 287. rūpe . . . viññāṇe
 sati . . . sakkāyadītṭhi uppajjati, III, 185. kathaṃ
 pahiyati, IV, 147. °ppahānāya, I, 13; 53. *See also*
 Saṃyojana (*first of the ten*).

Sakkhī, sakkhiṃ karoti, I, 123; II, 255.

Sagga, saggā sabbanivesanā, I, 12. *See Loko and passim.*

Saṅkappa, °-nānattaṃ, II, 143 foll. °-rāgo, I, 22. pari-
 puṇṇa°, I, 80. saṅkappānaṃ vasānugo, I, 7. pāpa°,
 I, 96. micchā°, sammā°, II, 168-9: V, 9; *see also*
 Magga (ariyatṭhaṅgika). sara°, IV, 76; 136-7; 190.
 setṭha°, I, 96. kāma-, vyāpāda-, vihiṃsā°, II, 151.
 gehasitasara°, V, 317. paduṭṭha-māna°, II, 93.

Saṅkamaṇa, I, 100.

Saṅkasayati, IV, 178.

Saṅkassara, brahmacariyaṃ, I, 49. °-samācāro, I, 66;
 IV, 180.

Saṅkāsanā, V, 430.

Saṅkāsayati, I, 202; II, 277.

Saṅkiṇṇo, III, 71.

Saṅkiliṭṭho, II, 271; III, 131; IV, 182.

Saṅkilesa, III, 69; IV, 27; V, 305.

Saṅkilesiko, IV, 186-7.

Saṅkiyati, III, 71.

Saṅku, ayo°, IV, 168.

Saṅkhata, *terms of Paṭiccasamuppāda*, II, 26. khandhā,
 I, 112; III, 24; 56. saṅkhataṃ abhisāṅkharoti, III, 87.
for saṅkhārā, I, 112.

A saṅkhata, = rāga-dosa-mohakkhayo, IV, 359
 foll. °-gāmi-maggo, IV, 359-68.

Saṅkhayo, saññā-viññāṇa°, I, 2. upadhi°, I, 124.
 taṇhā°, IV, 391.

Saṅkhaliko, II, 219.

Saṅkhā, III, 71-3. rūpa-, &c., -saṅkhāya vimutto,
 IV, 376-7.

Saṅkhāta, °dhammo, IV, 210. vedanā, IV, 214.

Saṅkhāyako, IV, 376.

Saṅkhāra, sa-, a°, III, 112; IV, 384; V, 201; 205;
 213-5. sa-saṅkhāro niggayha, I, 28. °-dhātu, *see*
 Dhātu. katamā, III, 60.

tayo, II, 4; 39-40; IV, 293. cha cetanākāyā, III, 60. sabba-°, I, 6; II, 178-80; V, 345. sāsavā upādānīyā, III, 47. other attributes of °upādānakkhandho, see Rūpa (attributes of). citta-°, see Ānāpānasati. jīvita-°, aditthāya, V, 152-3. jāti-sañvattanikā, *etc.*, V, 449. saṅkhārānaṅ samudayo, nirodho, III, 61; 135; IV, 217. conditioned by avijjā, II, 6; 9; 12; and by phassa, III, 60; 102. sabbe te saṅkhārā atitā . . . viparīṇātā, III, 146. saṅkhāre abhisāṅkharoti, II, 82; V, 449. vayadhammā, I, 158. uppādavayadhammino, I, 6; 158; II, 193. saṅkhārānaṅ gati, IV, 197. °-gato, IV, 106; 385. saṅkhārānaṅ aniccata, I, 158; III, 192; IV, 216. sabbe, aniccā, I, 6; 200; II, 191-3; III, 132-4; 146. saṅkhārānaṅ vuddhi, II, 101. bhava-°, V, 263. ayu-°, II, 266; V, 262. See also Iddhipādā. sa-upanisā, II, 30. anasāsikā, II, 191; III, 146. tatojo so saṅkhāro, III, 96-7. assādo, . . . nissaraṇaṅ, III, 103. puñño saṅkhāro, II, 82. padhāna saṅkhāra. See Padhāna (cattāro). °-dukkhatā, IV, 259; V, 56. dukkhato mā ca attato, I, 188. suddha-°-puñjo, I, 135. evaṅ saṅkhāro siyaṅ, III, 11; 101. saṅkhārānaṅ vūpasamo, I, 158; 200; II, 192; IV, 216. °-samatho, I, 136; III, 133; V, 226. āneṅjo saṅkhāro, II, 82. saṅkhāresu nibbindituṅ, virajjituṅ, vimuccituṅ, III, 147.

Saṅkhittāṅ, ajjhataṅ, V, 263. cittaṅ, II, 122; 213; V, 157; 265. a°, V, 157.

Saṅkheyya, a°, V, 400.

Saṅga, I, 25; 117-8.

Saṅgati, tiṇṇaṅ °-passo, II, 72; IV, 32 *fol.*; 68-9; 86-7; 96.

Saṅgātiko, I, 23; IV, 158.

Saṅgātigo, pañca-° bhikkhu, I, 3.

Saṅgāma, IV, 309-10.

Saṅgha, bhikkhu°, I, 236; V, 153; 320. bhikkhuni°, V, 360. bhikkhusaṅghaṅ paṇāmeti, III, 91. sāvaka-°. I, 220; II, 69-70; V, 343; 363. aparājita-°, I, 26; 234. formula of the, I, 220; IV, 272 *fol.*; 304. saṅghe aveccapasādo, see Pasāda. °-saraṇagamanāṅ, IV, 270 *fol.* See also Sotāpatti (aṅgāni).

Saṅghaṭṭanaṅ, IV, 215; 212.

Saṅghī, I, 68; IV, 395-6.

Saṅyamāmasa, I, 209. (?) for saṅyapemasa; V, Sum. *ap.* D. xv, 33.

Saṅyamo, I, 21. brahmapatti, I, 169.

- Saṅyutto, *passim*. vi-°, iv, 12; 37; v, 145. *See also* Saṅyojana.
- Saṅyoga, iv, 36. °-paramo, i, 226. sabba-°, i, 23; 25; iii, 143.
- Saṅyojana, *material*, iv, 163-6.
spiritual:—i, 23; rūpaṅ, &c., . . . yo tattha chandarāgo taṅ . . . saṅyojanaṅ, iii, 166-7. cakkhuṅ, &c., *as in preceding*, iv, 89. rūpā, &c., *as in preceding*, iv, 108; *cf.* 163-6; 281-3. saṅyojanena saṅyutto, v, 219. nandi-°, iv, 37. °abhiniveso, iii, 186-7. °-vip-pamokkho, i, 154. °-bandhanacchido, i, 191.
- Dasa Saṅyojan-ā, -āni:—v, 61-2; 69. tinnāṅ saṅyojanānaṅ parikkhayā sotāpanno hoti, v, 357; 376; 406. pañcorambhāgiyāni, iii, 56 *fol.*; 130; v, 69; 177-8; 237; 247; 285; 346; 357-9; 376; 378; 406. uddhambhāgiyāni, v, 191-2; 241-3; 247; 251; 253; 285; 292; 309. sabba saṅyojanakkhayo, ii, 186. rūpa-, sabbasaṅyojanatigo, i, 53; 112. taṅhā saṅyojanānaṅ, v, 226. saṅyojanena saṅyutto, v, 219. kathāṅ pahiyanti, iv, 31; Pañcindriyehi, v, 236; Maggena, v, 28; 51; Satipatṭhānehi, v, 191-2; Bojjhangehi, v, 136-7.
- Saṅyojaniyā dhammā, ii, 86; iii, 166-7; iv, 76; 89; 107; 136-7; 190; 281-2; v, 88-9.
- Saṅyojano, sa°, ii, 187. loko, i, 39. taṅhā-°, ii, 178; iii, 149; v, 439. parikkhīṇa-bhava-°. *See* Arahatta (*formula C*).
- Saṅyojeyyaṅ, v, 354.
- Saṅvara, i, 24; ii, 128; 205; iv, 70; 79; 189. *formula of*, iv, 189-90; 198-200. indriya-°, i, 54; iv, 104; 112; v, 74. kāyena, &c., i, 73. pātimokkha-°, v, 187. a°, iv, 189.
- Saṅvigga, iv, 290; v, 70. — 220
- Saṅvibhāgī, i, 43.
- Saṅvutatto, i, 66.
- Saṅvega, i, 197; iii, 85; v, 130; 133.
- Saṅvuto, a-°, su-°, iv, 70; 78; 104; 112. a-° ākāri, iv, 196. kāyena, vācāya, manasā, iv, 351 *fol.*
- Saṅvejjeti, i, 141 *fol.*; v, 270.
- Saṅvohāra, saṅvohārena soceyyaṅ veditabbaṅ, i, 78.
- Saṅsagga, a°, ii, 202; 209.
- Saṅsatṭho, gihi-°, iv, 180. visena, ii, 110, a°, i, 63; ii, 202; 208 *fol.*
- Saṅsarati, iii, 149; 212; v, 431; 439.
- Saṅsayo, a°, i, 202.
- Saṅsāmeti, senāsanaṅ, iv, 288.

Saṅsāra, I, 37; 104; II, 92; 178-90; III, 212; IV, 158; v, 226. jāti-°, I, 157; 200.

Saṅharati, asaṅhariyā, v, 219.

Saṅhārako, II, 185.

Saṅhito, anatta-°, I, 103.

Saṅhīrā, a°, I, 193.

Sacca, *opposed to* musā, IV, 350. *opposed to* micchā, IV, 299. *saccato* thetato, III, 112; 118; IV, 384. °-vādī, I, 66. *vacanaṅ*, I, 11. *amatā vacā*, I, 189. *sacce nivesati*, I, 132. *saccena damasā upeto*, I, 168. *niddānaṅ*, I, 172. °-gāminī maggo, IV, 369. *rāga-dosa - mohakkhayo*, IV, 369; *cf.* 362. °-sammata, IV, 230-1. *saccavajjaṅ*, IV, 349 *fol.* *sādutaraṅ rasānaṅ*, I, 214. *brahmapatti*, I, 169. *saccena kittiṅ pappoti*, I, 215.

SACCĀNI, CATTĀRI ARIYA-, diṭṭhāni ariya-saccāni, I, 210. *applied to* :—

- (i.) Dukkha :—II, 4; 185; 223; III, 158-9; 203-16; IV, 256; v, 89; 199; 229; 414-77.
- (ii.) Paṭicca - samuppāda—II, 14-6; 28-9; 57-9; 106; 108; 129-31.
- (iii.) Catunnaṅ Dhātūnaṅ :—II, 176-7.
- (iv.) Sakkāya :—III, 158-9.
- (v.) Khandhā :—III, 85; 162; 258-60; v, 89.
- (vi.) Cha Indriyāni :—v, 206.
- (vii.) Pañcindriyāni :—v, 195.
- (viii.) Pañcindriyāni, Vedanā :—IV, 220; v, 208.
- (ix.) Loka :—I, 62.
- (x.) Lābhasakkāra-siloka :—II, 237.

understanding of them the accompaniment of all genuine religious life, v, 415-17. *they make for* nibbidā, virāga, nirodha, upasama, abhiññā, sambodhi, nibbāna, v, 418-20; 448. *eulogy*, v, 430. *called* tathāni, v, 430; 435. *non-discernment of them entails* Saṅsāra, v, 432; 439-40, 451. *grasp of them a religious test*, v, 432-4; *and a criterion of Buddhahood*, v, 433-4; *involving destruction of Āsavas*, v, 434. *are to be inculcated on relatives, &c.*, v, 434-5. *are called* ariya *after the* ariya Tathāgata, v, 435. *treatment in case of each* Sacca, v, 436. *discernment of one involves that of the rest*, v, 437. *without knowing them impossible to stop* dukkha, v, 438-9; 452; 457-65. *happiness their concomitant*, v, 441. *samādhi, the necessary antecedent*, v, 442. *compared to sun and moon*, v, 442. *render self-sufficing*, v, 444; *and firm in debate*, v, 445. *they save from the*

precipice of rebirth, v, 450. *difficulty of discerning them*, v, 454, *brings many to hell*, v, 456; 466.

Saccāliko, iv, 306-8.

Sacchābhinivesa. See Gantha.

Sacchikaroti. dhammā sacchikātabbā:—dhammā sacchikarāṇiyā, iii, 232-4. asacchikataṇ, i, 217; ii, 29. [imaṇ]lokaṇ, iv, 349; v, 352. vedanānaṇ samudayo, *ḍc.*, iv, 234. sāmāññattho, brāhmaññattho, ii, 15; 44; 129; iii, 50; 192; v, 195; 433. brahmacariya-pariyosānaṇ, ii, 278-85. See also Arahatta (*formula B*). assāso, paramassāso, iv, 254-5. tisso vijjā, iv, 63. alamariyañānadassana-viseso, iv, 337-9. Saccāni, v, 10-11; 49; 141; 167; 185; 206; 422 *fol.* Third Ariyasaccaṇ, v, 436. sotāpattiphalaṇ, *ḍc.*, iii, 168; 225-6; v, 410-11. arahattaṇ, arahattaphalaṇ, iv, 252; v, 202. vijjāvimuttiphalaṇ, v, 93; 95; 126. ceto-, paññā-vimutti, ii, 214; v, 203; 257; 266; 356. anuttarā vimutti, i, 105. Amataṇ, v, 181-2. Nibbānaṇ, v, 251-2. lābhasakkārasilokassa assādo . . . nissaraṇaṇ, ii, 237. paññāya sacchikataṇ, v, 221.

Sajjati, i, 38; 43.

Sajjito, ii, 186.

Sajjeti, mā sajjittho tad ācaraṇ, i, 111.

Sajjhāya, °kato, v, 121.

Sajjhayaṇ, v, 92.

Sañcetanā, rūpa-, *ḍc.*, °, ii, 247; 251; iii, 60; 227; 230; 233. mano-°, ii, 11; 40; 99. kāya-, vaci-°, ii, 39-40.

Sañjānāti, nilaṇ, pītakaṇ, *ḍc.*, iii, 87. See Āhāra.

Sañjānetā, iii, 66. asañjātassa maggassa, i, 191.

Sañjambharī, karoti, ii, 182. (J.P.T.S., 1889, 211.)

Saññato, su-°, i, 79. a°, i, 79.

Saññattaṇ, iii, 87.

Saññatti, gihi-°, i, 199.

Saññā, chā °kāyā, iii, 60. °dhātu, see Dhātu (khandha-). saññūpādānakkhandho, see Khandha. *attributes of*, iii, 68. See also Rūpa (*attributes of*). °nānattaṇ, ii, 143 *fol.* nānatta-°, paṭigha-°. See Jhāna (arūpa). saññāya gati, iv, 197. °gato, iv, 106; 385. *constituent of nāmarūpa*, ii, 3. rūpa-°, i, 13; 165; ii, 144-5. See also Jhāna (arūpa). n'evasaññānāsaññā, see *ibid.* rūpa-, sadda-, . . . dhamma-°, ii, 247, 251; iii, 227; 230; 233; iv, 98. cetasikā, iv, 293. uṭṭhāna°, i, 107; iv, 184. vitakka-sahagatā, ii, 273; iv, 264. citta-patibaddhā, citta-saṅkhāro, iv, 293. dukkha-°, v, 132. sukhasa-

hagatā, iv, 265. pītisahagatā, iv, 264. atthika°, *acc.*, v, 129. maraṇa°, v, 132. papañca°, iv, 71. kāma°, kāmāsahagatā, i, 53; 126; ii, 151; iv, 263. vyāpāda°, vihiṃsā°, ii, 151. visamagatā saññā khippaṇ pahātabbā, ii, 152. saññāya vipariyeso, i, 188. anicca°, iii, 155; v, 132. anatta°, v, 133; 345. pahāna°, v, 133; 345. virāga°, v, 133; 345. nirodha°, v, 132-4; 345. °viññāṇa - saṅkhayo, i, 2. āloka°, divā°, v, 278.

Sa n n i, iii, 46; iv, 202-3; 402; v, 41. appatikkūla°, v, 119; 295; 317. paccāpure, v, 263; 277. evaṇ° siyaṇ, iii, 101. akkheyya°, i, 11. kaḷebaraṇ, i, 62. a°, iii, 46; 112; iv, 202-3; 384; 402; v, 42. nevasaññināsaññi, iii, 46; iv, 202-3; 402; v, 42. āloka°, v, 278-80. sukha°, lahu°, v, 283. vihiṃsā° i, 138.

Sa ñ ñ u -, sañño-, *see* Saṇy.

Sa ṭ ṭ h o, iv, 299. a°, iv, 298.

Sa ṇ a t e, i, 7; 203.

Sa ṇ ṭ h a h a t i, v, 321.

Sa ṇ ṭ h ā p e t i, iv, 263.

Sa ṇ ṭ h i t i, v, 228.

Sa ṇ ḍ o, tibbo vana°, iii, 108.

S a t a k k a t u, i, 100.

S a t i, i, 48; ii, 132. °indriyaṇ, v, 197. *See also* Indriya (c), ānāpāna°. *See* Ānāpānasati. kāyagatā, i, 188; ii, 220; iv, 199; 359; v, 170. upatthitakāya°, iv, 184; 189. upatthāpeti, [an]upatthitā, i, 170 *foll.*; ii, 231; 271; iv, 112; 119; 125; 245; 303; v, 225; 331; 337. sammā°, v, 5; *see also* Magga (ariyo). mutthā, iv, 73; *see also* Satī. sabbatthikā, v, 115. parivāraṇaṇ, i, 33. °sambojjhaṇaṇ. *See* Sambojjhaṅga. ārakkhasārathī, v, 6. °pañño, i, 120. °sammoso, iv, 190. *the referendum of mano*, v, 218. vimutti *as its referendum*, v, 28. °cetaso ārakkho, iv, 97. dovāriko, iv, 194. *chariot-axle*, iv, 292. sāta-sahagatā, ii, 220. lokasmiṇ jāgaro, i, 44. phāla-pācanaṇ, i, 172.

Ānāpāna-sati, v, 132. *described*, v, 132 *foll.* *its rewards*, v, 310-25. *connected with the Bojjhaṅgas*, v, 312-13; 322. paripuṇṇā, v, 315. °samādhi, v, 316; 321; 326. *strengthening to body and sight*, v, 317. *leads to control over ideas*, v, 318-19. *disperses evil dhammā and gives comfort*, v, 321-2. *is Ariyavihāro, Brahmavihāro, Tathāgatavihāro*, v, 326. *conduces to destruction of āsavā, to sukhavihāra now, and to sati-*

- sampajañña, v, 326 ; 340. *involves perfecting of Sati-paṭṭhānā, v, 329 ; 334. how to be practised with the Satipaṭṭhānā, v, 329-31 ; 333-7. conduces to destruction of saṃyojanāni, of anusayā, v, 340-1 ; to addhāna-pariñña, v, 340-1 : and to Asaṅkhata, iv, 360.*
- Satipaṭṭhānā**, cattāro, III, 96 ; 153. *formula of, v, 9 ; 141 foll. = satindriyaṃ, v, 196. a means to visuddhi, somanassa, nāya, nibbāna, v, 141 ; 167 ; 185. based on sīla, v, 143 ; 165 ; 171 ; 187. recommended to novices, v, 144. kusalarāsi, v, 146. bhikkhuno gocaro, visayo, v, 148. a means of self-guidance, v, 154 ; 163-5, giving unique distinction, v, 154-6. induce vimuttacittatā, v, 158. ariyā niyyānikā, v, 166. essential to perpetuate saddhamma, v, 172-4. their cultivation makes the sekha, v, 175 ; and the perfecting of them the aseka, v, 175 ; 301-2. entail anāgāmiphala, v, 177. induce insight, v, 176 ; 179 ; 298-9 ; 303. make for ekantanibbidā, &c., abhiñña, sambodhi, nibbāna, v, 179 ; 190. bound up with the Ariya Magga, v, 49 ; 179-80 ; 183 ; 294. = asaṅkhatagāmī maggo, iv, 363-4. aparāparaṅgamanāya saṃvattanti, v, 180. give introspective power, v, 181. their alternative rewards, v, 181. they lead to mastery over chanda, to taṇhakkhaya, v, 181 ; 300 ; to Amata, v, 182 ; 184 ; to perfected Bojjhaṅgā, v, 73 ; 75 ; 329 ; 331-5 ; 337-9. their culture defined, v, 183 ; 294 foll. genesis and cessation, v, 184. they include all good, v, 186. are for others' edification, v, 189. preceded by understanding vedanā, v, 189, and removal of āsavā, v, 190. render immune from reaction, v, 300-1. give stability in suffering, v, 302. confer iddhi, dibbasota-dhātu, insight, judgment, memory, emancipation, v, 303-6. how to practise with Ānāpānasati-samādhi, v, 329-31 ; 333-7. satipaṭṭhānesu upaṭṭhita-citto viharati, III, 93.*
- Satimā**, I, 12 ; 31 ; 53 ; 81 ; 126 ; 154 ; 208 ; IV, 211 ; v, 156 ; 225. *See also Satipaṭṭhānā, and Jhāna (formula of Third).*
- Satī**, micchā-, sammā-satī, II, 168-9 ; 219. *mutṭha-°, sammutṭha-°, I, 61 ; 204 ; II, 159 foll. ; III, 93 ; IV, 73 ; 243 ; v, 269 ; 324 ; 330 foll. upaṭṭhita-°, II, 159 foll.*
- Sato**, I, 13 ; 27 ; 53 ; 107 ; 110 ; 113 ; 197 ; 221 ; II, 104 ; III, 27 ; 162-3 ; IV, 74 ; 104 ; 177 ; 184 ; 204 ; 211 ; 233 ; v, 142 ; 180 ; 186. °-sampajāno, *formula of, IV, 211. tathā-°, II, 54.*

Satta, a°, I, 33.

Satta, kittavatā, III, 190. ken'āyaṇ pakato, I, 135. kuvaṇ sattassa kārako, I, 135. °upalabbhati, I, 135. bhava-°, IV, 23. °paññatti, IV, 38. vi-°, III, 190.

Sattā, *how divided*, V, 41; 42. bhūtā, II, 11. yathā-kammupagā, II, 122; V, 266. rūpūpagā, I, 131; 133. sabbe sattā atthajātā, I, 226. sattānaṇ nānādhimuttikaṇ, V, 305. para-°, II, 121; V, 265; 304. āruppatthāyino, I, 131; 133. sattatthānakusalo, III, 61. ye ulāre ulāre bhoge labhanti, I, 73. akkheyyasaññino, I, 11. anayāya sattānaṇ, IV, 159. avijjā-nīvaraṇā, taṇhā-saṅgyojanā, sandhāvanta, saṅsaranta, II, 178; III, 149; V, 226. sattānaṇ visuddhi, V, 141; 167; 185; 392. sārājanti, nibbindanti, nissaranti, II, 172-4. parinibbāyanti, IV, 102; 109; 113; 116.

Sattha, °hāraṇ pariyesati, V, 320. satthaṇ āharati, I, 121; III, 123; IV, 57-60; V, 320.

Satthavāho, anuttaro, I, 192.

Satthā, nānaya pariyesitabbo, II, 130-1. evaṇ-vādi, evaṇ-ditthiko, IV, 319. satthāranuggahito, IV, 263. satthari abhippasanno, IV, 319.

Sadiso, 'ham asmi. *See Māna (formula).*

Saddahati, I, 20; 214. Gotamassa, II, 255; IV, 298. cakkhuṇ, *etc.*, aniccaṇ, *etc.*, III, 225.

Saddā, *see* Āyatana (a).

Saddhā, I, 18; 20; 32; 44; 57; 196; IV, 138; 250; V, 219; 344; 395; 404. *one of the pañcindriyāni, see* Indriya. saddhā . . . pabbajito, *passim*. kusalesu dhammesu, II, 206-8. *likened to seed*, I, 172. *in the chariot of salvation*, V, 6. dutiyā, I, 25; 38; IV, 70. saddhāya gacchāmi, IV, 298. ° and nāṇa, IV, 298. adhiṭṭhitā, patitṭhitā, I, 36. sa-upanisā, II, 30. saddhāya tarati oghaṇ, I, 214. acalā suppatitṭhitā, I, 232. saddhaṇ samādiyati, I, 232. pamuccati saddhaṇ, I, 138. vittaṇ seṭṭhaṇ, I, 214. aññatra saddhāya, II, 215.

Saddho, I, 43; 96, 127; II, 159 *fol.*; 207; IV, 243-5; 281-2. as°, I, 96; II, 159 *fol.*; 206; IV, 240-3. saddhā, II, 235-6. saddhassa gharāṇ, I, 215.

Sanantano, saccaṇ . . . dhammo sanantano, I, 189.

Santaṇ, IV, 370.

Santāneti, IV, 104.

Santāpeti, IV, 56-7.

Santāraṇī, IV, 174 (*cf.* M. I, 134-5).

Santāso, III, 85.

Santiṭṭhati, saṅṭhahati, III, 133. ajjhattaṇ, IV, 196. aññāya, II, 224.

- Santuṭṭhi, II, 202; 208 *fol.*
 Santuṭṭho, I, 63; II, 194-5; V, 398. a°, IV, 192.
 Santussitattaṇ, III, 45, 46.
 Santo, I, 5. mānasaṇ, II, 253. sabbhi, I, 17; 56-7.
 santo . . . sabbhi pavedayanti, I, 71.
 Santhava, kāmarati-°, I, 25. gāme °-jāto, III, 11.
 santhavaṇ kubbati, I, 17; 41; 56.
 Santhāro, sattamāsiko, I, 170.
 Sandacchāyo, IV, 194.
 Sandassako, V, 162.
 Sandiṭṭhika, I, 9; 117; V, 343. tisso, IV, 339-40.
 dhammā, IV, 41-3.
 Sandiṭṭho, V, 152.
 Sandiyyati, II, 200.
 Sandissati, V, 177.
 Sandhavati, III, 149.
 Sandhisamalaṣaṅka-tīraṇ, II, 270 (*cf.* M. I, 334).
 Sandhūpeti, III, 90.
 Sannaddho, khattiyo, II, 284.
 Sanniggaṇhāti, I, 238.
 Sannitodaka, sannitodakena saṅjambhariṇ karoti,
 II, 282. *See* Saṅjambharī.
 Sannipātikaṇ, IV, 230.
 Sannipāto, IV, 68-9.
 Sannisīdati, ajjhattaṇ, IV, 196.
 Sapatto, a°, IV, 249.
 Sapadānaṇ, III, 238.
 Sapassu, I, 225.
 Sappāṭihariyo, dhammo, V, 261.
 Sappāya, IV, 23-6; 133-6. °kāri, III, 268; 271; 277.
 Sappurisa, *passim.* *follower of the Path*, V, 19. °saṅsevo,
 V, 347.
 Sappurisarato, sappurisenā, V, 20.
 Sabba, *defined*, IV, 15. aññaṇ sabbaṇ, IV, 15. ādittaṇ,
 andhabhūtaṇ, IV, 19; 20. °ppahānaṇ, IV, 15.
 °abhibhū, °-jaho, II, 214. sabbaṇ atthi . . . n'atthi,
 II, 17; 76; III, 135. sabbaṇ na maññati, IV, 23; 65.
 yaṇ kiñci samudaya-dhammaṇ sabbaṇ taṇ nirodha-
 dhammaṇ, IV, 47; 107; 192.
 Sabbattha, sabbatthata, IV, 296. sabbattha-
 mutto, I, 134. sabbattha-gāminī paṭipadā, V, 304.
 (*Cf.* IV, 15-30.)
 Sabbathā, sabbena sabbaṇ sabbathā sabbaṇ, IV, 167;
 402; V, 202; 230; 397.
 Sabhā, I, 176; 184; 201; 221; 239. °dhammo, I, 184.
 °-gato, V, 394.

- Sama**, I, 12. carati visame samaṇ, I, 4; 7.
Samacariyā, I, 96; 101-2.
Samaḥḥaṇ, mahā-°, v, 170.
Samañcaro, I, 236.
Samañcinteti, I, 124.
Samañcopi. See Samadhosi.
Samaññattha, II, 15; 45 *fol.*; III, 50; 192; v, 195.
Samaññā, II, 191.
Samaññāto, I, 65 (*cf.* Vin., II, 203).
Samaṇa, *passim*. °brāhmaṇa, *passim*. samaṇako, I, 184; 207. °uddeso, v, 161. °sammata, II, 15; 45-6; III, 192. abhivadenti khattiyā, I, 45. samaṇi, I, 133.
Samatikkanto, vidhā°, III, 80-1; 137.
Samattiko, II, 134; v, 170.
Samatto, v, 175.
Samatha, IV, 362. °nimittaṇ, v, 66; 107. sabba-saṅkhāra-°, II, 136; III, 133; v, 226. °vipassanā, IV, 194-5; 295; 350; 352. bhāvetabbo, v, 52.
Samadhigacchati, bodhiṇ, I, 103.
Samadhosi, mañcake, III, 120, *fn.*; IV, 46.
Samanujānāti, IV, 225.
Samanuñño, I, 1; 153; IV, 187.
Samanumaññati, sabbacetaso, v, 96.
Samanumodati. IV, 225.
Samanussarati, IV, 196.
Samannesati, III, 124; IV, 197.
Samavāyo, IV, 68-9.
Samādapako, v, 162.
Samādahati, samādhīyati, cittaṇ, I, 4; 48; 53; 61; 120; 129; 204; III, 13; 93; IV, 78; 118; 125; 143; 196; v, 69; 92; 144; 156; 269; 283-4; 414. samādahaṇ, v, 312; 330.
Samādānaṇ, kamma°, v, 266; 304.
Samādiyati, saddhaṇ, sīlaṇ, cāgaṇ, paññaṇ, I, 232. sikkhāpadāni, v, 187.
Samādhi, v, 234. °indriyaṇ, *defined as* Cattāri Jhānāni, v, 198; *and as* ariyavimutti, v, 223. See further Indriya (c). samādhikkhandho, I, 99-100; 139; v, 162. dhamma°, IV, 350-8. citta-°, IV, 350 *fol.* sammā-°, v, 21; see also Magga (ariya). micchā-°, *ibid.* ceto-°, IV, 268; 297; 350; v, 154. dhura-°, v, 6. °sampanno, v, 67. °saṅvattaniko, IV, 272-4; v, 343. [s-]avitakko, [s-]avicāro, IV, 297; 362; v, 111. sa-upaniso, II, 30; v, 21. suññato, appaṇihito, IV, 360.

- animitto, III, 93; IV, 360. samādhismiṅ [s-]agāraḥavo [s-]appaṭiṣso, II, 225. samādhimhā cāvetu-kāmo, I, 129 *fol.* samādhīṅ paṭilabhati, III, 125. samādhīṅ bhāvettha, samāhito yathābhūtaṅ pajānāti, III, 13; V, 414. samādhismiṅ °-kusalo, *etc.*, III, 264; (*cf.* IV, 80; 143-4). samādhī and Iddhipādā. *See* Iddhipādā. Samādhī and Ānāpānasati, V, 316-40.
- Samādhī, micchā-, sammā-^c, II, 168-9.
- Samādhiko, cetovimutti, I, 120.
- Samāpatti, saññā-, saṅkhārāvasesa-°, nirodha-°, II, 150-1. saññā-vedayita-nirodha-°, IV, 293-4. anupubba-vihāra-°, nava, II, 216; 222. °-vutṭhānaṅ, IV, 294. jhāna-vimokkha-samādhī-°, V, 305. dhammānaṅ, II, 123. sulabharūpā, II, 279; 284-5. °-kusalo, III, 264; 269-72. dve dhammā bahūpakārā, IV, 295. santā, I, 131.
- Samāpekkhanaṅ, a-°, III, 261.
- Samāraddho, IV, 197. su-°, II, 264 *fol.*; IV, 200; V, 71; 76; 170; 259.
- Samārambhō, byāgāma-bhūtagāma-°, V, 470.
- Samāsettha, sabbhir eva, I, 17; 56-7.
- Samāhitatta, su-°, I, 4; 29. nicca°, I, 169.
- Samitāvī, I, 62; 188. (*Cf.* S.N., III, 5, 13.)
- Samugghāto, II, 263; IV, 31.
- Samucchako, I, 19 (*cf.* Jāt., IV, 66).
- Samucchito, I, 187; IV, 71.
- Samuṭṭhāpayo, su-°, V, 113.
- Samuṭṭho, a°, V, 331.
- Samuttejako, V, 162.
- Samudaya, *passim.* °-vayadhammo, V, 294-6.
- Samudāgato, II, 24.
- Samudācarati, II, 273; IV, 136-7; 263.
- Samudda, IV, 376. cattāro, II, 180; 187. mahā°, II, 118; 136-7; III, 149; V, 47; 400; 463. udadhīnaṅ seṭṭho, I, 67. dvādasāvatto, I, 32°. paramā sarā, I, 6. mahā-°-sāgaro, II, 32. °-ninno, ariyassa vinaye, V, 157-8.
- Samunnā, IV, 158 (*cf.* A. II, 211).
- Samuppādo, dhamma-°, V, 374. paṭicca-°. *See s.r.*
- Samussayo, I, 158.
- Samūhanti, V, 432. su-°, II, 275; IV, 41. samūhato, V, 76. asmī ti māno . . . asamūhato, III, 130-1; 235-8.
- Samecca, I, 186.
- Samodahati, I, 7; IV, 178-9.

- Samodhānaṅ, iv, 215; v, 212. gacchati, i, 86; v, 43; 231 (*cf.* M. i, 184).
- Samosaraṇo, iii, 156. appamāda-°, v, 42-5; 91. yoniso manasikāra°. v, 91.
- Sampacuro, i, 110.
- Sampajaññaṅ, ii, 132; iv, 206; 218; v, 440. sati-°, iii, 169; v, 326.
- Sampajāna, i, 12; 27; 31; 107; 110; 204; ii, 40; iii, 143; iv, 104; 177; 184; 211; 322; 351; v, 9; 75; 119; 120. °musā, i, 209; ii, 233; 243. a°, i, 61; iii, 93; v, 269; 330. *See also* Satipaṭṭhānā.
- Sampaṭisaṅkhā, ii, 111; 176.
- Sampadāleno, iii, 155.
- Sampabhāsaṅ, v, 355.
- Sampayojetī, i, 239.
- Samparāyo, gamaniyo, i, 108.
- Samparitāpetī, iv, 57.
- Samparivattati, v, 89.
- Sampalimaṭṭho, iv, 168.
- Sampavaṅkatā, i, 87.
- Sampavaṅko, i, 83; 87.
- Sampavedh-e, -i, iv, 71.
- Sampādetī, alam eva appamādena sampādetuṅ, ii, 29.
- Sampāyati, iv, 15; 67; v, 109.
- Samphala, i, 70; 98 (*cf.* It., 50).
- Samphassa, *defined*, iv, 68-9. *conditioned by dhātu*, ii, 140-9. cakkhu-°, *acc.*, i, 115; ii, 3; 246; 251; iii, 226; 230; 232; iv, 15 *fol.*; 25. daṇḍa-°, iv, 196. avijjā-samphassajā, iii, 46. . . . sirīṅsapa-°, iii, 86. °-ja, iii, 60; 226; 230; 233.
- Samphuṭṭho, iv, 97.
- Sambarī, °māya, i, 239.
- Sambādha, i, 7. putta-° sayanaṅ, i, 78; v, 407. gharā-vaso, ii, 219. °-vyūho, v, 369.
- Sambuddho, i, 4; 6; 29; 47; iii, 158; 196; 215. su-°, i, 136; iv, 128. sammā-°, i, 9; 119; 137; 140; 147; 235; ii, 5; 153; 155; 192; iii, 65; 86; 108; iv, 127; 271; 312; 374; 393; v, 158; 164; 197; 199; 233; 235; 257; 348; 379-80; 433; 443; 457. ditṭhi:—asambuddhesu Sambuddho ti, ii, 153. ābhā anuttarā, i, 15.
- [Sam-]bojjhaṅga, satta, iii, 96; 153; v, 63 *fol.* *only seven*, v, 77. *scope of*, v, 72. silaṅ nissāya, v, 63-4. *sustained by certain dhammā*, v, 65-6. *induction of*, *under control*, v, 71. *perfected by* Satipaṭṭhānā,

- v, 73. nibbānaninnā, v, 75; 80; 134; 137. phāsu-
vihārāya saṅvattanti, v, 76, bodhāya ca, v, 72; 83.
abhiññāya ca sambodhāya ca, v, 80. kalyāṇamittatā
pubbaṅgamā, v, 78; 101. yoniso manasikāro pub-
baṅgamā, v, 79; 85; 91; 94; 101-2; 104. *heal-
ing influence of*, v, 80-1. *Sambojjhaṅgā and Magga*,
v, 82. aparihāniyā dhammā, v, 85-6. anīvaraṇā,
v, 93. taṇhakkhayāya—nirodhāya—nibbedhāya saṅ-
vattanti, v, 86-7. *cultivated by the strenuous*, v, 91;
135. vijjāvimuttiphala - sacchikiriyāya saṅvattanti,
v, 95; 97. *obstructed by tisso vidhā*, v, 98. *compared
to the seven treasures*, v, 99. *crush Māra's host*, v, 99.
ignorance of, the cause of stupidity, v, 99; *and of poverty
(daliddo)*, v, 100. *subdivided into fourteen*, v, 110-11.
when in part unseasonable, v, 112-15. *cultivated with
brahmavihārā*, v, 119-21; 131; *with aṭṭhika-
saññā, &c.*, v, 129-31; *with ānāpānasati*, v, 132; *with
nirodha*, v, 132-4; *with mastery over saṅyojanāni*,
v, 136-7. *depend for perfection on satipaṭṭhānā*,
v, 329; 331-5; 337-9. *they perfect vijjāvimutti*,
v, 329; 332-5; 340.
- Sambojjhaṅgaṭṭhāniyā dhammā**, v, 84.
- Sambodhi**, sambodho, sivo, I, 181. anuttaro, I, 68;
181; II, 170; 195-6; III, 59. sammā°, I, 68; III, 28;
IV, 7; V, 161; 423. °parāyano, v, 343; 346. pubbe
sambodhā[ya], II, 5; 10; 104; 170; III, 27; IV, 7; 8;
97; 233; V, 80; 159; 179; 193; 255; 263; 281; 317;
361; 438. °yaṅgāni, v, 24. °gāmī, v, 234. sambod-
hāya saṅvattati, II, 223; IV, 331; V, 80.
- Sambhataṇ**, II, 185. para°, I, 35.
- Sambhattaṇ**, v, 152.
- Sambhavo**, sakkāyassa, III, 86. vedanānaṇ, IV, 204.
dukkhassa, v, 433. sadda°, IV, 73. māṭāpettika°,
IV, 83. tadāhāra, II, 48. tulaṇ atulañca sambhavaṇ
. . ., v, 263. (D II, 107.) sambhavesī, II, 11.
- Sambhāro**, viñāya, IV, 197. aṅga°, I, 135.
- Sambhūto**, hetuṇ paṭicca, I, 134. dāna-, sacca-,
saññama°, IV, 324.
- Sambhejja**, sambhojja, II, 135; v, 461.
- Sambhoti**, IV, 68-9.
- Sammagatā**, I, 76.
- Sammataṇ**, III, 139.
- Sammata**, sukha°, dukkha°, IV, 127. samaṇa°, brāh-
maṇa°, II, 15; 45 *fol.*; 129; III, 50-1; v, 194; 432.
- Sammāti**, veraṇ . . . sammeyyuṇ, I, 24.

- Sammato**, sādhu-°, iv, 398.
Sammadañño, *see* Añño.
Sammaddaso, iv, 205; 207.
Sammadhāraṇ, anupaveccheyya, v, 379.
Sammāsati, antaraṇ sammasaṇ, ii, 107.
Sammādiṭṭhi, ii, 17; iii, 135. = rūpaṇ, &c., aniccanti passati, iii, 51; iv, 142. kittāvata sammādiṭṭhi hoti, ii, 17; iii, 135. nibbānāya saṇvattati, iv, 180.
See also Magga (ariya).
Sammādiṭṭhiko, iv, 322.
Sammāpassā, iii, 51.
Sammāpāso, i, 76.
Sammāsampassā, iv, 142.
Sammukhībhūto, iv, 94.
Sammujjāta, cittaṇ, iv, 196.
Sammuttṭho, a°, iv, 125.
Sammūdito, bhava-°, upādāna-°, taṇhā°, iv, 390.
Sammussayo, iii, 83.
Samoso, ii, 224; iv, 190. a°, *see* Padhāna (cattāro).
Sammoho, i, 24; iv, 206.
Sayatattaṇ, i, 14.
Saraṇa, v, 67; 375. nibbānaṇ, iv, 372. Buddha, &c., gamaṇaṇ, iv, 270. maṇ-saraṇo, iv, 315. atta-°, iii, 42. dhamma-°, iii, 42.. anañña-°, v, 164.
Saradāyi, iv, 250.
Saritā, v, 197; 225.
Sarīra, iv, 286. °antimadhārī, i, 36; 60. sarīraṇ jīvaṇca. *See* Diṭṭhi (*other* diṭṭhiyo). pahāya, i, 25. sarīro, i, 210.
Salākā, ayo-°, iv, 168.
Salla, iv, 208-9. eja, iv, 64. papañcittaṇ, v, 203. *See also* Injita, Taṇhā, Mañña, Māna, Rāga.
Sallakhaṇa, a°, iii, 261.
Sallīno, a°, v, 68.
Savana, sadhamma-°. v, 347.
Sassata, i, 142; 145. °vādo, °diṭṭhi, ii, 18; iii, 99; 182; v, 400. sassatisama, iii, 143 foll. a°, i, 142.
Sassaghāto, ii, 218.
Sahako, v, 233.
Sahati, iv, 157.
Sahavyataṇ, upapajjati, iv, 306; 308.
Sahāyo, purāṇagīhi-°, iv, 300. adiṭṭha-°, iv, 288.
Sahitaṇ, °me, a° te, iii, 12.
Sākacchā, sakacchāya pañña veditabbā, i, 79.
Sāgaro, mahā-samuḍḍa-°, v, 47; 63; 396.

- Sāṇa, II, 202; 221.
 Sātacca, karaṇiyaṅ, II, 132. °-kāri, III, 268; 271; 277.
 Sātata, I, 17.
 Sādeti, I, 24. jātarūparajataṅ, I, 78; v, 353; 407.
 apasādetabbaṅ, IV, 71. sādetaṅ pariyesitabbaṅ,
 IV, 327.
 Sādhikaporiṣo, IV, 188.
 Sāma, *opposed to pare*, II, 40. sāmaṅ ñātaṅ, &c., IV, 230-1;
 v, 390.
 Sāmaññā, I, 7; 49. °-attho, II, 15; 45 *fol.*; 129; 177;
 III, 50; 93; 192; v, 25; 195; 432. sāmaññaphalaṅ,
 v, 25. a°, v, 468.
 Sāmaṇero, II, 261. sāmaṇerī, II, 261.
 Sāmīci, patipanno, v, 261; 343; 380.
 Sārajjati, II, 172; III, 69-70; IV, 10-12.
 Sāratto, I, 74. °-ratto, I, 77.
 Sārada, sārada, III, 54.
 Sāraddho, a°, IV, 125 (*cf.* J.P.T.S., 1885, p. 53).
 Sāravā, v, 163-4.
 Sārāgo, III, 69-70. tibba°, III, 93.
 Sāro, III, 83; 140 *fol.*; IV, 94; 167; v, 231. taca°,
 I, 70; 98. ādiyati, IV, 250.
 Sālā, gilāna°, IV, 210.
 Sāli, °-sukaṅ, v, 10; 48.
 Sāvaka, ariya, II, 26 *and passim.* ariyasāvika, IV, 250.
 °-saṅgho, *see* Saṅgha. °-yugaṅ, II, 191; v, 164.
 °-bhāsito, II, 267. titthiya°, IV, 37. Buddha°, I, 113;
 II, 203; IV, 204. *distinguished from a Buddha*, III, 66;
and from a puthujjana, IV, 207-10. Satthārānuggahito,
 IV, 263.
 Sāsapo, II, 137; v, 464.
 Sikkhati, II, 261; IV, 176, *and passim.*
 Sikkhā, tisso, III, 83. nakha°, v, 459; 465; 474.
 Sikkhā, °-padāni, II, 167; 224; v, 187. °-kāmo, v, 154;
 163. °-dubbalyaṅ, v, 375. sikkhāya aparipūrakāri,
 v, 378. karaṇiyā, II, 131; v, 234. paccakkhāti,
 II, 50; 231; IV, 103; 190; v, 53; 301.
 Sigāla, sigāla, II, 231; 271; IV, 177-8; 199.
 Singī, °-nikkho, II, 234.
 Singhātaḱo, II, 128; 212; III, 240; IV, 344. = *catum-*
mahābhūtāni, IV, 194-5.
 Singhāti, vārijaṅ, I, 204.
 Sita, pātukaroti, II, 254. a°, I, 134.
 Sithilo, I, 49; 77.
 Sināto, I, 169; 183.

- Sinānaṅ**, iv, 118. anodakaṅ, i, 38; 43.
Sineho, i, 134. *See* Sneha.
Siri, i, 44.
Silāyupo, v, 445.
Siva, i, 181; iv, 370.
Sītibhavati, sītibhavissati, ii, 83; iii, 126; iv, 213; v, 319. sitibhūto, i, 141; 178.
Sīla, i, 34; iv, 180; 250. *the five precepts*, ii, 68-9; 167; iv, 245; 250; 292; 313; v, 6; 30-7; 387-8; 395; 486-9. *the ten precepts*, iv, 342-3; v, 350-1. °uttamo, iv, 117. °kkhandha, i, 99-100; 139; v, 162. kusaḷaṅ, v, 171. kalyānaṅ, v, 384. ariyakantaṅ, asabalaṅ, akammāsaṅ, samādhisaṅvattanikaṅ, ii, 70; iv, 272-4; v, 343 (*cf.* M., ii, 251). [su-]visuddhaṅ, iv, 47; v, 143; 165. °baddho, i, 29. sīle patiṭṭhāya, i, 12. °samāhito, i, 48. °tittho, i, 169; 183. yāva jarā sādhu, i, 36. *retribution for offenders against*, iv, 342-3. subhāvita-sīlo, i, 141; iv, 111. saṅvāsena veditabbaṅ, i, 78. *te attā silato na upavadati*, iii, 120; 125; iv, 47. *compared with earth as basis*, v, 46 *fol.*; 78; 246. *and with Himalaya as source*, v, 63; 67. dussīla, iv, 180; 242; 341; 344-5.
Silabbataṅ, iv, 118. *See also* Upādāna; Gantha.
Sīlavā, iii, 167; iv, 244; 303; 341; 344. purāṇa-vata-sīlavantā, i, 143.
Sīlya, su°, i, 209.
Sīsa, oḅuṅṭhitvā, vivaritvā, iv, 123; v, 92; 440. ādittasīso, i, 108; v, 440.
Su! hatthe . . . su! iv, 171.
Suka, v, 10; 48.
Sukāyitaṅ. *See* Visukāyitaṅ.
Sukko, dhammo, ii, 240; v, 66; 104.
Sukha, i, 5; 72; 158. °indriyaṅ, v, 209-10. *See also* Indriya (*e.*) sukhaṅ vedayitaṅ, iv, 16; 20; 24-35; 48 *fol.*; 80; 134; 144 *fol.*; 170; 215; v, 156. paṭisaṅvedī, iv, 225. *See* Ānāpānasati. sukhaṅ and °vedanā, iv, 228-9. passaddhakāyo sukhaṅ vediyati, iv, 351. ajjhattaṅ, ii, 40; iii, 180-1; iv, 85; 171. °bahulo, iii, 244 *fol.* °somanassabahulo, iv, 175. °vihāro, v, 326. sukhaṅ seti, i, 41; 47; 83; 161; 212; 237. accantaṅ edhati, i, 217. ekanta-°, ii, 174; iii, 70. °anupatito, °avakkanto, ii, 174; iii, 70. *na vindati*, i, 149. °vāhaṅ, i, 2-3; 55. °adhivāhā, iv, 70. āvahāti, i, 42; 48; 54; 214. °kāmo, iv, 172; 188. paṭicca-samuppannaṅ, ii, 38. sayāṅ-kataṅ, paraṅ-ka-

- taṅ, II, 38 *fol.* dibbaṅ, IV, 275. devamanussānaṅ, I, 105; V, 259-60. sukhadukkhāṅ, II, 22; 38; III, 211. °do, I, 32. paramaṅ, I, 25; IV, 225. kāma-°, *see* Kāma; Kāmaguṇā. kāma-° allikānuyogo, IV, 330. sāmisaṅ, nirāmis-aṅ, -ataraṅ, IV, 235-6. abhikkanta-taraṅ, &c., IV, 225. dhātūnaṅ assādo, II, 170. vedanāya assādo, IV, 220. rūpaṅ, &c., assādo, III, 28; 62-5. vedanā aniccā, V, 319. dukkhāṅ ariyassa sukhato, IV, 127. saññā-vedayita-nirodho sukhasmiṅ paññāpeti, IV, 228. sa-upanisaṅ, II, 30. vimutti-°-paṭisaṅ-vedī, I, 196. *reward of viriya*, II, 29. bhāranikkhepanaṅ, III, 26. *effect on the undiscerning*, IV, 205. brahmacariyogadhaṅ, V, 344. anuṭṭhahaṅ avāyamaṅ sukhaṅ yatrādhigacchati, I, 217. bahujana-°, I, 105. sukho, I, 6; 200; IV, 127. sukhi, I, 20; 170; V, 69; 156. *See also* Jhāna (*formulae*).
- Sukhito, I, 52; IV, 180; V, 211. sukhitesu sukhito, III, 11.
- Sukhumo, IV, 202. *See also* Rūpan, Sannā, &c. (*attributes of*).
- Sukheti, IV, 331.
- Sukhedito, V, 351.
- Sugato, loka, IV, 253, *and passim*.
- Suḥsumāra, IV, 198.
- Suḥhāto, *for* sunahāto, I, 79.
- Sucigavesī, I, 205.
- Sujjhāti, maccā, I, 34.
- Suñña, araññaṅ, I, 180. gāmo, IV, 173. loko, IV, 54. °agāraṅ, IV, 133; V, 89; 157. parisā, V, 164. rāgena, dosena, mohena, IV, 297. attena, &c. *See* Attā (Attavāda). suññato, IV, 360. khandhā suññato, III, 167. phasso, IV, 295. samādhi, IV, 360; 363.
- Suññatā, paṭisaṅyutto, II, 267; V, 407.
- Suta, IV, 250. bahussuto, II, 156; 159; IV, 244; 375. V, 261. appassuto, II, 159; IV, 342. janesutā, I, 121.
- Sutta, *of* Saṅgutta-Nikāya, III, 221; 253; V, 46.
- Suttanta, II, 267. *of* Saṅgutta-Nikāya, II, 129; III, 215; 218, n 3; 222; 246; 249; V, 43.
- Sududdaso, IV, 369.
- Sudda, I, 102; 166; IV, 219; V, 51-2. °kumāro, I, 99.
- Suddha, °kathā, V, 320. anto-asuddho, I, 79. °sankhārapuñjo, I, 135.
- Suddhi, IV, 372. paramaṅ suddhiṅ pāpunāti, I, 166. suddhiṅ pacceti, I, 182. bahiddhā, I, 169. °maggo, I, 103.

- Suddhiko, I, 182.
 Supaṇṇa, I, 107; 148. °-yoniyo, III, 246 *fol.*
 Suppati, soppati, I, 107; 110. *See also* Sottuṇ.
 Subbato, I, 236.
 Subha, IV, 111. °-dhātu, II, 150. *See also* Nimitta.
 rāgūpasanḥito, I, 188. vimokkho, V, 119. subhāsubha,
 I, 104.
 A subha, pañca saññāya, V, 129-32. asubhāya
 cittaṇ bhāveti, I, 188.
 Surabhi, IV, 71.
 Suramerayamajja-pamādaṭ-ṭhāyī, -ṭhāno,
 V, 388.
 Suvanṇa, nikkhittamaṇi-°, IV, 325-6. °-nikkho, II, 234.
 °-pāti rūpiyacunnaparipūrā, II, 233. pabbataṇ suvaṇ-
 ṇaṇ adhimuccati, I, 116. lohaddhamāso suvaṇṇa-
 channo, I, 79.
 Sūkariko, II, 257.
 Sūcako, II, 257.
 Sūci, °-kāro, °-vāṇijako, II, 215-16. °-gharaṇ, II, 231.
 °-lomo, II, 257.
 Sūra, I, 21; V, 227.
 Sūrato, sorato, IV, 305.
 Sekha, II, 47; 48; 235; IV, 125. *formula of*, V, 14;
 145; 157; 175; 229-30; 298; 327. °-ñāṇaṇ, °-vijjā,
 II, 43; 45; 58; 80. °-vihāro, V, 327. a°, III, 83;
 V, 175; 229-30. *how differing from* asekha, V, 229-30;
 327-8. *studies incumbent on both*, V, 298-9. apacayā-
 rāmo, I, 235 (*cf.* Jāt. III, 342).
 Setṭhi, I, 89.
 Setṭhittaṇ, I, 92.
 Setṭho, devamanussānaṇ, III, 13.
 Setatṭhiko, IV, 323.
 Setukārako, I, 33.
 Semho, sombho, V, 361.
 Seyyo, 'haṇ asmi. *See* Māna (*formula*).
 Selissakaṇ, IV, 117.
 Sevālamāliko, IV, 312.
 Sesa, asesa. *See* Nirodha.
 Soka, *passim*. apeta-°, I, 110; 137.
 Sokanto, sa-°, II, 101; a-°, II, 103.
 Soceyyaṇ, I, 78; IV, 312.
 Soṇḍiko, I, 106; II, 98.
 Sota, V, 347. dhamma-°, II, 43. dibba- °dhātu, *see*
 Dhātu. chinna-soto, IV, 291; *cf.* I, 49. = taṇhā,
 IV, 292. *See also* Āyatana (a); Indriya (b).

- Sotāpatti**, (a) cattāri Aṅgāni, (b) Dhammā vā, (c) Ākaṅkhiyāni Tṭhānāni vā:—(a) II, 68-71; v, 196; 345; 364-6; 387; 397; 404; 407. (b) 346-7; 351; 356; 360; 362-4; 371-3; 389-90; 394; 396; 397; 402-4 foll. (c) v, 356. *other four Aṅgāni*, v, 347; 404; 411; 413, *as abhisandā*, v, 391-3; 399. *as devapadāni*, v, 392-3. *as assāsaniyā dhammā*, v, 408. sotāpatti . . . arahatta-phala-sacchikiriyāya . . . paññāya . . . mahā paññattāya . . . nibbedhikāya saṅvattanti, v, 411-13; nibbānāya ca, &c., v, 361. °phalaṅ, III, 168; 225-6; v, 410 foll. *it entails life, reputation, happiness, &c.*, v, 390; 402. *destroys āsavā*, v, 396; 402; *and first three saṅyojanāni*, v, 357; 376; 406. *is basis to development of aspiration*, v, 408-10. cattāri °aṅgāni dasahi ākarehi [Maggo] vibhattāni, v, 382-5. *preached to devā*, v, 366-8. *to be urged on relatives, &c.*, v, 364-6. *recommended to garrulous officials*, v, 348-52; *and worldly householders*, v, 352-6; *and bhikkhunīyo*, v, 360.
- Sotāpanno**, *formula of the*, II, 68; III, 161; 193; 203-16; 225-8; v, 193-4; 205; 207; 343; 345; 347 foll.; 372-5; 378; 389 foll. *formula called Dhammādāso*, v, 358-60. = *one who has the path*, v, 348. *distinguished from an Arhat*, III, 193. *See also Sekha. is safe as to re-births*, v, 342; 356 foll.; 365-7; 375 foll. *zealous*, v, 344-6. sotāpannena katame dhammāyoniso manasikattabbā ti, III, 168.
- Sottuṅ**, jaggaṅ . . . na pi bhemi sottuṅ, I, 111.
- Sobbhaṅ**, mahā-°. *See Kusubbhaṅ.*
- Somanassa**, °indriyaṅ, v, 209 foll.. *See also Indriya (e). mental pleasure*, IV, 220; 237; v, 350. °uparicāro, IV, 232. sukha-°, -bahulo, IV, 175. paramaṅ, IV, 125. rūpassa, &c., assādo, III, 28. gehasitaṅ, nikkhamasitaṅ, IV, 232. *See also Jhāna (formule).*
- Soracca**, I, 100; 222. pamocanaṅ, I, 172.
- Sorato**, I, 65; 222.
- Soḷasiṅ**, kalaṅ soḷasiṅ, III, 156; v, 44; 343.
- Sovīrako**, loṇa-°. II, 111.
- Sneha**, IV, 188. °jo, I, 207.
- Haṅso**, I, 148.
- Haññati**, cakkhu rūpesu, &c., IV, 175; 201.
- Hatthi**, °padaṅ, v, 43.
- Hadaya**, hadayassānuppatti, I, 46; 52. hadayassa santi, I, 125. hadaye daro, I, 212. vedamānaṅ, I, 110.

jotiṭṭhānaṃ, I, 169. phaleti, I, 125; 207; 214. hada-
yasmiṃ opiya, I, 199.

Halaṃ, halan' dāni for alaṃ, I, 136.

Hāni, kusalesu dhammesu, na vuddhi, II, 206 *fol.*; 242.

Hāsa, °pañño, v, 376; 378. °paññattaṃ, v, 412.

Hita, v, 168; 186, hitāya bhavissati, *passim*. bahujana-°,
v, 259-60.

Hitesi, v, 157.

Hirañño, I, 89.

Hiri, I, 33; 172; v, 1; 6; 89. °nisedho, I, 7; 168.
kusalesu dhammesu, II, 206-8. hirottappaṃ, II, 220;
v, 1. ahiriko, II, 159-66; 206-7; IV, 240-3.

Hirimā, II, 159-66; 207-8; IV, 243-5.

Hina, III, 47; IV, 88; 309; 311; 330; v, 66; 104 *fol.*;
266. *opposed to* paṇīta, II, 154; IV, 382. *opposed to*
kalyāṇo, °adhimuttiko, II, 154. hīnā dhātu . . . saññā
. . . diṭṭhi, *etc.*, II, 154. hīnāya āvattati, II, 50; 231;
271; IV, 103; 190; v, 53; 301. na hīnena aggassa
patti, II, 29.

Hīle[-yaya], I, 108.

Hūti, I, 208.

Heṭṭhayā, a°, I, 21.

Heṭṭhayāno, a°, I, 7; IV, 179.

Hetu, IV, 248. hetuṃ paṭicca, hetubhaṅgā, I, 134.
pubbe kata-°, IV, 230. hetuso vipakaṃ pajānāti, v, 304.
sattānaṃ saṅkilesāya, visuddhiyā, III, 69-71. sa-°, v,
126-8. ahetuvādo, III, 73.

Hetesi, IV, 359.

II
SIMILES

II

INDEX OF SIMILES

[S. in this Index stands for Seyyathāpi.]

- Akkha.** (a) (1) . . . akkacchinno va jhāyati, i, 57
(quoted Mil., 66-7). (2) . . . ayaṅ kali yo akkhesu dhana-
parājayo, i, 149.
(S) See Bhāro (2).
(γ) . . . ratho . . . jhānakkho, v, 6.
- Aggi.** (1) S . . . mahā a-kkhandho jaleyya . . . , ii, 85.
(2) Cakkhu ādittaṅ rūpā ādittā . . . rāgagginā . . .
mohagginā ādittaṅ . . . , iv, 19-20. S. naḷāgaraṅ . . . a.
otāraṅ labhetha . . . , iv, 185; 187. (3) S. a. sa-upā-
dāno jalati . . . , iv, 399. (4) S. puriso parittaṅ aggiṅ
ujjāletukāmo assa . . . , v, 112-13. (5) S. . . . mahan-
taṅ a-khandhaṅ nibbāpetukāmo assa, v, 114.
- Angāra.** (1) S. angārakāsu sādhipaporisā . . . ii, 99;
iv, 188. (2) S. dve . . . purisā dubbalataraṅ purisaṅ
. . . santāpeyyuṅ . . . iv, 56-7.
- Antopūtibhāvo.** Idha ekacco dussīlo hoti . . . brah-
macāripaṭiñño . . . , iv, 179; 181. Cf. iv, 182.
- Andhakāro.** (1) S . . . andhakāre telapajjotaṅ dhārey-
ya, i, 70 and *passim*. (2) S. puriso andhakārā vā
andhakāraṅ gaccheyya . . . , i, 94. (3) S. puriso
pāsādā . . . andhakāraṅ oroheyya, i, 95.
- Andhabhūto.** Sabbhaṅ . . . cakkhu . . . mano (a),
iv, 20-1.
- Apālambo.** See Ratho, Akujano.
- Ambapiṇḍī.** S. ambapiṇḍiyā vaṅṅachinnāya . . . ,
iii, 155-6.
- Ambujo.** . . . chetvā jālaṅ va ambujo, i, 52.
- Ayo.** (1) (a) dantehi khādatha . . . , i, 127. (2) S. puriso
. . . santatte a-kaṭāhe . . . udakaphusitāni nipāteyya . . . ,
iv, 190. (3) S. a-guḷo divasaṅ santatto lahutaro . . . ,
v, 283. (4) S. a-khīlo vā indokhīlo vā gambhiranemo
. . . , v, 444. See also Jātarūpaṅ.

Aruṇuggaṇ. Suriyassa udayato etaṇ pubbaṅgamaṇ
 . . . , v, 29-31; 79; 101; 442.

Avañjho. See Phalaṇ.

Assatarī. (1) . . . gabbho assatarīṇ yathā, I, 154.

(2) S. a. attavadhāya gabbhaṇ gaṇhāti . . . , II, 241.

Asso. (1) . . . asso va jīṇṇo nibbhogo, I, 176. (2) a.
 bhadro kasāṇ iva, I, 7.

Ahi. See Pāṇako, IV, 198-9.

Āgantukāgāraṇ. S. ā. tattha puratthimāya disāya
 āgantvā . . . , IV, 219; v, 51.

Ājāniya. The B. compared to, I, 28.

Ādāso. (1) . . . dhammādāsaṇ nāma dhamma-pariyāyaṇ
 desissāmi, v, 357-60. See also Mukhanimittaṇ.

Ādicco. (1) . . . a. va virocāti, I, 113. (2) S. . . .
 vigatavalāhake deve ā. . . . , I, 65; III, 156; v, 44.

(3) Ādiccassa udayato. See Suriyo.

Āditto. See Dayhati.

Āpāniyakasāso. S. ā. . . . so ca visena saṅsaṭṭho
 . . . , II, 110-12.

Ābhā. . . . a. anuttarā (the B), I, 15; 47; cf. tejo,
 II, 284.

Āpo. (1) . . . pathavī ce nāssa . . . āpasmiṇ patitṭhitā,
 II, 103. (2) S. °dhātu evaṇ nandirāgo daṭṭhabbo.
 III, 54.

Āro. . . . ekāro [ratho] . . . satiyā adhivacanaṇ, IV, 292.

Āvaṭṭo. . . . āvaṭṭagāho . . . pañcann' etaṇ kāmaguṇ-
 ānaṇ adhivacanaṇ, IV, 179-80.

Āvudhaṇ. Abyāpādo . . . yassa ā., v, 7.

Āsayo. (1) . . . nidānaṇ . . . a. gāthānaṇ, I, 38. (2)
 bhogānaṇ ā., I, 44.

Āsīviso. S. cattāro āsīvisā . . . catunn' etaṇ mahābhū-
 tānaṇ adhivacanaṇ, IV, 172-4.

Indakhīlo. (1) indakhīlaṇ ohacca, I, 27. (2) S. . . .
 i. vā gambhīranemo . . . , v, 444.

Isā. (1) S. mahatī naṅgal° . . . , I, 104. (2) . . . hiri i.,
 I, 172; v, 6.

Udaka. (1) . . . sinānaṇ anodakaṇ, I, 38; 43. (2) S.
 uparipabbate . . . taṇ udakaṇ yathā-ninnaṇ pavatta-
 mānaṇ . . . , II, 32. (3) So passeyya mahantaṇ
 udakaṇṇavaṇ . . . catunnaṇ oghānaṇ adhivacanaṇ,
 IV, 174-5.

— °maṇiko. See Maṇi; Samuddo.

Udapatto. (1) S. u. saṅsaṭṭho lākhāya . . . puriso

- sakaṃ mukhanimittaṃ, v, 121. (2) S. u. agginā santatto . . . tattha puriso . . . mukhanimittaṃ na . . . passeyya, v, 122. (3) S. u. sevālapanaṅkariyānaddho . . ., v, 122-3. (4) S. u. vāterito calito . . ., v, 123. (5) S. u. āvilo lujito . . . andhakāre nikkhitto, v, 123. *For udapatto under opposite conditions*, iv, 124-5.
- Udapāno. (1) S. kantāramagge u. . . . n'ev'assa . . . udakavārako, . . ., ii, 118. (2) S. puriso jarūdapānaṃ vā olokeyya . . ., ii, 198.
- Uddhato. . . . uddhataṃ cittaṃ hoti, v, 113.
- Uppalāni, padumāni, puṇḍarīkāni. S. uppalinīyaṃ . . . (1) . . . appekacce . . . samodakaṃ t̥hitāni, &c., i, 138. (2) S. uppalassa, . . ., gandho iii, 130.
- Elakā. S. dīghalomikā e. kaṇṭaka-gahanaṃ paviseyya . . ., ii, 228.
- Okaṃ. Rūpadhātu . . . saṅkhāra dhātu viññānaṃsa o. . . ., iii, 9-10.
- Ogha. (1) Oghaṃ tarati, oghatiṇṇo, i, 1; 3, 53; 142. (2) pañcoghatiṇṇo, i, 126. *Cf.* i, 193. (3) saddhāya tarati, i, 214. *See also* Udakaṃ.
- Kakkaṭako. S. gāmassa . . . avidūre pokkharāṇi tatr'assa k. atha kho sambahulā kumārakā . . . taṃ kakkaṭakaṃ udakā uddharitvā . . ., i, 123.
- Kacchapo. S. puriso mahāsamudde ekacchiggaṃ yugaṃ pakkhipeyya tatrāpi 'ssa kāṇo k . . ., v, 455-6 (M., iii, 169).
- Kaṭṭhaṃ. (1) S. dvinnāṃ kaṭṭhānaṃ saṅghaṭṭa-samodhānā . . ., ii, 97; iv, 215; v, 212. (2) S. imasmiṃ Jetavane tiṇa-k-sākhapalāsaṃ taṃ jano . . . daheyya . . ., iii, 34; iv, 82; 129.
- Kaṇṭako. (1) S. . . . bahukaṇṭakaṃ dāyaṃ paviseyya . . . purato pi k. pacchato pi . . ., iv, 189. (2) S. puriso . . . saravanaṃ paviseyya tassa kusa° . . . vijjheyya . . ., iv, 198.
- Karaṇḍako. S. rañño . . . dussak. pūro assa . . ., v, 71.
- Kaḷiṅgarūpadhānā. K. viharissāma . . ., ii, 267-8.
- Kāli. *See* Akkha (a), 2.
- Kasako. S. saradasamaye k. mahānaṅgalena kasanto . . ., iii, 155.
- Kāko. k. va selaṃ āsajja, i, 124.
- Kāyo. S. ayaṃ k. . . . anāhāro no tiṭṭhati, v, 64-7.

- Kitavo.** Nikacca kitavass' eva bhuttaṃ theyyena . . . ,
I, 24.
- Kiṇṣuko.** See Rukkho.
- Kiṭṭhaṇ.** S. k. sampannaṃ kiṭṭhārakkho ca pamatto
. . . , IV, 195-6.
- Kukkulaṇ.** Rūpaṃ . . . viññāṇaṃ k., III, 177.
- Kukkuṭī.** S. kukkuṭiyā aṇḍāni . . . na sammā adhisayi-
tāni . . . , III, 153.
- Kukkuṛo.** S. caṇḍassa kukkurassa nāsāya pittaṃ bhin-
deyyuṃ . . . , II, 242. See Pāṇako, IV, 198-9.
- Kuñjaro.** (1) . . . araññaṃ iva kuñjaraṃ
Bandhitvā ānayissāma . . . I, 124.
(2) . . . dhunātha . . . nalāgaraṃ va kuñjaro, I, 156.
- Kumārakā, kumāriyo.** S. . . paṇṣvāgārakehi kilānti
. . . , III, 190. See also Kakkatako.
- Kumbho.** (1) S. puriso sappikumbhaṃ vā . . . udakara-
hadaṃ ogāhetvā . . . , IV, 313-4; V, 370. (2) S. k. anād-
hāro . . . hoti, V, 20-1. (3) S. k. nikkujjo vamat' eva
udakaṃ, V, 48.
- Kumbhakāro.** S. . . kumbhakāraka-bhājanāni . . . ,
I, 97. S. puriso k-pākā uṇhaṃ kumbhaṃ uddharitvā . . . ,
II, 83.
- Kumbhatthenako.** . . . suppadhaṃsiyo . . . kumb-
hatthenakehi . . . , II, 264.
- Kumma.** (1) k. va angāni sake kapāle, I, 7; IV, 179.
(2) . . . udakarahade mahā-°-kulaṃ ciranivāsi ahoṣi . . . ,
II, 227. (3) Bhūtapubbaṃ k. kacchapo . . . anunadītire
gocarapasuto . . . , IV, 177.
- Kulaṇ.** . . . yāni . . . kulāni bahutthikāni appapurisāni
. . . , II, 264.
- Kullaṇ.** . . . tiṇakatṭha . . . saṅkadḍhitvā k. bandhitvā
. . . ariyass' etaṃ . . . maggassa adhivacanaṃ, IV, 174-5.
- Kuso.** (1) k. yathā duggahīto hatthaṃ evānukantati,
I, 49-50. (2) k . . . naṃ ajjholambeyyuṃ . . . kāsā . . .
babbajā . . . biraṇā . . . rukkhā . . . , III, 137-8.
- Kūṭāgāraṇ.** (1) S. k. . . . pācīnāyā vā vātapānā . . .
II, 103; V, 218. (2) S. kūṭāgārassa yā kāci gopānasiyo
. . . samugghātaṃ gacchanti, II, 263. . . . kūtaṃ tāsāṃ
aggaṃ akkhāyati . . . , III, 156; V, 43 (cf. V, 75).
(3) S. k. . . . bahalamattikā addāvālepanā . . . , IV, 186-7.
(4) S. yāvakivaṇ ca kūṭāgārassa kūtaṃ na ussitaṃ
hoti . . . , V, 228. (5) S. yo evaṃ vadeyya Ahaṃ kūṭā-
gārassa heṭṭhimaṃ ghaṇaṃ akaritvā . . . , V, 452.
- Khāṇu.** Khāṇuṃ va urasāsajja . . . , I, 127.

- Khāribhāro. Māno hi . . . , I, 169.
- Khīraṇ. (1) S. *kh.* khīrena saṅsandati . . . , II, 158.
(2) S. *gavā kh.* khīramhā dadhi . . . , III, 264 *fol.*
- Khettaṇ. (1) Khettaṇ hi taṇ puññapekkhassa hoti, I, 167.
(2) puññakkhettaṇ, I, 220, *passim.* (3) S. yaṇ aduṇ
kh. aggaṇ . . . majjhimāṇ . . . hinaṇ jaṅgalaṇ . . . ,
IV, 315-16.
- Gaggari. S. . . . kammāra-gaggariyā dhamamānāya
saddo, I, 106.
- Gaṇḡā. See Nadi.
- Gaṇḡo. (1) S. phalagaṇḡassa vā phalagaṇḡantevāsissa
vā . . . III, 154. (2) tvaṇ rūpaṇ . . . viññāṇaṇ . . .
gaṇḡo ti passa, III, 189. (3) ejaṇ *g.* . . . , IV, 64; 66.
(4) *G.* ti imass'etaṇ . . . kāyassa adhivacanaṇ, IV, 83.
— gaṇḡamūlaṇ . . . taṇhāy'etaṇ adhivacanaṇ, IV, 83.
- Gandho. (1) S. uppalassa . . . *g.* . . . pupphassa *g.*,
III, 130. (2) S. ye keci mūlagandhā kālānusārī . . .
III, 156; V, 44; 231; *cf.* 75 . . . (3) sārāgandhā lohita-
candanaṇ . . . pupphagandhā vassikaṇ . . . *ibid.*
- Gāmo. Suññaṇ gāmaṇ passeyya . . . channaṇ ajjhatti-
kānaṇ āyatanānaṇ adhivacanaṇ, IV, 174.
- Giri. See Pabbato.
- Guḷo. (1) S. suttaguḷe khitte nibbeṭhiyamānaṇ . . .
III, 212. (2) S. ayo^o divasaṇ santatto, V, 283.
- Gūtho. S. *g.* gūthena saṅsandati . . . II, 157.
- Go. (1) go va bhiiyo palāyinaṇ, I, 221. (2) S. gāvī
niccammā kuḍḍaṇ ce nissāya . . . , II, 99.
- Goṇo. See under Kitṭhaṇ, IV, 195-6.
- Govikantaṇaṇ. S. dakkho go-ghātako . . . tiṇhena
govikantanena kucchiṇ parikanteyya, IV, 56.
- Gomayapiṇḡo. Bhagavā parittaṇ gomayapiṇḡaṇ
pāṇinā gahevā . . . , III, 144.
- Ghaṭikā. S. puriso . . . caturāṅgulaṇ ghaṭikaṇ karitvā
. . . , II, 178 (*cf. Dialogues of the Buddha*, I, 10, n 5).
- Cakkaṇ. (1) . . . mayā . . . dhamma^o pavattitaṇ . . . ,
I, 191. (2) . . . dhamma-cakkehi saṅyutto, I, 83.
(3) cakkavatti yathā rājā . . . I, 191. (4) brahma-^o
pavatteti, II, 27. (5) S. kuḍḍarājāno . . . cakkavattissa
anuyantā . . . II, 156; V, 44. (6) Cakkaviriyo [ratho],
V, 6. (7) rañño cakkavattissa . . . sattaratanāni, V, 99.
- Canda, candimā. (1) *c.* yathā vigatavalāhake nabhe
. . . I, 196. (2) *c.* yathā pannarasāya rattiṇ, I, 233.

- (3) candūpamā kulāni upasaṅkamatha . . . II, 197-8.
 (4) S. kāla-pakkhe candassa yā ratti vā . . . II, 206-7.
 (5) S. juṅha-pakkhe candassa . . . II, 206-7. (6) yathā
 c-suriyānaṅ javo tato siḡhataro . . . II, 266. (7) Yāva-
 kīvaṅ ca candimasuriyā loke nupajjanti . . . , v, 442.

Cittakāro. See Rajako.

Coro. (1) S. coraṅ āgucāriṅ gahetvā rañño dasseyyuṅ
 . . . , II, 100; 128. (2) Corā gāmaghātakā . . . channaṅ
 bāhirānaṅ āyatanānaṅ adhivacanaṅ, IV, 173-5.

Chāyā. ch. va anapāyini, I, 72; 93.

Chavālataṅ. S. ch. ubhato padittaṅ . . . , III, 93; cf. A.,
 II, 95; It. 91.

Chiddaṅ. cha lokasmiṅ chiddāni, I, 43.

Chindati. (1) ganthaṅ, I, 23. (2) [sam]bandhanaṅ,
 I, 35; 39; 191. (3) jālaṅ, I, 48; 52. (4) sotaṅ, I, 49;
 IV, 291-2. (5) nand(h)iṅ varattaṅ ca, I, 63. (6) mārite,
 I, 66. (7) taṅhaṅ, I, 12; 23; 127. (8) kodhaṅ, I, 41;
 47; 237. (9) āsattiyo, I, 212. (10) dhammo chinna-
 pilotiko, II, 28. (11) ucchinnaṃmūlāni, II, 62; 64 *passim*.
 (12) lābhasakkārasiloko chaviṅ chindati . . . , II, 238
 (see Vālarajju).

Jaṭā. . . . jaṭāya jaṭitā pajā, I, 13, 165.

Janapada-kalyāṇi. S. . . . j. ti mahājanakāyo
 sannipateyya . . . , v, 170.

Jayampati. S. dve jayampatikā parittaṅ sambalaṅ
 ādāya . . . , II, 98.

Jātarūpaṅ. (1) S. na tāva jātarūpassa antaradhānaṅ
 hoti, II, 224. (2) Pañc'ime jātarūpassā upakkilesā
 yehi . . . na c'eva mudu hoti . . . ayo, lohaṅ, tipu,
 sīsaṅ, sajjhuṅ, v, 92.

Jālaṅ. (1) j. maccuno, I, 48. (2) moha° . . . , III, 83.
 See Ambujo.

Jālinī. j. visattikā, I, 107.

Dayhati. (1) . . . dayhamāne va matthake, I, 13; 53.
 (2) . . . āditta-sīso va, I, 108. (3) . . . ādittā nibhataṅ
 bhāṇaṅ puna dayhituṅ . . . , I, 209. (4) . . . ādittas-
 miṅ āgarasmiṅ yaṅ niharati bhājanaṅ, I, 31. (5) rūpaṅ
 . . . viññānaṅ ādittaṅ, III, 71. (6) āditte cele vā sīse
 vā kim assa karaniyaṅ, v, 440. See also Aggi.

Tacasāro. . . . tacasāraṅ va samphalaṅ, I, 70; 98.

Tarati. (1) . . . maccudheyassa t. pāraṅ, I, 4; 29.

(2) *Tiṇṇo* . . . arahato etaṇ adhivacanaṇ, iv, 174-5.
See Ogha, Paṅko, Pātālo.

Tāṇaṇ . . . jarūpanitassa na santi tāṇā, i, 2; 55.

Tārakā. (1) *S.* . . . paccusamayaṇ osadhitārakā, i, 65.

(2) *S. yā kāci* °rūpānaṇ pabhā . . ., iii, 156; v, 44.

Tālavatthu. *t.* -katā[ni], ii, 62; 64; iii, 10, *passim*.
See also Rukkho.

Tālapattikā. *See Nāgo.*

Tiṇa. (1) *S.* puriso ādittaṇ tiṇukkāṇ sukke tiṇādāye
 nikhipeyyā . . ., ii, 152-3. (2) *S.* imasmiṇ Jetavane *t.*
 -kaṭṭha-sākha-palāsaṇ taṇ jano . . ., iii, 34; iv, 82; 129.

(3) *S.* . . . °āgāraṇ . . . aggi otāraṇ labhetha . . ., iv, 185.

Tipu. *See Jātarūpaṇ.*

Tīraṇ. (a) (1) orimaṇ °:—sāsaṇkaṇ . . . sakkāyass' etaṇ
 adhivacanaṇ, iv, 174-5. (2) . . . chann' etaṇ ajjhatti-
 kānaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80. (3) appakā
 . . . pāragāmino . . . ayaṇ . . . pajā . . . *t.* evānudhāvati,
 v, 24.

(b) (1) pārimaṇ °:—khemāṇ . . . nibbānass' etaṇ . . .
 adhivacanaṇ, iv, 174-5. (2) . . . channaṇ bāhirānaṇ
 āyatanānaṇ adhivacanaṇ, iv, 179-80.

See also Bilāro.

Tela. *S. t.* telena saṇsandati . . ., ii, 158. *See also*
Dipo.

— °kumbho. *See Sappi* (kumbho).

— °patto. *See Janapada-kalyāṇi.*

Dando. *S. d.* upari vehāsaṇ khitto . . ., ii, 184; v, 439.

Dadhī. *S.* gavā . . . khīramhā *d.* dadhimhā navanitaṇ
 . . ., iii, 264 *fol.*

Darukkhandho. *S. d.* na orimantīraṇ upagacchati . . .
 samuddaninno bhavissati . . ., iv, 179.

Dīpo, padīpo. (1) *S.* telaṇ ca paṭicca . . . telappadīpo
 jhāyeyya . . ., ii, 86-7; iii, 126; iv, 213-14; v, 319.

(2) attadīpā viharatha . . . dhammadīpā . . ., iii, 42;
 v, 163-4. (3) Maṇ-dīpā . . .

Dīpo. . . *S.* nadi . . . tassā majjhe *d.* . . ., v, 219-20.

Dutiyā. (1) saddhā, i, 25; 38; iv, 70. (2) taṇhā, iv, 36.

Dussaṇ. *See Karaṇḍako.*

Dūto. Puratthimāya disāya āgantvā siṅhaṇ dūtayugaṇ
 . . ., iv, 194-5.

Devā. (1) *S.* . . . deve gaḷagaṭāyante . . ., i, 106.

(2) Bhūtapubbaṇ devāsurasāṅgāmo samupabbūḷho
 ahoṣi . . ., iv, 201 *fol.* (3) *S.* ye keci devānaṇ . . .
 rukkhā Pāricchattako . . ., v, 238.

- Dovāriko. . . . d. paṇḍito . . . satiyā adhivacanaṅ, iv, 194.
- Dvaṅgula-paññā, i, 129.
- Dvāro. Chaddvārā . . . channaṅ ajjhattikānaṅ āyātānānaṅ adhivacanaṅ, iv, 194.
- Dvidhāpatho. . . . dakkhissasi dvidhāpathaṅ . . . vicikicchā'etaṅ adhivacanaṅ, iii, 108.
- Dhaṅko. . . . kumārakā dhaṅkaṅ iv' ossajanti, i, 207.
- Dhanaṅ. . . . seṭṭhaṅ va rakkhati, i, 25.
- Dhanaparājayo. dh. yo akkhesu, i, 149; 152.
- Dhanu. (1) S. daḷhadhammo dhanuggaho, i, 62. (2) S. cattāro daḷhadhammā dhanuggahā . . . catuddisā ṭhitā . . ., ii, 266.
- Dhammanī. . . . piyārittaṅ va dhammaniṅ, i, 103.
- Dhāti. °-celaṅ va makkhito, i, 205.
- Dhuro. upekkhā dhura-samādhi, v, 6. See Ratho (5).
- Dhūmo. kodho dh. bhasmani mosavajjaṅ, i, 169.
- Dhorayho. the B. compared to, i, 28.
- Nagaraṅ. (1) S. āyasaṅ n. . . . tato puriso . . . ekaṅ sāsapaṅ uddhāreyya . . ., ii, 182. (2) S. rañño paccantimaṅ n. daḷhuddāpaṅ . . ., iv, 194; v, 160. (3) . . . °sāmī . . . viññānass' adhivacanaṅ, iv, 195.
- Naṅgalaṅ. . . . paññā me yuga°, i, 172. See also Isā (1).
- Nadī. (1) nadīsu āyūhati, i, 48; cf. i, 1. (2) S. . . . mahānadiyo . . . samuddaṅ paripūrenti, ii, 32. (3) . . . mahānadiyo upayantiyo kunnadiyo upayāpenti, ii, 118. (4) S. yatth'ime mahānadiyo saṅsandanti samenti . . ., ii, 135; v, 401; 460. (5) S. . . . Gaṅgā . . . vālikā . . . sukarā saṅkhātuṅ . . ., ii, 184. (6) S. puriso . . . nadividuggaṅ olokeyya . . ., ii, 198. (7) S. n. pabbateyyā ohārinī . . . tiresu kāsā . . . ajjholambeyyūṅ . . ., iii, 137-8. (8) S. ayaṅ Gaṅgā n. . . . phenapiṇḍaṅ āvaheyya . . ., iii, 140. (9) S. Gaṅgā n. . . . mahājanakāyo . . . imaṅ G. nadiṅ pacchāninnaṅ karissāma . . ., iv, 191; v, 53; 300. (10) S. Gaṅgā n. pācīna-ninnā, -ponā, -pabbhārā. v, 38 *passim*. So for the other four 'great rivers,' *ibid*. (11) S. Gaṅgā . . . &c. . . . n. samuddaninnā . . ., v, 39, 40. (12) najjo yathā . . . upayanti sāgaraṅ, v, 400.
- Naḷa. (1) sussanti naḷo va harito luto, i, 5. (2) naḷo harito luto ussussati . . ., i, 126. (3) Naḷāgāraṅ. See Kuñjaro. (4) S. dve °-kalāpiyo aññaṅ aññaṅ

- nissāya . . . II, 114. (5) S. °āgāraṇ . . . labheth' eva aggi otāraṇ . . ., IV, 185. *See also* Phalaṇ.
- Navanītaṇ.** S. . . . dadimhā n. navanītamhā sappi . . ., III, 264, *fol.*
- Nāgo.** (a) (1) *The B. compared to*, I, 28; 192. (2) Nāgo va danto carati, I, 141. (3) . . . sattaratanāṇ vā nāgaṇ tālapattikāya chādetabbaṇ maññeyya . . ., II, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañchinditvā . . ., III, 85.
- (β) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . ., V, 47; 63. *See also* Nāvā; Sarasi.
- Nāvā.** (1) . . . gahīta-nāvaṇ luddhena nāgena manussakamyā, I, 143.
- (2) S. . . . ekarukkhikā n., I, 106. (3) S. n. ādiken' eva opilavati . . ., II, 224. (4) S. samuddikāya nāvāya . . . thalaṇ ukkhittāya . . ., III, 155; V, 51. (A. IV, 127.)
- Nikujjitaṇ.** S. nikkujjitaṇ vā ukkujjeyya, I, 70, *and passim.*
- Nekkho.** S. nekkhaṇ . . . paṇḍukambale nikhittaṇ, I, 65.
- Nemi.** *See* Ratho (2).
- Nelaṇgo.** *See* Ratho (4). Silānaṇ adhivacanaṇ, IV, 292.
- Pakkhī.** yo . . . p. gacchati taṇ . . . vātā khipanti . . ., II, 231. *See also* Pānako.
- Paṇka.** ataruṇ paṇkaṇ, I, 35. (2) °jāto, I, 63.
- Paṇsu.** Bh. parittaṇ nakhasikhāyaṇ paṇsuṇ āropetvā . . ., III, 147; V, 465 *fol.*; 474 *fol.*
- Paṇsvāgāraṇ. S. kumārakā . . . paṇsvāgārakehi kilanti . . ., III, 190.
- Paṇsupuñjo. S. . . . mahā° ce pi . . . āgaccheyya sakaṭaṇ vā ratho vā . . ., V, 325. *See also* Sakuṇo (1).
- Pajjoto.** paññā lokasmiṇ p., I, 44; *cf.* I, 15; 47.
- Pathavi.** (mahā-) (1) S. mahā-pathaviyā satta . . . gulikā upanikhipeyya, II, 136; V, 462. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāgulikaṇ karitvā . . ., II, 179. (3) S. °dhātu evaṇ catasso viññānaṭṭhitiyo daṭṭhabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 246. *See also* Apo; Kacchapo; Paṇsu.
- Pantho.** . . . yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . ., I, 57.
- Pabbajalāyako.** S. p. pabbajaṇ lāyitvā . . ., III, 155.
- Pabbato.** (1) Yathā pi selā vipulā nabhaṇ āhacca pabbatā, I, 102.

- (2) Bālā kumudanālehi pabbataṅ abhimatthatha, giriṅ nakhehi khaṇatha . . . , I, 127.
- (3) Sele yathā pabbata-muddhani ṭhito . . . , I, 137.
- (4) Giriduggacaraṅ chetaṅ, I, 198. (5) *p.* vābhimadati, I, 240. (6) puriso . . . evaṅ vadeyya . . . addasaṅ mahantaṅ pabbataṅ . . . sabbe . . . nipphoṭento āgacchati, I, 101. (7) S. uparipabbate . . . deve vassante taṅ udakaṅ . . . , II, 32; v, 396. (8) S. . . . Himavato °-rājassa satta . . . pāsānasakkharā upanikkhipeyya . . . , II, 137-8, v, 464. (9) S. . . . Sinerussa . . . upanikkhipeyya . . . , II, 139; v, 457; *cf.* 458. (10) S. mahāselo *p.* . . . taṅ . . . puriso . . . parimajjeyya . . . , II, 181. (11) S. puriso *p.*-visamaṅ olokeyya . . . , II, 198. (12) S. Himavato . . . pāsānasakkharā . . . , II, 276. (13) Himavantaṅ . . . nissāya nāgā kāyaṅ vadḍhenti . . . , v, 47; 63. (14) Atthi Himavato . . . duggā visamā desā yathā n'eva makkaṭānaṅ cāri . . . , v, 148-9. *See also* Nāgo (8).
- Pa r i k k h ā r o** (rathassa). Sila°, v, 6.
- Pa r i v ā r a n a ṅ**. *See* Ratho (1) and (5).
- P ā ṇ a k o**. S. puriso chappānake gahetvā . . . rajjuyā bandheyya . . . , IV, 198-200.
- P ā ṇ i**. S. ayaṅ ākāse *p.* na sajjati . . . , II, 198.
- P ā t ā l o**. (1) Pātāle gādhaṅ esatha, I, 127; *cf.* 176:—gambhīre. . . . (2) Pātāla-rajo, I, 197. (3) Pātālaṅ atarī isi, I, 32. (4) Saririkānaṅ . . . dukkhānaṅ vedanānaṅ adhivacanaṅ yad idaṅ *P.*, IV, 206.
- P ā r a ṅ**. pāragāmī, pārimaṅ. *See* Tīraṅ.
- P ā s ā d o**. (1) S. puriso pathaviyā . . . pāsādaṅ āroheyya, I, 94; *cf.* 95. (2) Dhamma-° . . .
- P ā s o**. (1) Māra°, I, 35; 105; 111. (2) muttā sabba-pāsehi, I, 105-6. (3) antalikkhacaro *p.*, I, 111. (4) rāga°, I, 124. *See also* Sakuṇo.
- P i c u**. S. tūla° vā kappāsa° vā . . . vātupādāno . . . , v, 284; *cf.* 443-4.
- P i ḷ h a k ā**. S. *p.* gūthādi . . . pūrato c'assa . . . gūthapuñjo . . . , II, 228.
- P u ṭ o**, or puṭaṅ. S. yo evaṅ vadeyya Ahaṅ khadira-pattānaṅ . . . paduma-pattānaṅ karitvā udakaṅ . . . āharissāmī ti, v, 438-9.
- P u t t ā**. (1) sabbe Bhagavato puttā, I, 192. (2) *p.* Buddhassa orasā, III, 83. puttā vatthu manussānaṅ, I, 37.
- P u p p h a ṅ**. *See* Gandho.
- P u r a ṅ**. . . . sammādiṭṭhi-pure, I, 33.

Petā. yathā *p.* tath' eva te, I, 61; 204.

Pokkharāṇī. (1) . . . tatr' assa kakkāṭako, I, 123.
(2) *S. p.* paññāsa yojanāni āyāmena . . ., II, 134;
v, 460. *See also* Kakkāṭako.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . ., I, 154.
(2) yaṇ hoti kaṭukap°, I, 57. (3) ayaṇ pabbajā
avañjhā . . . saphalā . . . tesañ vokārā . . . mahap-
phalā . . ., II, 29. (4) *S.* kadali attavadhāya *ph.* deti
. . ., II, 241. *So for* veḷu and naḷo, *ibid.* *See also*
Bijaṇ.

Phālo. (1) *S. ph.* divasasantatto udake pakkhitto, I, 169.
(2) . . . sati me phāla-pācanaṇ, I, 172.

Phenaṇḍo. *See* Nadi (Gaṅgā).

Bandhanaṇ. (1) Mārassa, I, 24; IV, 202. (2) bhava°,
I, 35. (3) sambandhano, I, 39.

Balivaddo. *S.* kālo ca *b.* odāto ca . . . ekena . . .
yottena saṇyuttassu, IV, 163; 166; 282.

Bāḷisiko. *S. b.* āmisagataṇ . . . udakarahade . . .,
II, 226; IV, 158-9.

Bāhā. *S.* balavā puriso sammiñjitaṇ bāhaṇ, &c., I, 137
and passim.

Biḷāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṅka-tīre
ṭhito . . ., II, 270.

Bijā. (1) Bijāni vuttāni yathā sukhetto, I, 21. (2) Yathā
aññataṇ bijaṇ . . . virūhati, I, 134. (3) Saddhā *b.*,
I, 172. (4) yādisañ vappate *b.* . . ., I, 227. (5) *S.*
pañca-*b.*-jātāni evañ viññānaṇ sāhāraṇ daṭṭhabbaṇ,
III, 54. (6) *S.* bijānaṇ . . . udakaṇ alabhantānaṇ . . .,
III, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijāni
c'assu [a-] khaṇḍāni . . ., v, 379-80. *See also* Pathavī (4).

Bubbulaṇ. *S.* . . . deve vassante udake *b.* uppajjati
. . ., III, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, I, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānaṇ, bhāranikkhepa-
naṇ, III, 25-6. (2) *S.* akkhaṇ abbañjeyya yāvad eva
bhārassa nittharaṇatthāya, IV, 177.

Makkāṭo. (1) *S. m.* . . . sākhaṇ gaṇhāti . . ., II, 95.
(2) Atthi Himavato . . . visamā desā yattha n'eva
makkāṭānaṇ cāri . . ., v, 148. *See also* Pānako.

Maggo. (1) Ujuko nāma so *m.*, I, 33. (2) *S.* . . .
9—2

- mūlhassa maggaṇ ācikkheyya . . . , I, 70 *passim*.
Cf. I, 191; III, 66. (3) . . . ummagga-pathaṇ
 Mārassa abhibhuyya, I, 193. (4) visame magge papa-
 tanti avaṅsira, I, 48. (5) S. puriso araṅṅe . . . pas-
 seyya purāṇaṇ maggaṇ . . . , II, 105. (6) S. assa . . .
 puriso amaggakusalo . . . puriso maggakusalo . . .
 puthujjanassa . . . Tathāgatassa adhivacanaṇ, III, 108.
 (7) . . . sakaṅtako-sagahaṇo . . . ummaggo . . .
 kummaggo . . . duhitiko . . . , IV, 195. (8) yathā-
 gata-° . . . ariyassa maggassa adhivacanaṇ, IV, 194-5.
- Maccho.** *See* Bālisiko.
- Maṇi.** (1) S. *m.* veluriyo . . . , I, 64. (2) S. mahā ariṅ-
 ṭhako *m.*, I, 104.
- Maṇiko.** S. . . . tayo udakamaṇikā . . . , IV, 816-17.
- Madhupitā.** . . . *m.* va acchare ye, I, 212.
- Marīcikā.** S. . . . majjhantike kāle *m.* . . . , III, 141.
- Maṇaṇ.** tiṅ' imāni malāni . . . , V, 57.
- Māyā.** S. °kāro . . . mahāpathe māyaṇ vidanṣeyya . . . ,
 III, 142.
- Mālā.** . . . sucitrapupphaṇ va . . . , mālaṇ, I, 226.
- Māluvā.** *m.* va vitatā vane, I, 207.
- Migo.** (1) magā viya . . . bhikkhavo, I, 199. vane (2)
 vatamigo yathā, I, 201.
- Mukhanimittaṇ.** (1) S. itthi vā puriso vā . . . ādāse
 . . . sakaṇ *m.* paccavekkhamāno . . . , III, 105.
 (2) S. udapatto . . . puriso sakaṇ *m.* paccavek-
 khamāno na . . . passeyya, V, 121.
- Mudiṅgo.** Bhūtapubbaṇ . . . Ānako nāma *m.* ahoṣi
 . . . , II, 266-7.
- Mudumūsi.** *See* Bilāro.
- Megho.** (1) mahā° va hutvāna . . . , I, 192. (2) yathā
 hi *m.* thanayaṇ . . . , I, 100. (3) S. . . . uggataṇ
 rajojallaṇ . . . mahā akālameggo . . . vūpasameti,
 V, 50; 321. (4) S. . . . mahāmeghaṇ . . . mahāvāto
 . . . antaradhāpeti . . . , V, 50.
- Yavakalāpī.** S. *y.* cātumahāpathe nikkhittā assa . . . ,
 IV, 201.
- Yānaṇ.** *See* Ratho, (1) and (6).
- Yottaṇ.** Mano *y.*, I, 172. *See also* Balivaddo.
- Rajako.** (1) S. *r.* vā cittakāro vā . . . itthirūpaṇ . . .
 abhinimmeyya . . . , II, 102-3. (2) S. rajako vā
 cittakārako vā . . . itthirūpaṇ, III, 152. *See also*
 Vatthaṇ.

Rajo. (1) Sattā apparajakkhā mahārajakkhā . . . ,
I, 137-8. (2) Sukhumo *r.* paṭivātaṇ va khitto, I, 13;
164. (3) Pātāla-rajo, I, 197. (4) S. . . . uggataṇ
°-jallaṇ . . . akāla megho . . . vūpasameti, v, 50;
321.

Ratanaṇ. (1) paññā narānaṇ *r.*, I, 36-7. (2) satta
ratana-sampannā, III, 83. (3) rañño cakkavattissa
. . . . sattannaṇ ratanaṇaṇ pātubhāvo hoti, v, 99.

Ratho. (1) *r.* Akujano nāma, I, 33. (2) nemi va *r.*-kub-
baraṇ, I, 109. (3) S. subhūmiyaṇ cātumahāpathe
ājañña° yutto assa odhastapatodo . . . , iv, 176.

(4) Nelaṅgo setapacchādo
ekāro vattati ratho . . .

. . . . *r.* kāyassa adhivacanaṇ, iv, 291-2. (5)
ariyassa aṭṭhaṅgikassa maggassa adhivacanaṇ brahma-
yānaṇ dhammayānaṇ, v, 5-6.

Rahado. (1) Dhammo *r.* silatitto, I, 169; 183.

(2) S. puriso puthusilaṇ udakarahade pak-
khipeyya . . . , iv, 312-3. *See also* Kumbho.

Rukkhō. (1) S. mahā° —tassa mūlāni— ojaṇ
abhiharanti, II, 87-8; 92. (2) Atha puriso taṇ
rukkaṇ mūle chindeyya . . . , II, 88-9; 90-3. (3) S.

taruṇo *r.* vuddhiṇ āpajjeyya, II, 89. (4)
Rukkhā nadī-tīresu ajjholambeyyaṇ . . . ,

III, 137-8. (5) S. khira° taṇ enaṇ puriso
kuthāriyā . . . , iv, 160-1. (6) S. purisassa kiṇsuko

aditṭhapubbo assa . . . , iv, 193. (7) S. *r.* pācīnaninno
. . . . mūle chinno yena ninno papateyya, v, 47-8;

371. (8) Santi mahārukkhā ye rukkhā ajjhāruḷhā
. . . . vipatitā senti seyyathidaṇ assattho nigrodho

. . . , v, 96. (9) S. mahato rukkhassa yo mahan-
tataro khandho so palujjeyya, v, 163-4. (10) S. ye

keci jambudipakā rukkhā jambu . . . , v, 237. devānaṇ
Tāvatiṇsānaṇ *r.*, &c., v, 238.

Rūpiyaṇ. S. suddhaṇ *r.*, I, 104.

Lāpo. *See* Sakunagghi.

Līno. (1) linaṇ cittaṇ hoti, v, 112-13. (2) atilīno chando,
v, 277. (3) atilinaṇ viriyaṇ, v, 279. (4) atilīnā vīmaṇsā,

v, 280.

Leṇaṇ. maṇ-leṇā . . . , iv, 315.

Loko. Sabbo ādipito loko sabbo loko padhūpito
pajjalito pakampito, I, 133. Kenassu niyati *l.*

. . . . parikissati abbhāhāto parivārito
uddito pihito bajjhati Kiṇ su saṇyo-

- jano . . . sambandhano . . . Kismiṇ paṭiṭṭhito . . . ,
I, 39-40. Cf. Āditto *s.v.* Dayhati.
- Loṇaḡhaṭā. S. mahatiyā loṇaḡhatāya . . . , II, 276.
- Loḡhaṇ. See Jātarūpaṇ.
- Vaṇsiko. Bhūtapubbaṇ Caṇḍala° . . . vaṇsaṇ ussāpetvā
. . . , v, 168-9.
- Vacanaṇ. Yathābhūtaṇ v. niyyādetvā . . . nibbānass'
adhivacanaṇ, iv, 194-5.
- Vaccho. S. vacchassa taruṇassa mātaṇaṇ apassantassa
. . . , III, 91-2.
- Vaṇaṇ. S. puriso v. ālimpeyya. See Bhāro (2).
- Vatthaṇ. (1) S. v. saṅkiliṭṭhaṇ . . . taṇ enaṇ rajako
. . . madditvā . . . , III, 131. (2) S . . . tantāvutānaṇ
vatthānaṇ kāsikaṇ v. . . . aggaṇ akkhāyati, v, 45.
- Vadhako. (1) S. gahapati . . . mahābhogo . . . tassa
. . . puriso uppajjeyya . . . jīvitaṇ voropetukāmo
. . . , III, 112-13. (2) . . . pañcavadhakā piṭṭhito
piṭṭhito anubaddhā . . . upādānakkhandhānaṇ adhi-
vacanaṇ, iv, 173-4.
- Vanaṇ. (1) . . . ucchinnamūlaṇ me v., I, 180. (2)
mohanaṇ nāma, I, 33. (3) apaviddhaṇ va vanasmiṇ
dārukaṇ, I, 202. (4) tibbo °-saṇḍo, III, 108-9. (5) S.
puriso arugatto . . . sara° paviseyya, iv, 198. See
also Māluvā.
- Vayo. v. rattindivakkhayo, I, 38 ; 43.
- Varattaṇ. (1) Chetvā nandiṇ v. ca, I, 16 ; 63. (2) S.
. . . puriso dalhena °-khaṇḍhena . . . sīsaveṭhaṇ
dadeyya, iv, 56.
- Valāhako. ojavaṇ
pivanti mañṇe sappañṇā valāhakaṇ iva panthagū,
I, 212.
- Vātā. Upari ākāse verambā nāma v. . . . taṇ pakkhiṇ
khipanti . . . , II, 231. S. ākāso vividhā v. vāyanti
. . . , iv, 218-19 ; v. 49. See also Rajo (2) ; Megho (4).
- Vātapānaṇ. See Kūtāgāraṇ.
- Vālarajju. S. . . . dalhāya vālarajjuyā jaṅghaṇ
veṭhetvā ghaṇṣeyya sā chaviṇ chindeyya . . . , II, 238.
- Vālukā. atthi te koci . . . yo pahoti Gaṅgāya vālukaṇ
gaṇetuṇ . . . , iv, 376.
- Vijju. Idhāgamā °-pabhāsa-vaṇṇā
Kokanadā . . . , I, 30.
- Vittaṇ. Saddhidha v. purisassa seṭṭhaṇ, I, 42.
- Vivarati. (1) S. . . . paṭicchannaṇ vā vivareyya.
I, 173 *passim*. (2) vivaṭena cetasā . . . , v, 278.

- Vīṇā.** S. rañño . . . vīṇāya saddo assutapubbo . . .
iv, 196-7.
- Vuṭṭhi.** . . . tapo v., i, 172.
- Sakuṇo.** (1) s. yathā paṇsugunṭhito, i, 197 (cf. J.P.T.S., 1891, 48). (2) baddhā . . . pāsena sakuṇi yathā, i, 44.
- Sakuṇagghi.** Bhūtapubbaṇ s. lapaṇ . . . sahasā . . .
aggahesi . . ., v, 146-7.
- Saṅkhadhamao.** S. balavā s. . . catuddisā viññāpeyya,
iv, 322.
- Saṅgāmo.** (1) sangāmaṇ jeti dujjayaṇ, i, 223. (2)
idha . . . s. samupabbūho; atha āgaccheyya . . .,
i, 98-9.
- Sajjhuy.** See Jātarūpaṇ.
- Satti.** (1) Sattiyā viya omaṭṭho, i, 13; 53. (2) Satti-
sūlūpamā kāmā khandhāsaṇ adhikuttaṇā, i, 128. (3)
S. s. tiṇhaphalā, ii, 265.
- Satthavāho.** the B. compared to, i, 137; 192; 234.
- Sannāho.** titikkhā dhamma°, v, 7.
- Sappi.** (1) S. . . . s. sappinā saṇsandati . . ., ii, 158.
(2) S. . . . navanītaṇhā s. sappimhā °maṇḍo tatra
aggaṇ akkhāyati . . ., iii, 264 foll. (3) S. puriso °kum-
bhaṇ vā telakumbhaṇ vā . . . ogahetvā, iv, 313-4.
- Samuddo.** (1) S. puratthima-samuddā . . ., i, 62.
(2) S. upari pabbate . . . udakaṇ yathā-ninnaṇ . . .
mahāsamuddaṇ sāgaraṇ paripūreti, ii, 32. (3) Mahā°
upayanto mahānadiyo upāyāpeti . . ., ii, 118. (4)
S. mahāsamuddato dve . . . udakaphusitāni uddha-
reyya . . ., ii, 136-7; v, 463. (5) Atthi te koci . . .
yo pahoti mahāsamudde udakaṇ manituṇ . . ., iv, 376.
(6) S. mahāsamudde na sukaraṇ udakassa pamāṇaṇ
gaṇetuṇ, v, 400. See also Nāvā.
- Samō.** caranti visame samaṇ, i, 7.
- Sarasi.** araññāyatane . . . taṇ nāgā upanissāya vihar
anti . . ., ii, 269.
- Salla.** (1) taṇhā°, i, 40; 192. (2) °viddhassa, i, 198.
(3) sallena otiṇṇo, i, 40. (4) diṭṭhagatena sallena
vijjhanti . . ., ii, 230. (5) tvaṇ rūpaṇ . . . viññāṇaṇ
. . . sallan ti passa, iii, 189. (6) eja s. . . ., iv, 64; 66.
(7) Yo dukkhaṇ adakkhi sallato, iv, 207. (8) S. purisaṇ
sallena vijjheyuṇ . . . dutiyena . . . vijjheyuṇ . . .,
iv, 208-9.
- Sā.** S. s. gaddulabaddho . . . anuparidhāvati . . .,
iii, 150-1.

- Sārathī. (1) S. va nettānī gahetvā, I, 26. (2) dhammāhaṇ sārathī brūmi, I, 93. (3) S. . . . dakkho yoggācariyo assadamma° abhirūhitvā . . . , IV, 176. (4) sati ārakkho s., v, 6.
- Sāro. (1) S. puriso . . . sārāgavesī . . . vanaṇ paviseyya . . . kadalikkhandaṇ . . . mūle chindeyya . . . , III, 141; IV, 167. (2) S. puriso . . . sārāgavesī . . . sākāpālāse sārāṇ pariyesitabbaṇ . . . , IV, 94; 99.
- Sālikā. sālikāy'iva nigghoso . . . , I, 190.
- Sikharāṇ. S. . . . puriso tiṇhena sikharena muddhānaṇ . . . , IV, 56.
- Sigālo. (1) Sagāravenāpi chavo s. . . . , I, 66. (2) . . . jara-sigālo . . . n'eva suññāgāragato ramati . . . , II, 230; 271. (3) assuttha . . . sigālassa vassamānassa . . . , II, 272. (4) Bhūtapubbaṇ . . . sigālo . . . anunaditīre gocarapasuto ahoṣi, IV, 177. *See also* Pāṇako.
- Singhātako. . . . majjhe singhātake nisinno . . . catunnaṇ . . . mahābhūtaṇ adhivacanaṇ, IV, 194-5.
- Siṇṣapā. Bhagavā . . . °paṇṇāni pāṇinā gahetvā, v, 437.
- Silā. (1) S. puriso mahatiṇ puthusilaṇ . . . udakarahade pakkhipeyya . . . , IV, 312-13. (2) S. °yūpo soḷasakukkuko . . . , v, 445.
- Sisaṇ. *See* Jātarūpaṇ.
- Sīho. (1) *the B. compared to*, I, 28. (2) sīhaṇ v' ekacāraṇ nāgaṇ, I, 16. (3) sīhanādaṇ nadati, II, 27; 55; v, 159. (4) Haṅsā . . . migā sabbe sihassa bhāyanti . . . , II, 279. (5) S. migarājā . . . āsayā nikkhamati . . . , III, 84. (6) S. ye keci tiracchānagatā pāṇā s. migarājā . . . , v, 227.
- Suṇsumāro. *See* Pāṇako.
- Sujā. Jivhā s. hadayaṇ jotitṭhānaṇ, I, 169.
- Suriyo. (1) Suriye uggacchante. . . . *See* Kūṭāgāraṇ (1). (2) Suriyassa udayato . . . pubbaṅgamaṇ . . . aruṇuggaṇ, v, 29-31; 79; 442; *cf.* v, 101. (3) Yāva candimasuriyā loke [n-]uppajjanti . . . , v, 442. *See also* Ādicco; Cando.
- Sūci. S. sūcivāṇijako sūcikārassa santike sūciṇ vikketaḥḥaṇ . . . , II, 215-16.
- Sūdo. S. bālo . . . s. rājānaṇ . . . sūpehi paccupaṭṭhito assa . . . , v, 149-51.
- Sūlaṇ. S. puriso . . . tiṇakattasākāpālāsaṇ chetvā . . . s. kareyya, v, 441.
- Setapaccādo. . . . vimuttiyā adhivacanaṇ, IV, 192. *See* Ratho (4).

Selo. Selaṅ va siraś' ūhacca . . . , I, 127. *See also*
Pabbato.

Soṇḍikā. S. . . . s. kilañjā . . . , I, 106.

Sotaṅ. (1) bhava°, I, 15. (2) chinna° . . . taṅhāy'etaṅ
adhivacaṅ, IV, 291-2.

Soto. Ayaṅ eva . . . ariyo aṭṭhaṅgiko maggo s., V, 347.

Hatthipadaṅ. S. . . . jaṅgamāṅaṅ pāṇāṅaṅ padajā-
tāni . . . hatthipade samodhāṅaṅ gacchanti . . . ,
V, 43; 231.

III

GĀTHĀS

III

GĀTHĀS

- Akataṅ dukkataṅ seyyo, I, 49.
Akampitaṅ acalitaṅ, I, 133.
Akammanā devasetṭha, I, 218.
Akkodhassa kuto kodho, I, 162.
Akkheyya-saññino sattā, I, 11.
Akkheyyaṅ ca pariññāya, I, 11.
Agha-jātassa ve nandī, I, 54.
Accantaṅ hataputtamhi, I, 130.
Accayaṅ desayantīnaṅ, I, 24 ; 25.
Accayanti ahorattā, I, 109.
Accayo ca na vijjetha, I, 24.
Accentī kālā, I, 3 ; 63.
Accharā-gaṇa-saṅghuṭṭhaṅ, I, 33.
Acchejja taṅhaṅ, I, 127.
Ajelakā ca gāvo ca, I, 76.
Ajja pannarase visuddhiyā, I, 191.
Ajjaṅpi te avuso sā diṭṭhi, I, 145.
Aññathā santaṅ attānaṅ, I, 24.
Aññena ce kevalīnaṅ, I, 167 ; 173.
Addho ve puriso rājā, I, 96.
Attānaṅ ce piyaṅ jaññā, I, 72.
Attānaṅ na dade, I, 44.
Atītaṅ nānusocanti, I, 5.
Atthassa pattī, I, 126.
Atthāya vata me buddho, I, 215.
Atthi nissaraṇaṅ loke, I, 128.
Atthi Sakya-kule jāto, I, 134.
Atha aggi divārattī, I, 15 ; 47.
Atha antena jahati, I, 32.
Atha saṭṭhi tasitā, I, 187.
Ath' āyaṅ itarā pajā, I, 154.
Adukkhamasukhaṅ santaṅ, IV, 205.

- Addhā pajānāsi maṇ, 1, 144.
 Addhā maṇ yakkha jānāsi, 1, 205.
 Addhā suyitṭhaṇ, 1, 168.
 Addhāhi, *or* Saddhāhi, dānaṇ, 1, 22.
 Anaṅgaṇassa posassa, 1, 205. (Jāt. III, 309.)
 Anattha-saṅghitaṇ ṇatvā, 1, 103.
 Ananta-dassī Bhagav'āhaṇ, 1, 143.
 Anāgatappajappāya, 1, 5.
 Anāsakā thaṇḍilasāyikā ca, iv, 118.
 Anigho ve ahaṇ yakkha, 1, 54.
 Aniccā addhuvā kāmā, 1, 198.
 Aniccā vata saṅkhārā, 1, 158 ; II, 193. (D. II, 157.)
 Animittaṇ ca bhāvehi, 1, 188.
 Anuṭṭhahaṇ avāyamaṇ, 1, 218.
 Anejanto anuppattā, III, 83.
 Anomanānaṇ nipuṇattha-dassiy, 1, 33.
 Antakenādhipannassa, 1, 72.
 Antalikkha-caro pāso, 1, 111.
 Antojatā bahijatā, 1, 13 ; 165.
 Andhakāre pure hoti, 1, 176.
 Annaṇ ev'ābhinandanti, 1, 32 ; 57.
 Annaṇ pānaṇ khādaniyaṇ, 1, 100.
 Annado balado hoti, 1, 32.
 Apārutā tesāṇ amatassa dvārā, 1, 138. (D. II. 39.)
 Apuññaṇ pasavi Māro, 1, 114. (M. I, 338.)
 Appakā te manussesu, v, 24. (A. v, 232 ; 253 ;
 Dhp., *ver.* 85.)
 Appaṇ āyu manussānaṇ, 1, 108.
 Appaṇ hi etaṇ na hi dighaṇ āyu, 1, 143.
 Appamattako ayaṇ kali, 1, 149 ; 152.
 Appamatto ubho attha, 1, 87 ; 89 ; v, 49.
 Appameyyaṇ paminanto, 1, 148 ; 149.
 Appaviddhā anāthā te, 1, 61 ; 204.
 Appasm'eke pavechchanti, 1, 18 ; 20.
 Abalaṇ taṇ balaṇ ahu, 1, 222 ; 223.
 Abhayaṇ yācamānaṇ, 1, 227.
 Abhikkama gahapati, 1, 211.
 Abhidhāvatha bhaddan te, 1, 209.
 Abhutvā bhikkhasi bhikkhu, 1, 8 ; 10. (Jāt. II. 57.)
 Amaccudheyyaṇ pucchanti, 1, 123.
 Amanussaṭṭhāne udakaṇ, 1, 91.
 Amma na vyāharissāmi, 1, 210.
 Ayaṇ ca daharo bhikkhu, II, 278.
 Ayoniso manasikārā, 1, 203.
 Araññe rukkhamūle vā, 1, 220.

- Araññe viharantānaṃ, I, 5.
 Arati viya mejja khāyati, I, 199. (Mhvst. III, 420,
 l. 18.)
 Aratiñ ca ratiñ ca pahāya, I, 186.
 Aratiṃ pajahāsi, I, 197.
 Arahaṃ sugato loke, I, 124 ; 175.
 Arahante sītibhūte, I, 178.
 Ariyatṭhaṅgikaṃ maggaṃ, II, 185.
 Aladdhā tattha assādaṃ, I, 124.
 Alasassa anuṭṭhātā, I, 218.
 Aviruddhā viruddhesu, I, 236. (Dhp. 406.)
 Avihaṃ upapannāse, I, 35 ; 60.
 Avītivattā sakkāyaṃ aniccā, III, 86.
 Avyāpādo avihīṣeā, v, 6.
 Asantā kira maṃ jammā, I, 176.
 Asallinena cittaṃ, I, 159. (D. II, 157.)
 Asubhāya cittaṃ bhāvehi, I, 188.
 Asekha-ñāṇaṃ uppannaṃ, III, 83.
 Assamedhaṃ purisamedhaṃ, I, 76.
 Asso va jīṇṇo nibbhogo, I, 176.
 Ahaṃ ca silasampanne, I, 234.
 Ahu pure dhammapadesu, I, 202.

 Ākiṇṇa-luddo puriso, I, 205. (Jāt. III, 309.)
 Ādittasmiṃ agārasmiṃ, I, 31.
 Āyu usmā ca viññāṇaṃ, III, 143.
 Āyuṃ ārogyaṃ vaṇṇaṃ, I, 87 ; cf. v, 48. (A. III. 48.)
 Āyuṃ vaṇṇaṃ yasaṃ kittiṃ, v, 48.
 Āraddha-viriyaṃ pahitattaṃ, I, 198.
 Ārabbhatha nikkhamatha, I, 157.
 Ārāma-cetyā vana-cetyā, I, 233.
 Ārāma-ropā vana-ropā, I, 33 (quoted in K. v, 345 ;
 440).
 Āhuneyyo vedagū bhāvitatto, I, 141.

 Ingha aññe pi pucchassa, I, 215.
 Icchāya bajjhati loko, I, 40.
 Iti h'etaṃ vijānāma, I, 34.
 Ito bahiddhā pāsaṇḍā, I, 133.
 Itthibhāvo kiṃ kayirā, I, 129.
 Itthipi ekacci yā, I, 86.
 Idaṃ jātu vedagū, IV, 84.
 Idaṃ vatvāna Maghavā, I, 234-6.
 Idaṃ hi jātu me diṭṭhaṃ, I, 154.
 Idaṃ hitaṃ Jetavanaṃ, I, 33 ; 55.

Idha chinditamārite, I, 66.
 Idhāgamā vijju-pabhāsa-vaṇṇā, I, 30.
 Imañ ca kāyaṇ ārabba, III, 143.
 Iminā pūtikāyena, I, 131.
 Isayo Sambaraṇ pattā, I, 227.
 Isinaṇ abhayaṇ n'atthi, I, 227.
 Issattaṇ balaviriyañ ca, I, 100.

Uggaputtā mahissāsā, I, 185.
 Uccāvacehi vaṇṇehi, I, 69.
 Ujuko nāma so maggo, I, 33.
 Utthāhi (or Utthehi), vīra, I, 137 ; cf. 233.
 Utthehi bhikkhu kiṇ sesi, I, 198.
 Uddhaṇ adho ca tiriyaṇ, I, 122.
 Uddhaṇ tiriyaṇ apācīnaṇ, III, 84.
 Upako Phalagaṇḍo ca, I, 35 ; 60.
 Upadhīsu janā gadhitā, I, 186.
 Upanīyati jīvitaṇ appaṇ āyu, I, 2 ; 55. (A. I, 155 ;
 Jāt. IV, 398.)
 Uposathaṇ upavasanti, I, 208.
 Ubhinnaṇ atthaṇ carati, I, 163 ; 222-3.
 Ubhinnaṇ tikicchantaṇaṇ, I, 162-3 ; 222-4.
 Ubho puññañ ca pāpañca, I, 72.
 Ummagga-pathaṇ Mārassa, I, 193.

Ekakā mayaṇ araññe, I, 202.
 Ekako tvaṇ araññe, I, 202.
 Ekamūlaṇ dvirāvattaṇ, I, 32.
 Ekass' ekena kappena, II, 185 (quoted in Thig. A.,
 p. 289).
 Ekāyanaṇ jātikhayanta-dassī, v, 168 ; 186.
 Eṇijaṇghaṇ kisaṇ viraṇ, I, 16.
 Etaṇ tesāṇ pihayāmi, I, 236.
 Etaṇ daḷhaṇ bandhanaṇ, I, 77.
 Etaṇ dukkhaṇ ti ñatvāna, IV, 205.
 Etaṇ sammaggatā yaññaṇ, I, 76.
 Etaṇ hi yajamānassa, I, 76.
 Etañ ca samatikamma, I, 113.
 Etad attaniyaṇ bhūtaṇ, v, 6.
 Etad eva ahaṇ maññe, I, 221 ; 223.
 Etad eva titikkhāya, I, 221 ; 223.
 Etādisāyaṇ santāno, III, 143.
 Etāhi tihi vijjāhi, I, 167.
 Ettha dajjā deyyadhammaṇ, I, 175.
 Evaṇ ādipito loko, I, 31.

- Evaṃ etaṃ tadā āsi, I, 36.
 Evaṃ etaṃ (*or* evaṃ) purāṇānaṃ, I, 36; 60.
 Evaṃ eva manussesu, II, 279.
 Evaṃ esā Kasī kaṭṭhā, I, 173.
 Evaṃ kusitaṃ āgama, II, 158.
 Evaṃ khandhā ca dhātuyo, I, 134.
 Evaṃ khandhe avekkheyya, III, 143.
 Evaṃ jarā ca maccu ca, I, 102.
 Evaṃ dhammā apakkamma, I, 57.
 Evaṃ naraṃ annada-pāna-vattha-daṃ, v, 400. (A.
 II, 56.)
 Evaṃ buddhaṃ sarantānaṃ, I, 220.
 Evaṃ mano chassu yadā subhāvito, IV, 71.
 Evaṃ vijita-sangāmaṃ, I, 192.
 Evaṃ virattaṃ knemattaṃ, I, 112.
 Evaṃ vihārī bahulo 'dha, I, 126.
 Evaṃ sabbāṅga-sampannaṃ, I, 195.
 Evaṃ sahaṣṣānaṃ sahaṣṣayāgīnaṃ, I, 19.
 Evaṃ sudesite dhamme, I, 193.
 Evaṃ hi dhīrā kubbanti, I, 121.
 Evaṃ ce maṃ viharantaṃ, I, 186.
 Esa devamanussānaṃ, I, 210.
 Esā antaradhāyāmi, I, 132.
 Es'upamā Dāmali brāhmaṇassa, I, 48.
 Eso hi te brāhmaṇi Brahmadevo, I, 141.
- Okaṃ pahāya aniketasārī, III, 12.
 Oghassa hi nittharaṇattaṃ, I, 193.
- Kaṇhaṃ dhammaṃ vippahāya, v, 24.
 Kacci te kuṭikā natthi, I, 8.
 Kacci tvaṃ anigho bhikkhu, I, 54.
 Kati chinde kati jahe, I, 3.
 Kati jāgarataṃ suttā, I, 3.
 Kati lokasmiṃ pajjotā, I, 15; 47.
 Kati 'haṃ careyya sāmāññaṃ, I, 7.
 Kattha dajjā deyyadhammaṃ, I, 175.
 Kathaṃ tvaṃ anigho bhikkhu, I, 54.
 Kathaṃ nu dāni puccheyyaṃ, I, 215.
 Kathaṃ vihārī bahulo 'dha, I, 126.
 Kathaṃ su tarati oghaṃ, I, 53; 214.
 Kathaṃ su labhate paññaṃ, I, 214.
 Kathaṃ hi Bhagavā tuyhaṃ, I, 121.
 Kadāhaṃ Nandaṃ passeyyaṃ, II, 281.
 Kappo ca te baddhacaro, I, 144.

- Kammaṇ vijjā ca dhammo ca, I, 34 ; 55.
 Kayiraṇ ce kayirath'enaṇ, I, 49.
 Karaṇiyaṇ ettha brāhmaṇena, I, 47.
 Kasmā tuvaṇ dhammapadāni, I, 202.
 Kassako paṭijānāsi, I, 172.
 Kass'accayā na vijjanti, I, 24.
 Kāmaṇ maññatu vā mā vā, I, 222 ; 223.
 Kāmarāgena dayhāmi, I, 188.
 Kāyagutto vacigutto, I, 172.
 Kāyena saṇvaro, sādhu, I, 73.
 Kāraye assame ramme, I, 100.
 Kāveyyamattā vicarimha pubbe, I, 196.
 Kālaṇ vo 'haṇ na jānāmi, I, 9 ; 10. (Jāt. II, 58.)
 Kāle pavissa Nāgadatta, I, 201.
 Kiṇ atthakāmo na dade, I, 44.
 Kiṇ jīrati kiṇ na jīrati, I, 43.
 Kiṇ dado balado hoti, I, 32.
 Kiṇ diso (or Kīdiso) tesāṇ vipāko, I, 34.
 Kiṇ nu uddissa muṇḍāsi, I, 133.
 Kiṇ nu kujjhasi mā kujjhi, II, 282.
 Kiṇ nu tesāṇ pihayasi, I, 236.
 Kiṇ nu tvaṇ hataputtā va, I, 130.
 Kiṇ nu satto ti paccesi, I, 135.
 Kiṇ nu santaramāno va, I, 50 ; 51.
 Kiṇ nu siho va nadasi, I, 110.
 Kiṇ malaṇ brahmacariyassa, I, 43.
 Kiṇ me katā Rājagahe manussā, I, 212. (Thig.
 54, 55.)
 Kiṇ su ajarasā sādhu, I, 36.
 Kiṇ su alasaṇ analasaṇ ca, I, 44.
 Kiṇ su issariyaṇ loke, I, 43.
 Kiṇ su uppatataṇ seṭṭhaṇ, I, 42.
 Kiṇ su uppatho akkhāti, I, 38.
 Kiṇ su chetvā sukhaṇ seti, I, 41 ; 47 ; 161 ; 237.
 Kiṇ su janeti purisaṇ, I, 37 ; 38.
 Kiṇ su dutiyaṇ purisassa hoti, I, 38.
 Kiṇ su nidānaṇ gāthānaṇ, I, 38.
 Kiṇ su pathavato mittāṇ, I, 37.
 Kiṇ su bandhati pātheyyaṇ, I, 44.
 Kiṇ su mātā pitā bhātā, I, 45.
 Kiṇ su yāva jarā sādhu, I, 36.
 Kiṇ su rathassa paññānaṇ, I, 41.
 Kiṇ su lokasmiṇ pajjoto, I, 44.
 Kiṇ su vatthu manussānaṇ, I, 37.
 Kiṇ su saṇyojano loko, I, 39.

- Kiṅ su sabbāṅ addhabhavi, I 39.
 Kiṅ su sambandhano loko, I, 39.
 Kiṅ su harantaṅ vārenti, I, 43.
 Kiṅ sū 'dha bhītā janatā, I, 42.
 Kiṅ sū 'dha vittaṅ purisassa seṭṭhaṅ, I, 42.
 Kiṅ soppasi kiṅ nu suppassi, I, 107.
 Kicchena me adhigataṅ, I, 136. (D. II; 36.)
 Kint' āhaṅ kuṭikaṅ brūmi, I, 8.
 Kukkulā ubbhato tāta, I, 209.
 Kuto sarā nivattanti, I, 15.
 Kudh'āhaṅ na pharusaṅ brūmi, I, 238.
 Kumbhakāro pure āsiṅ, I, 35; 60.
 Kummo va aṅgāni sake kapāle, I, 7; IV, 179.
 Kulā kulaṅ piṇḍikāya caranto, I, 154.
 Kulāvakā Mātali sambalismiṅ, I, 224.
 Kusalaṅ bhāsasi tesāṅ, I, 35; 60.
 Kuso yathā duggahīto, I, 49.
 Kuhanā vaṅkaṅ daṇḍā ca, IV, 118.
 Ke ca te ataruṅ paṅkaṅ, I, 35; 60.
 Ke nu kammanā kayiranti, I, 180.
 Kenassu uddito loko, I, 40.
 Kenassu nīyati loko, I, 39.
 Kenassu pihito loko, I, 40.
 Kenassu bajjhati loko, I, 40.
 Kenassu 'bbhāhato loko, I, 40.
 Ken' āyaṅ pakato satto, I, 135.
 Ken' āsi dummano tata, I, 124.
 Ken' idaṅ pakataṅ bimbaṅ, I, 134.
 Ken' esaṅ yañño vipulo, I, 19.
 Kesāṅ divā ca ratto ca, I, 33.
 Kesu 'dha araṇā loke, I, 44.
 Kesu na mānaṅ kayirātha, I, 178.
 Ko nu aññatra-m-ariyehi, IV, 128.
 Kodhaṅ chetvā sukhaṅ seti, I, 41; 47; 161; 237.
 Kodhaṅ jahe vippajaheyya mānaṅ, I, 23; 25.
 Kodhābhībūtā puthu-attadaṇḍā, IV, 117.
 Kodho vo vasaṅ āyātu, I, 240.

 Khattiyaṅ jātisampannaṅ, I, 69.
 Khattiye Brāhmaṇe Vesse, I, 102.
 Khattiyo dvipadaṅ seṭṭho, I, 6.
 Khattiyo Brāhmaṇo Vesso, I, 166.
 Khattiyo seṭṭho jane tasmiṅ, I, 153; II, 284.
 (D. I, 99.)

- Gaṅgāya sotasmīṇ gaḥīta-nāvaṇ, I, 143.
 Gandhaṇ ghātvā sati muṭṭhā, IV, 74.
 Gandhañ ca ghātvā, IV, 71.
 Gandho isinaṇ ciraḍikkhitānaṇ, I, 226.
 Gamanena na pattabbo, I, 62.
 Gambhīraṇ bhāsasi vācaṇ, I, 35 ; 60.
 Gambhīrapañño medhāvī, I, 190.
 Gambhīrarūpe bahubherave vane, I, 180.
 Gāthābhigītaṇ panudanti Buddhā, I, 167. (S. N.
 ver. 81 ; Mil. 228.)
 Gāthābhigītaṇ me abhojanīyaṇ, I, 173.
 Gāme vā yadi 'vāraññe, I, 69 ; 233.
 Giriduggacaraṇ chetaṇ, I, 198.
- Cakkavatti yathā rājā, I, 192.
 Catucakkaṇ navadvāraṇ, I, 16.
 Catunnaṇ ariyasaccānaṇ, V, 432. (D. II, 91.)
 Cattāro ca patipannā, I, 233.
 Cattāro loke pajjotā, I, 15 ; 47.
 Cando yathā vigata-valāhake, I, 196.
 Carakā bahubheravā bahū, I, 106.
 Caranti bālā dummedhā, I, 57.
 Cātuddasiṇ pañcaddasiṇ, I, 208. (Thig. 31, S. N.
 402.)
 Cittañ ca susamāhitaṇ, IV, 118.
 Cittaṇniṇ vasībhūt'āmbhi, I, 132.
 Cittaena nīyati loko, I, 39.
 Cirassaṇ vata passāmi, I, 1 ; 54. (Cf. Jāt. IV, 476.)
 Coraṇ harantaṇ vārenti, I, 43.
 Colaṇ piṇḍo ratī khiddā, I, 34.
- Cha lokasmiṇ chiddāni, I, 43.
 Chandajaṇ aghaṇ chandajaṇ dukkhaṇ, I, 22.
 Chandarāgassa vinayā, I, 198.
 Chaleva phassāyatanāni bhikkhavo, IV, 70.
 Chasu loko samuppanno, I, 41.
 Chitvā khilaṇ chetvā palighaṇ, I, 27.
 Chinda sotaṇ parakkamma, I, 49.
 Chetvā nandiṇ varattañ ca, I, 16 ; 63. (Dhp. 398.)
- Jaggaṇ na saṅke na pi bhemi, I, 111.
 Jayaṇ ve maññati bālo, I, 163.
 Jayaṇ veraṇ pasavati, I, 83.
 Jaheyya sabbasaṇyogaṇ, III, 143.
 Jātassa maraṇaṇ hoti, I, 132.

Jiranti ve rājarathā sucittā, I, 71. (Dhp. 151 ;
Jāt. v, 483.)

Jegucchi nipako bhikkhu, I, 66.

Jetvāna maccuno senaṃ, I, 122.

Thānaṃ hi maññati bālo, I, 85.

Thānaṃ hi so manussindo, I, 69.

Thite majjhantike kāle, I, 7.

Taggha me kuṭikā natthi, I, 8.

Taṃ eva vācaṃ bhāseyya, I, 189.

Taṃ jhāyinaṃ sātātikaṃ, II, 232. (Dhp. 23.)

Taṃ hi 'ssa gajjitaṃ hoti, I, 100.

Tañ ca kammaṃ kataṃ sādhu, I, 57.

Tañ ca pana appaṭivāniyaṃ, I, 212.

Tañ ca maggaṃ na jānanti (paṇānanti), v, 433.

Tañ ce hi nādakkhuṃ, I, 23.

Tañhā janeti purisaṃ, I, 37-8.

Tañhādhipannā vata silabaddhā, I, 29.

Tañhāya uddito loko, I, 40.

Tañhāya nīyati loko, I, 39.

Tattha cittaṃ paṇidhehi, I, 200.

Tattha dajjā. *See Ettha.*

Tatra bhikkhavo samādahāṃsu, I, 26. (D. II, 254.)

Tatrābhiratiṃ iccheyya, v, 24.

Tathāgataṃ arahantaṃ, I, 50 ; 51.

Tathāgataṃ buddhassa, I, 25. (It. 39.)

Tathāvidhaṃ silavantaṃ vadanti, I, 53.

Tatheva khantisoracca-dhammā, I, 100.

Tatheva saddho sutavā, I, 100. (It. 75.)

Tathev' imasmiṃ pi kāyasmiṃ, IV, 218.

Tadāsi yaṃ bhīṣanakaṃ, I, 158. (D. II, 157.)

Tapokammā apakkamma, I, 103.

Tapojigucchāya susaṃvutatto, I, 66.

Tayo ca supañṇā caturo ca haṃsā, I, 148.

Tasmā akhilo 'dha padhānavā, I, 188.

Tasmā kareyya kalyāṇaṃ, I, 72 ; 93 ; 97.

Tasmā taṃ parivajjeyya, I, 69.

Tasmā vineyya maccheraṃ, I, 18 ; 32 ; 57.

Tasmā sataṃ ca asataṃ ca, I, 19.

Tasmā saddhaṃ ca silaṃ ca, I, 232 ; v, 384.

(A. II, 57.)

Tasmā have lokavidū sumedho, I, 62. (A. II, 49, 50.)

Tasmā hi atthakāmena, I, 140.

Tasmā hi paṇḍito poso, I, 34 ; 55 ; 70 ; 102.

- Tasmij pasannā avikampamānā, I, 142.
 Tassa taṅ desayantassa, I, 190.
 Tassa sokaparetassa, I, 122.
 Tassānurodhā athavā virodhā, IV, 210.
 Tassā yo jāyati poso, I, 86.
 Tasseva tena pāpiyo, I, 162; 163; 222; 223.
 Tāvatiṅsā ca Yāmā ca, I, 133.
 Tihi vijjāhi sampanno, I, 166.
 Tuṅhī Uttarike hohi, I, 210.
 Tuṅhībhūto bhavaṅ titṭhaṅ, I, 175.
 Tulaṅ atulaṅ ca sambhavaṅ, V, 263. (D. II, 107.)
 Te cetasā anupariyeti, I, 195.
 Te matesu na mīyanti, I, 18.
 Tevijjā iddhipattā ca, I, 146.
 Tesāṅ divā ca ratto ca, I, 33. (A. II, 65; K.V., 345.)
 Tesu assa sagāravo, I, 178.
 Tesu ussukkajātesu, I, 15.
 Te hi pāraṅ gamissanti, I, 52.
 Te hi soṭṭhiṅ gamissanti, I, 52.

 Daṇḍo va kira me seyyo, I, 176.
 Dadanti eke visame nivitṭhā, I, 19.
 Daddallamānā āgañchuṅ, I, 127.
 Dabbo cira-ratta-samāhito, I, 187.
 Daliddo puriso rāja, I, 96.
 Dasahaṅgehi sampannā, III, 83.
 Daharā tvaṅ rūpavatī, I, 131.
 Dānaṅ ca yuddhaṅ ca, I, 20. (Jāt. III, 472.)
 Dinnaṅ sukhaphalaṅ hoti, I, 32.
 Divā tapati ādicco, II, 284.
 Divāvihārā nikkhamma, I, 193.
 Disvāna rūpāni manoramāni, IV, 70.
 Dīghaṅ āyu manussānaṅ, I, 108.
 Dukkarāṅ duttitikkhaṅ ca, I, 7.
 Dukkarāṅ vā pi karonti, I, 48.
 Dukkhaṅ eva hi sambhoti, I, 135. (K.V., 66.)
 Dukkhaṅ vediyamānassa, IV, 205.
 Duggatā devakaññāyo, I, 200.
 Duggame visame vā pi, I, 48.
 Duddadaṅ dadamānaṅ, I, 19.
 Dupposāṅ katvā attānaṅ, I, 61; 204.
 Dullabhaṅ vā pi labhanti, I, 48.
 Dussamāda 'haṅ vā pi samādahanti, I, 48.
 Dūre ito brāhmaṇi brahmaloko, I, 141.
 Dvāsattati Gotama puñṇakammā, I, 143.

- Dhajo rathassa paññāṇaṃ, I, 42.
 Dhaññaṃ dhaṇaṃ rajataṃ, I, 93.
 Dhammaṃ care yo pi, I, 19. (Jāt. IV, 66.)
 Dhammaṃ ñatvā sati muṭṭhā, IV, 74.
 Dhamme ca jhāne ca ratā, IV, 117.
 Dhammo rahado brāhmaṇa, I, 169.
 Dhītaṃ jammī jare atthu, V, 217.
 Dhīro ca viññū adhigamma, I, 91.
- Na aññatra bojjaṅga-tapasā, I, 54.
 Na aññatra Bhagavatā, I, 35 ; 60.
 Na taṃ kammaṃ kataṃ sādhu, I, 57. (Dhp. 67.)
 Na taṃ dalhaṃ bandhanaṃ, I, 77.
 Na tattha hatthīnaṃ bhūmi, I, 102.
 Na tassa pacchā na puratthaṃ, I, 141.
 Na te kāmā yāni citrāni, I, 22.
 Na te sukhaṃ pajānanti, I, 5 ; 200.
 Na tena bhikkhako hoti, I, 182.
 Na tesāṃ koṭṭhe openti, I, 236 (cf. Thig. 283).
 Na tvaṃ bāle pajānāsi, I, 6.
 Na tvaṃ bāle vijānāsi, I, 200.
 Na Paccanikasātena, I, 179.
 Na brāhmaṇo sujjhati, I, 166.
 Na mandiyā sayāmi, I, 110.
 Na mānakāmassa damo, I, 4 ; 29.
 Na mānaṃ brāhmaṇa sādhu, I, 178.
 Na me mārisa sā ditṭhi, I, 145.
 Na me vanasmiṃ karaṇīyaṃ, I, 180.
 Na yattha gītaṃ na pi yattha, I, 181.
 Na yidaṃ attakataṃ bimbaṃ, I, 134.
 Na yidaṃ bhāsitamattena, I, 24.
 Na yidaṃ sithilaṃ ārabba, II, 278.
 Na vaṇṇarūpena naro sujāno, I, 79 (cf. Ud. VI, 2).
 Na vedanaṃ vediyati sapañño, IV, 210.
 Na va dhirā pakubbanti, I, 24.
 Na santi kāmā manujesu, I, 22.
 Na sabbato mano nivāraye, I, 14.
 Na sūpahata-citto'mhi, I, 238.
 Na so rajjati gandhesu, IV, 75.
 Na so rajjati dhammesu, IV, 75.
 Na so rajjati phassesu, IV, 75.
 Na so rajjati rasesu, IV, 75.
 Na so rajjati rūpesu, IV, 74.
 Na so rajjati saddesu, IV, 74.
 Na harāmi na bhañjāmi, I, 204. (Jāt. III, 308.)

- Na hi nūn-imassa samaṇassa, I, 170.
 Na hi putto pati vā pi, I, 210.
 Na hi mayhaṇ brāhmaṇa, I, 170.
 Na hi socati bhikkhu kadāci, I, 187.
 Nagassa passe āsīnaṇ, I, 195.
 Najjo yathā naragaṇasaṅghasevitā, v, 400-1. (A. II, 55-6.)
 Natthi attasamaṇ pemaṇ, I, 6.
 Natthi kiccaṇ brāhmaṇassa, I, 47.
 Natthi dāni punāvāso, I, 200.
 Natthi nissaraṇaṇ loke, I, 128.
 Natthi puttasamaṇ pemaṇ, I, 6.
 Nadi-tīresu saṅṭhāne sabhāsu, I, 201.
 Nandati puttehi puttima, I, 6; 107. (S. N., 33.)
 Nandanti ve mahāvīrā, I, 110.
 Nandibhava-parikkhayā, I, 2.
 Nandisaṇyojano loko, I, 39.
 Nandisambandhano loko, I, 40.
 Nabhaṇ phaleyya pathaviṇ caleyya, I, 107.
 Namo te purisājaṇṇa, III, 91.
 Namo te Buddha vīr-atthu, I, 50; 51.
 Nayanti ve mahāvīrā, I, 127.
 Narakā ubbhato tāta, I, 209.
 Nāganāmo si Bhagavā, I, 192.
 Nāccayanti ahorattā, I, 109.
 Nāphusantaṇ phusati ca, I, 13.
 Nāmaṇ sabbaṇ addhabhavi, I, 39.
 Nāhaṇ bhayā na dubbalyā, I, 221.
 Nāhu assāsapassāso, I, 159. (D. II, 157.)
 Nikkhantaṇ vata maṇ santaṇ, I, 185.
 Nikkhipitvā garuṇ bhāraṇ, III, 26.
 Niccaṇ utraṇtaṇ idaṇ cittaṇ, I, 53.
 Niddā tandī vijambhikā, I, 7. (Jāt. vi, 57.)
 Nibbānaṇ Bhagavā ahu, I, 210.
 Nimmānaratino devā, I, 133.
 Nirayaṇ tiracchānayoṇiṇ, I, 34.
 Netāṇ tava patirūpaṇ, I, 111.
 Nelaṅgo setapacchādo, IV, 292.
 Neva taṇ upājivāmi, I, 205.
 Nesā sabhā yattha na santi santo, I, 184.
 No ce dhammaṇ sareyyātha, I, 220.
 No ce buddhaṇ sareyyātha, I, 220.
 No bhāsamaṇaṇ jānanti, II, 280.

Pakudhako kātiyāno Nigaṇṭho, I, 66.

- Pajjotakaro ativijjha, I, 193.
 Pañca kāmagaṇā loke, I, 16.
 Pañcakkhandhe pariññāya, III, 83.
 Pañca chinde pañca jahe, I, 3. (Dhp., 370; Thag., 633.)
 Pañca jāgarataṇ suttā, I, 3.
 Pañca vedasataṇ samaṇ, I, 29.
 Paññā lokasmiṇ pajjoto, I, 44.
 Paṭikacc'eva taṇ kayirā, I, 57 (quoted, Mil. 66, 67).
 Paṭirūpako mattika-kundalo, I, 79.
 Paṭisotaḡamiṇ nipuṇaṇ, I, 136.
 Paṇḍito ti samaññāto, I, 65.
 Pathamaṇ kalalaṇ hoti, I, 206. (Jāt. IV, 496; K.V., 494.)
 Padumaṇ yathā kokanadaṇ, I, 81. (Jāt. I, 116; A. III, 239.)
 Papañca-saññā itaritarā, IV, 71.
 Pabbatassa suvaṇṇassa, I, 117. (Divy. 224.)
 Pamādaṇ anuyujjanti, I, 25.
 Parasambhatesu bhogesu, I, 35.
 Parosahassaṇ bhikkhūnaṇ, I, 192.
 Pavivittehi ariyehi, II, 158. (Thag. 148; 266; quoted M. 409.)
 Pasaṇsiyā te pi bhavanti, I, 23.
 Passaddha-kāyo suvimutta-citto, I, 126.
 Pahāsi kaṇkhaṇ (or saṇkhaṇ), I, 12; 23.
 Pahinamānassa na santi ganthā, I, 14.
 Pahūta bhakkhaṇ jālinaṇ, I, 69.
 Pācīnavaṇso Tivarāṇaṇ, II, 193.
 Pānesu ca saṇyamāmase (-pemase), I, 209 (quoted Sum. ap. D. II, 69).
 Pātur ahosi Māgadhesu, I, 137. (Vin. I, 5.)
 Pāpaṇ na kayirā vacasā, I, 12; 31.
 Pittaṇ semhañ ca vāto ca, IV, 231.
 Piyavācaṇ va bhāseyya, I, 189.
 Piyo loke sako putto, I, 210.
 Pucchāmi taṇ Gotama bhūripaṇña(ṇ), I, 52.
 Puññaṇ vata pasavi bahuṇ, I, 213.
 Puññassa dhārā upayanti paṇḍitaṇ, V, 400. (A. II, 56.)
 Puttā vatthu manussānaṇ, I, 37.
 Punappaṇaṇ c'eva vapanti. . . } I, 174. (Mvst.
 Punappaṇaṇ jāyati miyyati ca, } III, 108-9.)
 Punabbasu sukhī hohi, I, 210.

Pubbe nivāsaṃ jānāmi, I, 196.
 Pubbe nivāsaṃ yo vedi, I, 167. (A. I, 165.)
 Purisassa hi jātassa, I, 149. (S.N. 657; Jāt. IV, 244.)
 Pūjito pūjaneyyānaṃ, 175.

Phalaṃ ve kadaliṃ hanti, I, 154; II, 241.
 Phassaṃ phussa sati muṭṭhā, IV, 74.
 Phassadhammaṃ durājānaṃ, IV, 127.
 Phassena phuṭṭho na sukkena, IV, 71.
 Phena-piṇḍūpamaṃ rūpaṃ, III, 142.

Baddho si Mārapāsena, I, 105 (Vin. I, 21).
 Baddho si sabbapāsehi, I, 106. (Vin. I, 21.)
 Bahuṃ pi palapaṃ jappaṃ, I, 166.
 Bahunā pi kho taṃ vibhajeyyaṃ, I, 31.
 Bahunnaṃ vata atthāya, I, 196.
 Bahū hi saddā paccūhā, I, 201.
 Bālā kumudanālehi, I, 127.
 Bijaṃ uppatataṃ seṭṭhaṃ, I, 42.
 Buddhānubuddho so thero, I, 194.
 Buddho dhammaṃ adesesi, I, 132.

Bhayā nu mathavā Sakka, I, 221.
 Bhavarāga paretehi, IV, 128.
 Bhāyāmi Nāgadattaṃ, I, 201.
 Bhārā have pañcakkhandhā, III, 26.
 Bhāsaye jotaye dhammaṃ, II, 280.
 Bhikkhu siyā jhāyī, I, 46; 52.
 Bhiyo pañcasatā sekhā, I, 154.
 Bhiyo bālā pakujjheyyuṃ, I, 221; 223.
 Bhutvā bhutvā nipajjanti, I, 61; 204.
 Bhetvā avijjaṃ vijjāya, I, 198.
 Bhoge patthayamānena, I, 89.

Makkhena makkhitā pajā, I, 187.
 Magadhaṃ gatā kosalaṃ gatā, I, 199. (Mhvst.
 III, 421.)
 Maṃ namassanti tevijjā, I, 234.
 Maccunā pihito loko, I, 40.
 Maccunābbhahato loko, I, 40.
 Macchera-vinaye yuttaṃ, I, 228; 230; 231.
 Maccherā ca pamādā ca, I, 18; 20. (Jāt. IV, 64.)
 Maññe 'haṃ lokādhipati, I, 181.
 Mataṃ va amma rodanti, I, 209.

- Mataṅ va puttaṅ rodanti, I, 209.
 Manasā ce pasannena, I, 206.
 Manujassa sadā satīmato, I, 81 ; 82.
 Mandiyā nu sesi, I, 110.
 Mahaddhanā mahābhogā, I, 15.
 Mahānubhāvo tevijjo, I, 194.
 Mahāvira mahāpañña, I, 121.
 Mahāsamayo pavanasmīṅ, I, 26. (D. II, 254.)
 Mahodadhiṅ aparimitaṅ, v, 400. (A. II, 55.)
 Mā jātiṅ puccha caraṇaṅ ca puccha, I, 168.
 Mā pamādaṅ anuyuñjetha, I, 25.
 Mā brāhmaṇa dāru, I, 169.
 Mā vo kodho ajjhabhavi, I, 240.
 Mā saddaṅ karī, Piyaṅkara, I, 209 (*quoted*, Sum.
ap. D. II, 69).
 Mātaraṅ kuṭikaṅ brūsi, I, 8.
 Mātari pitari vā pi, I, 178.
 Mātāpettibharaṅ jantuaṅ, I, 228 ; 230-1.
 Mātāpettibharo āsi[ṅ], I, 35-6 ; 60.
 Mānaṅ pajahassu Gotama, I, 187.
 Mānaṅ pahāya susamāhitatto, I, 4 ; 29.
 Māno hi te brāhmaṇa, I, 169.
 Māyā pi Maghavā Sakka, I, 239.
 Mutto'haṅ Mārapāsena, I, 105-6. (Vin. I, 21.)
 Mutto'haṅ sabbapāsena, *ibid.*
 Medavaṇṇaṅ ca pāsanaṅ, I, 124.

 Yaṅ idha puṭhaviṅ ca vehāsaṅ, I, 186.
 Yaṅ Eṇikūlasmi janaṅ gahītaṅ, I, 143. (Jāt.
 III, 361.)
 Yaṅ etaṅ vārijaṅ pupphaṅ, I, 204. (Jāt. III, 308.)
 Yaṅ kiñci sithilaṅ kammaṅ, I, 50.
 Yaṅ taṅ isihi pattaṅ, I, 129.
 Yaṅ tvaṅ apāyesi bahū, I, 143. (Jāt. III, 360.)
 Yaṅ pare sukhato āhu, iv, 127.
 Yaṅ Buddhho bhāsate vacaṅ, I, 189.
 Yaṅ musā-bhaṇato pāpaṅ, I, 225.
 Yaṅ vadanti na taṅ mayhaṅ, I, 116 ; 123.
 Yaṅ vadanti mama yidaṅ, *ibid.*
 Yaṅ sāvakena pattaṅ, I, 194.
 Yaṅ hi kayirā taṅ hi vade, I, 24.
 Yaṅ hi devā manussā ca, I, 235.
 Yajamānaṅ manussānaṅ, I, 233 (*quoted* K.V.
 554).
 Yaṅ ca karoti kāyena, I, 93.

- Yañ ca kho silasampanno, I, 60.
 Yañ c'assa bhuñjati mātā, I, 206.
 Yato ariyasaccāni, II, 185.
 Yato ca[kho]bhikkhu ātāpi, IV, 206; 218.
 Yato yato mano nivāraye, I, 14.
 Yattha āpo ca pathavī, I, 15. (Ud. I, 10; cf. D. I, 223.)
 Yattha cetā nirujjhanti, IV, 204.
 Yattha nāmañ ca rūpañ ca, I, 13; 35; 60; 165.
 Yattha bheravā siriṅsapā, I, 54.
 Yatth'ālaso anuṭṭhātā, I, 218.
 Yathā aññatarañ bijañ, I, 134.
 Yathā nāmañ tatha c'assa, I, 165.
 Yathā pi vātā ākāse, IV, 218.
 Yathā pi selā vipulā, I, 102.
 Yathā yathā nijjhāyati, III, 142.
 Yathā sākatiko panthañ, I, 57 (quoted Mil. 66).
 Yathā hi aṅga sambhāra, I, 135 (quoted K.V. 66; Mil. 28).
 Yathā hi meggho thanayañ, I, 100. (It. 75.)
 Yadā Buddho abhiññāya, III, 86.
 Yassa etādisañ yānañ, I, 33.
 Yassa jālini visattikā, I, 107. (Dhp. 180.)
 Yassa nūna siyā evañ, I, 129.
 Yassa sakkariyamānassa, II, 232.
 Yassa saddhā ca paññā ca, V, 6.
 Yassa saddhā Tathāgate, I, 232; V, 384; 405.
 (A. II, 57.)
 Yassa sabbañ ahorattañ, I, 208.
 Yass'ete catturo dhammā, I, 215.
 Yass'eva bhīto na dadāti, I, 18.
 Yā kāci kaṅkhā abhinandanā, I, 181.
 Yādisañ vappate bijañ, I, 227.
 Yāni etāni diṭṭhāni, V, 432.
 Yāya saddhāya pabbajito, I, 198.
 Ye keci Buddhañ saraṇañ, I, 27. (Jāt. I. 97; D. II, 255; quoted, Sum. ap. D. II, 99. Cf. Divy. 195.)
 Ye keci rūpā idha vā hurañ vā, I, 67.
 Ye kho pamattā viharanti, I, 61; 204.
 Ye gahaṭṭhā puññakarā, I, 234.
 Ye ca atītā sambuddhā, I, 140.
 Ye ca kāyena vācāya, I, 104.
 Ye ca kho ariyadhamme, I, 30.
 Ye ca kho sammadakkhāte, V, 24.

- Ye ca dukkhaṇ pajānanti, v, 433.
 Ye ca yaññā nirārambhā, i, 76.
 Ye ca rūpūpagā sattā, i, 131 ; 133.
 Ye ca saṅkhātadhammāse, ii, 47. (S.N. 1038.)
 Ye dukkhaṇ nappajānanti, v, 433.
 Ye dha maccharino loke, i, 34.
 Ye dha laddhā manussattaṇ, i, 34.
 Ye naṇ dadanti saddhāya, i, 58.
 Ye naṇ pajānanti yato, i, 208.
 Ye pi dighāyukā devā, iii, 86.
 Ye me pavutte satthipade, i, 52.
 Ye rāgadosavinayā, i, 235.
 Ye hi keci ariyadhammaṇ, i, 30.
 Ye hi jātehi nandissaṇ, i, 176.
 Yena kenaci vaṇṇena, i, 206.
 Yesaṇ dhammā appaṭividditā, i, 4.
 Yesaṇ dhammā asammuttā, *ibid.*
 Yesaṇ dhammā suppaṭividditā, *ibid.*
 Yesaṇ dhammā susammuttā, *ibid.*
 Yesaṇ pi sallaṇ urasi, i, 110.
 Yesaṇ rāgo ca doso ca, i, 13 ; 165 ; 235.
 Yesaṇ sambodhiyaṇgesu, v, 24.
 Yo andhakāre tamasi, i, 51.
 Yo appaduttassa narassa, i, 13 ; 164.
 Yo imaṇ samuddaṇ sagāhaṇ, iv, 157.
 Yo imasmiṇ dhammavinaye, i, 157. (D. ii, 121 ;
 Thag. 256-7 ; Divy. 300.)
 Yo etā nādhivāseti, iv, 206.
 Yo ca vineyyā sārabbhaṇ, i, 179.
 Yo ca sadda-parittāsī, i, 201.
 Yo ce tā adhvāseti, iv, 207.
 Yo dukkhaṇ adakkhi, i, 117 ; 118. (Divy. 224.)
 Yo dha puññaṇ ca pāpaṇ ca, i, 182.
 Yo dhammacārī kāyena, i, 102.
 Yo dhamma-laddhassa dadāti, i, 21. (Jāt. iii, 472.)
 Yo nindiyaṇ pasaṇsati, i, 149 ; 152. (S.N. 658 ;
 A. ii, 3.)
 Yo paṇabhūtesu aheṭhayaṇ, i, 21. (Jāt. iii, 472.)
 Yo pi vassasataṇ jīve, v, 217.
 Yo puññakāmo kusale patitṭhito, v, 402.
 Yo mātaraṇ pitarāṇ vā, i, 182.
 Yo silavā paññavā bhāvitatto, i, 53.
 Yo sukhaṇ dukkhato adda, iv, 207.
 Yo suñña-gehāni sevati, i, 106.
 Yo have balavā santo, i, 222 ; 223.

Yo hoti bhikkhu arahaṇ katāvī, I, 14.
Yvāyaṇ bhisāni khaṇati, I, 204. (Jāt. III, 309.)

Ratho sīlaparikkhāro, v, 6.
Rasaṇ bhotvā sati muṭṭhā, iv, 74.
Rasaṇ ca bhotvā sāditaṇ ca, iv, 71.
Rāgo uppatho akkhāti, I, 38.
Rāgo ca doso ca kuto[ito]nidānā, I, 207.
Rukkhamūla-gahaṇaṇ pasakkiya, I, 199. (Thag. 119.)

Rūpaṇ jirati maccānaṇ, I, 43.
Rūpaṇ disvā sati muṭṭhā, iv, 73.
Rūpaṇ na jīvan ti vadanti, I, 206.
Rūpaṇ vedayitaṇ saññaṇ, I, 112.
Rūpā saddā gandhā rasā, iv, 127.
Rūpā saddā rasā gandhā, I, 111 ; 113 ; 131.

Laddhā hi so upādānaṇ, I, 69.
Loke dukkhapare tasmiṇ, I, 210.
Lobho doso ca moho ca, I, 70 ; 98. (It. 50.)

Vanaṇ yad aggi dahati, I, 69.
Vayo rattindivakkhayo, I, 43.
Vaso issariyaṇ loke, I, 43.
Vācaṇ manaṇ ca paṇidhāya, I, 42.
Vāyameth' eva puriso, I, 225.
Viceyya-dānaṇ pi sādhu, I, 21.
Viceyya-dānaṇ sugatappasatthaṇ, I, 21. (Jāt. III, 472.)

Vijjā uppatataṇ seṭṭhā, I, 42.
Vidhāsu na vikampanti, III, 84.
Vipulo Rājagahīyānaṇ, I, 67 (quoted Mil. 242).
Virato kāmasaññāyo, I, 53.
Virato methunā dhammā, I, 36.
Viriyaṇ me dhuradhorayaṇ, I, 173.
Vilumpat' eva puriso, I, 85.
Viveka-kāmo si vanaṇ pavitṭho, I, 197.
Visenibhūto upasanta-citto, I, 141.
Vutṭhi alasaṇ analasaṇ ca, I, 44.
Vesāliyaṇ vane viharantaṇ, I, 29.

Sakuṇo yathā paṇsukuṇḍito, I, 197.
Sakkāyassa nirodhaṇ ca, III, 86.
Sakkhī hi me sutāṇ etaṇ, I, 186.
Sagāraṇā pi chavo sigālo, I, 66.

- Saṅkhātadhammassa bahussutassa, iv, 210.
 Saṅkhāre parato passa, i, 188.
 Saṅkhittena pi deseti, i, 190.
 Saṅgātikā maccujāho nirūpadhi, iv, 158.
 Saṅghe pasādo yass' atthi, i, 232 ; v, 384.
 Saṅsaggā vanatho jāto, ii, 158.
 Saṅsāraṅ dighaṅ addhānaṅ, i, 104.
 Sace atthi akammena, i, 217.
 Sace enti manussattaṅ, i, 34.
 Sace pi ettato bhīyo, i, 185.
 Sace pi kevalaṅ sabbāṅ, i, 109.
 Sace pi dasa pajjote, i, 199.
 Sace maggaṅ anubuddhaṅ, i, 123.
 Sace va pāpakaṅ kammaṅ, i, 209.
 Saccāṅ dhammo saṅyamo, i, 169.
 Saccāṅ ve amatā vācā, i, 189.
 Saccena danto damasā upeto, i, 168.
 Saññāya vipariyesā, i, 188.
 Sataṅ sahaṅsānaṅ nirabbudānaṅ, i, 149. (S. N. 660.)
 Sataṅ sahaṅsāni pi dhuttakānaṅ, i, 132.
 Sataṅ hatthi sataṅ assā, i, 211.
 Sataṅ ca vivataṅ hoti, iv, 128.
 Satimato sadā bhaddaṅ, i, 208.
 Sattadhā me phale muddhā, i, 50 ; 51.
 Satta-ratana-sampannā, iii, 83.
 Sattiyā viya omaṅṅho, i, 13 ; 53.
 Sattisūlūpamā kāmā, i, 128. (Thig. 58 ; 141.)
 Sattāraṅ dhammaṅ ārabba, i, 203.
 Satto pathavato mittāṅ, i, 37.
 Sadevakassa lokassa, iv, 127.
 Saddaṅ sutvā sati muṅṅhā, iv, 73.
 Saddaṅ ca sutvā dutiyaṅ, iv, 71.
 Saddahāno arahataṅ, i, 214.
 Saddhā dutiyā purisassa, i, 25 ; 38.
 Saddhā bandhati pātheyyaṅ, i, 44.
 Saddhā bijaṅ tapo vuṅṅhi, i, 172.
 Saddhāya tarati oghaṅ, i, 214.
 Saddhāya silena ca, iv, 250 (cf. A. iii, 80).
 Saddhāyāhaṅ pabbajito, i, 120.
 Saddhāhi dānaṅ bahudhā, i, 22.
 Saddhīdha vittaṅ purisassa, i, 42 ; 214.
 Sabbakammakkhayaṅ patto, i, 134.
 Sabbagantha-pahinassa, i, 206.
 Sabbattha vihatā nandī, i, 130. (Thig. 59 ; 142 ;
 It. 14.)

- Sabbadā ve sukhaṇ seti, I, 212. (A. I, 134.)
 Sabbadā silasampanno, I, 53.
 Sabbā āsattiyo chetvā, I, 212. (A. I, 134.)
 Sabbā disānuparigamma, I, 75.
 Sabbābhīhuṇ sabbaviduṇ sumedhaṇ, II, 284 (cf.
 Dh. 353; M. I, 171).
 Sabbe Bhagavato puttā, I, 192.
 Sabbe sattā atthajātā, I, 226.
 Sabbe sattā marissanti, I, 97 (quoted Npk. 94).
 Sabbe saddhamma-garuno, I, 140.
 Sabbeva nikkhipissanti, I, 158. (D. II, 157.)
 Sabbo ādipito loko, I, 133. (Mhvst. I. 33.)
 Sabbhir eva samāsetha, I, 17-18; 56.
 Samaṇaṇ mātā pitā bhātā, I, 45.
 Samaṇe brāhmaṇe vā pi, I, 96.
 Samanīdha araṇā loke, I, 45.
 Samāhito sampajāno, IV, 204.
 Samuddo udadhīnaṇ settho, I, 67 (quoted Mil.
 242).
 Samo vīsē athavā nihīno, I, 12.
 Sambādhe vata okāsaṇ, I, 48.
 Sambādhe vā pi vindanti, *ibid.*
 Sambuddho dvipadaṇ settho, I, 6.
 Sarajā arajā vā pi, IV, 218.
 Sahāyā vat'ime bhikkhū, II, 285.
 Sā hūti me arahataṇ, I, 208.
 Sāṇuṇ pabuddhaṇ vajjāsī, I, 209.
 Sādhu kho paṇḍito nāma, I, 210.
 Sādhu kho marisa dānaṇ, I, 20.
 Sārattā kāma-bhogesu, I, 74.
 Sāriputto va paññāya, I, 34; 56; II, 277.
 Sāvako te mahāvira, I, 121.
 Sāhu te kuṭika natthi, I, 8.
 Silaṇ ajarasā sādhu, I, 37.
 Silaṇ yāva jarā sādhu, I, 36.
 Silaṇ samādhi paññaṇ ca, I, 103.
 Siluttamā pubbatara ahesuṇ, IV, 119.
 Sile patitthāya naro sapañño, I, 13; 165. (quoted,
 S.V.D. 1165; Mil. 34.)
 Sukhaṇ vā yadi vā dukkhaṇ, IV, 205.
 Sukhaṇ vediyamānassa, IV, 205.
 Sukhajīvino pure āsuṇ, I, 61; 204.
 Sukhitā va te manujā, I, 52.
 Sukhino vata arahanto, III, 83.
 Suṇanti dhammaṇ vimalaṇ, I, 192.

- Sunoti na vijānāti, I, 198.
 Sutaṅ eva me pure, I, 30.
 Supupphitaggaṅ upagamma, I, 131.
 Subhāsitaṅ uttamaṅ āhu santo, I, 189.
 Subhāsitassa sikkhetha, I, 46.
 Sumanta-mantino dhīrā, I, 236.
 Suvinītā Kappinena, II, 285.
 Susukhaṅ vata jīvāma, I, 114. (Dhp. 200 ; Jāt.
 VI, 54.)
 Setṭhā hi kira lokasmiṅ, I, 234-6.
 Selaṅ vā siras' ūhacca, I, 127.
 Sele yathā pabbatamuddhani, I, 137. (It. 38.)
 Sevetha pantāni senāsanāni, I, 154. (Thag. 142 ;
 quoted Mil. 402.)
 So ahaṅ vicarissāmi, I, 215.
 So idha sammāsambuddho, I, 235.
 So kho paṇ'āyaṅ akkhāto, II, 185.
 So ca sabbadado hoti, I, 32.
 So dhīro dhiti-sampanno, I, 122.
 So me dhammaṅ adesesi, I, 196.
 So vedanā pariññāya, IV, 207.
 So 'haṅ akaṅkho apiho, I, 181.
 So 'haṅ ete pajānāmi, I, 36 ; 60.
 Sokassa mūlaṅ palikhāya, I, 123.
 Sokāvatiṅṅo nu vanasmiṅ, I, 123 ; 126.
 Socati puttehi puttimā, I, 6 ; 108. (S.N. 34.)
 Sobhati vat' āyaṅ bhikkhu, II, 279.
 Snehajā attasambhūtā, I, 207.
 Svāgataṅ vata me asi, I, 196.

 Haṅsā koñcā mayūrā ca, II, 279.
 Hantā labhati hantāraṅ, I, 85.
 Hitānukampī sambuddho, I, 111.
 Hitvā agāraṅ pabbajitvā, I, 15.
 Hitvā ahaṅ brāhmaṇa, I, 169.
 Hiritassa apālambo, I, 33.
 Hirī-nisedho puriso, I, 7. (Dhp. 143.)
 Hirī-nisedhā tanuyā, I, 7.

IV
PROPER NAMES

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- Akkosaka.** *See* Bhāradvāja.
- Aggālava,** cetiya, at Ālavī, I, 185-7.
- Aggika.** *See* Bhāradvāja.
- Aṅgā,** v, 225.
- Aṅgīrasa,** mahāmuni (Gotama), I, 196.
- Aciravatī,** mahānadi, II, 135; v, 39; 40; 134; 190; 240; 242; 245; 252; 291; 300; 401; 460-1. pācīnaninnā, v, 39; 134; 190; 240; 242; 245; 252; 291; 308.
- Acela Kassapa,** pabbajaṅ labhati, II, 19-21. arahā hoti, II, 21-2; IV, 300-2.
- Ajapāla nigrodha,** *the B. resides there,* I, 103-4; 122; 136; 138; v, 167; 185; 232.
- Ajātasattu,** Vedehiputto, rājā Māgadho, I, 82-5; II, 268. kumāra, II, 242.
- Ajita Kesakambala,** aññatitthiya, I, 68; IV, 398 (*cf.* D. II, 150; M. II, 2: Kesakambalī).
- Ajita-pañha,** Pārāyana-vagga of S. N., *ver.* 1038; *expounded to* Sāriputta, II, 47-50.
- Añcana-vana,** Añjana-vana, at Sāketa, I, 54; v, 73; 219.
- Aññāta [Aññāsi] Koṇḍañña,** pāde vandati Sathuno, I, 193-4. aññāsi vata bho K.! v, 423-4.
- Aṭaṭa,** niraya, I, 152.
- Atimutta,** *for* Sāriputta, v, 76, *note* 3.
- Anāthapiṇḍika,** gahapati, I, 56; 210-12; ābādhiko hoti, v, 380-7; *exhorted by* Sāriputta, v, 380-5; *by* Ānanda, v, 385-7; *by the B.,* v, 387-9. Anāthapiṇḍikassārāma. *See* Jetavana.
- Anāthapiṇḍika,** devaputta, I, 55-6.
- Anurādha,** bhikkhu, arañña-kuṭikāyaṅ, III, 116-19; IV, 380-4.

- Anuruddha**, *thera*, mahiddhiko, I, 145, dibbacak-
khuko, II, 155-6. parinibbute Bhagavati, I, 159.
dhammapadāni bhāsati, I, 209. *hears discourse on*
woman, IV, 240-5; *also on sekha and asekha*, V, 174-5;
and on abhiññā, V, 175-6; 299. *on Satipaṭṭhāna*,
V, 294-306. *See also Abhiñjika; Jālini.*
- Andhakavinda**, *in Magadha*, I, 154.
- Andha-vana**, *near Sāvatti*, I, 128-30; V, 302.
- Appiyā**, *or Suppiyā*, II, 192.
- Ababa**, *niraya*, I, 152.
- Abbuda**, *niraya*, I, 152.
- Abbhavalāhaka devā**, III, 254-6.
- Abhaya**, *rājakumāra at Rājagaha*, V, 126-8.
- Abhi[n̄]jika**, *bhikkhu*, Anuruddhassa saddhivihāri,
II, 203-4.
- Abhibhu**, *Sikhissa sāvaka*, I, 155-7.
- Ambapālivaṇa**, *at Vesālī*, V, 141-2; 301.
- Ambavana**, *at Kāmaṇḍā*, IV, 121.
- Ambātakavana**, *at Macchikāsaṇḍa*, IV, 281-95; *cf.* 302.
- Ayojjhā**, III, 140; IV, 179 *note* 4.
- Arati**, *Māra-dhītā*, I, 124-7.
- Ariṭṭha**, *bhikkhu*, V, 314-15.
- Aruṇavatī**, *rājadhānī*, *ibid.*
- Aruṇavā**, *rāja*, 'bhūtapubbaṇ', I, 155.
- Avanti**, IV, 288. *Mahā Kaccāna resides there*, III, 9;
12; IV, 115; 116.
- Asama**, *devaputta*, nānātitthiya-sāvaka, I, 65.
- Asibandhaka-putta**, *gāmaṇi*, Nigaṇṭha-sāvaka,
IV, 312-25.
- Asurā**, I, 216-17; 221-8; 238-9; V, 238; 447-8.
- Asurindaka**, *Bhāradvāja brāhmaṇa*, I, 163-4.
- Asoka**, *bhikkhu*, parinibbāyati, V, 358.
- Asoka**, *upāsaka*, Asokā, *upāsakā*, parinibbāyanti, *ibid.*
- Asokā**, *bhikkhunī*, parinibbāyati, V, 358.
- Assaji**, *bhikkhu*, *falls ill at Rājagaha*, III, 124-6.
- Assāroha**, *gāmaṇi*, IV, 310-11.
- Ahaho**, *niraya*, I, 152.
- Ahiṇsaka**. *See Bhāradvāja.*
- Ākoṭaka**, *devaputta*, nānātitthiya-sāvaka, I, 65.
- Ānaka**, *mudiga*, II, 266-7.
- Ananda**, *thera*, *at Jetavana*, I, 56; 63; 182; II, 239;
III, 105; V, 161. *appreciates Sāriputta*, I, 63-4; II, 34-5;
39; V, 161-3. *parinibbute Bhagavati*, I, 158. *begs the*
B. to live on, V, 259-60. *ministers to the B.*, V, 216-17.
requests a last public utterance from the B., V, 152-4.

consults the B. on nirodha, III, 24; *on loka*, IV, 53; *suñña*, IV, 54; *vedanā*, IV, 219-21; 224-8; *on iddhi*, V, 282-4; 286; *on ānāpānasati, &c.*, V, 328-34; *on particular destinies*, V, 356-60; *on the Licchavis*, V, 458; *on kalyāṇamittatā*, I, 87-9; V, 2-3; *on the B's. silence*, IV, 400. *is instructed in philosophical principles*, II, 35-7; 39-41; 92-3; III, 37-40; 187; IV, 54-5. *brings inquirers and the B. together*, I, 183; III, 95; IV, 107; V, 323. *expounds cryptic utterance*, IV, 93-7. *discusses with Sāriputta*, II, 274; V, 346-7; 362-4. *consulted by laity and brethren*, I, 188; II, 217-18; III, 133-5; IV, 113-14; 165-6; 166-8; V, 154-7; 171-73; 272-3. *on Puṇṇa Mantāniputta*, III, 105. *is agitated by devas*, I, 199-200. *visits the sick*, V, 176-7; 381-7. *reports suicides to the B.*, V, 320. *suggests the Dhamma-yāna simile*, V, 4-6. *apologizes for a bhikkhunī's satire*, II, 216. *called Vedehamuni*, II, 219; *bahussuto*, II, 115; 118; 156. *See also Bhaṇḍa.*

Āpāna, *Angānaṅ nigama*, V, 225.

Ābhassarā devā, *pītibhakkhā*, I, 114.

Ārāma-devatā, IV, 302.

Ālavaka, *yakkha*, I, 213.

Ālavikā, *bhikkhunī*, I, 128.

Ālavī, I, 186.

Icchānaṅgala, *brāhmaṇagāma* (*cf. A. IV, 340*), *-vana-saṇḍa*, *the B. resides there*, V, 325-6.

Indaka, *yakkha*, I, 206.

Indakūṭa, *pabbata*, *near Rājagaha*, *the B. resides there*, I, 206.

Isigili-passa, *near Rājagaha*, I, 120; 194; III, 123.

Isidatta, *bhikkhu*, IV, 284-8.

Isidatta-purāṇā thapatayo, V, 348-52.

Isipatana, *miḡadāya*, *at Bārāṇasī*, *the B. resides there*, I, 105; V, 406; 420; *cf. III. 66. theras reside there*, II, 112-15; III, 132-5; 167-9; IV, 162 *fol.*; 384 *fol.*

Īsāna, *devarāja*, I, 219.

Ukkacelā, *Vajjisū*, *the B. resides there*, V, 163.

Ukkavelā, *Vajjisū*, *Sāriputta resides there*, IV, 261-2.

Ugga, *gahapati Vesālīko*, IV, 109.

Ugga, *gahapati Hatthigāmako*, IV, 109.

Ujjhānasaññikā, *devatāyo*, I, 23-5.

Uṇṇābha, *brāhmaṇa*, *of Sāvattthi*, V, 217-19.

Uṇṇābha, *brāhmaṇa*, *of Kosambī*, V, 271-3.

- Uṇhavalāhakā devā, III, 254-6.
 Uttara, devaputta, at Rājagaha, I, 54.
 Uttaraṇ, Koliyānaṇ nigamo, *the B. resides there*, IV, 340.
 Uttarā, yakkhinī, *in the Jetavana*, I, 210.
 Uttarika, yakkhinī-puttaka, I, 210.
 Uttiya, Uttika, bhikkhu, at Sāvatti, V, 22. arahataṇ hoti, V, 166.
 Udaya, brāhmaṇa, of Sāvatti, I, 173.
 Udāyi, thera, *resides at Kāmaṇḍā*, IV, 121-4; *and at Kosambī with Ānanda*, IV, 166. *at Setaka*, V, 89. *consults Ānanda on viññāṇa*, IV, 166. *disputes on vedanā with Pañcakanga, q.v.*, IV, 223-4. *makes progress in bojjangā*, V, 86-90.
 Udena, rāja, at Kosambī, IV, 110.
 Udena (Udeṇa), cetiya, at Vesālī, V, 260.
 Uddaka (Udaka) Rāmaputta, aññatitthiya, IV, 83.
 Upaka, bhikkhu, 'vimutto,' I, 35; 60.
 Upacālā, bhikkhunī, *tempted by Māra*, at Sāvatti, I, 133.
 Upavattana, sālāvana, at Kusināra, I, 157.
 Upavāna, Bhagavato upatthāko, at Sāvatti, I, 174-5. *instructed in dukkha-samuppāda*, II, 41-2; *in sandiṭṭhika dhamma*, IV, 41-3. *at Kosambī, with Sāriputta*, V, 76.
 Upasena, thera, *death of*, at Rājagaha, IV, 40-1.
 Upāli, thera, 'vinayadharo,' II, 155-6.
 Upāli, gahapati, at Nālandā, IV, 110.
 Uposatha, nāgarāja, 'bhūtapubbaṇ,' III, 146.
 Uppala, niraya, I, 152.
 Uppalavaṇṇā, therī, at Sāvatti, I, 131-2. *name coupled with Khemā*, II, 236.
 Uruvelā, Nerañjarāya tīre, *the B. resides there*, I, 103-4; 122; 136-8; V, 167; 185; 232. *senānigama*, I, 106.
 Uruvelakappa, Mallikānaṇ nigama; *the B. resides there*, IV, 327-8; V, 228.
 Ekanālā, *in Magadha*, brāhmaṇa-gāma, I, 172.
 Ekasālā, *in Kosala*, brāhmaṇagāma, I, 111.
 Osadhi-devatā, IV, 302.
 Kakudha, devaputta, at Sāketa, *in the Añjanavana*, I, 54.
 Kakuddha, or Pakuddha, Kaccā[ya]na, tiṭṭhiya, I, 68; IV, 398.
 Kakusandha, Buddha, II, 9; 191.

- Kakkaṭṭa, upāsaka, *died at Nātika*, v, 358.
 Kaccā[ya]na. *See Kakuddha.*
 Kaccā[ya]na, Mahā-, therā, *resides at Avanti*,
 III, 9-13; IV, 115; *ibid.* 'araññakuṭīkāyaṇ', IV, 116-21.
 Kaccā[ya]na, Saddha, (?) = Sabhiya, II, 153-4;
resides at Nātika, IV, 401.
 Kaccāyana-gotta, bhikkhu, *at Sāvatti*, II, 17;
 III, 134.
 Kaṭamoraḥka Tissaka, bhikkhu, I, 148.
 Kaṭissaha, upāsaka, *died at Nātika*, v, 358-9.
 Kaṇṭakī-vana, *at Sāketa*, v, 174-5; 298-9.
 Kapila-vatthu, Sakkesu, *the B. resides there*, I, 26;
 III, 91; IV, 182; v, 369-80; 395-9; 403-4; 405; 408.
 Lomasa-vaṅḡisa, bhikkhu, *resides there*, v, 327. Mahā-
 nāma, therā, *resides there*, q.v.
 Kāpilavatthavā Sākya, IV, 182 *fol.*
 Kappa, bhikkhu, *at Sāvatti*, III, 169-70. (? = S.N. 184.)
 Kappa, Nigrodha-, upajjhāya, *at Ālavī*, I, 185-7.
 Kappina, Mahā, therā, mahiddhiko, *resides at Sāvatti*,
 I, 145-6; II, 284-5. samādhībhāvanīyo, v, 315.
 Kammāsaddamma, Kurusu, *the B. resides there*, II, 92;
 107 *fol.*
 Kalārakhattiya, bhikkhu, *at Sāvatti*, II, 50; 54.
 Kalandaka-nivāpa, *in the Veḷuvana*, q.v.
 Kalinga, Kalinga-rañño aggamahesī, II, 260.
 Kassapa, Acela. *See Acela.*
 Kassapa, devaputta, *at Sāvatti*, I, 46.
 Kassapa, Pūraṇa, tiṭṭhiya, I, 66; 68. ahetu-vāda,
 III, 69; v, 126. *on after-life*, IV, 398.
 Kassapa, Mahā, therā, mahiddhiko, I, 144-6; II, 213.
 dhutavādo, II, 155-6. santuṭṭho, II, 194-5. *discusses*
with Sāriputta 'ātāpī, ottāpī,' II, 195-7. apakassa
 kāyaṇ . . . cittaṇ, II, 197-200. arahati kulūpako hotuṇ,
 II, 200-2. *ascetic tho' aged*, II, 202-3. *sensitive*, 203-10.
 jhānakusalo, II, 210-14. *reluctant to address bhik-*
khunīs, II, 215. *good humour at the satire of*
Thullatissā, II, 216. *apologia against that of Thulla-*
nandā, 219. *discusses tikabhojana with Ananda*,
 II, 218. *discourses on avyakata with Sāriputta*, II, 222.
consults the B. on the Order, II, 224-5. *mentally healed*
by the B., v, 79-80.
 Kassapa-gotta, bhikkhu, *resides in Kosala*, I, 198-9.
 Kassapārāma, *at Rājagaha*, III, 124.
 Kātiyāna, Pakudhaka, *for Pakuddha Kaccāyana*,
 I, 66.

- Kāmaṇḍā, nagara, iv, 121.
 Kāmaḍa, devaputta, i, 48.
 Kāmabhū, bhikkhu, at Kosambī, *residing with Ānanda*, iv, 165. *resides at Macchikā-saṇḍa*, iv, 291; 293.
 Kāḷasīlā, Isigili-passe, near Rājagaha, i, 120; 194; iii, 121-3.
 Kāḷigodhā, Sākiyānī, near Kapilavatthu, v, 396.
 Kāḷiṅga, upāsaka, *died at Nātika*, . . ., v, 358-9.
 Kāsi, *battle of*, i, 82-5. *the Bh. at*, v, 349-50.
 Kiñjaka. *See* Giñjaka.
 Kimilā, Kimbilā, *the B. resides there*, iv, 181; v, 322.
 Kimbila, bhikkhu, v, 322.
 Kisā Gotamī, therī, *tempted by Māra at Sāvatti*, i, 129-30.
 Kukkuṭārāma, at Pāṭaliputta, Ānanda and Bhadda *reside there*, v, 15-17; 171-3.
 Kūṭāgāra-sālā, at Vesālī, *the Bh. resides there*, i, 29; 30; 112; 230; ii, 267; 280; iii, 68; 116; iv, 109; 210; 213; 380; v, 258; 320; 389.
 Kūṭasimbali, rukkho, v, 238.
 Kuṇḍaliya, paribbājaka, at Sāketa, v, 73.
 Kumuda, niraya, i, 152.
 Kurū, ii, 92; 107.
 Kulaghara, Kuraraghara[-papāta], pabbata, in Avanti, Mahā-Kaccāna *resides there*, iii, 9-13; iv, 115.
 Kusāvati, rājadhānī, 'bhūtapubbaṇ', iii, 144.
 Kesa-kambala, Ajita. *See* Ajita.
 Kokanadā, devatā, Pajjunnassa dhītā, at Vesālī, i, 29.
 -Kokanadā, Cūla-, devatā, Pajjunnassa dhītā, at Vesālī, i, 30.
 Kokālika, Kokāliya, bhikkhu, at Sāvatti, i, 148 *fol.* ābādhiko, i, 149. *punished for slander*, i, 149-52.
 Koṭigāma, Vajjisū, *the B. resides there*, v, 431-3.
 Koṭṭhika, Koṭṭhita, Mahā, thera, at Bārāṇasī, *discusses Karma with Sāriputta*, ii, 112-15; *and religious disciplines*, iii, 165-7; *avijjā and vijjā*, iii, 172-7; *senses and sense-objects*, iv, 162-5; *avyākatāni*, iv, 384-91. *at Rājagaha, instructed by the B. in anicca, anattā*, iv, 145-7.
 Koṇāgamana, Buddha, ii, 9; 191.
 Kondañña, Aññāsī-. *See* Aññāsī.
 Koḷiyā, Koliyā, *the B. resides there*, iv, 340 *fol.*; v, 115 *fol.*
 Kosambī, *certain theras reside there*, ii, 115 *fol.*; 126; v, 76. *the B. resides there*, iii, 94; iv, 179; v, 224; 229. *Ānanda resides there*, iii, 133-4; iv, 113; 165

- fol.*; v, 271; 437 *fol.* Piṇḍola Bhāradvāja *resides there*, iv, 110; v, 224.
- Kosala, i, 199. bhikkhus *reside there*, i, 61; 197-205. *the B. resides there*, i, 111; 116; 167; 170; 179-80; iv, 322; v, 227; 349-52. Khemā *resides there*, iv, 374.
- Kosalo, Pasenadi, rājā. *See* Pasenadi.
- Khaṇḍadeva, bhikkhu, i, 35; 60.
- Khattiyāni, Velamikā vā, 'bhūtapubbaṅ,' iii, 146.
- Khara, yakkha, i, 207.
- Khujjuttarā, upāsikā, *distinguished by the B.*, ii, 236.
- Khema, devaputta, i, 57.
- Khemaka, bhikkhu, iii, 126.
- Khemā, therī, *coupled by the B. with Uppalavaṇṇā*, ii, 236. *interviewed by Pasenadi*, iv, 374-80.
- Khomadussa, Sakkesu brāhmaṇagāma, i, 184.
- Gaggārā, pokkharāṇī, *at Campā, the B. resides there*, i, 195.
- Gaṅgā, nadī. . . sotasmiṅ gahīta-nāvaṅ . . . pamocayitthā, i, 143. mahānadī, ii, 135; v, 39, &c. *Cf.* Aciravatī. phenapiṇḍaṅ āvaheyya, iii, 140. pācīnāninnā, iv, 191; v, 38 *fol.* *Cf.* Aciravatī. sakamuṭṭhiṇā so Gaṅgāya sotaṅ āvāretabbaṅ maññeyya, iv, 298. Gaṅgāya vālukaṅ gaṇetuṅ, iv, 376. samudda-ninnā, &c., iv, 179; *and cf.* Aciravatī. Bh. Gaṅgāya tīre viharati, iv, 179; 181; v, 163. Sāriputto Gaṅgāya tīre viharati, iv, 261. pāra-Gaṅgāya khipati, i, 207; 214. dakkhinaṅ ce pi Gaṅgāya tīraṅ gaccheyya, &c., iii, 208-9; iv, 349.
- Gandhagata. *See* Bhadragaka.
- Gandhabba-kāyikā devā, iii, 250 *fol.*
- Gandhabba-putta, -devaputta, iv, 103. (*Cf.* D., ii, 288; M.B.V., 31.)
- Gandhabhava. *See* Bhadragaka.
- Gayā, *the B. resides there*, i, 207; iv, 19.
- Gayā-sīsa, iv, 19.
- Gavampati, thera, *at Sahañcanika*, v, 436.
- Gijjhakūṭa, pabbata, *near Rājagaha, the B. resides there*, i, 109; 153; 206; 233; ii, 155; 185; 190; 241; iii, 121; iv, 101-3; v, 126; 233; 448. uttaro Gijjhakūṭassa, ii, 185. Lakkhaṇa and M-Moggallāna *reside there*, ii, 254. Gijjhakūṭā orohanto addasaṅ . . . ii, 256-62. Sāriputta, &c. . . *reside there*, iv, 55.
- Giñjakāvāsatha, *at Nātika, the B. resides there*, ii, 74; iv, 90; v, 356 *fol.* Sabhiya Kaccāna *resides there*, iv, 401.

- Gotama, I, 13; 41; 42; 47; 52; 124; 127; 143; 187; 195; 237. mahā-Sakya-muni, II, 10. Sakyaputta, v, 352. bho G., I, 68; 161 *fol.*; III, 258-61; IV, 230-1; 393-490; v, 73; 121; 174; 352 *fol.* samana G., I, 28; 34; 111-15; 161 *fol.*; IV, 253; 298; 323; 340-1; 393; 396; 399; 402; v, 6; 27-9; 108-9; 115-18; 326; 428. Bhagavā G., v, 352. °śāsanaṃ, I, 52. °sāvakā, I, 61; 204.
- Gotamaka cetiya, v, 260.
- Gotamā, IV, 183.
- Gotamī, Kisā. *See sub. Kisā.*
- Godhā. *See Kāligodhā.*
- Godhika, bhikkhu, *commits suicide*, I, 120-2.
- Gosāla, Makkhali, *q.v.*
- Ghaṭikāra, I, 35; 60.
- Ghosita, gahapati, of Kosambī, IV, 113.
- Ghositārāma, *theras reside there*, II, 115; III, 126; *the B. resides there*, III, 94; v, 224; 229. Ananda *resides there*, II, 115; III, 132; IV, 113; 165-6; v, 271. Piṇḍola Bhāradvāja *resides there*, IV, 110. Sāriputta *and Upavāna reside there*, v, 76.
- Caṇḍa, gāmani, of Sāvatti, IV, 305.
- Candana, devaputta, I, 53; IV, 280 (*cf. M. III, 199*).
- Candanaṅgalika, upāsaka, at Sāvatti, I, 81.
- Candimasa, devaputta, at Sāvatti, I, 51-2.
- Candimā, devaputta, at Sāvatti, I, 50.
- Campā, *the B. resides there*, I, 195.
- Cātummahārājikā devā, v, 409-10; 423.
- Cāpāla cetiya, v, 260.
- Cālā, therī, *tempted by Māra at Sāvatti*, I, 132. (*Cf. Thig. 182-8.*)
- Citta, gahapati, of Sāvatti, II, 235. *comes to Macchikāsaṇḍa to the Migapathaka*, IV, 281 *fol.* *discourses with theras*, IV, 282-302. *ill; reproves conventionally pious devas; dies in the faith*, IV, 302-4.
- Cittapātali, rukkho, v, 238.
- Ciravāsi, kumāra, Bhadragaka-putta, IV, 329. Ciravāsisṣa mātā, IV, 329-30.
- Cirā, bhikkhunī, at Rājagaha, I, 213.
- Cunda, Mahā, therā, at Rājagaha, *visits Channa before his suicide, with Sāriputta*, IV, 50 *fol.* *examined by the B. in the Bojjhaṅgā*, v, 81.
- Cetā, *v. l. Cetī, Vetī*, v, 436.

Channa, *thera*, at Bārāṇasī, *requests admonition from theras*, III, 132. *cheered by Ānanda*, III, 134. *commits suicide in illness at Rājagaha*, IV, 55-60.

Jaṭā. *See Bhāradvāja*.

Janṭu, *devaputta*, I, 61.

Jambukhādaka, *paribbājaka*, at Nālakagāmaka, *consults Sāriputta on Nirvana, &c.*, IV, 251-60.

Jambudīpa, II, 178; V, 441.

Jānussoṇi, *brāhmaṇa*, of Sāvatti, *consults the B. on metaphysic*, II, 76. *his equipage described*, V, 4-5.

Jālinī, *devatā*, at Kosala, *Anuruddhassa purāṇadutiyikā*, I, 200.

Jivakambavana, at Rājagaha, *the B. resides there*, IV, 143-4.

Jetavana, *Anāthapiṇḍikass' ārāma*, at Sāvatti, *the B. resides there*, I, 1-8, *passim*. *idaṃ hitaṃ J. isisaṅghasevitaṃ*, I, 33; 55. *imasmiṃ Jetavane tiṇa, &c.*, III, 34.

Jotika, *gahapati*, of Rājagaha, V, 344.

Ñātika, *the B. resides there*, II, 74; 153, *see footnote 5*; IV, 90; V, 356. *Sabhiya Kaccāna resides there*, IV, 401. *certain upāsakas die there*, V, 358-9.

Ṭaṅkitamañca, at Gayā, *yakkha-bhavana, the B. resides there*, I, 207.

Tagara Sikkhi, *Pacceka-buddha*, 'bhūtapubbaṅ', I, 92.

Taṅhā, *Māra-dhītā*, I, 124-7.

Tapodārāma, at Rājagaha, *the B. resides there*, I, 8.

Taḷaputa, *naṭagāmaṇi*, of Rājagaha, IV, 306.

Tāyana, *devaputta*, at Sāvatti, I, 49.

Tāvatiṅsā devā, I, 217-22; 228-32; 237-40; IV, 201; 269; V, 238; 410; 423. *T. devatā*, I, 133. *Tāvatiṅsa-kāyikā devatā*, I, 5, 200; V, 366-8.

Tidasā devā, *yasassino*, I, 234.

Timbaruka, *paribbājaka* at Sāvatti, *consults the B. on Karma*.

Tivarā, 'bhūtapubbaṅ', *manussā dīghāyukā*, II, 191.

Tissa, *bhikkhu*, at Sāvatti, *exhorted by the B. to bear and forbear*, II, 282; *and to control the sources of carnal grief*, III, 106-9. *Bhagavato pitucchāputto*, III, 106.

- Tissa, 'bhūtapubbaṅ,' with Bhāradvāja chief sāvakayugañ of Kassapa Buddha, II, 192.
- Tissaka. See Kaṭamoraka.
- Tuṭṭha, upāsaka, died at Nātika, v, 358.
- Tudu (Turū), Pacceka-brahmā, at Jetavana, I, 149.
- Tusitā, devā, IV, 201-2; v, 410; 422. devatā, I, 133.
- Todeyya, brāhmaṇa, owner of the Ambavana at Kāmaṇḍā, IV, 121.
- Toraṇa-vatthu, near Sāvatti, residence of Khemā, therī, IV, 374.
- Thullatissā, bhikkhunī, at Sāvatti, scoffs at M.-Kassapa's teaching in Ananda's presence, II, 215-16. renounces the Order, II, 217.
- Thullanandā, scoffs, and behaves, like Thullatissā above, IV, 219; 222.
- Thera, bhikkhu, ekavihārī, at Rājagaha, advised on ekavihāra by the B., II, 282-4.
- Dakkhinā-giri, Magadhesu, the B. resides there, I, 172. Anando cārikaṅ carati, II, 217-8.
- Dasārahā, ? rājāno, 'bhūtapubbaṅ,' II, 266 (cf. Jāt. II, 344).
- Dāmali, devaputta, at Jetavana, I, 47.
- Dāsaka, bhikkhu, at Kosambī, waits on theras, III, 127-9.
- Dīghāvu, upāsaka, at Rājagaha, ill; visited by the B.; dies, v, 344-6.
- Devadatta, desertion mentioned, I, 153-4; II, 241. pāpiccho, II, 156. effect on him of lābhasakkārasiloka, II, 240-2.
- Devadaha, Sakyānaṅ nigamo, the B. resides there, III, 5; IV, 124.
- Devahita, brāhmaṇa, of Sāvatti, corrected by the B. about giving, I, 174-5.
- Dhanañjānī, wife of a Bhāradvāja, a convert, I, 160-1.
- Dhammadinna, upāsaka, at Bārānasi, v, 407-8.
- Nakula-pitā, gahapati, of Sunsumāragiri, consults the B., III, 1-5; IV, 116.
- Nanda, gopālika, at Kosambī, converted, but sent to wind up worldly life before entering Order, IV, 181.
- Nanda, devaputta, at Sāvatti, I, 62.
- Nanda, bhikkhu, Bhagavato mātucchāputto, at Sāvatti, rebuked for dress and food, II, 281.

- Nandaka**, Licchavi-mahāmatta, of Vesālī, rebuked by the *B.* for mere external piety, v, 389-90.
- Nandana**, devaputta, at Sāvatti, i, 52.
- Nandana** [-vana], Tāvatiṅsa-devaloka, i, 5; 200.
- Nandamātā**. See Velukaṇḍakiyā, ii, 292.
- Nandā**, bhikkhunī, died at Nātika, v, 356-7.
- Nandiya**, paribbājaka, at Sāvatti, v, 11.
- Nandiya**, a Sākya, of Kapilavatthu, v, 397-9.
- Namuci**, -ppasatto, = Māra, i, 67 (cf. A. ii., 15.)
- Nāgadatta**, bhikkhu, rebuked by a devatā, i, 200-1.
- Nāṭaputta**, Nigaṇṭha-, aññatitthiya, i, 66; 68.
• at Macchikāsaṇḍa, argument with Citta gahapati, iv, 297-300. at Nālandā, his disciple, Asibandhaka-putta, comes, and is also sent by N. N. to the *B.* to debate, and becomes upāsaka, iv, 317-25. on rebirth, iv, 398.
- Nārada**, thera, resides at Kosambī, ii, 115 foll.
- Nāḷa**[-ka], Magadhesu gāmaka, Sāriputta resides there, iv, 251 foll.; and dies there, v, 161.
- Nālandā**, Kosalesu; road from Rājagaha to N., ii, 220. the *B.* resides there, iv, 110; 311-23; v, 159. dub-bhikkhā hoti, &c., iv, 323.
- Nikata**, upāsaka, died at Nātika, v, 358-9.
- Nigaṇṭha**. See Nāṭaputta.
- Nigrodha-kappa**, upajjhāya, resides at Ālavī with Vaggīsa, i, 185-7.
- Nigrodhārāma**, at Kapilavatthu, the *B.* resides there, iii, 91 foll.; iv, 182 foll.; v, 369-78; 395-7; 403-4; 408. Lomasa-vaggīsa resides there, v, 327.
- Niṅka**, (Nika), devaputta, nānā-titthiya-sāvaka, i, 65-6.
- Nimmānaratino devā**, i, 133; v, 410; 423.
- Nirabudda**, niraya, i, 149; 152.
- Nerañjarā**, nadi, flowing past Uruvelā, the *B.* resides by it, pathamābhisambuddho, i, 103-4; 122; 136-8; v, 167; 185; 232.
- Pakuddha Kaccāyana**. See Kakuddha.
- Pakudhaka Kātiyāna**, i, 66. See Kātiyāna.
- Paccanikasāta**, brāhmaṇa, of Sāvatti, i, 179.
- Pacceka-brahmā**, i, 148-9.
- Pacchābhūmi-janapada**, iii, 5, 6.
- Pajāpati**, devarāja, i, 219.
- Pajjunna**, deva, Kokanādāya pitā, i, 29-30.
- Pañcakaṅga**, thapati, discusses vedanā with Udāyi, iv, 223 foll.

- Pañcavaggiyā bhikkhū, III, 66 (*cf.* Jāt. I, 57; 67; 81; 82; Par. Dīp. II, 3).
- Pañcasālā, Magadhesu brāhmaṇagāma, *the B. resides there*, I, 118-4.
- Pañcasika, Gandhabba-[deva-]putta. *See* Gandhabba.
- Pañcālacanda, devaputta, I, 48.
- Pañcālaputta. *See* Visākha.
- Paduma[-ka], niraya, I, 151-2.
- Parajitā (Sarajitā) devā, IV, 308-10.
- Paranimmitavasavattino devā, V, 410; 423.
- Paribbājakānaṅ ārama, *at Rājagaha*, II, 33.
- Parilāha (Mahā), niraya, V, 450-1.
- Paviṭṭha. *See* Savitṭha.
- Pasenadi, Kosalo, rājā, *at Sāvatti, converses with the B.*, I, 68-75; 77-80; 86-102; IV, 377-80. *comments of the B. on him*, I, 75-7; 81-5. *converses with Mallikā*, I, 75; *and with Khemā*, IV, 374-7. *his harem*, V, 351.
- Pahāsa, niraya, IV, 307. Pahāsā devā, IV, 306-8.
- Pācīna-vaṅsa, pabbata, *legendary name of Mount Vepulla, q.v.*, II, 190-1.
- Pāṭaliputta, Ananda *and* Bhadda *reside there*, V, 15-17; 171-3.
- Pātāla, I, 127; IV, 206-7; 306.
- Pātāliya, gāmaṇi, *of Uttara*, IV, 340.
- Pāricchattako, rukkho, V, 238.
- Pārileyaka, *near Kosambī, the B. resides there*, III, 95.
- Pāvārikamba-vana, *at Nālandā, the B. resides there*, IV, 110; 311-23; V, 159.
- Pāveyyakā bhikkhū, II, 187.
- Piṅgiya (Siṅgiya), bhikkhu 'vimutto,' I, 35; 60.
- Piṇḍola-Bhāradvāja. *See* Bhāradvāja.
- Pipphaligūhā, *at Rājagaha, M-Kassapa resides there*, V, 79.
- Piyaṅkara, yakkha, I, 209.
- Pukkusāti, bhikkhu, 'vimutto,' I, 35, 60.
- Puṇḍarika, niraya, I, 152.
- Puṇṇa, thera, *at Rājagaha, missionary to the Sunāparan-takas*, IV, 60-3 (M. III, 267-70; Divy. 38-9).
- Puṇṇa Mantāniputta, thera, dhammakathiko, II, 156; *navakānaṅ bahūpakāro*, III, 105-6.
- Punabbasu, yakkhinī-puttako, *in the Jetavana*, I, 210.
- Punabbasu-mātā, yakkhinī, *ibid.*, I, 210.
- Pubbakoṭṭhaka, *at Sāvatti; the B. resides there*, V, 220.
- Pubbavijjhana, Vajji-gāma, *home of Channa*, IV, 59.

- Pubbārāma**, at Sāvatti; *the B. resides there*, I, 77; 190; III, 100; V, 216; 222-4; 269.
- Purindada**, a name of Sakka in a previous birth, I, 229-30.
- Pūraṇa Kassapa**. See Kassapa, Pūraṇa.
- Phagguṇa**, bhikkhu, *questions the B. (at Sāvatti) on the range of sense-consciousness*, IV, 52.
- Phalagaṇḍa**, bhikkhu 'vimutto,' I, 35; 60.
- Baka**, Brahmā, I, 142-4.
- Badarikārāma**, at Kosambī. *Khemaka falls ill there*, III, 126 foll.
- Bahuputta**[-ka] *cetiya*, between Rājagaha and Nālandā, II, 220; V, 259.
- Bārāṇasī**, *the B. resides there*, I, 105; V, 406; 420 foll. Sāriputta and Mahā-Koṭṭhita reside there, II, 112; III, 66; 167-9; 172-6; IV, 191; 384. *therā viharanti*, III, 132.
- Bāhiya**, bhikkhu, at Rājagaha, *brought to Arahatsip by the B.*, IV, 63-4. *at Sāvatti, another account of the process*, V, 165-6.
- Bāhuraggi**, bhikkhu 'vimutto,' I, 35; 60.
- Belatṭhi-putta**, Sañjaya, aññatitthiya, I, 68; IV, 398.
- Beluva**, gāmaka, near Vesālī, *the B. resides there*, V, 152.
- Brahmakāyikā devā**, V, 423.
- Brahmajāla**[-suttanta], IV, 287.
- Brahmadeva**, brāhmaṇa, of Sāvatti, *converted and attains Arahatsip*, I, 140.
- Brahmadevassa mātā**, brāhmaṇī, *bidden by Brahmā to worship her son rather than himself*, I, 141.
- Brahmaloka**, I, 141-5; 157; II, 121; V, 232; 282-4; 286-7; 290; 303; 410; 424.
- Brahmā**, V, 423. **Baka**, I, 142-4. **B. Sahampati**, I, 137-41; 151; 154; 158; 233; V, 167; 185; 232.
- Brāhmaṇagāmā**:—Icchāṅgalā (*cf. A.*, IV, 340), Ekasālā, Veludvāra and Sālā, in Kosala; Ekanālā and Pañcasālā, in Magadha; Khomadussa, of the Sakyans. See s. vv.
- Bhaggā**, tribe, *the B. resides there*, III, 1; IV, 116.
- Bhaṇḍa**, bhikkhu, Anandassa saddhavihārī; *at Rājagaha, rebuked by the Bh. for disputing*, II, 204-5.
- Bhadda**, therā, at Pāṭaliputta, *with Ananda*, V, 15-17; 171-3.

- Bhadda**, upāsaka, *died at Nātika*, v. 358-9.
- Bhaddiya**, ariyasāvaka, *a Sakya of Kapilavatthu*, v. 403. 'vimutto,' i, 35; 60 (*assuming the ariyasāvaka is referred to*).
- Bhadragaka**, *a Malato, of Uruvelakappa, gāmaṇi*, iv, 327-9.
- Bhāradvāja**, brāhmaṇagotta, i, 160-1; *at Rājagaha, and in Kosala. aññataro brāhmaṇo*, i, 160-1; 170. Akkosaka-Bhāradvāja, i, 161-3. Aggika-Bh., i, 166. Asurindaka-Bh., i, 163-4. Ahiṅsaka-Bh., i, 164-5. Kasi-Bh., i, 172-3. Jaṭā-Bh., i, 165. Navakammika-Bh. i, i, 179-80. Bilāṅgika-Bh. i, 164. Suddhika-Bh., i, 165-6. Sundarika-Bh., i, 167. Piṇḍola-Bh., bhikkhu; *at Kosambī, visited by King Udena*, iv. 110.
- Bhikkhaka**, brāhmaṇa, *of Sāvatti*, i, 182.
- Bhiyyosa-Uttara**, Koṇāgamanassa Buddhassa aggasāvaka, ii, 191.
- Bhesakalā-vana**, *at Suṅsumāragiri, the B. resides there*, iii, 1; iv, 116.
- Bhoja**, *a tribe name, of Sāvatti*, 'bhūtapubbaṅ,' i, 61.
- Makkarakata**, araṇṇa, *in Avanti, M-Kaccāna resides there kuṭikāyaṅ*, iv, 116 *fol.*
- Makkhali-Gosāla**, aññatitthiya, M-Gosālaṅ ārabba gāthā, i, 66. sammato bahujanassa, i, 68; iv, 398. *on the after-life*, iv, 398.
- Magadha**, i, 199; v, 349. *See also Māgadhā.*
- Magha**, Maghavā, = Sakka, 'pubbe manussabhūto māṇavo,' i, 229-30; 234-6; 239.
- Macchikā-saṇḍa**, *theras reside there*, iv, 281-91. Kāmabhu *also*, iv, 291-5. Godatta *also*, iv, 295. Nigaṇṭha-Nāṭaputta *also*, iv, 297 *fol.* Acela Kassapa *resorts there*, iv, 300. Citta gahapati *lives there*, iv, 281-302.
- Maṇicūlaka**, *of Rājagaha, gāmaṇi, protests against samaṇas using gold and silver*, iv, 325-7.
- Maṇibhadda**, yakkha, *at the Maṇimālaka cetiya*, i, 208.
- Maṇimālaka**, cetiya, *in Magadha*, i, 208.
- Maddakucchi**, migadāya, *at Rājagaha*, i, 27. *The B. lamed while there, is hymned by devatās*, i, 27-9.
- Mantāniputta**. *See Punṇa.*
- Mallā**, Mallikā, Malatā, i, 157; iv, 327; v, 228; 349 *fol.* (*cf. A. iv, 438*).
- Mallikā**, *queen of Pasenadi*, i, 75. *bears a daughter*, i, 86.

- Mahaka**, bhikkhu, at Macchikāsaṇḍa, works a miracle while a novice, iv, 289-91.
- Mahā-Kaccāna**, -Koṭṭhita, -Cuṇṇa, -Moggalāna, see under each of these names.
- Mahānāma**, a Sakya, of Kapilavatthu, instructed by Lomasa-vaṅḡisa in Anāpāna-sati, v, 327-8. comforted as to his destiny by the B., v, 369-71. consults Godha on sotāpatti, v, 371-4; 404; on the death of a fellow townsman, v, 375-80; and on the ideal upāsaka, v, 395; 408-16.
- Mahābyūha-kuṭāgāra**, 'bhūtapubbaṇ,' iii, 144.
- Mahārājā Cattāro**, i, 234. See Cātummahārājikā devā.
- Mahā-roruva**, niraya, i, 92.
- Mahāli**, Licchavi, of Vesālī, asks the B. about Sakka, i, 230-1; and about Pūraṇa Kassapa's ahetuvāda, iii, 68-71.
- Mahā-vana**, at Kapilavatthu, i, 26. at Vesālī, i, 29-30; 112; 230; ii, 267; 280; iv, 109; 210; 213; 380; v, 258; 320; 389; 453.
- Mahī**, mahānādī, ii, 135. pācīnaninnā, &c., v, 39, 40, &c. See also references under Aciravati.
- Māgadhā**, devaputta, at Jetavana, i, 47.
- Māgadhā**, rājā Māgadhō Ajātasattu, i, 82-85; ii, 268.
- Māgadhā**, Māgadhakā. i, 113; 137; 154; 172; 208; ii, 192; iv, 251 foll.; v. 161; 350.
- Māgandiyā** - (Māgaṇḍiya-) paṇha, iii, 12. (See S.N. ver. 835-47.)
- Māṇava-gāmiya**, devaputta, of Rājagaha, titthiya-sāvaka, i, 65.
- Mātali**, saṅgāhaka, i, 221; 224; 234-6.
- Mānatthadda**, brāhmaṇa, of Sāvatti, courteous, i, 177-8.
- Mānadinna**, gahapati, of Rājagaha, ābādhiko, v, 178.
- Māra**, accosts the B. at Rājagaha, i, 67; 106-10; 122; at Uruvelā, i, 103-4; 122-4; at Bārāṇasī, i, 105; at Sāvatti, i, 107-16; at Ekasālā, i, 111; at Vesālī, i, 112; at Pañcasālā, i, 113-4; in Himavanta padesa, i, 116; at Cāpālacetiya, v, 260-2. accosts Samiddhi, also other bhikkhus at Silāvatī, i, 117; 119. accosts ten therīs successively at Sāvatti, i, 128-35. confers with his daughters, i, 124; 127. is seen as a smoke-wreath, near Rājagaha, i, 122; iii, 124. compared to a fish-hook, ii, 226; cf. iv, 159. ummaggapatho Mārassa, i, 193. Mārapāso, iv, 91-2. M. labhati otāraṇ . . .

- ārammaṇaṅ, II, 268; IV, 185-7; V, 147-9. baddho Mārassa, III, 73-4; IV, 202. kittāvata M., III, 189. katamo M., III, 195; 198; 200. āvasagato Mārassa . . . vasangato, IV, 92-3. dhammacakkaṅ appativat-tiyaṅ . . . Marena, V, 423-4.
- Māruta, Māluta (= wind), I, 127 (cf. Andersen, *Index to the Jātaka*, p. 131).
- Mālukyaputta, bhikkhu, brought by the B. to Arahats-ship in old age, IV, 72-6. (cf. A. II, 248-9).
- Migajāla, bhikkhu, at Sāvatti, brought to Arahats-ship, IV, 35-8.
- Migadāya at Bārānasi, called Isipatana, I, 105; II, 112; III, 66; 132; 167; 169; 172-5; IV, 162; V, 406; 420 foll.
- Migadāya, at Rājagaha, called Maddakucchi, I, 27; 110.
- Migadāya, at Sāketa, called Añcana-(Añjana-)vana, I, 54; V, 73-5; 219.
- Migadāya, at Sunsumāragiri, called Bhesakalā-vana, III, 1.
- Migapathaka, at Macchikāsaṇḍa, IV, 281.
- Migāramātu-pāsāda, in the Pubbārāma at Sāvatti, I, 77; 190; III, 100; V, 216; 222-3; 269.
- Musila, thera, dwelling with other theras at Kosambī, II, 115 foll.
- Medakathālikā, 'bhūtapubbaṅ,' pupil to a Caṇḍāla flute-player, V, 168-9.
- Moggallāna, or Moggallāna, Mahā-, thera, mahid-dhiko, I, 144-6; 194-5; II, 155; V, 270; 288; 294 foll.; 366. the head, with Sāriputta, of the theras, I, 149-52; II, 192; V, 163-4. tells of visions that made him smile, II, 254 foll. on the 'noble silence,' II, 273. choice dis-course with Sāriputta, II, 275-7. relieves the B. in preaching, IV, 183 foll. discourses on Jhāna, IV, 262-9. visits Sakka, IV, 269-80. reserved on metaphysic, IV, 391-3; 396-7. healed by the B., V, 80. dies before the B., V, 163. dwells with Sāriputta and Anuruddha, V, 174. sent to arouse ineffectual bhikkhus, V, 269-71. catechizes Anuruddha on the Satipatthānā, V, 294-7; 298. admonishes the Tāvatiṅsa gods, V, 366-7. in-quired after at Kapilavatthu, V, 406.
- Mogharāja, thera, I, 23. (Cf. J.P.T.S., p. 75; Thag. 208; K.V. 64.)
- Moliya. See Phagguṇa.
- Moliya-sivaka, paribbājaka, at Rājagaha, consults the B. on Karma, IV, 230-1.

Yama, I, 21.

Yamaka, bhikkhu, *corrected of heresy by Sāriputta at Sāvatti*, III, 109-15.

Yamunā, mahānadi, *same references as for Aciravatī, q.v.*

Yāmā devā, V, 410; 423.

Rakkhassa, I, 176.

Ragā, Māra-dhītā, I, 124-7.

Rājakārāma, *at Sāvatti*, V, 360-8.

Rājagaha, *in Magadha, the B. stays at*, I, 8; 27; 52; 54; 65; 106-10; 120; 153; 160; 163-4; 166; 193; 206; 210-13; 231-3; II, 18; 32; 119; 183-7; 241-2; 254-62; 275; 282; III, 48-50; 119-24; 238; IV, 20; 38 *fol.*; 55 *fol.*; 101-3; 128; V, 79-81; 126; 176-8; 233; 344; 446-8.

Rādha, bhikkhu, *at Sāvatti, asks the B. concerning egoism*, III, 79-80; *and concerning 'Māra' and 'Satta'*, III, 188-90. *is instructed in Anicca, &c.*, IV, 48-9.

Rāmaputta, Uddaka, aññatitthiya, IV, 83-4. (*Cf. A. II, 180.*)

Rāsiya, gāmaṇi, *of Uruvelakappa, asks the B. about asceticism*, IV, 330 *fol.*

Rāhula, bhikkhu, *at Sāvatti, consults the B. against egoism*, III, 135-6. *is brought to Arahatsip*, IV, 105-7. (= M. III, 277-80.)

Rukkhadevatā *at Macchikāsaṇḍa*, IV, 302.

Rohitassa, isi, I, 61.

Rohitassa, devaputta, I, 6.

Rohitassā, *legendary folk once around Rājagaha*, II, 191.

Lakunḍakabhaddiya, therā, *at Sāvatti, mahid-dhiko*, II, 279.

Lakkhaṇa, therā, *dwelling with Moggalāna on the Gijjhakūṭa*, II, 254.

Licchavi. *See Nandaka, Mahāli.*

Lomasa-vaṅgīsa, bhikkhu, *at Kapilavatthu visited by Mahānāma*, V, 327-8.

Lohicca, brahmin, *a teacher of youth at Makkarakaṭa*, IV, 117-21.

Vakkali, bhikkhu, *visited while ill at Rājagaha by the B.; commits suicide, attaining Parinibbāna*, III, 119-24.

Vaṅkāka, *former name of mount Vepulla, q.v.* II, 191.

Vaṅgīsa, therā, *formerly a poet, becomes arahat, improvises gāthās*, I, 185-96.

- Vacchagotta, paribbājaka, *questions the B. at Sāvattthi on metaphysical points*, III, 257-63; IV, 398-401. *questions M. Moggalāna on same subjects*, IV, 391-7; also Sabhiya Kaccāna at *Ñātika*, IV, 401-2.
- Vajirā, bhikkhunī, *disturbed by Māra at Sāvattthi asking theological questions*, I, 134-5.
- Vajja-bhūmi, I, 199.
- Vajji-gāma, Pubbavijjhanag nāma, *q.v.*
- Vajji-puttaka, bhikkhu, *disturbed by devatās at Vesāli*, I, 201-2.
- Vajjī, *the B. resides among them*, IV, 109; V, 163; 348-9; 431. *Sāriputta resides among them*, IV, 261 foll.
- Vatthu-devatā, IV, 302, note 4.
- Vatrabhū, I, 47.
- Vana-devatā, IV, 302.
- Vanasaṇḍe devatā, I, 204.
- Vanaspati-devatā, IV, 302.
- Varuṇa, devarāja, I, 219.
- Valāhaka, assarāja, III, 145.
- Valāhakāyikā devā, III, 254-7.
- Vasavatti, devaputta, IV, 280.
- Vasavattino devā, I, 133.
- Vassavalāhakā devā, III, 254-7.
- Vātavalāhakā devā, III, 254-6.
- Vāsava, *a name of Sakka*, I, 221; 223; 229-30; 234-7.
- Vijayā, bhikkhunī, *tempted by Māra at Sāvattthi*, I, 130-1.
- Vidhūra, *a leading sāvaka of Kakusandha Buddha*, II, 191. (*Cf. Jāt. I, 42.*)
- Vipassī, Buddha, II, 5-9.
- Vipulla, Vepulla, *near Rājagaha, pabbata*, I, 67.
- Visākha Pañcālaputta, *thera at Vesāli*, II, 280. (*Cf. Thag. 209-10.*)
- Virā (Cīrā) bhikkhunī, *receives a robe from an upāsaka at Rājagaha*, I, 213.
- Vekalinga. *See Vebhalinga.*
- Vegabbharī. *See Veṭambharī.*
- Vejayanta, ratha, III, 145.
- Vejayanta-pāsāda, I, 235.
- Veṭambharī, devaputta, I, 65; 67.
- Veṇḍu, devaputta, I, 52.
- Veṭaraṇī, niraya-(Yamassa) nadī, I, 21.
- Vedehamuni, *a name given to Ānanda*, II, 215; 219.
- Vedehiputta. *See Ajātasattu.*
- Vepacitti, Asurinda, I, 50-1; 221-6; 238-9; IV, 201-2.
- Vebhalinga, (Veka-, Vaha-linga), I, 35; 60.

- Verahaccāni-gottā, brāhmaṇī, at Kāmaṇḍā, entertains Udāyi, therā, iv, 121-4.
- Verocana, Asurinda, accosts the B., with Sakka, at Sāvatti, i, 225.
- Velukaṇḍakīyā Nandamātā, upāsikā, distinguished by the B., ii, 236.
- Veludvāra, Kosalānaṅ brāhmaṇagāma, the B. makes a stay there, v, 352.
- Veluvana, at Kimbilā, the B. resides there, v, 322.
- Veluvana, at Rājagaha, the B. resides in it at the Kalandaka-nivāpa, i, 52; 54; 65; 106-8; 120; 160-4; 166; 193; 212-13; 231; ii, 18; 32; 119; 183; 187; 242; 254; 282; iii, 48-50; 119-26; iv, 20; 38; 55; 113; 230; 306; 325; v, 79-81; 344; 446. Sāriputta resides there at the Kalandaka-nivāpa, iii, 238. Ānanda also resides there, v, 176.
- Velamikā, attendant to the B. when king in a former birth, iii, 146.
- Vesālī, the B. resides there, i, 29-30; 112; 230; ii, 267; 280; iii, 68; 116; iv, 109; 210-13; 380; v, 141-2; 152; 258; 320; 389; 453. Vajjiputtaka resides there, i, 201. Anuruddha and Sāriputta reside there, v, 301.
- Vessabhū, Buddha, ii, 9.
- Vehaliṅga. See Vebha-
- Sakka, devānaṅ indo, i, 158; 216-40; iv, 101; 201-2; 269-80. Sakka-paṇḍha, iii, 13, quoted from D. ii, 283.
- Sakka, yakkha, i, 206.
- Sakka, Sakyānaṅ nigama, the B. resides there, v, 2.
- Sakkā, Sakyā, i, 26; 87 (=v, 2); 117-19; 184; iii, 5; 91; iv, 124; 182 foll.; v, 2 (=i, 87); 327; 369; 375; 395; 405; 408. Sakyā-nigama, iii, 91. -putta, v, 352. -muni, ii, 10.
- Saṅgārava, brāhmaṇa, at Sāvatti, consults the B. about proficiency in mantras, v, 121. given to bathing-ritual, i, 182-3.
- Sañjaya, Belaṭṭhi-putta, aññatitthiya, i, 68; iv, 398.
- Sañjīva, joint agga-sāvaka of Kakusandha Buddha, ii, 191. (Cf. Jāt. i, 42.)
- Satullapa-kāyikā devatāyo, i, 16-22.
- Sattamba-cetiya, v, 259-60.
- Sanaṅkumāra, brahmā, i, 153.
- Santuṭṭha, upāsaka, died at Nātika, v, 358-9.

- Santusita, devaputta, iv, 280.
- Sappasonḍika-pabbhāra, in the Sīta-vana at Rājagaha. Sāriputta and Upasena reside there, iv, 40.
- Sappinī, nadi, flowing past Rājagaha, i, 153.
- Sabhiya Kaccāna. See under Kaccāna.
- Samiddhi, therā, tempted by a devatā, i, 8-9. consults the B. in the Tapodārāma, i, 9-12. startled by Māra, i, 119-20. (Cf. Thag. 46.) consults the B. in the Veḷuvana on Māra, &c., iv, 38-40.
- Sambāra, Asurinda, i, 227, 239.
- Sambhava, joint agga-sāvaka of Sikhī Buddha, i, 155.
- Sarakāni (Saraṇāni), Sakka, of Kapila-vatthu, v, 375-8.
- Sarañjitā (Sarajitā, Sarājitā) devā, iv, 308-10.
- Sarabhu, mahānadī, ii, 135. See also references under Aciravatī.
- Sarājita, niraya, iv, 309-11.
- Salaḷāgāra, at Sāvatti, Anuruddha resides there, v, 300.
- Saviṭṭha. See Paviṭṭha.
- Sahañcānika, Cetesu, theras reside there, v, 436.
- Sahassakkha, a name of Sakka, i, 229-30.
- Sahassanetta, an epithet of Sakka, i, 226.
- Sahali, devaputta, aññatitthiya-sāvaka, i, 65-6.
- Sāketa, in Kosala, the B. resides there, i, 54; v, 73; 219. Pasenadi drives thence to Sāvatti, iv, 374. Sāriputta, Moggalāna, Anuruddha reside there, v, 174; 298-9.
- Sānu, yakkha, near Sāvatti, i, 208.
- Sāmañcakāni (Sāmaṇḍaka), paribbājaka, consults Sāriputta, at Ukkavelā, iv, 261 foll.
- Sārandada-cetiya, v, 259-60.
- Sāriputta, therā, hymned in a gātha, i, 34; 55; 189-90; ii, 277. Ānanda's appreciation of him, i, 63-5. reviled by Kokālika, i, 149-51. the B.'s appreciation of him, i, 191. discusses Karma with paribbājakas at Rājagaha, ii, 32 foll. instructed at Sāvatti in the concept bhūtaṅ, ii, 47 foll. declares that he has attained Aññā, ii, 50 foll. is examined by M. Koṭṭhita on karma, ii, 112 foll.; on progressive discipline, iii, 167 foll.; on avijjā and vijjā, iii, 172 foll.; on the fetter of sense-perception, iv, 162 foll. on questions pronounced indeterminate, iv, 384 foll. is called by the B. mahāpañño, ii, 155; v, 385; and one of his two chief disciples, ii, 192. examines M. Kassapa in the terms ātāpī, ottāpī, ii, 195 foll. addresses the saṅgha at Sāvatti, ii, 274; v, 70.

sympathizes with Moggalāna's joy, II, 275-7. expounds the B.'s teaching to Nakulapitā, III, 2 foll. corrects the errors in Yamaka's views, III, 109 foll. consulted by a paribbājikā on modes of eating, III, 238-40. witnesses the death of Upasena, IV, 40-1. tries to dissuade Channa from suicide, IV, 55 foll. exhorts to indriyesu guttadvāratā, IV, 103 foll. questioned by Jambukhādaka on Nirvana, &c., IV, 251 foll.; also by Sāmaṇḍaka, IV, 261 foll. examines Upavāna in the Bojjhaṅgā, V, 76. questions the B. on mahāpurisa, V, 158. confesses the importance of kalyāṇamittatā, V, 3. attains Parinibbāna at Nālagamaka, V, 161. eulogy of him after his death by the B., V, 163-5. examines Anuruddha on sekha, V, 174-5; 298 foll. examined by the B. in the five Indriyas, V, 220 foll.; 225 foll.; 233 foll. in sotāpatti, V, 347. sympathizes with Anuruddha's perfected discipline, V, 301-2. examined by Ānanda in sotāpatti, V, 346; 362. heals Anāthapiṇḍika, V, 380 foll. inquired after by Sakyas, V, 406.

Sāḷha, bhikkhu, died at Nātika, V, 356-7.

Sāla-vana, called Upavattana, at Kusināra, I, 157.

Sālā, in Kosala, brāhmaṇagāma, the B. resides there, V, 144.

Sāvatti, capital of Kosala, the B. resides there, I, 1-8; 13-25; 31-52; 55-65; 68-102; 107; 111-12; 114; 128-135; 140-53; 155; 164-6; 173-9; 181-3; 188-93; 196; 208-10; 216-29; 232; 233-40; II, 1-18; 22-32; 37-74; 75-91; 94-106; 118; 129-53; 154; 157-83; 184; 186; 189-90; 194; 197-202; 210; 223-40; 244-54; 262-7; 268-74; 275-9; 281-2; 284-5; III, 13-48; 51-66; 71-91; 100; 106; 135-40; 143-67; 169-72; 177-234; 240-78; IV, 1-19; 26-38; 46-55; possibly 72 (cf. M. I, 426); 78-90; 91-101; 105-8; 132-4; 168-79; 305; 374; 395 foll. (cf. M. I, 483 foll.); V, 1; 3-15; 17-70; 72; 98-115; 121-6; 129-40; 142; 145-52; 154-8; 161; 165-7; 173-4; 178-219; 220-4; 232; 235-58; 263-71; 281-93; 307-20; 328-44; 347-52; 360; 364-6; 387-9; 391-4; 399-403 (A. II, 54); 405; 414-20; 433-6; *therīs reside there*, I, 128-35; Anuruddha resides there, I, 209; V, 294; Kassapa also, II, 214. Ānanda also, III, 105, V, 346; 362; Sāriputta also, III, 109; 235-8; IV, 103; V, 70; 346; 362; 380. Moggalāna also, IV, 262; V, 294; 366. Rāhula also, IV, 105. Anāthapiṇḍika also, V, 380-9.

Sikhī, Buddha, I, 155-7; II, 9.

Singiya. *See* Pingiya.

Sineru, pabbata, II, 139; III, 149; V, 457-8.

Sirivaḍḍha, gahapati, at Rājagaha, *ill., established by*
 Ānanda as an anāgāmi, V, 176-7.

Silāvātī, Sakkesu, I, 117-19.

Siva, devaputta, I, 56.

Sīta-vana, at Rājagaha, I, 210-12; IV, 40.

Sītavalāhaka devā, III, 254; 256.

Sīvaka, Moliya, paribbājaka. *See* Moliya.

Sīvaka, yakkha, in the Sīta-vana, I, 211.

Sīvathika (-dvāra) lege Sīta-vana, I, 211.

Siṅsapā-vana, at Kosambī, V, 437.

Sisupacālā, therī, tempted by Māra, I, 133-4.

Sukkā, therī, preaches near Rājagaha, I, 212 (Thig. 54, 56).
 receives a robe, I, 213.

Sucimukhī, paribbājikā, questions Sāriputta at Rājagaha
 on modes of eating, III, 238-40.

Suciloma, yakkha, at Gayā, I, 207.

Sujatā, Sujā, a name of Sakka, I, 230.

Sujampati, a title of Sakka, I, 225; 230; 234-6; 239.

Sujāta, bhikkhu, at Sāvatti, commended by the B.,
 II, 278-9.

Sujātā, upāsikā, died at Nātika, V, 356-7.

Sutanu, nadī, at Sāvatti, V, 297.

Sudatta, upāsaka, died at Nātika, V, 356-7.

Sudatta, devaputta, I, 53.

Sudatta, Anāthapiṇḍika's family name, I, 212.

Sudassana, mānava, messenger of Pasenadi, I, 82.

Suddhāvāsa-kāyikā devā, I, 26.

Suddhāvāsa, Paccekabrahmā, I, 146-8.

Sudhammā sabhā, in the Tāvatiṅsa-loka, I, 221.

Sunāparanta, where Puṅṇa goes as missionary, IV, 61-3.

Sunimmita, devaputta, IV, 280.

Sundarikā, nadī, in Kosala, I, 167.

Supassa, a former name of mount Vepulla, II, 192.

Suppiyā or Appiyā, legendary inhabitants about Mount
 Vepulla, II, 192.

Subrahmā, devaputta, I, 53.

Subrahmā, Pacceka-brahmā, I, 146-8.

Subhadda, upāsaka, died at Nātika, V, 358-9.

Subhaddā, legendary consort of the Bodhisat, III, 145.

Sumāgadhā, pokkharāṇī, near Rājagaha, V, 447.

Sumbhā, V, 89; 168-70.

Suṅsumāra-giri, in the Bhagga country, III, 1;
 IV, 116.

- Suyāma, devaputta, iv, 280.
 Suriya, devaputta, i, 51.
 Surādha, bhikkhu, at Sāvatti, brought by the B. to Arahatsip, iii, 80-1.
 Suvīra, devaputta, messenger of Sakka, i, 216.
 Susīma (Susima), i, 64.
 Susīma, paribbājaka, head of a band, interviews at Rājagaha bhikkhus who have just attained Arahatsip, ii, 119-24; discusses this with the B., ii, 124-8.
 Sūkarakhatā, on the Gijjhakūṭa, v, 233.
 Seta, pabbata, in the Himālayas, i, 67.
 Setaka (Sedaka), Sumbhesu, v, 89; 168-9.
 Serī, devaputta, i, 57; in a former birth Serī rājā, i, 58.
 Selā, therī, disturbed by Māra, i, 134.
 Sogandhika, niraya, i, 152.
 Soṇa, gahapati-putta, at Rājagaha, is taught the higher doctrine by the B., iii, 48-51. consults the B. on Parinibbāna, iv, 118.
 Somā, therī, tried by Māra, i, 129.
- Hatthaka, Ālavaka, at Sāvatti, distinguished among sāvakas by the B., ii, 235.
 Hatthāroha (Hatthārūha), gāmaṇi, of Rājagaha, iv, 310.
 Hatthigāma, Vijjīsu, the B. resides there, iv, 109.
 Haliddavasana, Koliyesu, the B. resides there, v, 115.
 Hārika, coraghātaka, once of Rājagaha, ii, 260.
 Hāliddikāni, gahapati, of Kurara-ghara, consults M. Kaccāna on the Māgandiyapaṇha, iii, 9; on the Sakkapaṇha, iii, 13; and on change in sensations, iv, 115.
 Himavanta, Himavā. Himavanta-passa in Kosala, i, 61. Himavanta-padesa in Kosala, i, 116. pabbata-rājā, ii, 137-8; v, 63; 148; 464.

V

THE VAGGAS

- I. Sagātha-vagga, vol. i.
- II. Nidāna-vagga, vol. ii.
- III. Khaṇḍa-vagga, vol. iii.
- IV. Saḷāyatana-vagga, vol. iv.
- V. Maha-vagga, vol. v.

VI

THE SANYUTTAS

VI

THE SANYUTTAS

- Anamatagga, II, 178-98.
Anuruddha, V, 294-306.
Abhisamaya, II, 183-9.
Avyākata, IV, 374-403.
Asaṅkhata (or Nibbāna), IV, 359-73.
Ānāpāna, V, 311-41.
- Iddhipāda, V, 254-93.
Indriya, V, 123-243.
- Uppāda, III, 228-31.
- Okkantika, III, 225-28.
Opamma, II, 262-72.
- Kassapa, II, 194-225.
Kilesa, III, 232-4.
Kosala, I, 68-102.
- Khandha, III, 1-188.
- Gandhabbakāya, III, 249-53.
Gāmani, IV, 305-58.
- Citta, IV, 281-305.
- Jambukhādaka, IV, 251-60.
- Jhāna, V, 307-10.
Jhāna (or Samādhi), III, 263-79.
- Diṭṭhi, III, 202-24.
Devatā, I, 1-45.

Devaputta, I, 46-67.

75 Dhātu, II, 140-77.

Nāga, III, 240-6.

Nidāna, II, 1-133.

Bala, V, 249-53.

Bojjhaṅga, V, 63-140.

300 Brahmā, I, 136-59.

Brāhmaṇa, I, 160-84.

Bhikkhu, II, 273-86.

Bhikkhunī, I, 128-35.

Magga, V, 1-62.

70 Mātugāma, IV, 238-60.

Māra, I, 103-27.

Moggalāna, IV, 262-81.

Yakkha, I, 206-15.

Rādha, III, 188-201.

400 Rāhula, II, 244-56.

Lakkhaṇa, II, 254-63.

Lābha-sakkāra, II, 225-44.

Vaṅgīsa-thera, I, 185-96.

Vacchagotta, III, 257-63.

45 Vana, I, 197-205.

Valāha, III, 254-7.

Sakka, I, 216-42.

Sacca, V, 414-78.

Satipatṭhāna, V, 141-92.

Samādhi, *or* Jhāna, III, 263-79.

Sammappadhāna, V, 244-8.

Salāyatana, IV, 1-204.

Sāmaṇḍaka, *or* Samañcakāni, IV, 261-2.

Sāriputta, III, 235-40.

Supaṇṇa, III, 246-9.

Sotāpatti, V, 342-413.

VII
THE MINOR VAGGAS

VII

THE MINOR VAGGAS

- Aññatitthiya, v, 27.
 Atthasatapariyāya, iv, 280.
 Attadīpa, iii, 42.
 Addha, i, 39.
 Ananussuta, v, 178.
 Anāthapiṇḍika, i, 51.
 Anicca, iii, 21.
 Anicca, iv, 1.
 Anicca, iv, 28.
 Anta, iii, 157.
 Antarapeyyāla, ii, 130.
 Appakā or Virataṅ, v, 468.
 Appamāda (Magga Saṅyutta), v, 41.
 ,, (Bojjhanga Saṅyutta), v, 135.
 ,, (,,), v, 138.
 ,, (Satipaṭṭhāna ,,), v, 191.
 ,, (Indriya ,,), v, 240.
 ,, (,,), v, 242.
 ,, (Sammappadhāna Saṅyutta), v, 245.
 ,, (Bala Saṅyutta), v, 250.
 ,, (,,), v, 252.
 ,, (Iddhipāda Saṅyutta), v, 291.
 ,, (Jhāna ,,), v, 308.
 Abhisamaya, v, 459.
 Amata, v, 184.
 Ambapāli, v, 141.
 Arahatta, iii, 73.
 Arahanta, i, 160.
 Avijjā, iii, 170.
 ,, iv, 30.
 ,, v, 1.
 Āditta, i, 31.

Ānāpāna, v, 129.
 Āmakadhañña-peyyāla, v, 470.
 Āyācana, III, 198.
 Āsivīsa, IV, 172.
 Āhāra, II, 11.

Udāyi, v, 83.
 Upanisinna, III, 200.
 Upāya, III, 53.
 Upāsaka, I, 172.

Ekadhamma, v, 311.
 Ekadhamma peyyāla, I, II, v, 32; 35.
 Esanā (Magga Saṅgutta), v, 54.
 „ (Bojjhaṅga „), v, 136.
 „ („ „), v, 139.
 „ (Satipaṭṭhāna Saṅgutta), v, 191.
 „ (Indriya „), v, 240.
 „ („ „), v, 242.
 Esanā pāli, v, 246.
 „ (Bala Saṅgutta), v, 250.
 „ („ „), v, 252.
 „ (Iddhipāda „), v, 291.
 „ (Jhāna „), v, 309.

Ogha (Magga Saṅgutta), v, 59.
 „ (Bojjhaṅga „), v, 136.
 „ („ „), v, 139.
 „ (Satipaṭṭhāna Saṅgutta), v, 191.
 „ (Indriya „), v, 241.
 „ („ „), v, 242.
 „ (Sammappadhāna „), v, 247.
 „ (Bala „), v, 251.
 „ („ „), v, 253.
 „ (Iddhipāda „), v, 292.
 „ (Jhāna „), v, 309.

Kaṇha-pakkha, IV, 238.
 Kammaṭṭha, II, 166.
 Kalārahattiya, II, 47.
 Kukkula, III, 177.
 Kotigāma, v, 481.

Khajjaniya, III, 81.

- Ganga-peyyāla (Bojjhanga Saṅgyutta), v, 135 ; 137.
 „ „ (Satipaṭṭhāna „), v, 196.
 „ „ (Indriya „), v, 239 ; 241.
 „ „ (Sammāpadhāna „), v, 244.
 „ „ (Bala „), v, 249 ; 251.
 „ „ (Iddhipāda „), v, 290.
 „ „ (Jhāna „), v, 307.
 Gatiyo pañcaka, v, 474.
 Gahapati, v, 68.
 „ „ iv, 109.
 Gilāna, iv, 46.
 „ „ v, 78.

 Cakka-peyyāla, v, 465.
 Cakkavatti, v, 98.
 Cāpāla, v, 254.

 Channa, iv, 53.
 Chaḷindriya, v, 203.
 Chetvā, i, 41.

 Jarā, i, 36.
 „ „ v, 216.
 Jātidhamma, iv, 26.

 Thera, iii, 105.

 Dasabala, ii, 27.
 Diṭṭhi, iii, 180.
 Devadaha, iv, 124.

 Dhammakathika, iii, 162.
 Dhammacakkappavattana, v, 420.

 Nakulapitā, iii, 1.
 Na-tumhāka, iii, 33.
 Nandana, i, 5.
 Nandikkhaya, iv, 142.
 Naḷa, i, 1.
 Navapurāna, iv, 132.
 Nānatta, ii, 140.
 Nānātitthiya, i, 56.
 Nālanda, v, 158.
 Nirodha, v, 132.
 Nivaraṇa, v, 91.

- Patipatti, v, 23.
 Papāta, v, 446.
 Pabbata, v, 63.
 Pāsāda-kampana, v, 263.
 Puññabhisanda, v, 391.
 Puppha, iii, 137.
- Bala, v, 250.
 „ v, 252.
- Balakaraṇīya (Magga Saṅyutta), v, 45.
 „ (Bojjhanga „), v, 135.
 „ („ „), v, 138.
 „ (Satipaṭṭhāna Saṅyutta), v, 191.
 „ (Indriya „), v, 240.
 „ („ „), v, 242.
 „ (Sammappadhāna „), v, 246.
 „ (Iddhipāda „), v, 291.
 „ (Jhāna „), v, 308.
- Bahutarā sattā, v, 473.
 Buddha, ii, 1.
 Bojjhanga-sākacca, v, 102.
- Bhāra, iii, 25.
- Mahā, ii, 94.
 Migajāla (dutiya), iv, 35.
 Micchatta, v, 17.
 Mudatara, v, 199.
- Yamaka, iv, 6.
- Rahogata, iv, 216.
 Rahogata, v, 294.
 Rājakārāma, v, 360.
 Rukkha, ii, 80.
- Lokakāmaguṇa, iv, 91.
- Veḷudvāra, v, 342.
- Sagātha, iv, 204.
 Sagātha-puññabhisanda, v, 399.
 Saṭṭhi-peyyāla, iv, 148.
 Satullapakāyika, i, 16.
 Satti, i, 13.

Sappañña, v, 404.

Sabba, iv, 15.

Samāna-brāhmaṇa, ii, 129.

Samādhi, v, 414.

Samudda, iv, 157.

Saraṇāni, v, 369.

Sala, iv, 70.

Sahassaka, *or* Rājakārāma, v, 360.

Siṅsapā-vana, v, 437.

Silatṭhiti, v, 171.

Sukhindriya, *or* Uppaṭi, v, 207.

Suddhika, v, 193.

Suriyassa-peyyāla, v, 29.

Sotāpatti, iii, 202.

VIII

TITLES OF THE SUTTAS

VIII

TITLES OF THE SUTTAS

- Akusala-dhamma, v, 18.
Akodhano, i, 239.
„ iv, 248.
Akodho (avihinsā), i, 240.
Akkosa, i, 161.
Agayha, iv, 126.
Aggi, v, 112.
Aggika, i, 166.
Aghamūlaṅ, iii, 32.
„ v, 101; 102; 404.
Anga, iv, 247.
Acariṅ, ii, 171.
Acela, ii, 18.
„ iv, 300.
Accaya (-akodhano), i, 239.
Accenti, i, 3.
Accharā, i, 33.
Acchariya, iv, 371.
Ajajjara, iv, 369.
Ajarasā, i, 36.
Ajelakaṅ, v, 472.
Ajjhatta (1-3), iv, 155-6.
Ajjhattikaṅ, iii, 180.
Añña, v, 181.
Aññaṅ jīvaṅ aññaṅ sarīraṅ, iii, 215.
Aññatarāṅ, ii, 75.
Aññataro brahmā,* or Aparā ditṭhi, i, 144.
Aññataro bhikkhu (1, 2), v, 7; 8.
Aññatitthiyā, ii, 32.
Aññatra, v, 465.

* See note 3, to the uddānaṃ, i, 159.

- Aññānā, III, 257.
 Aṭṭhaka (1-2), IV, 221-2.
 [Aṭṭhaṅgikamaggo], IV, 367-8.
 Aṭṭhaṅgiko, II, 168.
 Aṭṭhasata, IV, 231.
 Aṭṭhika, V, 129.
 Aṭṭhipesi, II, 254.
 Addha, *or* Mahaddhana (1-2), V, 402.
 Aṇḍabharī-Gāmakuṭako, II, 258.
 Atitānāgatapaccuppanna (1-3), III, 19-20.
 Aticārī, IV, 242.
 Atitena (1-18), IV, 151-2.
 Atta [*sic*] (1-6), V, 30-7.
 Attadīpa, III, 42.
 Attano, IV, 148.
 Attāna-rakkhito, I, 72.
 Attānu [*sic*], III, 185.
 Atthakarana, I, 74.
 Atthi-nu-kho pariyāyo, IV, 138.
 Atthirāgo, II, 101.
 Attho, *or* Virocana-asurindo, I, 225.
 Adaliddo, V, 100.
 Adassanā, III, 260.
 Adinnaṅ, V, 469.
 Adukkhamasukhī, III, 220.
 Addhānaṅ, V, 28.
 „ V, 340.
 Addhānaṅ, *or* Pariññā, V, 236.
 Anataṅ, *or* Antaṅ; *see* Antaṅ.
 Anaticārī, IV, 244.
 Anatta, III, 196 (1, 2); 199; 201; V, 133.
 Anattaniyaṅ, III, 78.
 Anattā, III, 21; 77; IV, 2-4; 6; 28.
 Anattena, III, 178.
 Ananubodha, III, 261.
 Ananussutaṅ, V, 178.
 Anantavā, III, 215.
 Anabhirati, *or* Sabbaloke, V, 132.
 Anabhisamaya, III, 260.
 Anāthapiṇḍika, I, 55.
 Anāthapiṇḍika, *or* Dussilya (1, 2), V, 380; 385.
 Anāthapiṇḍika, *or* Duvera, V, 387.
 Anālayo, IV, 372.
 Anāsavaṅ, IV, 369.
 Aniccaṅ, III, 21; 76 (1, 2); 195; 199; 200;

iv, 1, 2; 4, 5; 28; 214; v, 132. *See also*
Yadanicca.

- Aniccata (1, 2), III, 44-5.
 „ or Sañña, III, 155.
 Aniccadhamma, III, 199.
 Aniccena (1-3), III, 177-8.
 Anidassanaṅ, IV, 370.
 Animitto, IV, 268.
 Anissukī, IV, 244.
 Anītika, IV, 371.
 Anītikadhamma, IV, 371.
 Anudhamma (1-4), III, 40-1.
 Anupanāhī, IV, 244.
 Anupalakkhaṇā, III, 261.
 Anupādāya, V, 29.
 Anurādha, III, 116; IV, 380.
 Anuruddha, I, 200.
 Anusaya, II, 252; V, 28; 236; 340.
 Anusayā, IV, 32; V, 175.
 Anottappamūlakā tīṇi, II, 163.
 Anottāpi, II, 195.
 Anomiya, I, 33.
 Antaṅ, IV, 373.
 Antavā, III, 214.
 Ante, III, 157.
 Antevāsī, IV, 136.
 Andhakavinda, I, 154.
 Andhakāra, V, 454.
 Andhabhūtaṅ, IV, 20.
 Annaṅ, I, 32.
 Apagataṅ, II, 253.
 Apaccakkhakamma, III, 262.
 Apaccupalakkhaṇa, III, 261.
 Apaccupekkhaṇa, III, 262.
 Apara, or Pāraṅgāmi, V, 81.
 Aparā, V, 254.
 Aparā diṭṭhi, I, 144.
 Aparihāni, V, 85; 94.
 Apalokitaṅ, IV, 370.
 Aputtaka (1, 2), I, 89; 91.
 Appativāni, II, 132.
 Appatividitā, I, 4.
 Appativedhā (1-5), III, 261.
 Appamatta. *See* Asamatta.
 Appamatteyya. *See* Matteyya.

- Appamāda (1, 2), I, 86; 87; II, 132; v, 30; 32;
 33; 35; 36; 37.
 Appasutena dve, II, 164.
 Appassuto, IV, 242.
 Abbhaṅ, III, 256.
 Abbhāhata, I, 40.
 Abbhutaṅ, IV, 371.
 Abhaya. (*Cf. title in the uddāna, p. 128, n. 15,*
 v, 126.
 Abhijānaṅ. *See* Parijānaṅ.
 Abhiññāpariññeyya, IV, 29.
 Abhiññeyya, IV, 29. (*See also* Pariññeyya).
 Abhinandana, III, 31.
 Abhinandamāno, III, 75.
 Abhinandena (1, 2), IV, 13.
 Abhinivesa (1, 2), III, 186-7.
 Abhinibhāra. (*See also* Gocara; Samāpatti),
 III, 267; 276.
 Abhibhuyya, IV, 246.
 Abhisanda (1-3), v, 391-2.
 Abhisanda, *or* Sayhaka (1-3), v, 399-401.
 Amaccharī, IV, 244.
 Amata, IV, 370; v, 184.
 Ambapāli, v, 141. (*See also* Sabbhaṅ).
 Ayogulo, v, 282.
 Ayoniso, *or* Vitakkita, I, 203.
 Ayoniso, v, 84.
 Ayyakā, I, 96.
 Araññe, I, 5.
 Araṇā, I, 44.
 Araṇī, v, 211.
 Araṭi, I, 186.
 Arahaṅ, I, 14; III, 161; v, 194; 257; 433.
 Arahata, v, 205.
 Arahatta, IV, 252; *and* Sutta 2 of Sāmaṇḍaka
 Saṅyutta, IV, 261-2.
 Arahanta (1, 2), III, 82-4.
 Arahā, v, 208; III, 193.
 Ariṭṭha, v, 314.
 Ariya, v, 82; 166.
 Ariyasāvaka (1, 2), II, 77; 79.
 Ariyā, v, 255.
 Aruṇavatī, I, 155.
 Arūpī attā, III, 219.

- Avijjā, iv, 30; 49-50; 256; *and* Sutta 9 of
 Sāmaṇḍaka Saṅgutta (iv, 261-2); v, 1; 429.
 Avijjā, *or* Bhikkhu, iii, 162.
 Avijjāpaccayā, ii, 60; 63.
 Avitakka, iii, 236; iv, 263.
 Avihīṣā. *See* Akodho.
 Avyāpajjha, iv, 371.
 Asaṅkhata, iv, 362-8.
 Asaddha, ii, 159.
 Asaddhamūlakā pañca, ii, 160.
 Asani, ii, 229.
 Asappurisa (1, 2), v, 19-20.
 Asamatta, *or* Appamatta, v, 412.
 Asamaṭṭha, iii, 261.
 Asamāhita, ii, 166.
 Asallakkhaṇā, iii, 261.
 Asi-sūkariko, ii, 257.
 Asubha, v, 132.
 Asurinda-ka, i, 163.
 Assa, *or* Haya, iv, 310.
 Assaṅgi, iii, 124.
 Assāda, iii, 27-9 (1-3); 81; 173 (1, 2).
 Assādena (1, 2), iv, 8-9.
 Assāsa, iv, 254; *and* Sutta 5 of Sāmaṇḍaka Saṅ-
 gutta (iv, 261-2).
 Assu, ii, 179.
 Assutavato, ii, 94.
 Assutavā, ii, 95.
 Ahīṣaka, i, 164.
 Ahirikamūlaka cattāro, ii, 162.

 Ākāsa, iii, 237; iv, 218-19 (1, 2); 266; v, 49.
 Ākiñcanya, iii, 237; iv, 267.
 Āgantukā, v, 51.
 Āgāra, iv, 219.
 Āṇi (Aṇi, Ani), ii, 266.
 Ātappaṅ, ii, 132.
 Ādicca, v, 101.
 Ādittaṅ, i, 31; iii, 71; iv, 19.
 Ādittena, iv, 168.
 Ānanda, i, 188; 199; iii, 24; 37-8 (1, 2); 105;
 v, 285-6 (1, 2); 328-33 (1, 2); 362.
 Ānanda *or* Atthatta, iv, 400.
 Ānandena, iii, 187.
 Ānāpāna, v, 132.

- Āpaṇa or Saddha, v, 225.
 Āmisa-kiñcikkha, II, 234.
 Āyatana, I, 112; v, 426. *See also* Moggalāna.
 Āyācana, I, 136.
 Āyu (1, 2), I, 108.
 Āraddha or Viraddha, v, 82.
 Ārammaṇa, III, 266; 275.
 Ārāma. *See* Sāriputta-Koṭṭhika.
 Ālava, I, 213.
 Ālavikā, I, 128.
 Āvaraṇa-Nīvaraṇa, v, 94.
 Avenika, IV, 239.
 Āsava, IV, 32; 256; *and* Sutta 8 in Sāmaṇḍaka
 Saṅyutta (IV, 261-2); v, 56; 189.
 Āsava[k]khaya, v, 28; 236; 340; 434.
 Āsavānaṅ khayō, v, 203.
 Asivisa (v), 172.
 Āhāra, II, 11; v, 102 *fol.*
- Icchā, I, 40.
 Icchānaṅgala, v, 325.
 Iddhi (1, 2), v, 303-4.
 Iddhipādā, cattāro iddhipādā, IV, 360; 365.
 Indāka, I, 206.
 Indakhīla, v, 443.
 Indriya, pañcīndriyāni, IV, 140; 361; 365; v, 305.
 Isayo araṇṇakā, or Gandha, I, 226.
 Isayo samuddakā, or Sambara, I, 227.
 Isidatta (1, 2), IV, 283-5.
 Issattaṅ, I, 98.
 Issaraṅ, I, 43.
 Issukī, IV, 241.
- Ukkā, II, 264.
 Ukkoṭṭana, v, 473.
 Ujjhānasaññino, I, 23.
 Uddito, I, 40.
 Uṇṇābha brāhmaṇa, IV, 217.
 Uṇha, III, 254; *cf. the* uddānaṅ, 257.
 Uttara, I, 54.
 Uttiya, or Uttika, v, 22; 166.
 Udaya, I, 173.
 Udānaṅ, III, 55.
 Udāyi, IV, 166; v, 89.
 Uddaka, IV, 83.

- Uddhambhāgiya, v, 61.
 Uddhumātaka, v, 131.
 Upacālā, i, 133.
 Upatthāna, i, 197.
 Upaddhaṇ, v, 2.
 Upatissa, ii, 274.
 Upaddutaṇ, iv, 29.
 Upanāhī, iv, 241.
 Upanisā, ii, 29.
 Upaneyyaṇ, i, 2.
 Upayanti (? or Samuddo), ii, 118.
 Upavāna, ii, 41 ; iv, 41 ; v, 76.
 Upasanna, v, 202.
 Upasena, iv, 40.
 Upassaṭṭha, iv, 29.
 Upassayaṇ, ii, 214.
 Upassuti, iv, 90.
 Upādā paritassanā (1, 2), iii, 15 ; 18.
 Upādānaṇ, ii, 84 ; iii, 167 ; iv, 89 ; 108 ; 258 ;
 and Sutta 12 in Sāmaṇḍaka Saṅyutta
 (iv, 261-2) ; v, 59.
 Upādānaṇ parivattaṇ, iii, 58.
 Upādāya, iv, 85.
 Upādiyamāno, iii, 73.
 Upāya, iii, 53.
 Upekkhako, iv, 265.
 Upe[k]khā, iii, 237 ; v, 131.
 Uposatha (1-4), iii, 241-2.
 Uppatika, v, 213.
 Uppatho, i, 38.
 Uppannā, *or* Uppāda (1, 2), v, 77.
 Uppalavaṇṇā, i, 131.
 Uppādēna (1, 2), iv, 14.
 Uppādo, Uppād-ā(-e) (1, 2), ii, 175 ; iii, 31 ; v, 14 ;
 235.
 Usukāraṇiyo, ii, 257.
 Ussolhi, ii, 132.

 Eka, iv, 246.
 Ekadhamma, v, 88 ; 311.
 Ekadhītu, Ekadhītiyā, ii, 236.
 Ekantaka. *See* Janapadaṇ ; Sedakaṇ.
 Ekantadukkhī, iii, 220.
 Ekantasukhī, iii, 219.
 Ekamūlaṇ, v, 32.

Ekābhiññaṅ, *or* Ekabījī, v, 204.

Ejā (1, 2), iv, 64; 66.

Enijaṅgha, i, 16.

Etaṅ mama, iv, 181.

Esanā, v, 54; 136; 191; *&c.*

Eso me attā, iii, 182.

Okilini-sapattāṅgarakokiri, ii, 260.

Ogadha, *or* Saṭayhaṅ, v, 348.

Ogāha *or* Kulagharaṇī, i, 201.

Oghaṅ, i, 1; iv, 257; *and* Sutta 11 in Sāmaṇḍaka
Saṅyutta (iv, 261-2); v, 59; 136; 191; 241;
242; *&c.*

Odakā, v, 467.

Orambhāgiya; *cf.* Oruddhambhāgiya *in the*
uddānaṅ, v, 61; *&c.*

Kakudha, i, 54.

Kakusandha, ii, 9.

Kaṅkheyyaṅ, v, 327.

Kaccayānagotta, ii, 16.

Kaṭṭhahāra, i, 180.

Kaṅṭakī (1-3), v, 298-9.

Kaṭi chinde, i, 3.

Kathā, v, 419.

Kathika (1, 2), iii, 163-4.

Kappa (1, 2), iii, 169-70.

Kappina, ii, 284; v, 315.

Kammaṅ, ii, 155; iv, 132.

Kayavikkaya, v, 473.

Karuṇā, v, 131.

Karoto, iii, 208.

Kalāra, ii, 50.

Kaliṅgaro, ii, 267.

Kalyāṇa-mitta, -mittatā, v, 29; 31; 32-5.

Kalyāṇī, ii, 235.

Kallavā, iii, 265.

Kallita, iii, 275.

Kavi, i, 38.

Kasi, i, 172.

Kassakaṅ, i, 114.

Kassapa, i, 46 (1, 2); ii, 9.

Kassapagotta, *or* Cheta, i, 198.

Kāma, i, 44.

Kāmaguṇā, v, 60; *&c.*

Kāmado, i, 48.

- Kāmaabhū (1, 2), iv, 165; 291-3.
 Kāmesu, v, 469.
 Kāya, iv, 359; v, 64.
 Kālī, v, 396.
 Kiṇ-dado, i, 32.
 Kiṇsukā, iv, 191.
 Kiñcikkha. *See* Āmisa.
 Kim attha, v, 6.
 Kim atthi[ya], iv, 138; 253; *and* Sutta 4 in
 Sāmañḍaka Saṅgutta (iv, 261-2).
 Kimbilā, v, 322.
 Kilesa (1, 2), v, 92-3.
 Kukkuṭa-sūkara, v, 472.
 Kukkuṭārāma (1-3), v, 15-16.
 Kukkulaṇ, iii, 177.
 Kuṇḍali, v, 73.
 Kutūhalasālā, iv, 398.
 Kupe nimuggo paradāriko, ii, 259.
 Kumāriya, v, 471.
 Kumbha, v, 20; 48, &c.
 Kummo, i, 7; ii, 226; iv, 177.
 Kula, ii, 263; iv, 322.
 Kulagharāṇī, i, 201.
 Kulaputta (1, 2), v, 415.
 Kulaputtēna dukkhā (1-3), iii, 179-80.
 Kulāvaka, i, 224.
 Kulūpagaṇ, ii, 200.
 Kusalā (1, 2), v, 91.
 Kusalarāsi, v, 145; 186.
 Kusīto, iv, 242.
 Kūṭaṇ, ii, 262; v, 43; 75; 135, &c.
 Kūṭāgāraṇ, v, 452.
 Kokālika, *or* Kokāliya, i, 148; 149.
 Koṭṭhika, Koṭṭhita, iv, 145-6; 162; iii, 175-6.
 See also Śāriputta.
 Koṇāgamana, ii, 9.
 Koṇḍañña, i, 193.
 Kodhano, iv, 240.
 Kolito, ii, 273.
 Kosambi, ii, 115.

 Khattiyo, i, 6.
 Khadira, v, 438.
 Khanti, *or* Vepacitti, i, 220.
 Khandha, ii, 249; 252; v, 425, &c.

- Khandhā, III, 47 ; v, 60.
 Khandhena, III, 227 ; 231 ; 234.
 Khaya, III, 197 ; 199 ; 201 ; IV, 28 ; v, 86.
 Khīraṇ, II, 180.
 Khīrarukkhena, IV, 159.
 Khilā, v, 57, &c.
 Khetta, v, 473.
 Khema, I, 57.
 Khemaka, III, 126.
 Khemaṇ, IV, 371.
 Khemā therī, IV, 374.
 Khomadussa, I, 184.
- Gaggarā, I, 195.
 Gaṅgā, II, 183.
 Gaddula, *or* Bhaddula, III, 149 ; 151.
 Ganthā, I, 59, &c.
 Gandha. *See* Isayo.
 Gandha-vilepanaṇ, v, 470.
 Gambhīra, v, 412.
 Gavampati, v, 436.
 Gārava, I, 138.
 Gāvaghāṭaka, II, 256.
 Gijjhakūṭamhi pabbate, *or* Abhaya, v, 126-8.
 Giṅjakāvasatha, 1-3, II, 153 ; v, 356-8.
 Gilāna (1, 2), IV, 46-7 ; v, 152.
 „ (1-3), v, 79-81.
 Gilānadassanaṇ, IV, 302.
 Gilāyanaṇ, v, 408.
 Gihinayo, *or* Bālhagilāyaṇ, v, 302.
 Gūthakhādi-duṭṭhabrahmaṇo, II, 259.
 Gelaṅṅa (1, 2), IV, 210, 213.
 Gocara, III, 266 ; 276.
 Gotamī, I, 129.
 Godatta, IV, 295.
 Godhā, *or* Mahānāma, v, 371.
 Godhika, I, 120.
 Gomayaṇ, III, 143.
- Ghaṭikaro, I, 35 ; 60.
 Ghaṭo, II, 275.
 Ghosita, IV, 113.
- Cakkavatti, v, 99.
 Cakkhu, II, 244 ; 249 ; III, 225 ; 228 ; 232.

- Caṇḍa, iv, 305.
 Catasso, ii, 169.
 Catucakka, i, 16.
 Catusacca-vibhajjanā. (*See the uddānaṃ*), ii, 130.
 Canda (Candima), v, 44, &c.
 Candana, i, 53; iv, 280.
 Candimā, i, 50.
 Candimaso (Candimāso), i, 51.
 Candupamaṇ, ii, 197.
 Cārīka, or Sambahulā, i, 199.
 Cālā, i, 132.
 Cittaṇ, i, 39.
 Cintā, v, 418; 446.
 Cīrā, or Vīrā, i, 213.
 Cīvaraṇ, ii, 217.
 Cuṇḍa, v, 161.
 Cetanā (1-3), ii, 65-6; iii, 227; 230; 233.
 Cetiya, v, 258.
 Ceto paricca, v, 304.
 Ceḷaṇ, v, 163; 440.
 Cora-ghātako. *See Sīsa-chinno.*
- Cha pāṇa, iv, 198.
 Cha phassāyatanika (1-3), iv, 43-4.
 Cha samādhi, iv, 362-3.
 Chandena (1-18), iii, 148-51.
 Chando, ii, 132; v, 30; 32; 33; 34; 36; 37;
 181; 268.
 Channa, iii, 132; iv, 55.
 Chavi, ii, 237.
 Chiggala (1-3), v, 453; 455; 456.
 Chindi, ii, 239.
 Cheta, or Kassapagotta, i, 198.
 Chetvā, i, 41; 237.
- Jātā, i, 13.
 Jaṭilo, i, 77.
 Janaṇ (1-3), i, 37-8.
 Janapada. or Ekantaka. *See the uddānaṇ*, v, 169-71.
 Janapada-kalyāṇī, ii, 233.
 Jantu, i, 61.
 Jarā, i, 36; iv, 27; v, 216.
 Javana, v, 413.
 Jāgaraṇ, i, 3.
 Jāti, iv, 26.

Jānussoni, II, 76.

Jiṇṇaṇ, II, 202.

Jivakambavane (1, 2), IV, 143-4.

Jivita, II, 234; V, 204.

Jetavana, I, 33.

Jhānaṇ, V, 305.

Jhānabhiññā, II, 210.

Ñāṇa, V, 28.

Ñāṇavā, *or* Nabbhavo, V, 203.

Ñāṇassa vatthūni (1, 2), II, 56; 59.

Ñātika, II, 74.

Ñāya, V, 204.

Ṭhāṇaṇ, IV, 249; V, 304.

Ṭhāṇā, V, 84.

Ṭhiti, III, 264; 269; 272-3; V, 172.

Taṇ jīvaṇ taṇ sarīraṇ, III, 215.

Taṇhakkhaya, IV, 371; V, 300.

Taṇhā, I, 39; II, 248; 251; III, 227; 230; 234;
IV, 257; *and* Sutta 10 in Sāmaṇḍaka Saṅyutta
(IV, 261-2); V, 57, 58.

Tasinā, V, 58.

Tathā, V, 430; 435.

Tathāgata, V, 41; 135, *etc.*

Tathāgatena vutta (1, 2), V, 420; 424.

Tapo kammaṇ ca, I, 103.

Taruṇa, II, 89.

Tassa suttaṇ (1-4), III, 243-4.

Tāṇaṇ, IV, 372.

Tāyana, I, 49.

Tikkha, V, 413.

Tiṅsamatta, II, 187.

Tiṇakattṭhaṇ, II, 178.

Timbaruka, II, 22.

Tissa, III, 106.

Tissaka, I, 148.

Tihi, IV, 240.

Tudu brahmā, I, 149.

Tulākūṭa, V, 473.

Thapatayo, V, 348.

Thera-nāmo, II, 282.

- Daṭṭhabbaṇ, v, 196.
 Daṭṭhabbena, iv, 207.
 Daṇḍo, ii, 184; v, 439.
 Dalidda, i, 231; v, 100.
 Dasa-kamma-patha, ii, 167.
 Dasanga, ii, 168.
 Dasabala (1, 2), ii, 27, 28.
 Daharo, i, 68.
 Dātā (1-10), iii, 250-2.
 Dānupakāra (1-4), iii, 244-5.
 Dāmali, i, 47.
 Dārukkhandha (1, 2), iv, 179; 181.
 Dārūno, ii, 225.
 Dāsī, v, 472.
 Diṭṭhaṇ, ii, 229.
 Diṭṭhi, v, 30; 32; 33; 34; 36; 37. *See also*
 Aparā-
 Diṭṭhena (Mahā-), iii, 211.
 Diḅhalatṭhi, i, 52.
 Diḅhalomi, ii, 228.
 Diḅhāvu, v, 344.
 Dipo, iv, 372; v, 316.
 Dukkaraṇ, *or* Kummo, i, 7; iv, 260; *and* Sutta
 16 of Sāmaṇḍaka Saṅyutta (iv, 262).
 Dukkhaṇ, ii, 71; iii, 21; 77; 158; 196 (1, 2);
 199 (1, 2); iv, 28; 86; 259; *cf.* 261-2;
 v, 132.
 Dukkhaṇ ajjhattaṇ . . . bāhiraṇ, iv, 2-4.
 Dukkhatā tisso, v, 56; 136, *etc.*
 Dukkhadhamm-a, -ā (1, 2), iii, 201; iv, 188.
 Dukkheṇa (1, 2), iii, 178.
 Duggataṇ, ii, 186.
 Duggati (1, 2), v, 364.
 Duccaritaṇ, v, 188.
 Duṭṭhabrāhmaṇo. *See* Gūthakhādi.
 Dutiyo, i, 38.
 Duppañño, v, 99.
 Dubbaṇṇiya, i, 237.
 Duveraṇ, *or* Anāthapiṇḍika, v, 387.
 Dussilaṇ, iv, 242.
 Dussilyaṇ, ii, 166.
 Dussilyaṇ, *or* Anāthapiṇḍika, v, 380; 385.
 Dūteyyaṇ, v, 473.
 Devacārikā (1-3), v, 366-8.
 Devadatta, i, 153.

- Devadaha, III, 5.
 Devadahakhaṇo, IV, 124.
 Devapadaṃ (1, 2), V, 392-3.
 Devahito, I, 174.
 Devā, *or* Vatapada (1-3), I, 228-30.
 Desanā, II, 1; III, 254; IV, 314; V, 83.
 Desanā, *or* Bhāvanā, V, 276.
 Doṇapāko, I, 81.
 Dvayakārī (1-4), III, 247.
 Dvayaṃ (1, 2), IV, 67.
- Dhajaggaṃ, I, 218.
 Dhaññaṃ, V, 471.
 Dhanañjānī, I, 160.
 Dhanuggaho, II, 265.
 Dhamma, *or* Sajjhāya, I, 202.
 Dhamma, II, 240.
 Dhammakathiko, II, 18.
 Dhammadinna, V, 406.
 Dhammavādī, IV, 252; *cf.* 261-2.
 Dhātu, II, 140; 143; 248; 251; III, 227; 231; 234.
 Dhāraṇa (1, 2), V, 426-7.
 Dhītarō, I, 124.
 Dhītā, I, 86; II, 190.
 Dhuvāṃ, IV, 370.
- Na jīrati, I, 43.
 Na tumhā, II, 64.
 Na tumhākaṃ (1, 2), III, 33-4; IV, 81-2.
 Na dubbhayaṃ, I, 225.
 Na santi, I, 22.
 Na hoti Tathāgato, III, 215.
 Nakulapitā, III, 1; IV, 116.
 Nakhasikhā, II, 133; 263; III, 147; V, 459.
 Nagaraṃ, III, 104.
 Naccaṃ, V, 470.
 Natthi, III, 206.
 Natthi-putta-samaṃ, I, 6.
 Nadi, III, 137; V, 53; 136, *&c.*
 Nanda, I, 62; II, 281.
 Nandaka, *or* Licchavi, V, 389.
 Nandati, I, 6.
 Nandana, I, 5; II, 52.
 Nandanaṃ, I, 107.
 Nandikkhayo, III, 51 (1, 2); IV, 14-2 (1-4).

- Nandiya, v, 11 ; 397.
 Nandivisāla, i, 63.
 Nabbhavo, *or* Nānavā, v, 203.
 Nalakalapiyaṇ, ii, 112.
 Navakammika, i, 179.
 Navo, ii, 277.
 Nāgadatta, i, 200.
 Nāgo, i, 103 ; ii, 268 ; v, 47 ; 136, *etc.*
 Nānatitthiyā, i, 65.
 Nānādhimutti, v, 305.
 Nāmaṇ, i, 39.
 Nāmarūpaṇ, ii, 90.
 Nālandā, iv, 110 ; v, 159.
 Nāvā, iii, 152 ; v, 51 ; 136, *etc.*
 Nāsenti, iv, 247.
 Nikkhantaṇ, i, 185.
 Nigaṇṭha, iv, 297.
 Nicchavitthi-aticārīnī, ii, 259.
 Nicchavorabbhi, ii, 256.
 Nidānaṇ, ii, 92 ; 129-30.
 Niddā tandī, i, 7.
 Nipunaṇ, iv, 369.
 Nippapaṇ, iv, 370.
 Nibbānaṇ, iv, 251 ; *cf.* 261-2 ; 371.
 Nibbidā, v, 82 ; 255.
 Nibbedha, v, 87.
 Nibbedhika, v, 413.
 Nimokkho, i, 2.
 Nirāmisaṇ. *See* Suddhikaṇ.
 Niruttipath[en]a, iii, 71.
 Nirodho, iv, 28 ; v, 87 ; 133.
 Nirodho (nirodhena gaho), iii, 238.
 Nighā (nighā), v, 57 ; 136, *etc.*
 Nivaraṇaṇ, v, 97.
 Nivaraṇāni, v, 60 ; 137, *etc.*
 Nivaraṇāvaraṇā, v, 94.
 N'eva rūpī narūpī, iii, 219.
 N'eva saññī, iv, 268.
 N'eva hoti na na hoti Tathāgato, iii, 216 ; 218.
 No ca me siyā, iii, 183 ; 205.
 No ce taṇ, ii, 141.
 No ce tena (1, 2), iv, 10 ; 12.
 Pakkanto, ii, 241.
 Pagataṇ, iv, 384.

- Pacāyika, v, 468.
 Paccanika, i, 179.
 Paccantaṇ, v, 466.
 Paccayo, ii, 25.
 Pacchābhūmako, *or* Matako, iv, 311.
 Pajānaṇ (1, 2), iv, 89-90.
 Pajāpati, ii, 243.
 Pajjunna-dhitā (1, 2), i, 29-30.
 Pajjoto, i, 15 ; 44.
 Pañca, iii, 66.
 Pañcakaṇḍa, iv, 223.
 Pañcagati (1-20), v, 474-7.
 Pañcarājāno, i, 79.
 Pañcaverabhayā (1, 2), ii, 68 ; 70.
 Pañcaveraṇ, ii, 243.
 Pañcasikha, iv, 103.
 Pañcasikkhāpadāni, ii, 167.
 Pañcasila, iv, 245.
 Pañcālacaṇḍa, i, 48.
 Paññavā, v, 100.
 Paññā, v, 467.
 Paṭikkulā, v, 132.
 Paṭipatti, v, 23.
 Paṭipadā, ii, 4 ; iii, 43 ; v, 18 (1,2) ; 304.
 Paṭipanno, v, 23 ; 202.
 Paṭirūpaṇ, i, 111.
 Paṭilabho, v, 199 ; 411.
 Paṭisallānaṇ, iii, 15 ; iv, 80 ; v, 414.
 Paṇitaṇ, iv, 370.
 Paṇitatarāṇ, iii, 240.
 Paṭiṭṭhito, v, 232.
 Pattaṇ, i, 112.
 Pathamasaddhiyaṇ, v, 307.
 Pathavī (1, 2), ii, 135-6 ; v, 462.
 Pathavī, ii, 179 ; 234.
 Padaṇ, v, 43 (1-4) ; 135, *&c.*
 Paduma-pupphaṇ, *or* Puṇḍarika, i, 204.
 Pade, v, 231.
 Padesaṇ, v, 174 ; 255.
 Papāto, v, 448.
 Pabbata, ii, 181.
 Pabbatupamā, i, 100 ; v, 464 (1, 2).
 Pabhāṅgu, iii, 32.
 Pamāda, i, 146.
 Pamādavihārī, iv, 78.

- Paradāriko, II, 259.
 Paramassāso, II, 254 ; *cf.* 261-2.
 Parammaraṇaṇ, II, 222.
 Parijanaṇ, *or* Abhijanaṇ, III, 26.
 Parijanānaṇ (1, 2), IV, 17-18.
 Pariññā, III, 26 ; IV, 32.
 Pariññā, *or* Addhānaṇ, V, 236.
 Pariññāya, V, 182.
 Pariññeyyaṇ, IV, 29.
 Pariññeyyaṇ, *or* Abhiññeyyaṇ, V, 486.
 Pariññeyyā, III, 159 ; 191.
 Parinibbānaṇ, I, 157.
 Parimucchitaṇ, III, 165-6.
 Pariyādinnaṇ (1, 2), IV, 33-4.
 Pariyāyo, V, 108.
 Parilāho, V, 450.
 Parivīmaṇsaṇā, II, 80.
 Parisuddhaṇ (1, 2), V, 15.
 Parihānaṇ, IV, 76 ; V, 173.
 Parosahassaṇ, I, 192.
 Palāsinā (1, 2), IV, 128-9.
 Paloka, IV, 53.
 Pavāraṇā, I, 190.
 Pasayha, IV, 246.
 Pahātabbaṇ, IV, 29.
 Pahānaṇ (1, 2), IV, 15-16 ; V, 133.
 Pahānena, IV, 205.
 Pākatindriyaṇ, *or* Sambahulā bhikkhū, I, 203.
 Pācīna (1-6), V, 38-9, *&c.*
 Pāṭali, *or* Manāpo, IV, 340.
 Pāṭimokkha, V, 187.
 Pāṇā, V, 78 ; 441 ; 468.
 Pātāla, IV, 206.
 Pāti (1, 2), II, 233.
 Pātheyyaṇ, I, 44.
 Pāraṇ, IV, 369.
 Pāraṇsama, V, 24.
 Pāraṇgāmi, *or* Aparāṇ, V, 81.
 Pārāyanaṇ, IV, 373.
 Pārileyya, III, 94.
 Pāsa (1, 2), I, 105.
 Pasāno, I, 109.
 Piṇḍa, I, 113.
 Piṇḍasakuniyaṇ, II, 256.
 Piṇḍola, V, 224.

- Piṇḍolyaṇ, III, 91.
 Pitā, II, 189 ; 243.
 Piya, I, 71.
 Piyaṅkara, I, 209.
 Piḥhaka, *or* Miḥhaka, II, 228.
 Pihito, I, 40.
 Pīti, III, 236.
 Puggalo, I, 93 ; II, 185.
 Puṭa, IV, 306.
 Puṇḍarikā, *or* Paduma-pupphaṇ, I, 204.
 Puṇṇa, IV, 60.
 Puṇṇamā, III, 100.
 Puttamaṅsaṇ, II, 97.
 Putta, II, 235.
 Puttā, II, 243.
 Puthu, V, 412.
 Punnabbasu, I, 209.
 Pupphaṇ, *or* Vaddhaṇ, III, 138.
 Pūbbakoṭṭhako, V, 220.
 Pūbbārāmo (1-4), V, 222-3.
 Pubbe, II, 169.
 Pubbe, *or* Hetu, V, 263.
 Pubbe ñāṇaṇ, IV, 233.
 Puriso, I, 70.
 Puḷavaka, V, 131.
 Petteyyā, V, 467.
 Pemaṇ, IV, 387.
 Pesalā-atimaññanā, I, 187.
 Pesunaṇ, V, 469.
 Pokkharāṇī, II, 134 ; V, 460.

 Phagguna, II, 12 ; IV, 52.
 Pharusaṇ, V, 469.
 Phalā (1, 2), V, 285 ; 313-14.
 Phalā, caturo, V, 410-11.
 Phalā, dve, V, 236.
 Phassa (1, 2), II, 146-7.
 Phassa, III, 226 ; 230 ; 233.
 Phassamūlakaṇ, IV, 215.
 Phassāyatanika (cha-) (1-3), IV, 43-4.
 Phusati, I, 13.
 Pheno, III, 140.

 Bako Brahmā, I, 142.
 Bandhaṇ, *or* Vaccha, IV, 395.

- Bandhanaṅ, I, 39 ; 76.
 Bandhanā, III, 164.
 Balaṅ, balāni, IV, 361 ; 366 ; V, 45 ; 135, *ḥc.*
 Bahudhīti, I, 170.
 Bahula, V, 412.
 Bahussuto, IV, 244.
 Baliso, II, 226.
 Bālisiko (bālisiko), IV, 158.
 Bālena paṇḍito, II, 23.
 Bālhagilāyano, *or* Gihīnayo, V, 302.
 Bāhiya (Bāhika), IV, 63 ; V, 165.
 Bāhiraṅ (1-3), IV, 156. *See also* Hetunā.
 Bilāro, II, 270.
 Bilāṅgika, I, 164.
 Bijaṅ, bijā, III, 54 ; V, 46 ; 136, *ḥc.*
 Buddha, *or* Arah-aṅ(-atā), V, 205 ; 257.
 Bojjhaṅga, IV, 361 ; V, 312.
 Bodhanā, V, 83.
 Brahmacariyaṅ, V, 26.
 Brahmaññaṅ (1, 2), V, 25-6.
 Brahmaññā, V, 468.
 Brahmadevo, I, 140.
 Brahmā, V, 167 ; 232.
 Brāhmaṅo, V, 4 ; 174 ; 271 ; 361.

 Bhagandha-Hatthaka. *See* Bhadra.
 Bhagini, II, 189 ; 243.
 Bhaddi, II, 279.
 Bhaddiya, V, 403.
 Bhaddula. *See* Gaddula.
 Bhadra, IV, 327.
 Bhayaṅ, *or* Bhikkhu, V, 389.
 Bhavanetti, III, 190.
 Bhavo, IV, 258 ; *cf.* 261-2 ; V, 56 ; 136, *ḥc.*
 Bhātā, II, 189.
 Bhāradvāja, IV, 110.
 Bhāro, III, 25.
 Bhāvanā, V, 180 ; 182 ; 276.
 Bhikkako, I, 182.
 Bhikkhave, *or* Bhikkhū (1, 2), V, 334-5.
 Bhikkhu, II, 238 ; 260 ; IV, 50 ; 232 ; V, 142 ; 284 ;
 389.
 Bhikkhu (1, 2), III, 34-6 ; 162-3.
 Bhikkhunā, IV, 228 ; 234.
 Bhikkhunī, II, 261.

- Bhikkhunī-vāsaka, v, 154-5 (1, 2).
 Bhikkhū, II, 43; v, 257; 287 (1, 2); 334-5.
 Bhikkhū, *or* Suddaka, v, 403.
 Bhītā, I, 42.
 Bhūri, v, 412.

 Makkaṭo, v, 148.
 Maggena, IV, 361.
 Maggo, v, 185; 281.
 Maggo, aṭṭhaṅgiko, IV, 367.
 Maṅgulitthi ikkhanitthi, II, 260.
 Maṅsaṅ, v, 471.
 Macchari, I, 18; 34.
 Maccharena, IV, 241.
 Majjhantiko, *or* Saṅka, I, 203.
 Maññamāno, III, 74.
 Maṅicūlaṅ, IV, 325.
 Maṅibhaddo, I, 208.
 Matako, *or* Pacchābhūmako, IV, 311.
 Matteyyā, v, 467.
 Manāpā, amanāpā (1, 2), IV, 238.
 Manāpo, *or* Pātali, IV, 340.
 Mano-nivāranā, I, 14.
 Maraṇa, IV, 27; v, 132.
 Malaṅ, v, 57; 136, *&c.*
 Mallikaṅ, v, 228.
 Mallikā, I, 75.
 Mahaka, IV, 288.
 Mahaddhana, I, 15.
 Mahaddhana, *or* Aḍḍha (1, 2), v, 402.
 Mahapphala, v, 267.
 Mahā, v, 412.
 Mahā-ditṭhena, III, 211.
 Mahānāma, 1-3, v, 370-1; 395; 404.
 Mahāpuriso, v, 158.
 Mahārukkho (1, 2), II, 87-8.
 Mahāli, III, 68.
 Mahā-sakyamuni Gotama, II, 10.
 Mahāsālo, *or* Lūkhapāpuraṇo, I, 175.
 Mahiddhi, *or* Samaṇabrāhmaṇā, v, 273.
 Māgadha, I, 47.
 Māgha, I, 47.
 Mātari, II, 242.
 Mātā, II, 189.
 Mātugāmo, II, 234.

- Mātuposaka, I, 181.
 Mānakāmo, I, 4.
 Mānatthaddha, I, 177.
 Mānadinna, v, 178.
 Mānasaṇ, I, 111.
 Māyā, I, 238.
 Māra, III, 188 ; 195 ; 198 ; 200 ; v, 99.
 Māradhammo, III, 195 ; 198 ; 200.
 Mārapāso (1, 2), IV, 91-2.
 Migajāla, IV, 37.
 Migajālena, IV, 35.
 Micchattaṇ, v, 17.
 Micchā, III, 184.
 Micchādīṭṭhi, IV, 147.
 Mittaṇ, I, 37.
 Mittā, v, 189 ; 434.
 Mittenāmaccā (1, 2), v, 364-5.
 Miḥhakā, *or* Piḥhakā, II, 228.
 Muṭṭhasati, IV, 242.
 Mutti, IV, 372.
 Muditā, v, 131.
 Musāvādā, v, 469.
 Mūla, II, 240 ; v, 44 ; 135, *etc.*
 Megho (1, 2), v, 50 ; 136, *etc.*
 Mettaṇ, v, 115.
 Mettā, v, 131.
 Moggal[ī]āna, I, 194 ; v, 269 ; 288.
 Moggalāna, *or* Āyatanaṇ, IV, 391.

 Yajamānaṇ, I, 233.
 Yañña, I, 75.
 Yad aniccaṇ, III, 22 ; IV, 152-55 (1-18).
 Yamako, III, 109.
 Yavakalāpi, IV, 201.
 Yogā, v, 59 ; 137, *etc.*
 Yogakkhemī, IV, 85.
 Yodhājīvo, IV, 308.
 Yoniso (1, 2), v, 31-3 ; 35-7 ; 93-4.
 Yo no ce 'daṇ, II, 172.

 Rajataṇ, v, 471.
 Rajaniyasaṇṭhitaṇ, III, 79.
 Rajjaṇ, I, 116.
 Rajju, II, 238.
 Rato, IV, 175.

Ratho, I, 41 ; II, 242.
 Rahogataka, IV, 216.
 Rahogato (1, 2), V, 294-6.
 Rājā, I, 71 ; V, 44 ; 135, *etc.*
 Rādha, III, 79 ; IV, 48-9 (1-3).
 Rāmaṇeyyakāṇ, I, 232.
 Rāsiyo, IV, 330.
 Rāhula (1, 2), III, 135-6 ; IV, 105.
 Rukkho, V, 47 ; 96 ; 138, *etc.*
 Rūpaṇ, II, 245 ; 251 ; III, 225 ; 229 ; 232.
 Rūpī attā, III, 218.
 Rūpī ca arūpī ca, III, 219.
 Rohita, I, 61.

Lahu, V, 412.
 Licchavi, *or* Nandaka, V, 389.
 Lūkhapāpuraṇa, I, 175.
 Leṇaṇ, IV, 372.
 Lokāyatiko, II, 77.
 Loko, I, 41 ; 98 ; II, 73 ; IV, 52 ; 87 ; V, 175 ;
 304 ; 435.

Vakkali, III, 119.
 Vaṅgīsa, I, 196.
 Vacanaṇ, *or* Vanaropa, I, 33.
 Vaccha, *or* Bandhaṇ, IV, 395.
 Vajirā, I, 134.
 Vajjiputto, *or* Vesāli, I, 201.
 Vajjī, IV, 109.
 Vaddhi, IV, 250.
 Vatapada, *or* Devā, I, 228.
 Vatta, V, 70.
 Vatthaṇ, V, 45 ; 135, *etc.*
 Vatthu, I, 37.
 Vaddhaṇ, *or* Pupphaṇ, III, 138.
 Vadha-ālopa-sāhasakārā, V, 473.
 Vanaropa, *or* Vacanaṇ, I, 33.
 Vandanā, I, 233.
 Vayo, III, 197 ; 199 ; 201 ; IV, 28.
 Vasavatti, IV, 280.
 Vassa, III, 257 ; V, 396.
 Vassavuttho, V, 405.
 Vassikaṇ, V, 44 ; 135, *etc.*
 Vātā, III, 202 ; 256.
 Vādino, V, 445.

- Vāsijaṭaṇ, *or* Nāvā, III, 152.
 Vikāla, v, 470.
 Viggāhika, v, 419.
 Vicchiddaka, v, 181.
 Vijayā, I, 180.
 Vijjā, *or* Bhikkhu, III, 168.
 Vijjā, v, 305 (1, 2); 429; 481-2 (1, 2).
 Vijjā-vimutti, v, 28.
 Viññānaṇ, II, 91; 246; 251; III, 226; 229; 282;
 287; IV, 266.
 Vitakkita, *or* Ayoṇiso, I, 203.
 Vitakkā, Vitakko, IV, 360; v, 417.
 Vittan, I, 42.
 Vitthāro (1-3), v, 201-2.
 Vidhā, v, 56; 98; 136, *&c.*
 Vidhā, *or* Samaṇabrāhmaṇā, v, 274.
 Vinivesā, *or* Abhinivesā (*cf.* the uddānaṇ),
 III, 186-7.
 Vinilaka, v, 151.
 Vipassanā, IV, 362.
 Vipassi, II, 5.
 Vipula, v, 412.
 Vibhaṅga, II, 2; v, 8; 183; 196-7; 209-10 (1-3);
 276.
 Viraddho, v, 23; 179; 254.
 Viraddho, *or* Āraddho, v, 82.
 Virāgo, IV, 371; v, 27; 133; 179.
 Viriya, II, 132; IV, 244.
 Virocana-asurindo, *or* Attho, I, 225.
 Viveka, I, 197; III, 235.
 Visākha, II, 280.
 Visārado, IV, 246, 250.
 Vihāra (1, 2), v, 12; 13.
 Vinā, IV, 195.
 Virā, *or* Cīrā, I, 213.
 Vuṭṭhāna, III, 265; 273-4.
 Vuṭṭhi, I, 42.
 Vuddhi, v, 411.
 Vuddhi, v, 94.
 Veṇḍu, I, 52.
 Vedanā, II, 141-2 (1, 2); 247; 251; IV, 255;
cf. 261-2; v, 21; 57; 136, *&c.*
 Vedanāya, III, 226; 230; 233.
 Vepacitti, *or* Khanti, I, 220.
 Vepullatā, v, 411.

- Vepulla-pabbato, II, 190.
 Verambā, II, 231.
 Verahaccāni, IV, 121.
 Veludvāreyya, V, 352.
 Vesāli, *or* Vajjiputto, I, 201.
 Vesālī, IV, 109; V, 320.
 Vessabhu, II, 9.
 Vyādhi, IV, 27.

 Sakalikā, I, 27; 110.
 Sakunagghi, V, 146.
 Sakka, I, 206; IV, 101; 269.
 Sakkacca, III, 267; 271; 277.
 Sakka-namassa, I, 234-5.
 Sakkāyo, III, 159; IV, 147; 259; *cf.* 261-2.
 Sakyamuni Gotama. *See s.* Mahā-.
 Sagātha, II, 157.
 Sagāthaka, II, 231; V, 404.
 Saṅkāsana, V, 430.
 Saṅkilesa, IV, 27.
 Saṅkha, IV, 317.
 Saṅkhitta, IV, 54; V, 200-1.
 Saṅgayha, IV, 70; 72; 126.
 Saṅgame dve vuttāni, I, 82.
 Saṅgarava, I, 182; V, 121.
 Saṅyojanaṅ, II, 86-7; III, 166; V, 28; 236; 340.
 Saccaṅ, IV, 369.
 Sacchikātabbaṅ, IV, 29.
 Sajjhāya, *or* Dhammo, I, 202.
 Sañcetanā, II, 247; 251.
 Saññā, II, 143; 247; 251; III, 227.
 Saññā, *or* Aniccatā, III, 155.
 Saññāya, III, 130; 133.
 Saññī, III, 238.
 Saṭayhaṅ, *or* Ogadhaṅ, V, 343.
 Saṇamāno. *See* Santikāya.
 Saṇika, *or* Majjhantika, I, 203.
 Sati, II, 132; IV, 245.
 Satipaṭṭhānā, IV, 360; 363.
 Sato, V, 142; 180; 186.
 Satta-kamma-pathā, II, 167.
 Sattatthāna, III, 61.
 Satta-vassāni, I, 122.
 Sattānisaṅsā, V, 237.
 Satti, II, 265.

- Sattiyā, I, 13.
 Sattimā, II, 149.
 Satti-māgavī, II, 257.
 Sattisata, V, 440.
 Satto, III, 189.
 Satthā, II, 130.
 Saddhamma-paṭirūpakaṇ, II, 223.
 Saddhā, I, 25.
 Saddhā, *or* Āpaṇa, V, 225.
 Saṇḍkumāra, I, 153.
 Sanidānaṇ, II, 151.
 Santaṇ, IV, 370.
 Santakaṇ (1, 2), IV, 219; 221.
 Santikāya, *or* Saṇamāno, I, 7.
 Santuṭṭho, II, 194.
 Santusita, IV, 280.
 Sapattangārakokirī (Okilini), II, 260.
 Sappāya, 23-4 (1, 2); 133-5 (1-4).
 Sappurisa. *See* Asappurisa (*cf.* the uddānaṇ).
 Sappo, I, 106.
 Sabbāṇ, IV, 15.
 Sabbāṇ, *or* Ambapāli, V, 301.
 Sabbaloke, *or* Anabhirati, V, 132.
 Sabbhi, I, 16.
 Sabhāgataṇ, V, 394.
 Sabhiyo, IV, 401.
 Samaṇabrāhmaṇā (1, 2), II, 14-15; 45-6; V, 194-5;
 206; 208; 273-4; 416-17.
 Samaṇabrāhmaṇā, II, 129.
 Samaṇabrāhmaṇā (1-3), II, 175-6; 236-7;
 IV, 234-5.
 Samaṇā (1, 2), III, 160; 191-2.
 Samattaṇ, V, 175; 256.
 Samatho, IV, 360; 362.
 Samanupassanā, III, 46.
 Samayo, I, 26.
 Samādhi, III, 13; IV, 80; 204; V, 21; 414.
 Samādhi (Cha-), IV, 362.
 Samādhi-samāpatti, III, 263.
 Samiddhi, I, 8; 119; IV, 38-9 (1-4).
 Samudaya, -dhammā, III, 170-3 (1-3); IV, 28;
 V, 184.
 Samudayo, 1, 2, III, 82; 174.
 „ *See* Sāriputta.
 Samuddakaṇ, *or* Suddhikaṇ, III, 149.

- Samuddo . . . (1, 2), II, 136-7; IV, 157; V, 463.
 ,, (1-6), V, 39-40; 135, &c.
 Sampajaññaṅ, II, 132.
 Samphappalāpaṅ, V, 469.
 Samphasso, II, 140; 246; 251.
 Sambara. *See* Isayo.
 Sambahulā, I, 117; 199 (bhikkhū), 203.
 Sambuddho, III, 65.
 Sambojjhangā, IV, 367.
 Sambodhena (1, 2), IV, 6; 8.
 Sambhejja (1, 2), V, 460-1.
 Sambhejja udakaṅ, II, 135.
 Sammappadhānā, IV, 360; 364.
 Sammasaṅ, II, 107.
 Sammā sambuddho, V, 433.
 Sayanaṅ, V, 471.
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.
 Sarakāni, *or* Saraṇāni (1, 2), V, 375-8.
 Saraṇaṅ, IV, 372.
 Sarā, I, 15.
 Salalāgāraṅ, V, 300.
 Sallaṅ (? Sālā. *Cf. the* uddānaṅ, 158, n. 4), V, 144.
 Sallattena, IV, 207.
 Savitakka, IV, 262.
 Sassato loko, III, 213.
 Sahassa, V, 303; 360.
 Sahāya, II, 285.
 Sāketa, V, 219.
 Sātaccakārī, III, 268; 271; 277.
 Sātaccāṅ, II, 132.
 Sādhu, I, 20.
 Sānu, I, 208.
 Sāmañña, V, 468; 25 (1, 2).
 Sāmaṇera, II, 261.
 Sāmaṇeriyo, II, 261.
 Sāriputta, I, 189; IV, 103; V, 3; 346-7 (1, 2).
 Sāriputta-Koṭṭhika (Pagataṅ, Samudayo, Pemaṅ,
 Ārāmo); IV, 384-8.
 Sāruppa, IV, 21.
 Sāro, V, 44; 135, &c.
 Sālā, V, 227.
 Sāvako, II, 182.
 Sāsapo, II, 182.
 Sikkhamānā, II, 261.
 Sikkhā, II, 131.

- Sikhī, II, 9.
 Singalako, II, 271-2.
 Singālo, II, 230.
 Singi, II, 234.
 Siṅsapā, V, 437.
 Sineru (1, 2), V, 457-8.
 Sirivaddho, V, 176.
 Siva, I, 56.
 Sivaka, IV, 230.
 Sivaṅ, IV, 370.
 Sīgha, V, 412.
 Sītaṅ, III, 256.
 Sīlaṅ, III, 167 ; V, 30 ; 31 ; 33 ; 34 ; 36 ; 37 ; 67 ; 171.
 Sīsacchinno-coraghātako, II, 260.
 Sīsupacālā, I, 133.
 Sīho, I, 109 ; III, 84 ; 86.
 Sukaṅ, V, 10.
 Sukiya, V, 48 ; 138, &c.
 Sukkā (1, 2), I, 212.
 Sukko, II, 240.
 Sukhadukkhī, III, 220.
 Sukhāya, IV, 204.
 Sukhitaṅ, II, 186.
 Sukhena, IV, 264.
 Sucaritaṅ, III, 250 ; 254.
 Sucimukhī, III, 238.
 Suciloma, I, 207.
 Sujāta, II, 278.
 Suññato, IV, 360.
 Suñño, IV, 54.
 Sutanu, V, 297.
 Sutavā, III, 169.
 Sudatto, I, 53 ; 210.
 Sududdasaṅ, IV, 369.
 Suddhakaṅ, V, 173 ; 203 ; 313 ; 403.
 „ for Dāruṇo. See the uddānaṅ, II, 232,
 n. 5.
 Suddhi, IV, 372.
 Suddhika, I, 165.
 Suddhikaṅ, III, 240 ; 246 ; 249 ; V, 193 ; 207.
 Suddhikaṅ, or Samuddakaṅ, III, 149.
 Suddhikaṅ nirāmisāṅ, IV, 235.
 Sunimmita, IV, 280.
 Sundarikā, I, 167.
 Suppati, I, 107.

- Subrahmā, I, 53.
 Subhaṇ, I, 104.
 Subhāsitaṇ jayaṇ, I, 222.
 Subhāsitā, I, 188.
 Suyāma, IV, 280.
 Surādha, III, 80.
 Surāmeraya, V, 467.
 Suriya, I, 51.
 Suriyassa upamā (1, 2), V, 78-9.
 Suriyupamā (1, 2), V, 442.
 Suriyo, V, 44; 135, &c.
 Suvanna, II, 234.
 Suvira, I, 216.
 Susammuttā, I, 4.
 Susima, Susīma, I, 63; 217; II, 119.
 Sūkarakhata, V, 233.
 Sūcako, II, 257.
 Sūcisārathi, II, 257.
 Sūdo, V, 149.
 Sekho, V, 14; 229.
 Sedakaṇ, *or* Ekantakaṇ, V, 168.
 Seyyo, IV, 88.
 Seri, I, 57.
 Selā, I, 134.
 So attā, III, 204.
 Soka, IV, 27.
 Sona, III, 48; 50; IV, 113.
 Sota (1, 2), V, 193.
 Sotāpanno, III, 160; 192.
 Soto, *or* Sotāpanno, V, 205.
 Somā, I, 129.

 Hatthapādupamā, IV, 171-2.
 Hatthi. *See* Bhadra (uddānaṇ).
 Hatthi, IV, 310.
 Hatthino, V, 472.
 Haya, *or* Assa, IV, 310.
 Haranti, III, 247.
 Hālidako, IV, 115.
 Hāliddikāni (1, 2), III, 9, 12.
 Hāsa, *or* Hāsu, V, 412.
 Himavanta, V, 63. (*See also* Pabbatupamā.)
 Hirī, I, 7.
 Hinadhimutti, II, 154.
 Hetu, III, 210; IV, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, v, 263.

Hetunā, ajjhatta (1-3), IV, 129-30; bāhira, 1-3,
IV, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.

ADDITIONS AND CORRECTIONS

~~234-246 (12 p. 20) !!!~~

- Akuppā**:—*read akuppā cetovimutti, add IV, 297.*
- Akkha**:—*for °chinno read °chinno.*
- Agatigati**:—*for IV, 159 read IV, 59.*
- Aggi**, *for V, 162 read V, 112.*
- Acchejji**. I, 12; 23 *give the form acchecchi.*
- Ajjhabhāsati**, *add I, 201.*
- Attabhāva**. °paṭilābho:—*add II, 261.*
- Attā**. Anattaṅ:—*for kāyo, IV, 166 read kāyo . . . viñ-
ñāṇaṅ, IV, 166.*
for (yaṅ dukkhaṅ tad), II, 22 read III, 22.
for (anattānupassī) III, 141 read 41.
- Attha**. p. 5, l. 3. *for II, 222 read I, 222.*
p. 5, l. 3. *for 144 read 44.*
,, l. 4:—*‘and see Arahatta (formula C)’ refers to
sadattha above. l. 5:—°jāto, add I, 226.*
p. 5, l. 7. *for p. 125 read 126.*
- Adhicca**. *For II, 223 read 22-3; add II, 113. (cf.
Sum. I, 118 on D. I, 28; Ud. VI, 5; M. I, 443.)*
- Adhimuccati**. *After ‘of’ add full-stop.*
For °māno read adhimuccamāno.
- Anāgāmi**. *For °byākato read anāgāmi byākato.*
- Anukampī**. hit°: *for 86 read 186.*
- Anucintati**. *add anuvicintati, and for 202 read 203.*
- Anuddayā**. *for 204 read 206.*
- Anudhamma**. *add °cārīnī, V, 261.*
- Anubhāvo**. *for 31 read 32.*
- Apalokito**. *dele this line.*
- Abhicetasiko**. *for diṭṭhadhammasukhavihāro read
cattāri jhānāni.*
- Abhijānāti**, p. 9, *last line:—for 105 read 106.*
p. 10:—*for abhiññāya read abhiññā[ya].*
- Abhiññatā**. *add II, 274.*
- Abhiññā**. *dele mahā, II, 274.*
for khāyati read sacchikaraṇīyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. read Abhinandinī.
 Abhinimmināti. add I, 125.
 Abhippasanno. transfer sabba°, I, 134 to abhibhū below.
 Abhihāro. read bhattābhihāre . . . abhihaṭṭhuṅ.
 Arahatta. °phalaṅ:—for 44 read 202.
 Ariya. for vaddhi read vaddhi.
 Avakkanti. after II, 66; add 101 foll. viññāṇassa, II, 91.
 Ahaṅ. for °kāra-mamaṅkāro read ahaṅ rūpaṅ mama rūpan ti &c. to asmi add IV, 198.
 Ādicca. for °bandhanu read °bandhu.
 Āditta. add:—°pariyāyo, IV, 168. See also under SIMILES—Dayhati.
 Āyatanaṅ. plur. in ā; IV, 70.
 Ārakā. for v read IV.
 Ārañño. dele word and reference.
 Ārammaṅ. read ṭhitiyā.
 Avariyo. M. P. S. 55 = D. II, 146.
 Āsava. an°:—dele 123. read āsavehi.
 Iccho. for I, 50 read I, 150.
 Itṭho. add anitṭhaṅgato, III, 99.
 Iddhiko. transpose °pātihāriya, IV, 290 to Iddhi.
 Iddhipādā. After satta add phalā.
 Indriya. °paropariyatti:—for 205 read 305.
 „ l. 1:—III, 225-7 refers to cha.
 „ l. 2:—for 218-30 read 228-30.
 „ l. 7:—for aññathāthāvī read aññathābhāvī.
 „ l. 21:—for asaṅkhata- read asaṅkhata.
 Add indriyānaṅ saṅṭhiti, avatṭhiti, V, 228.
 Indriyo. pakat°:—add I, 61; 204.
 Isi. for 128 read 129.
 Uggaputto. for 885 read 185.
 Uccheḍa. for 18 read 20.
 Ujuko. for 260 read 26.
 Utu. for vassavāsa read vassāvāso.
 akālamegho, for 30 read 50.
 Uttanīkamaṅ. read uttānikammaṅ.
 Uttariṅ. for vighātā read vighātaṅ.
 Upadhi. parikkhaya:—for II read I.
 Upanidhā. upanidhāya &c. should occupy separate line.
 Upayo. dele this line.
 Upalakkhaṅ. sic lege.
 Upasaṅhito. read Kāmaguṇā, and kusalūpasāṅhito.

- Upādāna. *for Khandha (A) read Khandha (b).*
 Upāsaka. *read kittāvatā. for—when a—read—when=a.*
 Uppakko. *sic lege.*
 Uppāda. *dele III, 17 foll.*
 Upplāvo. *read uplavo.*
 Ekaṭṭhā, &c. *for II, 49 read I, 49.*
 Ekaviḥakāya, III, 92.
 Ejo. *for II, 83 read III, 83.*
 Elagaḷo. *sic lege.*
 Esokaṭṭhāyitṭhitā. *read esi-*
 Okkamaṇiyo. *read -iyo.*
 Oḷārika. *for Rūpa (d) read (c).*
 Kathā. *for suddha- read subha-; add suddha°, v, 419.*
for itibhavabhāva- read iti-bhavābhava-
 Kappo. *dele °, after dīgho.*
 Kamma. *for II, 92 read I, 92; for I, 34 read I, 134;*
for nicchā- read miccha-; for sutta, satta-
dele saṅkiliṭṭhaṅ.
 Kammanta. *tr. °vivaṭṭo to Kamma.*
 Karaṇa. *IV, 294 refers to nānā°.*
 Kaḷebara. *for II, 342 read 42.*
 Kaṅso. *read āpaniya°.*
 Kāma. *for °ahātu read °dhātu, II, 151; for °bhogino*
tayo read °bhogo, °bhogī.
 Kāya. *devakāyā:—dele II, 3. for natthi° read hatthi°.*
mahājana°: for III, 191 read IV, 191. for tumhakaṅ
read tumhākaṅ. Add pathavi°, &c. III, 207; 211. (b),
l. 7:—dele v, 311.
 Kiñcana. *sic lege.*
 Kitavo. *for kitassa read kitavassa.*
 Kuṇḍalī. *sic lege.*
 Kuḷaṅgāro. *sic lege.*
 Kusala. *read magga°.*
 Kusīto. *dele IV, 342.*
 Koḷāpo. *sic lege.*
 Kleso. *space should come after this line.*
 Khato. *read pādo.*
 Khantiko. *for 343 read 348.*
 Khandha. *(vi) l. 4:—for III, 234 read IV, 387-8.*
 Gaṇī. *tr. ācariyo, IV, 398, to Gaṇa . . .*
 Gathito. *for M. I, 396 read I, 162; 369; III, 225.*
 Gaddūhanaṅ. *sic lege. Cf. M. III, 127.*
 Gantha. *for I, 218 read 210.*
 Galagalāyati. *M. P. S. 44 = D. II, 131.*
 Gāmaghātiko. *read -ghātako.*

Guṇa, read catuḡ.

Capalo. for 204 read 203. Add I, 61.

Citta. add °klesā, v, 24.

p. 36. vyāsiṅcati:—read IV, 78. vimuccati, read II, 187.

„ vivekaninnaṅ . . . :—for IV, 121 read 191.

„ samādahaṅ &c.: dele samodahaṅ. This is the reading on p. 330, but it is probably a printer's error. Cf. M. I, 425.

Cittatā. add cittattaṅ. IV, 142 refers to vimuttaṅ cittaṅ.

Cittapāra. read cittaḡāra.

Cittito. dele this line.

Citto. read [su-]vimutta: add IV, 142. vibhatta° . . . , for III, 93 read I, 204.

Culako. read cūlako.

Culikābaddho. for II, 282 read 182.

Ceto. animitta-, for V, 268, read 154; add IV, 297.

vimariyādikata, III, add 31. add °pariyāya kovido, I, 194. also ceta, IV, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for V, 158 read 159.

„ l. 10:—dele 18.

Celaṅ. sic lege. for I read V.

Chanda. for vihiṅsa° read vihiṅsā°. for -pativiniṭo read -pativiniṭo.

Ja ppaṅ. for palapaṅ read palāpaṅ.

Jarāmaranaṅ. read -maranaṅ.

Jahāti. for hayati read hāyati.

Jātarūpa. for patirūpakaṅ read paṭi-.

Jiṭṭhaṅ. read jeṭṭhaṅ.

-Jo. for I, 177 read 77.

Jhāna. Arūpa°:—tr. first two . . . IV, 236-7 to end of previous paragraph. For The first, read The third.

Ñāna. ū. 3-4:—references to vol. v. refer to uppajjati, supra.

Thāna. for catuhi read catūhi.

Thāyī. for II, 3-5 read III.

Thiti. for Cattāro read Cattāri.

Takko. add takkāya pattabbaṅ, I, 56.

Tathāgato. add ariyo, V, 435.

Tantākulakajāto. add cf. D. II, 55.

Tapā. read tapo. for apakamma read apakkamma.

Tasa. III, 57 refers to the word Tāso: tāsaṅ āpajjati.

Tasinā. for V, 54 read 58.

Taṅhā. l. 2:—for IV, 32 read III, 32.

l. 4:—for saṅyutto read sampayutto.

l. 7:—for 1, 36 read 1, 136.

l. 12:—read tatr'ābhinandini.

p. 43, l. 2:—for 396 read iv, 205 ; 207.

l. 11:—for 109-9 read 108-9.

Tāṇaṇ. *dele 54.*

Titikkhati. *for 1, 121 read 221.*

Tiparivaṭṭaṇ. *sic lege.*

Tiracchāna- *for °nikāyo read °gatā paṇā.*

Tuṇhībhāvo. *s. l. dele 11, 236.*

Tulā. *add v, 263.*

Daṇḍo. *for v, 349 read 439.*

Dassanaṇ. *l. 3:—v, 204, 206 refer to dassanaṇ uncom-
pounded.*

ll. 3, 4:—for 404 read 405.

Dassāvī. *for loka- read paraloka-*

Disā. *°mukho:—dele 1, 224.*

Dīpo. *iv, 372 refers to dipagāmī maggo.*

Dukkhā. *°vedanā:—for 405 read 56.*

for saṅvediyati read paṭisaṇ-

for pāragā read -gū.

Dosa. *°kkhāyo:—for iv, 250 read 251.*

Dvāro. *tr. catusu dvāresu &c., also apārutā &c. to Dvāraṇ.*

Dhamma. *(e) l. 5. for 1, 130 read 30.*

l. 15. for 1, 210 read 215 ; add 11, 199.

l. 16 dele °attho.

l. 19. for 11, 734 read 134 ; dele v, 379-80.

l. 29:—°padāni, add 1, 209.

l. 32:—for sīlatiṭṭho read sīlatiṭṭho.

l. 35, °sannāho:—dele 1, 33.

l. 39:—add v, 343 foll.

add:—saha dhammena saṅkappessati, v, 445.

p. 50 (g) for 111, 230 read 239.

Dhammatā. *for dhammesa &c. read dhammasadham-
mata.*

Dhutavādo. *for Sud. read Sūd.*

Dhuro. *read anikkhitta°.*

Nadī. *s. l.*

Nantakaṇ. *s. l.*

Nandi. *1, 16, and 63, varattaṇ ca:—place as separate
article. Cf. Index of Similes:—Chindati (5).*

Namati. *anato:—add (cf. Ud. viii, 2)*

Nayo. *s. l.*

Nara. *for 16 read 1, 6.*

Naḷāṭaṇ, *tivisaḅhaṇ, s. l.*

- Nagaṇaṇ. *s. l. tr. to precede Nago, p. 50.*
 Nānattaṇ. *for II, 115 read IV, 115.*
 Nikāyo. *read tiracchānagatā pāṇā.*
 Nigaṇṭha. °bhikkhā:—*read niccabhikkhā, and tr. to Nicca infra.*
 Nicca. āhuti, *for I, 140 read 141.*
 Anicca. *read I, 142.*
 Nicchodeti. *for nicchād- read nicchād-.*
 Nijjhāyati, *for 157 read v, 157.*
 Nibbanatho, *for I, 86 read I, 180; 186.*
 Nibbāna. l. 7:—*read ramaṇiyo.*
 l. 17; *for II, 270 read 278.*
 l. 29:—*dele v, 226.*
 Nibbāpanaṇ. *s. l.*
 Nibbijjāpeti, *s. l.*
 Nimittaṇ. pubba°:—*for v, 154; 278 read 29; 79;*
 101. *tr. v, 154 to sabba . . . amanasikāro.*
 add samatha°, avyagga°, v, 105.
 mukha°:—*for III, 103 read 105.*
 animitto phasso:—*for IV, 225 read 295.*
 animitto samādhi:—*add III, 98.*
 Niyāyāyāti. *dele reference to Sotāpanna.*
 Niraya. *lege khīṇa°.*
 Nirodha. p. 55:—*lege Paṭiccasamuppāda.*
 Nissaraṇaṇ. dhātūnaṇ, *for III, 170 read II.*
 Nihārako. *s. l.*
 Paccavekkhati. *for III, 103, read 105.*
 Paccaka. °brahmā:—*read I, 146.*
 Pajahati. *add sabbaṇ, IV, 15-16; also cakkhu &c;*
 cakkhuviññānaṇ, -samphasso, &c, IV, 15 foll.
 Paññā. l. 10:—*read v, 395; and sussūsā.*
 Paññāya:—*read samādiyati.*
 Paṭikuṭṭho. *s. l.*
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. I, 365.*
 Paṭiggahaṇaṇ. dāsīdāsa:—*s. l.*
 Paṭighaṇ:—*s. l. ethical:—I, 13 should be placed with I, 165 supra.*
 Paṭiccasamuppāda. l. 1:—*for II, 1 repeated read II, 25.*
 Paṭipajjati. *read yathāgatamaggaṇ.*
 Paṭisaraṇaṇ. *IV, 221 refers to paṭisaraṇo.*
 Paṭisaṇvidito. *s. l.*
 Paṭisaṇvediyati. *for II, 18 read 20.*
 Paṇidhāti. *for 380 read 180.*
 Paṇito. *for II, 223 read IV, 223.*
 patthanā:—*read II, 154.*

Vipassana
is a step by step
of fear's kundo
It is a work

- Pattikāyo. *s. l.*
 Pathavī. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gaṇḍo.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācīna-.*
 Pamāṇa. *read āyup°.*
 Pamādo. *for II, 48; 198 read I, 48; 198.*
 Pāmujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
For IV, 73 read 78.
 Parāmāso. *read silabbata°. See also Saṅgyojana (dasa).*
 Parāyano. *dele v, 217.*
 Parijānā. *s. l.*
 Parinibbāyati. *l. 4:—read paccattaññeva; add*
III, 23.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 131 read 31.*
 Pariyonandhati. *for v, 122 read III, 1; v, 268; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitakko, ceto:—*add I, 187; 139; 142; 144.*
 Parivīmaṅsā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmarāga° &c., v, 121*
fol.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhayo. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāmā. *read pāragāmī, pāraṅgamā.*
 Pipāsītā. *read surā.*
 Pīti. *°sukhaṇ, read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anaṅgaṇo.*
 Phala. *of bojjaṅgā, read v, 69; 129. read also*
mahapphala.
read also sukaṭadukkaṭānaṇ.
 Phasso. *l. 6. read IV for v.*

- Phāsuvihāro. for v, 300 read iv, 300; for v, 262; 369 read iv, 68.
- Bahiddhā. ito:—read i, 133. l. 5:—dele 167.
- Bāhirā. dele v, 202.
- Buddha. l. 4:—read kalyāṇa-
l. 8:—read ādiccabandhu.
l. 12:—read loke.
- Byābādheti. s. l.
- Brahmacariya, vussati:—for 57 read 51.
p. 73, l. 5:—read kalyāṇa-
,, l. 11:—read v, 218; and bhavissati.
,, l. 16:—read anantevāsikaṃ anācariyakaṃ.
- Brahmacāriyo, sa°, i, 119:—place on preceding line after iv, 93. In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.
- Brahmavihārā. dele Phāsuvihāra.
- Bhāṇumā. s. l.
- Bhava. °lobhajappaṇ:—read i, 123.
- Bhāvanā. sa-upanisā:—read 36.
- Bhāveti. l. 2:—read 345; also i, 188 for 11. read also Bhāvanā.
- Bhūta. read muñja-pabbaja-
abhūtavādi:—dele i, 149.
- Bhūmi. danta°:—read 84. °bhāgo:—add ii, 83.
- Magga. for yathā° read yathāgata°; dele i, 94.
p. 76 . . . Asaṅkhata:—dele iv, 36.
- Maccu. °hāyī:—i, 40 refers to maccunābbhāhato . . . maccunā pihito.
- Maccharī. for 341 read 241.
- Majjati. for 202 read 203.
- Majjha. paṭi:—read paṭipadā (see Magga). Add ranga°, samajja°, iv, 306-8.
- Maññati. for v, 18-9 read 189.
- Mano. rakkhito:—for ii, 23 read iv, 70; 112, and tr. to (b).
- Mala, tīṇi:—dele i, 32.
- Mahaggato:—dele sa°.
- Māno. formula of;—cf. Dh. S. §§ 1116, 1233.
- Mānasaṇ. for i, 205 read 206.
- Mānussako. for v, 2; 65 read ii, 213-14; iv, 243.
- Māyākāro. read iii, 142.
- Māluto. read 218.
- Micchādiṭṭhi. read paṭipadā.
- Micchādiṭṭhiko. read 345.

Mitta. *add* Mittatā; *see* Kalyāna.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 for 30.

Metteyyo. *read* Matteyyo.

Medhāvī. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari-.

Yañño. *add* °upanīto, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv):—*add*
IV, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237:—*tr. to* (a) (ii).

(c) (iii) *tr. to* (a) (xiv).

(f) *read* bojḅhaṅgā.

Yava. *read* IV, 201.

Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145;
234; 326-7.

Yogā. pahānāya:—*read* 257.

Yoni. *add* tiracchāna°:—*see* Tiracchānayoni.

Raṇo. a°:—*read* I, 45.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2:—*read* sa°. l. 10:—*read* °vinayapariyosānaṇ.

ll. 17, 18. rāgo, gaṇḁo, sallaṇ:—*possibly* rogo *is here the*
right reading. Cf. IV, 64.

Rāga-dosa:—*dele* 167.

Rāga-dosa-moha:—*add* III, 151. *read* v, 34. *to* . . .
avijjā *add* I, 13; 15; 165.

Rāga *etc* -kkhayo:—*read* IV, 368-73.

Rukkha. *read* cittapāṭali.

naḁo:—*read* I, 5 *and* *passim*.

beluva-:—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2:—*place* v, 22; 60; 74 *after* IV, 126,
l. 4.

(c) °dhātu:—*add* III, 13; 53. p. 86, l. 5:—*read*
°gataṇ.

Rūpo. *read* 351. *add* sārājḅyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* IV, 315.

Loko. l. 12:—lokassa anto:—*add* I, 62.

p. 87, l. 3:—*read* IV, 39. l. 6:—*read* upādiyati.

„ l. 15:—*read* cha balisā. l. 26:—*read* sacca-
sammataṇ.

Vaṇṇa. IV, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr.* sīlavā, *reading* sīlavattaṅ *to following line.*
add saṅkiliṭṭhaṅ vataṅ, I, 49.
- Vattā. *read* II, 282.
- Varādāyī. *s. l.*
- Vasa. °go:—*read* I, 124.
- Vasalī. *read* I, 160.
- Vassiko. *read* Terovassiko.
- Vāta. *read* °ātapa, and °ātapahataṅ.
- Vijānatā. *s. l.*
- Vijitāvī. *read* 84.
- Vijjā. *l.* 2:—*dele* °sammaṅno, v, 67. *l.* 3:—*for* v, 395
read 345.
- Avijjā. *l.* 8:—*read* II, 263.
- Viññāṇa. *l.* 5:—*add*: *is one of the six Dhātuyo*, II, 248.
l. 9:—*for* II, 82; 135 *read* 82; III, 135.
p. 91, *l.* 1:—*read* rūpupāyaṅ.
 „ *l.* 2:—*read* patitṭhitaṅ.
 „ *l.* 8:—*virūlhaṅ*:—*add* II, 65.
- Viññāṇako. *dele* v, 311
- Viññeyya. *for* Kāmaguṇa *read* Kāma (upasaṅhita), or
 Itṭho.
- Vitakko. *for* IV, 69 *read* 169.
- Vitakketi. *for* 202 *read* 203.
- Vinaya. *dele* IV, 43 (*repeated*).
- Vipariṇāma. *insert* °dhammo *before* IV, 7. . .
- Vipassanā. *add* IV, 362.
- Vipāka. *add* micchādītṭhiyā, IV, 343.
- Vippatisārī. *dele* III, 125.
- Vibhajati. *s. l.* *for* vibhagati:—*add* IV, 98.
- Vibhava. *add* III, 57, and *read* 93.
- Vimutti. °sukha-paṭisaṅvedī:—*read* I, 196.
add °sammaṅno, v, 67.
- Viriyo. *for* II, 277 *read* 276. *for* IV, 224 *read* 244.
- Viruddho. *dele* IV, 71.
- Viveka. *ll.* 5, 6:—*for* I, 124 *read* 128. *l.* 7:—*for* v, 62
read 63.
- Visuko. *for* I, 80 *read* 180.
- Visuddha. *dele* hyphens.
- Visuddhattaṅ. *read* 303.
- Visesa. *tr.* °gāmī and v, 108.
- Vihīṅsā. *read* I, 203; *add* I, 240; v, 9; 169.
- Vihīṅso. *dele* *this line*.
- Viṇā. *dele* III, 91.
- Vūpakatṭho. *dele* I, 117-20.
- Veṇakulā. *read* I, 93.

Vedanattaṅ. s. l.

Vedanā. *add*:—*attributes of*,—*see Rūpa, attributes of*
add °abhitunno, II, 23.

Vera. *read* v, 388; *add* II, 68.

Vossagga. *dele* pariṇām-.

Vyāpanno. *read* II, 168; *add*:—*See also Citto*.

Vyāpāda. °vitakka:—*read* I, 203.

Sanḅkappo. paduṭṭhamāna°:—*read* III, 93.

Sanḅkasāyati. s. l. *in both lines*.

Sanḅkhalika. *read* Sanḅkhalikhito. (*Cf.* Vin. I, 181; D. I, 250; A. v, 204; Neumann *on* M. I, 345. Franke, *Wiener Zeitschrift*, 1893, p. 357.)

Sanḅkhāta. *tr.* vedanā, IV, 214 *to* Sanḅkhata.

Sanḅkhāra. l. 7:—*add* III, 135 *after* . . . avijjā . . .

l. 8:—*add* condition of viññāṇa, II, 1 *fol.*; III, 135.

l. 12:—*for* III, 192 *read* 195.

last line:—*add* II, 191.

Sāṅgati. *for* 96 *read* 90.

Sanḅghaṭṭanaṅ. *read* v, 212.

Sanḅghī. *read* IV, 398-9.

Sanḅyoga. *dele* I, 23; 25.

Sanyojana. l. 14:—*read* -sanḅyojanātigo.

Sanḅvigga. *read* v, 270.

Sanḅsaṭṭho. *read* gihī.

Sanḅsayo. *read* 203.

Sacca. l. 6:—*read* °-sammataṅ.

(viii) *read* IV, 221.

l. 3 *from bottom*:—*for* samādhi *read* sammādiṭṭhi.

Saccābhinivesa. s. l.

Sacchikaroti. l. 9. *references* v, 10 *to* 185 *refer to* Nibbāna, *infra*.

Sañḅjambharī. *read* II, 282.

Sañḅñā. l. 9:—*cetasikā refers no doubt only to* vedanā.

Sañḅñī. s. l.

for paccāpure *read* pacchāpure.

ll. 5-6:—*dele* āloka°, v, 278-80.

Sati. l. 9:—*read* -sārathi. l. 11:—*read* v, 218.

Add sati-nepakko, paramo, v, 225.

Ānāpāna-sati, *described*:—*read* v, 311 *fol.*

p. 105, l. 5:—*tr.*—*and to* Asañḅkhata . . . —*to next paragraph*, l. 20.

Satī. *dele* II, 219. l. 4:—*add* IV, 184; 189; v, 125.

Sato. l. 2:—*dele* II, 104; III, 27; 162-3; *and on* l. 3, IV, 233.

Satthā. *read* ñāṇāya; evaṅ-diṭṭhi.

- Saddhā. *dele* I, 18. *last line* :—*read* II, 115.
 Saddho. *dele* IV, 281-2.
 Santānako, I, 8, *add*.
 Sandiṭṭhika. *read* dhammo.
 Sandhāvati. *s. l.* *add* III, 212; V, 431; 439.
 Sabba. °abhibhū:—*read* II, 284; *add* I, 134.
 Samajjaṅ. *add* °majjhe, IV, 306-8.
 Sāmaññattha. *s. l.*
 Samatittiko. *s. l.*
 Samatha. *l.* 2:—*read* I, 136. *l.* 3:—*read* 360; 362.
 Samanumaññati. *read only* :—IV, 225. *sabbacetaso*
refers to samannāharati.
 Samādhi. IV, 80; 143-4 *refer to samādhiṅ bhāvettha.*
 Samapekkhaṇaṅ. *s. l.*
 Samārambho. *read* bījagāma.
 Samudda. *l.* 4:—*after* °ninno *read* V, 39.
l. 5:—*read* IV, 157-8.
 Samuppatti. sukha-dukkha°, IV, 218.
 Samuppādo. *add* III, 16-18.
 Sampatisaṅkhā. *dele* II, 176.
 Sambādha. *add* :—I, 48; *also* sambādhataro, V, 350.
read -āvāso.
 Sambojjhaṅga. *for*—‘*only seven*’—*read*—*only pro-*
mulgated by a Tathāgata.
 Sambhavo. *to* sadda° *add* rūpa° &c.
 Sambhūto. *add* atta°, I, 70; 98; 207.
 Sambhoti. *read* IV, 67; *add* I, 135.
 Sammoso. *read* cattāri.
 Saraṇa. *dele* V, 67; 375. *atta° &c.* :—*add* V, 163.
 Salla. papañcitaṅ:—*read* IV.
 Sassata. °vādo:—*read* II, 20. *also* IV, 400.
 Sātata. *s. l.*
 Sādiyati. *sic lege* for Sādeti. *dele* apasādetabbaṅ.
read sādītabbaṅ. jātarūpa-, *add* :—IV, 326.
 Sāmīci. *read* paṭipanno.
 Sārajjati. *add* :—sārajjāyamāna-rūpo, III, 92.
 Sālā. *add* :—upaṭṭhāna°, V, 321.
 Sāvaka. titthiya°. *add* :—I, 65; *also* Buddhānubuddha°,
 II, 203.
 Singhātako. *read* I, 212.
 Sito. *add* :—I, 24. *place asito on separate line.*
 Silāyūpo. *s. l.*
 Sila. *l.* 3:—*dele* V, 486-9; *for* V, 350 *read* V, 354-5.
l. 8:—*for* I, 12 *read* I, 13.
l. 11:—I, 141 *refers to* susilo.
add silavattaṅ, I, 143; silen’ upasamo, I, 55.

- Sīlabbatāṇ. *add* :—see Saṅyojana.
 Sīlavā. *add* :—I, 166. *dele purāṇa &c.*
 Sīsaṇ. v, 92 *should occupy separate line.*
 Sukhī. *add* :—III, 83.
 Sukhumo. *read Rūpaṇ, Saññā. add Vedanā (p. 244) ;
 Saṅkhāra; Viññāṇa (attributes of).*
 Suñña. °āgāraṇ :—*add* I, 107 ; IV, 359 *fol.*
 Suññata. *s. l.*
 Suto. l. 2 :—*read* IV, 242 *for* 342.
 Suttanta. *read* III, 217.
 Suddha. *dele* °Kathā, v, 320.
 Supaṇṇo. *dele* I, 107.
 Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.
 Sekha. *place apart* :—*formula of*, v, 145 ; 327.
 Soceyyaṇ. *dele* IV, 312.
 Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read IV, 225-7.
 Hadaya. *read* sedhamānaṇ.
 Hita. l. 2 :—*add* I, 105 *passim.*
 Hetesi. *read* Hitesi, *and place supra.*

[INDEX OF SIMILES.]

- Add* Asecanakaṇ. amataṇ, I, 212.
Add Oja. (1) mūlāni . . . abhiharanti, II, 87 ; 92.
 (2) ojavā :—amataṇ . . . ojavaṇ, I, 212.
 Cakkaṇ. (5) *for* II, 156 *read* III.
 Dayhati. *add* :—*Cf.* āditta-pariyāyo, IV, 168.
 Dārukkhando. *s. l.*
 Dīpo. (3) *add* :—IV, 315.
 Devā. *read* gaḷagaḷāyante.
 Papāto. (1) sobbho kodhūpāyāsass' adhivacanāṇ, III,
 109. (2) jāti-°, v, 449.
 Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.
 Bandhanaṇ. *read* :—Māra-°. (2) *add* I, 60.
 Migo. *tr. vane and* (2).
 Rajako. *for* II, 102-3 *read* 101-2.
 Valāhako. *for* ojavan *read* [amataṇ] ojavaṇ.
 Setapacchādo. *for* IV, 192 *read* 292.
 Senā. Māra-°, I, 112.

THE END