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# SAMYUTTA-NIKĀYA

## PART II NIDĀNA-VAGGA

EDITED BY  
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(OF PARIS)

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## INTRODUCTION.

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I AM at last able to publish the second section of the SAMYUTTA NIKĀYA, the first of which appeared three years ago. I am sorry for that long delay, and hope the following sections will appear at shorter intervals.

This section is longer than the preceding; it fills 95 leaves in the Burmese MS., and 58 in the Singhalese; whereas the first occupied respectively 82 and 48 leaves.

### I.

The second section of the Samyutta-Nikāya is entitled NIDĀNA-VAGGO, because its first division, which comprises one half of the whole, deals especially (or rather begins by dealing) with the *paticca-samuppāda*, commonly called *Nidāna*. The first section is called *Sagātha*, because one or several verses (*gāthās*) are inserted in every sutta; for which reason I said (vol. i. intr. p. xv) that "all the verses had been gathered together by the compilers of the book into that section, and the four others were without verses." This was a mistake that I wish to rectify, as a few verses are to be found in the present section; and others also will occur (I know) in the third, and (I think) in the following ones. The number of these verses, it is true, is very small; no more than 28 occurring in 17 suttas (in this section). Nevertheless, it cannot be said that it is "without a verse."

Another assertion is to be corrected. I said in the same volume (p. viii) that, in the Section II, or *Nidāna*, there are nine great divisions or Samyuttas. Now their real

number is ten ; but there is some difficulty in the counting of these Samyuttas.

The first division contains eight chapters (*vagga*) <sup>1</sup> the seven first of which are very regular, consisting of ten suttas each ; but the eighth is less regular, as being distributed into eleven suttas. These eight divisions, put together, are called *nidāna vaggo*, and should be considered as forming the *Nidāna-Samyuttam* : but this designation I did not find in any of the MS. at my disposal. Yet I retain it because I cannot conceive why it is missing.

The eight chapters above mentioned are followed by a division entitled *antara-peyyālam*, and styled *Suttantam* ; it consists of twelve divisions. Now what *Samyutta* does it belong to ? It is not comprised in the recapitulation at the end, and does not seem to be counted among the Samyuttas. What is then to be done with it ? I consider it as an appendix to, or a ninth chapter of the *Nidāna*, the first *Samyutta*, which therefore has nine chapters and 93 suttas. These nine chapters, comprising 93 suttas, fill up in the Burmese MS. 48 leaves out of 96 ; but it looks as if this important part of the whole *Vagga* were not even a *Samyutta*, or rather as if the Buddhists themselves were not able to make this enumeration of the Samyuttas.

Observe that the following section, the so-called *Abhisamaya Samyuttam*, consisting of 11 suttas, is counted by the Singalese MSS. as the "first" (*pathama*), while in the Burmese MS. it is not marked by any number at all. The following *Samyutta*, the so-called *dhātu*, having four chapters and 89 suttas, is marked down in the Burmese MS. as the "second" (*dutiya*) *Samyutta*, but is not designated by any number in the Singalese MS. The number 3 (*tatiya*) applied in the same Burmese MS. to the following *Samyutta* (the *Anamatagga*), which ought to be counted as the fourth, involves likewise the exclusion of the *Nidāna*

<sup>1</sup> It has been explained that the word *vagga* applies specially to the largest divisions of the compilation, and to the division of the several Samyuttas.

from the series of the *Samyuttas*. This is confirmed by the numbers *pañcama* (fifth) and *atthama* (eighth) being applied in one of the Singalese MSS. to the Lābhaskāra and Opamma Samyuttas. This seems to us a remarkable fact; but, as the MSS. do not agree in this matter, and some Samyuttas are not accompanied by any number in any MS., we think that little regard is to be paid to the aforesaid numbers *pathama*, *dutiya*, *tatiya*, &c. Therefore, referring to the succession of the divisions, and to the general *uddāna* given at the end,—in the Burmese MSS. exclusively,—we divide the *Nidāna-vaggo* as follows :

	CHAPTERS.	SUTTAS.
I. Nidāna-Samyutta .....	9	98
II. Abhisamaya-Samyutta .....	1	11
III. Dhātu-Samyutta .....	4	39
IV. Anamatagga-Samyutta .....	2	20
V. Kassapa-Samyutta .....	1	13
VI. Lābhaskāra-Samyutta .....	4	43
VII. Rāhula-Samyutta .....	2	22
VIII. Lakkhana-Samyutta .....	2	21
IX. Opamma-Samyutta .....	1	12
X. Bhikkhu-Samyutta .....	1	12
<hr/>		<hr/>
Total	27	286

## II.

Therefore the total of the Samyuttas seems to be 56 instead of 55 given in the Vol. I. (p. viii) of this publication. But whatsoever the true total may be, we have here another way of counting the *Samyuttas*. What is indeed the SAMYUTTA-NIKĀYA? a compilation of Samyuttas. The Samyutta is the important and essential element of the whole. The distribution of these elements into five great divisions is, for us, of secondary importance; and we can number all the *samyuttas*, from the first to the last, without paying regard to the five great divisions, as well as the suttas, in each *samyutta*, without paying regard to the different chapters.

Thus, two ways of counting exist—one founded upon the division of the whole into five great sections (*vagga*), of the sections into *Samyuttas*, of the *Samyuttas* into chapters (*vagga*), and of the chapters into *suttas*; the other founded upon the division of the whole into *Samyuttas*, and of the *Samyuttas* into *suttas*. In consequence, as the first great section (*Sagātha*) contains eleven *Samyuttas*, the ten *Samyuttas* of the present second section (*Nidāna*) become XII.—XXI. as follows :—

	SUTTAS.
XII. Nidāna Samyutta .....	93
XIII. Abhisamaya Samyutta .....	11
XIV. Dhātu Samyutta .....	39
XV. Anamatagga Samyutta .....	20
XVI. Kassapa Samyutta.....	13
XVII. Lābhaskārā Samyutta .....	43
XVIII. Rāhula Samyutta .....	22
XIX. Lakkhaṇa Samyutta .....	21
XX. Opamma Samyutta .....	12
XXI. Bhikkhu Samyutta .....	12
<hr/>	
Total .....	286

The first *Samyutta* of the third section (Khandha) will accordingly be numbered XXII.

The use of this second method will be found more easy to use for dictionary purposes and wherever else references are required. For example, instead of quoting a passage, as II. 1. iv. 5. 4, or II. 1. vii. 3. 2 (where the figures stand respectively for the Section, *Samyutta*, Chapter, *Sutta*, and Paragraph), we can now say XII. 25. 4 and XVII. 3. 2, these three numbers designating respectively only the *Samyutta*, the *Sutta*, the Paragraph, and giving all the information required.

Now, is one of these ways to be taken, the other to be rejected? We do not think so. The first ought to be preserved because it is indigenous, the second to be taken because it is more rational and simple. Therefore we have printed in our edition the divisions of the MSS., only adding

to each *Samyutta* its number in the whole compilation, and to each *Sutta* its number in the *Samyutta* to which it belongs.

### III.

To prepare this edition, I have made use of three of the MSS. that had been previously employed, one Burmese, two Singhalese. The Burmese, which belongs to the Bibliothèque Nationale in Paris ("Fonds Pāli," No. 71), I designated there, and do so here again, by the letter B. The Singhalese MSS. are the well-known MS. of Copenhagen (S<sup>1</sup>) and the MS. lent me by Dr. Morris (S<sup>3</sup>). To prepare the edition of the *Sagātha*, I had only at my disposal a copy of the first made by Mr. Fausböll, who was so kind as to lend it me; for the present publication, I have been able to use the MS. itself which the Director of the Royal Library in Copenhagen very obligingly sent to the Bibliothèque Nationale in Paris, that it might be at my disposal, a favour for which I feel most grateful to him. As to the MS. which belonged to Dr. Morris, it is now one of the Pāli MSS. of the Bibliothèque Nationale, marked 634 in the register of the "Fonds Pāli." These two Singhalese MSS. are referred to in this volume, as in the preceding, by the letters S<sup>1</sup>, S<sup>3</sup>. I am sorry I was not able to mention S<sup>2</sup>, which is the MS. of the British Museum (Or. 2344). Unfortunately I had no opportunity of going to London to examine it. Although S<sup>2</sup> be not mentioned in the present volume, this designation is not taken off and can always be referred to.

A fourth MS. gave me useful help; it is a Singhalese MS. of the *Nidāna-vagga* which belongs to the Bibliothèque Nationale, bearing the number 73, of the "Fonds Pāli," and which formerly belonged to Eugène Burnouf, bearing in his catalogue the number 146.

The title *Sāratthapakāsinī*—the name of the commentary of the *Samyutta-Nikāya* (of which this book is of course the second part)—is not to be found in it. It has no other title than *Nidānavaggassa-atthavaṇṇanā* (commentary on

the *Nidāna-vagga*). Burnouf was not able, in his time, to identify the work; the frequent repetition of the word *Samyutta* said nothing to him, and he thought the work was to be referred to the Abhidharma class, as is stated in a note joined to the MS. and printed in his Catalogue.<sup>1</sup> I designate this MS. by the letter C, already used for the Commentary of the *Sagātha* (or first section), although the two MSS. are very different from each other, the first being Siamese and the second Singhalese.

So then these four MSS. have been examined and are referred to in the present edition in the following manner:

B. Burmese MS. of the Bibliothèque Nationale (No. 71 of the "Fonds Pāli").

S<sup>1</sup>. Singhalese MS. of the Royal Library of Copenhagen.

S<sup>3</sup>. Singhalese MS. of the Bibliothèque Nationale (No. 634 of the "Fonds Pāli").

C. Commentary on the *Nidāna-vaggo*, Singhalese MS. of the Bibliothèque Nationale (No. 73 of the "Fonds Pāli," No. 146 of the printed Burnouf's Catalogue).

#### IV.

In this volume I have acted upon the same rules of criticism as I followed in the preceding one. I have adopted no reading which is not supported by at least one of the four MSS. just mentioned. On the differences that exist between those MSS. I should like to add these few remarks. They are of three kinds; namely, as regards the text, the spelling, and the abridgments.

As to the first point, which is by far the most important,

<sup>1</sup> This is the text of the Burnouf's note: " *Nidānavagga* ou exposition des causes en pāli, avec un Commentaire très ample dans la même langue, l'un des ouvrages qui font partie des écritures bouddhiques, et qui appartient sans doute à la section nommée *Abhidhamma*. Le MS. est écrit avec le plus grand soin;" and not without many faults ordinarily corrected, sometimes uncorrected.

there is not much to be said. One of the most curious of those differences results from the transfer of the succession of negative and affirmative terms, a remarkable instance of which is to be found at page 122 in this volume. I have endeavoured not to omit any of these various readings. Those that have been rejected, not without hesitation, will be found recorded in the notes.

The difference with regard to spelling, though merely external, is perhaps more perplexing. Some words that occur very often are spelt in different ways (sometimes in the same MS.), either with a double or single letter, *nappajānāti* and *napajānāti*, *bahuṣuta* and *bahussuta*, either with a cerebral or a dental, *pathama* and *pathama*, *panīta* and *panīta*. These diversities seemed to me important enough to be pointed out, though the doing so has occasioned a great increase in the number of notes. Perhaps it would be better to draw up a list of such words specifying the different ways in which they are spelt, and then not have to mention them in the notes. This is what I intend to do in the next volume as Professors T. W. Rhys Davids and Estlin Carpenter have done in their edition of the *Sumangala-Vilāśinī*.

But the greatest perplexity arose from these tedious repetitions which even the Buddhists themselves thought fit to cut short. Unfortunately the passages omitted or preserved are not always the same, nor are the texts uniformly abridged in all the MSS. This troublesome disparity was, I must confess, one of the causes of the delay in the publication of this volume. I had to choose the best abridgments: as the "Great Man"—*Si parva licet componere magnis*—I was *appossukko* (but little eager) to undertake this task. But upon trial, it proved to be less troublesome than it had seemed at first, only at times somewhat puzzling. And as a rule I have preferred the shorter arrangement.

Notwithstanding these abridgments, the number of the remaining repetitions is still very great. It often seems as if it would have been better suitable to lessen it. But I

could not take upon myself to venture upon the alteration of the text given by the MSS. In some instances, however, but very rarely, I suppressed a word which came ever and again. In two occasions only (pp. 28 and 117), I did not repeat a long development that reproduced (without any change, or with a mere change of name) a passage that had preceded. These abridgments of mine are signified by the well-known symbol °.

## V.

All the above-mentioned discrepancies occur more especially as between the Burmese and the Singhalese MSS. So much I may venture to assert, although I had at my disposal only one Burmese MS. and two Singhalese MSS. The agreement of these latter is very remarkable; while the variations are slight; and often a blunder existing in both is corrected in one of them (perhaps by another hand). This constant resemblance is the more astonishing as the two MSS. cannot be considered as proceeding the one from the other. One of them was only recently brought over from Ceylon to London; the other was deposited in the library at Copenhagen many years ago. My one Burmese MS. I was not able to compare with any other; but I make no doubt that the result of the comparison would be the same as for the two Singhalese MSS.

One of these diversities between the Burmese and the Singhalese MSS. seems peculiarly fit to be noticed here. The passages omitted in case of abridgment are always represented by —*pe*— in the Singhalese MSS., instead of which the Burmese MSS. have “*pa*” or “*la*” and sometimes *gha*. I use ordinarily *pe*, but in cases where I follow the Burmese, I put *pa* or *la* or *gha* according to the MS.; whence the reader may conclude, without any further advice, that a passage noticed “*la*” or “*pa*” or “*gha*” is abridged in the Burmese, but complete in the Singhalese MSS. This rule I intend to observe more constantly henceforth, in order to diminish the number of the notes.

I have added to the text, as I did in the preceding volume, an appendix containing :—

- I. The INDEX of *proper names*.
- II. The INDEX of the titles of the *Suttas*.
- III. The INDEX of *Gāthās*.

I at first hoped to be able to add a fourth index, that of the *Upamas* (comparisons), which are to be found in great numbers throughout all *Samyuttas*, although one of them (the *Opamma*, *Samyutta* No. IX.) is especially a collection of Upamas. I began to carry out this plan; but I found this task more difficult than I had expected. Such a list would be either too long or too short; and after some trouble I finally decided to give up the design.

# Samyutta-Nikāya

## Division II Nidāna-vaggo

BOOK I NIDĀNA-SAMYUTTAM (XII)

Namo tassa bhagavato arahato sammāsambuddhassa|||

### CHAPTER I BUDDHA-VAGGO

#### 1 (1) Desanā

1 Evam me sutam|| ekam samayaṁ Bhagavā Sāvat-thiyam viharati Jetavane Anāthapiṇḍikassa ārāme|||

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti||

Bhadante <sup>1</sup> ti te bhikkhū Bhagavato paccassosum|||

Bhagavā etad avoca|| Paṭiccasamuppādam vo bhikkhave desissāmi|| tām suṇātha sādhukam manasikarotha bhāsi-sāmīti||

Evam bhanteti kho te bhikkhū Bhagavato paccassosum|||

3 Bhagavā etad avoca|| Katamo ca bhikkhave paṭicca-samuppādo|| Avijjāpacca�ā<sup>2</sup> bhikkhave saṅkhārā|| saṅkhāra-paccayā viññānam || viññānapaccayā nāmarūpam|| nāmarū-papaccayā salāyatanaṁ|| salāyatana-paccayā phasso|| phassapaccayā vedanā|| vedanā-paccayā tañhā|| tañha-paccayā upādānam|| upādāna-paccayā bhavo|| bhava-paccayā jāti|| jātipaccayā jarāmaranam soka-parideva-dukkha-domanassupāyasa sambhavanti|| Evam etassa <sup>3</sup> kevalassa dukkhakkhandhassa samudayo hoti|| Ayam vuccati bhikkhave samuppādo|||

4 Avijjāya tveva asesavirāganirodhā saṅkhāranirodho||

<sup>1</sup> B bhaddante

<sup>2</sup> S<sup>1-3</sup> °paccayā always

<sup>3</sup> B evamevatassa

saṅkhāranirodhā viññāṇanirodhō|| viññāṇanirodhā nāmarūpanirodhō|| nāmarūpanirodhā saṅyatananirodhō|| saṅyatananirodhā phassanirodhō|| phassanirodhā vedanā-nirodhō|| vedanā-nirodhā taṅhānirodhō|| taṅhānirodhā upādānanirodhō|| upādānanirodhā bhavanirodhō|| bhava-nirodhā jātinirodhō|| jātinirodhā jarāmarañam soka-parideva-dukkha-domanassupāyāsā nirujjhanti|| Evam etassa kevalassa dukkhakkhandhassa nirodhō hotiti|||

5 Idam avoca Bhagavā|| attamanā te bhikkhū Bhagavato bhāsitam abhinandunti <sup>1</sup> ||| Pathamam <sup>2</sup>

## 2 (2) Vibhaṅgam

1 Sāvatthiyam viharati|| la||<sup>3</sup>

2 Paṭiccasamuppādam vo bhikkhave desissāmi vibhajis-sāmi|| tam sunātha sādhukam manasikarotha bhāsissāmiti||

Evam bhante ti kho te bhikkhū Bhagavato paccasso-sum|||

3 Bhagavā etad avoca||

Katamo ca bhikkhave paṭiccasamuppādo|| Avijjāpaccayā bhikkhave saṅkhārā|| saṅkhārapaccayā viññāṇam|| viññāṇapaccayā nāmarūpam|| nāmarūpapaccayā saṅyatanam|| saṅyatanapaccayā phasso|| phassapaccayā vedanā|| vedanā-paccayā taṅhā|| taṅhāpaccayā upādānam|| upādānapaccayā bhavo|| bhavapaccayā jāti|| jātipaccayā jarāmarañam soka-parideva-dukkha-domanassupāyāsā sambhavanti|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

4 Katamañca bhikkhave jarāmarañam|||

Yā <sup>4</sup> tesam tesam sattānam tamhi tamhi sattanikāye <sup>5</sup> jarā jīraṇatā khaṇḍiccam pāliccam valittaccatā āyuno sam-hāni indriyānam paripāko|| ayam vuccati <sup>6</sup> jarā <sup>7</sup> ||| Yam <sup>8</sup>

<sup>1</sup> S<sup>1-3</sup> omit 5

<sup>2</sup> As a rule all the numbers are missing in S<sup>1-3</sup>

<sup>3</sup> In S<sup>1-3</sup> Sāvatthi only; and so always.

<sup>4</sup> S<sup>1-3</sup> yam <sup>5</sup> S<sup>1-3</sup> °nikāyo <sup>6</sup> S<sup>3</sup> adds bhikkhave

<sup>7</sup> S<sup>1-3</sup> add katamañ ca bhikkhave marañam <sup>8</sup> B yā

tesam tesam sattānam tamhā tamhā sattanikāyā cuticavā-natā bhedo antaradhānam maccumaraṇam kālakiriya khandhānam bhedo kalebarassa<sup>1</sup> nikkhepo|| idam vuccati<sup>2</sup> maraṇam|| Iti ayañ ca jarā idañ ca maraṇam|| Idam vuccati bhikkhave jarāmaraṇam|||

5 Katamā ca bhikkhave jāti||| Yā tesam tesam sattānam tamhi tamhi sattanikāye jāti sañjāti okkanti abhinibbatti khandhānam pātubhāvo<sup>3</sup> āyatanānam paṭilābhō|| Ayam vuccati bhikkhave jāti||

6 Katamo ca bhikkhave bhavo||| Tayo me bhikkhave bhavā|| kāmabhavo rūpabhavo arūpabhavo|| Ayam vuccati bhikkhave bhavo|||

7 Katamañ ca bhikkhave upādānam||| Cattarimāni bhikkhave upādānāni|| kāmupādānam diṭṭhupādānam sīlabatupādānam attavādupādānam||| Idam vuccati bhikkhave upādānam|||

8 Katamā ca bhikkhave tañhā|| Chayime bhikkhave tañhākāyā||| Rūpatañhā saddatañhā gandhatañhā rasatañhā poṭṭhabbatañhā dhammatañhā||| Ayam vuccati bhikkhave tañhā|||

9 Katamā ca bhikkhave vedanā||| Chayime bhikkhave vedanākāyā|| cakkhu-samphassajā vedanā|| sotasamphasajā vedanā|| ghānasamphassajā vedanā|| jivhāsamphassajā vedanā|| kāyasamphassajā vedanā|| manosamphassajā vedanā||| Ayam vuccati bhikkhave vedanā|||

10 Katamo ca bhikkhave phasso||| Chayime bhikkhave phassakāyā|| Cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manosamphasso|| Ayam vuccati bhikkhave phasso|||

11 Katamañca bhikkhave sañāyatanañ || cakkhāyatanañ sotāyatanañ ghānāyatanañ jivhāyatanañ kāyāyatanañ manāyatanañ|| Idam vuccati bhikkhave salāyatanañ|||

12 Katamañca bhikkhave nāmarūpam||| Vedanā saññā cetanā phasso manasikāro|| idam vuccati<sup>4</sup> nāmam||| Cattāro

<sup>1</sup> B kālakriyā . . . kalevarassa      <sup>2</sup> S<sup>3</sup> adds bhikkhave

<sup>3</sup> B pātum<sup>o</sup>      <sup>4</sup> S<sup>3</sup> adds bhikkhave

ca<sup>1</sup> mahābhūtā catunnañca mahābhūtānam upādāya rūpam|| idam vuccati rūpam|| Iti idañ ca nāmam idañ ca rūpam|| Idam vuccati nāmarūpam||

13 Katamānca bhikkhave viññāṇam|| Chayime bhikkhave viññāṇakāyā|| Cakkhuviññāṇam sotaviññāṇam ghānaviññāṇam jīvhāviññāṇam kāyaviññāṇam manoviññāṇam|| Idam vuccati bhikkhave viññāṇam||

14 Katame<sup>2</sup> ca bhikkhave saṅkhārā|| Tayo me bhikkhave saṅkhārā<sup>3</sup> kāyasainkhāro vacisaṅkhāro cittasaṅkhāro|| Ime vuccanti bhikkhave saṅkhārā||

15 Katamā ca bhikkhave avijjā|| Yam kho bhikkhave dukkhe aññāṇam dukkhasamudaye aññāṇam dukkhanirodhe aññāṇam dukkhanirodhagāminiyā paṭipadāya aññāṇam|| Ayam vuccati bhikkhave avijjā||

16 Iti kho bhikkhave avijjapaccayā saṅkhārā|| saṅkhārapaccayā viññāṇam|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|| Avijjāya tveva asesavirāganirodhā saṅkhāranirodho|| saṅkhāranirodha viññāṇanirodho|| pe<sup>4</sup>|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti|| Dutiyam||

### 3 (3) Patipadā

1 Sāvatthiyam viharati|| la||

2 Micchāpaṭipadañca vo bhikkhave desissāmi sammāpaṭipadañca|| tam suṇātha sādhukam manasikarotha bhāsissāmiti||

Evam bhante ti kho te bhikkhū Bhagavato paccassosum||

Bhagavā etad avoca||

3 Katamā ca bhikkhave micchapāṭipadā|| Avijjāpaccayā bhikkhave saṅkhārā|| saṅkhārapaccayā<sup>5</sup> viññāṇam|| pe<sup>6</sup>|| Evam etassa kevalassa dukkhakkhandhassa samudayo hotiti|| ayam vuccati bhikkhave micchāpaṭipadā||

<sup>1</sup> omitted by S<sup>1-3</sup>

<sup>2</sup> S<sup>1-3</sup> Katamā

<sup>3</sup> Tayo° osaṅkhārā is missing in B      <sup>4</sup> B la

<sup>5</sup> S<sup>3</sup> has sankhārā° (ā being added to r afterwards)      <sup>6</sup> B la

4 Katamā ca bhikkhave sammāpaṭipadā<sup>1</sup> Avijjāya tveva asesavirāganirodhā sañkhāranirodhō<sup>2</sup> sañkhāra-nirodhā viññāna-nirodhō<sup>3</sup> la<sup>4</sup> Evam etassa kevalassa dukkhakkhandhassa nirodhō hoti<sup>1</sup> ayam vuccati bhikkhave sammāpaṭipadā<sup>2</sup> ti<sup>4</sup> Tatiyam<sup>4</sup>

#### 4 (4) *Vipassī*

##### I

1 Sāvatthiyam viharati<sup>1</sup>

2 Vipassissa bhikkhave bhagavato arahato sammāsam-buddhassa pubbeva sambodhā anabhisambuddhassa bodhisattassa sato etad ahosi<sup>1</sup> Kiccham<sup>3</sup> vatāyam loko āpanno jāyati ca jīyati ca miyati ca cavati ca<sup>4</sup> upapajjati ca<sup>4</sup> Atha ca panimassa dukkhassa nissaraṇam nappajānāti jarāmarañassa<sup>2</sup> kudassu nāma imassadukkhassa nissaraṇam paññāyissati jarāmarañassāti<sup>1</sup>

3 Atha kho bhikkhave Vipassissa bodhisattassā etad ahosi<sup>1</sup> Kimhi nu kho sati jarāmarañam hoti kimpaccayā jarāmarañan ti<sup>1</sup> Atha kho bhikkhave Vipassissa bodhisattassā yoniso manasikārā ahu paññāya abhisamayo<sup>2</sup> jātiyā kho sati jarāmarañam hoti jātipaccayā jarāmarañanti<sup>1</sup>

4 Atha kho bhikkhave Vipassissa bodhisattassā etad ahosi<sup>1</sup> Kimhi nu kho sati jāti hoti kimpaccayā jātitī<sup>1</sup> Atha kho bhikkhave Vipassissa bodhisattassā yoniso manasikārā ahu paññāya abhisamayo<sup>2</sup> bhave kho sati jāti hoti bhavapaccayā jāti ti<sup>1</sup>

5 Atha kho bhikkhave Vipassissa bodhisattassā etad ahosi<sup>1</sup> Kimhi nu kho sati bhavo hoti kimpaccayā bhavo ti<sup>1</sup> Atha kho bhikkhave Vipassissa bodhisattassā yoniso manasikārā ahu paññāya abhisamayo<sup>2</sup> upādāne kho sati bhavo hoti upādānapaccayā bhavo ti<sup>1</sup>

6 Atha kho bhikkhave Vipassissa bodhisattassā etad ahosi<sup>1</sup> Kimhi nu kho sati upādānam hoti kimpaccayā upādānan ti<sup>1</sup> Atha kho bhikkhave Vipassissa bodhisattassā yoniso

<sup>1</sup> S<sup>1</sup> <sup>3</sup> hotīti      <sup>2</sup> S<sup>3</sup> omits ti      <sup>3</sup> S<sup>1..3</sup> Kicchā

<sup>4</sup> B jiyyati . . . miyyati; S<sup>3</sup> omits cavati ca

manasikārā ahu paññāya abhisamayo|| tanhāya kho sati upādānam hoti tanhāpacca�ā upādānan ti|||

7 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati tanhā hoti kimpaccayā tanhā ti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| vedanāya kho sati<sup>1</sup> tanhā hoti vedanāpaccaযā tanhāti|||

8 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati vedanā hoti kim paccaযā vedanā ti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| phasse kho sati vedanā hoti phassapaccayā vedanā ti|||

9 Atha kho bhikkhave Vipassassa bodhisattassa etad ahosi|| Kimhi nu kho sati phasso hoti kimpaccayā phassoti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| salāyatane kho sati phasso hoti salāyatanapaccaযā phassoti|||

10 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati salāyatanaṁ hoti kimpaccayā salāyatanaanti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Nāmarūpe kho sati salāyatanaṁ hoti nāmarūpaccaযā salāyatanaanti|||

11 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati nāmarūpam hoti kimpaccayā nāmarūpanti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Viññāne kho sati nāmarūpam hoti viññānapaccayā nāmarūpanti|||

12 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho sati viññāṇam kimpaccayā viññāṇanti||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| Saṅkhāresu<sup>2</sup> kho sati viññāṇam hoti saṅkhārapaccayā viññāṇanti|||

13 Atha kho bhikkhave Vipassissa bodhisattassa etad

<sup>1</sup> Here S<sup>1</sup> inserts upādāno S<sup>3</sup> no only   <sup>2</sup> S<sup>1-3</sup> Saṅkhāre

ahosi॥ Kimhi nu kho sati saṅkhārā honti kimpaccayā saṅkhārāti॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ avijjāya kho sati saṅkhārā honti avijjāpaccayā saṅkhārāti॥॥

14 Iti hidam avijjāpaccayā saṅkhārā॥ saṅkhārapaccayā viññāṇam॥ pe॥<sup>1</sup> Evam etassa kevalassa dukkhakkhan-dhassa samudayo hoti॥॥

15 Samudayo samudayo ti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi॥॥

## II

16 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kno asati <sup>2</sup> jarāmaraṇam na hoti <sup>3</sup> kissa nirodhā jarāmaraṇanirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ jātiyā kho asati jarāmaraṇam na hoti jātini-rodhā jarāmaraṇanirodhoti॥॥

17 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati jāti na hoti kissa nirodhā jātini-rodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ bhave kho asati jāti na hoti bhavanirodhā jātinirodho hoti॥॥

18 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati bhavo na hoti kissa nirodhā bhavanirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhi-sattassa yoniso manasikārā ahu paññāya abhisamayo॥ upādāne kho asati bhavo na hoti upadānanirodhā bhavani-rodhoti॥॥

19 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati upādānam na hoti kissa nirodhā upādānanirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhi-sattassa yoniso manasikārā ahu paññāya abhisamayo॥ tañhāya kho asati upādānam na hoti tañhānirodhā upādāna nirodhoti॥॥

<sup>1</sup> B la

<sup>2</sup> S<sup>1-3</sup> sati

<sup>3</sup> S<sup>3</sup> adds asati

20 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati tañhā na hoti kissa nirodhā tañhānirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ Vedanāya kho asati tañhā na hoti vedanānirodhā tañhānirodhoti॥॥

21 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati vedanā na hoti kissa nirodhā vedanānirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ phasse kho asati vedanā na hoti phassanirodhā vedanānirodhoti॥॥

22 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati phasso na hoti kissa nirodhā phassanirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ sañayatane kho asati phasso na hoti sañayatananirodhā phassanirodhoti॥॥

23 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati sañayatanam na hoti kissa nirodhā sañayatana-nirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ nāmarūpe kho asati sañayatanam na hoti nāmarūpanirodhā sañayatananirodhoti॥॥

24 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati nāmarūpam na hoti kissa nirodhā nāmarūpanirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ Viññāṇe kho asati nāmarūpam na hoti viññāṇanirodhā nāmarūpanirodhoti॥॥

25 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi॥ Kimhi nu kho asati viññāṇam na hoti kissa nirodhā viññāṇanirodhoti॥॥ Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo॥ sañkhāresu<sup>1</sup> kho asati viññāṇam na hoti sañkhāranirodhā viññāṇanirodhoti॥॥

<sup>1</sup> S<sup>1-3</sup> sañkhāre, as above ; further on, sañkhāresu

26 Atha kho bhikkhave Vipassissa bodhisattassa etad ahosi|| Kimhi nu kho asati sañkhārā na honti kissa nirodhā sañkhāranirodhoti|||| Atha kho bhikkhave Vipassissa bodhisattassa yoniso manasikārā ahu paññāya abhisamayo|| avijjāya kho asati sañkhārā na honti avijjānirodhā sañkhāranirodhoti||||

27 Iti hidam avijjānirodhā sañkhāranirodho|| sañkhāra-nirodhā viññāṇanirodho|| pe||<sup>1</sup> Evam etassa kevalassa dukkakkhandhassa nirodho hoti||||<sup>2</sup>

28 Nirodho nirodhoti kho bhikkhave Vipassissa bodhisattassa pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapāditi|||| Catuttham|||

Sattannam pi buddhānam evam peyyālo||||<sup>3</sup>

### 5 (5) *Sikhī*

Sikkhissa bhikkhave bhagavato arahato sammāsambuddhassa° pe||||

### 6 (6) *Vessabhu*

Vessabhussa bhikkhave bhagavato arahato sammā-sambuddhassa° pe||||

### 7 (7) *Kakusandho*

Kakusandhassa<sup>4</sup> bhikkhave bhagavato arahato sammā-sambuddhassa° pe||||

### 8 (8) *Koṇāgamano*

Koṇāgamanassa bhikkhave bhagavato arahato sammā-sambuddhassa° pe||||

### 9 (9) *Kassapo*

Kassapassa bhikkhave bhagavato arahato sammāsambuddhassa° pe ||||

<sup>1</sup> B la

<sup>2</sup> B hotīti

<sup>3</sup> S<sup>1-3</sup> omit pi, and read vitthāretabbo instead of peyyālo

<sup>4</sup> B Kakku°

10 (10) *Mahā Sakyamuni Gotamo*

## I

2 Pubbe va me bhikkhave sambodhā anabbisam-buddhassa bodhisattasseva sato etad ahosi||| Kiccham<sup>1</sup> vatāyam<sup>2</sup> loko āpanno jāyati ca jiyati ca miyati ca cavati ca upapajjati ca|| Atha ca panimassa dukkhassa nissaranam nappajānāti jarāmarañassā|| Kudassu nāma imassa dukkhassa nissaranam paññāyissati jarāmarañassātā|||

3 Tassa mayham<sup>3</sup> bhikkhave etad ahosi|| Kimhi nu kho sati jarāmarañam hoti kimpaccayā jarāmarañanti||| Tassa mayham<sup>3</sup> bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| jātiyā kho sati jarāmarañam hoti jātipaccayā jarāmarañan ti|||

4-13 Tassa mayham<sup>3</sup> bhikkhave etad ahosi|| Kimhi nu kho sati jāti hoti|| bhavo|| upādānam|| tañhā|| vedanā|| phasso|| sañayatanam|| nāmarūpam|| viññāṇam|| sañkhārā honti kimpaccayā sañkhārā ti|||

Tassa mayham<sup>3</sup> bhikkhave yoniso manasikārā abu paññāya abhisamayo|| avijjāya kho sati sañkhārā honti avijjā paccayā sañkhārāti|||

14 Iti hidam<sup>2</sup> avijjāpaccayā sañkhārā|| sañkhārapac-cayā viññāṇam|| pe||| Evam etassa kevalassa dukkhak-khandhassa samudayo hoti||

15 Samudayo samudayo ti kho me<sup>3</sup> bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi|||

## II

16 Tassa mayham<sup>3</sup> bhikkhave etad ahosi|| Kimhi nu kho asati jarāmarañam na hoti kissa nirodhā jarāmarañā nirodhoti||| Tassa mayham<sup>3</sup> bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| jātiyā kho asati jarāmarañam na hoti jātinirodhā jarāmarañānirodhoti|||

17-26 Tassa mayham<sup>3</sup> bhikkhave etad ahosi|| Kimhi nu

<sup>1</sup> S<sup>3</sup> kiccho S<sup>1</sup> kicchivitāyam

<sup>2</sup> S<sup>1-3</sup> add bhikkhave      <sup>3</sup> Omitted by S<sup>1-3</sup>

kho asati jāti na hoti|| bhavo|| upādānam|| tanha|| vedanā|| phasso|| saṭṭayatanam|| nāmarūpam|| viññānam|| saṅkhārā na honti|| kissa nirodhā saṅkhāranirodho ti||

Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| Avijjāya kho asati saṅkhārā na honti avijjānirodhā saṅkhāranirodho ti||

27 Iti hidam avijjānirodhā saṅkhāranirodho|| saṅkhāra-nirodhā viññānanirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||

28. Nirodho nirodhoti kho me<sup>1</sup> bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñānam udapādi paññā udapādi vijjā udapādi āloko udapādi ti||

Buddha-vaggo pathamo||

Tassuddānam||

Desanā Vibhaṅgam Paṭipadā ca<sup>2</sup> Vipassī Sikhi<sup>3</sup> ca Ves-sabhu || Kakusandho<sup>4</sup> Konāgamano<sup>5</sup> Kassapo|| Mahā Sak-yamuni<sup>6</sup> ca Gotamanti||

## CHAPTER II ĀHĀRA-VAGGA

### 11 (1) Āhārā

1 Evam me sutam|| ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme||<sup>7</sup>

2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam ṭhitiyā sambhavesinam vā anuggahāya||

Katame cattāro|| Kabalimkaro<sup>8</sup> āhāro olāriko vā sukhumo vā|| phasso dutiyo|| manosañcetanā tatiyo|| viññānam catuttham|| Ime kho bhikkhave cattāro āhārā bhūtānam vā sattānam ṭhitiyā sambhavesinam vā anuggahāya||

3 Ime ca<sup>9</sup> bhikkhave cattāro āhārā kiñnidānā<sup>10</sup> kiñ

<sup>1</sup> Omitted by S<sup>1-3</sup>

<sup>2</sup> B patipadañ ca

<sup>3</sup> B vipassi sikkhi

<sup>4</sup> B kakkuo

<sup>5</sup> S<sup>1-3</sup> konāgamanāñca

<sup>6</sup> S<sup>1-3</sup> mahāyaso sakyamunā

<sup>7</sup> S<sup>1-3</sup> Sāvatthi only, always

<sup>8</sup> B. kabalikāro, always

<sup>9</sup> S<sup>1-3</sup> kho

<sup>10</sup> B kinnidānā always

samudayā kimjatikā kimpabhavā|| Ime cattāro āhārā taṇhānidānā taṇhāsamudayā taṇhājātikā taṇhāpabhavā||

4 Taṇhā cāyam bhikkhave kiṁnidānā kiṁsamudayā kimjatikā kimpabhavā|| Taṇhā vedanānidānā vedanāsamudayā vedanājātikā vedanā pabhavā||

5 Vedanā cāyam bhikkhave kiṁnidānā kiṁsamudayā kimjatikā kimpabhavā|| Vedanā phassanidānā phassamudayā phassajātikā phassapabhavā||

6 Phasso cāyam bhikkhave kiṁnidāno kiṁsamudayo kimjātiko kimpabhavo|| Phasso saṭāyatanañidāno saṭāyatanañamudayo saṭāyatanañajātiko saṭāyatanañapabhavo||

7 Saṭāyatanañam cidam bhikkhave kiṁnidānam kiṁsamudayam kimjātikam kimpabhāvam|| Saṭāyatanañam nāmarūpanidānam nāmarūpasamudayam nāmarūpajātikam nāmarūpabhvam||

8 Nāmarūpañcidam bhikkhave kiṁnidānam kiṁsamudayam kimjātikam kimpabhavam|| Nāmarūpam viññāṇanidānam viññāṇasamudayam viññāṇajātikam viññāṇapabhavam||

9 Viññānam cidam bhikkhave kiṁnidānam kiṁsamudayam kimjātikam kimpabhavam|| Viññānam saṅkhāranidānam saṅkhārasamudayam sankhārajātikam saṅkhārapabhavam||

10 Sankhārā cime bhikkhave kiṁnidānā kiṁsamudayā kimjatikā kimpabhavā|| Saṅkhārā avijjānidānā avijjāsamudayā avijjājātikā avijjāpabhavā||

11 Iti kho bhikkhave avijjāpaccayā saṅkhārā saṅkhārapaccayā viññānam pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||

12 Avijjāya tveva asesavirāganirodhā saṅkhāranirodhō saṅkhāranirodhā viññānanirodhō<sup>1</sup> pe<sup>2</sup> Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||

Pathamam||

## 12 (2) *Phagguno*

1 Sāvatthiyam viharati||<sup>3</sup>

<sup>1</sup> S<sup>1-3</sup> omit viñō dho   <sup>2</sup> B la   <sup>3</sup> S<sup>1-3</sup> sāvatthi only, always

2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam  
ṭhitiyā sambhavesinam vā anuggahāya<sup>1</sup>|| Katame cattāro||  
Kabalimkāro āhāro oḷāriko vā sukhumo vā|| phasso dutiyo||  
manosañcetanā tatiyo<sup>2</sup>|| viññanam catuttham<sup>3</sup>|| Ime kho  
bhikkhave cattāro āhārā bhūtānam vā sattānam ṭhitiyā  
sambhavesinam vā anuggahāyātī||

3 Evam vutte āyasmā Moliya-Phagguno<sup>2</sup> Bhagavantam  
etad avoca|| Ko nu kho bhante viññāñāhāram āhāretīti||||

No kallo pañhoti Bhagavā avoca|| Āhāretīti aham na  
vadāmi|| āhāretīti cāham vadeyyam tatrassa kallo pañho<sup>3</sup>  
Ko nu kho bhante āhāretīti|| Evañcāham na vadāmi|| evam  
mam avadantam yo evam puccheyya Kissā nu kho bhante  
viññāñāhāro ti|| esa kallo pañho|| Tatra<sup>4</sup> kallam veyyakara-  
ṇam|| Viññāñāhāro āyatim punabbhavābhinibbatiyā  
paccayō|| tasmin bhute sati sañayatanam sañayatana-  
paccayā phasso ti||||

4 Ko nu kho bhante phusatīti||||

No kallo pañhoti Bhagavā avoca|| Phusatīti aham<sup>5</sup> na  
vadāmi|| phusatīti cāham vadeyyam tatrassa kallo pañho  
Ko nu kho bhante phusatīti<sup>6</sup> Evañcāham na vadāmi|| evam  
mam avadantam yo evam puccheyya Kimpaccayā nu  
kho bhante phassoti|| esa kallo pañho|| Tatra<sup>7</sup> kallam  
veyyākaraṇam salayatana paccayā phasso phassapaccayā  
vedanātī||||

5 Ko nu kho bhante vediyatīti||

No kallo pañhoti Bhagavā avoca|| Vediyatīti āham na  
vadāmi|| vediyatīti cāham vadeyyam tatrassa kallo pañho  
Ko nu kho bhante vediyatīti|| Evāñcāham na vadāmi|| evam  
mam avadantam yo evam puccheyya|| kim paccayā nu  
kho bhante vedanati|| esa kallo pañho|| Tatra kallam  
veyyākaraṇam|| phassapaccayā vedanāpaccayā tañhātī||||

6 Ko nu kho bhante tasatīti||||<sup>8</sup>

No kallo pañho ti Bhagavā avoca|| tasatīti aham nava-

<sup>1</sup> B tatiyā      <sup>2</sup> B Moliya<sup>o</sup>      <sup>3</sup> S<sup>1-3</sup> add ti

<sup>4</sup> S<sup>3</sup> tatrassa      <sup>5</sup> S<sup>1-3</sup> ham here and further on

<sup>6</sup> S<sup>1-3</sup> insert here cāham vadeyyam tatrassa kallo pañho  
ko nu kho bhante vediyatīti      <sup>7</sup> S<sup>3</sup> omits tatra

<sup>8</sup> So B. S<sup>1-3</sup> tuñhiyatīti ; the word is not to be found in C

dāmi|| tasatīti cāham vadeyyam tatrassa kallo pañho Ko nu  
kho bhante tasatīti|| Evañcāham na vadāmi|| evam mam  
avadantam yo evam puccheyya Kim paccayā nu kho bhante  
tañhāti||<sup>1</sup> esa kallo pañho|| Tatra kallam veyyākaraṇam  
vedanāpaccayā tañhā tañhāpaccayā upādānanti||

7 Ko nu kho bhante upādiyatīti||

No kallo pañhoti Bhagavā avoca|| Upādiyatīti aham na  
vadāmi|| upādiyatīti cāham vadeyyam tatrassa kallo pañho  
Ko nu kho bhante upādiyatīti|| Evam cāham na vadāmi||  
evam mam avadantam yo evam puccheyya Kim paccayā  
nu kho bhante upādānanti|| esa kallo pañho|| Tatra kallam  
veyyākaraṇam tañhāpaccayā upādanam upādānapaccayā  
bhavoti|| pe||

Evam etassa kevalassa dukkhakkhandhassa samudayo  
hoti||

8 Channam tveva Phagguna<sup>2</sup> phassāyatānānam asesa-  
virāganirodhā phassanirodhō|| phassanirodhā vedanāniro-  
dhō|| vedanānirodhā tañhānirodhō|| tañhānirodhā upādāna-  
nirodhō|| upādānanirodhā bhavanirodhō|| bhavanirodhā  
jātinirodhō|| jātinirodhā jarāmaraṇam sokaparidevaduk-  
khadomanassupāyāsā nirujjhanti||

Evam etassa kevalassa dukkhakkhandhassa nirodhō  
hotiti||<sup>3</sup> Dutiyam||

### 13 (3) *Samana-brahmaṇa* (1)

1 Sāvatthiyam viharati||

2 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā jarā-  
maraṇam nappajānanti|| jarāmaraṇasamudayam nappajā-  
nanti|| jarāmaraṇanirodhā nappajānanti|| jaramaraṇa-  
nirodha-gāminim<sup>4</sup> patipadam nappajānanti|| jāti|| la||<sup>5</sup>  
bharam|| upādānam|| tañham|| vedanam|| phassam|| sañ-  
yatānām|| nāmarūpam|| viññānam|| saṅkhāre nappajānanti||  
sankhārasamudayam nappajānanti|| saṅkhāranirodhām  
nappajānanti|| saṅkhāranirodhagāminim patipadam nappa-

<sup>1</sup> B tasatīti      <sup>2</sup> Missing in B      <sup>3</sup> S<sup>1-3</sup> hoti

<sup>4</sup> B °gāmino and so further on

<sup>5</sup> So B ; S<sup>1-3</sup> —pe—jāti— here and further on.

jānanti॥ na me te bhikkhave samanā vā brāhmaṇā vā  
samaṇesu vā samaṇasammata brāhmaṇesu vā brāhmaṇa-  
sammata na ca pana te āyasmanto sāmaññattham vā  
brahmaññatham vā dittheva dhamme sayam abhiññā sac-  
chikatvā upasampajja viharanti॥

3 Ye ca kho keci bhikkave samanā vā brāhmaṇā vā  
jarāmaranam pajānanti॥ jarāmaranāsamudayam pajānanti॥  
jarāmaranānirodham pajānanti॥ jarāmaranānirodha-  
gāminim paṭipadam pajānanti॥ jati॥ bhavam॥ upādānam॥  
tanhām॥ vedanam॥ phassam॥ sañāyatanaṁ॥ nāmarūpam॥  
viññānam॥ saṅkhāre pajānanti॥ saṅkhārasamudayam pa-  
jānanti॥ saṅkharanirodham pajānanti॥ saṅkharanirodha-  
gāminim paṭipadam pajānanti॥ te kho me bhikkhave  
samanā vā brāhmaṇā vā samaṇesu ceva samaṇasammata  
brāhmaṇesu ca brāhmaṇasammata॥ te ca panāyasmanto  
sāmaññatthañca brahmaññatthañca dittheva dhamme  
sayam abhiññā sacchikatvā upasampajja viharantī॥  
Tatiyam॥

#### 14 (4) Samanā-brāhmaṇā (2)

1 Sāvatthiyam viharati॥

2 Ye hi keci bhikkhave samanā vā brāhmaṇā vā ime  
dhamme nappajānanti॥ imesam dhammānam samudayam  
nappajānanti॥ imesam dhammānam nirodham nappajā-  
nanti॥ imesam dhammānam nirodhagāminim paṭipadam  
nappajānanti॥

3 Katame dhamme nappajānanti॥ katamesam dham-  
mānam samudayam nappajānanti॥ katamesam dhammā-  
nam nirodham nappajānanti॥ katamesam dhammānam  
nirodhagāminim paṭipadam nappajānanti॥

4 Jarāmaranam nappajānanti॥ jarāmaranāsamudayam  
nappajānanti॥ jarāmaranānirodhagāminim paṭipadam nap-  
pajānanti॥ jati॥ pe॥<sup>1</sup> bhavam॥ upādānam॥ tanhām॥ veda-  
nam॥ phassam॥ sañāyatanaṁ॥ nāmarūpam॥ viññānam॥ saṅ-  
khāre nappajānanti॥ ime dhamme nappajānanti॥ imesam  
dhammānam samudayam nappajānanti॥ imesam dham-

<sup>1</sup> B la

mānam nirodham nappajānanti॥ imesam dhammānam  
nirodhagaminim patipadam nappajānanti॥

5 Na me te bhikkhave samaṇā vā brāhmaṇā vā sama-  
ṇesu vā samaṇasammata brāhmaṇesu vā brāhmaṇasam-  
matā na ca pana te āyasmanto sāmaññattham vā brahmañ-  
ñattham vā ditṭheva dhamme sayam abhiññā sacchikatvā<sup>1</sup>  
upasampajja viharanti॥

6 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā  
ime dhamme pajānanti॥ imesam dhammānam samudayam  
pajānanti॥ imesam dhammānam nirodham pajānanti॥  
imesam dhammānam nirodhagāminim paṭipadam pajā-  
nanti॥

7 Katame dhamme pajānanti॥ katamesam dhammā-  
nam samudayam pajānanti॥ katamesam dhammānam  
nirodham pajānanti॥ katamesam dhammānam nirodha-  
gāminim paṭipadam pajānanti॥

8 Jarāmaraṇam pajānanti || jarāmaraṇasamudayam  
pajānanti|| jarāmaraṇanirodham pajānanti|| jarāmaraṇa-  
nirodhagāminim paṭipadam pajānanti|| pe|| jātim||<sup>1</sup>  
bhavam|| upādānam|| taṇham|| vedanam|| phassam|| salā-  
yatanam|| nāmarupam|| viññānam|| saṅkhāre pajānanti||<sup>2</sup>  
saṅkhārasamudayam pajānanti|| saṅkhāranirodham pajā-  
nanti|| saṅkhāranirodhagāminim paṭipadam pajānanti||  
ime dhamme pajānanti॥ imesam dhammānam samudayam  
pajānanti॥ imesam dhammānam nirodham pajānanti॥  
imesam dhammānam nirodhagāminim paṭipadam pajā-  
nanti॥

9 Te kho me<sup>3</sup> bhikkhave samaṇā vā brāhmaṇā vā  
samaṇesu ceva samaṇasammata brāhmaṇesu ca brāhmaṇa-  
sammata॥ te ca panāyasmanto sāmaññatthañ ca brahmañ-  
ñatthañca ditṭheva dhamme sayam abhiññā sacchikatvā<sup>1</sup>  
upasampajja viharantītī||| Catuttham|||

### 15 (5) Kaccāyanagotto

1 Sāvatthiyam viharati|||

<sup>1</sup> So S<sup>1</sup> 3 B jāti|| la||

<sup>2</sup> S<sup>1-3</sup> pe

<sup>3</sup> So B S<sup>1-3</sup> imekho

2 Atha kho āyasmā Kaccāyanagotto<sup>1</sup> yena Bhagavā tenupasaṅkami<sup>2</sup> upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisīdi<sup>3</sup>

3 Ekam antām nisinno kho āyasmā Kaccāyanagotto Bhagavantam etad avoca<sup>4</sup> Sammādiṭṭhi sammādiṭṭhitī bhante vuccati<sup>5</sup> kittāvatā nu kho bhante sammādiṭṭhi hotīti<sup>6</sup>

4 Dvayanissito<sup>2</sup> khvāyam<sup>3</sup> Kaccāyana loko yebhuyyena athitañ ceva natthitañ ca<sup>7</sup>

5 Lokasamudayam<sup>8</sup> kho Kaccāyana yathābhūtam sam-mappaññāya passato yā loke natthitā sā na hoti<sup>9</sup> lokani-rodhām<sup>10</sup> kho Kaccāyana yathābhūtam sammappaññāya passato yā loke athitā sā na hoti<sup>11</sup>

6 Upāyupādānābhinivesavinibandho<sup>4</sup> khvāyam<sup>3</sup> Kaccāyana loko yebhuyyena<sup>12</sup> tañcāyam<sup>13</sup> upāyupādānām<sup>5</sup> cetaso adhiṭṭhānam abhinivesānusayam na upeti na upādiyati nā-dhiṭṭhāti attānam eti<sup>14</sup> Dukkham eva uppajjamānam uppajjati dukkham<sup>15</sup> nirujjhāmānam<sup>16</sup> nirujjhātīti na kañkhati na vicikicchat<sup>17</sup> aparapaccayā nāñam evassa ettha hoti<sup>18</sup> Ettavatā kho Kaccāna sammādiṭṭhi hoti<sup>19</sup>

7 Sabbam athiti<sup>20</sup> kho Kaccāyana ayam eko anto<sup>21</sup> Sab-bam<sup>22</sup> natthiti<sup>23</sup> ayam dutiyo anto<sup>24</sup>

Ete te Kaccāyana ubho ante anupaṭgamma majjhena Tathāgato dhammam deseti<sup>25</sup>

8 Avijjāpaccayā sankhārā<sup>26</sup> sañkhārapaccayā viññāṇām<sup>27</sup> pe<sup>28</sup> Evam etassa kevalassa dukkhakkhandhassa samu-dayo hoti<sup>29</sup>

Avijjāya tveva asesavirāganirodhā sañkhāranirodhō<sup>30</sup> sañkhāranirodhā viññāṇanirodhō<sup>31</sup> pe<sup>32</sup> Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti<sup>33</sup> Pañcamam<sup>34</sup>

<sup>1</sup> B kaccāna always

<sup>2</sup> S<sup>1-3</sup> dvayam<sup>o</sup>

<sup>3</sup> S<sup>1-3</sup> kho yam and further on

<sup>4</sup> So B and C S<sup>1-3</sup> upāyupādānavinivesañca nibandho

<sup>5</sup> So B S<sup>1-3</sup> tañcāyupādānām C has tamcāyan-ti tañca upāyupādānām . . .

**16 (6) Dhammadakathiko**

1 Sāvatthiyam||

2 Atha kho aññataro bhikkhu yena Bhagavā tenupasan-kami|| upasankamitvā Bhagavantam abhivādetvā ekam antam nisidi||

3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca|| Dhammadakathiko dhammadakathiko ti bhante vuccati||

4 Jarāmaranassa ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti| dhammadakathiko bhikkhū ti alam vacanāya||

5 Jarāmaranassa ce bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti|| dhammānuddhammapaṭipanno bhikkhūti alam vacanāya||

6 Jarāmaranassa ce bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti|| ditthadhammanibbānappatto bhikkhūti alam vacanāya||

7 Jātiyā ce bhikkhu|| Bhavassa ce bhikkhu|| Upadānassa ce bhikkhu|| Tañhāya ce bhikkhu|| Vedanāya ce bhikkhu|| Phassassa ce bhikkhu|| Sañayatanassa ce bhikkhu|| Nāmarūpassa ce bhikkhu|| Viññānassa ce bhikkhu|| Saṅkhārānam ce bhikkhu|| Avijjāya ce bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti|| dhammadakathiko bhikkhūti alam vacanāya||

8 Avijjāya ce bhikkhu nibbidā virāgāya nirodhāya paṭipanno hoti|| dhammānudhammapaṭipanno bhikkhūti alam vacanāya||

9 Avijjāya ce bhikkhu nibbidā virāgā nirodhā<sup>1</sup> anupādā vimutto hoti|| ditthadhammanibbānappatto bhikkhūti alam vacanāyāti||

Chattham||

**17 (7) Acela**

1 Evam me sutam|| ekam samayam Bhagavā Rājagahe viharati Vēluvane Kalandakanivāpe||

<sup>1</sup> S<sup>1-3</sup> nibbidāya virāgāya nirodhāya

## I

2 Atha kho Bhagavā pubbañhasamayam nivāsetvā pat-tacīvaram ādāya Rājagaham piṇḍāya pāvisi|||

3 Addasā kho Acela-Kassapo <sup>1</sup> Bhagavantam dūrato va āgacchantam||| Disvāna yena Bhagava tenupasaṅkami|| Upasaṅkamitvā Bhagavatā saddhim <sup>2</sup> sammodi|| sammodanī-yam katham sārāṇīyam vītisāretvā ekam antam atthāsi||

4 Ekam antam thito kho Achela-Kassapo Bhagavantam etad avoca||| Puccheyyāma mayam bhavantam <sup>2</sup> Gotamam kiñcid eva desam|| sa ce no bhavam Gotamo okāsam karoti pañhassa veyyākaraṇāyāti|||

Akālo kho tāva Kassapa pañhassa antaragharam pavit-thamhāti|||

5 Dutiyam pi kho Acela-Kassapo Bhagavantam etad avoca||| Puccheyyāma mayam bhavantam Gotamam kiñcideva desam|| sa ce no bhavan Gotamo okāsam karoti pañhāssa veyyākaraṇāyāti|||

Akālo kho tāva Kassapa pañhassa antaragharam pavit-thamhāti|||

6 Tatiyam pi kho Acela-Kassapo<sup>1</sup> la<sup>2</sup> antaragharam pavit-thamhāti|||

Evam vutte Acela-Kassapo Bhagavantam etad avoca||| Na kho pana mayam bhavantam Gotamam bahudeva pucchitukāmāti|||

Puccha Kassapa yad akaṅkhasīti||

## II

7 Kim nu kho bho Gotama sayamkataṁ dukkhanti||| Mā hevam Kassapāti Bhagavā avoca|||

8 Kim pana bho Gotama paramkataṁ <sup>3</sup> dukkhanti||| Mā hevam Kassapāti Bhagavā avoca|||

9 Kim nu kho bho Gotama sayamkatañca paramkatañca dukkhanti|||

Mā hevam Kassapāti Bhagavā avoca|||

<sup>1</sup> B acelo always

<sup>2</sup> S<sup>1-3</sup> bhagavantam

<sup>3</sup> S<sup>1-3</sup> parakataṁ always

10 Kim pana, bho Gotama asayam-kāram aparam-kāram<sup>1</sup> adhicca samuppannam dukkhanti|||

Mā hevam Kassapāti Bhagavā avoca|||

11 Kim nu kho bho Gotama natthi dukkhanti||

Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti|||

12 Tena hi bhavam Gotamo dukkham na jānāti na passatī||

Na khvāham Kassapa dukkham na jānāmi na passāmi||  
jānāmi khvāham Kassapa dukkham passāmi khvāham  
Kassapa dukkhanti|||

13 Kim nu kho bho Gotama sayamkatam dukkhanti iti puṭṭho samāno Mā hevam Kassapāti vadesi||| Kim pana bho Gotama param-katam dukkhanti iti puṭṭho samāno Mā hevam Kassapāti vadesi||| Kim nu kho bho Gotama sayam-katañ ca param-katañ ca dukkhanti iti puṭṭho samāno Mā hevam Kassapāti vadesi||| Kim pana bho Gotama asayam-kāram aparam-kāram adhicca samuppannam dukkhanti iti puṭṭho samāno Māhevam Kassapāti vadesi||| Kim nu kho bho Gotama natthi dukkhanti iti puṭṭho samāno Na kho Kassapa natthi dukkham atthi kho Kassapa dukkhanti vadesi||| Tena hi bhavam Gotamo dukkham na jānāti na passatī iti puṭṭho samāno Na khvāham Kassapa dukkham na jānāmi na passāmi|| jānāmi khvāham Kassapa dukkham passāmi khvāham Kassapa dukkhan ti vadesi|| ācikkhatu ca<sup>2</sup> me bhante Bhagavā dukkham desetu ca me bhante Bhagavā dukkhan ti|||

14 So karoti so paṭisamvediyatītī kho Kassapa ādito sato sayamkatam dukkhanti iti vadām sassatam etam pareti||

Añño karoti añño paṭisamvediyatītī kho Kassapa vedanā-bhitunnassa sato paramkatam dukkhanti iti vadām ucchedam etam pareti|||

15 Ete te Kassapa ubho ante anupagamma majjhena Tathāgato dhammam deseti||| Avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇam|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||| Avijjāya tveva

<sup>1</sup> S<sup>1</sup> omits kāram

<sup>2</sup> S<sup>1-3</sup> omit ca

asesavirāganirodhā sañkhāranirodhō sankhāranirodhā viññāṇanirodhō pē Evam etassa kevalassa dukkhakkhandhassa nirodhō hotīti||

### III

16 Evam vutte Acela - Kassapo Bhagavantam etad avoca|| Abhikkantam bhante abhikkantam bhante seyyathāpi bhante nikujjitatām vā ukkujjeyya|| pē cakkhumanto rūpāni dakkhintī|| Evam evam Bhagavatā anekapariyāyena dhammo pakāsiṭo|| Esāham bhante Bhagavantam saraṇām gacchāmi dhammañca bhikkhusamghañ ca|| labheyyāham bhante Bhagavato santike pabbajjam labheyyam upasampadanti||

17 Yo kho Kassapa aññatitthiyapubbo imasmim dhammavinaye ākañkhati pabbajjam ākañkhati upasampadam|| so cattāro māse parivasati|| Catunnam māsānam accayena parivuṭṭhaparivāsam<sup>1</sup> āraddhacittā bhikkhū ākañkhamānā pabbajenti upasampādenti bhikkhubhāvāya|| Api ca mayā (alias mettha, C) puggalavemattatā vidiñtāti||

18 Sa ce bhante aññatitthiyapubbo<sup>2</sup> imasmim dhammavinaye ākañkhati pabbajjam ākañkhati upasampadam cattāro māse parivasati<sup>3</sup>|| catunnam māsānam accayena parivuṭṭhaparivāsam<sup>4</sup> āraddhacittā bhikkhū ākañkhamānā pabbajenti upasampādenti bhikkhubhāvāya|| aham cattāri vassāni parivasissāmi catunnam vassānam accayena parivuṭṭhaparivāsam āraddhacittā bhikkhū pabbajentu upasampādantu bhikkhubhāvāyāti||

19 Alattha kho Acela-Kassapo<sup>5</sup> Bhagavato santike pabbajjam alattha upasampadam||

### IV

20 Acirūpasampanno ca panāyasmā Kassapo eko vupakattho appamatto ātāpī pahitatto viharanto na cirasseva

<sup>1</sup> S<sup>1-3</sup> parivuttha° here and further on

<sup>2</sup> S<sup>1</sup> °titthiyā

<sup>3</sup> S<sup>1-3</sup> °ākañkhatā° . . . ākañkhatā° parivasanti

<sup>4</sup> S<sup>1</sup> parivutta°

<sup>5</sup> S<sup>1-3</sup> acclako kassapo

yassatthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti॥ tad anuttaram brahmacariya - pariyosānam diṭṭheva dhamme sayam abhiññā<sup>1</sup> sacchikatvā upasampajja vihāsi॥ khīnā jāti vusitam brahmacariyam katam karaṇīyam nāparam itthattāyāti abbhaññāsi॥

21 Aññataro ca panāyasmā Kassapo arahatam ahositi॥  
Sattamam॥

### 18 (8) *Timbaruko*

1 Sāvatthiyam viharati॥

2 Atha kho Timbaruko<sup>2</sup> paribbājako yena Bhagavā tenupasaṅkamī<sup>1</sup> upasaṅkamitvā Bhagavatā saddhim sammodi<sup>1</sup> sammodanīyam katham sārāṇīyam vītisāretvā ekam antam nisidi॥

3 Ekam antam nisinno kho Timbaruko paribbājako Bhagavantam etad avoca<sup>1</sup> kim nu kho bho Gotama sayam-katam sukhadukkhanti॥

Mā hevam Timbarukāti Bhagavā avoca॥

4 Kim pana bho Gotama param-katam sukhadukkhanti॥

Mā hevam Timbarukāti Bhagavā avoca॥

5 Kim nu kho bho Gotama sayam-katañca param-katañca sukhadukkhanti॥

Mā hevam Timbarukāti Bhagavā avoca॥

6 Kim pana bho Gotama asayam-kāram aparam-kāram adhicca samuppannam sukhadukkhanti॥

Mā hevam Timbarukāti Bhagavā avoca॥

7 Kim nu kho bho Gotama natthi sukhadukkhanti॥

8 Na kho Timbaruka natthi sukhadukkham atthi kho Timbaruka sukhadukkhanti॥ Tena hi bhavam Gotamo sukhadukkham na jānāti na passati॥

9 Na khvāham Timbaruka sukhadukkham na jānāmi na passāmi<sup>1</sup> jānāmi khvāham Timbaruka sukhadukkham<sup>1</sup> passami khvāham Timbaruka sukhadukkhanti॥

10 Kim nu kho bho Gotama sayam-katam dukkhasukhanti iti puṭṭho samāno Mā hevam Timbarukāti vadesi॥

<sup>1</sup> S<sup>1-3</sup> abhiññāya

<sup>2</sup> B Timparuko S<sup>1-3</sup> Timbaruko

Kim nu kho bho Gotama sayam-katañca paramkatañca sukhadukkhanti iti puṭṭho samāno Mā hevam Timbarukā ti vadesi||| Kim pana bho Gotama asayamkāram aparam kāram adhicca samuppannam sukhadukkhanti iti puṭṭho samāno Mā hevam Timbarukā ti vadesi||| Kim nu kho bho Gotama natthi sukhadukkhanti iti puṭṭho samāno Na kho Timbaruka natthi sukhadukkham atthi kho Timbaruka sukhadukkhanti vadesi||| Tena hi bhavam Gotamo sukhadukkham na jānāti na passatīti iti puṭṭho samāno Na khvāham Timbaruka sukhadukkham na jānāmi na passāmi||| jānāmi khvāham Timbaruka sukhadukkham passāmi khvāham Timbaruka sukhadukkhanti vadesi||| Ācikkhatu ca me bhavam Gotamo sukhadukkham desetu ca me bhavam Gotamo sukhadukkhan ti|||

11 Sā vedanā so vediyatīti kho Timbaruka ādito sato sayamkatañ sukhadukkhanti|| evam pāham na vadāmi|||

12 Aññā vedanā añño vediyatīti kho Timbaruka vedanā-abhitunnassa sato param katañ sukhadukkhanti|| evam paham na vadāmi|||

13 Ete te Timbaruka ubho ante anupagamma majjhena Tathāgato dhammam deseti|||

Avijjāpaccayā saṅkhārā|| sankhārapaccayā viññāṇam|| pe|| Evam etassa kevalassa dukkhakkhandassa samudayo hoti||| Avijjā tveva asesavirāganirodhā saṅkhāranirodhō|| saṅkhārānirodhā viññāṇanirodhō<sup>1</sup> pe||| Evam etassa kevalassa dukkhakkhandassa nirodho hotiti|||

14 Evam vutte Timbaruka paribbājako Bhagavantam etad avoca||| Abhikkantam bho Gotama|| pe|| Esāham bhavantam Gotamam saraṇam gacchāmi dhammañ ca bhikkhusaṅghañca|| upāsakam mam bhavam Gotamo dhāretu ajjatagge pāṇupetam saraṇam gatanti||| At-thamam|||

### 19 (9) *Bālēna pandito*

1 Sāvatthiyam viharati|||

2 Avijjānivaranassa bhikkhave bālassa taṇhāya sampa-

<sup>1</sup> S<sup>1-3</sup> omit vi<sup>o</sup> nirodho

yuttassa<sup>1</sup> evam ayam kāyo samudāgato|| Iti ayam ceva kāyo bahiddhāca nāmarūpam|| itthetam dvayam dvayam paṭicca phasso salevāyatanañi<sup>2</sup>|| yehi phuttho bālo sukhadukkham paṭisamvediyati|| etesam vā aññatarena||||

3 Avijjānivaranāassa bhikkhave pañditassa tañhāya sampayuttassa evam ayam kāyo samudāgato|| Iti ayam ceva kāyo bahiddhā ca nāmarūpam|| itthetam dvayam dvayam paṭicca phasso salevāyatanañi|| yehi phuttho pañdito sukhadukkham paṭisamvediyati|| etesam vā aññatarena||||

4 Tatra bhikkhave ko viseso ko adhippāyo kim nānākaññam pañditassa bālenāti||||

5 Bhagavam-mūlakā no bhante dhammā Bhagavam-nettikā Bhagavam-patisaranā|| Sādhu vata<sup>3</sup> bhante Bhagavantam yeva patibhātu etassa bhāsitassa attho|| Bhagavato sutvā bhikkhū dhāressantī||||

6 Tena hi bhikkave sunātha sādhukam manasi karotha bhāsissāmiti||||

Evam bhante ti kho te bhikkhū Bhagavato paccas-sosum||||

7 Bhagavā etad avoca||| Yāya bhikkhave avijjāya nivutassa bālassa yāya ca tañhāya sampayuttassa ayam kāyo samudāgato|| Sā ceva avijjā bālassa appalīnā sā ca tañhā aparikkhiñā|||| Tam kissa hetu|| Na bhikkhave bālo acari brahmacariyam sammādukkhakkhayāya|| tasmā bālo kāyassa bhedā kāyūpago<sup>4</sup> hoti|| So kāyūpago samāno na parimuccati jātiyā jaramarañena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccati dukkhasmā ti vadāmi||||

8 Yāya ca bhikkhave avijjāya nivutassa pañditassa yāya ca tañhāya sampayuttassa ayam kāyo samudāgato|| Sā ceva avijjā pañditassa pahīnā sā ca tañhā parikkhiñā|| Tam kissa hetu|| Acari bhikkhave pañdito brahma-

<sup>1</sup> S<sup>1-3</sup> samyuttassa always

<sup>2</sup> B has salevaphassāyatanañi here and further on C salevāyatanañi ti salevaphassāyatanañi . . .

<sup>3</sup> S<sup>1-3</sup> insert me      <sup>4</sup> B kāyupago always

cariyam sammādukkhakkhayāya|| tasmā paññito kāyassa bhedā na kāyūpago hotī|| So akāyūpago samāno pari-muccati jātiyā jarāmaraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi parimuccati dukkhasmā ti vadāmi|||

9 Ayam kho bhikkhave viseso ayam adhippāyo idam nānākaraṇam paññitassa bālena yad idam brahma-cariyavāso ti|||

Navamam|||

## 20 (10) Paccayo

1 Sāvatthiyām viharati|||

2 Paticcasamuppādañca vo bhikkhave desissāmi patīcca-samuppanne ca dhamme|| tam sunātha sādhukam manasikarotha bhāsissāmītī|||

Evam bhante ti kho te bhikkhū Bhagavato paccasosum|||

Bhagavā etad avoca|||

3 Katamo ca bhikkhave patīcca-samuppādo|| Jātipaccayā bhikkhave jarāmaraṇam uppādā vā Tathāgatānam anuppādā vā Tathāgatānam|| thitā va sā dhātu dhammatṭhitatā<sup>1</sup> dhammaniyāmatā<sup>2</sup> idappaccayatā||| Tam Tathāgato abhisambujhati abhisameti|| abhisambujjhitvā abhisametvā ācikkhati deseti paññāpeti patṭhapeti vivarati vibhajati uttāni-karoti<sup>3</sup> passathāti cāha||

4 Jātipaccayā bhikkhave jarāmaraṇam|| bhavapaccayā bhikkhave jāti|| upādānapaccayā bhikkhave bhavo|| taññāpaccayā bhikkhave upādānam|| vedanāpaccayā bhikkhave taññāhā|| phassapaccayā bhikkhave vedanā|| saññāyatana-paccayā bhikkhave phasso|| nāmarūpapaccayā bhikkhave saññāyatanañam|| viññānāpaccayā bhikkhave nāmarūpam|| sañkhārapaccayā bhikkhave viññānam|| avijjāpaccayā bhikkhave sañkhārā uppādā vā Tathāgatānam anuppādā vā Tathāgatānam|| thitā va sā dhātu dhammatṭhitatā<sup>4</sup> dhammaniyāmatā idappaccayatā|| tam Tathāgato abhisambujhati

<sup>1</sup> So B C, S<sup>1-3</sup> dhammatṭhitā

<sup>2</sup> S<sup>1-3</sup> ometā further on matā

<sup>3</sup> B uttāniñ S<sup>3</sup> uttāni      <sup>4</sup> S<sup>1-3</sup> dhammatṭhititā

abhisameti|| abhisambhujjhitvā abhisametvā ācikkhati deseti paññāpeti paṭṭhapeti vivarati vibhajati uttānī - karoti passathāti cāha||

5 Avijjāpacca�ā bhikkhave sañkhārā|| Iti kho bhikkhave yā tatra tathatā avitathatā anaññathatā idappaccayatā|| ayam vuccati bhikkhave paṭiccasamuppādo||

6 Katame ca bhikkhave paṭiccasamuppāpannā dhammā|| Jarāmaraṇam bhikkhave aniccam sañkhataṁ paṭiccasamuppānam khayadhammam vayadhammam virāgadhammam nirodhadhammam||

7 Jāti bhikkhave anicca<sup>1</sup> sañkhata paṭiccasamuppāpannā khayadhammā vayadhammā virāgadhammā nirodhadhammā||

8 Bhavo bhikkhave anicco sañkhato paṭiccasamuppanno khayadhammo vayadhammo virāgadhammo nirodhadhammo||

9-16 Upādānam bhikkhave|| Tañhā bhikkhave|| Vedanā bhikkhave|| Phasso bhikkhave|| Saññāyatana bhikkhave|| Nāmarūpam bhikkhave|| Viññānam bhikkhave|| Sañkhārā bhikkhave||

17 Avijjā bhikkhave anicca<sup>2</sup> sañkhata paṭiccasamuppāpannā khayadhammā vayadhammā virāgadhammā nirodhadhammā|| ime vuccanti bhikkhave paṭiccasamuppāpannā dhammā||

18 Yato kho bhikkhave ariyasāvakassa ayañca paṭiccasamuppādo ime ca paṭiccasamuppāpannā dhammā yathābhūtam sammāpaññāya sudiṭṭhā<sup>3</sup> honti|| so vata pubbantam vā paṭidhāvissati<sup>4</sup>|| Ahosim nu khvāham atītam addhānam Na nu kho ahosim atītam addhānam Kim nu kho ahosim atītam addhānam Katham nu kho ahosim atītam addhānam Kim hutvā kim ahosim nu khvāham atītam addhānan ti||

19 Aparantam vā upadhāvissati<sup>5</sup>|| Bhavissāmi nu khvāham anāgatam addhānam Na nu kho bhavissāmi

<sup>1</sup> S-3 add tā

<sup>2</sup> S<sup>1-3</sup> add tā as above

<sup>3</sup> So B S<sup>1-3</sup> suuddiṭṭhā; further on, suddiṭṭhā

<sup>4</sup> B patidhāvissati

<sup>5</sup> B apadhāvissati

anāgatam addhānam Kim nu kho bhavissāmi anāgatam addhānam Katham nu kho bhavissāmi anāgatam addhānam Kim hutvā kim bhavissāmi nu khvāham anāgatam addhānanti||

20 Etarahi vā paccuppannam addhānam ajjhattam<sup>1</sup> kathamkathī bhavissati|| Aham nu kho smi Na nu kho smi Kim nū kho smi Katham nu kho smi Aham nu kho satto kuto āgato so kuhim̄gāmī bhavissatī ti||<sup>2</sup> Netam thānam vijjati||

21 Tam kissa hetu|| Tathā hi bhikkhave ariyasāvakkassa ayañca patīccasamūppādo ime ca samuppannā dhammā yathā-bhūtam sammapaññāya suditīthāti<sup>3</sup>|| Dasamam||

Āhāravaggo dutiyo||  
Tassa uddānam||  
Āhāram Phagguno<sup>4</sup> ceva||  
Dve Samañabrahmañā||  
Kaccāyanagotto<sup>5</sup> Dhammakathikam||  
Acelam Timbarukena ca<sup>6</sup>||  
Bālena<sup>7</sup> paññito ceva||  
Dasamo Paccayena cā ti||

### CHAPTER III DASABALA-VAGGO TATIYO

#### 21 (1) *Dasabala* (1)

1 Sāvatthiyam viharati<sup>8</sup>||

2 Dasabalasamannāgato bhikkhave Tathāgato catūhi ca vesārajjehi samannāgato āsabham thānam patijānāti|| parisāsu sīhanādām nadati brahmacakkam pavatteti||

<sup>1</sup> S<sup>1-3</sup> insert kam      <sup>2</sup> C gāmīo B kuhim̄gamissati

<sup>3</sup> S<sup>1-3</sup> sudditīthāti      <sup>4</sup> S<sup>1-3</sup> phagunnañ

<sup>5</sup> B Kaccānagotta S<sup>1-3</sup> Dhammakathi

<sup>6</sup> S<sup>1-3</sup> Timbarūkena B Timparukena      <sup>7</sup> S<sup>1-3</sup> bāla

<sup>8</sup> S<sup>1-3</sup> Sāvatthi only always

Iti rūpam iti rūpassa samudayo iti rūpassa atthaṅgamo<sup>1</sup>  
 Iti vedanā iti vedanāya samudayo iti vedanāya atthaṅgamo<sup>2</sup>  
 Iti saññā iti saññāya samudayo iti saññāya atthaṅgamo<sup>2</sup>  
 Iti saṅkārā iti saṅkhārānam samudayo iti saṅkhārānam atthaṅgamo<sup>2</sup>  
 Iti viññāṇam iti viññāṇassa samudayo iti viññāṇassa atthaṅgamo<sup>2</sup>

Iti imasmim sati idam hoti imassuppādā idam uppajjati<sup>3</sup>  
 imasmim asati idam na hoti imassa nirodhā idam  
 nirujjhati<sup>3</sup>

3 Yad idam avijjāpacceyā saṅkhārā<sup>4</sup> saṅkhārapacceyā viññāṇam pe<sup>5</sup> Evam etassa kevalassa dukkhakkhandhassa samudayo hoti<sup>5</sup>

4 Avijjāya tveva asesavirāganirodhā saṅkhāranirodhō saṅkhāranirodhā viññāṇanirodhō pe<sup>6</sup> evam etassa kevalassa dukkhakkhandhassa nirodhō hotīti<sup>6</sup> Pathamam<sup>7</sup>

## 22 (2) Dasabalā (2)

1 Sāvatthiyam viharati<sup>8</sup>

2-4 Dasabalasamannāgato bhikkhave<sup>9</sup> evam etassa kevalassa dukkhakkhandhassa nirodhō hoti<sup>10</sup>

5 Evam svākhyāto<sup>5</sup> bhikkhave mayā dhammo uttāno vivaṭo pakasito chinnapilotiko<sup>11</sup>

6 Evam svākhyāte kho bhikkhave mayā dhamme uttāne vivaṭe pakāsite chinnapilotike alam eva saddhā pabbajitena kulaputtena viriyam ārabhitum<sup>12</sup> kāmam taco ca nahārū<sup>13</sup> ca aṭṭhi ca avassisatu sarire upasussatu māṃsam lobitam<sup>14</sup> Yan tam purisathāmena purisaviriyena purisaparakkamena pattaṭbam na tam apāpuṇitvā viriyassa sañṭhānam<sup>15</sup> bhavissati<sup>16</sup>

<sup>1</sup> B has atthaṅgamo S<sup>1-3</sup> atthagamo always

<sup>2</sup> All this, from iti rūpam<sup>o</sup>, is missing in S<sup>1-3</sup>, but is to be found in the next sutta

<sup>3</sup> This first sutta becomes the beginning of the second

<sup>4</sup> Repetition of the preceding sutta

<sup>5</sup> So B S<sup>1-3</sup> svakkhāto always      <sup>6</sup> B nhāru always

<sup>7</sup> S<sup>1-3</sup> pa (S<sup>1</sup> pu) risassa santhānam

7 Dukkham bhikkhave kusito viharati vokiñño pāpakehi akusalehi dhammehi mahantañca sadattham<sup>1</sup> pariññapeti|| Āraddhaviriyo ca kho bhikkhave sukham viharati pavivitto pāpakehi akusalehi dhammehi mahantañca sadattham paripūreti|||

8 Na bhikkhave hīnena aggassa patti hoti|| aggena ca bhikkhave aggassa patti hoti|| maññapeyyam idam bhikkhave brahmacariyam satthā sammukhibhūto|| Tasmāti ha bhikkhave viriyam ārabhatha appattassa pattiya anadhitgatassa adhigamāya asacchikatassa sacchikiriyāya||

9 Evam no ayam amhākam pabbajjā avañjhā<sup>2</sup> bhavissati saphalā sa-udrayā<sup>3</sup> Yesamhi mayam paribhuñjāma cīvara-piññapāta-senāsana-gilāna-paccaya-bhesajja-parikkhāram|| tesam vokārā<sup>4</sup> amhesu mahapphalā bhavissanti mahānisamsāti|||

10 Evam hi vo bhikkhave sikkhitabbam|| attattham vā<sup>5</sup> hi bhikkhave sampassamānena alam eva appamādena sampādetum|| parattham vā hi bhikkhave sampassamānena alam eva appamādena sampādetum|| ubhayattham vā hi bhikkhave sampassamānena alam eva appamādena sampādetun ti||| Dutiyam|||

### 23 (3) *Upanisā*

1 Sāvatthiyam viharati||

2 Jānato ham bhikkhave passato āsavānam khayam vadāmi no ajanato no appassato|||

3 Kim ca bhikkhave jānato kim passato āsavānam khayo hoti||| Iti rūpam iti rūpassa samudayo iti rūpassa atthaṅgamo|| Iti vedanā|| pe|| Iti saññā||| Iti sañkhārā||| Iti viññānam|| iti viññāṇassa samudayo iti viññāṇassa atthaṅgamo ti||| Evam kho bhikkhave jānato evam passato āsavānam khayo hoti||

<sup>1</sup> S<sup>1-3</sup> insert ca here and further on

<sup>2</sup> B avanchā                    <sup>3</sup> So B and S<sup>3</sup> S<sup>1</sup> udāyā C udriyā

<sup>4</sup> S<sup>1-3</sup> tesantekārā

<sup>5</sup> S<sup>1-3</sup> omit vā

4 Yam pissa tam<sup>1</sup> bhikkhave khayasmim khaye nāñam  
tam sa-upanisam vadāmi no anupanisam<sup>2</sup>

5 Kā ca bhikkhave khaye nāñassa upanisā Vimuttiti-ssa<sup>3</sup>  
vacanīyam<sup>4</sup> vimuttim pāham<sup>5</sup> bhikkhave sa-upanisam  
vadāmi no anupanisam<sup>6</sup>

6 Kā ca bhikkhave vimuttiyā upanisā Virāgo ti-ssa  
vacanīyam<sup>7</sup> Virāgam pāham bhikkhave sa-upanisam  
vadāmi no anupanisam<sup>8</sup>

7 Kā ca bhikkhave virāgassa upanisā Nibbidāti-ssa va-  
canīyam<sup>9</sup> Nibbidam pāham bhikkhave sa-upanisam  
vadāmi no anupanisam<sup>10</sup>

8 Kā ca bhikkhave nibbidāya upanisā Yathābhūtañāna-  
dassanan ti-ssa vacanīyam<sup>11</sup> Yathābhūtañāñadassanam  
pāham bhikkhave sa-upanisam vadāmi no anupanisam<sup>12</sup>

9 Kā ca bhikkhave yathābhūtañāñadassanassa upanisā Samādhīti-ssa vacanīyam<sup>13</sup> Samādhim vāham bhikkhave sa-upanisam vadāmi no anupanisam<sup>14</sup>

10 Kā ca bhikkhave samādhissa upanisā<sup>5</sup> Sukhan ti-ssa vacanīyam<sup>15</sup> Sukham pāham bhikkhave sa-upanisam vadāmi no anupanisam<sup>16</sup>

11 Kā ca bhikkhave sukhassa upanisā Passaddhīti-ssa vacanīyam<sup>17</sup> Passadhim pāham bhikkhave sa-upanisam vadāmi no anupanisam<sup>18</sup>

12 Kā ca bhikkhave passaddhiyā upanisā Pitīti<sup>6</sup>-ssa vacanīyam<sup>19</sup> Pitīm pāham bhikkhave sa-upanisam vadāmi no anupanisam<sup>20</sup>

13 Kā ca bhikkhave pītiyā upanisā Pāmojjanti-ssa<sup>7</sup> vacanīyam<sup>21</sup> Pāmojjam pāham bhikkhave sa-upanisam vadāmi no anupanisam<sup>22</sup>

14 Kā ca bhikkhave pāmojjassa upanisā Saddhāti-ssa vacanīyam<sup>23</sup> Saddham pāham bhikkhave sa-upanisam vadāmi no anupanisam<sup>24</sup>

<sup>1</sup> S<sup>3</sup> Sampassatam

<sup>2</sup> S<sup>1-3</sup> insert pi

<sup>3</sup> S<sup>1-3</sup> Upanisamsā vimuttititassa

<sup>4</sup> S<sup>1-3</sup> paham always

<sup>5</sup> S<sup>1-3</sup> upanisam

<sup>6</sup> S<sup>1-3</sup> Pitīm

<sup>7</sup> So B and C S<sup>1-3</sup> pamujjam

15 Kā ca bhikkhave saddhāya<sup>1</sup> upanisā Dukkhanti-ssa  
vacanīyam॥ Dukkham pāham bhikkhave sa-upanisam  
vadāmi no anupanisam॥॥

16 Kā ca bhikkhave dukkhassa upanisā Jātīti ssa va-  
canīyam॥ Jātim pāham bhikkhave sa-upanisam vadāmi  
no anupanisam॥॥

17 Kā ca bhikkhave jātiyā upanisā Bhavoti-ssa vacanīyam॥  
bhavam pāham bhikkhave sa-upanisam vadāmi no anu-  
panisam॥॥

18 Kā ca bhikkhave bhavassa upanisā Upādānanti-ssa  
vacanīyam॥॥ Upādānam pāham bhikkhave sa-upanisam  
vadāmi no anupanisam॥॥

19 Kā ca bhikkhave upādānassa upanisā Taṇhāti-ssa  
vacanīyam॥॥ Taṇham<sup>2</sup> pāham bhikkhave sa-upanisam  
vadāmi no anupanisam॥॥

20-25 Kā ca bhikkhave taṇhāya upanisā Vedanāti-ssa  
vacanīyam॥ pe॥

- Phasso tissa vacanīyam॥॥
- Saṭayatananti-ssa vacanīyam॥॥
- Nāmarūpanti-ssa vacanīyam॥॥
- Viññāṇanti-ssa vacanīyam॥॥
- Saṅkhārāti-ssa vacanīyam<sup>3</sup> 3 saṅkhāre pāhām  
bhikkhave sa-upanise vadāmi no anupanise॥

26 Kā ca bhikkhave saṅkhārānam upanisā Avijjāti-ssa  
vacanīyam॥

Iti kho bhikkhave avijjūpanisā saṅkhārā॥ saṅkhārū-  
panisām viññāṇam॥ viññāṇūpanisām nāmarūpam॥ nāma-  
rūpūpanisām saṭayatanam॥ saṭayatanūpaniso phasso॥ phas-  
sūpanisā vedanā॥ vedānūpanisā taṇhā॥ taṇhūpanisām  
upādānam॥ upādānūpaniso bhavo॥ bhavūpanisā<sup>2</sup> jāti॥  
jātūpanisām dukkham॥ dukkhūpanisā saddhā॥ saddhū-  
panisām pāmojjam॥ pāmojjūpanisā pīti॥ pītūpanisā pas-  
saddhi॥ passaddhūpanisām sukham॥ sukhhūpaniso samādhī॥  
samādhūpanisām yathābhutamñāṇadassanam॥ yathābhū-

<sup>1</sup> S<sup>1</sup> suddhā      <sup>2</sup> S<sup>3</sup> taṇhā corrected to taṇham in S<sup>1</sup>

<sup>3</sup> So B ; complete in S<sup>1-3</sup>

taññāñadassanūpanisā nibbidā॥ nibbidūpaniso virāgo virāgūpanisā vimutti॥ vimuttūpanisam khaye ñāñam॥

27 Seyyathāpi bhikkhave uparipabbate phullaphusitake deve vassante tam udakam yathā ninnam pavattamānam pabbata - kandara-padara-sākhā paripūreti॥ pabbata-kandara-padara-sākhā paripūrā kusubbhe paripūrenti॥ kusubbhā<sup>1</sup> paripūrā mahāsobbhe paripūrenti॥ mahāsobbhā<sup>2</sup> paripūrā kunnadiyo paripūrenti॥ kunnadiyo paripūrā mahānadiyo paripūrenti॥ mahānadiyo paripūrā mahāsammuddam sāgaram paripūrenti॥

28 Evam eva kho bhikkhave avijjūpanisā sañkhārā॥ Sañkhārūpanisam viññāñam॥ viññāñūpanisam nāmarūpam॥ nāmarūpūpanisam salāyatanaṁ॥ salāyatanañupaniso phasso॥ phassūpanisā vedanā॥ vedanūpanisā tañhā॥ tañhūpanisam upādānam॥ upādānūpaniso bhavo॥ bhavūpanisā jāti॥ jātūpanisam dukkham॥ dukkhūpanisā saddhā॥ saddhūpanisam pāmojjam॥ pāmojjūpanisā pīti॥ pītūpanisā passaddhi॥ phassaddhūpanisam sukham॥ sukhūpaniso samādhī॥ samādhūpanisam yathābhūtaññāñadassanam॥ yathābhūtaññāñadassanūpanisā nibbidā॥ nibbidūpaniso virāgo॥ virāgūpanisā vimutti॥ vimuttūpanisam khaye ñāñanti॥॥

Tatiyam॥॥

## 24 (44) Aññatitthiyā

1 Rājagahe viharati Vēluvane॥॥<sup>3</sup>

### I

2 Atha kho āyasmā Sāriputto pubbanhasamayam nivāsetvā pattacivaram ādāya Rājagaham piṇḍāya pāvisi॥॥

3 Atha kho āyasmato Sāriputtassa etad ahosi॥ Atippago kho tāva Rājagahe piṇḍāya caritum॥ yam nunāham yena aññatitthiyānam paribbajakānam ārāmo tenupasañkameyyanti॥॥

4 Atha kho āyasmā Sāriputto yena aññatitthiyānam

<sup>1</sup> S<sup>1-3</sup> kussubbhe . . . kussubbhā

<sup>2</sup> S<sup>1-3</sup> osobbhe

<sup>3</sup> S<sup>1-3</sup> Rājagahe only

paribbājakānam ārāmo tenupasañkami॥ upasañkamitvā tehi  
añnatitthiyehi paribbājakehi saddhim sammodi॥ sammo-  
daniyam katham sārāniyam vītisāretrā ekam antam  
nisidi॥

Ekam antam nisinnam kho āyasmantam Sāriputtam te  
añnatitthiyā paribbājakā etad avocum॥

5 Santāvuso Sāriputta eke samañabrahmanā kamma-  
vādā sayamkataṁ dukkham paññāpentī॥ santi panāvuso  
Sāriputta eke samañabrahmañā kammavādā paramkataṁ  
dukkham paññāpentī॥ santāvuso Sāriputta eke samañab-  
rahmañā kammavādā sayamkatañca paramkatañca duk-  
kham paññāpentī॥ santi panāvuso Sāriputta eke samañab-  
rahmanā<sup>1</sup> kammavādā asayam-kāram aparam-kāram  
adhicca samuppannam dukkham paññāpentī॥

6 Idha panāvuso Sāriputta Samāṇo Gotamo kimvādī  
kimakkhāyi॥ Katham vyākaramānā ca mayam vuttavādino  
ceva Samāṇassa Gotamassa assāma na ca<sup>2</sup> Samāṇam  
Gotamam abhūtena abbhācikkheyyāma॥ dhammassa cānu-  
dhammam vyākareyyāma॥ na ca koci sahadhammiko  
vādānupāto<sup>3</sup> gārayham thānām āgaccheyyāti॥

7 Paṭiecasamuppannam kho āvuso dukkham vuttam  
Bhagavatā॥ kiṁ paṭicca phassam paṭicca॥ iti vadam<sup>4</sup>  
vuttavādī ceva Bhagavato assa na ca Bhagavantam  
abhūtena abbhācikkheyya॥ dhammassa<sup>5</sup> cānuhammadmam  
vyākareyya॥ na ca koci sahadhammiko vādānupāto gārayham  
thānām āgaccheyyya॥

8 Tatrāvuso<sup>6</sup> ye te samañabrahmañā kammavādā<sup>7</sup>  
sayamkataṁ dukkham paññāpentī tad api phassapaccayā॥  
ye pi te samañabrahmañā kammavādā param - katam  
dukkham paññāpentī tad api phassapaccayā॥ Ye pi te  
samañabrahmañā kammavādā sayam-kataṁ ca param-  
katam ca dukkham paññāpentī tad api phassapaccayā॥ Ye

<sup>1</sup> All this from the first kammavādā is missing in B.

<sup>2</sup> S<sup>1-3</sup> seem to have assāmanañca always

<sup>3</sup> So S<sup>1-3</sup> and C B vādānuvādo; both always

<sup>4</sup> So B and C S<sup>1-3</sup> padam<sup>5</sup> S<sup>1</sup> dhammañcassa

<sup>6</sup> S<sup>1-3</sup> tatra āvuso always<sup>7</sup> S<sup>1-3</sup> oवादिनो

pi te samaṇabrahmā kammavādā asayamkāram aparamkāram adhiccasamuppannam dukkham paññāpenti tad api phassapaccayā||

9 Tatrāvuso ye te samaṇabrahmaṇā kammavādā sayamkataṁ<sup>1</sup> dukkham paññāpenti|| te vata<sup>2</sup> aññatra phassā paṭisamvedissantīti|| netam<sup>3</sup> thānam vijjati|||| Ye pi te samaṇabrahmā kammavādā paramkataṁ dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti|| netam thānam vijjati|||| Ye pi te samaṇabrahmaṇā kammavādā sayamkatañca paramkatañca dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti|| netam thānam vijjati|||| Ye pi te samaṇabrahmā kammavādā asayamkāram adhiccasamuppannam dukkham paññāpenti|| te vata aññatra phassā paṭisamvedissantīti|| netam thānam vijjati||||

## II

10 Assosi kho āyasmā Ānando āyasmato Sāriputtassa tehi aññatitthiyehi paribbājakehi saddhim kathāsallāpam||||

11 Attha kho āyasmā Ānando Rājagaha piṇḍāya caritvā pacchābhuttam piṇḍapātapaṭikkanto yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi||||

Ekam antam nisinno kho āyasmā Ānando yāvatako āyasmato Sāriputtassa tehi aññatitthiyehi paribbājakehi saddhim ahosi kathasallāpo tam sabbam Bhagavato arocesi||||

12 Sādhu sādhu Ānanda yathā tam Sāriputto sammāvya-ākaramāno vyākareyya|| paṭiccasamuppannam kho Ānanda dukkham vuttam mayā|| kimpaṭicca phassam paṭicca|| Iti vadām vuttavādī ceva me assa na ca mam abhūtena vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyya||||

13 Tatrānanda ye te samaṇabrahmā kammavādā sayamkatañ dukkham paññāpenti tad api phassapaccayā||||

<sup>1</sup> S<sup>1-3</sup> add parakatañca

<sup>2</sup> S<sup>1</sup> vathā always

<sup>3</sup> B. no tam

Ye pi te॥ pe॥॥ Ye pi te॥ pe॥॥ Ye pi te samañabrahmañā kammavādā asayamkāram aparamkāram adhiccasamuppannam dukkham paññāpenti tad api phassapaccayā॥॥

14 Tatrānanda ye pi te samañabrahmañā kammavādā sayamkataṁ dukkham paññāpenti॥ te vata aññatra phassā patisamvedissantīti netam thānam vijjati॥॥ Ye pi te॥ pe॥॥ Ye pi te॥ pe॥॥ Ye pi te samañabrahmañā kammavādā asayamkāram aparamkāram adhiccasamuppannam dukkham paññāpenti॥ te vata aññatra phassā patisamvedissantīti netam thānam vijjati॥॥

15 Ekam idāham Ānanda samayam idheva Rājagahe viharāmi Veluvane Kalandakanivāpe॥॥

16 Atha khvāham Ānanda pubbañhasamayam nivāsetvā pattacīvaram ādāya Rājagahe piṇḍaya pāvisim॥॥

17 Tassa mayham Ānanda etad ahosi॥ Atippago kho tāva Rājagahe piṇḍaya caritum॥ yam nunāham yena aññatitthiyānam paribbājakānam ārāmo tenupasaṅkamey-yanti॥॥

18 Atha khvāham Ānanda yena aññatitthiyānam paribbājakānam ārāmo tenupasaṅkamim॥ upasaṅkamitvā tehi aññatitthiyehi paribbājakehi saddhim sammodim॥ sammodaniyam katham sārāṇiyam vītisāretvā ekam antam nisidim॥॥

Ekam antam nisinnam kho mām Ānanda te aññatitthiyā paribbājakā etad avocum॥॥

19 Santāvuso Gotama eke samañabrahmañā kammavādā sayamkataṁ dukkham paññāpenti॥॥ Santi panāvuso Gotama eke samañabrahmañā kammavādā param-kataṁ dukkham paññāpenti॥॥ Santāvuso Gotama eke samañabrahmañā kammavādā sayam-katañca param-katañca dukkham paññāpenti॥॥ Santi panāvuso Gotama eke samañabrahmañā kammavādā asayam-kāram aparamkāram adhiccasamuppannam dukkham paññāpenti॥॥

20 Idha no āyasmā Gotamo kiṁvādī kim akkhāyi॥ katham vyākaramānā<sup>1</sup> mayam vuttavādino ceva āyasmato Gotamassa assāma na ca āyasmantam Gotamam abhūtena

<sup>1</sup> B adds ca

abbhācikkheyyāma॥ dhammassa cānudhammadam vyākareyyāma na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti॥

21 Evam vuttāham Ānanda te aññatitthiye paribbājake etad avocam॥ Paṭiccasamuppannam kho āvuso dukkham vuttam mayā॥ kim paṭiecca phassam paṭicca' iti vadam vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya॥ dhammassa cānudhammadam vyākareyya na ca koci sahadhammiko vādānupāto gārayham thānam āgaccheyyāti॥

22 Tatrāvuso ye te samaṇabrahmaṇā kammavādā sayam-katam dukkham paññāpenti॥ tad api phassapaccayā॥ Ye pi te॥ pe॥ Ye pi te॥ pe॥ Ye pi te samaṇabrahmaṇā kammavādā asayam-kāram aparam-kāram adhiccasamuppannam dukkham paññāpenti॥ tad api phassapaccayā॥

23 Tatrāvuso ye te samaṇabrahmaṇā kammavādā sayam-katam dukkham paññāpenti॥ te vata aññatra phassā paṭisamvedissantīti netam thānam vijjatī॥ Ye pi te॥ pe॥ Ye pi te॥ pe॥ Ye pi te samaṇabrahmaṇā kammavādā asayam-kāram aparam-kāram adhiccasamuppannam dukkham paññāpenti॥ te vata aññatra phassā paṭisamvedissantīti netam thānam vijjatī॥

24 Acchariyam bhante abbhūtam bhante yatra hi nāma ekena padena sabbo attho vutto bhavissati॥ siyā nu kho bhante esevattho vitthārena vuccamāno gambhīro ceva assa gambhiravabhāso cā ti॥

25 Tena <sup>1</sup> hānanda taññevettha paṭibhātūti॥

### III

26 Sace mam bhante evam puccheyyum॥ Jarāmarañam āvuso Ānanda kiñnidānam kiñsamudayam kiñjātikam kiñpabhavanti॥ Evam puṭṭhāham <sup>2</sup> bhante evam vyākareyyam॥ Jarāmarañam kho āvuso jātinidānam jātisamudayam jātijātikam jātipabhavanti॥ Evam puṭṭhāham bhante evam vyākareyyam॥

<sup>1</sup> S<sub>3</sub> kena

<sup>2</sup> S<sub>1-3</sub> puttho ham

27 Sa ce mam bhante evam puccheyyum|| Jāti panāvuso Ānanda kiṁnidānā kiṁsamudayā kiṁjātikā kiṁpabhavāti|| Evam puṭṭhāham bhante evam vyākareyyam|| Jāti kho āvuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavā ti|| Evam puṭṭhāham bhante evam vyākareyyam||

28 Sa ce mam bhante evam puccheyyum|| Bhavo pānāvuso Ānanda kiṁnidāno kiṁsamudayo kiṁjātiko kiṁpabhavoti|| Evam puṭṭhāham bhante evam vyākareyyam|| Bhavo kho āvuso upādānanidāno upādānasamudayo upādānajātiko upādānappabhavo ti|| Evam puṭṭhāham bhante evam vyākareyyam||

29–31 Sa ce mam bhante evam puccheyyum||

Upādānam panāvuso ||<sup>1</sup> pe||

Taṇhā panāvuso|| pe||

Vedanā panāvuso|| pe||

Sa ce mam bhante puccheyyum|| Phasso panāvuso Ānanda kiṁnidāno kiṁsamudāyo kiṁjātiko kiṁpabhavoti|| evam puṭṭhāham bhante evam vyākareyyam|| Phasso kho āvuso salāyatanañidāno salāyatanañasamudayo salāyatanañjātiko salāyatanañapabhavoti|| channam tveva āvuso phassāyatanañam asesavirāganirodhā phassanirodhō|| phassanirodhā vedanānirodho|| vedanānirodhā taṇhānirodho|| taṇhānirodhā upādānanirodhō|| upādānanirodhā bhavanirodhō|| bhavanirodhā jātinirodhō|| jātinirodhā jarāmaraṇam sokaparidevadukkhadomanassupāyāsā nirujjhanti|| Evam etassa kevalassa dukkhakkhan-dhassa nirodhō hotīti|| Evam puṭṭhāham bhante evam vyākareyyanti|| Catutṭham||

## 25 (5) *Bhūmija*

1 Sāvatthiyam viharati||

### I

2 Atha kho āyasmā Bhūmijo sāyañhasamayam pati-sallāñā vuṭṭhito yenāyasmā Sāriputto tenupasaṅkami||

<sup>1</sup> Omitted by S<sup>1-3</sup>

upasaṅkamitvā āyasmata Sāriputtena saddhim sammodi||  
sammodaniyam kathām sārānīyam vītisāretvā ekam antam  
nisidi|||

Ekam antam nisinno kho āyasmā Bhūmijo āyasmantam  
Sāriputtam etad avoca|||

3 Santāvuso Sāriputta eke samaṇabrahmanā kamma-  
vādā sayamkatam sukhadukkham paññāpenti|| Santi  
panāvuso Sāriputta eke samaṇabrahmanā kammavādā  
param-katām sukhadukkham paññāpenti|| santi panā-  
vuso <sup>1</sup> Sāriputta eke samaṇabrahmaṇā kammavādā sayam-  
katañca param-katañca sukhadukkham paññāpenti|| Santi  
panāvuso Sāriputta eke samaṇabrahmaṇā kammavādā  
asayam-kāram aparam-kāram adhiccasamuppannam su-  
khadukkham paññāpenti||

4 Idha no āvuso Sāriputta Bhagavā kimvādi kimakkhayī||  
kathām vyākaramānā ca mayam vuttavādino ceva Bhagavato  
assāma na ca Bhagavantam abhūtena abbhācikkheyāma||  
dhammassa cānudhammadam vyākareyyāma na ca koci  
sahadhammiko vādānupāto<sup>2</sup> gārayham thānam āgacchey-  
yāti||

5 Patīcca-samuppannam kho āvuso sukhadukkham  
vuttam Bhagavatā|| kim paṭicca phassam paṭicca|| iti  
vadam vuttavādi ceva Bhagavato assa na ca Bhagavantam  
abhūtena abbhācikkheyā|| dhammassa cānudhammadam  
vyākareyya na ca koci sahadhammiko vādānupāto gārayham  
thānam āgaccheyya|||

6 Tatrāvuso ye te samaṇabrahmaṇā kammavāda  
sayam-katam sukhadukkham paññāpenti|| tad api  
phassapaccayā||| Ye pi te|| pe|| Ye pi te|| pe||| Ye pi te  
samanabrahmaṇā kammavādā asayam-kāram aparam-  
kāram adhicca samuppannam sukhadukkham paññāpenti||  
tad api phassapaccayā|||

7 Tatrāvuso ye pi<sup>3</sup> te samaṇabrahmaṇā kammavādā  
sayamkatam sukhadukkham paññāpenti|| te vata aññatra  
phassā patisamvedissantīti netam thānam vijjati|| Ye pi te||

<sup>1</sup> B Santāvuso <sup>2</sup> See the preceding sutta (p. 33 n. 3)

<sup>3</sup> Omitted by B

pe||| Ye pi te|| pe||| Ye pi te samañabrahmanā kammavādā asayam-kāram aparam-kāram adhiccasam-uppannam sukhadukkham paññāpenti|| te vata aññatra phassā patisamvedissantiti netam thanam vijjatī|||

## II

8 Assosi kho āyasmā Ānando āyasmato Sāriputtassa āyasmatā Bhūmijena saddhim imam kathāsallāpam|||

9 Atha kho āyasmā Ānando yena Bhagavā tenu-pasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi|||

Ekam antam nisinno kho āyasmā Ānando yāvatako āyasmato Sāriputtassa āyasmatā Bhūmijena saddhim ahosi kathāsallāpo|| tam sabbam Bhagavato ārocesi|||

10 Sādhu sādhu Ananda|| yathā tam Sāriputto sammā-vyākaramāno vyākareyya|| paticca - samuppannam kho Ānanda sukhadukkham vuttam mayā|| kim paticca phassam paticca|| iti vadam<sup>1</sup> vuttavādī ceva me assa na ca mam abhūtena abbhācikkheyya|| dhammassa cānu-dhammam vyākareyya na ca koci sahadhammiko vādā-nupāto gārayham thanam agaccheyya||

11 Tatrānanda ye<sup>2</sup> te samañabrahmanā kammavādā sayam-katam sukhadukkham paññāpenti tad api phassapaccaye||| Ye pi te|| pe||| Ye pi te|| pe||| Ye pi te samañabrahmanā kammavādā asayam-kāram aparam-kāram adhiccasamuppannam sukhadukkham paññāpenti|| tad api phassapaccayā|||<sup>3</sup>

12 Tatrānanda ye te samañabrahmanā kammavādā sayam-katam sukhadukkham paññāpenti te vata aññatra phassā pātisamvedissantiti netam thanam vijjati||| Ye pi te|| pe||| Ye pi te|| pe||| Ye pi te samañabrahmanā kammavādā asayam-kāram aparam-kāram adhiccasamuppannam sukhadukkham paññāpenti|| te vata aññatra phassā pātisamvedissantiti netam thanam vijjati||

13 Kāye vā hānanda sati kāyasañcetanā-hetu uppajjati

<sup>1</sup> S<sup>1-3</sup> have vadam here See p. 33 n. 4. <sup>2</sup> S<sup>2</sup> adds pi

<sup>3</sup> This paragraph is repeated in B

ajjhattam sukhadukkham|| vācāya vā hānanda sati vacīsañcetanā-hetu uppajjati ajjhattam sukhadukkham|| mane<sup>1</sup> vā hānanda sati manosañcetanā-hetu uppajjati ajjhattam sukhadukkham|||

14 Avijjāpacceyā va<sup>2</sup> sāmam vā tam Ananda kāyasankhāram abhisainkharoti<sup>3</sup> yam paccayāssa<sup>4</sup> tam uppajjati ajjhattam sukhadukkham|| pare vāssa<sup>5</sup> tam Ānanda kāyasainkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham||| Sampajāno vā<sup>6</sup> tam Ananda kāyasainkharoti abhisainkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|| asampajāno vā<sup>7</sup> tam Ānanda kāyasainkharoti abhisainkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|||

15 Sāmam vā tam Ānanda vacīsankhāram abhisainkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|| pare vāssa tam Ānanda vacīsankhāram abhisainkharonti yam paccayāssa tam uppajjati ajjhattam sukhadukkham||

16 Sampajāno vā tam Ānanda|| pe||| asampajāno vā tam Ananda vacīsankhāram abhisainkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|||

17 Sāmam vā tam Ānanda manosañkharam abhisainkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|| Pare vāssa tam Ānanda manosañkharam abhisainkharonti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|||

18 Sampajāno vā tam Ananda|| pe|| asampajāno vā tam Ānanda manosañkharam abhisainkharoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|||

19 Imesu Ānanda chasu<sup>8</sup> dhammesu avijjā anupatitā|| Avijjāya tveva Ananda asesāvirāganirodhā so kāyo na hoti|| yam paccayāssa tam uppajjati ajjhattam sukhadukkham|| Sa vācā na hoti yam paccayāssa tam uppajjati ajjhattam sukhadukkham|| So mano na hoti yam paccayāssa tam

<sup>1</sup> S<sup>1-3</sup> mano

<sup>2</sup> B ca

<sup>3</sup> S<sup>1-3</sup> okaroti C okhāroti      <sup>4</sup> B paccayāyam always

<sup>5</sup> B vāyam    <sup>6</sup> S<sup>1-3</sup> okaronti ; further on kharoti kharonti

<sup>7</sup> S<sup>1-3</sup> va always

<sup>8</sup> S<sup>1-3</sup> omit chasu

uppajjati ajjhattam sukhadukkham|| khattam tam na hoti||  
vatthu tam na hoti|| āyatanam tam na hoti|| adhikaraṇam  
tam na hoti|| yam paccayāssa tam uppajjati ajjhattam  
sukhadukkanti||||

Pancamam||||

## 26 (6) Upavāno

1 Sāvatthiyam viharati||

2 Atha kho āyasmā Upavāno<sup>1</sup> yena Bhagavā tenupa-  
saṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam  
antam nisīdi||||

Ekam antam nisinno kho āyasmā Upavāno Bhagavantam  
etad avoca||||

3 Santi<sup>2</sup> bhante eke samanabrahmanā sayam-katam  
dukkham paññāpentī|| Santi pana bhante eke samanabrah-  
manā param-katam dukkham paññāpentī|| Santi pana  
bhante eke samanabrahmanā sayam-katañca param-katañca  
dukkham paññāpentī|| Santi pana bhante eke samanabrah-  
manā asayam-kāram aparam-kāram adhiccasamuppannam  
dukkham paññāpentī||||

4 Idha no bhante Bhagavā kimvādī kim akkhāyi|| katham  
vyākaramānā ca mayam vuttavādino ceva Bhagavato assāma-  
na ca Bhagavantam abhūtena abbhācikkheyyāma|| dham-  
massa cānudhammadam vyākareyyāma na ca koci sahadham-  
miko vādānupāto gārayham thānam āgaccheyyāti||||

5 Paṭiccasamuppannam kho Upavāna dukkham vuttam  
mayā|| Kimpaticca phassam paṭicca|| iti vadam<sup>3</sup> vuttavādī  
ceva me assa na ca mam abhūtena abbhācikkheyya dham-  
massa cānudhammadam vyākareyya na ca koci sahadham-  
miko vādānupāto gārayham thānam āgaccheyya||||

6 Tatra Upavāna<sup>4</sup> ye te samanabrahmanā sayam-katam  
dukkham paññāpentī|| tad api phassa paccayā|||| Ye pi te||  
pe|||| Ye pi te|| pe|||| Ye pi te samanabrahmanā asayam-  
kāram aparam-kāram adhiccasamuppannam dukkham  
paññāpentī|| tad api phassa paccayā||||

<sup>1</sup> So 1-3 C B Upavāno

<sup>2</sup> S<sup>1-3</sup> add hi always

<sup>3</sup> S<sup>1</sup> padam

<sup>4</sup> B tatravāna always

7 Tatra Upavāṇa ye te samaṇabrahmaṇā sayam-katam dukkham paññāpenti|| te vata aññatra phassā patisam-vedissantīti netam thānam vijjati||| Ye pi te|| pe||| Ye pi te|| pe||| Ye pi te samaṇabrahmaṇā asayam-kāram aparam-kāram adhiccasamuppannam dukkham paññā-penti||<sup>1</sup> te vata aññatra phassā patisamvedissantīti netam thānam vijjatīti|| Chattham||

### 27 (7) Paccayo

1 Sāvatthiyam viharati||

2 Avijjāpacca�ā bhikkhave saṅkhārā|| Saṅkhārapaccayaā viññāṇam|| pe||| Evam etassa kevalassa dukkhakkhan-dhassa samudayo hoti||

3 Katamañcā bhikkhave jarāmaraṇam|| Yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam pāliccam valittacatā āyuno saṁhāni indriyā-nam paripāko ayam vuccati jarā||| Yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā <sup>2</sup> bhedo antaradhbānam maccu maraṇam kālakiriya khandhbānam bhedo kalevarassa nikkhepo idam vuccati maraṇam||| Iti ayañca jarā idañca maraṇam||

Idam vuccati bhikkhave jarāmaraṇam||

4 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo atthangiko maggo jarāmaraṇanirodha-gāminī paṭipadā|| seyyathidam||| sam-māditthi sammāsaṅkappo sammāvācā sammākammanto sammā-ājivo sammāvāyāmo sammāsati sammāsamādhi|||

5 Katamo ca bhikkhave jāti|| <sup>3</sup>

6 Katamo ca bhikkhave bhavo||

7 Katamañ ca bhikkhave upādānam||

<sup>1</sup> Here S<sup>1</sup> adds between the lines tad api phassa paccayaā—Upavāṇa ye te samaṇabrahmaṇā sayam katam dukkham paññāpenti

<sup>2</sup> All this from katamañca is missing in S<sup>3</sup>—See above 2.4

<sup>3</sup> Here S<sup>1-3</sup> repeats what is said in 2.4

- 8 Katamā ca bhikkhave tāñhā||  
 9 Katamā ca bhikkhave vedanā||  
 10 Katamo ca bhikkhave phasso||  
 11 Katamañ ca bhikkhave sałāyatanañam||  
 12 Katamañ ca bhikkhave nāmarūpam||  
 13 Katamañ ca bhikkhave viññānānam||  
 14 Katamā ca bhikkhave sañkhārā|| tayo me bhikkhave  
 sañkhārā|| kāyasañkhāro vācisañkhāro cittasañkhāro|| <sup>1</sup> ime  
 vaccanti bhikkhave sañkhārā|| <sup>2</sup>

Avijjasamudayā sañkhāra - samudayo|| avijjā - nirodhā  
 sañkhāra-nirodho|| ayam eva ariyo atthaṅgiko maggo  
 sañkhāra-nirodha-gāminī paṭipadā|| seyyathidam|| sammā-  
 ditthi|| pa|| sammāsamādhi||

15 Yato kho bhikkhave ariyasāvako evam paccayam  
 pajānāti|| evam paccayasamudayam pajānāti|| evam paccaya-  
 yanirodham pajānāti|| evam paccayanirodhagāminim paṭi-  
 padam pajānāti|| ayam vuccati bhikkhave ariyasāvako  
 ditthisampanno iti pi|| dassanasampanno iti pi|| āgato imam  
 saddhammam iti pi|| passati imam saddhammam iti pi||  
 sekhena ñānena samannāgato iti pi|| sekhāya vijjāya saman-  
 nāgato iti pi|| dhammasotam <sup>3</sup> samāpanno iti pi|| ariyo  
 nibbedhikapañño iti pi|| amatadvāram āhacca <sup>4</sup> tiṭṭhati iti  
 pīti|| Sattamam||

## 28 (8) *Bhikkhū.*

- 1 Sāvatthiyam viharati||  
 2 Tatra kho||  
 3 Idha bhikkhave bhikkhu jarāmarañam pajānāti|| jarā-  
 maranasamudayam pajānāti|| jarāmarañanirodham pajā-  
 nāti|| jarāmarañanirodhagāminim patipadam pajānāti|| pe||  
 4 Jātim pajānāti||  
 5 Bhavam pajānāti||  
 6 Upādānam pajānāti||

<sup>1</sup> S <sup>1-3</sup> add ti

<sup>2</sup> See above 2.14

<sup>3</sup> S <sup>1-3</sup> dhammam sotam° C dhammam sota° and dhamma-  
 sotam°

<sup>4</sup> B āpacca here only

- 7 Tañham pajānāti||  
 8 Vedanam pajānāti||  
 9 Phassam pajānāti||  
 10 Saññayatanam pajānāti||  
 11 Nāmarūpam pajānāti||  
 12 Viññāṇam pajānāti||  
 13 Sañkhāre pajānāti|| sañkhārasamudayam pajānāti||  
     sañkhāranirodham pajānāti|| sañkhāranirodhagāminim  
     paṭipadam pajānāti||  
 14 Katamañca bhikkhave jarāmaraṇam|| Yā tesam  
     tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā  
     khañḍiccam pāliccam valittacatā āyuno samhāni indriyānam  
     paripāko ayam vuccati jarā|| Yā tesam tesam sattānam  
     tamhi tamhi sattanikāye cuti cavanatā bhedo antaradhānam  
     maccu maraṇam kālakiriya khandānam bhedo kalevarassa  
     nikkhepo idam vuccati maraṇam|| Iti ayañca jarā idañca  
     maraṇam|| idam vuccati bhikkhave jarāmaraṇam||  
 15 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā  
     jarāmaraṇanirodho|| ayam eva ariyo atthaṅgiko maggo jarā-  
     maraṇanirodhagāminī paṭipadā|| seyyathidam|| Sammā-  
     diṭṭhi|| pe|| sammāsamādhi||  
 16-24 Katamā ca bhikkhave jāti|| pe|| katamo ca  
     bhikkhave bhavo|| katamañ ca bhikkhave upādānam|| kata-  
     mā ca bhikkhave tañhā|| vedanā|| phasso|| saññayatanam||  
     nāmarūpam|| viññāṇam||  
 25 Katame ca bhikkhave sañkhārā|| Tayo me bhikkhave  
     sañkhārā|| kāyasañkhāro|| vacisañkhāro|| cittasañkhāro||  
     ime vuccanti bhikkhave sañkhārā||  
 Avijjā - samudayā sañkhārasamudayo|| avijjā - nirodhā  
     sañkhāranirodho|| ayam eva ariyo atthaṅgiko maggo  
     sañkhāranirodhagāminī paṭipadā|| seyyathidam|| sammā-  
     diṭṭhi|| pe|| sammāsamādhi||  
 26 Yato kho bkikkhave bhikkhu evam jarāmaraṇam  
     pajānāti|| evam jarāmaraṇasamudayam pajānāti|| evam jarā-  
     maraṇanirodham pajānāti|| evam jarāmaraṇanirodhagā-  
     minim patipadam pajānāti||  
 27-36 Evam jātim pajānāti|| pe|| Bhavam|| Upādānam||  
     Tañham|| Vedanam|| Phassam|| Saññayatanam|| Nāmarūpam||

Viññāṇam|| Saṅkhāre saṅkhāra-samudayam|| saṅkhāra-nirodham|| evam saṅkhāranirodhagāminim patipadam pajānāti||

37 Ayam vuccati bhikkhave bhikkhu ditṭhisampanno iti pi|| dassanasampanno iti pi|| āgato imam saddhammam iti pi|| passati imam saddhaunmam iti pi|| sekhāya vijjāya samannāgato iti pi|| dhammasotam samāpanno iti pi|| ariyo nibbedhikapañño iti pi|| amatadvāram āhacca tiṭṭhati iti pīti|| Atṭhamam||

### 29 (9) Samanabrahmanā (1)

1 Sāvatthiyam viharati||

#### I

2-12 Tatra kho<sup>1</sup> ye hi keci bhikkhave samaṇā vā brāhmaṇā vā jarāmarañam na parijānanti|| jarāmarañasamudayam na parijānanti|| jarāmarañanirodham na parijānanti|| jarāmarañanirodthagāminim patipadam na parijānanti|| Jātim na parijānanti|| pe|| Bhavam|| Upādānam|| Tanham|| Vedanam|| Phassam|| Salāyatanam|| Nāmarūpam|| Viññāṇam|| Saṅkhāre|| saṅkārasamudayam|| saṅkhāranirodham|| saṅkhāranirodhagāminim patipadam na parijānanti||

18 Na me te bhikkhave samaṇā vā brāhmaṇā vā samanesu vā samaṇā sammata brāhamaṇesu vā brāhmaṇā sammata|| na ca panete āyasmanto<sup>2</sup> sāmaññattham vā brāhmaññattham vā ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti||

#### II

14-24 Ye ca kho keci bhikkhave samaṇā va brāhmaṇā vā jarāmarañam parijānanti|| jarāmarañasamudayam parijānanti|| jarāmarañanirodham parijānanti|| jarāmarañanirodthagāminim paṭipadam parijānanti|| jātim parijānanti|| pe|| bhavam|| upādānam|| tanham|| vedanam|| phassam|| salāyatanam|| nāmarūpam|| viññāṇam|| saṅkhāre parijā-

<sup>1</sup> Omitted by S<sup>1-3</sup>

<sup>2</sup> S<sup>1-3</sup> āyasmantā always

nanti॥ saṅkhārasamudayam parijānanti॥ saṅkhāranirodham parijānanti॥ saṅkhāranirodhagāminim paṭipadam parijānanti॥॥

25 Te kho me bhikkhave samaṇā vā brāhmaṇā vā samaṇesu ceva samaṇā sammata brāhmaṇesu ca brāhmaṇasammata॥ te ca panāyasmanto sāmaññatthañ ca brahmaññatthañca dittheva dhamme sayam abhiññā sacchikatvā upasampajja viharantī॥॥ Navamam॥॥

### 30 (10) Samanabrahmaṇā (2)

1 Sāvatthiyam viharati॥॥

2 Tatra kho॥ pe॥

3 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā jārāmarañam nappajānanti॥ jarāmaraṇasamudayam nappajānanti॥ jarāmaraṇanirodham nappajānanti॥ jarāmaraṇanirodhagāminim paṭipadam nappajānanti॥ te vata jarāmaraṇam samatikkamma thassantī॥ netam thānam vijjati॥॥

4-12 Jātim nappajānanti॥ pe॥ Bhavam॥ Upadānam॥ Tañham॥ Vedanam॥ Phassam॥ Salāyatanaṁ॥ Nāmarūpam॥ Viññānam॥॥

13 Saṅkhāre nappajānanti॥ saṅkhārasamudayam nappajānanti॥ saṅkhāranirodham nappajānanti॥ saṅkhāranirodhagāminim paṭipadam nappajānanti॥ te vata saṅkhāre samatikkamma thassantī॥ netam thānam vijjati॥॥

14 Ye ca kho keci bhikkhave samaṇā vā brāhmaṇā vā jarāmaraṇam pajānanti॥ jarāmaraṇam pajānanti॥ jarāmaraṇasamudayam pajānanti॥ jarāmaraṇanirodham pajānanti॥ jarāmaraṇanirodhagāminim paṭipadam pajānanti॥ te te jarāmaraṇam samatikkamma thassantī॥ thānam etam vijjati॥॥

15-23 Jātim pajānanti॥ pe॥ bhavam॥ upādānam॥ tañham॥ vedanam॥ phassam॥ salāyatanaṁ॥ nāmarūpam॥ viññānam॥॥

24 Saṅkhāre pajānanti॥ saṅkhārasamudayam pajānanti॥ saṅkhāranirodham pajānanti॥ sankhāranirodhagāminim paṭipadam pajānanti॥ te vata saṅkhāre samatikkamma thassantī thānam etam vijjatī॥॥ Dasamam॥॥

Dasabalavaggo tatiyo|||  
 Tassuddānam|||  
 Dve Dasabalā <sup>1</sup> Upanisā ca <sup>1</sup>  
 Aññatitthiyā Bhūmijam <sup>2</sup>  
 Upavāno <sup>3</sup> Paccayo Bhikkhu <sup>4</sup>  
 Dve ca Samañabrahmañā ti|||

## CHAPTER IV KALARAKHATTIYO VAGGO CATUTTHO

### 31 (1) Bhūtam

1 Ekam samayam Bhagavā Sāvatthiyam viharati <sup>5</sup>

#### I

2 Tatra kho Bhagavā āyasmantam Sāriputtam āmantesi <sup>6</sup> Vuttam idam Sāriputta parāyane <sup>6</sup> Ajita-pañhe||

Ye ca saṅkhātadhammāse <sup>7</sup>|| ye ca sekhā <sup>8</sup> puthu idha||  
 Tesam me nipako iriyam <sup>9</sup>|| puṭṭho me <sup>9</sup> brūhi mārisāti|||

Imassa kho Sāriputta saṅkhittena bhāsitassa katham  
 vitthārena attho datṭhabbo ti|||

Evam vutte <sup>10</sup> ayasmā Sāriputto tunhī ahosi|||

3 Dutiyam pi kho Bhagavā āyasmantam Sāriputtam  
 āmantesi|| pe|| Dutiyam pi kho āyasmā Sāriputto tunhī  
 ahosi|||

4 Tatiyam pi kho Bhagavā āyasmantam Sāriputtam  
 āmantesi||| Vuttam idam Sāriputta parāyane Ajita-pañhe. <sup>11</sup>

Ye ca saṅkhātadhammāse|| ye ca sekhā puthu idha||  
 Tesam me nipako iriyam|| puṭṭho me brūhi mārisāti|||

<sup>1</sup> S<sup>1-3</sup> °balam upādāniyo      <sup>2</sup> S<sup>1-3</sup> °yabhūmijo

<sup>3</sup> B Upavāno

<sup>4</sup> B bhikkhū

<sup>5</sup> S<sup>1-3</sup> Sāvatthi—ārāme—pe—

<sup>6</sup> B S<sup>1-3</sup> pārāyane

<sup>7</sup> S<sup>1</sup> °ye always      S<sup>3</sup> sometimes      <sup>8</sup> C sekhā

<sup>9</sup> S<sup>1-3</sup> pa always      <sup>10</sup> B vuttena

<sup>11</sup> S<sup>1</sup> pārāyano °pañho.

Imassa nu kho Sāriputta saṅkhittena bhāsitassa katham  
vitthārena attho daṭṭhabbo ti<sup>1</sup> Tatiyam pi kho āyasmā  
Sāriputto tuṇhī ahosi<sup>2</sup>||

## II

5 Bhūtam idanti Sāriputta passasīti<sup>3</sup> bhūtam idanti  
Sāriputta passasīti<sup>3</sup>||

6 Bhūtam idanti bhante yathābhūtam sammappaññāya<sup>2</sup>  
passati<sup>3</sup>|| Bhūtam idanti yathābhūtam sammappaññāya  
disvā bhūtassa nibbidāya virāgāya nirodhāya paṭipanno  
hoti<sup>3</sup>|| Tadāhārasambhavanti sammappaññāya passati<sup>3</sup>  
tadāhārasambhavanti yathā-bhūtam sammappaññāya  
disvā āhārasambhavassa nibbidāya virāgāya nirodhā-  
ya paṭipanno hoti<sup>3</sup>|| Tadāhāranirodhā<sup>3</sup> yam bhūtam  
tam nirodhadhamman ti yathā-bhūtam sammappaññāya  
passati<sup>3</sup>|| tad āhāranirodhā yam bhūtam tam nirodhā-  
dhammanti yathā-bhūtam sammappaññāya disvā nirodhā-  
dhammassa nibbidāya virāgāya nirodhāya paṭipanno hoti<sup>3</sup>||  
Evam kho bhante sekho hoti<sup>3</sup>||

7 Kathañca bhante saṅkhātadhāmmo hoti<sup>3</sup>|| Bhūtam  
idanti bhante yathā-bhūtam sammappaññāya passati<sup>3</sup>  
bhūtam idanti yathā-bhūtam sammappaññāya disvā bhū-  
tassa<sup>4</sup> nibbidā virāgā<sup>5</sup> nirodhā anupādā vimutto hoti<sup>3</sup>||  
Tadāhārasambhavanti yathā - bhūtam sammappaññāya  
passati<sup>3</sup>|| tadāhārasambhavanti yathā - bhūtam sammapp-  
aññāya disvā āhārasambhavassa nibbidā virāgā nirodhā  
anupādā vimutto hoti<sup>3</sup>||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti  
yathā-bhūtam sammappaññāya passati<sup>3</sup>|| tadāhāranirodhā  
yam bhūtam tam nirodhadhammanti yathā-bhūtam sam-  
mappaññāya disvā nirodhadhammassa nibbidā virāgā

<sup>1</sup> S<sup>1-3</sup> add evam vutte.

<sup>2</sup> B has usually sammapa<sup>o</sup>; sometimes sammapp<sup>o</sup>

<sup>3</sup> S<sup>1-3</sup> °nirodhāya

<sup>4</sup> omitted by S<sup>1-3</sup>; in S<sup>1</sup> instead of bhūtassa there is a  
word (as tisvā) erased

<sup>5</sup> S<sup>3</sup> nibbidāya virāgāya

nirodhā anupādā vimutto hoti|| Evam kho bhante sañkhātadhammo hoti||

8. Iti kho bhante yam tam vuttām parāyane Ajitapañhe||

Ye ca sañkhātadhammāse|| ye ca sekhā puthu idha||  
Tesam me nipako iriyam|| puṭṭho me brūhi mārisāti||<sup>1</sup>||

Imassa khvāham bhante sañkhittena bhāsitassa evam  
vitthārena attham ājānāmīti||

### III

9 Sādhu sādhu Sāriputta bhūtam idanti Sāriputta yathā  
bhūtam sammapaññāya passati|| bhūtam idanti yathā  
bhūtam sammapaññāya disvā bhūtassa nibbidāya virāgāya  
nirodhāya paṭipanno hoti||

Tadāhārasambhavanti yathābhūtam sammapaññāya pas-  
satī|| tadāhārasambhavanti yathā-bhūtam samma-pañ-  
ñāya disvā āhārasambhavassa nibbidāya virāgāya nirodhāya  
paṭipanno hoti||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti  
yathā-bhūtam sammapaññāya passati|| tadāhāranirodhā-  
yam bhūtam tam nirodhadhammanti yathā-bhūtam samma-  
paññāya disvā nirodhadhammassa nibbidāya virāgāya  
nirodhāya paṭipanno hoti||

Evam kho Sāriputta sekho hoti||

10 Kathañca Sāriputta sañkhātadhammo hoti|| Bhūtam  
idanti Sāriputta yathā-bhūtam sammapaññāya passati||  
Bhūtam idanti yathā-bhūtam sammapaññāya disvā bhūtassa  
nibbidā virāgā nirodhā anupādā vimutto hoti||

Tadāhārasambhavanti yathā-bhūtam sammapaññāya  
passati|| tadāhārasambhavanti yatha-bhūtam sammapañ-  
ñāya disvā āhārasambhavassa nibbidā virāgā nirodhā  
anupādā vimutto hoti||

Tadāhāranirodhā yam bhūtam tam nirodhadhammanti  
yathā-bhūtam sammapaññāya passati|| tadāhāranirodhā  
yam bhūtam tam nirodhadhammanti yathā-bhūtam sam-

<sup>1</sup> See above, 2 (p. 47)

mapaññaya disvā nirodhammassa nibbidā virāgā nirodhā anupādā vimutto hoti॥

Evam kho Sāriputta sankhātadhammo hoti॥

11 Iti <sup>1</sup> kho Sāriputta yam tam vuttam parāyane Ajita-pañhe॥

Ye ca sañkhātadhammāse॥ ye ca sekhā puthu idha॥  
tesam me nipako iriyam॥ puṭṭho me brūhi mārisati॥॥

Imassa kho Sāriputta sañkhittena bhāsitassa evam vit-thārena attho datṭhabbo ti॥

Pathamam <sup>2</sup>॥

### 32 (2) Kalāra

1 Sāvatthiyam viharati॥

#### I

2 Atha kho Kalārakhattiyo bhikkhu yenāyasmā Sāriputto tenupasaṅkami॥ upasāṅkamitvā āyasmata Sāriputtena sad-dhim sammodi॥ sammodanīyam katham sārāṇīyam viti-sāretvā ekam antam nisidi॥

3 Ekam antam nisinno kho Kalārakhattiyo bhikkhu āyasmantam Sāriputtam etad avoca॥

Moliyaphagguno avuso Sāriputta bhikkhu sikkham pacakkhāya hīnāyāvatto ti॥

Na hi nūna so āyasmā imasmim dhammadvinaye assāsam alatthāti॥

4 Tena hāyasmā Sāriputto imasmim dhammadvinaye assāsam patto ti॥

Na khvāham āvuso kañkhāmīti॥

5 Āyatim panāvusoti॥

Nakhvāham āvuso vicikicchāmīti॥

6 Atha kho Kalārakhattiyo bhikkhu utṭhāyāsanā yena Bhagavā tenupasaṅkami॥ upasāṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi॥

7 Ekam antam nisinno kho Kalārakhattiyo bhikkhu

<sup>1</sup> These words from kho<sup>o</sup> are missing in S<sup>1-3</sup>

<sup>2</sup> All the numbers are missing in S<sup>1-3</sup>

Bhagavantam etad avoca||| Ayasmatā bhante Sāriputtena aññā vyākatā khīnā jati vusitam brahmacariyam katam karaṇiyam nāparam itthattāyāti pajānāmīti|||

8 Atha kho Bhagavā aññataram bhikkhum āmantesi||| Ehi tvam bhikkhu mama vacanena Sāriputtam āmantehi|| Satthā tam āvuso Sāriputta āmantetiti|||

9 Evam bhante ti kho so bhikkhu Bhagavato paṭisutvā <sup>1</sup> yenāyasmā Sāriputto tenupasaṅkami<sup>2</sup> upasaṅkamitvā āyasmantam Sāriputtam etad avoca|| Satthā tam āvuso Sāriputta āmantetiti|||

10 Evam āvuso ti kho āyasmā Sāriutto tassa bhikkhuno patisutvā yena Bhagavā tenupasaṅkami<sup>2</sup> upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi|||

## II

11 Ekam antam nisinnam kho āyasmantam Sāriputtam Bhagavā etad avoca||| Saccam kira tayā Sāriputta aññā vyākatā khīnā jati vusitam brahmacariyam katam karaṇiyam nāparam itthattāyāti pajānāmīti|||

Na kho <sup>2</sup> bhante etehi padehi etehi vyañjanehi attho <sup>3</sup> vutto ti||

12 Yena kenaci pi Sāriputta pariyāyena kulaputto aññam vyākaroti<sup>2</sup> atha kho vyākatām vyākatato datthabbanti|||

13 Nanu aham pi bhante evam vadāmi Na kho bhante etehi padehi etehi vyañjanehi attho vutto ti|||

14 Sace tam Sāriputta evam puccheyyum|| Katham jānatā pana tayā āvuso Sāriputta katham passatā aññā vyākatā khīnā jati vusitam brahmacariyam katam karaṇiyam nāparam itthattāyāti pajānāmīti|| Evam puṭṭho tvam Sāriputta kinti vyākareyyasīti|||

15 Sace mam bhante evam puccheyyum Katham jānatā pana tayā āvuso Sāriputta katham passatā aññā vyākatā

<sup>1</sup> S<sup>1-3</sup> paṭiss<sup>o</sup> always

<sup>2</sup> B khvātam or khvāham (to be read khvāyam)

<sup>3</sup> All the MSS. add ca

khiṇā jāti vusitam brahmaçariyam katam karaṇiyam nāparam ithattāyāti pajānāmīti evam puṭṭhāham bhante evam vyākareyyam|||

16 Yamnidānā<sup>1</sup> āvuso jāti tassa nidānassa khayā khīṇasmim<sup>2</sup> khīṇam iti<sup>3</sup> viditam|| khīṇasmim<sup>4</sup> khīṇam iti<sup>5</sup> viditvā khīṇā jāti vusitam brahmaçariyam katam karaṇiyam nāparam ithattāyāti pajānāmīti|||

Evam puṭṭhāham bhante evam vyākareyyanti|||

17 Sace pana tam Sāriputta evam puccheyyum|||

Jāti panāvuso Sāriputta kimnidānā kiṁsamudayā<sup>6</sup> kiṁ jātikā kimpabhavāti|| evam puṭṭho tvam Sāriputta kinti vyākareyyasīti|||

18 Sace mam bhante evam puccheyyum||| Jāti panāvuso Sāriputta kimnidānā|| pa|| kimpabhavāti|| evam puṭṭhāham bhante evam vyākareyyam||| Jāti kho<sup>7</sup> āvuso bhavanidānā bhavasamudayā bhavajātikā bhavapabhavāti|| Evam puṭṭhāham bhante evam vyākareyyanti|||

19 Sace pana tam Sāriputta evam puccheyyum|| Bhavo panāvuso Sariputto kimnidāno kiṁsamudayo kiṁjātiko kimpabhavoti|| evam puṭṭho tvam Sāriputta kinti vyākareyyasīti|||

20 Sace mam bhante evam puccheyyum||| Bhavo panāvuso Sāriputta kimnidāño|| pa|| kimpabhavoti|| evam puṭṭho bhante evam vyākareyyam|| Bhavo kho āvuso upādānanidāno upādānasamudayo upādānajātiko upādāna pabhavoti|| Evam puṭṭhāham bhante evam vyākareyyanti|||

21 Sace pana tam Sāriputta evam puccheyyum|| Upādānam panāvuso|| pe||

22-23 Sa ce pana tam Sāriputta evam puccheyyum|| Taṇhā panāvuso kimnidānā kiṁsamudayā kiṁjātikā kiṁ pabhavāti|| evam puṭṭho tvam Sāriputta kinti vyākareyyasīti|||

<sup>1</sup> S<sup>1-3</sup> nidānam; C nidānāvuso

<sup>2</sup> S<sup>3</sup> khīṇāsmi

<sup>3</sup> B khīṇāmhiti

<sup>4</sup> Omitted by B

<sup>5</sup> B khīṇāmhiti

<sup>6</sup> S<sup>3</sup> kimnidānam kiṁsamudayam (corrected from sainudayā)

<sup>7</sup> S<sup>1-3</sup> omit kho<sup>‘</sup>

24 Sace mam bhante evam puccheyyum॥ Tanhā panāvuso Sāriputta kiṃnidānā kiṃsamudayā kiṃjātikā kiṃpabbhavāti॥ evam puṭṭhāham bhante evam vyākareyyam॥ Tanhā kho āvuso vedanānidānā vedanāsamudayā vedanājātikā vedanāpabbhavāti॥ evam puṭṭhāham bhante evam vyākareyyanti॥<sup>1</sup>

25 Sacepana tam Sāriputta evam puccheyyum॥ Katham jānato pana te āvuso Sāriputta katham passato yā vedanā sunandī sā na upatṭhāsīti॥ evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti॥<sup>2</sup>

26 Sace mam bhanṭe evam puccheyyum॥ Katham jānato pana te avuso katham passato yā vedanā sunandī sā na upatṭhāsīti॥ evam puṭṭhāham bhante evam vyākareyyam॥

27 Tisso kho imā āvuso vedanā॥ Katamā tisso<sup>2</sup> Sukhā vedanā dukkhā vedanā adukkhamasukhā vedanā॥ imā kho āvuso tisso vedanā anicca<sup>3</sup> yad aniccam tam dukkkanti vidite yā vedanā sunandī sā na upatṭhāsīti॥<sup>3</sup>

Evam puṭṭhāham bhanṭe evam vyākareyyanti॥

28 Sādhu sādhu Sāriputta ayam pi kho Sāriputta pari-yayo etasseva saṅkhittena veyyākaraṇāya॥ Yam kiñci vedayitam tam<sup>3</sup> dukkhasminti॥

29 Sace pana tam Sāriputta evam puccheyyum॥ Katham vimokkhā<sup>4</sup> pana tayā āvuso Sāriputta aññā vyākatā khīnā jāti vusitam brahmacariyam kataṁ karaṇiyam nāparam itthattāyātī pajānāmīti॥ Evam puṭṭho tvam Sāriputta kinti vyākareyyāsīti॥<sup>4</sup>

30 Sace mam bhante evam puccheyyum॥ Katham vimokkhā<sup>5</sup> pana tayā āvuso Sāriputta aññā vyākatā khīnā jāti vusitam brahmacariyam kataṁ karaṇiyam nāparam itthattāyātī pajānāmīti॥ evam puṭṭhāham bhante evam vyākareyyam॥

<sup>1</sup> S<sup>1-3</sup> add here Sace pana° ovedanā kiṃnidānā° °evam puṭṭho vyākareyyam vedanā phassa° °pabbhavāti° °evam vyākareyyanti.

<sup>2</sup> Omitted by S<sup>1-3</sup>

<sup>3</sup> S<sup>1</sup> omits tam ; S<sup>3</sup> yam and tam  
+ So B and C ; S<sup>1-3</sup> vimokkhā always

<sup>5</sup> S<sup>1-3</sup> vimokhāya

31 Ajjhattam vimokkhā khvāham āvuso sabbupādāna-nakkhayā<sup>1</sup> tathāsato viharāmi<sup>2</sup> yathāsatam viharantam āsavā nānusavanti<sup>3</sup> attānam ca nāvajānāmīti<sup>4</sup>

Evam puṭṭhāham bhante evam vyākareyyanti<sup>5</sup>||

32 Sādhu sādhu Sāriputta<sup>6</sup> ayam<sup>3</sup> kho Sāriputta pāriyāyo etasseva<sup>4</sup> atthassa saṅkhittena veyyākaraṇāya<sup>7</sup> ye āsavā samañena vuttā tēsvāham<sup>5</sup> na kaikkhāmi te me pahinā<sup>6</sup> na vicikicchāmīti<sup>7</sup>||

33 Idam vatvā Bhagavā utṭhāyāsanā vihāram pāvisi<sup>8</sup>||

### III

34 Tatra kho āyaśmā Sāriputto acirapakkantassa Bhagavato bhikkhū āmantesi<sup>9</sup>||

35 Pubbe appaṭisamviditam mām āvuso Bhagavā pathamam pañham apucchi tassa me ahosi dandhāyitattam<sup>10</sup>|| Yato ca kho me āvuso Bhagavā pathamam pañham anumodi<sup>11</sup> tassa mayham āvuso etad ahosi<sup>12</sup>||

36 Divasañce pi mam Bhagavā etam attham puceyya aññam aññehi padehi aññam aññehi pariyāyehi<sup>13</sup> divasam paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehi<sup>14</sup>||

37 Rattiñce pi mām<sup>15</sup> Bhagavā etam attham puceyya aññam aññehi padehi aññam aññehi pariyāyehi<sup>16</sup> rattim paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehi<sup>17</sup>||

38 Rattindivam<sup>18</sup> ce pi mam Bhagavā etam attham puceyya aññam aññehi padehi aññam aññehi pariyāyehi<sup>19</sup> rattindivam paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehi<sup>20</sup>||

<sup>1</sup> S<sup>1-2</sup> sādhupādānakhayā

<sup>2</sup> S<sup>1-3</sup> oṣayanti; C oṣsavanti

<sup>3</sup> S<sup>1-3</sup> add pi                  <sup>4</sup> S<sup>1-3</sup> add Sāriputta

<sup>5</sup> S<sup>1-3</sup> seem to have tesañcāham

<sup>6</sup> B puts na before and ti after pahinā

<sup>7</sup> S<sup>1-3</sup> rattice pi me

<sup>8</sup> S<sup>1-3</sup> insert dve before this word

39 Dve rattidivāni ce pi mam Bhagavā etam attham puccheyya॥ dve rattidivāni paham Bhagavato etam attham vyākareyyam॥॥

40 Tīni rattidivāni ce pi mam Bhagavā etam attham puccheyya॥ tīni rattidivāni paham Bhagavato etam attham vyākareyyam॥॥

41 Cattāri rattidivāni ce pi mam Bhagavā etam attham puccheyya॥ cattāri rattidivāni paham Bhagavato etam attham vyākareyyam॥॥

42 Pānce rattidivāni ce pi mam Bhagavā etam attham puccheyya॥ pañca rattidivāni paham Bhagavato etam attham vyākareyyam॥॥

43 Cha rattidivāni ce pi mam Bhagavā etam attham puccheyya॥ charattidivāni paham Bhagavato etam attham vyākareyyam॥॥

44 Satta rattidivāni ce pi mam Bhagavā etam attham puccheyya aññam aññehi padehi aññam aññehi pariyāyehi॥ Satta rattidivāni paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehiti॥॥

#### IV

45 Atha kho Kalārakhattiyo bhikkhu utthāyasanañ yena Bhagavā tenupasañkami॥ upasaiñkamitvā Bhagavantam abhivādetvā ekam antam nisidi॥॥

46 Ekam antam nisinno kho Kalārakhattiyo bhikkhu Bhagavantam etad avoca॥॥ Āyasmatā bhante Sāriputtena sīhanādo nadito pubbe appatisamviditam mam āvuso Bhagavā pathamam pañham āpucchi॥ tassa me abosi dandhāyitattam॥॥ Yato ca kho me āvuso Bhagavā pathamam pañham anumodi॥ tassa mayham āvuso etad ahosi॥॥ Divasañ ce pi mam Bhagavā etam attham puccheyya aññam aññehi padehi aññam aññehi pariyāyehi॥ divasam paham Bhagavato etam attham vyākareyyam aññam aññehi padehi aññam aññehi pariyāyehi॥॥ Rattīnce pi॥ gha॥ Rattindivām ce pi mam Bhagavā॥ Dve rattidivāni ce pi mam Bhagavā॥॥ Tīni॥ Cattāri॥ Pañca॥ Cha॥ Satta rattidivāni ce pi mam Bhagavā etam attham

puccheyya aññam aññehi padehi aññam aññehi pariyāyehi||  
satta rattidivāni paham Bhagavato etam attham vyākarey-  
yam aññam aññehi padehi aññam aññehi pariyāyehī||

47 Sā hi bhikkhu Sāriputtassa dharmadhātu suppaṭi-  
viddhā|| yassā dhammadhātuyā suppaṭividdhattā divasañce  
paham Sāriputtam etam attham puccheyyam aññam aññehi  
padehi aññam aññehi pariyāyehi|| divasam pi me Sāriputto  
etam attham vyākareyya aññam aññehi padehi aññam  
aññehi pariyāyehi|| Rattiñce paham Sāriputtam etam at-  
tham puccheyyam aññam aññehi padehi aññam aññehi pari-  
yāyehi|| rattim pi me Sāriputto etam attham vyākareyya||  
Rattidivāni ce paham Sāriputtam etam attham puccheyyam||  
rattidivāni pi me Sāriputto etam attham vyākareyya||  
Dve rattidivāni ce paham Sāriputtam etam attham puc-  
cheyyam|| dve rattidivāni pi me Sāriputto etam attham  
vyākareyya|| Tini rattidivāni ce paham Sāriputto etam  
attham puccheyyam tini rattidivāni pi me Sāriputto etam  
attham vyākareyya|| Cattāri rattidivāni ce paham Sāri-  
puttam etam attham puccheyyam|| cattāri rattidivāni pi  
me Sāriputto etam attham vyākareyya|| Pañca ratti-  
divāni ce paham Sāriputtam etam attham puccheyyam  
pañca rattidivāni pi me Sāriputto etam attham vyākareyya||  
Cha rattidivāni ce paham Sāriputtam etam attham puc-  
cheyyam|| cha rattidivāni pi me Sāriputto etam attham  
vyākareyya|| Satta rattidivāni ce paham Sāriputtam etam  
attham puccheyyam aññam aññehi padehi aññam aññehi  
pariyāyehi|| satta rattidivāni pi me Sāriputto etam attham  
vyākareyya aññam aññehi padehi aññam aññehi pari-  
yāyehī ti|| Dutiyam||

### 33 (3) Nāṇassa vatthūni (1)

1 Sāvatthi||

2 Catucattārisam vo bhikkhave nāṇavatthūni desissāmi||  
Tām sunātha sādhukam manasi karotha bhāsissāmiti||

Evam bhante ti kho te bhikkhū Bhagavato paccasso-  
sum||

3 Bhagavā etad avoca|| Katamāni ca bhikkhave  
catucattārisam nāṇavatthūni||

4 Jarāmaraṇe nānam jarāmaraṇasamudaye nānam jarāmaraṇanirodhe nānam jarāmaraṇanirodhagāminiyā paṭipadāya nānam|||

5 Jātiyā nānam jātisamudaye nānam jātinirodhe nānam jātinirodhagāminiyā paṭipadāya nānam|||

6 Bhave nānam bhavasamudaye nānam bhavanirodhe nānam bhavanirodhagāminiyā paṭipadāya nānam|||

7 Upādāne nānam upādānasamudaye nānam upādānanirodhe nānam upādānanirodhagāminiyā paṭipadāya nānam|||

8 Tanhāya nānam vedanāsamudaye nānam vedanānirodhe nānam vedanānirodhagāminiyā paṭipadāya nānam|||

9 Vedanāya nānam vedanāsamudaye nānam vedanānirodhe nānam vedanānirodhagāminiyā paṭipadāya nānam|||

10 Phasse nānam|||

11 Saṭayatane nānam|||

12 Nāmarūpe nānam|||

13 Viññāne nānam|||

14 Saṅkhāresu nānam saṅkhārasamudaye nānam saṅkhāranirodhe nānam saṅkhāranirodhagāminiyā paṭipadāya nānam|||

Imāni vuccanti bhikkhave catucattārīsam nānavatthūni|||

15 Katamañca<sup>1</sup> bhikkhave jarāmaraṇam|||

Yā tesam tesam sattānam tamhi tamhi sattanikāye jarājiranatā khaṇḍicecam pāliecam valittacatā āyuno samlhāni indriyānam paripāko|| ayam vuccati jarā||| Yā tesam tesam sattānam tambā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccumaraṇam kālakiriyā khandhānam bhedo kalevarassa nikkhēpo|| idam vuccati maraṇam|| Iti ayañca jarā idañca maraṇam|| idam vuccati bhikkhave jarāmaraṇam|||

16 Jātisamudayā jarāmaraṇasamudayo|| jātinirodhā jarāmaraṇanirodho|| ayam eva ariyo aṭṭhañgiko maggo jarāmaraṇanirodhagāminī paṭipadā|| seyyathidam|| Sammāditthi|| pa|| sammāsamādhi|||

17 Yato kho bhikkhave ariyasāvako evam jarāmaraṇam pajānāti|| evam jarāmaraṇasamudayam pajānāti|| evam

<sup>1</sup> B kathañca

jarāmaraṇanirodham pajānāti॥ evam jarāmaraṇanirodhagāminim paṭipadam pajānāti॥

18 Idhamassa<sup>1</sup> dhamme ñāṇam॥ so iminā dhammena ditṭhena viditena akālikena pattenā paryogālhena atītānāgate nayam neti॥

19 Ye kho keci atītam addhānam samaṇā vā brāhmaṇā vā jarāmaraṇam abbhaññamsu॥ jarāmaraṇasamudayam abbhaññamsu॥ jarāmaraṇanirodham abbhaññamsu॥ jarāmaraṇanirodhagāminim paṭipadam abbhaññamsu॥ sabbe<sup>2</sup> te evam evam abbhaññamsu॥ Seyyathāpaham<sup>3</sup> etarahi॥

20 Ye hi pi keci anāgatam addhānam samaṇā vā brahmaṇā vā jarāmaraṇam abhijānissanti॥ jarāmaraṇasamudayam abhijānissanti॥ jarāmaraṇanirodham abhijānissanti॥ jarāmaraṇanirodhagāminim paṭipadam abhijānissanti॥ sabbe te evam evam abhijānissanti॥ seyyathāpaham etarahīti॥ idam assa anvaye ñāṇam॥

21 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇāni parisuddhbāni honti paryodātāni dhamme ñāṇam ca anvaye ñāṇam ca<sup>4</sup> ayam vuccati bhikkhave ariyasāvako ditṭhi-sampanno iti pi॥ dassanasampanno iti pi॥ āgato imam saddhammam iti pi॥ passati imam saddhammam iti pi॥ sekhena ñāṇena samannāgato iti pi॥ sekhāya vijjāya samannāgato iti pi॥ dhammasotam samāpanno iti pi॥ ariyo nibbedhikapāñño iti pi॥ amatadvāram āhacca tiṭṭhati iti pīti॥ pe॥

22 Katamā ca bhikkhave jāti॥ yā tesam॥

23 Katamo ca bhikkhave bhavo॥

24 Katamam ca bhikkhave upādānam॥

25 Katamā ca bhikkhave taṇhā॥

26 Katamā ca bhikkhave vedanā॥

27 Katamo ca bhikkhave phasso॥

28 Katamam ca bhikkhave saṭṭayatanam॥

29 Katamam ca bhikkhave nāmarūpam॥

30 Katamam ca bhikkhave viññāṇam॥

31 Katame ca bhikkhave saṅkhārā॥ Tayo me bhik-

<sup>1</sup> S<sup>1</sup> ida°    <sup>2</sup> S<sup>3</sup> sabbesu    <sup>3</sup> S<sup>3</sup>-o pi ham    <sup>4</sup> B omits ca

khave sañkhārā॥ kāyasañkhāro vacīsañkhāro cittasañkhāro  
ti॥ ime vuccanti bhikkhave sañkhārā॥॥

32 Avijjāsamudayā sañkhārasamudayo॥ avijjāsamudaya-  
yanirodhā<sup>1</sup> sañkhāranirodho॥ ayam eva ariyo atṭhaṅgiko  
maggo sañkhāranirodhagāminī paṭipadā॥ seyyathidam॥  
Sammādiṭṭhi॥ pe॥ sammāsamādhi॥॥

33 Yato kho bhikkhave ariyasāvako evam sañkhāre  
pajānāti॥ evam sañkhārasamudayam pajānāti॥ evam  
sañkhāranirodham pajānāti॥ evam sañkharā nirodhaga-  
minim paṭipadam pajānāti॥ idam assa dhamme ñāṇam॥॥  
So iminā dhammena diṭṭhena viditena akālikena pattena  
pariyogālhenā atitānāgate<sup>2</sup> nayam neti॥॥

34 Ye kho keci atītam addhānam samaṇā vā brāhmaṇā  
vā sañkhare abbhaññamsu sañkharasamudayam abbhañ-  
ñamsu॥ sañkhāranirodham abbhaññamsu॥ sabbe te evam  
evam abbhaññamsu seyyathāpaham etarahi॥

35 Ye pi hi keci anāgatam addhānam samaṇā vā  
brāhmaṇā vā sañkhāre abhijānissanti॥ sañkhārasamuda-  
yam abhijānissanti॥ sañkhāranirodham abhijānissanti॥  
sañkhāranirodhagāminim paṭipadam abhijānissanti॥ sabbe  
te evam evam abhijānissanti॥ seyyathāpaham<sup>3</sup> etarahi॥  
Idam assa anvaye ñāṇam॥

36 Yato kho bhikkhave ariyasāvakassa imāni dve ñāṇāni  
parisuddhāni honti pariyodatāni dhamme ñāṇam ca anvaye  
ñāṇam ca॥ ayam vuccati bhikkhave āriyasāvako diṭṭhi-  
sampanno iti pi॥ dassanasampanno iti pi॥ āgato imam  
saddhammam iti pi॥ passati imam saddhammam iti pi॥  
sekhena ñāṇena samannāgato iti pi॥ sekhayā vijjāya saman-  
nāgato iti pi॥ dhammasotam samāpanno iti pi॥ ariyo  
nibbedhikapañño iti pi॥ amatadvāram āhacca tiṭṭhati iti  
pi॥ Tatiyam॥

### 34 (4) *Ñāṇassa vatthūni* (2)

1 Sāvatthiyam viharati॥॥

2 Satta sattari vo bhikkhave ñāṇavatthūni desissāmi॥  
tam sunātha॥ pe॥

<sup>1</sup> B S<sup>1</sup> avijjānirodha    <sup>2</sup> S<sup>1-3</sup> anāgate    <sup>3</sup> B. pi ham

Katamāni ca bhikkhave sattasattari nānavaṭṭhūni||

3 Jātipaccayā jarāmaraṇanti nānānam|| asati jātiyā natthi jarāmaraṇanti nānānam|| atitam pi addhānam jātipaccayā jarāmaraṇan ti nānānam|| asati jātiyā natthi jarāmaraṇanti nānānam|| anāgatam pi addhānam jātipaccayā jarāmaraṇanti nānānam|| asati jātiyā natthi jarāmaraṇanti nānānam|| Yam pissa tam dhammaṭhiiti nānānam tam pi khayadhammam vayadhammam virāgadhammam nirodhamman ti nānānam||||

4 Bhavapaccayā jātīti nānānam|| pe||

5 Upādānapaccayā bhavo ti nānānam|| pe||

6 Taṇhāpaccayā upādānanti nānānam|| pe||

7 Vedanāpaccayā taṇhāti nānānam|| pe||

8 Phassapaccayā vedanāti nānānam|| pe||

9 Saḷāyatana-paccayā phassoti nānānam|| pe||

10 Nāmarūpa-paccayā saḷāyatana-anti nānānam|| pe||

11 Viññāna-paccayā nāmarūpanti nānānam|| pe||

12 Saṅkhāra-paccayā viññānanti nānānam|| pe||

13 Avijjāpaccayā saṅkhārāti nānānam|| asati avijjāya natthi saṅkhārāti nānānam|| atitam pi addhānam avijjāpaccayā saṅkhārā ti nānānam|| asati avijjāya natthi saṅkhārāti nānānam|| anāgatam pi addhānam avijjāpaccayā saṅkhārā ti nānānam|| asati avijjāya natthi saṅkhārā ti nānānam|| Yam pissa tam dhammaṭhiiti nānānam tam pi khayadhammam vayadhammam virāgadhammam nirodhadhammantī nānānam||||

14 Imāni vuccanti bhikkhave sattasattari nānavaṭṭhūnīti|| Catuttham||

### 35 (5) Avijjāpaccayā (1)

1 Savatthiyam viharati||

2 Avijjāpaccayā bhikkhave saṅkhārā|| saṅkhāra-paccayā viññānam|| pe|| evam etassa kevalassa dukkhakkhandhassa samudayo hotīti||

3 Katamam nu kho bhante<sup>1</sup> jarāmaraṇam|| kassa ca panidam jarāmaraṇanti||

No kallo pañhoti Bhagavā avoca|| Katamam jarā-

<sup>1</sup> Missing in S<sup>1-3</sup>

maraṇam kassa ca panidam jarāmaraṇanti iti vā bhikkhu yo vadeyya|| aññam jarāmaraṇam aññassa ca panidam jarāmaraṇanti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattam<sup>1</sup> vyañjanam eva nānam|| Tam jivam tam sariranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| aññam jivam aññam sariranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti|| Jātipaccayā jarāmaraṇanti||

4 Katamā nu kho bhante jāti kassa ca panāyam jātiti||

No kallo pañho ti Bhagavā avoca|| Katamā jāti kassa ca panāyam jātiti iti vā bhikkhu yo vadeyya|| aññā jāti aññassa ca panāyam jātiti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattam vyañjanam eva nānam|| Tam jivam tam sarirantivā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| aññam jivam aññam sariranti vā bhikkhu diṭṭhiyā brahmacariyavāso na hoti|| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti|| Bhavapaccayā jātiti||

5 Katamo nu kho bhante bhavo kassa ca panāyam bhavoti||

No kallo pañhoti Bhagavā avoca|| Katamo bhavo kassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya|| añño bhavo aññassa ca panāyam bhavoti iti vā bhikkhu yo vadeyya|| ubhayam etam ekattam vyañjanam eva nānam|| Tam jivam tam sariranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| aññam jivam aññam sariranti vā bhikkhu diṭṭhiyā sati brahmacariyavāso na hoti|| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti||

6 Upādānapaccayā bhavoti|| pe||

7 Tañhāpaccayā upādānanti|| pe||

8 Vedanāpaccayā tanhāti||

9 Phassapaccayā vedanāti||

10 Sañāyatana-paccayā phassoti||

11 Nāmarūpa-paccayā sañāyatana-nanti||

<sup>1</sup> S<sup>1-3</sup> ekaṭṭham always

12 Viññāṇapaccayā nāmarūpanti|||

13 Saṅkhārapaccayā viññāṇanti|||

14 Katame nu kho bhante saṅkhārā kassa ca panime saṅkhārati|||

No kallo pañhoti Bhagavā avoca||| Katame saṅkhārā kassa ca panime saṅkhārati iti vā bhikkhu yo vadeyya|| aññe saṅkhārā aññassa ca panime saṅkhārati iti vā bhikkhu yo vadeyya || ubhayam etam ekaṭham vyañajanam eva nānam||| Tam jirām tam sarīranti vā bhikkhu diṭṭhiyā sati brahmaçariyavāso na hoti|| aññam jīvam aññam sarīranti vā bhikkhu diṭṭhiyā sati brahmaçariyavāso na hoti||| Ete te bhikkhu ubho ante anupagamma majjhena Tathāgato dhammam deseti||| Avijjāpaccaya saṅkhārati||

Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni<sup>1</sup> visukāyitāni visevitāni<sup>2</sup> vippahanditāni kānicī kānicī|||

15 Katamām ca jarāmaraṇam kassa ca panidām jarāmaranam iti vā|| aññam jarāmaraṇam aññassa ca panidām jarāmaraṇam iti vā||| Tam jīvam tam sarīram iti vā aññam jīvam aññam sarīram iti vā||| Sabbānissitāni pahīnāni bhavantī|| ucchinnamūlāni tālavatthu katāni anabhāvakatāni<sup>3</sup> āyatim anuppādadharmmāni||| Avijjāya tveva bhikkhu asesavirāganirodhā yanissitāni visukāyitāni visevitāni<sup>4</sup> vippahanditāni kānicī kānicī|||

16 Katamā jāti kassa ca panāyam jāti iti vā||| Tam jīvam tam sarīram iti vā aññam jīvam aññam sarīram iti vā||| Sabbānissitāni pahīnāni bhavantī|| ucchinnamūlāni talavatthukatāni anabhāvakatāni āyatim anuppādadharmmāni||| Avijjāya tveva bhikkhu asesavirāganirodhā yānissitāni visukāyitāni visevitāni vippahanditāni kānicī kānicī|||

17 Katamo bhavo|| pe||

18 Katamam upādānam|| pe||

19 Katamā tañhā|| pe||

<sup>1</sup> B onissatāni always ; S<sup>1-3</sup> titassa

<sup>2</sup> S<sup>1-3</sup> kāyikāni (S<sup>3</sup>-tāni) visevitāni (S<sup>1</sup>-kāni) ; B visu<sup>o</sup>

<sup>3</sup> B anabhāvam katāni always ; C anabhāvamgatāni

<sup>4</sup> S<sup>2</sup> pamsukāyitāni visevitāni ; B visukāyikāni

- 20 Katamā vedanā॥ pe॥  
 21 Katamo phasso॥ pe॥  
 22 Katamam̄ salāyatanam॥ pe॥  
 23 Katamam̄ nāmarūpam॥ pe॥  
 24 Katamam̄ viññāṇam॥ pe॥ Avijjāya tveva bhikkhu  
 asesavirāganirodhā yānissitāni visūkāyitāni<sup>1</sup> visevitāni  
 vipphanditāni kānicī kānicī॥॥  
 25 Katame sankhārā kassa ca panime saṅkhārā iti vā॥॥  
 Aññe saṅkhārā aññassa ca panime saṅkhārā iti vā॥ tam  
 jivam tam sarīram iti vā aññam jivam aññam sarīram iti  
 vā॥॥ Sabbānissitāni pahīnāni bhavanti॥ ucchinnaṁūlāni  
 tālavatthukatāni anabhāvakatāni āyatim anuppādadhām-  
 māniti॥॥ pe॥॥ Pañcamam॥॥

### 36 (6) *Avijjāpaccayā* (2)

- 1 Sāvatthiyam̄ viharati॥॥  
 2 Avijjāpaccayā bhikkhave saṅkhārā॥ saṅkhārāpaccayā  
 viññāṇam॥ pe॥ Evam etassa kevalassa dukkhakkhan-  
 dhassa samudayo hoti॥॥  
 3 Katamam̄ jarāmaraṇam kassa ca panidam̄ jarāma-  
 raṇanti iti vā bhikkhave yo vadeyya॥ aññam̄ jarāmaraṇam  
 aññassa ca panidam̄ jarāmaraṇanti iti vā bhikkhave yo  
 vadeyya॥ ubhayam etam ekattham vyāñjanam eva  
 nānam॥॥

Tam̄ jivam tam̄ sarīranti vā bhikkhave ditṭhiyā sati  
 brahmaçariyavāso na hoti॥ aññam jivam aññam̄ sarīranti  
 vā bhikkhave ditṭhiyā sati brahmaçariyavāso nā hoti॥॥

Ete te bhikkhave ubho ante anupagamma majjhena  
 Tathāgato dhammam̄ deseti Jātipaccayā jarāmaraṇanti॥  
 pe॥॥

- 4 Katamā jāti॥॥  
 5 Katamo bhavo॥॥  
 6 Katamam̄ upādānam॥॥  
 7 Katamā taṇhā॥॥  
 8 Katamā vedanā॥॥  
 9 Katamo phasso॥॥

<sup>1</sup> Sī sūkāyitāni

10 Katamam̄ salāyatanam|||

11 Katamam̄ nāmarūpam|||

12 Katamam̄ viññānam|||

13 Katame saṅkhārā kassa ca panime saṅkhārā ti iti vā bhikkhave yo vadeyya|| aññe saṅkhārā aññassa ca panime saṅkhārā ti iti vā bhikkhave yo vadeyya|| ubhayam etam ekattam vyañjanam eva nānam||

Tam jīvam tam sarīram iti vā bhikkhave ditṭhiyā sati brahmacariyavāso no hoti|| aññam̄ jīvam aññam̄ sarīram iti vā bhikkhave ditthiyā sati brahmacariyavāso na hoti|||

Ete te bhikkhave ubho ante anupagamma majjhena Tathāgato dhammam̄ deseti Avijjāpaccayā sankhārā|| pe|||

14 Avijjāya tveva bhikkhave asesavirāganirodhā yānisitāni visukāyitāni visevitāni vipphanditāni kānici kānici|||

15 Katamā jāti|| pe||

16 Katamo bhavo|||

17 Katamam̄ upādānam|||

18 Katamā tañhā|||

19 Katamā vedanā|||

20 Katamo phasso|||

21 Katamam̄ salāyatanam|||

22 Katamam̄ nāmarūpam|||

23 Katamam̄ viññānam|||

24 Katame saṅkhārā kassa ca panime saṅkhārā iti vā|| Aññe saṅkhārā aññassa ca panime saṅkhārā iti vā|| Tam jīvam tam sarīram iti vā||<sup>1</sup> Sabbānissitāni pahināni bhavanti uccinnamūlāni tālavatthukatāni anabhāvkatāni āyatim anupādadhammānīti|| Chatṭham||

### 37 (7) Na tumhā

1 Sāvatthiyam̄ viharati|||

2 Nāyam bhikkhave kāyo tumhākam na pi aññesam||

<sup>1</sup> S<sup>1-3</sup> insert visevitāni, vā being omitted in S<sup>1</sup>

3 Purāṇam idam bhikkhave kammam abhisāñkhatam abhisāñcetayitam vedaniyam<sup>1</sup> daṭṭhabbam<sup>2</sup>||

4 Tatra kho<sup>3</sup> bhikkave sutavā ariyasāvako pāṭiceasamuppādaññeva sādhukam yoniso manasi karoti||

5 Iti imasmim sati idam hoti<sup>4</sup> imassuppādā<sup>2</sup> idam uppajjati<sup>5</sup> imasmin asati idam na hoti<sup>6</sup> imassa nirodhā idam nirujjhati<sup>7</sup> Yad idam avijjāpaccayā saṅkhārā<sup>8</sup> saṅkhārapaccayā viññāṇam<sup>9</sup> pe<sup>10</sup> Evam etassa kevalassa dukkhakkhandhassa samudayo hoti<sup>11</sup> avijjāya tveva asesavirāganirodhā saṅkhāranirodho<sup>12</sup> sankhāranirodha viññāṇanirodho<sup>13</sup> pe<sup>14</sup> evam etassa kevalassa dukkhakkhandhassa nirodho hotīti<sup>15</sup> pe<sup>16</sup> Sattamam<sup>17</sup>||

### 38 (8) Cetanā (1)

1 Sāvatthiyam viharati||

2 Yañca kho<sup>3</sup> bhikkhave ceteti yañ ca pakappeti<sup>4</sup> yañca anuseti<sup>5</sup> ārammaṇam etam<sup>6</sup> hoti viññāṇassa ṭhitiyā<sup>7</sup> ārammaṇe sati patiṭṭhā viññāṇassa hoti<sup>8</sup> tasmiṁ patiṭṭhitite viññāṇe virūlhe āyatim punabbhavābhinibbatti hoti<sup>9</sup> āyatim punabbhavābhinibbatti<sup>10</sup> sati āyatim jarāmarañam sokaparidevadukkhadomanassupāyāsā sambhavanti<sup>11</sup>|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti<sup>12</sup>||

3 No ce bhikkhave ceteti no ce<sup>5</sup> pakappeti<sup>6</sup> atha ce<sup>7</sup> anuseti<sup>8</sup> ārammaṇam etam<sup>9</sup> hoti viññāṇassa ṭhitiyā<sup>10</sup> ārammaṇe sati patiṭṭhā viññāṇassa hoti<sup>11</sup> tasmiṁ patiṭṭhitite viññāṇe virūlhe āyatim punabbhavābhinibbatti hoti<sup>12</sup> āyatim punabbhavābhinibbatti<sup>13</sup> sati āyatim jātijarāmarañam sokaparidevadukkhadomanassupāyāsā sambhavanti<sup>14</sup>|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti<sup>15</sup>||

4 Yato ca kho bhikkhave no<sup>8</sup> ceva ceteti no ca<sup>9</sup> pakappeti no ca<sup>9</sup> anuseti<sup>10</sup> ārammaṇam etam<sup>11</sup> na hoti viññāṇassa

<sup>1</sup> So B and C; S<sup>1-3</sup> vedayitam

<sup>2</sup> S<sup>1-3</sup> idamassuppādā <sup>3</sup> Omitted by B

<sup>4</sup> So S<sup>1</sup> and C; B and S<sup>3</sup> kappeti preceded by pana in S<sup>3</sup>

<sup>5</sup> S<sup>1-3</sup> ca <sup>6</sup> B kappeti always <sup>7</sup> S<sup>1-3</sup> kho

<sup>8</sup> Omitted by B

<sup>9</sup> B Ce

ṭhitiyā|| ārammaṇe asati patitthā viññāṇassa na hoti|| tad appatitthite viññāṇe avirūlhe āyatim punabbhvābhiniibbatti na hoti|| āyatim punabbhvābhiniibbattiya asati āyatim jāti jarāmaraṇam sokadevaparidevadukkhadomanassupāyāsā nirujjhanti|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotī ti|| Aṭṭhamam||

### 39 (9) Cetanā (2)

1 Sāvatthiyam viharati||

2 Yañca bhikkhave ceteti yañ ca pakappeti yañ ca anuseti|| ārammaṇam etam hoti viññāṇassa ṭhitiyā|| ārammaṇe sati patitthā viññāṇassa hoti|| tasmim patitthite viññāṇe virūlhe nāmarūpassa avakkanti hoti||

3 Nāmarūpapaccayā salāyatanam|| Salāyatanapaccayā phasso|| Phassapaccayā vedanā|| pe|| Tanhā|| pe|| Upādānam|| pe|| Bhavo|| pe|| Jāti|| pe|| Jarāmaraṇam|| sokaparidevadukkhadomanassupāyāsā sambhavanti|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||

4 No ce bhikkhave ceteti no ca<sup>1</sup> pakappeti atha ce<sup>2</sup> anuseti|| ārammaṇam etam hoti viññāṇassa ṭhitiyā|| ārammaṇe sati patitthā viññāṇassa hoti||<sup>3</sup> Tasmim patitthite viññāṇe virūlhe nāmarūpassa avakkanti hoti||

5 Nāmarūpapaccayā salāyatanam|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||

6 Yato ca kho bhikkave no ceteti no ca pakappeti no ca anuseti|| ārammaṇam etam na hoti viññāṇassa ṭhitiyā|| ārammaṇe asati patitthā viññāṇassa na hoti|| Tad appatitthite viññāṇe avirūlhe nāmarūpassa avakkanti na hoti|| Nāmarūpanirodhā salāyatananirodhō|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti||

Navamam||

### 40 (10) Cetanā (3)

1 Sāvatthiyam viharati

<sup>1</sup> B ce

<sup>2</sup> S3 kho

<sup>3</sup> Here S<sup>1-3</sup> insert tasmim khaṇe

2 Yañca kho <sup>1</sup> bhikkhave ceteti yañca <sup>2</sup> pakappeti yañca  
anuseti|| ārammañam etam hoti viññāñassa ṭhitiyā||  
ārammañe sati patitthā viññāñassa hoti||

3 Tasmim patitthite viññāñe virūlhe nati hoti || natyā <sup>3</sup>  
sati āgatigati <sup>4</sup> hoti|| āgatigatiyā sati cutupapāto hoti||  
cutupapāte sati āyatim jāti jarāmarañam sokaparideva-  
dukkhadomanassupāyāsā sambhavanti||

Evam etassa kevalassa dukkhakkhandhassa samudayo  
hoti||

4 No ce bhikkhave ceteti no ca pakappeti atha ce anuseti  
ārammañam etam hoti viññāñassa ṭhitiyā|| ārammañe sati  
patitthā viññāñassa hoti||

5 Tasmim patitthite viññāñe virūlhe nati hoti|| natyā  
sati <sup>5</sup> āgatigati hoti|| āgatigatiyā sati cutupapāto hoti||  
cutupapāte sati āyatim jāti jarāmarañam sokaparidevaduk-  
khadomanassupāyāsā sambhavanti||

Evam etassa kevalassa dukkhakkhandhassa samudayo  
hoti|| <sup>6</sup>

6 Yato ca kho bhikkhave no ce ceteti no ca pakappeti no  
ca anuseti|| ārammañam etam na hoti viññāñassa ṭhitiyā||  
ārammañe asati patitthā viññāñassa na hoti||

7 Tad appatiññite viññāñe avirūlhe nati na hoti|| natyā  
asati āgatigati na hoti|| āgatigatiyā asati cutupapāto na  
hoti|| cutupapāte asati āyatim jāti jarāmarañam soka  
paridevadukkhadomanassupāyāsā nirujjhanti||

Evam etassa kevalassa dukhukkhandhassa nirodho  
hotiti|| Dasamam||

Kalārakhattiyavaggo catuttho|| Tassuddānam||

Bhūtam idam Kalārañca||

Dve ca Ñāñassa <sup>7</sup> vatthūni||

<sup>1</sup> Missing in B      <sup>2</sup> S<sup>1-3</sup> add bhikkhave

<sup>3</sup> S<sup>1-3</sup> iti . . . itiyā, further on nati . . . natyā

<sup>4</sup> S<sup>1-3</sup> agati<sup>o</sup> always; C āgati . . .

<sup>5</sup> The words virūlhe<sup>o</sup> sati are missing in B

<sup>6</sup> Here S<sup>3</sup> adds one paragraph, repeating no ce bhikkhave  
ceteti<sup>o</sup> osamudayo hoti, with the reading iti . . . itiyā

<sup>7</sup> S<sup>1-3</sup> ñāna

Avíjjāpaccayā ca <sup>1</sup> dve  
Natumhā <sup>2</sup> Cetanā tayo ti|||

## CHAPTER V GAHAPATIVAGGO PAÑCAMO

## 41 (1) Pañcarerabhayā (1)

1 Sāvatthiyam viharati||| <sup>3</sup>

## I

2 Atha kho Anāthapiṇḍiko gahapati yena Bhagavā tenupasaṅkamī Upasaṅkamitvā Bhagavantam abhivādetvā ekam antam misīdi|||

Ekam antam nisinnam kho Anāthapiṇḍikam gahapatim Bhagavā etad avoca|||

3 Yato <sup>4</sup> kho gahapati ariyasāvakassa pañca bhayāni verāni vūpasantāni honti|| Catūhi ca sotāpattiyaṅgehi <sup>5</sup> samannāgato hoti|| ariyo cassa nāyo paññāya sudiṭṭho <sup>6</sup> hoti suppaṭividdho|| so akaṅkhamāno attanāva attānam vyākareyya|| Khiṇanirayomhi khiṇatiracchānayoniyo khiṇapettivisayo khiṇāpāyaduggativinipāto|| sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano|||

4 Katamāni pañcabhayāni verāni vūpasantāni honti|||

5 Yam gahapati pāṇātipātī pāṇātipātāpaccayā diṭṭhadhammikam pi bhayam veram pasavati samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam patisamvediyati|| <sup>7</sup> pāṇātipātāpaṭiviratassa evam tam bhayam veram vūpasantam hoti|||

6 Yam gahapati adinnādāyi adinnādānapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam patisamvediyati|| <sup>8</sup> adinnādānā paṭiviratassa evam tam bhayam veram vūpasantam hoti|||

<sup>1</sup> S<sup>1-3</sup> omit ca<sup>2</sup> S<sup>1-3</sup> mahā<sup>3</sup> S<sup>1-3</sup> Sāvatthi-pe ārāme<sup>4</sup> S<sup>1-3</sup> add ca<sup>5</sup> C sotāpattimaṅgehi<sup>6</sup> S<sup>1-3</sup> suddiṭṭho always<sup>7</sup> B °samvedayati always<sup>8</sup> S<sup>3</sup> °samvedeti here only

7 Yam gahapati kāmesu micchācārī kāmesu micchācāra-paccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| Cetasikam pi dukkham domanassam patisamvediyati|| kāmesu micchācārā paṭiviratassa tam bhayam veram vūpasantam hoti|||

8 Yam gahapati musāvādī musāvādapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam patisamvediyati|| musāvādā paṭiviratassa evam tam bhayam veram vūpasantam hoti|||

9 Yam gahapati surāmerayamajjapamādaṭṭhāyī surāmerayamajjapamādaṭṭhānapaccayā diṭṭhadhammikam pi bhayam veram pasavati|| samparāyikam pi bhayam veram pasavati|| cetasikam pi dukkham domanassam patisamvedayati|| sūrāmerayamajjapamādaṭṭhānā paṭiviratassa evam tam bhayam veram vūpasantam hoti|||

Imani pañcabhayāni verāni <sup>1</sup> vūpasantāni honti

## II

10 Katamehi catūhi sotāpattiyaṅgeli samannāgato hoti|||

11 Idha gahapati ariyasāvako Buddhe aveccappasādena samannāgato hoti||| Iti pi so Bhagavā araham sammāsam-buddho vijjācaranāsampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānam Buddha Bhagavāti|||

12 Dhamme aveccappasādena samannāgato hoti||| Svākhyāto <sup>2</sup> Bhagavatā Dhammo sandiṭṭhiko akāliko ehi-passiko opanayiko <sup>3</sup> paccattam veditabbo viññūhīti|||

13 Saṅghe aveccappasādena samannāgato hoti|| supaṭipanno Bhagavato Sāvakasaṅgho|| ujupaṭipanno Bhagavato sāvakasaṅgho|| sāmīcipaṭipanno Bhagavato sāvakasaṅgho|| yadidam cat-tāri purisayugāni atṭhapurisapuggalā|| esa Bhagavato

<sup>1</sup> S<sup>1-3</sup> pañcaverabhayāni

<sup>2</sup> S<sup>1-3</sup> svākkhāto

<sup>3</sup> B opaneyyiko

Sāvakasaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalika-  
raṇīyo anuttaram puññakhettam lokassāti||

14 Ariyakantehi silehi samannāgato hoti|| akhaṇdehi  
acchiddehi asabalehi akammāsehi bhujissehi <sup>1</sup> viññūpa-  
satṭhehi <sup>2</sup> aparāmaṭṭhehi samādhisaṁvattanikehi||

Imehi catūhi sotāpattiyaṅgehi samannāgato hoti||

15 Katamo cassa ariyo nāyo paññāya sudiṭṭho hoti sup-  
patividdho||

16 Idha gahapati ariyasāvako paṭiccasamuppādaññeva  
sādhukam yoniso manasi karoti|| Iti imasmim sati  
idam hoti|| imasmim asati idam na hoti|| imassuppādā  
idam uppajjati|| imassa nirodhā idam nirujjhati||

17 Yadidam avijjāpaccayā saṅkhārā|| saṅkhārapaccayā  
viññāṇam|| pe|| Evam etassa kevalassa dukkhakkhan-  
dhassa samudayo hoti|| Avijjāya tveva asesavirāganirodhā  
saṅkhāranirodhō|| sankhāranirodhā viññāṇanirodhō|| pe||  
Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||

Ayam assa ariyo nāyo paññāya sudiṭṭho hoti suppaṭi-  
viddho||

18 Yato ca kho gahapati ariyasāvakassa imāni pañca-  
bhayāni verāni vūpasantāni honti|| imehi catūhi sotāpatti-  
yaṅgehi samannāgato hoti|| ayam cassa ariyo nāyo pañ-  
ñāya sudiṭṭho hoti suppaṭividho|| <sup>3</sup> so ākaṅkhamaño atta-  
nā va attānam vyākareyya|| khīṇanirayomhi khīṇatir-  
acchānayoniyo khīṇapettivisayo khīṇapāyaduggativinipāto||  
sotāpanno ham asmi avinipātadhammo niyato sambodhi-  
parāyano ti|| Pathamam|| <sup>4</sup>

## 42 (2) Pañcaverabhaya (2)

1 Sāvatthiyam viharati||

2 Atha kho sambahulā bhikkhū yena Bhagavā<sup>o</sup>

•Bhagavā etad avoca|| <sup>5</sup>

<sup>1</sup> S<sup>1</sup> bhuñjisseehi

<sup>2</sup> S<sup>1-3</sup> oṣatṭhehi

<sup>3</sup> S<sup>1-3</sup> add hoti suppaṭividho

<sup>4</sup> Missing in S<sup>1-3</sup> and all the following numbers also.

<sup>5</sup> Paragraph missing in B, complete in S<sup>1-3</sup>

3 Yato kho bhikkhave ariyasāvakassa pañcabhayāni verāni vūpasantāni honti|| catūhi ca sotāpattiyaṅgehi samannāgato hoti|| ariyo cassa nāyo paññāya sudiṭṭho hoti suppaṭividdho|| so ākaṅkhamāno attanā va attanam vyākareyya|| Khīṇanirayomhi|| pe|| avinipātadhammo niyato sambodhiparāyano||| [Bhikkhave ti sabbam vitthāretab-  
bam <sup>1</sup>||]

3 Katamāni pañcabhayāni verāni vūpasantāni honti|||  
Yam bhikkhave pānātipāti|| pe|||  
Yam bhikkhave adinnādāyī|| pe|||  
Yam bhikkhave kāmesu micchācārī|| pe|||  
Yam bhikkhave musāvādī|| pe|||  
Yam bhikkhave surāmerayamajjapamādaṭṭhāyī|| pe|||  
Imāni pañcabhayāni verāni vūpasantāni honti|||  
4 Katamehi catūhi sotāpattiyaṅgehi samannāgato hoti|||  
Idha bhikkhave ariyasāvako Buddhe|| pe|| Dhamme||  
pe|| Saṅghe|| pe|| Ariyakantehi silehi samannāgato hoti|||  
Imehi catūhi sotāpattiyaṅgehi samannāgato hoti|||  
5 Katamo cassa ariyo nāyo paññāya sudiṭṭho hoti suppaṭividdho|||

Idha bhikkhave ariyasāvako patīcca samuppādaññeva sādhukam yoniso manasi karoti<sup>2</sup>|| pe|||

Ayam assa ariyo nāyo paññāya sudiṭṭho hoti suppaṭivid-dho|||

6 Yato ca kho bhikkhave ariyasāvakassa imāni pañcabha-yāni verāni vūpasantāni honti|| imehi catūhi sotāpattiyaṅgehi samannāgato hoti|| ayam cassa ariyo nāyo paññāya sudiṭṭho hoti suppaṭividdho|| So ākaṅkhamāno attanā va attanam vyākareyya||| Khīṇanirayomhi khīṇatiracchāna-yoniyo khīṇapettivisayo khīṇāpāyaduggativinipāto|| sotāpanno ham asmi avinipātadhammo niyato sambodhiparāyano ti||| Dutiyam||

### 43 (3) *Dukkha*

1 Sāvatthiyam viharati|||

<sup>1</sup> In S<sup>1-3</sup> only

<sup>2</sup> Here S<sup>1-3</sup> add imasmim sati° oṣaṅkhārā

2 Dukkhassa bhikkhave samudayañca atthañgamañca desissāmi|| tam suñatha|| pe||

## I

3 Katamo ca bhikkhave dukkhassa samudayo||

4 Cakkhum ca paticca rūpe ca uppajjati cakkhuviññānam|| tiññam sañgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| Ayam kho bhikkhave dukkhassa samudayo|| ||

5 Sotam ca pañcica sadde ca||

6 Ghānam ca pañcica gandhe ca||

7 Jivham ca pañcica rase ca||

8 Kāyañca pañcica phoṭṭhabbe ca||

9 Manañca pañcica dhamme ca uppajjati manoviññānam|| tiññam sañghatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| Ayam kho bhikkhave dukkhassa samudayo|| ||

## II

10 Katamo ca bhikkhave dukkhassa atthañgamo|| ||

11 Cakkhum ca pañcica rūpe ca uppajjati cakkhuviññānam|| tiññam sañgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| || Tassāyeva tañhāya asesavirāganirodhā upādānanirodho|| upādānanirodha bhavanirodho|| bhavanirodha jātinirodho|| jātinirodha jatāmarañam soka-paridevadukkhadomanassupāyāsā nirujjhanti|| || Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|| ||

Ayam khobhikkhave dukkhassa atthañgamo|| ||

12 Sotañca pañcica sadde ca uppajjati sotaviññānam|| ||

13 Ghānañ ca pañcica gandhe ca uppajjati ghānaviññānam||

14 Jivham ca paticca|| pe||

15 Kāyam ca pañcica|| pe||

16 Manam ca pañcica dhamme ca uppajjati manoviññānam|| tiññam sañgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| tassāyeva tañhāya asesavirāganirodhā upādānanirodho|| upādānanirodha bhavanirodho|| bhavanirodha jātinirodho|| jātinirodha jarāmarañam

sokaparidevadukkhadomanassupāyāsā nirujjhanti||| Evam etassa kevalassa dukkakkhandhassa nirodho hoti|||

17 Ayaṁ kho bhikkhave dukkhassa atthaṅgamo ti||| Tatiyam|||

#### 44 (4) Loko

1 Sāvatthiyam viharati|||

2 Lokassa bhikkhave samudayañca atthaṅgamañca desis-sāmi|| Tam suṇātha|| pe|||

#### I

3 Katamo ca bhikkhave lokassa samudayo|||

4 Cakkhum ca paṭicca rūpe ca uppajjati cakkhuviññā-nam|| tiṇam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| taṇhapaccayā upādānam|| upādāna-paccayā bhavo|| bhavapaccayā jāti|| jātipaccayā jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti|| Ayam lokassa samudayo|||

5 Sotañca paṭicca sadde ca|| pe|||

6 Ghānam ca paṭicca gandhe ca|| pe|||

7 Jivham ca paṭicca rase ca|| pe|||

8 Kāyam ca paṭicca potthabbe ca|||

9 Manam ca paṭicca dhamme ca uppajjati manoviññā-nam|| tiṇam saṅgatiphasso|| phassapaccayā vedanā|| pe|| jātipaccayā jarāmaranam sokaparidevadukkhadomanassupāyāsā sambhavanti||| Ayam kho bhikkhave lokassa samudayo|||

#### II

10 Katamo ca bhikkhave lokassa atthaṅgamo|||

11 Cakkhum ca paṭicca rūpe ca uppajjati cakkhuviññā-nam|| tiṇam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā taṇhā|| tassā yeva taṇhāya asesavirāgani-rodhā upādānanirodho|| upādānanirodhā bhavanirodho|| pe||| evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

Ayaṁ lokassa atthaṅgamo|||

12 Sotam ca paṭicca sadde ca|| pe|||

- 13 Ghānam ca pāṭicca gandhe ca|| pe||  
 14 Jivham ca pāṭicca rase ca|| pe||  
 15 Kāyam ca pāṭicca poṭṭhabbe ca|| pe||  
 16 Manam ca pāṭicca dhamme ca uppajjati manoviññāṇam|| tiññam sangatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| tassāyeva tañhāya asesavirāganirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||  
 17 Ayam kho bhikkhave lokassa atthaṅgamoti|| Catuttham||

#### 45 (5) Āñatika

1 Evam me sutam|| Ekam samayam Bhagavā Āñatike viharati Giñjakāvasathe||

#### I

- 2 Atha kho Bhagavā rahogato pāṭisallīno <sup>1</sup> imam dhammapariyāyam <sup>2</sup> abhāsi||  
 3 Cakkhum ca pāṭicca rūpe ca uppajjati cakkhuviññāṇam|| tiññam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| tañhāpaccayā upādānam|| pe|| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||  
 4 Sotañca pāṭicca sadde ca|| pe||  
 5 Ghānañca pāṭicca gandhe ca|| pe||  
 6 Jivham ca pāṭicca rase ca|| pe||  
 7 Kāyam ca pāṭicca poṭṭhabbe ca|| pe||  
 8 Manañca pāṭicca dhamme ca uppajjati manoviññāṇam|| tiññam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| tassā yeva tañhāya|| asesavirāganirodhā upādānanirodhe|| upādānanirodhā bhavanirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|| pe||  
 9 Cakkhum ca pāṭicca rūpe ca uppajjati cakkhuviññāṇam|| tiññam saṅgatiphasso|| phassapaccayā vedanā|| vedanāpaccayā tañhā|| tassā yeva tañhāya|| asesavirāganirodhā upādānanirodhe|| upādānanirodhā bhavanirodho|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|| pe||

<sup>1</sup> B patisallāno

<sup>2</sup> B °pātiyāyam ; C °cariyāyam

10 Sotañca pañicca sadde ca|| pe||||  
 11 Ghānañca pañicca|| pe||||  
 12 Jivhañca pañicca|| pe||||  
 13 Kāyañca pañicca|| pe||||  
 14 Manañca pañicca dhamme uppajjati manoviññānam||  
 tiñnam saṅgatiphasso|| phassapaccayā vedanā|| vedanā-  
 paccayā tañhā|| tassā yeva tañhāya asesavirāganirodhā  
 upādānanirodhō|| upādānanirodhā bhavanirodhō|| pe||||  
 Evam atassa kevalassa dukkhakkhandhassa nirodho  
 hotīti||||

**II**

15 Tena kho pana samayena aññataro bhikkhu Bhagavato  
 upassutim̄thito<sup>1</sup> hoti||||

16 Addasā kho Bhagavā tam bhikkhum upassutim̄-  
 thitam||

17 Disvāna tam bhikkhum etad avoca|||| Assosi no tvam  
 bhikkhu imam dhammapariyāyanti||||

Evam bhante ti||||

18 Uggāñhāhi tvam bhikkhu imam dhammapariyāyam||  
 pariyāpuññāhi tvam bhikkhu imam dhammapariyāyam||||  
 Atthasam̄hitāyam bhikkhu dhammapariyāyo ādibrahma-  
 macariyako ti|||| Pañcamam||||

**46 (6) Aññataram**

1 Sāvatthiyam viharati||

2 Atha kho aññataro brāhmaṇo yena Bhagavā tenupasañ-  
 kami|| upasañkamitvā Bhagavatā saddhim sammodi|| sam-  
 modaniyam katham sārāñiyam vītisāretvā ekam antam  
 nisidi||||

Ekam antam nisinno kho so brāhmaṇo Bhagavantam  
 etad avoca||

3 Kim nu kho bho Gotama so karoti patisamvediyatī-  
 ti||<sup>2</sup>.

So karoti so pañisamvediyatītī kho brāhmaṇa ayam eko  
 auto||||

<sup>1</sup> B upassuti<sup>o</sup> always

<sup>2</sup> B ovedayati (as usual) always

4 Kim pana bho Gotama añño karoti añño pañisamvediyatiti|||

Añño karoti añño pañisamvediyatiti kho brāhmaṇa ayam dutiyo anto||| Ete te brāhmaṇa ubho ante anupagamma majjhena Tathāgato dhammam deseti|||

5 Avijjāpacca�ā sañkhārā|| sañkhārapaccaযā viññānam pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

Avijjāya tveva asesavirāganirodhā sañkhāranirodhō|| sañkhāranirodhā|| pe|| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti|||

6 Evam vutte so brāhmaṇo Bhagavantam etad avoca||| Abhikkantam bho Gotama abhikkantam bho Gotama|| pe|| Upāsakam mam bhavam Gotamo dhāretu ajjatagge pānu-petam saraṇam gatanti||| Chatṭham|||

#### 47 (7) Jāṇussoṇi

1 Sāvatthiyam viharati|||

2 Atha kho Jāṇussoṇi<sup>i</sup> brāhmaṇo yena Bhagavā tenu-pasaṅkami|| upasaṅkamitvā Bhagavatā saddhim sammodi|| pe|||

Ekam antam nīsinno kho Jāṇussoṇi brāhmaṇo Bhagavantam etad avoca|||

3 Kim nu kho bho Gotama sabbam athiti||| Sabbam athiti kho brāhmaṇa ayam eko anto|||

4 Kim pana bho Gotama sabbam natthiti|||

Sabbam natthiti kho brāhmaṇa ayam dutiyo anto||| Ete te brāhmaṇa ubho ante anupagamma majjhena Tathāgato dhammam deseti|||

5 Avijjāpaccaযā sañkhārā|| sañkhārapaccaযā viññānam pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

Avijjāya tveva asesavirāganirodhā sañkhāranirodhō|| sañkhāranirodhā viññānanirodhō|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti|||

6 Evam vutte so Jāṇussoṇi brāhmaṇo Bhagavantam

<sup>i</sup> So C; S<sup>1</sup> Jāṇussoṇi; S<sup>3</sup> Jāṇussoni; B. Jāṇussoṇi (-i)

etad avoca||| Abhikkantam bho Gotana<sup>1</sup> pe|| pānupetam  
saraṇam gatanti||| Sattamam|||

### 48 (8) *Lokāyatika*

1 Sāvatthi|||

2 Atha kho lokāyatiko brāhmaṇo yena Bhagavā|| pe|||  
Ekam antam nisinno kho lokāyatiko brāhmaṇo Bhaga-  
vantam etad avoca|||

3 Kim nu kho bho Gotama sabbam attīti|||

Sabbam attīti kho brāhmaṇa jiṭṭham etam lokāyatam|||<sup>2</sup>

4 Kim pana bho Gotama sabbam natthīti|||

Sabbam natthīti kho brāhmaṇa dutiyam etam lokāya-  
tam|||

5 Kim nu kho bho Gotama sabbam ekattan ti||

Sabbam ekattanti kho brāhmaṇa tatiyam etam lokā-  
yatam|||

6 Kim pana bho Gotama sabbam puthuttanti<sup>3</sup> |||

Sabbam puthuttanti kho brāhmaṇa catuttham etam  
lokāyatam|||

Ete te brāhmaṇa ubho ante anupagamma majjhena  
Tathāgato dhammam deseti|||

7 Avijjāpaccayā saṅkhārā|| saṅkhārapaccayā viññāṇam||  
pe||| Evam etassa kevalassa dukkhakkhandhassa  
samudayo hotī|||

Avijjāya tveva asesavirāganirodhā saṅkhāranirodhō||  
saṅkhāranirodhā viññāṇanirodhō|| pe||| Evam etassa  
kevalassa dukkhakkhandhassa nirodho hotiti|||

8 Evam vutte lokāyatiko brāhmaṇo Bhagavantam etad  
avoca||| Abhikkantam bho Gotama<sup>4</sup> pe|| ajjatagge  
pānupe tam saraṇam gatanti||| Atthamam|||

### 49 (9) *Ariyāsavaka (1)*

1 Sāvatthi|||<sup>5</sup>

<sup>1</sup> S<sup>1-3</sup> repeat these words ; S<sup>1</sup> has abhikkantam, which, in the preceding sutta, occurs in S<sup>3</sup>.

<sup>2</sup> S<sup>1</sup> adds ete brāhmaṇa ubho ante anupagamma

<sup>3</sup> So B and C S<sup>1-3</sup> puthuttanti      <sup>4</sup> repeated in S<sup>1-3</sup>

<sup>5</sup> S<sup>1-3</sup> add pe-tatra kho-pe-avoca

2 Na bhikkhave sutavato ariyasāvakassa evam hoti||  
 Kim nu kho kismim sati kim hoti|| Kissuppādā kim uppajjati|| [Kismim sati saṅkhāra honti|| Kismim sati viññāṇam hoti||<sup>1</sup>] Kismim sati nāmarūpam hoti|| kismim sati saṅyatanam hoti|| kismim sati phasso hoti|| kismim sati vedanā hoti|| kismim sati tañhā hoti|| kismim sati upādānam hoti|| kismim sati bhavo hoti|| kismim sati jāti hoti|| kismim sati jarāmaraṇam hotiti||

3 Atha kho bhikkhave<sup>2</sup> sutavato ariya sāvakassa apara-paccayā ñāṇam evettha hoti|| Imasmim sati idam hoti|| imassuppādā idam uppajjati|| [Avijjāya sati saṅkhārā honti|| saṅkhāresu sati viññāṇam hoti||<sup>3</sup>] viññāṇe sati nāmarūpam hoti|| pe||<sup>4</sup> Jātiyā sati jarāmaraṇam hotiti|| So evam pajānāti evam ayam loko samudiyatītī||<sup>5</sup>

4 Na bhikkhave sutavato ariyasāvakassa evam hoti||  
 Kim nu kho kismim asati kim na hoti|| kissa nirodhā kim nirujjhati|| [Kismim asati saṅkhārā na honti|| kismim asati viññāṇam na hoti||<sup>6</sup>] kismim asati nāmarūpam na hoti|| kismim asati saṅyatanam na hoti|| kismim asati phasso na hoti|| kismim asati vedanā na hoti|| kismim asati tañhā na hoti|| kismim asati upādānam na hoti|| kismim asati bhavo na hoti|| kismim asati jāti na hoti|| kismim asati jarāmaraṇam na hotiti|| pe||

5 Atha kho bhikkhave sutavato ariyasāvakassa apara-paccayā ñāṇam evettha hoti||

Imasmim asiti idam na hoti|| imassa nirodhā idam nirujjhati|| [Avijjāya asati saṅkhārā na honti|| saṅkhāresu asati viññāṇam na hoti||<sup>7</sup>] viññāṇe asati nāmarūpam na hoti|| nāmarūpe asati saṅyatanam na hoti|| pe|| phasso na hoti|| pe|| vedanā na hoti|| tañhā na hoti|| pe|| upādānam na hoti|| pe||<sup>8</sup> bhavo na hoti|| pe|| jāti na hoti|| pe|| jātiyā asati jarāmaraṇam na hotiti|| pe|| So evam pajānāti evam ayam loko nirujjhati||

<sup>1</sup> in B only

<sup>2</sup> missing in S<sup>1-3</sup>

<sup>3</sup> in B only    <sup>4</sup> Here B adds nāmarūpe sati o jāti hoti

<sup>5</sup> So B and C; S<sup>1-3</sup> samudiyatītī    <sup>6</sup> in B only

<sup>7</sup> in B only    <sup>8</sup> in S<sup>1-3</sup> only from phasso na hoti

6 Yato ca kho bhikkhave ariyasāvako evam lokassa samudayañca atthañgamañca yathābhūtam pajānati|| ayam vuccati bhikkhave ariyasāvako ditthisampanno iti pi|| pe|| amatadvāram āhacca tiṭṭhati iti piti|| Navamam||

### 50 (10) Ariyasāvaka (2)

1 Sāvatthi||<sup>1</sup>

2 Na bhikkhave sutavato ariyasāvakassa evam hoti|| Kim nu kho kismim sati kim hoti|| kissuppādā kim uppajjati|| kismim sati saṅkhārā honti|| kismim sati viññānam hoti|| kismim sati nāmarūpam hoti|| kismim sati saṅyatanam hoti|| kismim sati phasso hoti|| kismim sati vedanā hoti|| kismim sati taṇhā hoti|| kismim sati upādānam hoti|| kismim sati bhavo hoti|| kismim sati jāti hoti|| kismim sati jarāmaraṇam hoti|| pe||

3 Atha kho bhikkhave sutavato ariyasāvakassa aparapaccayā ñānam evettha hoti|| Imasmim sati idam hoti|| imassuppādā idam uppajjati|| avijjāya sati saṅkhārā honti|| saṅkhāresu sati viññānam hoti|| viññāne sati nāmarūpam hoti|| nāmarūpe sati saṅyatanam hoti|| saṅyatanane sati phasso hoti|| phasse sati vedanā hoti|| vedanāya sati taṇhā hoti|| taṇhāya sati upādānam na hoti|| upādāne sati bhavo hoti|| bhave sati jāti hoti|| jātiyā sati jarāmaraṇam hotīti|| So evam jānāti evam ayam loko samudayatīti||<sup>2</sup>

4 Na bhikkhave sutavato ariyasāvakassa evam hoti|| Kim nu kho kismim asati kim na hoti|| kissa nirodhā kim nirujjhati||<sup>3</sup> kismim asati saṅkhārā na honti|| kismim asati viññānam na hoti|| pe||<sup>4</sup> kismim asati jarāmaraṇam na hoti||

5 Atha kho bhikkhave sutavato ariyasāvakassa aparapaccayā ñānam evettha hoti|| Imasmim asati idam na hoti|| imassa nirodhā idam nirujjhati|| Avijjāya asati

<sup>1</sup> S<sup>1-3</sup> add pe-tatra kho bhikkhave

<sup>2</sup> S<sup>1</sup> samudiyatīti; S<sup>3</sup> samudiyatīti

<sup>3</sup> Kimnirujjhati is missing in B

<sup>4</sup> Here B inserts kismim asati nāma° otaṇhā na hoti|| pa|| upādānam|| bhavo|| jāti||

saṅkhārā na honti|| sankhāresu asati viññānam na hoti|| viññāne<sup>1</sup> asati nāmarūpam na hoti|| nāmarūpe<sup>1</sup> asati salāyatanam na hoti|| pe|| jātiyā asati jarāmaraṇam na hotīti|| So evam pajānāti evam ayam loko nirujjhati||

6 Yato ca kho bhikkhave ariyasāvako evam lokassa samudayañca atthaṅgamañca yathābhūtam pajānāti|| ayam vuccati bhikkhave ariyasāvako dīṭhisampanno iti pi|| passati imam<sup>2</sup> saddhammam iti pi|| sekhena nāñena samannāgato iti pi|| [sekhāya vijjāya samannāgato iti pi||<sup>3</sup>] dhammasotam samāpanno iti pi|| ariyo nibbedhikapañño iti pi|| amatadvāram āhacca tiṭṭhati iti pīti|| Dasamam||

Gahapativaggo pañcamo||

Tassuddānam||<sup>4</sup>

Dve Pañcaverabhyā<sup>5</sup> vuttā||<sup>6</sup>

Dukkham Loko ca Nātikam||

Aññataram<sup>7</sup> Jānussoṇi ca||<sup>8</sup>

Dve Ariyasāvakā vuttā||<sup>9</sup>

Vaggo tena pavuccatīti||<sup>10</sup>

## CHAPTER VI RUKKHA-VAGGO CHATĀTHO

### 51 (1) Parivimamsana

1 Evam me sutam|| ekaṁ samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme||

2 Tatra Bhagavā bhikkhū āmantesi Bhikkhavo ti||

Bhadante ti te bhikkhū Bhagavato paccassosum||

3 Bhagavā etad avoca||<sup>11</sup> Kittāvatā nu kho bhikkhave bhikkhu parivimśamāno parivimamseyya sabbaso sammādukkhakkhayātī||

Bhagavammulaka no bhante dhammā Bhagavamnettikā

<sup>1</sup> S<sup>1-3</sup> add su                  <sup>2</sup> S<sup>1</sup> passatimam ; S<sup>3</sup> passati me

<sup>3</sup> in B only    <sup>4</sup> S<sup>1-3</sup> Tatruḍo    <sup>5</sup> S<sup>1-3</sup> pañcambhayañca

<sup>6</sup> S<sup>1-3</sup> dve putta ; S<sup>3</sup> adds m                  <sup>7</sup> athaññataram

<sup>8</sup> S<sup>1</sup> Jānussoṇi ; S<sup>3</sup> Jañussoṇī ; B Jānussoṇi

<sup>9</sup> S<sup>1-3</sup> Sāvako vutto                  <sup>10</sup> S<sup>1</sup> vuccatīti

<sup>11</sup> Abbreviated in S<sup>1-3</sup>

Bhagavampatisaranā॥ sādhu vata bhante Bhagavantam  
yeva paṭibhātu etassa bhāsitassa attho॥ Bhagavato sutvā  
bhikkhū dhāressantī॥॥

4 Tena hi bhikkhave tam sunātha sādhukam manasi  
karotha bhāsissāmī॥॥

Evam bhante ti kho te bhikkhū Bhagavato paccas-  
sosum॥॥

Bhagavā etad avoca॥॥

5 Idha bhikkhave bhikkhu parivimamsamāno<sup>1</sup> parivi-  
mamsati॥॥ Yam kho idam anekavidham nānappakārakam<sup>2</sup>  
dukkham loke uppajjati jarāmaranam॥ idam nu kho  
dukkham kīmnidānam kīmsamudayam kīmjātikam kīmpa-  
bhavam॥॥ kismim sati jarāmaranam hoti॥ kismim asati  
jarāmaranam na hotiti॥॥

6 So parivimamsamāno evam pajānāti॥ Yam kho idam  
anekavidham nānappakārakam dukkham loke uppajjati  
jarāmaranam॥ idam kho dukkham jātinidānam jātisamuda-  
yam jātijātikam jātipabhavam॥॥ Jātiyā sati jarāmaranam  
hoti॥ jātiyā asati jarāmaranam na hotiti॥॥

7 So jarāmaranam ca pajānāti jarāmaranāsamudayam  
ca pajānāti jarāmaranānirodham ca pajānāti yā ca jarā-  
maranānirodhasārūppagāminī paṭipadā tam ca pajānāti॥॥  
Tathā paṭipanno ca hoti anudhammacāri॥॥

8 Ayam vuccati bhikkhave bhikkhu sabbaso sammā-  
dukkhakkhayāya paṭipanno jarāmaranānirodhāya॥॥

9. Athāparam parivimamsamāno parivimamsati॥॥ Bhavo  
panāyam kinnidāno॥ Upādānam panidam kinnidānam॥  
Taṇhā panāyam kinnidānā॥ Vedanā॥ Phasso॥ Saḷāyatanaṁ  
panidam kinnidānam॥ Nāmarūpam panidam॥ Viññānam  
panidam॥ Saṅkhārā panime kinnidānā kīmsamudayā kīm-  
jātikā kīmpabhāvā॥ kismim sati saṅkhārā honti kismim  
asati saṅkhārā na honti ti॥॥<sup>3</sup>

10. So parivimamsamāno evam pajānāti॥॥ Saṅkhārā-  
avijjānidānā avijjāsamudayā avijjājātikā avijjāpabhavā॥॥

<sup>1</sup> B parivo always

<sup>2</sup> So B and C; S<sup>1-3</sup> nāpappakāram always

<sup>3</sup> So B; S<sup>1-3</sup> are more developed

Avijjāya sati saṅkhārā hontī|| avijjāya asati saṅkhārā na hontī ti|||

11 So saṅkhāre ca pajānāti saṅkhārasamudayañca pajānāti saṅkhāranirodhañ ca pajānāti|| yā ca saṅkhārānirodhasāruppagāminī paṭipadā tam ca pajānāti||| Tathā paṭipanno ca hoti anudhammacārī||| Ayañ vuccati bhikkhave bhikkhu sabbaso sammādukkhakkhayāya paṭipanno saṅkhāra-nirodhāya|||

12 Avijjāgato <sup>1</sup> yam bhikkhave purisapuggalo puññam ce saṅkhāram abhisāñkharoti|| puññūpagam hoti viññānam|| apuññam ce saṅkhāram abhisāñkharoti|| apuññūpagam hoti viññānam|| Āneñjam <sup>2</sup> ce saṅkhāram abhisāñkharoti|| āneñjūpagam <sup>3</sup> hoti viññānam|||

13 Yato kho bhikkhave bhikkhuno avijjā pahinā hoti vijjā upannā|| so avijjāvirāgā vijjuppādā-n-eva puññābhisañkhāram abhisāñkharoti|| na apuññābhisañkhāram <sup>4</sup> abhisāñkharoti|| na ānejābhisañkhāram <sup>5</sup> abhisāñkharoti|||

14 Anabhisañkharonto anabhisañcetayanto na <sup>6</sup> kiñci loke upādiyati|| anupādiyam na paritassati|| aparitassam paccattaññeva parinibbāyati|| khīñā jāti|| vusitam brahmaca viyam katham karañiyām nāparam itthattāyā ti pajānāti|||

15 So <sup>7</sup> sukham ce <sup>8</sup> vedanam vedayati|| <sup>9</sup> sā aniccāti pajānāti|| anajjhositā ti pajānāti|| anabhinanditati pajānāti||| Dukkham ce vedanam vedayati|| sa aniccā ti pajānāti|| anajjhositāti pajānāti|| anabhinanditā ti pajānāti||| Adukkham asukham ce vedanam vedayati|| sā aniccāti pajānāti|| anajjhositāti pajānāti|| anabhinanditā ti pajānāti|||

16 So sukham ce vedanam vedayati visaññutto tam <sup>10</sup> vedanam vedayati|| dukkham ce vedanam vedayati visaññutto tam <sup>10</sup> vedanam vedayati|| adukkham asukham ce vedanam vedayati visaññutto tam <sup>10</sup> vedanam vedayati||

<sup>1</sup> S<sup>1</sup> avijjāyagato

<sup>2</sup> So B and C; S<sup>1-3</sup> āñāñje<sup>o</sup>

<sup>3</sup> C S<sup>1-3</sup> āñāñjūpagam

<sup>4</sup> B adds nam

<sup>5</sup> B nāñāñjābhisañkhāram

<sup>6</sup> S adds ca

<sup>7</sup> Omitted by S<sup>1-3</sup>

<sup>8</sup> S<sup>1-3</sup> ca

<sup>9</sup> S<sup>1-3</sup> vediyati here and further on

<sup>10</sup> Missing in B

17 <sup>1</sup> So kāyapariyantikam vedanam vediyamāno kāyapariyantikam vedanam vediyamāti pajānāti<sup>2</sup> jīvitapariyantikam vedanam vediyamāti pajānāti<sup>2</sup> kāyassa bhedā uddham jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītibhavissanti<sup>3</sup> sarirāni avasissantīti pajānāti<sup>2</sup>

18 Seyyathāpi bhikkhave puriso kumbakārapākā uṇham kumbham uddharitvā same bhūmibhāge patitīthapeyya <sup>2</sup> tatra yāyam usmā sa tattheva vūpasameyya kapallāni avasiseyyum<sup>1</sup> evam eva kho bhikkhave bhikkhu kāyapariyantikam vedanam vediyamāno kāyapariyantikam <sup>3</sup> vedanam vediyamāti pajānāti<sup>2</sup> jīvitapariyantikam vedanam vediyamāno jīvitapariyantikam vedanam vediyamāti pajānāti<sup>2</sup> kāyassa bhedā uddham jīvitapariyādānā idheva sabbavedayitāni anabhinanditāni sītibhavissanti<sup>3</sup> sarirāni avasissantīti pajānāti<sup>2</sup>

19 Tam kim maññatha bhikkhave<sup>1</sup> api nu kho khināsa-vo bhikkhu puññabhisaṅkhāram vā abhisāṅkhareyya apuññabhisaṅkhāram vā abhisāṅkhareyya ānenjābhisaṅkhāram <sup>4</sup> vā abhisāṅkhareyyatī<sup>2</sup>

No etam bhante<sup>3</sup>

20 Sabbaso vā pana saṅkhāresu asati saṅkharānirodhā api nu kho viññānam paññayethāti<sup>2</sup>

No etam bhante<sup>3</sup>

21 Sabbaso vā pana viññāne asati saṅkharānirodhā api nu kho viññānam paññayethāti<sup>2</sup>

No etam bhante<sup>3</sup>

22 Sabbaso vā nāmarupe asati nāmarūpanirodhā api nu kho saṭayatanam paññayethāti<sup>2</sup>

No etam bhante<sup>3</sup>

23 Sabbaso vā pana saṭayatane asati saṭayatananirodhā api nu kho phasso paññayethāti<sup>2</sup>

No etam bhante<sup>3</sup>

<sup>1</sup> S <sup>1-3</sup> add So kāyapariyantikam vedanam vediyati.

<sup>2</sup> So C; S<sup>1-3</sup> paṭivimseyya; B paṭisasseyya

<sup>3</sup> Pariyantikam till the next pajānāti is missing in S<sup>1-3</sup>

<sup>4</sup> S<sup>1</sup> ānañjāo; S<sup>3</sup> ānañjao as above

24 Sabbaso vā pana phasse asati phassanirodhā api nu kho vedanā paññāyethāti|||

No etam bhante|||

25 Sabbaso vā pana vedanāya asati vedanānirodhā api nu kho tañhā paññāyethāti|||

No etam bhante|||

26 Sabbaso vā pana tañhāya asati tañhānirodhā api nu kho upādānam paññāyethāti|||

No etam bhante|||

27 Sabbaso vā pana upādāne asati upādānanirodhā api nu kho bhavo paññāyethāti|||

No etam bhante|||

28 Sabbaso vā pana bhave asati bhavanirodhā api nu kho jāti paññāyethāti|||

No etam bhante|||

29 Sabbaso vā pana jātiyā asati jātinirodhā api nu kho jarāmarañam paññāyethāti|||

No etam bhante|||

30 Sādhu sādhu<sup>1</sup> bhikkhave<sup>2</sup> evam<sup>2</sup> etam bhikkhave netam aññathā||| Saddahatha me tam<sup>3</sup> bhikkhave adhimuccatha nikkañkhā ettha hotha<sup>4</sup> nibbicikicchā<sup>5</sup> esevento dukkhassāti||| Pathamam<sup>5</sup>|||

## 52 (2) Upādāna

1 Sāvatthiyam viharati|||

2 Upādāniyesu bhikkhave dhammesu assādānupassino viharato tañhā pavaḍḍhati|| tañhāpaccayā upādānam<sup>1</sup> upādānapaccayā bhavobhavapaccayā jāti|| jātipaccayā jarāmarañam sokaparidevadukkhadomanassupāyāsā sambhavanti||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

3 Seyyathāpi bhikkhave dasannam vā katthavāhānam<sup>6</sup>

<sup>1</sup> S<sup>1-3</sup> add kho

<sup>2</sup> evam is repeated by S<sup>1</sup>

<sup>3</sup> S<sup>1-3</sup> netam

<sup>4</sup> S<sup>1-3</sup> hothāti

<sup>5</sup> missing in S<sup>1-3</sup>, and all the other numbers also

<sup>6</sup> So B; S<sup>3</sup> oवाहानम्; S<sup>1</sup> vāhānam, but the two first times the ā after h is erased

vīsāya vā katthavāhānam timsāya vā katthavāhānam cattarisāya<sup>1</sup> vā katthavāhānam mahā aggikkhandho jāleyya|| Tatra puriso kālena kālam sukhāni ceva tipāni pakhippeyya|| sukhāni ca katthāni pakhippeyya|| Evañhi so bhikkhave mahā aggikkhando tadāhāro tadupādāno ciram dīgham addhānam jaleyya||<sup>3</sup>

4 Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato tañhā pavaddhati||<sup>4</sup> tañhāpacayā upādānam|| pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

5 Upādāniyesu bhikkhave dhammesa ādīnavānupassino viharato tañhā nirujjhati|| tañhānirodhā upādānanirodhō|| upādānanirodhā bhavanirodhō|| bhavanirodhā jātinirodhō|| jātinirodhā jarāmaranāmm sokaparidevadukkhadomanas-supāyāsā nirujjhanti||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||<sup>5</sup>

6 Seyyathāpi bhikkhave dasannam vā katthavāhānam vīsāya vā|| timsāya vā cattarisāya vā katthavāhānam<sup>6</sup> mahā aggikkhandho jāleyya|| tatra puriso na kālena kālam sukhāni ceva tipāni pakhippeyya|| na sukhāni ca gomayāni pakhippeyya|| na sukhāni ca katthāni pakhippeyya||<sup>7</sup> Evañhi so bhikkhave mahā aggikkhandho purimassa ca upādānassa<sup>8</sup> pariyādānā aññāssa ca anupāhāra anāhāro nibbāyeyya|||

7 Evam eva kho bhikkhave upādāniyesu dhammesu ādīnavānupassino viharato tañhā nirujjhati|| tanhānirodhā upādānanirodhō|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotīti||| Dutiyam|||

<sup>1</sup> S<sup>1-3</sup> cattalīsāya

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> jāleyya (See the next sutta 8)

<sup>4</sup> B vaddhati

<sup>5</sup> S<sup>3</sup> hotīti

<sup>6</sup> S<sup>1-3</sup> have katthavāhānam four times; S<sup>1</sup> writing hā (without erasure of ā); S<sup>3</sup> ha

<sup>7</sup> S<sup>1-3</sup> omit na . . . ca . . . in these two phrases

<sup>8</sup> B aggikhando; S<sup>1-3</sup> cupādānassa

### 53 (3) *Saññojanam* (1)

## 1 Sāvatthiyam viharati

2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato tañhā pavaḍḍhati|| tañhāpaccayā upādānam|| [upādānāpaccayābhavo|| bhavapaccayājāti|| jatipaccayā-jarāmaranam sokaparidevadukkhadomanassupāyāsā sam-bhavanti||<sup>1</sup>] Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||

3 Seyyathāpi bhikkhave telam ca paticca vatṭim ca  
paticca telappadipo jhāyeyya<sup>12</sup> tatra puriso kālena kalam  
telam āsiñceyya vatṭim upasamhareyya<sup>13</sup> Evañhi so bhik-  
khave telappadipo tadāhāro tad upādāno ciram dīgham  
addhānam jaleyya<sup>14</sup>

4 Evam eva kho bkikkhave saññojaniyesu dhammesu  
assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccayā  
upādānam|| pe||<sup>5</sup>

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti.

5 Saññojaniyesu bhikkhave dhammesu ādīnavānupassino  
viharato tañhā nirujjhati|| tanhānirodhā upādānanirodho||  
pe||<sup>6</sup> Evam etassa kevalassa dukkhakkhandhassa nirodho  
hoti||

6 Seyyathāpi bhikkhave telam ca pāṭicca vatṭim ca pāṭicca telappadipo jhāyeyya|| tatra puriso na kālena kālam telam āsiñceyya na vatṭiñca upsamhareyya|| Evañhi so bhikkhave telappadipo purimassa ca upādañassa pariyādāna aññassa ca anupāhārā anāhāro nibbāyeyya|| •

7 Evam eva kho bhikkhave saññojaniyesu dhammesu  
 ādinavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā  
 upādānanirodhō|| pe|| Evam etassa kevalassa dukkhak-  
 khandhassa nirodho hotīti|| Tatiyam||

## **² B chāyeyya**

<sup>3</sup> S<sup>r-3</sup> upasahareyya ; C has upasamha (and hā) reyya

#### 4 S<sup>3</sup> jālevvra

<sup>5</sup> See note 1.

<sup>6</sup> See note 1.

### 54 (4) *Saññojanam* (2)

1 Sāvathiyam viharati|||

2 Seyyathāpi bhikkhave telam ca paticca vat̄tim ca pat̄icca telappadipo jhāyeyya|| tatra puriso kālena kālam telam āsiñceyya vat̄tim upasamhareyya|| evam hi so bhikkhave telappadipo tadāhāro tadupādāno ciram dīgham addhānam jāleyya|| Evam eva kho bhikkhave saññojaniyesu dhammesu assādānupassino viharato tañhā pavaddhati|| tanhā-paccayā upādānam|| pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

3 Seyyathāpi bhikkhave telam ca paticca vat̄tim ca pat̄icca telappadipo jhāyeyya|| tatra na kālena kālam telam āsiñceyya na vat̄tim ca upasamhareyya|| Evañ hi so bhikkhave telappadipo purimassa ca upādānassa pariyādānā aññassa ca anupāhārā anāhāro nibbāyeyya||| Evam eva kho bhikkhave saññojaniyesu dhammesu ādīnavānupassino viharato tañhā nirujjhati|| tanhānirodhā upādānanirodho|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti||| Catuttham|||

### 55 (5) *Mahārukkho* (1)

1 Sāvathiyam viharati|||

2 Upādāniyesu bhikkhave dhammesu assādānupassino viharato tañhā pavaddhati|| Tañhāpaccayā upādānam|| pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

3 Seyyathāpi bhikkhave mahārukkho|| tassa yāni ceva mūlāni adhogamāniyāni ca tiriyāngamāni sabbān tāni uddham ojam abhiharanti|| Evañ hi so bhikkhave mahārukkho tadāhāro tadupādāno ciram dīgham addhānam tit̄heyya||| Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato tañhā pavaddhati|| tanhā-paccayā upādānam|| [upadānapaccayā bhavo]<sup>1</sup>|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

<sup>1</sup> In S<sup>1-3</sup> only

4 Upādāniyesu bhikkhave dhammesu ādinavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho|| upādānanirodhā bhavanirodho|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

5 Seyyathāpi bhikkhave mahārukko|| Atha puriso āgaccheyya kuddālapitakam<sup>1</sup> ādāya|| so tam rukkham mūle chindeyya|| mulena chetvā<sup>2</sup> palim khaṇeyya<sup>3</sup>|| palim khaṇitvā mulāni uddhareyya antamaso usīraṇālīmattānipi||<sup>4</sup> so tam rukkham khaṇḍākhaṇḍikam chindeyya|| khaṇḍākhaṇḍikam chetvā<sup>5</sup> phāleyya|| phāletvā sakalikam sakalikam<sup>6</sup> kareyya|| sakalikam sakalikam karitvā vātātāpe visoseyya|| vātātāpe visosetvā agginā ḍaheyya|| agginā ḍahitvā masim kareyya||<sup>7</sup> masim karitvā mahāvāte vā opuneyya||<sup>8</sup> nadiyāvā sīghasotāya pavāheyya||| Evañhi so bhikkhave mahārukko ucchinnaṁulo assa|| tālavatthukato anabhāvamkato<sup>9</sup> āyatim anuppādadhanno|||

6 Evam eva kho bhikkhave upādāniyesu dhammesu ādinavānupassino viharato taṇhā nirujjhati|| taṇhānirodhā upādānanirodho||| pe [upādānanirodhā bhavanirodho<sup>10</sup>]||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti||| Pañcamam|||

## 56 (6) *Mahārukko* (2)

1 Sāvatthiyam viharati|||

2 Seyyathāpi bhikkhave mahārukko|| tassa<sup>11</sup> yāni ceva mūlāni adhogamāniyāni ca tiriyaṅgamāni sabbāni tāni uddham ojam abhiharanti|| Evañhi so bhikkhave mahārukko tadāhāro tadupādāno ciram dīgham addhānam tiṭṭheyya|||

3 Evam eva kho bhikkhave upādāniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati|| taṇhāpaccaayā

<sup>1</sup> C kuddāli<sup>o</sup>    <sup>2</sup> S<sup>1</sup> mūle; B mūlam chinditvā

<sup>3</sup> S<sup>1-3</sup> pali<sup>o</sup>    <sup>4</sup> B usira<sup>o</sup>; S<sup>1-3</sup> onāla<sup>o</sup>    <sup>5</sup> S<sup>1-3</sup> chindetvā

<sup>6</sup> Not repeated in S<sup>1-3</sup>    <sup>7</sup> B māmsim always

<sup>8</sup> B ophuneyya always    <sup>9</sup> S<sup>1-3</sup> anabhāva<sup>o</sup> always

<sup>10</sup> In B only

<sup>11</sup> Missing in S<sup>1-3</sup>

upādānam<sup>1</sup> pe<sup>2</sup>|| Evam etassa kevalassa dukkhakkhan-dhassa samudayo hoti<sup>3</sup>||

4 Seyyathāpi bhikkhave mahārukkho<sup>4</sup> Atha puriso āgaccheyya kuddālapitakam ādāya<sup>5</sup> so tam rukkham mūle chindeyya<sup>6</sup> mūle chetvā palim<sup>7</sup> khaṇeyya<sup>8</sup> palim khaṇitvā mulāni uddhareyya<sup>9</sup> pe<sup>10</sup> nadiyā vā sīghasotāya<sup>11</sup> pavāheyya<sup>12</sup>|| Evañhi<sup>13</sup> so bhikkhave mahārukkho ucchinnaṁūlo assa<sup>14</sup> tālavatthukato anabhāvamkato<sup>15</sup> āyatim anuppāda-dhammo<sup>16</sup>||

5 Evam eva kho bhikkhave upādāniyesu dhammesu ādīnavānupassino viharato taṇhā nirujjhati<sup>17</sup> taṇhānirodhā upādānanirodho<sup>18</sup> pe<sup>19</sup> Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti<sup>20</sup>|| Chattham<sup>21</sup>||

### 57 (7) Taruṇa

1 Sāvatthiyam viharati<sup>22</sup>||

2 Saññojaniyesu bhikkhave<sup>23</sup> dhammesu assādānupassino viharato taṇhā pavaḍḍhati<sup>24</sup> taṇhāpacca�ā upādānam<sup>25</sup> pe<sup>26</sup>|| Evam etassa kevalassa samudayo hoti<sup>27</sup>||

3 Seyyathāpi bhikkhave taruṇo rukkho<sup>28</sup> tassa puriso kālena kālam mūlāni palisajjeyya<sup>29</sup> kālena kālam pamsum dadeyya<sup>30</sup> kālena kālam udakam dadeyya<sup>31</sup>|| Evañhi so bhikkhave taruṇo rukkho tadāhāro tadupādāno vuddhim virūlhim ve pullam āpajjeyya<sup>32</sup>||

4 Evam eva kho bhikkhave saññojaniyesu dhammesu assādānupassino viharato taṇhā pavaḍḍhati<sup>33</sup> taṇhāpaccaযā upādānam<sup>34</sup> pe<sup>35</sup>|| Evam etassa kevalassa dukkhakkhan-dhassa samudayo hoti<sup>36</sup>||

5 Saññojaniyesu bhikkhave dhammesu ādīnavānupassino viharato taṇhā nirujjhati<sup>37</sup> taṇhānirodhā upādānanirodho<sup>38</sup> la<sup>39</sup>|| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti<sup>40</sup>||

<sup>1</sup> So B—S<sup>1-3</sup> phali, perhaps pali(=pari) khaṇeyya

<sup>2</sup> B singha<sup>o</sup>      <sup>3</sup> S<sup>1-3</sup> omit hi      <sup>4</sup> S<sup>1-3</sup> °bhāva<sup>o</sup>

<sup>5</sup> S<sup>1-3</sup> add —pe—      <sup>6</sup> Omitted in S<sup>1-3</sup>      <sup>7</sup> S<sup>3</sup> hotiti

<sup>8</sup> So C—S<sup>1-3</sup> palisattheyya ; B paṭipattheyya

6 Seyyathāpi bhikkhave taruṇo rukkho. Atha puriso āgaccheyya kuddālapitakam ādāya. So tam rukkham mūle chindeyya mūle chetvā phalikhaṇeyya<sup>1</sup> phalikhaṇītvā mūlani uddhareyya antamaso usīranālamattāni pi so tam rukkham khaṇḍākhaṇḍikam chindeyya khaṇḍākhandikam chetvā phaleyya phāletvā sakalikam sakalikam kareyya sakalikam sakalikam<sup>2</sup> karitvā vātātape visosetvā agginā ḍaheyya agginā ḍahetvā masim kareyya masim karitvā vātātape vā opuneyya<sup>2</sup> nadiyā vā sīghasotāya pavāheyya<sup>3</sup> evañhi so bhikkhave taruṇo rukkho ucchinnamūlo assa tālavatthukato anabhāvako<sup>3</sup> āyatim anuppādadhammo.

7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādinavānupassino viharato taṇhā nirujjhati<sup>4</sup> taṇhānirodhā upādānanirodho pe. Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti. Sattamam.

## 58 (8) Nāmarūpam

1 Sāvatthiyam viharati.

2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti. Nāmarūpapaccayā salāyatanaṁ pe. Evam etassa kevalassa dukkhakkhandhassa samudayo hoti.

3 Seyyathāpi bhikkhave mahārukko. tassa yāni ceva mūlāni adhogamāni yāni ca tiriyaṅgamāni. sabbāni tāni uddham ojam abhiharanti. Evañhi so bhikkhave mahārukko tadāhāro tadupādāno ciram dīgham addhānam tittheyya.

4 Evam eva kho bhikkhave saññojaniyesu dhammesu assādānupassino viharato nāmarūpassa avakkanti hoti. pe.

5 Saññojaniyesu bhikkhave dhammesu ādinavānupassino viharato nāmarūpassa avakkanti na hoti. nāmarūpa-

<sup>1</sup> Not repeated in S<sup>1</sup>

<sup>2</sup> All this (from so tam rukkham mūle) is missing in B, being represented by ||pa||

<sup>3</sup> B anabhāvam<sup>o</sup>

<sup>4</sup> S<sup>1-3</sup> add — pe —

nirodhā sañayatananirodho|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

6 Seyyathāpi bhikkhave mahārukko|| atha puriso āgaccheyya kuddālapīṭakam ādāya|| pe||| āyatim anupāda-dhammo||

7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādinavānupassino viharato nāmarūpassa avakkanti na hoti|| Nāmarūpanirodha salayatananirodho|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti||| Attamam|||

### 59 (9) *Viññāṇam*

1 Sāvatthiyam viharati|||

2 Saññojaniyesu bhikkhave dhammesu assādānupassino viharato viññāṇassa avakkanti hoti|| viññāṇapaccayā nāmarūpam|| pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

3 Seyyathāpi bhikkhave mahārukko|| tassa yāni ceva mulāni|| pe|||

4 Evam eva kho bhikkhave saññojaniyesu dhammesu ādinavānupassino<sup>2</sup> viharato viññāṇassa avakkanti hoti|| viññāṇapaccayā nāmarūpam|| pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

5 Saññojaniyesu bhikkhave dhammesu<sup>3</sup> ādinavānupassino viharato viññāṇassa avakkanti na hoti|| viññāṇa-nirodhā nāmarūpanirodho|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodho hoti|||

6 Seyyathāpi bhikkhave mahārukko|| Atha puriso āgaccheyya kuddālapīṭakam ādāya|| pe||| āyatim anupāda-dhammo|||

7 Evam eva kho bhikkhave saññojaniyesu dhammesu ādinavānupassino viharato viññāṇassa avakkanti na hoti|| viññāṇassa nirodhā nāmarūpanirodho|| pe|||

8 Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti||| Navamam|||

<sup>1</sup> Missing in S<sup>3</sup>

<sup>2</sup> This word and the sequel, till the next ādinavapassino, are missing in B      <sup>3</sup> Here is the end of the gap in B

60 (10) *Nidāna*

1 Ekam<sup>1</sup> samayam Bhagavā Kurusu viharati Kammā-sadammam<sup>2</sup> nāma Kurūnam nigamo||

2 Atha kho āyasmā Ānando yena Bhagavā tenupa-saṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi||

3 Ekam antam nisinno kho āyasmā Ānando Bhagavantam etad avoca|| Acchariyam bhante abbhutam bhante yāva-gambhīro cāyam bhante paṭiccasamuppādo gambhirāvabhāso ca|| atha ca pana me uttānakuttānako viya khāyatītī||

4 Māhevām Ānanda māhevam Ānanda|| gambhīro cāyam Ānanda paṭiccasamuppādo gambhirāvabhāso ca|| Etassa<sup>3</sup> Ānanda dhammassa aññāñām<sup>4</sup> ananubodhā appativedhā<sup>5</sup> evam ayam pajā tantākulakajātā guligandhi-kajātā muñjapabbajā bhūtā apāyam duggatim vinipātam samsāram nātivattati||

5 Upādāniyesu Ānanda dhammesu assādānupassino viharato taṇhā pavaddhati|| taṇhapaccayā upādānam<sup>6</sup>|| upādānapaccayā bhavo|| [bhavapaccayā jāti|| jātipaccayā jarāmarañam sokaparidevadukkhadomanassupayasā sam-bhavanti||<sup>6</sup>] Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||

6 Seyyathāpi Ananda mahārukko|| tassa yāni ceva mūlāni adhogamāni yāni ca tiriyaṅgamāni|| sabbāni tāni uddham ojam abhisamharanti||<sup>7</sup> Evañhi so Ānanda mahārukko tadāhāro tadupādāno ciram dīgham addhānam tiṭṭheyya||

7 Evam eva kho Ānanda upādāniyesu dhammesu assādānupassino viharato taṇhā pavaddhati|| taṇhapaccayā

<sup>1</sup> Before ekam S<sup>1</sup> has Sāvatthi—pe—

<sup>2</sup> So B; S<sup>3</sup> kammāssadammam<sup>3</sup>; S<sup>1</sup> kammāssadham-mam<sup>3</sup>; C kammāssadammā <sup>3</sup> S<sup>1-3</sup> add ca

<sup>4</sup> So S<sup>3</sup>; S<sup>1</sup> aññāñā; missing in B

<sup>5</sup> Missing in S<sup>1-3</sup> <sup>6</sup> Missing in B

<sup>7</sup> S S<sup>1-3</sup>; B abhiharanti

upādānam॥ upādānapaccayā bhavo॥ pe॥ Evam etassa kevalassa dukkhakkhandhassa samudayo hoti॥

8 Upādāniyesu Ānanda dhammesu ādīnavānupassino viharato tañhā nirujjhati॥ tañhānirodhā upādānanirodho॥ [upādānanirodha bhavanirodho<sup>1</sup>] pe॥ Evam etassa kevalassa dukkhakkhandhassa nirodho hoti॥

9 Seyyathāpi Ānanda mahārukko॥ Atha puriso āgaccheyya kuddālapitakam ādāya॥ So tam rukkham mūle chindeyya॥ mūle chetvā palim khaṇeyya॥ palim khaṇitva mūlāni uddhareyya antamaso usīranālimattāni pi॥<sup>2</sup> so tam rukkham khaṇḍākhaṇḍikam chindeyya॥ khaṇḍākhaṇḍikam chinditvā phāleyya॥ phāletvā sakalikam sakalikam kareyya॥ sakalikam sakalikam karitvā vātātāpe visoseyya॥ vātātāpe visosetvā agginā daheyya॥ agginā dahetvā masim kareyya॥ masim karitvā mahāvāte vā opuneyya nadiyā vā sīghasotāya pavāheyya॥ Evañhi so Ānanda mahārukko ucchinnamūlo assa tālavatthukato anabhāvanikato āyatim anuppāda-dhammo॥<sup>3</sup>

10 Evam eva kho Ānanda upādāniyesu dhammesu ādīnavānupassino viharato tañhā nirujjhati॥ tañhānirodhā upādānanirodho॥ upādānanirodha bhavanirodho॥ bhavanirodhā jātinirodho॥ jātinirodhā jarāmaraṇam sokopari-devadukkhadomanassupāyāsā nirujjhanti॥<sup>4</sup> Evam etassa kevalassa dukkhakkhandhassa nirodho hotiti॥ Dasamam॥

### Rukkhavaggo chatātho॥ Tassuddānam॥

Parivīmamsanupādānam॥  
Dve ca Saññojanānī ca॥  
Mahārukkena dve vuttā॥  
Taruṇena ca sattamam॥  
Nāmarūpañca Viññānam॥  
Nidānenā ca te dasāti॥॥

<sup>1</sup> in B only

<sup>2</sup> So B; S<sup>1</sup> onāli; S<sup>3</sup> onāla

<sup>3</sup> For the text and the notes see above p. 55, 5

<sup>4</sup> S<sup>1-3</sup> nirujjhantīti, the remainder being omitted

## CHAPTER VII MAHĀVAGGO SATTAMO

61 (1) *Assutavato*

1 Evam me sutam॥ Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme<sup>1</sup> ॥

2 Assutavā bhikkhave puthujjano imasmim cātumahābhūtikasmim<sup>2</sup> kāyasmim nibbindeyya pi virajjeyya pi vimucceyya pi<sup>3</sup> ॥

3 Tam kissa hetu<sup>4</sup> ॥ Dissati bhikkhave imassa cātumahābhūtikassa kāyassa ācayo pi apacayo<sup>5</sup> 3 pi ādānam pi nikkhepanam pi<sup>6</sup> ॥

Tasmā tatrāssutavā puthujjano nibbindeyya pi virajjeyya pi vimucceyya pi<sup>7</sup> ॥

4 Yam ca kho etam bhikkhave vuccati cittam iti pi mano iti pi viññānam iti pi<sup>8</sup> tatrassutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum<sup>9</sup> ॥

5 Tam kissa hetu<sup>5</sup> ॥ Dīgharattam hetam bhikkhave assutavato puthujjanassa ajjhositam mamāyitam parāmattham<sup>6</sup> Etam mama eso ham asmi eso me attāti<sup>10</sup> ॥

Tasmā tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum<sup>11</sup> ॥

6 Varam bhikkhave assutavā puthujjano imam cātumahābhūtikam kāyam attato upagaccheyya na tveva cittam<sup>12</sup> ॥

7 Tam kissa hetu<sup>13</sup> ॥ Dissatāyam bhikkhave cātumahābhūtiko kāyo ekam pi vassam tiṭṭhamāno<sup>14</sup> dve pi vassāni tiṭṭhamāno<sup>15</sup> tīni pi vassāni tiṭṭhamāno<sup>16</sup> cattāri pi vassāni tiṭṭhamāno<sup>17</sup> pañca pi vassāni tiṭṭhamāno<sup>18</sup> dasa pi vassāni tiṭṭhamāno<sup>19</sup> visati pi vassāni tiṭṭhamāno<sup>20</sup> timsam pi vassāni tiṭṭhamāno<sup>21</sup> Cattārisam pi vassāni tiṭṭhamāno<sup>22</sup> paññasam pi vassāni tiṭṭhamāno<sup>23</sup> vassasatam pi tiṭṭhamāno<sup>24</sup> ॥

<sup>1</sup> S<sup>1-3</sup> Sāvatthi—pe—tatra—pe—voca

<sup>2</sup> S<sup>1-3</sup> cātummahā, always

<sup>3</sup> Missing in S<sup>1-3</sup>                  <sup>4</sup> S<sup>1-3</sup> nikkhepampi

<sup>5</sup> S<sup>1-3</sup> hetum here and further on

<sup>6</sup> S<sup>3</sup> para°; ā superadded in S<sup>1</sup>      <sup>7</sup> S<sup>1-3</sup> insert —pe—

bhiyyo pi tiṭṭhamāno||| Yam ca kho etam bhikkhave vuccati cittam iti pi mano iti pi viññānam iti pi|| tam rattiya ca divasassa ca aññad eva uppajjati aññam nirujjhati|||

8 Seyyathāpi bhikkhave makkaṭo arāññe pavane caramāno sākham gaṇhati|| tam muñcītvā aññam gaṇhati|| Evam eva kho bhikkhave yad idam vuccati cittam iti pi mano iti pi viññānam iti pi|| tam rattiya ca divasassa ca añnad eva uppajjati aññam nirujjhati|||

9 Tatra bhikkhave sutavā ariyasāvako paṭiccasamuppādam yeva sādhukam yoniso manasi karoti||| Iti pi imasmim sati idam hoti imassuppādā idam uppajjati|| imasmim asati idam na hoti imassa nirodhā idam nirujjhati||| Yad idam avijjāpaccayā saṅkhārā|| saṅkhārapac-cayā viññānam|| pe||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||

10 Ayijjāya tveva asesavirāganirodhā saṅkhāranirodhō|| saṅkharanirodhā viññānanirodhō|| pe||| Evam etassa kevalassa dukkhakkhandhassa nirodhō hoti|||

11 Evam passam<sup>1</sup> bhikkhave sutavā ariyasāvako rūpasmīm pi<sup>2</sup> nibbindati|| vedanāya pi nibbindati|| saññāya pi nibbindati|| saṅkhāresu pi nibbindati|| viññānasmin pi nibbindati||| Nibbindam virajjati|| virāgā vimuccati|| vimuttasmin vimuttamiti<sup>3</sup> nānam hoti||| Khīṇājāti vusitam brahmacariyam katam karaṇiyam nāparam itthattāyāti pajānātīti||| Pathamam|||

## 62 (2) Assutava (2)

1 Sāvatthiyam viharati|||

2 Assutavā bhikkhave puthujjano imasmim cātumahābhūtikasmīm kāyasmīm nibbindeyya pi virajjeyya pi vimuceyya pi|||

3 Tam kissa hetu||| Dissati bhikkhave imassa cātuma-hābhūtikassa kāyassa ācayo pi apacayo pi<sup>4</sup> ādānam pi

<sup>1</sup> S<sup>1-3</sup> paham    <sup>2</sup> Missing in S<sup>1-3</sup>    <sup>3</sup> B vimuttamhīti

<sup>4</sup> apacayo pi is omitted in S<sup>3</sup> only

nikkhepanam pi<sup>1</sup> tasmā tatrāssutavā puthujjano<sup>2</sup> nibbin-deyyapi virajjeyya pi vimucceyya pi<sup>3</sup>

4 Yam ca<sup>2</sup> kho etam bhikkhave vuccati cittam iti pi mano iti pi viññānam iti pi<sup>1</sup> tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum<sup>4</sup>

5 Tam kissa hetu<sup>1</sup> Digharattañhetam<sup>3</sup> bhikkhave assutavato puthujjanassa ajjhositam<sup>4</sup> mamāyitam parā-mattham etam mama esoham asmi eso me attā ti<sup>5</sup> Tasmā tatrāssutavā puthujjano nālam nibbinditum nālam virajjitum nālam vimuccitum<sup>6</sup>

6 Varam bhikkhave assutavā puthujjano imam cātu-mahābhūtikam kāyam attato upagaccheyya na tveva cittam<sup>7</sup>

7 Tam kissa hetu<sup>1</sup> Dissatāyam bhikkhave cātumahā-bhūtiko kāyo ekam pi vassam tiñhamāno<sup>8</sup> dve pi vassāni tiñhamāno<sup>9</sup> tīni pi<sup>1</sup> pe<sup>1</sup> cattāri pi<sup>1</sup> pe<sup>1</sup> pañcā pi<sup>1</sup> pe<sup>1</sup> dasa pi<sup>1</sup> pe<sup>1</sup> visati pi<sup>1</sup> pe<sup>1</sup> timsa pi<sup>1</sup> pe<sup>1</sup> cattārisam pi<sup>1</sup> pe<sup>1</sup> paññāsam pi vassāni tiñhamāno<sup>9</sup> vassasatam pi tiñhamāno<sup>9</sup> bhiyyo pit iñhamāno<sup>9</sup> Yam ca kho etam<sup>5</sup> bhikkhave vuccati cittam iti pi mano iti pi viññānam iti pi<sup>1</sup> tam<sup>6</sup> rattiya ca divasassa ca aññad eva uppajjati aññam nirujjhati<sup>10</sup>

8 Tatra bhikkhave sutavā ariyasāvako pañcicasamuppā-dam yeva sādhukam yoniso manasi karoti<sup>11</sup> Iti imasmim sati idam hoti imassuppādā idam uppajjati imasmim asati idam na hoti imassa<sup>12</sup> nirodhā idam nirujjhati<sup>13</sup>

9 Sukhavedaniyam bhikkhave phassam pañccauppajjati sukhā vedanā<sup>14</sup> tasseva sukhavedaniyassa phassassa nirodhā yam tajjam vedayitam sukhavedaniyam phassam pañcca uppānā sukhā vedanā sā nirujjhati sā v-ūpasam-mati<sup>15</sup>

10 Dukkhavedaniyam bhikkhave phassam pañcca uppajjati dukkhā<sup>16</sup> vedanā<sup>17</sup> tasseva dukkhavedaniyassa phassassa nirodhā yam tajjam vedayitam dukkhavedani-

<sup>1</sup> S<sup>1-3</sup> add pi

<sup>2</sup> Missing in B

<sup>3</sup> S<sup>1-3</sup> orattam kho tam

<sup>4</sup> S<sup>3</sup> °sitā

<sup>5</sup> S<sup>1-3</sup> evam

<sup>7</sup> S<sup>1-3</sup> imasmim

<sup>8</sup> S<sup>1-3</sup> sukha° always

<sup>9</sup> B dukkha°

yam phassam paticca uppannā dukkhā<sup>1</sup> vedanā sā nirujjhati  
sā vūpasammati||

11 Adukkhamasukhavedaniyam bhikkhave phassam paticca uppajjati adukkhamasukhavedanā|| tasseva adukkhamasukhavedaniyassa phassassa nirodhā yam tajjam vedayitam adukkhamasukhavedaniyam phassam paticca uppannā adukkhamasukhavedanā sā nirujjhati sa vūpasammati||

12 Seyyathāpi bhikkhave dvinnam katthānam saṅghat-  
tasamodhānā<sup>2</sup> usmā jāyati tejo abhinibattati|| tesam yeva  
dvinnam katthānam nānābhāvāvinikkhepā<sup>3</sup> yā tajjā usmā  
sā nirujjhati sā vūpasammati||

13 Evam eva kho bhikkhave sukhavedaniyam<sup>4</sup> phassam paticca uppajjati sukhavedanā|| tasseva sukhavedaniyassa phassassa nirodhā yam tajjam vedayitam sukhavedaniyam phassam paticca uppannā sukhavedanā sā nirujjhati sā vūpasammati||

14 Dukkhavedaniyam phassam paticca|| pe||

15 Adukkhamasukhavedaniyam<sup>5</sup> phassam paticca uppajjati adukkhamasukhavedanā|| tasseva adukkhamasukhavedaniyassa phassassa nirodhā yam tajjam vedayitam adukkhamasukhavedaniyam phassam paticca uppannā adukkhamasukhavedanā sā nirujjhati sā vūpasammati||

16 Evam passam bhikkhave sutavā ariyasāvako phasse<sup>6</sup> nibbindati|| vedanāya pi<sup>7</sup> nibbindati|| saññāya pi nibbindati|| viññānasmin pi nibbindati|| Nibbindam virajjati|| [virāgā vimuccati] vimuttasmin vimuttamhīti nānam hoti|| Khinā jāti vusitam brahmacariyam kataṁ karaṇiyam<sup>8</sup>] nāparam itthattāyā ti pajānātīti|| Dutiyam||

### 63 (3) Puttamamsa

#### 1 Sāvatthi||

<sup>1</sup> All the MSS. have dukkha°

<sup>2</sup> So B and C; S<sup>1</sup> samghasamodhāna; S<sup>3</sup> ghāmsamāno

<sup>3</sup> B nānākata vinibbhogā

<sup>4</sup> S<sup>1-3</sup> sukham°

<sup>5</sup> S<sup>1-3</sup> add bhikkhave

<sup>6</sup> S<sup>1-3</sup> add pi

<sup>7</sup> S<sup>3</sup> omits pi

<sup>8</sup> Abridged in S<sup>1-3</sup>

2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam  
ṭhitiyā sambhavesinam<sup>1</sup> vā anuggahāya|||

3 Katame cattāro<sup>2</sup>||| Kabalimkāro āhāro olāriko vā  
sukhumo vā|| phasso dutiyo|| manosāncetanā tatiyā|||  
viññānam catuttham|||

Ime kho bhikkhave cattāro āhārā bhūtānam vā sattānam  
ṭhitiyā sambhavesinam vā anuggahāya|||

4 Katham ca bhikkhave kabalimkāro āharo datthabbo|||

5 Seyyathāpi bhikkhave dve jayampatikā<sup>3</sup> parittam sambalam  
ādāya kantāramaggam paṭipajjeyyum|| tesam assa  
ekaputtako piyo manāpo||

6 Atha kho tesam bhikkhave dvinnam jayampatikānam  
kantāragatānam yā parittā sambalamattā sā parikkhayām  
pariyādānam gaccheyya|| siyā ca nesam kantārāvaseso  
anithinno|||<sup>4</sup>

7 Atha kho tesam bhikkhave dvinnam jayampatikānam  
evam assa||| Amhākam kho yā paritta sambalamattā  
sā parikkhinā pariyādiṇnā|| atthi cāyam kantārāvaseso anit-  
tinno|| Yannuna mayam imam ekaputtakam piyam manā-  
pam vadhitvā vallūrañca soṇḍikañca karitvā puttamamsāni  
khādantā evantam kantārāvasesam nitthareyyāma|| mā  
sabbeva<sup>5</sup> tayo vinassimhāti|||<sup>6</sup>

8 Atha kho te bhikkhave dve jayampatikā tam ekaput-  
takam piyam manāpam vadhitvā vallūrañca soṇḍikañca  
karitvā puttamamsāni khādantā evantam kantārāvasesam  
nitthareyyum||<sup>7</sup> te puttamamsāni ceva khādeyyum ure ca  
patipimseyyum kaham ekaputtaka kaham<sup>8</sup> ekaputta-  
kati|||

9 Tam kim maññatha bhikkhave api nu te davāya vā  
āhāram āhareyyum<sup>9</sup>|| madāya vā āhāram āhareyyum||

<sup>1</sup> S<sup>1-3</sup> ośinam

<sup>2</sup> S<sup>1-3</sup> add āhārā

<sup>3</sup> B and C jāyampatikā

<sup>4</sup> B anatinno

<sup>5</sup> S<sup>3</sup> bhabbeva

<sup>6</sup> S<sup>1-3</sup> vinassumhāti

<sup>7</sup> S<sup>1</sup> nittareyyum

<sup>8</sup> S<sup>1</sup> ham ekaputtakaham

S<sup>3</sup> kaham ekaputta kamham

<sup>9</sup> B āhāreyyum always; in S<sup>3</sup> hā with ā erased here only,  
further on ha

Maṇḍanāya vā āhāram āhareyyum|| vibhūsanāya vā āhāram  
āhareyyunti|||

No hetam bhante|||

10 Nanu te bhikkhave yāvadeva kantārassa nittharaṇat-  
thāya āhāram āhareyyunti|||

Evam bhante|||

11 Evam eva khvāham bhikkhave kabaliṁkāro āhāro  
datṭhabbo ti vadāmi|| kabaliṁkāre bhikkhave āhāre pariñ-  
ñāte pañcakāmaguṇiko rāgo pariññāto hoti|| Pañcakāma-  
guṇike rāge pariññāte natthi tam saññojanam yena sañño-  
janena saññutto ariyasāvako puna imam lokam āgac-  
cheyya|||

12 Kathañca bhikkhave phassāhāro datṭhabbo|||

13 Seyyathāpi bhikkhave gāvī niccamā kuddāñce<sup>1</sup>  
nissāya tittheyya ye kuddanissitā pāṇā te nam khādeyyum||  
rukhañce nissāya tittheyya ye rukkhanissitā pāṇā te nam  
khādeyyum|| udakañce nissāya tittheyya ye udakanissitā  
pāṇā te nam khādeyyum|| ākāsañce nissāya tittheyya ye  
ākāsanissitā pāṇā te nam khādeyyum|| Yaññad eva hi  
sā bhikkhave gāvī niccamā nissāya nissāya tittheyya ye<sup>2</sup>  
tannissitā tannissitā<sup>3</sup> pāṇā te nam khādeyyum||<sup>4</sup> Evam eva  
khvāham bhikkhave phassāhāro datṭhabbo ti vadāmi|||

14 Phasse bhikkhave āhāre pariññāte tisso vedanā pāriñ-  
ñātā honti|| tisu vedanāsu pariññātāsu ariyasāvakassa  
natthi kiñci uttarim karaṇiyanti vadāmi|||

15 Kathañca bhikkhave manosañcetanāhāro datṭhabbo|||

16 Seyyathāpi bhikkhave aṅgārakāsu sādhikaporisā  
puṇā angārānam vitacchikānam<sup>5</sup> vītadhūmānam|| Atha  
puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo  
dukkhapaṭikkūlo||<sup>6</sup> tam enam dve<sup>7</sup> balavanto purisā nānā-  
bāhāsu gahetvā<sup>8</sup> tam aṅgārakāsum upakaḍheyyum|| atha  
kho bhikkhave tassa purisassa ārakāvassa cetanā ārakā  
patthanā ārakā pañidhi|||

<sup>1</sup> B kutta°; C kuṭa

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> B does no repeat nissāya . . . tannissitā

<sup>4</sup> S<sup>1-3</sup> add ti      <sup>5</sup> S<sup>1</sup> and C vīta°      <sup>6</sup> B opaṭikulo

<sup>7</sup> S<sup>1-3</sup> duve

<sup>8</sup> S<sup>3</sup> paggahetvā

17 Tam kissa hetu||| Evam hi<sup>1</sup> bhikkhave tassa purisassa hoti||| Imam cāham aṅgārakāsum papatissāmi tato nidānam marañam vā nigacchāmi marañamattam vā dukkhanti||| Evam eva khvāham bhikkhave manosañcetanāhāro datṭhabbo ti vadāmi||

18 Manosañcetanāya bhikkhave āhāre pariññāte tisso tañhā pariññātā honti|| tisu tañhāsu pariññātāsu ariyasāvakassa natthi uttarimkaranāiyanti vadāmi||

19 Kathañca bhikkhave viññāñāhāro datṭhabbo|||

20 Seyyathāpi bhikkhave coram āgucārim gahetvā rañño dasseyyum<sup>2</sup> Ayante deva coro āgucāri<sup>3</sup> imassa yam icchitam<sup>3</sup> tam dañdam pañehiti|| tam enam rājā evam vadeyya|| Gacchatha bho imam purisam pubbañhasamayam sattisatena<sup>4</sup> hanathāti|| tam enam pubbañhasamayam sattisatena<sup>4</sup> hareyyum||

21 Atha rājā majjhantikam samayam evam vadeyya|| Ambho katham so purisoti||| Tatheva deva jīvatiti|| tam enam rājā evam vadeyya||| Gacchatha bho tam purisam majjhantikasamayam sattisatena hanathāti|| tam enam majjhantikasamayam sattisatena haneyyum||

22 Atha rājā sāyanhasamayam evam vadeyya|| Ambho katham so puriso ti||| Tatheva deva jīvatiti|| tam enam rājā evam vadeyya||| Gacchatha bho tam purisam sāyanhasamayam sattisatena hanathāti|| tam enam sāyanhasamayam sattisatena haneyyum||

23 Tam kim maññatha bhikkhave|| Api nu so<sup>5</sup> puriso divasam tīhi sattisatehi haññamāno tato nidānam dukkham domanassam pañsamvediyethāti|||

Ekissa pi bhante sattiyā haññamāno tato nidānam dukkham domanassam pañsamvediyetha ko pana vādo tīhi sattisatehi haññayamāno ti|||

24 Evam eva khvāham bhikkhave viññāñāharo datṭhabbo ti vadāmi|||

25 Viññāne bhikkhave āhāre pariññāte nāmarūpam pariññātam hoti|| nāmarūpe pariññāte ariyasāvakassa natthi kiñci uttarimkaranāiyanti vadāmīti<sup>6</sup> Tatiyam|||

<sup>1</sup> S<sup>1-3</sup> Veditam

<sup>2</sup> S<sup>1-3</sup> dassesum-

<sup>3</sup> S<sup>1-3</sup> icchasi

<sup>4</sup> S<sup>1-3</sup> add vā

<sup>5</sup> S<sup>1-3</sup> kho

<sup>6</sup> S<sup>1-3</sup> vadāmi —pe—

(64) (4) *Atthirāgo*

- 1 Sāvatthiyam viharati|||  
 2 Cattāro me bhikkhave āhārā bhūtānam vā sattānam  
 ṭhitiyā sambhavesinam vā anuggahāya|||  
 3 Katame cattāro||| Kabalimkāro āhāro olāriko vā su-  
 humo vā phasso dutiyo manosañcetanā tatiyā viññānam  
 catuttham|||  
 Ime kho bhikkhave <sup>1</sup> cattāro āhārā bhūtānam vā sattā-  
 nam ṭhitiyā sambhavesinam vā anuggahāya|||  
 4 Kabalimkāre ce bhikkhave āhāre atthi rāgo atthi nandi  
 atthi tañhā patitthitam tattha viññānam virūlham|||  
 Yattha patitthitam viññānam virūlham<sup>2</sup> atthi tattha  
 nāmarūpassa avakkanti|| Yattha atthi nāmarūpassa avak-  
 kanti atthi tattha sañkhārānam vuddhi|| Yattha atthi sañ-  
 khārānam vuddhi atthi tattha āyatim punabbhavābhini-  
 batti|| Yattha 'atthi āyatim punabbhavābhinibbatti<sup>2</sup> atthi  
 tattha āyatim jātijarāmarañam|| Yattha atthi āyatim jāti-  
 jarāmarañam sasokantam<sup>3</sup> bhikkhave sadaram<sup>4</sup> saupāyā-  
 santi vadāmi|||  
 5 Phasse ce bhikkhave āhāre|| pe|||  
 6 Manosañcetanāya ce bhikkhave āhāre|| pe|||  
 7 Viññāne ce bhikkhave āhāre atthi rāgo atthi nandi  
 atthi tañhā patitthitam tattha viññānam virūlham||| Yattha  
 patitthitam viññānam virūlham atthi tattha nāmarūpassa  
 avakkanti|| Yattha atthi nāmarūpassa avakkanti atthi  
 tattha sañkhārānam vuddhi|| Yattha atthi sañkhārānam  
 vuddhi atthi tattha āyatim punabbhavābhinibbatti|| Yattha  
 atthi āyatim punabbhavābhinibbatti atthi tattha āyatim jāti-  
 jarāmarañam|| Yattha atthi āyatim jātijarāmarañam saso-  
 kantam sadaram saupāyāsanti vadāmi|||

8 Seyyathāpi bhikkhave rajako vā cittakāro<sup>5</sup> vā sati  
 rajañaya va lākhāya vā<sup>6</sup> haliddiyā vā niliyā vā mañjet-

<sup>1</sup> Missing in S<sup>1-3</sup><sup>2</sup> S<sup>3</sup> omits yattha atthi āyatim punabbhavābhinibbatti<sup>3</sup> S<sup>1-3</sup> yamsokan°<sup>4</sup> S<sup>1-3</sup> sarajam always<sup>5</sup> B° kārako<sup>6</sup> Omitted in S<sup>1-3</sup>

thāya<sup>1</sup> vā suparimāt̄he vā<sup>2</sup> phalake bhittiya vā dussapatte vā<sup>3</sup> itthirūpam vā purisarūpam vā abhinimmineyya sabbaṅgapaccāṅgam||

9 Evam eva kho bhikkhave kabalimkāre ce<sup>4</sup> āhāre atthi rāgo atthi nandi atthi taṇhā patit̄thitam tattha viññānam virūlham|| Yattha patit̄thitam viññānam virūlham atthi tattha nāmarūpassa avakkanti|| Yattha atthi nāmarupassa avakkanti atthi tattha saṅkhārānam vuddhi|| Yattha atthi saṅkhārānam vuddhi atthi tattha āyatim punabbhvābhinnibbatti|| Yattha atthi āyatim punabbhvābhinnibbatti atthi tattha āyatim jātijarāmaranam|| Yattha atthi āyatim jātijarāmaranam sasokantam bhikkhave sadaram saupāyāsan ti vadāmi||

10 Phassa ce bhikkhave 5 āhāre|| pe|||

11 Manosañcetanāya ce bhikkhave 5 āhāre|| pe|||

12 Viññāne ce bhikkhave āhāre atthi rāgo atthi nandi atthi taṇhā patit̄thitam tattha viññānam virūlham|| Yattha patit̄thitam viññānam virūlham atthi tattha nāmarūpassa avakkanti|| Yattha atthi nāmarūpassa avakkanti atthi tattha saṅkhārānam vuddhi|| Yattha atthi saṅkhārānam vuddhi atthi tāttha āyatim punabbhvābhinnibbatti|| Yattha atthi āyatim punabbhvābhinnibbatti atthi tattha āyatim jātijarāmaranam|| Yattha atthi āyatim jātijarāmaranam sasokanti bhikkhave sadaram saupāyāsanti vadāmi||

13 Kabalimkāre ce bhikkhave āhāre natthi rāgo natthi nandi natthi taṇhā appatit̄thitam tattha viññānam avirūlham|| Yattha appatit̄thitam viññānam avirūlham natthi tattha nāmarūpassa avakkanti|| Yattha natthi nāmarūpassa avakkanti natthi tattha saṅkhārānam vuddhi|| Yattha natthi saṅkhārānam vuddhi natthi tattha āyatim punabbhvābhinnibbatti|| Yattha natthi āyatim punabbhvābhinnibbatti natthi tattha āyatim jātijarāmaranam|| Yattha natthi āyatim jātijarāmaranam asokantam bhikkhave adaram anupāyāsanti vadāmi||

<sup>1</sup> B mañcaṭṭhiya

<sup>2</sup> S<sup>1-3</sup> sumat̄te

<sup>3</sup> S<sup>1-3</sup> °pate

<sup>4</sup> S<sup>1-3</sup> add bhikkhave

<sup>5</sup> S<sup>1-3</sup> omit bhikkhave

14 Phasse ce bhikkhave āhāre|| pe||

15 Manosancetanāya<sup>1</sup> ce bhikkhave|| pe||

16 Viññāne ce bhikkhave āhāre natthi rāgo natthi nandi  
natthi tañhā appatiñhitam tattha viññānam avirūlham|||  
Yattha appatiñhitam viññānam avirūlham natthi tattha  
nāmarūpassa avakkanti|| Yattha natthi nāmarūpassa  
avakkanti natthi tattha sañkhārānam vuddhi|| Yattha  
natthi sañkhārānam vuddhi natthi tattha āyatim punabbha-  
vābhinibbatti|| Yattha natthi āyatim punabbhvābhinibbatti  
natthi tattha āyatim jātijarāmarañam|| Yattha natthi  
āyatim jātijarāmarañam asokantam bhikkhave adaram  
anupāyāsanti vadāmi|||

17 Seyyathāpi bhikkhave kutāgāram vā kuṭāgārasālā  
vā|| uttarāya vā dakkhiñāya va<sup>2</sup> pācīnāya vā vātapānā||  
suriye uggacchante vātapānena rasmi pavisitvā kvassa  
putiñhitati|||

Pacchimāya<sup>3</sup> bhante bhittiyanti|||

18 Pacchimā ce<sup>4</sup> bhikkhave bhitti nāssa kvāssa patiñhitā  
ti|||

Pathaviyam bhante ti|||

19 Pathavī ce bhikkhave nāssa kvāssa patiñhitā ti|||

Āpasminm bhante ti|||

20 Āpo ce bhikkhave nāssa kvāssa patiñhitā ti|||

Appatiñhitā bhante ti|||

21 Evam eva kho bhikkhave kabaliñkāre ce bhikkhave<sup>5</sup>  
āhāre natthi rāgo natthi nandi natthi tañhā|| pe|||

22 Phasse ce bhikkhave<sup>5</sup> āhāre|| pe|||

23 Manosañcetanāya<sup>6</sup> ce bhikkhave<sup>5</sup> āhāre|| pe|||

24 Viññāne ce bhikkhave āhāre natthi rāgo natthi nandi  
natthi tañhā appatiñhitam tattha viññānam avirūlham|||  
Yattha appatiñhitam viññānam avirūlham natthi tattha  
nāmarūpassa avakkanti|| Yattha natthi nāmarūpassa avak-  
kanti natthi tattha sañkhārānam vuddhi|| Yattha natthi  
sañkhārānam vuddhi natthi tattha āyatim punabbhvā-

<sup>1</sup> S<sup>1-3</sup> omit °ya

<sup>2</sup> S<sup>1-3</sup> have not vādakkhiñāyavā

<sup>3</sup> B pacchimāyam

<sup>4</sup> S<sup>1-3</sup> pacchimāya ; S<sup>3</sup> omits ce

<sup>5</sup> Missing in B

<sup>6</sup> ya omitted as above in S<sup>1-3</sup>

bhinibbatti|| Yattha natthi āyatim punabbhavābhinibbatti  
 natthi tattha āyatim jātijarāmarañam|| Yattha natthi  
 āyatim jātijarāmarañam asokantam bhikkhave adaram  
 anupāyāsanti vadāmi||| Catuttham|||

### 65 (5) *Nagaram*

1 Sāvatthi|||

2 Pubbe me bhikkhave sambodhā anabhisambuddhassa  
 bodhisattasseva sato etad ahosi||| Kiccham<sup>1</sup> vatāyam loko  
 āpanno jāyati ca jiyate ca miyati ca cavati ca upapajjati ca||<sup>2</sup>  
 atha ca panimassa dukkhassa nissaraṇam na pajānāti  
 jarāmarañassā|| Kudāssu nāma imassa dukkhassa nissa-  
 ranam paññāyissati jarāmarañassā ti|||

3 Tassa mayham bhikkhave etad ahosi||| Kimhi nu  
 kho sati jarāmarañam hoti kimpaccayā jarāmarananti|||

4 Tassa mayham bhikkhave yoniso manasikārā ahu  
 paññāya abhisamayo||| Jātiyā kho sati jarāmarañam  
 hoti|| jātipaccayā jarāmarananti|||

5 Tassa mayham bhikkave etad ahosi||| Kimhi nu kho  
 sati jāti hoti|| bhavo hoti|| upādānam hoti|| tanhā hoti||  
 vedanā hoti|| phasso hoti|| saṭayatanam hoti|| nāmarūpam  
 hoti|| kimpaccayā nāmarūpanti|||

6 Tassa mayham bhikkhave yoniso manasikārā ahu  
 paññāya abhisamayo|| viññāṇe kho sati nāmarūpam hoti  
 viññāṇapaccayā nāmarūpanti|||

7 Tassa mayham bhikkhave etad ahosi||| Kimhi nu kho  
 sati viññāṇam hoti kimpaccayā viññāṇanti|||

8 Tassa mayham bhikkhave yoniso manasikārā ahu pañ-  
 ñāya abhisamayo|| Nāmarūpe kho sati viññāṇam hoti  
 nāmarūpapaccayā viññāṇanti|||

9 Tassa mayham bhikkhave etad ahosi||| Paccudāvat-  
 tati kho idam viññāṇam nāmarūpamhā nāparam gacchatī||  
 ettāvatā jiyetha vā jāyetha vā māyetha vā cavetha vā upapaj-  
 jetha vā yad idam nāmarūpapaccayā viññāṇam|| viññāṇa-  
 paccayā nāmarūpam|| nāmarūpapaccayā saṭayatanam||  
 saṭayatanapaccayā phasso|| pe|||

<sup>1</sup> B. Kicchā

<sup>2</sup> S<sup>1-3</sup> uppajj° always

Evam etassa kevalassa dukkhakkhandhassa samudayo hoti||

10 Samudayo samudayo ti kho me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi||

11 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho asati jarāmarañam na hoti|| kissa nirodhā jarāmarañam nirodho ti||

12 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| Jātiyā kho asati jarāmarañam na hoti|| jātinirodhā jarāmarañanirodho ti||

13 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho asati jāti na hoti|| bhavo na hoti|| upādānam na hoti|| tañhā na hoti|| vedanā na hoti|| phasso na hoti|| sañayatanam na hoti|| nāmarūpam na hoti|| kissa nirodhā nāmarūpanirodhoti||

14 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| viññāne kho asati nāmarupam na hoti|| viññānañirodhā nāmarūpanirodhoti||

15 Tassa mayham bhikkhave etad ahosi|| Kimhi nu kho asati viññāṇam na hoti|| kissa nirodhā viññāṇanirodhoti||

16 Tassa mayham bhikkhave yoniso manasikārā ahu paññāya abhisamayo|| nāmarūpe kho asati viññāṇam na hoti nāmarupanirodhā viññāṇanirodhoti||

17 Tassa mayham bhikkhave etad ahosi|| Adhigato kho myāyam<sup>1</sup> maggo bodhāya yad idam nāmarūpanirodhā viññāṇanirodho|| Viññāṇanirodhā nāmarupanirodho|| nāmarūpanirodhā sañayatananirodho|| salayatananirodhā phassanirodho|| pe||

Evam etassa kevalassa dukkhakkhandhassa nirodho hoti||

18 Nirodho nirodhoti kho me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi||

19 Seyyathāpi bhikkhave puriso araññe pavane caramāno passeyya purāṇam maggam purāṇañjasam pubbakehi manussehi anuyātam|| so tam anugaccheyya tam anugacchanto passeyya purāṇam nagaram purāṇam rājadhānim<sup>2</sup>

<sup>1</sup> S<sup>1-3</sup> meayam

<sup>2</sup> B purāṇarājaṭhānim

pubbakehi manussehi ajjhāvuttham<sup>1</sup> ārāmasampannam vanasampannam pokkharaṇisampannam uddāpavantam<sup>2</sup> ramaṇiyam<sup>3</sup>||

20 Atha kho so bhikkhave puriso rañño vā rājamahāmat-tassa vā ārocceyya|| Yagghe bhante jāneyyāsi|| aham addasam araññe pavane caramāno purāṇam naggam purāṇañjasam pubbakehi manussehi añuyātam tam anugacchim|| tam anugacchanto addasam purāṇam nagaram purāṇam rājadhānim pubbakehi manussehi ajjhāvuttham ārāmasampannam vanasampannam pokkharaṇisampannam uddāpavantam ramaṇiyam|| tam bhante nagaram māpehīti||

21 Atha kho bhikkhave rājā vā rājamahāmatto vā tam nagaram māpeyya|| tad assa<sup>3</sup> nagaram aparena samayena iddham ceva phitam ca bahujanam ākiññamanussam vud-dhivepullappattam<sup>4</sup>||

Evameva khvāham bhikkhave addasam purāṇam maggam purāṇañjasam pubbakehi sammāsambuddhehi anuyātam<sup>3</sup>||

22 Katamo ca so bhikkhave purāṇamaggo purāṇañjaso pubbakehi sammāsambuddhehi anuyāto|| Ayam eva ariyo atthaṅgiko maggo|| seyyathāpi sammadiṭṭhi|| pe|| sammāsamādhi|| Ayam kho so bhikkhave purāṇamaggo purāṇañjaso pubbakehi sammāsambuddhehi anuyāto|| Tam<sup>4</sup> anugacchim|| tam anugacchanto jarāmaraṇam abbhaññāsim|| jarāmaraṇasamudayam abbhaññāsim|| jarāmaraṇasamudayam abbhaññāsim|| jarāmaraṇanirodham abbhaññāsim|| jarāmaraṇanirodhagāminim paṭipadam abbhaññāsim||

23-31 Tam anugacchim|| tam anugacchanto jātim abbhaññāsim|| pe|| bhavam abbhaññāsim|| pe|| upādānam abbhaññāsim|| pe|| tañham abbhaññāsim|| pe|| vedanam abbhaññāsim|| pe|| phassam abbhaññāsim|| pe|| sañāyatanañabbhaññāsim|| pe|| nāmarūpam abbhaññāsim|| pe|| viññānam abbhaññāsim|| pe||

32 Tam anugacchim|| tam anugacchanto saṅkhāre abbhaññāsim|| saṅkhārasamudayam abbhaññāsim|| saṅkhāra-nirodham abbhaññāsim|| saṅkhāranirodhagāminim paṭipadam abbhaññāsim||

<sup>1</sup> B °vuttham ; S<sup>3-0</sup> vuttam

<sup>2</sup> B uddhāo

<sup>3</sup> B tassa

<sup>4</sup> S<sup>1-3</sup> so tam . . .

33 Tad abhiññāya ācikkhim bhikkhūnam bhikkhunīnam upāsakānam upāsikānam॥ tayidam bhikkhave brahmacariyam idham ceva phitam ca vitthārikam bahujañnam putubhūtam yāvadeva manussehi suppakāsitanti॥ Pañcamam॥

### 66 (6) *Sammāsam*

1 Evam me sutam॥ Ekam samayam Bhagavā Kurusu viharati Kammāsadammam<sup>1</sup> nāma Kurūnam nigamo॥

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti॥ Bhadante ti te bhikkhū Bhagavato paccassosum॥

3 Bhagavā etad avoca॥ Sammasatha no tumhe bhikkhave antaram sammasanti॥

4 Evam vutte aññataro bhikkhu Bhagavantam etad avoca॥ Aham kho bhante sammasāmi antaram sammasanti॥

5 Yathā katham pana tvam bhikkhu sammasasi antaram sammasanti॥

6 Atha kho so bhikkhu vyākāsi॥ [Yathā so bhikkhu vyākāsi<sup>2</sup>] na so bhikkhu Bhagavato cittam ārādhesi॥

7 Evam vutte āyasmā Ānando Bhagavantam etad avoca॥ Etassa Bhagavā kālo etassa Sugata kālo yam Bhagavā antaram sammasam bhāseyya॥<sup>3</sup> Bhagavato sutvā bhikkhū dhāressantīti॥

8 Tena hānanda sunātha sādhukam manasi karotha bhāsissāmīti॥

Evam bhanti ti kho te bhikknū Bhāgavato paccassosum॥

9 Bhagavā etad avoca॥ Idha bhikkhave bhikkhu sammasamāno sammasati antaram sammasam॥ Yam kho idam anekavidham nānappakārakam dukkham loke uppajjati jarāmaranam॥ [idam<sup>4</sup> kho dukkhanidānam kimsamudayam

<sup>1</sup> S<sup>1-3</sup> kammāssadhammam

<sup>2</sup> In B only      <sup>3</sup> S<sup>1-3</sup> sammasamam bhāseyya

<sup>4</sup> These words till idam kho dukkham upadhi<sup>o</sup> are missing in S<sup>3</sup>, and have been superadded between the lines in S<sup>1</sup>

kimjātikam kimpabhavam<sup>1</sup> kismim sati jarāmaranam hoti||  
 kismim asati jarāmaranam na hotiti so sammasamāno evam jānāti|| Yam khoidamanekavidham nānappakārakam dukkham loke uppajjati jarāmaranam ] idam kho dukkham upadhinidānam upadhismudayam upadhijātikam upadhipabhavam<sup>2</sup> upadhismim sati jarāmaranam hoti upadhismim asati jarāmaranam na hotiti so jarāmaranam ca pajānāti|| jarāmaranāsamudayām ca pajānāti|| jarāmaranānirodham ca pajānāti|| Yā ca jarāmaranānirodhasāruppagāminī paṭipadā tañ ca pajānāti|| Tathā<sup>3</sup> paṭipanno ca hoti anudhammacāri|||

Ayam vuccāti bhikkhave bhikkhu sabbaso sammādukkakkhayāya paṭipanno jarāmaranānirodhāya|||

10 Athāparam sammasamāno sammasati antaram sammasam<sup>4</sup> upadhi panāyam kimnidāno kimśamudayo kimjātiko kimpabhavo<sup>5</sup> kismim sati upadhi hoti kismim asati [upadhi<sup>2</sup>] na hotiti|| So sammasamāno evam jānāti|| Upadhi taṇhānidāno taṇhāsamudayo taṇhāpabhavo taṇhāya sati upadhi hoti taṇhāya asati upadhi na hotiti so upadhiñca pajānāti upadhismudayañca pajānāti upadhiñrodañca pajānāti|| yā ca upadhinirodhasāruppagāminī paṭipadā tañca pajānāti|| Tathā paṭipanno ca hoti anudhammacāri|||

Ayam vuccati bhikkhave bhikkhu sabbaso sammādukkakkhayāya paṭipanno upadhinirodhāya|||

11 Athāparam sammasamāno sammasati antaram sammasam||| Taṇhā panāyam kattha uppajjamānā uppajjati kattha nivisamānā nivisatiti|| So sammasamāno evam pajānāti||<sup>3</sup> Yam kho kiñci loke piyarūpam sātarūpam etthesā<sup>4</sup> taṇhā uppajjamānā uppajjati ettha nivisamānā nivisati|| Kiñca loke piyarūpam sātarūpam|| Cakkhum loke piyarūpam sātarūpam etthesā taṇhā uppajjamānā uppajjati ettha nivisamānā nivisati|||

[Evam peyyālo]|||<sup>5</sup>

12 Sotam loke piyarūpam sātarupam|| pe|||

<sup>1</sup> S<sup>1</sup> tathāgata

<sup>2</sup> In B only

<sup>3</sup> B jānāti

<sup>4</sup> S<sup>1-3</sup> etthāyam

<sup>5</sup> Missing in S<sup>1-3</sup>

- 13 Ghānam loke piyarūpam sātarūpam|| pe|||  
 14 Jivhā loke piyarūpam sātarūpam|| pe|||  
 15 Kāyo loke piyarūpam sātarūpam|| pe|||  
 16 Mano loke piyarūpam sātarūpam etthesā tāñhā uppajjamāna<sup>1</sup> uppajjati ettha nivisamānā nivisati||

17 Ye hi keci bhikkhave atītam addhānam samañā vā brāhmaṇā vā yam loke piyarūpam sātarūpam tam niccato addakkhum sukhato addakkhum attato addakkhum ārogyato addakkhum khemato addakkhum te tāñham vaddhesum||

18 Ye tāñham vaddhesum te upadhim vaddhesum|| ye upadhim vaddhesum te dukkham vaddhesum|| ye dukkham vaddhesum te na parimuccimsu jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccimsu dukkhasmā ti vadāmi||

19 Ye pi<sup>2</sup> hi keci bhikkhave anāgatam addhānam samañā va brāhmaṇā vā yam loke piyarūpam sātarūpam tam niccato dakkhīnti<sup>3</sup> sukhato dakkhīnti<sup>4</sup> attato dakkhīnti<sup>5</sup> ārogyato dakkhīnti<sup>6</sup> khemato dakkhīnti<sup>7</sup> te tāñham vaddhessanti||<sup>8</sup>

20 Ye tāñham vaddhessanti te upadhim vaddhessanti|| ye upadhim vaddhessanti te dukkham vaddhessanti|| te na parimuccissanti jātiyā jarāmarāṇena<sup>9</sup> sokehi paridevehi dukkhehi domanassehi upāyāsehi|| na parimuccissanti dukkhasmā ti vadāmi||

21 Ye pi<sup>10</sup> hi keci bhikkhave etarahi samañā vā brāhmaṇā vā yam loke piyarūpam sātarupam tam niccato passanti<sup>11</sup> sukhato passanti<sup>12</sup> attato passanti<sup>13</sup> ārogyato passanti<sup>14</sup> khemato passanti te tāñham vaddhenti||

22 Ye tāñham vaddhenti te upadhim vaddhenti|| [ye upadhim vaddhenti<sup>15</sup>] te dukkham vaddhenti|| ye dukkham vaddhenti te na parimuccanti jātiyā jarāmarāṇena<sup>16</sup> sokehi paridevehi dukkhehi domanassehi upāyāsehi|| na parimuccanti dukkhasmā ti vadāmi||

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> B dakkhissanti always

<sup>4</sup> B vaddhissanti

<sup>5</sup> S<sup>1-3</sup> °maraṇehi

<sup>6</sup> Missing in S<sup>1-3</sup>

<sup>7</sup> In B only

<sup>8</sup> B jarāya°

23 Seyyathāpi bhikkhave āpāniyakamso vaṇṇasampanno gandhasampanno so ca visena samsattho|| Atha puriso āgaccheyya ghummābhittato ghummā pareto kilanto tasito pipāsito|| tam enaṁ evaṁ vadeyyum|| Ayam te ambho purisa āpāniyakamso vaṇṇasampanno gandhasampanno rasasampanno so ca kho visena sampanno|| sace ākañkhasi piva<sup>1</sup> pivato hi kho tam chādessati vaṇṇena pi gandhena pi rasena pi|| pitvā ca pana tato nidānam maranam vā nigacchasi maranamattam vā dukkhanti|| So tam āpāniyakamsam sahasā apatiṣaṅkhā piveyya<sup>2</sup> na patinissajjeyya<sup>3</sup> so tato nidānam maranam vā nigaccheyya maranamattam vā dukkham||

24 Evam eva kho bhikkhave ye keci atitam addhānam samaṇā vā brāhmaṇā vā yam loke piyarūpam|| pe||

25 Anāgatam addhānam|| pe||<sup>4</sup>

26 Etarahi samaṇā vā brāhmaṇā vā yam loke piyarūpam sātarūpam tam niccato passanti|| sukhato passanti|| attato passanti|| ārogyato passanti|| khemato passanti te taṇham vaddhenti||

27 Ye taṇham vaddhenti te dukkham vaddhenti|| te na parimuccanti jātiyā jarāya maranena sokehi paridevehi dukkhehi domanassehi upāyāsehi|| na parimuccanti dukkhasmā ti vadāmi||

28 Ye ca kho keci bhikkhave atitam addhānam samaṇā vā brāhmaṇā vā yam loke piyarūpam sātarūpam tam<sup>5</sup> aniccato addakkhum|| dukkhatō addakkhum|| anattato adakkhum|| rogato addakkhum|| bhayato addakkhum te taṇham pajahimsu||

Ye taṇham pajahimsu te upadhim pajahimsu|| ye upadhim pajahimsu te dukkham pajahimsu|| ye dukkham pajahimsu te parimuccimsu jātiyā jarāya maranena sokehi paridevehi dukkhehi domanassehi upāyāsehi|| parimuccimsu dukkhasmā ti vadāmi||

29 Ye pi hi keci bhikkhave anāgatam addhānam samaṇā

<sup>1</sup> S<sup>1-3</sup> pibbeyyā (S<sup>3</sup> -ya-) si      <sup>2</sup> S<sup>3</sup> pibbeyya ; S<sup>1</sup> pibbeyya

<sup>3</sup> S<sup>1-3</sup> °nissajjeyya      <sup>4</sup> So B<sup>1</sup> ; more developed in S<sup>1-3</sup>

<sup>5</sup> Missing in S<sup>1-3</sup>

vā brāhmaṇā vā yam loke piyarūpam sātarūpam tam<sup>1</sup>  
aniccato dakkhīnti|| dukkhato dakkhīnti|| anattato dakkhīnti||  
rogato dakkhīnti|| bhayato dakkhīnti te taṇham  
pajahissanti||<sup>2</sup>

30 Ye taṇham pajahissanti|| pell parimuccissanti dukkhasmā ti vadāmi||

31 Ye pi hi<sup>3</sup> keci bhikkhave etarahi samaṇā vā brāhmaṇā  
vā yam loke piyarūpam sātarūpam tam aniccato passanti||  
dukkhato passanti|| anattato passanti|| rogato passanti||  
bhayato passanti|| te taṇham pajahanti||

32 Ye taṇham pajahanti<sup>4</sup> te upadhim pajahanti|| ye  
upadhim pajahanti te dukkham pajahanti|| ye dukkham  
pajahanti te parimuccanti jātiyā jarāya marañena sokehi  
paridevehi dukkhehi domanassehi upāyāsehi|| parimuccanti  
dukkhasmā ti vadāmi||

33 Seyyathāpi bhikkhave āpāniyakamso vanṇasampanno  
gandhasampanno rasasampanno so ca<sup>5</sup> visena samsattho||  
Atha puriso āgaccheyya ghammābhittato ghammā pareto  
kilanto tasito pipāsito|| tam enam vadeyyum|| Ayam te  
ambho purisa āpāniyakamso vanṇasampanno gandhasam-  
panno rasasampanno|| so ca<sup>6</sup> visena samsattho|| sace  
ākañkhasi piva|| pivato<sup>7</sup> hi kho tam chādessati vanṇena  
pi gandhena pi rasena pi|| pivitvā<sup>8</sup> ca tato nidānam mara-  
ṇam vā nigacchasi marañamattam vā dukkhanti||

34 Atha kho bhikkhave tassa purisassa evam assa||  
Sakkā kho me ayam surāpipāsitā pāniyena vā vinetum da-  
dhimanḍakena vā vinetum matthalonikāya vā vinetum  
lonasovirakena vā vinetum|| na tvevāham tam piveyyam  
yam mama<sup>9</sup> assa dīgharattam ahitāya dukkhāyāti||<sup>10</sup>  
So tam āpāniyakam sampatiṣaṅkhā na piveyya pati-

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> te° . . . °hissanti is missing in S<sup>1-3</sup>

<sup>3</sup> Missing in S<sup>1-3</sup>      <sup>4</sup> Ye° °jahanti are missing in S<sup>1-3</sup>

<sup>5</sup> So ca are missing in S<sup>1-3</sup>      <sup>6</sup> S<sup>1-3</sup> add kho

<sup>7</sup> S<sup>1</sup> piba; missing in S<sup>3</sup>; S<sup>1-3</sup> pibato

<sup>8</sup> S<sup>1</sup> pītvā; S<sup>3</sup> pitvā      <sup>9</sup> S<sup>1</sup> yam mamam; S<sup>3</sup> yañcamam

<sup>10</sup> B hitāya ukhāyāti

nissajjeyya|| so tato nidānam na<sup>i</sup> marañam vā nigaccheyya  
maranamattam vā dukkham||||

35 Evam eva kho bhikkhave ye hi keci atītam addhānam  
samanā vā brāhmaṇā vā yam loke piyarūpam sātarūpam  
aniccato addakkhum || dukkhato addakkhum || anattato ad-  
dakkhum || rogato addakkhum || bhayato addakkhum || te-  
tanham pajahimsu ||

36 Ye tañham pajahimsu te upadhim pajahimsu|| ye upadhim pajahimsu te dukkham pajahimsu|| ye dukkham pajahimsu te parimuccimsu jatiyā jārāmaranena sokehi paridevehi dukkhehi domanassehi upāyāsehi|| parimuccim-  
su <sup>2</sup> dukkhasmā ti vadāmi||

37-38 Ye pi hi keci bhikkhave anāgatam addhānam||  
pe||<sup>3</sup>

39 Etarahi samaṇā vā brāhmaṇā vā yām loke piyarūpam  
sātarūpam tam aniccato passanti|| dukkhato passanti||  
anattato passanti|| rogato passanti|| bhayato passanti te  
tanham pajahanti||

40 Ye tañham pajahanti te upadhim pajahanti|| ye upadhim pajahanti te dukkham pajahanti|| ye dukkham pajahanti te parimuccanti jātiyā jarāya marañena sokehi paridevehi dukkhehi domanassehi upāyāsehi|| parimuccanti dukkhasmā ti vadāmi ti|||<sup>4</sup> Chattham||

67 (7) *Nalakalapiyam*

1 Ekam̄ samayam̄ āyasmā ca Sāriputto āyasmā ca Mahā-  
kotthito 5 Bārānasiyam̄ viharanti Isipatane Migadāye|||

2 Atha kho āyasmā Mahā-Koṭṭhito sāyañhasamayam  
patisallānā vutthito yenāyasmā Sāriputto tenupasañkami||

Upasaṅkamitvā āyasmata Sāriputtena saddhim̄ sammodi||  
sammodanīyam katham vītisāretvā ekam antam nisidi||

3 Ekam antam nisinno kho āyasmā Mahā-Kotthito āyasmantam Sāriputtam etad avoca|| kinnu kho āvuso Sāriputta sayamkatam jarāmaranam paramkatam<sup>6</sup> jarāmaranam

<sup>1</sup> S<sup>1-3</sup> omit na    <sup>2</sup> S<sup>1-3</sup> <sup>o</sup>muccanti    <sup>3</sup> Complete in S<sup>1-3</sup>

4 S<sup>1-3</sup> omit ti                                    5 B kotthiko always

<sup>6</sup> parakatam always in S<sup>1-3</sup> (as above)

sayamkatañca paramkatañca jarāmaraṇam udāhu asayamkāram aparamkāram adhicca samuppannam jarāmaraṇanti|||

4 Na kho āvuso Kotṭhita sayamkataṁ jarāmaraṇam na paramkataṁ jarāmaraṇam<sup>1</sup> na sayamkatañca paramkatañca jarāmaraṇam nāpi asayamkāram aparamkāram adhicca samuppannam jarāmaraṇam api ca jātipaccayā jarāmaraṇanti|||

5 Kim nu kho āvuso Sāriputta sayamkatajāti paramkatajāti sayamkatajāti ca paramkatajāti udāhu asayamkārā aparamkārā adhicca samuppannā jātīti|||

6 Na kho āvuso Kotṭhita sāyamkatajāti nā paramkatajāti na sayamkatajāti ca paramkatajāti ca jāti nāpi asayamkārā aparamkārā adhiccasamuppannā jāti apica bhavapaccayā jātīti|||

7-18 Kimnu kho āvuso Sāriputta sayamkato bhavo|| pe|||<sup>2</sup> sayamkataṁ upādānam|| pe||| sayamkatajāti tanhā|| pe||| sayamkatajāti vedanā|| pe||| sayamkato phasso|| pe||| sayamkataṁ salayatanam|| pe|||

19 Sayamkataṁ nāmarupam paramkataṁ nāmarūpam sayamkatañca paramkatañca nāmarūpam udāhu asayamkāram aparamkāram adhicca samuppannam nāmarūpanti|||

20 Na kho āvuso Kotṭhita sayamkataṁ nāmarūpam na paramkataṁ nāmarūpam na sayamkatañca paramkatañca<sup>3</sup> nāmarūpam na pi asayamkāram aparamkāram adhicca samuppannam nāmarūpam apica viññāṇapaccayā nāmarūpanti|||

21 Kim nu kho āvuso Sāriputta sayamkataṁ viññāṇam paramkataṁ viññāṇam sayamkatañca paramkatañca viññāṇam udāhu asayamkāram aparamkāram adhicca samuppannam viññāṇanti|||

22 Na kho āvuso Kotṭhita sayamkataṁ viññāṇam na paramkataṁ viññāṇam na sayamkatañca paramkatañca viññāṇam na pi asayamkāram aparamkāram adhicca samuppannam viññāṇam api ca nāmarūpapaccayā viññāṇanti|||

<sup>1</sup> S<sup>1-3</sup> omits naparam kataṁ jārāmaraṇam

<sup>2</sup> Complete in S<sup>1-3</sup>

<sup>3</sup> The words oca paramkatañca are missing in S<sup>1-3</sup>

23 Idāneva kho mayam āyasmato Sāriputtassa bhāsitam evam ājānāma<sup>1</sup>|| Na kho āvuso Kotṭhita sayamkataṁ nāmarūpam na paramkataṁ nāmarūpam na sayamkatañca<sup>2</sup> paramkatañca nāmarūpam na pi<sup>3</sup> asayamkāram aparamkāram adhicca samuppannam nāmarūpam api ca viññāna-paccayā nāmarūpanti||||

24 Idāneva ca pana<sup>3</sup> mayam āyasmato Sāriputtassa bhāsitam evam ājānāma<sup>1</sup>|| Na kho āvuso Kotṭhita sayamkataṁ viññāṇam<sup>4</sup> paramkataṁ viññāṇam na sayamkatañca<sup>5</sup> paramkatañca viññāṇam na pi asayamkāram aparamkāram adhicca samuppannam viññāṇam api ca nāmarūpapaccayā viññāṇanti||||

25 Yathā katham panāvuso Sāriputta imassa bhāsitassa attho daṭṭhabbo ti||||

Tenāvuso upamante karissāmi upamāya pi<sup>6</sup> idhekacce viññū purisā bhāsitassa attham ājānantī||||

V 26 Seyyathāpi āvuso dve naṭakalāpiyo aññam aññam nissāya tiṭṭheyum<sup>7</sup>|| evam eva kho āvuso nāmarūpapaccayā viññāṇam viññāṇapaccayā nāmarūpam<sup>8</sup>|| nāmarūpaccayā salāyatanaṁ|| salāyatanaṁ apaccayā phasso|| pe|||| Evam etassa kevalassa dukkhakkhandhassa samudayo hoti|||| Tāsam ce āvuso naṭakalāpinam ekam ākaḍḍheyya eka papateyya aparañce ākaḍḍheyya<sup>7</sup> aparā papateyya|| evam eva kho āvuso nāmarūpanirodhā viññāṇanirodhō|| viññāṇanirodhā nāmarūpanirodhō|| nāmarūpanirodhā salāyatana-nirodhō|| salāyatana-nirodhā phassanirodhō|| pe|||| Evam evetassa<sup>8</sup> kevalassa dukkhakkhandhassa nirodho hotītī||||

27 Acchariyam āvuso Sāriputta abbhutam āvuso Sāriputta yāva subhāsitam cidam āyasmatā Sāriputtena idañca pana mayam āyasmato Sāriputtassa bhāsitam imehi chattiṁsāya vatthūhi anumodāma||

28 Jarāmaraṇassa ce āvuso bhikkhu nibbidāya virāgāya nirodhāya dhammam deseti Dhammadhikiko bhikkhūti

<sup>1</sup> S<sup>1-3</sup> add na

<sup>2</sup> B nāpi always

<sup>3</sup> B kho instead of ca pana

<sup>4</sup> S<sup>1-3</sup> add na

<sup>5</sup> S<sup>1-3</sup> add na      <sup>6</sup> B upamayāmi (repeated) dhekacce

<sup>7</sup> S<sup>1-3</sup> aparañca apakaḍḍheyya

<sup>8</sup> S<sup>1-3</sup> etassa

alam vacanāya|| jarāmaranassa ce āvuso bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti Dhammānudhammapaṭipanno bhikkhūti alam vacanāya|| jarāmaranassa ce āvuso bhikkhu nibbidā<sup>1</sup> virāgā<sup>1</sup> nirodhā<sup>1</sup> anupādā vimutto hoti Dīṭṭhadhammanibbānappatto bhikkhūti alam vacanāya||

29-38 Jātiyā ce<sup>2</sup> bhavassa ce|| upadānassa ce|| taṇhāya ce|| vedanāya ce|| phassassa ce|| saḷāyatanaassa ce|| nāmarūpassa ce|| viññāṇassa ce|| saṅkhārāṇa ce||

39 Avijjāya ce āvuso bhikkhu nibiddāya virāgāya nirodhāya dhammām deseti Dhammakathiko bhikkhūti alam vacanāya|| avijjāya ce āvuso bhikkhu nibbidāya virāgāya nirodhāya paṭipanno hoti Dhammānudhammapaṭipanno<sup>3</sup> bhikkhūti alam vacanāya|| avijjāya ce āvuso bhikkhu nibbidā virāgā nirodhā anupādā vimutto hoti Dīṭṭhadhammanibbānappatto bhikkhūti alam vacanāyātī||| Sattamam|||

## 68 (8) Kosambi||

1 Ekam samayam āyasmā ca Musīlo āyasmā ca Saviṭṭho<sup>4</sup> ayasmā ca Nārado āyasmā ca Ānando Kosambiyam viharanti Ghositārāme|||

### I

2 Atha kho āyasmā Saviṭṭho āyasmantam Musīlam etad avoca||| Aññatreva āvuso Musīla saddhāya<sup>5</sup> aññatra ruci�ā aññatra anussavā aññatra ākāraparivitakkā aññatra dīṭṭhinijjhānakhanti�ā<sup>6</sup> atthāyasmato Musīlassa paccattam eva ñānam Jātipaccayā jarāmarananti|||

3 Aññatreva āvuso Saviṭṭha saddhāya aññatra ruci�ā aññatra anussavā aññatra ākāraparivitakkā aññatra dīṭṭhinijjhānakhanti�ā aham etam jānāmi aham etam pasāmi Jātipaccayā jarāmarananti|||

<sup>1</sup> S<sup>1-3</sup> add ya

<sup>2</sup> S<sup>1-3</sup> add āvuso bhikkhu

<sup>3</sup> S<sup>1-3</sup> add so

<sup>4</sup> B Paviṭṭho always

<sup>5</sup> C susīlasaddhāya

<sup>6</sup> S<sup>1-3</sup> okkhanti�ā always

4 Aññatreva āvuso Musila saddhāya aññatra ruci�ā aññatra anussavā aññatra ākāraparivitakkā aññatra dit-thinijjhānakhantiyā atthāyasmato Musilassa paccattam eva ñānam Bhavapaccayā jātīti||<sup>1</sup> pe

5 Upādānapaccayā bhavo|| pe||

6 Tañhāpaccayā upādānanti|| pe||

7 Vedanāpaccayā tañhāti|| pe||

8 Phassapaccayā vedanāti|||| pe||

9 Sañayatanapaccayā phassoti|||| pe||

10 Nāmarūpapaccayā sañayatananti|||| pe||

11 Viññāṇapaccayā nāmarūpanti|||| pe||

12 Sankhārapaccayā viññāṇanti|||| pe||

13 Avijjāpaccayā sañkhārāti||

14 Aññatreva <sup>2</sup> āvuso Saviñtha saddhāya aññatra <sup>3</sup> ruci�ā aññatra anussavā aññatra ākāraparivitakkā aññatra <sup>4</sup> dit-thinijjhānakhantiyā aham etam jānāmi aham etam passāmi Avijjāpaccayā sañkhārāti||||

15 Aññatreva āvuso Musila saddhāya|| pe||<sup>5</sup> aññatradit-thinijjhānakkhantiyā atthāyasmato Musilassa paccattam eva ñānam Jātinirodhā jarāmaraṇanirodhoti||||

16 Aññatreva āvuso Saviñtha saddhāya aññatra ruci�ā aññatra anussavā aññatra ākāraparivitakkā <sup>6</sup> aññatra dit-thinijjhānakhantiyā aham etam jānāmi aham etam passāmi Jātinirodhā jarāmaraṇanirodhoti||||

17 Aññatreva āvuso Musila saddhāya aññatra ruci�ā aññatra anussavā aññatra ākāraparivitakkā aññatra dit-thinijjhānakhantiyā atthāyasmato Musilassa paccattam eva ñānam Bhavanirodhā jātinirodhoti||||

18-24 Upādānanirodhā bhavanirodhoti|||| pe|| Tañhā-nirodhā upādānanirodhoti|||| pe|| Vedanānirodhā tañhā-nirodhoti|||| pe|| Phassanirodhā vedanānirodhoti<sup>7</sup> |||| pe|| Sañayatananirodhā phassanirodhoti|||| pe|| Nāmarūpanirodhā sañayatananirodhō ti|||| pe|| Viññānanirodhā namarūpa-

<sup>1</sup> S<sup>1-3</sup> viññāṇanti                            <sup>2</sup> S<sup>1</sup> aññatova several times

<sup>3</sup> aññatra<sup>o</sup> °parivitakkā are missing in S<sup>1-3</sup>

<sup>4</sup> S<sup>3</sup> aviññata

<sup>5</sup> Complete in B

<sup>6</sup> Missing as above in S<sup>1-3</sup>

<sup>7</sup> Omitted by S<sup>1-3</sup>

nirodhoti||| pe|| Saṅkhāranirodhā viññāṇanirodhoti||| pe||  
[Avijjānirodhā saṅkhāranirodhoti|||^1]

25 Aññatreva āvuso Savitṭha saddhāya aññatra ruciyā aññatra anussavā aññatra ākāraparivitakkā aññatra ditṭhinijjhānakhantiyā aham etam jānāmi aham etam passāmi Avijjānirodhā saṅkhāranirodhoti|||

26 Aññatreva āvuso Musīla saddhāya aññatra ruciyā^2 aññatra anussavā aññatra ākāraparivitakkā aññatra ditṭhinijjhānakhantiyā atthāyasmato Musīlassa paccattam eva nānam Bhavanirodho nibbānam ti|||

27 Aññatreva āvuso Saviṭṭha saddhāya aññatra ruciyā aññatra anussavā aññatra ākaraparivitakkā aññatra ditṭhinijjhānakhantiyā aham etam jānāmi aham etam passāmi Bhavanirodho nibbānam ti|||

28 Tenāyasmā^3 Musīlo araham khīṇāsavoti|||

29 Evam vutte āyasmā Musīlo tunhī ahosīti|||

## II

30 Atha kho ayasmā Nārado āyasmantam Saviṭṭham etad avoca||| Sādhāvuso Saviṭṭha aham etam pañham labheyyam|| mam etam^4 pañham puccha|| aham te etam pañham vyākarissāmīti|||

31 Labha tam āyasmā^5 Nārada etam pañham|| pucchāmaham āyasmāntam Nāradam etam pañham vyākarotu ca me āyasmā Nārado etam pañham|||

32-57^6 Aññatreva āvuso Nārada saddhayā° ° Aham etam jañāmi aham etam passāmi Bhavanirodho nibbānantī|||

58 Tenāyasmā Nārado araham khīṇāsavo ti|||

<sup>1</sup> This phrase seems to be superfluous, as being only the abbreviation of the next paragraph

<sup>2</sup> Here aññatra ruciyā only is missing in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> tenahāyasmā      <sup>4</sup> S<sup>1-3</sup> omit mam ; S<sup>3</sup> eva tam

<sup>5</sup> S<sup>1-3</sup> labhatāyasmā

<sup>6</sup> Textual and integral repetition (in all the MSS.) of what above (3-27), the name of Nārada being only put instead of Musīla

59 Bhavanirodho nibbānanti kho me āvuso yathā bhūtam̄ sammapaññāya sudiṭṭham̄ na camhi araham̄ khīñāsavō||

60 Seyyathāpi āvuso kantāramagge udapañō|| tatra nevassa rajjunā udakavārako|| Atha puriso āgaccheyya ghammābhittato ghammapareto kilanto tasito pipāsito|| so tam̄ udapānam olokeyya|| tassa udakanti hi kho ṇānam assa na ca kāyena phusitvā<sup>1</sup> vihareyya||

61 Evam eva kho āvuso bhavanirodho nibbānanti yathā bhūtam̄ sammapaññāya sudiṭṭham<sup>2</sup> na camhi araham̄ khīñāsavoti||

### III

62 Evam vutte āyasmā Ānando āyasmantam Savittham etad avoca|| Evamvādī tvam̄ āvuso Savittha āyasmantam Nāradam̄ kim vadesiti||

63 Evamvādāham āvuso Ānanda ayasmantam Naradam̄ na<sup>3</sup> kinci vadāmi aññatra kalyāṇā aññatra kusalāti<sup>4</sup> || Atthamam̄||

### 69 (9) Upayanti

1 Evam me sutam|| ekam̄ samayam Bhagavā Savatthiyam viharati Jetavane Anāthapiṇḍikasse ārāme||

2 Tatra kho||

3 Mahāsamuddo bhikkhave upayanto mahānadiyo upayāpeti|| mahānadiyo upayantiyo kunnadiyo upayāpentī|| kunnadiyo upayantiyo mahāsobbhe<sup>5</sup> upayāpentī|| mahāsobbhā upayantā kusobbhe<sup>6</sup> upayāpentī||

4 Evam eva kho bhikkhave avijjā upayantī saṅkhāre upayāpeti|| saṅkhārā upayantā viññānam upayāpentī|| viññānam upayantam nāmarūpam upayāpeti|| nāmarūpam upayantam salāyatanaṁ upayāpeti|| salāyatanaṁ upayantam phassam upayāpeti|| phasso<sup>7</sup> upayanto vedanam upayāpeti|| vedanā upayantī tañhām upayāpeti|| tañhā upayantī upādānam upayāpeti|| upādānam upayantam

<sup>1</sup> So C ; B phusitvā ; S<sup>1-3</sup> passitvā

<sup>2</sup> S<sup>1-3</sup> suddiṭṭham

<sup>3</sup> Missing in S<sup>1-3</sup>

<sup>4</sup> S<sup>1-3</sup> kusalānīti

<sup>5</sup> S<sup>1-3</sup> °sobbhā

<sup>6</sup> S<sup>1-3</sup> kussubbhā

<sup>7</sup> S<sup>1-3</sup> phassā

bhavam upayāpeti|| bhavo upayanto jātim upayāpeti|| jāti  
upayanti jarāmarañam upayāpeti||||

5 Mahāsamuddo bhikkhave apayanto mahānadiyo apayā-  
peti|| mahānadiyo apayantiyo kunnadiyo apayāpentī||  
kunnadiyo apayantiyo mahāsobbhe apayāpentī|| mahā-  
sobbhā apayantā kusobbhe <sup>1</sup> apayāpentī||||

6 Evam eva kho bhikkhave avijjā apayantī saṅkhāre  
apayāpeti|| saṅkhārā apayantā viññāṇam apayāpentī||  
viññāṇam apayantam nāmarūpam apayāpeti|| nāmarupam  
apayantam saṅyatanam apayāpeti|| saṅyatanam apayantam  
phassam apayāpeti|| phasso apayanto vedanam apayāpeti||  
vedanā apayantī tāñham apayāpeti|| tāñhā <sup>2</sup> apayantī  
upādānam apayāpeti|| upādānam apayantam bhavam  
apayāpeti|| bhavo apayanto jātim apayāpeti|| jāti apayantī  
jarāmarañam apayāpetī|||| Navamam||||

## 70 (10) Susīmo

1 Evam me sutam|| ekam samayam Bhagavā Rājagahe  
viharati Veluvane kalandakanivāpe||||

### I

2 Tena kho pana samayena Bhagavā sakkato hoti guru-  
kato mānikato pūjito apacito lābhī cīvara-piṇḍapāta-senā-  
sanagilāna-paccaya-bhesajja-parikkhārānam||||

3 Bhikkhusaṅgho pi sakkato hoti gurukato mānito pūjito  
apacito lābhī cīvara-piṇḍapāta-senāsāna-gilānapaccaya-  
bhesajja-parikkhārānam||||

4 Aññatitthiyā pana paribbājakā asakkatā honti agaru-  
katā amānitā apūjitā|| na apacitā <sup>3</sup> na lābhino cīvara-piṇ-  
ḍapāta-senāsāna-gilānapaccaya-bhesajja-parikkhārānam||||

### II

5 Tena kho pana samayena Susīmo <sup>4</sup> paribbājako  
Rājagahe pativasati mahatiyā paribbājakaparisāya sad-  
dhim||||

<sup>1</sup> S<sup>1-3</sup> kussobbhe

<sup>2</sup> S<sup>1-3</sup> tāñham

<sup>3</sup> Missing in S<sup>1-3</sup>

<sup>4</sup> B Susīmo always

6 Athā kho Susīmassa paribbājakassa parisā Susīmam paribbājakam etad avocum||| Ehi tvām āvuso Susīma samane Gotame brahmacariyam cara|| tvām dhammam pariyyapūnitvā amhe vācessasi|| tam mayam dhammam pariyyapūnitvā gihinam bhāsissāma|| Evam mayam pisakkatā bhavissāma gurukatā mānitā pūjitatā apacitā lābhino cīvara-pindapāta-senāsana-gilānapaccaya-bhesajja-parikkhārāṇanti|||

7 Evam āvuso ti kho Susīmo paribbājako sakāya parisāya paṭisunītvā yenāyasmā Ānando tenupasaṅkami|| upasaṅkamitvā āyasmata Ānandena saddhim sammodi|| sammodanīyam katham sārāṇīyam vītisāretvā ekam antam nisidi|||

### III

8 Ekam antam nisinno kho Susīmo paribbājako āyasmantam Ānandam etad avoca||| Icchāmaham āvuso Ānanda imasmim dhammadvinaye brahmacariyam caritunti|||

9 Atha kho āyasmā Ānando Susīmam paribbājakam ādāya yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi|||

10 Ekam antam nisinno kho āyasmā Ānando Bhagavantam etad avoca||| Ayam bhante Susīmo paribbājako evam āha||| Icchāmaham āvuso Ānanda imasmim dhammadvinaye brahmacariyam caritunti|||

11 Tena hānanda Susīmam<sup>1</sup> pabbājethāti|||

12 Alattha kho Susīmo paribbājako Bhagavato santike pabbajjam alattha upasampadam<sup>2</sup> |||

13 Tena kho pana samayena sambahulehi bhikkhūhi Bhagavato santike aññā vyākata hoti||| Khiñā jāti vusitam brahmacariyam katam karaṇiyam nāparam itthattāyā ti pajānāmāti<sup>3</sup>|||

### IV

14 Assosi kho āyasmā Susīmo||| Sambahulehi kira

<sup>1</sup> S<sup>1-3</sup> add paribbājakam

<sup>2</sup> S<sup>1-3</sup> alatthupasampadam      <sup>3</sup> B pajānāmāti always

bhikkhūhi Bhagavato santike aññā vyākatā||| Khīnā jāti vusitam brāhmaṇacariyam katam karaniyām nāparam itthattāyātī pajānāmātī|||

15 Atha kho āyasmā Susīmo yena te bhikkhū tenu-pasaṅkami||| Upasaṅkamitvā tehi bhikkhūhi saddhim sammodi|| sammodaniyam katham sārāṇiyam vītisāretvā ekam antam nisidi|||

16 Ekam antam nisinno kho āyasmā Susīmo te bhikkhū etad avoca||| Saccam kira āyasmantehi Bhagavato santike aññā vyākatā|| khīnā jāti vusitam brahmaṇacariyam katam karaniyam nāparam itthattāyātī pajānāmātī|||

Evam āvusoti|||

17 Api pana tumhe āyasmanto evam jānantā evam passantā anekavibhitam iddhividham paccanubhotta|| eko pi hutvā bahudhā hotha|| bahudhā pi hutvā eko hotha|| āvibhāvam tirobhāvam tirokuddam tiropākāram tiropabbatam asajjamānā gacchatha seyyathāpi ākāse|| pathaviyam pi ummujja <sup>1</sup> nimmujjam krotha seyyathāpi udake|| udake pi abhijjamāne gacchatha seyyathāpi pathaviyam|| ākāse pi pallaṅkena khamatha seyyathāpi pakkhisakuno|| ime pi candimasuriye evam mahiddhike evam mahānubhāve pāṇīnā parimasatha parimajjatha|| yāva Brahmaṇalokāpi kāyena vasam vattethāti|||

No hetam āvuso|||

18 Api pana tumhe āyasmanto evam jānantā evam passantā dibbāya sotadhātuyā visuddhāya atikkantamānu-sakāya <sup>2</sup> ubho sadde suṇātha dibbe ca mānuse <sup>3</sup> ca ye dūre santike cāti|||

No hetam āvuso|||

19 Api pana tumhe āyasmanto evam jānantā evam passantā parasattānam parapuggalānam cetasā ceto paricca pajānātha||<sup>4</sup> sarāgām vā cittam sarāgām cittanti pajānātha|| vītarāgām vā cittam vītarāgām cittanti pajānātha|| sadosam vā cittam vītadosam cittanti pajānātha|| samohām vā cittam

<sup>1</sup> S<sup>1-3</sup> pathaviyāpi ummaja

<sup>2</sup> B o mānussikāya

<sup>3</sup> B mānusse

<sup>4</sup> S<sup>1</sup> jānātha ; S<sup>3</sup> ceto pari-jānātha

samoham cittanti pajānātha॥ vītamoham vā cittam vītamoham cittanti pajānāthā॥ sañkhiṭtam vā cittam sañkhittam cittanti pajānātha॥ vikkhittam vā cittam vikkhittam cittanti pajānātha॥ mahaggatam vā cittam mahaggatam cittanti pajānātha॥ amahaggatam vā cittam amahaggatam cittanti pajānātha॥ sa-uttaram vā cittam sa-uttaram cittanti pajānātha॥ anuttaram vā cittam anuttaram cittanti pajānātha॥ samāhitam vā cittam samāhitam cittanti pajānātha॥ asamāhitam vā cittam asamāhitam cittanti pajānātha॥ vimuttam vā cittam vimuttam cittanti pajānātha॥ avimuttam vā cittam avimuttam cittanti pajānāthāti॥<sup>1</sup>

No hetam avuso॥

20 Api pana tumhe āyasmanto evam pajānantā evam passantā anekavihitam pubbenivāsam anussaratha॥ seyyathidam ekam pi jātim dve pi jātiyo tissopi jātiyo catasso pi jātiyo pañca pi jātiyo dasam pi jātiyo vīsam pi jātiyo tīmsam pi jātiyo<sup>2</sup> cattārisam<sup>3</sup> pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi॥ aneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe॥ Amutrāsim evam nāmo evamgutto evamvanño evamāhāro evamsukhadukkhapatisamvedī evamāyupariyanto॥ so tato cuto amutra udapādim<sup>4</sup> tatrāpāsim evam nāmo evamgutto evamvanño evamāhāro evamsukhadukkhapatisamvedī evam āyupariyanto॥ so tato cuto idhupapannoti॥ Iti sākāram sa-uddesam<sup>5</sup> anekavihitam pubbenivāsam anussarathāti॥

No hetam āvuso॥

21 Api pana tumhe āyasmanto evam jānantā evam passantā dibbena cakkhunā visuddhena atikkantamānussakena satte passatha॥ cavamāne upapajjamāne hīne pañīte suvanne dubbanne sugate duggate yathākammupage satte pajānātha॥ Ime vata bhonto sattā kāyaduccaritenā saman-

<sup>1</sup> So B; S<sup>1-3</sup> intervert the negation and the affirmation from amahaggatam (instead of mahaggatam) to vimuttam instead of avimuttam. The result is the same

<sup>2</sup> S<sup>1-2</sup> vīsatim° tīmsatim°

<sup>3</sup> S<sup>1</sup> cattārisatim

<sup>4</sup> S<sup>1-3</sup> uppādim

<sup>5</sup> S<sup>1-3</sup> sacauddesam

nāgatā vacīduccaritenā samannāgatā manoduccaritenā samannāgatā ariyānam upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā|| te kāyassa bhedā param maraṇā apāyam duggatim vinipātam nirayam uppānnā|| Ime vata bhonto sattā kāyasucaritenā samannāgatā vacīsucaritenā samannāgatā manosucaritenā samannāgatā ariyānam anupavādakā sammadiṭṭhikā sammādiṭṭhikammasamādānā|| te kāyassa bhedā param maraṇā sugatim saggam lokam upapannā<sup>1</sup> ti|| Iti dibbena cakkhunā visuddhena atikkantamānusakena satte passatha|| cavamāne upapajjāmāne hīne pañite suvaṇṇe dubbaṇṇe sugate duggate yathākammupage satte pajānāthāti||

No hetam āvuso||

22 Api pana tumhe āyasmanto evam jānantā evam passantā ye te santā vimokkhā<sup>2</sup> atikamma rūpe āruppā te kāyena phusitvā<sup>3</sup> viharathāti||

No hetam āvuso||

23 Ettha dāni āyasmanto idam ca veyyākaraṇam imesam ca dhammānam asamāpatti [idan te āvuso api pana tumhe āyasmanto evam jānantā evam passantā ye te santā vimokkhā atikamma rūpe āruppā te kāyena passitvā viharathāti|| No hetam āvuso||] Ettha dāni āyasmanto idañca veyyākaraṇam imesañcadhammānam asamāpatti<sup>4</sup>]

24 Idan no avuso||

25 Kathanti||

Paññāvimuttā<sup>5</sup> kho mayam āvuso Susīmāti||

26 Na khvāham imassa āyasmantānam saṅkhittena bhāsitassa vitthārena attham ajānāmi<sup>6</sup> sādhū me āyasmanto<sup>6</sup> tathā bhāsantu<sup>7</sup> yathāham imassa āyasmantānam saṅkhittena bhāsitassa vitthārena attham ajāneyyanti||<sup>8</sup>

<sup>1</sup> S<sup>1-3</sup> uppanno

<sup>2</sup> C santā (ā being erased); S<sup>1-3</sup> °vimokkhā always

<sup>3</sup> S<sup>1-3</sup> passitvā always

<sup>4</sup> The part between [ ] is in S<sup>1-3</sup> only, and seems to be a faulty repetition

<sup>5</sup> S<sup>1-3</sup> °vimutti

<sup>6</sup> S<sup>1-3</sup> āyasmantā

<sup>7</sup> S<sup>1</sup> bhāssantu, and inserts yathā bhāssantu

<sup>8</sup> S<sup>1-3</sup> ajāneyy° (with a instead of ā) always

27 Ājāneyyāsi vā tvam āvuso Susīma na vā tvam  
ājāneyyāsi|| atha kho paññāvimuttā mayanti|||

## V

28 Atha kho āyasmā Susīmo utthāyāsanā yena Bhagavā  
tenupasaṅkamī|| upasaṅkamitvā Bhagavantam abhivādetvā  
ekam antam nisidi||

29 Ekam antam nisinno kho āyasmā Susīmo yāvatako  
tehi bhikkhūhi saddhim ahosi kathāsallāpo|| tam sabbam  
Bhagavato ārocesi||

30 Pubbe kho Susīma dhammatthitiñāṇam pacchā nibbā-  
neñāṇanti|||

31 Na khvāham bhante imassa Bhagavato saṅkhittena  
bhāsitassa vitthārena attham ājānāmi|| sādhu me bhante  
Bhagavā tathā bhāsatu yathāham imassa Bhagavato saṅ-  
khittena bhāsitassa vitthārena attham ājāneyyan ti|||

32 Ājāneyyāsi vā tvam Susīma na vā tvam ājāneyyāsi atha  
kho dhammatthitiñāṇam pubbe pacchā nibbāneñāṇam|||  
Tam kim maññasi Susīma Rūpam niccam vā aniccam  
vāti|||

Aniccam bhante|||

33 Yam panāniccam dukkham vā tam sukham vāti|||  
Dukkham bhante|||

Yam panāniccam dukkham vipariñāmadhammam<sup>1</sup>  
kallam nu tam samanupassitum|| Etam mama eso ham-  
asmi<sup>2</sup> eso me attāti|||

No hetam bhante|||

34 Vedanā niccā vā<sup>3</sup> aniccā vā ti|||

Aniccā bhante||| pe|||<sup>4</sup>

35 Saññā niccā vā amiccā vā ti|||

Aniccā bhante||| pe|||

36 Saṅkhārā niccā vā<sup>5</sup> aniccā vā ti|||

Aniccā bhante||| pe|||<sup>6</sup>

37 Viññaṇam niccam vā aniccam vā ti|||

<sup>1</sup> S<sup>1</sup> onāmao      <sup>2</sup> B hamasmim always, S<sup>3</sup> here only

<sup>3</sup> S<sup>1-3</sup> add ti

<sup>4</sup> Abridged in none MS.

<sup>5</sup> S<sup>1</sup> adds ti

<sup>6</sup> Not abridged in S<sup>1-3</sup>

Aniccam bhante||

Yam panāniccam dukkham vā tam sukham vā ti||

Dukkham bhante||

Yam panāniccam dukkham vipariṇāmadhammadhammam kallam  
nu tam samanupassitum|| Etam mama eso hamasmi eso me  
attati||

No hetam bhante||

38 Tasmātiha Susīma yam kiñci rūpam atītānāgatapac-  
cuppannam ajjhattam vā bahiddhā vā olārikam sukhumam  
vā hīnam vā pañitam vā yam dūre santike vā sabbam  
rūpam<sup>1</sup> netam mama neso ham asmi na me so attati|| Evam  
etam yathābhūtam sammappaññāya datṭhabbam||

39 Yā kāci vedanā atītānāgatapaccuppannā<sup>2</sup> pe||

40 Yā kāci saññā|| pe||

41 Ye keci sañkhārā atītānāgatapaccuppannā ajjhattā  
vā bahiddhā vā olārikā vā sukhumā vā hīnā vā pañitā vā|| ye  
dūre santike vā sabbe sañkhārā netam mama neso hamasmi  
na me so<sup>3</sup> attā ti|| pe||

42 Yam kiñci viññānam atītānāgatapaccuppannam  
ajjhattam vā bahiddhā vā olārikam vā sukhumam vā hīnam  
vā pañitam vā|| yam dūre santike vā sabbam viññānam  
netam mama neso hamasmi na me so attati evam etam  
yathābhūtam sammappaññāya datṭhabbam||

43 Evam passam Susīma sutavā ariyasāvako rūpasmin  
pi nibbindati|| vedanāya pi<sup>4</sup>|| saññāya pi<sup>4</sup>|| sañkhāresu  
pi<sup>4</sup> viññānasmin pi nibbindati|| Nibbindam virajjati||  
virāgā vimuccati|| vimuttasmin vimuttam iti nānam hoti||  
khiñā jāti vusitam brahmacariyam katam karanīyam nāpa-  
ram itthattāyāti pajānāti|| Jātipaccayā jarāmarañanti  
Susīma passasīti||

Evam bhante||

44 Bhavapaccayā jātīti Susīma passasīti||

Evam bhante||

45 Upādānapaccayā bhavoti Susīma passasīti||

Evam bhante||<sup>5</sup>

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> Not abridged in B

<sup>3</sup> S<sup>1-3</sup> neso me

<sup>4</sup> B repeats nibbindati

<sup>5</sup> Missing, replaced by -pe- in S<sup>1-3</sup>

46 Taṇhāpacca�ā upādānanti Susīma passasīti|||

Evam bhante||<sup>1</sup>

47 Vedanāpacca�ā taṇhāti|| phassapaccayā vedanāti|| salāyatanaपaccayā phasso ti|| nāmarūpapaccayā salāyatana-  
nanti|| viññāṇapaccayā nāmarūpanti<sup>2</sup>|| saṅkhārapaccayā  
viññāṇanti|| avijjāपaccayā saṅkhārati Susīma passasīti|||

Evam bhante|||

48 Jātinirodhā jarāmaraṇanirodhōti Susīma passasīti||

Evam bhante|||

49 Bhavanirodhā jātinirodhōti Susīma passasīti|||

Evam bhante|||

50 Upādānanirodhā bhavanirodhōti|| taṇhānirodhā upā-  
dānā nirodhōti|| phassanirodhā vedanānirodhōti|| saññā-  
nirodhā<sup>3</sup> phassanirodhōti<sup>4</sup> nāmarūpanirodhā salāyatana-  
nirodhōti|| viññāṇanirodhā nāmarūpanirodhō ti|| saṅkhāra-  
nirodā viññāṇanirodhōti|| avijjānirodhā saṅkhāranirodhōti  
Susīma passasīti|||

Evam bhante|||

51 Api pana tvam Susīma evam jānanto evam passanto  
anekavihitam iddhividham paccanubhosi||| Eko pi hutvā  
bahudhā hosi bahudhā pi hutvā eko hosi|| āvibhāvam  
tirobhāvam tirokuddam tiropakāram tiropabbatam asajja-  
māno gacchasi seyyathāpi ākāse|| pathāviyam pi ummujjā  
nimmujjam karosi seyyathāpi udake|| udakepi abhijjamāne  
gacchasi seyyathāpi pithiviyam|| ākāse pi pallañkena kha-  
masi seyyathāpi pakkhisakuṇo|| ime pi<sup>5</sup> candimasūriye  
evam mahiddhike evam mahānubhāve pāṇinā parimasasi  
parimajjasī|| yāva brahmañlokāpi kāyena vasam vattesīti|||

No hetam bhante|||

52 Api pana tvam Susīma evam jānanto evam passanto  
dibbāya sotadhātuyā visuddhāya atikkantamānusakāya<sup>6</sup>  
ubho sadde sunāsi dibbe ca mānuse<sup>7</sup> ca ye dūre santike  
cāti|||

<sup>1</sup> Missing, replaced by -pe- in S<sup>1-3</sup>

<sup>2</sup> Missing in S<sup>1-3</sup> from phassa<sup>o</sup>

<sup>3</sup> B salāyatanañirodhā

<sup>4</sup> S<sup>1</sup> nirodho hoti

<sup>5</sup> Missing in S<sup>1-3</sup>

<sup>6</sup> B °mānussi°

<sup>7</sup> B mānusse

No hetam bhante|||

53 Api<sup>1</sup> pana tvam Susīma evām jānanto evam passanto parasattānam parapuggalānam cetasā ceto paricca parijsā-nati|| sarāgam vā cittam sarāgam cittanti pajānāsi|| pe|| avimuttam vā cittam avimuttam<sup>2</sup> cittanti pajānāsi<sup>3</sup>||| vimuttam vā cittam vimuttam<sup>4</sup> cittanti pajānāsīti|||

No hetam bhante|||

54 Api pana tvam Susīma evam jānanto evam passanto anekavihitam pubbenivāsam anussarasi|| seyyathidam ekam pi jātim|| pe|| Iti sākāram sa-uddesam anekavihitam pubbe-nivāsam anussarasīti|||

No hetam bhante|||

55 Api pana tvam Susīma evam jānanto evam passanto dibbena cakkhunā visuddhena atikkantamānussakena satte passasi cavamāne<sup>5</sup>|| pe|| yathā kammūpage satte pajānā-sīti|||

No hetam bhante|||

56 Api pana tvam Susīma evam jānanto evam passanto ye te santā vimokkhā atikamma rūpe āruppā te kāyena phusitva viharasīti|||

No hetam bhante|||

57 Ettha dāni Susīma idānca veyyākaraṇam imesam ca dhammānam asamāpatti idam no Susīma katanti|||

## VI

58 Atha kho āyasmā Susīmo Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avoca||| Accayo mam bhante accāgamā yathā bālam yathā mūlham yathā akusalam|| Svāham evam svākhyāte dhammadvinaye dhammatthena ko pabbajito|| tassa me bhante Bhagavā accayam accayato patīgañhātū āyatim samparāyāti|||

59 Taggha tvam Susīma accayo accagamā yathā bālam yathā mūlham yathā akusalam|| yo tvam evam svākhyāte dhammadvinaye dhammatthena ko pabbajito|||

<sup>1</sup> S<sup>1-3</sup> add ca

<sup>2</sup> S<sup>1</sup> adds vā

<sup>3</sup> This phrase is in S<sup>1-3</sup> only

<sup>4</sup> B adds vā

<sup>5</sup> S<sup>1-3</sup> add uppajjamāne

60 Seyyathāpi Susīma coram āgucārim gahetvā rañño dasseyyum॥ ayam te deva coro āgucāri imassa yam icchasi tam dañḍam pañehīti<sup>1</sup>॥ tam enam rājā evam vadeyya Gacchatha bho imam purisam dalhāya rajjuyā pacchabāham gālhabandhanam bandhitvā khuramundam<sup>2</sup> kāritvā kharassarena pañavena rathiyāya rathiyam singhātakena singhātakam parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa sīsam chindathāti॥ Tam enam rañño purisā dalhāya rajjuyā pacchabāham gālhabandhanam bandhitvā khuramundam karitvā kharassarena pañavena rathiyāya rathiyam singhātakena singhātakam parinetvā dakkhiṇena dvārena nikkhāmetvā dakkhiṇato nagarassa sīsam chindeyyum॥॥

61 Tam kim maññasi Susīma॥ Api nu so puriso tato nidānam dukkham domanassam paṭisamvediyethā ti॥॥  
Evam bhante॥॥

62 Yam kho so Susīm puriso tato nidanam dukkham domanassam patisamvediyetha [vā na vā paṭisamvediyetha<sup>3</sup>] yā evam svākhyāte dhammadvinaye dhammatthena kassa pabbajā ayam tato dukkhavipākatarā ca kātukavipākatarā ca<sup>4</sup>|| api ca vinipātāya samvattati||

63 Yato ca kho tvam Susīma accayam accayato disvā yathādhammam paṭikarosi॥ tam te mayam paṭigāñhāma॥ vuddhi hesā Susīma ariyassa vinaye yo accayam accayato disvā yathādhammam paṭikaroti āyatim ca samvaram āpajjatīti॥॥ Dasamam॥॥

Mahāvaggo sattamo॥॥

Tassuddānam॥॥

Dve Assutavatā vuttā॥ Puttamamsena cāparam॥॥

Atthirāgo ca Nagaram॥ Sammasam Nañakālāpiyam॥  
Kosambi Upayantica॥ Dasamo Susīmena cāti<sup>5</sup>

<sup>1</sup> So B.—S<sup>3</sup> pañahīti; S<sup>1</sup> pañahīti (or pañhīti) bh being erased and replaced by p

<sup>2</sup> S<sup>1-3</sup> °muñḍakam always 3 vānavā paṭiō is missing in S<sup>1-3</sup>  
<sup>4</sup> S<sup>1-3</sup> add kkhuvipākatarā ca

<sup>5</sup> S<sup>1-3</sup> Tatruddanam—Makkato akarañiputto sālamnagara (S<sup>3</sup> na) sammasam nañakalāpam udapānam samuddo susīmonavāti (S<sup>3</sup> °susīmenavāti)

## CHAPTER VIII SAMĀNA-BRĀHMANĀ-VAGGO ATTĀTHAMO

## 71 (1)

1 Evam me sutam|| Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapindikassa ārāme<sup>1</sup>||

2 Tatra kho Bhagavā pe|| voca||

3 Ye hi keci bhikkhave samañā va brāhmañā vā jarāmaranam na pajānanti|| jarāmarañasamudayam na pajānanti|| jarāmarañanirodham na pajānanti|| jarāmarañanirodhagāminim paṭipadam na pajānanti|| Na me te bhikkhave samañā vā brāhmañā vā samañesu vā samañasammata brāhmañesu va brāhmañasammata|| na ca pana te āyasmanto sāmaññattham vā brāhmaññattham vā dittheva dhamme sayam abhiññā<sup>2</sup> sacchikatvā upasampajja viharanti||

4 Ye ca kho keci bhikkhave samañā vā brāhmañā vā jarāmaranam pajānanti|| la<sup>3</sup>|| paṭipadam pajānanti|| te kho me bhikkave samañā vā brāhmañā vā samañesu ceva samañasammata brāhmañesu ca brāhmañasammata|| te capanāyasmanto<sup>4</sup> sāmaññattham ca brāhmaññattham ca dittheva dhamme sayam abhiññā sacchikatvā upasampajja vibarantīti|| Suttanto eko||

## 72-80 (2-10)

Sāvatthi||

Jātim na pajānanti|| pe||

Bhavam na pajānanti|| pe||

Upādānam na pajānanti|| pe||

Tanham na pajānanti|| pe||

Vedanam na pajānanti|| pe||

Phassam na pajānanti|| pe||

Salāyatanañam na pajānanti|| pe||

Nāmarūpam na pajānanti|| pe||

Viññāñam na pajānanti|| pe||

<sup>1</sup> S<sup>1-3</sup> sāvatthi only

<sup>2</sup> S<sup>1-3</sup> add ya

<sup>3</sup> Complete in S<sup>1-3</sup>

<sup>4</sup> S<sup>1-3</sup> oāyasmantā

## 81 (11)

Saṅkhāre na pajānanti॥ saṅkhārasamudayam na pajānanti॥ saṅkhāranirodham na pajānanti॥ saṅkhāranirodhagāminim paṭipadam na pajānanti॥ pe॥

pajānanti॥ pe॥ sayam abhiññā sacchikatvā upasampajja viharantī॥ Ekādasamam<sup>1</sup>॥

Samaṇabrahmaṇa-vaggo atṭhamo॥  
Tassuddānam॥<sup>2</sup>

Paccayekādasā vuttā॥ catusaccavibhajjanā॥  
Samaṇabrahmaṇavaggo॥ nidāne<sup>3</sup> bhavati atṭhamam॥

Ayam vaggassa uddānam॥<sup>4</sup>  
Buddho<sup>5</sup> Āhāra Dasabalam॥  
Kalāram<sup>6</sup> Gahapati pañcamam॥  
Rukkhavaggo Mahāvaggo.  
Atṭhamam Samaṇa-brāhmaṇanti॥

## CHAPTER IX ANTARA-PEYYĀLAM

Sāvatthiyam viharati॥<sup>7</sup>

## 82 (1) Sattha

1 Jarāmarañam bhikkhave ajānatā apassatā yathābhūtam jarāmarañe yathābhūtam nānāya satthā pariyesitabbo|| jarāmarañasamudayam ajānatā appassatā yathābhūtam jarāmarañasamudaye yathābhūtam nānāya satthā pariyesitabbo|| jarāmarañanirodham ajānatā apassatā yathābhūtam jarāmarañanirodhe yathābhūtam nānāya satthā pariyesitabbo|| jarāmarañanirodhagāminim patipadam ajānatā apassatā yathābhūtam jarāmarañanirodhagāminiyā paṭipadāya yathābhūtam nānāya satthā pariyesitabbo ti॥ Suttanto eko॥<sup>8</sup>

Sabbesam evam peyyālo||

<sup>1</sup> Missing in S<sup>1-3</sup><sup>2</sup> S<sup>1-3</sup> tatrūdō<sup>3</sup> B nidāno<sup>4</sup> B vaggudānam<sup>5</sup> S<sup>1</sup> vuddho ; S<sup>3</sup> muddho<sup>6</sup> S<sup>1-3</sup> Kalāra<sup>7</sup> S<sup>1-3</sup> Sāvatthi-tatra-voca<sup>8</sup> S<sup>1-3</sup> Pathama-suttantā

2 Jātim bhikkhave ajānatā apassatā yathābhūtam||  
pe||

3 Bhavam bhikkhave ajānatā apassatā yathābhūtam||  
pe||

4 Upādānam bhikkhave ajānatā apassatā yathābhūtam||  
pe||

5 Taṇham bhikkhave ajānatā apassatā yathābhūtam||  
pe||

6 Vedanā bhikkhave ajānatā apassatā yathābhūtam||  
pe||

7 Phassam bhikkhave ajānatā apassatā yathābhūtam||  
pe||

8 Saṭayatanam bhikkhave ajānatā apassatā yathābhū-  
tam|| pe||

9 Nāmarūpam bhikkhave ajānatā apassatā yathābhū-  
tam|| pe||

10 Viññānam bhikkhave ajānatā apassatā yathābhū-  
tam|| pe||

11 Saṅkhāre bhikkhave ajānatā apassatā yathābhūtam  
saṅkhāresu yathābhūtam ñāṇāya satthā pariyesitabbo||  
saṅkhārasamudayam ajānatā apassatā yathābhūtam saṅ-  
khārasamudaye yathābhūtam<sup>1</sup> ñāṇāya satthā pariyesi-  
tabbo|| saṅkhāranirodham ajānatā apassatā yathābhūtam  
saṅkharanirodhe yathābhūtam ñāṇāya satthā pariyesi-  
tabbo|| saṅkhāranirodhagāminipaṭipadam ajānatā apassatā  
yathābhūtam saṅkhāranirodhagāminiyā paṭipadāya yathā-  
bhūtam ñāṇāya satthā pariyesitabbo ti||

Sabbesam catusaccikam katabbam||

### 83 (2) *Sikkhā*

Jarāmaranam bhikkhave ajānatā apassatā yathābhūtam  
jarāmarane yathābhūtam ñāṇāya sikkhā karanīyā|| Evam  
peyyālo catusaccikam kātabbam (1-11)

### 84 (3) *Yogo*

°yogo karanīyo|| (1-11)

<sup>1</sup> S<sup>1-3</sup> omit saṅkhārasamudaye yathābhūtam

**85** (4) *Chando*  
°chando karanīyo|| (1-11)

**86** (5) *Ussolhī*<sup>1</sup>  
°ussolhi karanīyo|| (1-11)

**87** (6) *Appatīvāni*  
°appatīvānī karanīyā|| (1-11)

**88** (7) *Ātappam*  
°ātappam karanīyam|| (1-11)

**89** (8) *Viriyam*  
°viriyam karanīyam|| (1-11)

**90** (9) *Sātaccam*  
°sātaccam karanīyam|| (1-11)

**91** (10) *Sati*  
°sati karanīyā|| (1-11)

**92** (11) *Sampajaññam*  
°sampajaññam karanīyam|| (1-11)

**93** (12) *Appamādo*  
°appamādo karanīyo ti|||| (1-11)

Antarapeyyālam<sup>2</sup>  
Tassuddānam||||<sup>3</sup>

Satthā Sikkhā ca Yogo ca||<sup>4</sup>  
Chando Ussolhī pañcamī Appativānī Ātappam||<sup>5</sup>

<sup>1</sup> B S<sup>3</sup> Ussolhi

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> uddānam

<sup>4</sup> S<sup>1-3</sup> Yogañca

<sup>5</sup> S<sup>1-3</sup> Appativaniyātappanti

Viriyam Sātaccam vuccati||  
 Sati ca <sup>1</sup> Sampajaññañca||  
 Appamādena dvādasāti|||  
 Suttantā <sup>2</sup> antarapeyyālā niṭṭhitā||| <sup>3</sup>  
 Pare te dvādasa honti|| suttā dvattimsasatāni||  
 Catusaccena te vuttā|| peyyāla-antaramhi ye||  
 Antarapeyyāle hi uddānam samattam|||

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## BOOK II ABHISAMAYA-SAMYUTTAM

## 1 Nakhasikhā

1 Evam me sutam|| ekam samayam Bhagavā Sāvatthi-yam <sup>4</sup> viharati Jetavane Anāthapiṇḍikassa ārāme|||

2 Atha kho Bhagavā parittam nakhasikhāyam pamsū āropetvā bhikkhū āmantesi||| Tam kim maññathā bhikkhave|| katamam nu kho bahutaram yo cāyam mayā paritto nakhasikhāyam pamsu <sup>5</sup> āropito ayam vā mahāpathavīti|||

3 Etad eva bhante bahutaram yad idam mahāpāthavī appamattako nakhasikhāyam <sup>6</sup> Bhagavatā paritto pamsu āropito|| neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti mahāpathavim <sup>7</sup> upanidhāya Bhagavatā paritto nakhasikhāyam pamsu āropito ti|||

4 Evam eva kho bhikkhave ariyasāvakassa ditthisam-pannassa puggalassa abhisametāvino etad eva bahutaram dukkham yad idam parikkhīnam pariyādinām appamat-takam avasittham|| neva satimam kalam upeti na sahas-

<sup>1</sup> S<sup>1-3</sup> Sātaccamuccatitañca<sup>2</sup> Omitted by S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> opeyyālo samatto. The sequel is not to be found in S<sup>1-3</sup>. Instead of this these MSS. have: Antara peyyā-lassa suttantā—ekasatañca dva (S<sup>1</sup> -kha-) ttimsa bhavanti

<sup>4</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca—<sup>5</sup> S<sup>1-3</sup> pamsū always

<sup>6</sup> S<sup>1-3</sup> yam, the word nakhasikhāyam coming after paritto

<sup>7</sup> B opathavī

simam kalam upeti na satasahassimam kalam upeti<sup>1</sup> purimam dukkhakkhandham parikkhiṇam pariyādinnam<sup>2</sup> upanidhāya yad idam sattakkhattum<sup>3</sup> paramatā||

5 Evam mahatthiyo<sup>4</sup> kho bhikkhave dhammābhisa Mayo evam mahatthiyo dhammadakkhupaṭilābhoti<sup>5</sup> Pathamam||

## 2 Pokkharanī

1 Sāvatthiyam viharati||| 5

2 Seyyathāpi bhikkhave pokkharanī paññāsayojanāni āyāmena paññāsayojanāni vitthārena paññāsayojanāni ubbedhena puṇṇā udakassa samatittikā kākapeyyā|| tato puriso kusaggena udakam uddhareyya|| Tam kim maññānatha bhikkhave katamam nu kho bahutaram yam vā kusaggena udakam ubbhatam yam vā pokkharaniyā udakanti|||

3 Etad eva bhante bahutaram yad idam pokkharaniyā udakam appamattakam kusaggena udakam ubbhatam|| neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti pokkharaniyā udakam upanidhāya kusaggena udakam ubbhatanti|||

4 Evam eva kho bhikkhave ariyasāvakassa ditthi-sampannassa puggalassa abhisametāvino etad eva bahutaram dukkham|| yad idam parikkhiṇam pariyādinnam appamattakam avasittham|| neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti purimam dukkhakkhandham parikkhiṇam pariyādinnam<sup>6</sup> upanidhāya yad idam sattakkhattum paramatā||

5 Evam mahatthiyo kho bhikkhave dhammābhisa Mayo evam mahatthiyo dhammadakkhupaṭilābhoti||| Dutiyam||

## 3 Sambhejja udaka (1)

1 Sāvatthiyam viharati||| 6

<sup>1</sup> Missing in S<sup>3</sup>, from nasatasahassi° here and further on      <sup>2</sup> So B S<sup>1</sup> always; S<sup>3</sup> sometimes °dinnam

<sup>3</sup> m is missing in S<sup>1-3</sup> always

<sup>4</sup> So B and C; S<sup>1-2</sup> mahiddhiyo always

<sup>5</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca—

<sup>6</sup> Omitted in S<sup>1-3</sup> here and further on

2 Seyyathāpi bhikkhave yatthimā<sup>1</sup> mahānadiyo samsandanti samenti॥ seyyathidam Gangā Yamunā Aciravatī<sup>2</sup> Sarabhū Mahī<sup>3</sup> tato puriso dve vā ti<sup>3</sup> vā udakaphusitāni uddhareyya॥ Tam kiṁ maññatha bhikkhave॥ katamam nu kho bahutaram<sup>4</sup> yāni vā dve vā ti vā udakaphusitāni ubbhatāni yam vā sambhejja<sup>5</sup> udakan ti॥

3 Etad eva bhante bahutaram yad idam sambhejja udakam॥ appamattakāni dve vā tīni vā<sup>5</sup> udakaphusitāni ubbhatāni॥ neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti sambhejja udakam upanidhāya dve vā tīni vā udakaphusitāni ubbhatānīti॥

4 Evam eva kho bhikkhave॥ pe॥<sup>6</sup> Tatiyam॥

#### 4 Sambhejja udaka (2)

1 Sāvatthiyam viharati॥

2 Seyyathāpi bhikkhave yatthimā mahānadiyo samsandanti samenti॥ seyyathidam Gangā Yamunā Aciravatī Sarabhū Mahī<sup>3</sup> tam udakam parikkhayam pariyādānam gaccheyya thapetvā dve vā tīni vā udakaphusitāni॥ Tam kiṁ maññatha bhikkhave katamam nu kho bahutaram yam vā sambhejja udakam parikkhīnam pariyādinnam<sup>7</sup> yāni vā dve vā tīni vā udakaphusitāni avasiṭṭhānīti॥

3 Etad eva bhante bahutaram sambhejja udakam yad idam parikkhīnam pariyādinnam<sup>7</sup> appamattakāni dve vā tīni vā udakaphusitāni avasiṭṭhāni॥ neva satimam kalam upenti na sahassimam kalam na satasahassimam kalam upenti sambhejjaudakam parikkhīnam pariyādinnam<sup>7</sup> upanidhāya dve vā ti vā udakaphusitāni avasiṭṭhāni ti॥

4 Evam eva kho bhikkhave॥<sup>7</sup> pe॥<sup>8</sup> Catuttham

#### 5 Pathavi (1)

1 Sāvatthiyam viharati

<sup>1</sup> S<sup>1-3</sup> yatti<sup>o</sup> here only

<sup>2</sup> B acīravatī

<sup>3</sup> So B; S<sup>1-3</sup> tīni (or tīni) always

<sup>4</sup> S<sup>1</sup> adds bhikkhave

<sup>5</sup> S<sup>1-3</sup> obhejjam always

<sup>6</sup> S<sup>1-3</sup> add Evam mahiddhiyo dhammacakkhu paṭilābhoti

<sup>7</sup> S<sup>1-3</sup> add ariya— and after —pe—dhamma<sup>o</sup>

2 Seyyathāpi bhikkhave puriso mahāpathaviyā satta kolaṭṭhimattiyo gulikā<sup>1</sup> upanikkhipeyya|| Tam kim maññatha bhikkhave|| katamam nu kho bahutaram|| yā<sup>2</sup> vā satta kolaṭṭhimattiyo gulikā upanikkhittā|| yā<sup>3</sup> vā mahāpathavī||

3 Etad eva bhante bahutaram yad idam mahāpathavī appamattikā satta kolaṭṭhimattiyo gulikā upanikkhittā neva satimam kalam upenti na sahassimam upenti na sasahassimam kalam upenti mahāpathavim upanidhāya satta kolaṭṭhimattiyo gulikā upanikkhittātī||

4 Evam eva kho bhikkhave|| pe|||<sup>4</sup> Pañcamam||

### 6 Pathavī (2)

1 Sāvatthiyam viharati|||

2 Seyyathāpi bhikkhave mahāpathavī parikkhāyam pariyādānam gaccheyya ṭhapetva satta kolaṭṭhimattiyo gulikā|| Tam kim maññatha bhikkhave|| katamam nu kho bahutaram|| yā vā mahāpathaviyā parikkhīṇam pariyādinṇam yā vā satta kolaṭṭhimattiyo gulikā avasiṭṭhāti||

3 Etad eva bhante bahutaram mahāpathaviyā yad idam<sup>5</sup> parikkhīṇam pariyādinṇam|| appamattikā satta kolaṭṭhimattiyo gulikā avasiṭṭhā|| neva satimam kalam upenti na sahassimam kalam upenti na sasahassimam kalam upenti mahāpathaviyā parikkhīṇam pariyādinṇam upanidhāya satta kolaṭṭhimattiyo gulikā avasiṭṭhā ti||

4 Evam eva kho bhikkhave|| pe||| Chatṭham||

### 7 Samudda (1)

1 Sāvatthiyam viharati|||

2 Seyyathāpi bhikkhave puriso mahāsamuddato<sup>6</sup> dve vā ti vā udakaphusitāni uddhareyya|| Tam kim maññatha bhikkhave|| Katamam nu kho bahutaram|| yāni vā dve vā ti vā udakaphusitāni ubbhatāni yām vā mahāsamudde udakanti||

<sup>1</sup> S<sup>1-3</sup> gulikā here only

<sup>2</sup> S<sup>1-3</sup> yām

<sup>3</sup> S<sup>1-3</sup> ayam                  <sup>4</sup> As in the preceding

<sup>5</sup> S<sup>1-3</sup> insert mahāpathavi (S<sup>3</sup>-vi)

<sup>6</sup> B °samudde

3 Etad eva bhante bahutaram yad idam mahāsamudde udakam|| appamattakāni dve vā ti vā udakaphusitāni ubbhatāni|| neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti mahāsamudde udakam upanidhāya dve vā ti vā udakaphusitāni ubbhatānīti||

4 Evam eva kho bhikkhave|| pe||<sup>1</sup> Sattamam||

### 8 Samudda (2)

1 Sāvatthiyam viharati||

2 Seyyathāpi bhikkhave mahāsamuddo parikkhāyam pariyādānam gaccheyya thapetvā dve vā ti vā udakaphusitāni|| Tam kiṁ maññatha bhikkhave|| Katamam nu kho bahutaram yam vā mahā-samudde udakam parikkhīṇam pariyādiṇṇam yāni vā dve vā ti vā udakaphusitāni avasītthānīti||

3 Etad eva bhante bahutaram mahāsamudde udakam yad idam parikkhīṇam pariyādiṇṇam|| appamattakāni dve vā ti vā udakaphusitāni avasiṭṭhāni|| neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti mahāsamudde udakam parikkhīṇam pariyādiṇṇam upanidhāya dve vā ti vā udakaphusitāni avasiṭṭhānīti||

4 Evam eva kho bhikkhave|| pe||<sup>2</sup> Atthamanī||

### 9 Pabbatupama (1)

1 Sāvatthiyam viharati||

2 Seyyathāpi bhikkhave puriso Himavato pabbatarājassa satta sāsapamattiyo pāsāṇasakkharā upanikkhippeyya|| Tam kiṁ maññatha bhikkhave|| Katamam nu kho bahutaram yā vā satta sāsapamattiyo pāsāṇasakkharā upanikkittā yo vā<sup>3</sup> Himavā pabbatarājāti||

3 Etad eva bhante bahutaram yad idam Himavā pabbatarājā|| appamattikā satta sāsapamattiyo pāsāṇa-

<sup>1</sup> S<sup>1-3</sup> add Dhamma° lābhōti

<sup>2</sup> S<sup>1-3</sup> Dhamma° olābhōti

<sup>3</sup> S<sup>1-3</sup> °nikkhitto, omitting yo vā

sakkharā upanikkittā|| neva satimam kalam upenti na sahassimam kalam upenti na satasahassinam kalam upenti Himavantam pabbatarajānam upanidhāya satta sāsapamattiyo pāsāṇasakkharā upanikkittā ti

4 Evam eva kho bhikkhave<sup>1</sup> pe<sup>2</sup>|| Navamam<sup>3</sup>||

### 10 Pabbatupama (2)

1 Sāvatthiyam viharati||

2 Seyyathāpi bhikkhave Himavā pabbatarājā parikkhayam pariyādānam gaccheyya thapetvā satta sāsapamattiyo pāsāṇasakkharā|| Tam kiṁ maññatha bhikkhave|| Kattamam nu kho bahutaram<sup>4</sup> yam<sup>2</sup> vā Himavato pabbatarājassa parikkhinam<sup>3</sup> pariyādiṇṇam yā vā satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā ti||

3 Etad eva bhante bahutaram Himavato pabbatarājassa yad idam parikkhiṇam pariyādiṇṇam|| appamattikā satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā|| neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti Himavato pabbatarājassa parikkhiṇam<sup>4</sup> pariyādiṇṇam upanidhāya satta sāsapamattiyo pāsāṇasakkharā avasiṭṭhā ti||

4 Evam eva kho bhikkhave ariyasāvakassa ditṭhisampannassa puggalassa<sup>5</sup> abhisametāvino etad eva bahutaram dukkham yad idam parikkhiṇam pariyādinnam appamattakam avasiṭṭham|| neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti purimam dukkhakkhandham<sup>6</sup> parikkhiṇam pariyādiṇṇam upanidhāya yad idam sattakkhattum paramatā||

5 Evam mahatthiyo kho bhikkhave dhammābhisaṁayo evam mahatthiyo dhammacakkhupatilābho ti|| Dasamam<sup>7</sup>||

### 11 Pabbatupama (3)

1 Sāvatthiyam viharati||

<sup>1</sup> Added by S<sup>1-3</sup> which add also after pe dhamma<sup>o</sup> lābhoti

<sup>2</sup> S<sup>3</sup> yā <sup>3</sup> S<sup>3</sup> parikkhayam ; S<sup>3</sup> okhayā

<sup>4</sup> S<sup>1-3</sup> parikkhayam <sup>5</sup> Omitted by S<sup>1-3</sup>

<sup>6</sup> S<sup>1-3</sup> dukkham

2 Seyyathāpi bhikkhave puriso Sinerussa pabbatarājassa satta muggamattiyo pāsāṇasakkharā upanikkhipeyya<sup>1</sup> Tam kiṁ maññatha bhikkhave<sup>2</sup> Katamam nu kho bahutaram<sup>3</sup> yā vā satta muggamattiyo pāsāṇasakkharā upanikkittā yo vā<sup>4</sup> Sineru<sup>5</sup> pabbatarājāti<sup>6</sup>

3 Etad eva bhante bahutaram yad idam Sineru pabbatarājā<sup>7</sup> appamattikā satta muggamattiyo pāsāṇasakkharā upanikkittā<sup>8</sup> neva satimam kalam upenti na sahassimam kalam upenti na satasahassimam kalam upenti Sinerupabbatarājanam upanidhāya satta muggamattiyo pāsāṇasakkharā upanikkittā ti<sup>9</sup>

4 Evam eva kho bhikkhave ariyasāvakassa ditṭhisampannassa puggalassa adhigamam<sup>10</sup> upanidhāya aññatitthiya - samana - brāhmaṇa - paribbājakānam adhigamo<sup>11</sup> neva satimam kalam upeti na sahassimam kalam upeti na satasahassimam kalam upeti<sup>12</sup>

5 Evam mahādhigamo<sup>13</sup> bhikkhave ditṭhisampanno puggalo evam mahābhīññoti<sup>14</sup>

Abhisamaya-samyuttam niṭṭhitam<sup>15</sup><sup>6</sup>  
 Tassa<sup>7</sup> uddānam<sup>16</sup>  
 Nakasikhā Pokkharanī<sup>17</sup><sup>8</sup>  
 Sambhejja udake ca dve<sup>18</sup>  
 Dve Pathavī dve<sup>19</sup> Samuddā<sup>20</sup>  
 Tayo ca Pabbatūpamā ti<sup>21</sup>

<sup>1</sup> S<sup>1-3</sup> omit yo vā

<sup>2</sup> S<sup>1-3</sup> Suneru always

<sup>3</sup> S<sup>3</sup> adhigamanam

<sup>4</sup> S<sup>3</sup> agamo

<sup>5</sup> S<sup>1-3</sup> add kho

<sup>6</sup> S<sup>1-3</sup> paṭhamam

<sup>7</sup> S<sup>1-3</sup> tatr

<sup>8</sup> S<sup>1-3</sup> add ceva

<sup>9</sup> S<sup>1-3</sup> sambhejjā udakā ce

<sup>10</sup> Omitted by S<sup>1-3</sup>

<sup>11</sup> S<sup>1-3</sup> °samuddam

## BOOK III DHĀTU-SAMYUTTAM

## CHAPTER I NĀNATTAVAGGO PATHAMO

(Section I Ajjhatta-pañcakam)

1 (1) *Dhātu*

- 1 Sāvatthiyam viharati ¹|||  
 2 Dhātunānattam vo bhikkhave desissāmi|| tam sunātha  
 sādhukam manasi karotha|| bhāsissāmiti ²|||  
     Evam bhante ti² kho te bhikkhū Bhagavato paccassosum|||  
 3 Bhagavā etad avoca||| Katamañ ca bhikkhave dhātu-  
 nānattam|||  
 4 Cakkhudhātu rūpadhātu cakkhuviññāṇadhātu|| So-  
 tadhātu saddadhātu sotaviññāṇadhātu|| Ghānadhātu gan-  
 dhadhātu ghānaviññāṇadhātu|| Jivhādhātu rasadhātu  
 jivhāviññāṇadhātu|| Kāyadhātu potthabbadhātu kāya-  
 viññāṇadhātu|| Manodhātu dhammadhātu manoviññāṇa-  
 dhātu|||  
 Idam vuccati bhikkhave dhātunānattanti||| Patha-  
 mam|||

2 (2) *Samphassam*

- 1 Sāvatthiyam viharati|||  
 2 Dhātunānattam bhikkhave paṭicca uppajjati phassa-  
 nānattam ³|||  
 3 Katamañca bhikkhave dhātunānattam|||  
 4 Cakkhudhātu sotadhātu ghānadhātu jivhādhātu kāya-  
 dhātu manodhātu||| Idam vuccati bhikkhave dhātu-  
 nānattam|||  
 5 Katamañ ca bhikkhave dhātunānattam paṭicca uppaj-  
 jati phassanānattam|||  
 6 Cakkhudhātum bhikkhave paṭicca uppajjati cak-  
 khusamphasso|| Sotadhātum paṭicca||| Ghānadhātum

<sup>1</sup> S<sup>1-3</sup> Sāvatthitatra-voca<sup>2</sup> B omits ti<sup>3</sup> S<sup>1-3</sup> add phassanānattam no phassanānattam paṭicca  
appajjati dhātunānattam

paticca || Jivhādhātum paticca || Kāyadhātum paticca ||  
Manodhātum paṭicca uppajjati manosamphasso ||

7 Evam kho <sup>1</sup> bhikkhave dhātunānattam paṭicca uppajjati phassanānattanti || Dutiyam ||

### 3 (8) No ce tam

1 Sāvatthiyam viharati <sup>2</sup> ||

2 Dhātunānattam bhikkhave paṭicca uppajjati phassanānattam || no phassanānattam paṭicca uppajjati dhātunānattam ||

3 Katamañ ca bhikkhave dhātunānattam ||

4 Cakkhudhātu || pe || Manodhātu || Idam vuccati bhikkhave dhātunānattam ||

5 Kathañ ca <sup>3</sup> bhikkhave dhātunānattam paṭicca uppajjati phassanānattam || no phassanānattam paṭicca uppajjati dhātunattam ||

6 Cakkhudhātum bhikkhave paṭicca uppajjati cakkhusamphasso <sup>4</sup> || no cakkhusamphassam <sup>5</sup> paṭicca uppajjati cakkhudhātu <sup>6</sup> || pe <sup>7</sup> || Manodhātum paṭicca uppajjati manosamphasso || no manosamphassam paṭicca uppajjati manodhātu ||

7 Evam kho bhikkhave dhātunānattam paṭicca uppajjati phassanānattam || no phassanānattam paṭicca uppajjati dhātunānattanti || Tatiyam ||

### 4 (4) Vedanā (1)

1 Savatthiyam viharati ||

2 Dhātunānattam bhikkhave paṭicca uppajjati phassanānattam || phassanānattam paṭicca uppajjati vedanānattam ||

3 Katamañ ca bhikkhave dhātunānattam ||

<sup>1</sup> Omitted in S<sup>1-3</sup>    <sup>2</sup> S<sup>1-3</sup> Sāvatthi    <sup>3</sup> B katamañca

<sup>4</sup> S<sup>1-3</sup> Cakkhuphasso (sam being erased in S<sup>3</sup>)

<sup>5</sup> S<sup>1</sup> omits, S<sup>3</sup> has sam°

<sup>6</sup> S<sup>3</sup> has bhikkhave added in the margin

<sup>7</sup> S<sup>1-3</sup> add Jivhādhātum° uppajjati manodhātu

4 Cakkhudhātu|| pe|| Manodhātu|| pe|| Idam vuccati bhikkhave dhātunānattam||

5 Kathañca<sup>1</sup> bhikkhave dhātunānattam paṭicca uppajjati phassanānattam|| phassanānattam<sup>2</sup> paṭicca uppajjati vedanānānattam||

6 Cakkhudhātum bhikkhave paṭicca uppajjati cakkhusamphasso|| cakkhusamphassam paṭicca uppajjati cakkhusamphassajā vedanā<sup>3</sup>|| Manodhātum paṭicca uppajjati manosamphasso|| manosamphassam paṭicca uppajjati manosamphassajā vedanā||

7 Evam kho bhikkhave dhātunānattam paṭicca uppajjati phassanānattam|| phassanānattam paṭicca uppajjati vedanānānattanti|| Catuttham||

### 5 (5) *Vedanā* (2)

1 Savatthiyam viharati||

2 Dhātunānattam bhikkhave paṭicca uppajjati phassanānattam|| phassanānattam paṭicca uppajjati vedanānattam|| No vedanānattam paṭicca uppajjati phassanānattam|| no phassanānattam paṭicca uppajjati dhātunānattam||

3 Katañca bhikkhave dhātunānattam|| Cakkhudhātu|| pe|| Manodhātu|| pe|| Idam vuccati bhikkhave dhātunānattam||

4 Kathañca<sup>4</sup> bhikkhave dhātunānattam paticca uppajjati phassanānattam|| phassanānattam paṭicca uppajjati vedanānānattam|| No vedanānānattam paṭicca uppajjati phassanānattam|| no physsanānattam paṭicca uppajjati phātunānattam||

5-9 Cakkhudhātum bhikkhave paṭicca uppajjati cakkhusamphasso|| cakkhusamphassam paṭicca uppajjati cakkhusamphassajā vedanā|| No cakkhusamphassajā vedanā

<sup>1</sup> B katamañca

<sup>2</sup> Omitted in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> add jivhādhātum° jivhāsamphassajāvedanā

<sup>4</sup> B katamañca

paticca uppajjati cakkhusamphasso|| no cakkhusamphassam paticca uppajjati cakkhudhātu|| pe||<sup>1</sup>

10 Manodhātam paticca uppajjati manosamphasso|| manosamphassam paticca uppajjati manosamphassajā vedanā|| No manosamphassajām vedanam paticca uppajjati manosamphasso|| no manosamphassam paticca uppajjati manosamphassajā||

11 Evam kho bhikkhave dhātunānattam paticca uppajjati phassanānattam|| phassanānattam paticca uppajjati vedanānattam|| No vedanānattam paticca uppajjati phassanānattam|| no phassanānattam paticca uppajjati dhātunānattanti|| Pañcamam||

(Section II Bāhira-pañcakam)

### 6 (6) Dhātu

1 Sāvatthiyam viharati||<sup>2</sup>

2 Dhātunānattam vo<sup>3</sup> bhikkhave desissāmi|| tam sunātha|| pe||

3 Katamañca bhikkhave dhātunānattam|| Rūpadhātu saddadhātu gandhadhātu rasadhātu phoṭṭhabbadhātu dhammadhātu||

4 Idam vuccati bhikkhave dhātunānattanti|| Chattham||

### 7 (7) Saññā

1 Sāvatthi||

2 Dhātunānattam bhikkhave paticca uppajjati saññānānattam|| saññānānattam paticca uppajjati saṅkappanānattam|| saṅkappanānattam paticca uppajjati chandanānattam|| chandanānattam paticca uppajjati pariñāhanānattam|| pariñāhanānattam paticca uppajjati pariyesanānānattam||

3 Katamañca bhikkhave dhātunānattam|| Rūpadhātu|| pe|| Dhammadhātu|| Idam vuccati bhikkave dhātunānattam||

<sup>1</sup> S<sup>1-3</sup> add above jivhādātum° uppajjati jivhādhātu

<sup>2</sup> S<sup>1-3</sup> Sāvatthi

<sup>3</sup> S<sup>1-3</sup> omitted by S<sup>1-3</sup>

4 Kathañca<sup>1</sup> bhikkhave dhātunānattam paṭicca uppajjati saññānānattam|| saññānānattam paticca uppajjati saṅkappanānattam|| saṅkappanānattam paṭicca uppajjati chandanānattam|| chandanānattam paṭicca uppajjati pariļāhanānattam|| pariļāhanānattam paticca uppajjati pariyesanānānattam||<sup>2</sup>

5-9 Rūpadhātum bhikkave paṭicca uppajjati rūpasaññārūpasaññam paticca uppajjati rūpasañkappo|| rūpasañkappam paticca uppajjati rūpachando|| rūpachandam paticca uppajjati|| rūpapariļāho|| rūpapariļāham paticca uppajjati rūpapariyesanā|| pe||<sup>3</sup>

10 Dhammadhātum paticca uppajjati dhammasaññādhammasaññam paticca uppajjati dhammasaṅkappo dhammasankappam paticca uppajjati dhammachando dhammachandam paticca uppajjati dhammapariļāho dhammapariļāham paticca uppajjati dhamma pariyesanā||

11 Evam kho bhikkhave dhātunānattam paṭicca uppajjati saññānānattam|| saññānānattam paṭicca uppajjati saṅkappanānattam|| saṅkappanānattam paṭicca uppajjati chandanānattam|| chandanānattam paṭicca uppajjati chandanānattam|| chandanānattam paṭicca uppajjati pariļāhanānattam|| pariļāhanānattam paṭicca uppajjati pariyesanānānattanti|| Sattamam||

### 8 (8) No ce tam

1 Sāvatthiyam viharati|||<sup>4</sup>

2 Dhātunānattam bhikkhave paticca uppajjati saññānānattam|| saññānānattam paticca uppajjati|| pe|| pariyesanānānattam||<sup>5</sup>

3 No pariyesanānānattam paṭicca uppajjati pariļāhanā-

<sup>1</sup> B S<sup>3</sup> Katamañca

<sup>2</sup> All this phrase, from pariļāhanānattam, is missing in S<sup>3</sup>

<sup>3</sup> Instead of ||pe|| S<sup>1-3</sup> have: Saddadhātum° gandhīdhātum° rasadhātum° poṭṭhabbadhātum° paticca

<sup>4</sup> Missing in S<sup>1-3</sup>

<sup>5</sup> As in the preceding; complete in S<sup>1-3</sup>

nattam|| no pariļāhanānattam paṭicca uppajjati chanda-nānattam|| no chandanānattam paṭicca uppajjati saṅkappa-nānattam|| na saṅkappanānattam paṭicca uppajjati dhātu-nānattam|||

4-9 Katamañca bhikkhave dhātunānattam||| Rūpa-dhātu||pe|| dhammadhātu||| Idam vuccati bhikkhave dhātunānattam|||

10 Kathañca <sup>1</sup> bhikkhave dhātunānattam paṭicca uppaj-jati saññānānattam|| saññānānattam paṭicca uppajjati||| pe||| <sup>2</sup> pariyesanānānattam|| No pariyesanānānattam paṭicca uppajjati pariļāhanānattam|| no pariļāhanānattam paṭicca uppajjati chandanānattam|| no chandanānattam paṭicca uppajjati saṅkappanānattam|| no saṅkappanānattam paṭicca uppajjati saññānānattam|| no saññānānattam paṭicca uppajjati dhātunānattam|||

11 Rūpadhātum bhikkhave paṭicca uppajjati rūpasaññā|| <sup>3</sup> rūpasaññām paṭicca uppajjati rūpasaṅkappo|| rūpasaṅkappam paṭicca uppajjati rūpachando rūpacandam paṭicca uppajjati rūpapariļāho rūpapariļāham paticca uppajjati rūpapariyesanā||| No rūpapariyesanām paṭicca uppajjati rūpapariļāho|| no rūpapariļāham paṭicca uppajjati rupā-chando|| no rūpacandam <sup>4</sup> paṭicca uppajjati rūpasaññā|| rūpasaññām paṭicca uppajjati no rūpasaṅkappo|| no rūpa-saṅkappam paticca uppajjati rūpasaññā|| no rūpasaññām paṭicca uppajjati rūpadhātu|||

12 Saddadhātum paṭicca|| pe|||

13 Gandhadhātum paṭicca|| pe|||

14 Rasadhātum paṭicca|| pe|||

15 Potthabbadhātum paticca|| pe|||]

16 Dhammadhātum paticca uppajjati dhammasaññā||

<sup>1</sup> B S<sup>3</sup> Katamañca

<sup>2</sup> S<sup>1-3</sup> instead of || pe|| have saṅkappanānattam° as above

<sup>3</sup> The part between [ ] is to be found in S<sup>1-3</sup> only. In B, it is represented by || pe||

<sup>4</sup> S<sup>1-3</sup> have rūpacchando—am, as usual

dhammasaññam paṭicca uppajjati|| pe<sup>1</sup> dhammapariyesanā|| No dhammapariyesanam paṭicca uppajjati dhammaparilāho|| no dhammaparilāham paṭicca uppajjati dhammadchando|| no dhammadchandam paṭicca uppajjati dhammasaṅkappo|| no dhammasaṅkappam paṭicca uppajjati dhammasaññā|| no dhammasaññam paṭicca uppajjati dhammadhātu||

17 Evam kho bhikkhave dhātunānattam paṭicca uppajjati saññānānattam|| saññānānattam paṭicca uppajjati|| pe<sup>2</sup> pariyesanānānattam|| No pariyesanānānattam paticca uppajjati parilāhanānattam|| no parilāhanānattam paṭicca uppajjati chandanānattam|| no chandanānattam paṭicca uppajjati saṅkappanānattam|| no saṅkappanānattam paṭicca uppajjati<sup>3</sup> saññānānattam|| no saññānānattam paṭicca uppajjati dhātunānattanti|| Atṭhamam||

### 9 (9) Phassa (1)

1 Sāvatthiyam viharati||<sup>4</sup>

2 Dhātunānattam bhikkhave paṭicca uppajjati saññānānattam|| saññānānattam paṭicca uppajjati saṅkappanānattam|| saṅkappanānattam paṭicca uppajjati phassanānattam|| phassanānattam paticca uppajjati vedanānānattam|| vedanānānattam paṭicca uppajjati chandanānattam|| chandanānattam paṭicca uppajjati parilāhanānattam|| parilāhanānattam paṭicca uppajjati pariyesanānānattam|| pariyesanānānattam paṭicca uppajjati lābhānānattam||

3 Katamañ ca bhikkhave dhātunānattam|| Rūpadhātu|| pe<sup>5</sup> dhammadhātu|| Idam vuccati bhikkhave dhātunānattam||

4 Kathañ ca<sup>5</sup> bhikkhave dhātunānattam paticca uppaj-

<sup>1</sup> Instead of ||pe|| S<sup>1-3</sup> have dhammasaṅkappo as in the preceding (10)

<sup>2</sup> S<sup>1-3</sup> instead of || pe|| have saṅkappanānattam<sup>o</sup> as above

<sup>3</sup> S<sup>1-3</sup> insert here phassanānattam no phassanānattam paṭicca uppajjati

<sup>4</sup> Sāvatthi

<sup>5</sup> B katamañca

jati saññānānattam|| saññānānattam paṭicca uppajjati||  
pe||<sup>1</sup> lābhānānattam||||

5 Rūpadhātum bhikkhave paṭicca uppajjati rūpasaññā||  
rūpasaññām paticca uppajjati rūpasaṅkappo|| rūpasaṅ-  
kappam paṭicca uppajjati rūpasamphasso|| rūpasamphassam  
paṭicca uppajjati rūpasamphassajā vedanā|| rūpasamphas-  
sajām vedanam paṭicca uppajjati rūpachando|| rūpachandam  
paṭicca uppajjati rūpapariḷāho|| rūpapariḷāham paticca  
uppajjati rūpalābho||<sup>2</sup> pe||

6 Saddadhātum paṭicca|| pe||||

7 Gandhadhātum paṭicca|| pe||||

8 Rasadhātum paṭicca|| pe||||

9 Potthabbadhātum paṭicca|| pe||||

10 Dhammadhātum paṭicca uppajjati dhammasaññā||  
dhammasaññām paṭicca uppajjati dhammasaṅkappo||  
dhammasaṅkappam paṭicca uppajjati dhammasamphasso||  
dhammasamphassam paṭicca uppajjati dhammasamphas-  
sajā|| dhammasamphassajām vedanam<sup>3</sup> paṭicca  
uppajjati dhammachando|| dhammachandam paṭicca  
uppajjati dhammapariḷāho|| dhammapariḷāham paticca  
uppajjati dhammapariyesanā|| dhammapariyesanam paṭicca  
uppajjati dhammalābho||<sup>4</sup>

11 Evam kho bhikkhave dhātunānattam paṭicca uppaj-  
jati saññānānattam|| saññānānattam paṭicca uppajjati||  
la||<sup>5</sup> pariyesanānānattam|| pariyesanānānattam paṭicca  
uppajjati lābhānānattam||||

Navamam||||

## 10 (10) Phassa (2)

1. Sāvatthiyam viharati||<sup>6</sup>

2. Dhātunānattam bhikkhave paṭicca uppajjati saññānā-  
nattam|| saññānānattam paṭicca uppajjati saṅkappanānat-

<sup>1</sup> Complete in S<sup>1-3</sup>      <sup>2</sup> S<sup>1-3</sup> rūpapariḷā (S<sup>3</sup> ḥā) ho

<sup>3</sup> S<sup>3</sup> osamphassajā

<sup>4</sup> S<sup>3</sup> dhamma[pari]lābho, pari being erased

<sup>5</sup> Complete in S<sup>1-3</sup>      <sup>6</sup> Missing in S<sup>1-3</sup>

taṁ|| phassa|| vedanā|| chanda|| parilāha<sup>1</sup> pariyesanānānat-tam paṭicca uppajjati lābhanānattam|| No lābhanānattam paṭicca uppajjati pariyesanānānattam|| no pariyesanānānattam paṭicca uppajjati parišāhanānattam|| no parišāhanānattam paṭicca uppajjati|| saññānānattam|| no saññānānattam paṭicca uppajjati dhātunānattam||

3. Katamañca bhikkave dhātunānattam|| Rūpadhātu|| pe||<sup>4</sup> Dhammadhātu|| Idam vuccati bhikkhave dhātunānattam||

4. Kathañca<sup>3</sup> bhikkhave dhātunānattam paṭicca uppajjati saññānānattam|| saññānānattam paṭicca uppajjati saṅkappa-nānattam|| phassa|| vedanā|| chanda|| parilāho|| pariye-sanā|| lābha<sup>5</sup> No lābhanānattam paṭicca uppajjati pariyesanānānattam|| no pariyesanānānattam paṭicca uppajjati parišāha|| chanda|| vedanā|| phassa|| no saṅkappa-nānattam paṭicca uppajjati saññānānattam|| no saññānānattam paṭicca uppajjati dhātunānattam||

5. Rūpadhātum bhikkhave paticca uppajjati rūpasāññā|| la||<sup>6</sup>

6. Saddadhātum paṭicca|| pe||

7. Gandhadhatum paṭicca|| pe||

8. Rasadhātum paṭicca|| pe||

9. Potthabhadhātum paṭicca|| pe||

10. Dhammadhātum paṭicca uppajjati dhammasāññā|| dhammasāññam paṭicca uppajjati|| pe|| dhammapariye-sanā|| dhammapariyesanam paṭicca uppajjati dhammalā-bho|| No dhammalābhā paṭicca uppajjati dhammapariyesanā|| no dhammapariyesanam paṭicca uppajjati dham-

<sup>1</sup> So B; developed as in the preceding, in S<sup>1-3</sup>

<sup>2</sup> So B; developed also as in the preceding, in S<sup>1-3</sup> which have samphassa<sup>o</sup> instead of phassa<sup>o</sup> here only.

<sup>3</sup> B and S<sup>1-3</sup> intervert katamañca and kathañca

<sup>4</sup> S<sup>1-3</sup> saddha<sup>o</sup> gandha<sup>o</sup> rasa<sup>o</sup> (S<sup>3</sup> ghāṇa<sup>o</sup>) potthabhadhātu. <sup>5</sup> So B; developed in S<sup>1-3</sup>

<sup>6</sup> Developed in S<sup>1-3</sup> as in the preceding (5)

maparilāho|| no dhammaparilāham paticca uppajjati dham-machando|| no dhammadchandam paticca uppajjati dhammasamphassajā vedanā|| no dhammasamphassajam vedanam paticca uppajjati dhammasamphasso|| no dhammasamphassam paticca uppajjati dhammasaṅkappo|| no dhammasaṅkappam paticca uppajjati dhammasaññā|| no dhammasaññam paticca uppajjati dhammadhātu|||

Evam kho bhikkhave dhātunānattam paticca uppajjati saññānānattam|| saññānānattam paticca uppajjati|| pe|| saṅkappa|| phassa|| vedanā|| chanda|| parilāha|| pariyesanā|| labha|| No lābhanānattam paticca uppajjati pariyesanānānattam|| no pariyesanānānattam paticca uppajjati parilāhanānattam|| no parilāhanānattam paticca uppajjati chandanānattam|| no chandanānattam paticca uppajjati vedanānānattam|| no vedanānānattam paticca uppajjati phassanānānattam|| no phassanānattam paticca uppajjati saṅkappanānattam|| no saṅkappanānattam paticca uppajjati saññānānattam|| no saññānānattam paticca uppajjati dhātunānattanti|||

Dasamam<sup>1</sup>|||

Nānattavaggo pathamo|||

Tassa uddānam<sup>2</sup>|||<sup>2</sup>

Dhātu Samphassañca<sup>3</sup> No-ce-tam<sup>4</sup>|||<sup>4</sup>

Vedanā apare duve<sup>5</sup>

Etam Ajjhattapañcakam<sup>6</sup>|||<sup>6</sup>

Dhātu Saññā No-ce-tam<sup>7</sup>||

Phassena apare duve<sup>8</sup>||<sup>7</sup>

Etam Bāhira-pañcakanti<sup>9</sup>|||<sup>8</sup>

## CHAPTER II DUTIYO VAGGO

### 11 (1) Sattimā

1 Sāvatthiyam viharatī|||<sup>9</sup>

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> S<sup>1-3</sup> tassuddānam

<sup>3</sup> S<sup>1-3</sup> samphassa

<sup>4</sup> S<sup>1-3</sup> ota

<sup>5</sup> S<sup>1-3</sup> dve

<sup>6</sup> B ajjhattam ; S<sup>3</sup> pañcakā

<sup>7</sup> B phassassa °dve

<sup>8</sup> S<sup>1-3</sup> pañcakam

<sup>9</sup> S<sup>1-3</sup> Sāvatthi —tatra-voca

## 2 Sattimā bhikkhave dhātuyo|||

Katama satta|| Ābhādhātu subhadhātu ākāsānañcāyatanañdātu viññānañcāyatanañdātu ākiñcaññāyatanañdātu neva saññānāsaññāyatanañdātu saññāvedayitañirodhadhadhātu||

Imā kho bhikkhave satta dhātuyoti||

3 Evam vutte aññataro bhikkhu Bhagavantam etad avoca||| Yā <sup>2</sup> cāyam bhante ābhādhātu yā ca subhadhātu <sup>3</sup> yā ca ākāsānañcāyatanañdhātu yā ca viññānañcāyatanañdhātu yā ca ākiñcaññāyatanañdhātu yā ca nevasaññānāsaññāyatanañdhātu yā ca saññāvedayitanirodhadhātu||| Imā nu kho bhante dhātuyo kim paticca paññāyantīti|||

4 Yāyam bhikkhu ābhādhātu ayam dhātu andhakāram  
paticca paññāyati|||

5 Yāyam bhikkhu subhadhātu ayam dhātu asubham<sup>4</sup>  
paticca pannāyatī||

6 Yāyam bhikkhu ākāsānañcāyatanañadhātu ayam dhātu  
rūpam paticca paññāyati|||

8 Yāyam bhikkhu ākiñcaññāyatanañdhātu ayam dhātu  
viññānañcāyatanañnam pañicca paññāyati||

9 Yāyam bhikkhu nevasaññānāsaññāyatanaṁ adhātu ayaṁ  
dhātu ākiñcaññāyatanaṁ paṭicca paññāyati||

10 Yāyam bhikkhu saññāvedayitanirodhadhadhātu ayam  
dhātu nirodham paticca paññāyatiti|||

11 Yā cāyam bhante ābhādhātu yā ca subhadhātu yā ca  
 ākāsānañcāyatana dhātu yā ca viññāṇañcāyatana dhātu yā  
 ca ākiñcaññāyatana dhātu yā ca nevasaññānāsaññāyatana-  
 dhātu yā ca saññāvedayitanirodhadhātu|| imā nu kho  
 bhante dhātuyo katham samāpatti pattabbāti|||5

12 Yā cāyam bhikkhu ābhādhātu yā ca subhadhātu yā  
ca ākāsanañcāyatanadhātu yā ca viññāṇāñcāyatanadhātu yā

<sup>1</sup> S<sup>1-3</sup> subhā° always

**२ S<sup>1-3</sup> yāvā**

<sup>3</sup> S<sub>3</sub> inserts here yā ca asubhādhātu

#### **4 S<sub>1</sub>-3 asubha**

<sup>5</sup> So B and C; S<sup>1-3</sup> vattabbā always

ca ākiñcaññāyatanañdhātu|| imā dhātuyo saññāsamāpatti pattañbā||

13 Yāyam bhikkhu neva saññānāsaññāyatanañdhātu ayam dhātu sañkhārāvasesasamāpatti pattañbā||

14 Yāyam bhikkhu saññāvedayitanirodhadhadhātu ayam dhātu nirodhasamāpatti pattañbā ti|| Pāthāmam||<sup>1</sup>

## 12 (2) *Sanidānam*

1 Sāvatthiyam viharati|||<sup>2</sup>

2 Sanidānam bhikkhave uppajjati kāmavitakko no anidānam|| sanidānam uppajjati vyāpādavitakko no anidānam|| sanidānam uppajjati vihimsāvitakho no anidānam||

3 Kathānca bhikkhave sanidānam uppajjati kāmavitakko no anidānam|| sanidānam uppajjati vyāpādavitakko no anidānam|| sanidānam uppajjati vihimsāvitakko no anidānam||

4 Kāmadhātum bhikkhave pañcicca uppajjati kāmasaññā|| kāmasaññām pañcicca uppajjati kāmasaṅkappo|| kāmasaṅkappam pañcicca uppajjati kāmachando<sup>3</sup>|| kāmachandam pañcicca uppajjati kāmapariñlāho|| kāmapariñlāham pañcicca uppajjati kāmapariyesanā|| kāmapariyesanam bhikkhave pariyesamāno assutavā puthujjano tīhi thānehi micchāpatipajjati kāyena vācāya<sup>4</sup> manasā||

5 Vyāpādadhadhātum bhikkhave pañcicca uppajjati vyāpāda-saññā|| vyāpādasaññām pañcicca uppajjati vyāpādasaṅkappo||| vypāpādachando<sup>5</sup>|| vyāpādapariñlāho<sup>5</sup>|| vyāpāda-pariyesanā<sup>5</sup>|| vyāpādapariyesanam bhikkhave pariyesamāno assutavā puthujjano tīhi thānehi micchāpatipajjati kāyena vācāya manasā||

6 Vihimsādhātam bhikkhave pañcicca uppajjati vihimsa-ñañā|| pe|| vihimsāsaṅkappo|| vihimsāchando|| vihimsā-pariñlāho|| vihimsāpariyesanā|| vihimsāpariyesanam bhik-

<sup>1</sup> S<sup>1-3</sup> Pathamo

<sup>2</sup> As in the preceding

<sup>3</sup> S<sup>1-3</sup> kāmacchando always

<sup>4</sup> S<sup>1-3</sup> vācā always

<sup>5</sup> So B; complete in S<sup>1-3</sup>

khave pariyesamāno assutavā puthujjano tīhi thānehi micchāpaṭipajjati kāyena vācāya manasā||

7 Seyyathāpi bhikkhave puriso ādittam tiṇukkam sukkhe tiṇadāye <sup>1</sup> nikhippeyya|| no ce hatthehi ca pādehi ca khippam eva nibbāpeyya|| evañhi bhikkhave ye tiṇakaṭṭhanissitā <sup>2</sup> pānā te anayavyasanam āpajjeyyum||

8 Evam eva kho bhikkhave yo hi koci samaṇo vā brāhmaṇo vā uppannam visamagatam saññam na khippam eva pajahati vinodeti vyantikaroti anabhāvam gameti|| so ditthe ceva dhamme dukkham viharati savighātam sa-upāyasam sapariḷāham|| kāyassa ca bhedā param maranā duggatim <sup>3</sup> pāṭikaṅkhā|||

9 Sanidānam bhikkhave uppajjati nekkhammavitakko + no anidānam|| sanidānam uppajjati avyāpādavitakko no anidānam|| sanidānam uppajjati avihimsāvitakko no anidānam|||

10 Kathān ca bhikkhave sanidānam uppajjati nekkhammavitakko no anidānam|| sanidānam upajjati avyāpādavitakko no anidānam|| sanidānam uppajjati avihimsāvitakko no anidānam|||

11 Nekkhammadhātum bhikkhave paṭicca uppajjati nekkhammasaññā|| nekkhammasaññam paṭicca uppajjati nekkhammasaṅkappo|| nekkhammasaṅkappam paṭicca uppajjati nekkhammachando||| Nekkhammachandam paṭicca uppajjati nekkhammapariḷāho|| nekkhammapariḷāham paṭicca uppajjati nekkhammapariyesanā|| nekkhammapariyesanam bhikkhave pariyesamāno sutavā ariyasāvako tīhi thānehi sammāpaṭipajjati kāyena vācāya manasā|||

12 Avyāpādadadhātum bhikkhave paṭicca uppajjati avyāpādasaññā|| pe|| avyāpādasaṅkappo|| avyāpādachando|| avyāpādapariḷāho|| avyāpādapariyesanā|| avyāpādapariyesanam bhikkhave pariyesamāno sutavā ariyasāvako tīhi thānehi sammāpaṭipajjati kāyena vācāya manasā||

13 Avihimsādhātum bhikkhave paṭicca uppajjati avihim-

<sup>1</sup> S tiṇā°; S<sup>3</sup> tiṇā°; C. tiṇapādāye

<sup>2</sup> S<sup>1-3</sup> ṥ̄kaṭṭhasitā and further on

<sup>3</sup> S<sup>3</sup> omits m

<sup>4</sup> B nekkhama° always

sāsaññā॥ avihimsāsaññām paticca uppajjati avihimsāsaññākappo॥ avihimsāsankappam paticca uppajjati avihimsāchando॥ avihimsāchandam paticca uppajjati avihimsāparilāho॥ avihimsāparilāham paticca uppajjati avihimsāpariyesanā॥ avihimsāpariyesanam bhikkhave pariyesamāno sutavā ariyāsavako tīhi thānehi sammāpaṭipajjati kāyena vācāya manasā॥॥

14 Seyyathāpi bhikkhave puriso ādittam tiṇukkam sukkhe tiṇadāye nikkhipeyya॥ tam enam<sup>1</sup> hatthehi ca pādehi ca khippam eva nibbāpeyya॥ evam hi bhikkhave ye tiṇakaṭṭhanissitā pāṇā te na anayavyasanam āpajjeyum॥॥

15 Evam eva kho bhikkhave yo hi koci samāno vā brāhmaṇo vā uppannam visamagatam saññām khippam eva pajahati vinodeti vyantikaroti anabhāvam gameti॥ so ditthe ceva dhamme sukham viharati avighātam anupāyāsam aparilāham॥ kāyassa ca <sup>2</sup> bhedā param marañā sugatim <sup>3</sup> paṭikaṅkhāti॥॥ Dutiyam॥॥<sup>4</sup>

### 13 (3) Giñjakāvasatha

1 Ekam samayam Bhagavā Nātikehi<sup>5</sup> viharati Giñjakāvasathe॥॥

2 Tatra kho Bhagavā bhikkhū āmantesi Bhikkhavo ti॥॥ Bhante ti te bhikkhu Bhagavato paccassosum॥

3 Bhagavā etad avoca॥॥ Dhātum bhikkhave paticca uppajjati saññā uppajjati ditthi uppajjati vitakko ti॥॥

4 Evam vutte <sup>6</sup> āyasmā saddho Kaccāyano <sup>7</sup> Bhagavan-tam etad avoca॥॥ Yāyam bhante ditthi asammāsambudhesu Sammāsambuddho ti ayam nu <sup>8</sup> kho bhante ditthi kim paticca paññāyatiti॥॥

5 Mahatī kho esā Kaccāyana dhātu yad idam avijjā-dhātu॥<sup>9</sup>

<sup>1</sup> S<sup>1-3</sup> omit m

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> add saggam <sup>4</sup> S<sup>1-3</sup> dutiyo <sup>5</sup> °hi is in B only

<sup>6</sup> S<sup>1-3</sup> bhante ti <sup>7</sup> S<sup>1-3</sup> sandho ; B kaccāno, always

<sup>8</sup> Omitted by S<sup>1-3</sup>

<sup>9</sup> S<sup>1-3</sup> °dhātum

6 Hinam Kaccāyana dhātum paṭicca uppajjati hīnā saññā hīnā diṭṭhi hīno vitakko hīnā cetanā hīnā paththanā hīno pañidhi hīno puggalo hīnā vācā॥ hīnam ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānikaroti<sup>1</sup>॥ hīnā tassa uppattīti vadāmi॥

7 Majjhimam Kaccāyana dhātum paṭicca upajjati majjhimā saññā majjhimā diṭṭhi majjhimo vitakko majjhimā cetanā majjhimā paththanā majjhimo pañidhi majjhimo puggalo majjhimā vācā॥ majjhimam ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānikaroti॥ majjhimā tassa uppattīti vadāmi॥

8. Pañitam Kaccāyana dhātum paṭicca uppajjati pañitā saññā pañitā diṭṭhi pañito vitakko pañitā cetanā pañitā paththanā pañito pañidhi pañito puggalo pañitā vācā॥ pañitam ācikkhati deseti paññapeti paṭṭhapeti vivarati vibhajati uttānikaroti॥ pañitā tassa uppattīti <sup>2</sup>vadāmīti॥ Tatiyam॥

#### 14 (4) Hinādhimutti

1 Sāvatthiyam viharati<sup>3</sup> 3

2 Dhātuso bhikkave sattā samsandanti samenti॥ Hinādhimuttikā sattā<sup>4</sup> hinādhimuttikehi saddhim samsandanti samenti॥ Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandanti samenti॥

3 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu॥ Hinādhimuttikā hinādhimuttikehi saddhim samsandimsu samimsu॥ Kalyāṇādhimuttikā kalyāṇādhimuttikehi samsandimsu samimsu॥

4 Anāgatam pi bhikkhave addhānam dhātuso va 5 sattā samsandissanti sameṣanti॥ Hinādhimuttikā hinādhimuttikehi saddhim samsandissanti sameṣanti॥ Kalyāṇādhimuttikā kalyāṇādhimuttikehi saddhim samsandissanti sameṣanti॥

<sup>1</sup> B uttānim ; S<sup>1</sup> uttāni<sup>o</sup> always

<sup>2</sup> S<sup>1-3</sup> uppajjatīti always ; S<sup>1</sup> uppattīti here only

<sup>3</sup> Missing in S<sup>1-3</sup>    <sup>4</sup> Missing in B    <sup>5</sup> Missing in S<sup>1-3</sup>

5 Etarahi bhikkhave paccuppannam addhānam dhātuso  
va<sup>1</sup> sattā samsandanti samenti||| Hinādhimuttikā hinā-  
dhimuttikehi saddhim samsandanti samenti||| Kalyāñā-  
dhimuttikā kalyāñādhimuttikehi saddhim samsandanti  
samenti|||

Catuttham|||

### 15 (5) Kammam

1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūte  
pabbate|||

2 Tena kho pana samayena āyasmā pi kho Sāriputto  
sambahulehi bhikkhūhi saddhim Bhagavato avidūre cañ-  
kamati|||

3 Āyasmā pi kho Mahā-Moggalāno sambahulehi bhik-  
khūhi saddhim Bhagavato avidūre cañkamati|||

4 Āyasmā pi kho Mahā-Kassapo sambahulehi bhikkhūhi  
saddhim Bhagavato avidūre cañkamati|||

5 Ayasmā pik ho Anuruddho sambahulehi<sup>o</sup> cañkamati|||

6 Āyasmā pi kho Puṇyo Mantāniputto<sup>2</sup> sambahulehi<sup>o</sup>  
cañkamati|||

7 Āyasmā pi kho Upāli sambahulehi||| cañkamati|||

8 Ayasmā pi kho Ānando sambahulehi||| cañkamati|||

9 Devadatto pi kho sambahulehi bhikkhūhi saddhim  
Bhagavato avidūre cañkamati|||

10 Atha kho Bhagavā bhikkhū āmantesi||| Passatha  
no tumhe bhikkhave Sāriputtam sambahulehi bhikkhūhi  
saddhim cañkamantanti|||

Evam bhante|||

Sabbe kho ete bhikkhave bhikkhū mahāpaññā|||

11 Passatha no tumhe bhikkhave Moggalānam<sup>3</sup> samba-  
hulehi bhikkhūhi saddhim cañkamantanti|||

Evam bhante

Sabbe pi kho ete bhikkhave bhikkhū mahiddhikā|||

12 Passatha no tumhe bhikkhave Kassapam<sup>4</sup> sambahu-  
lehi bhikkhūhi saddhim cañkamantanti|||

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> S<sup>1</sup> mantāṇī<sup>o</sup>

<sup>3</sup> S<sup>1-3</sup> Mahā-M<sup>o</sup>

<sup>4</sup> S<sup>1-3</sup> Mahā-K<sup>o</sup>

**Evam bhante|||**

Sabbe pi kho ete bhikkhave bhikkhū dhutavādā|||

**13 Passatha no tumhe bhikkhave Anuruddham sambahulehi bhikkhūhi saddhim cañkamantanti|||**

**Evam bhante**

Sabbe pi kho ete bhikkhave bhikkhū dibbacakkhukā|||

**14 Passatha no tumhe bhikkhave Puṇṇam Mantāniput-  
tam sambahulehi bhikkhūhi saddhim cañkamantanti|||**

**Evam bhante|||**

Sabbe kho ete bhikkhave bhikkhū dhammakathikā|||

**15 Passatha no tumhe bhikkhave Upālim sambahulehi  
bhikkhūhi saddhim cañkamantanti|||**

**Evam bhante|||**

Sabbe kho ete bhikkhave bhikkhū vinayadharā|||

**16 Passatha no tumhe bhikkhave Ānandam sambahulehi  
bhikkhūhi saddhim cañkamantanti|||**

**Evam bhante|||**

Sabbe kho ete bhikkhave bhikkhū bahussutā|||

**17 Passatha no tumhe bhikkhave Devadattam sambahu-  
lehi bhikkhūhi saddhim cañkamantanti|||**

**Evam bhante|||**

Sabbe <sup>i</sup> kho ete bhikkhave bhikkhū pāpicchā||

**18 Dhātuso bhikkhave sattā samsandanti samenti|||  
Hinādhimuttikā hinādhimuttikehi saddhim samsandanti  
samenti||| Kalyāṇādhimuttikā kalyāṇādhimuttikehi sad-  
dhim samsandanti samenti|||**

**19 Atītam pi bhikkhave addhānam dhātuso va sattā  
samsandimsu samimsu||| Hinādhimuttikā hinādhimut-  
tikehi saddhim samsandimsu samimsu||| Kalyāṇādhimut-  
tikā kalyāṇādhimuttikehi saddhim samsandimsu samimsu|||**

**20 Anāgatam pi bhikkhave addhānam dhātuso va sattā  
samsandissanti samessanti||| Hinādhimuttikā hinādhimut-  
tikehi saddhim samsandissanti samessanti||| Kalyāṇādhimut-  
tikā kalyāṇādhimuttikehi saddhim samsandissanti  
samessanti|||**

<sup>i</sup> S<sup>1-3</sup> add pi

21 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samenti||| Hinādhimuttikā hinādhimuttikehi saddhim samsandanti samenti||| Kalyāñādhimuttikā kalyāñādhimuttikehi saddhim samsandanti samenti|||

Pañcamam|||

### 16 (6) *Sagātha*

1 Sāvatthiyam viharati|||

#### I

2 Dhātuso va bhikkhave sattā samsandanti samenti||| Hinādhimuttikā hināmuttikehi saddhim samsandanti samenti|||

3 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu|| Hinādhimuttikā hinādhimuttikehi saddhim samsandimsu samimsu|||

4 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti||| Hinādhimuttikā hinādhimuttikehi saddhim samsandissanti samessanti|||

5 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samenti||| Hinādhimuttikā hinādhimuttikehi saddhim samsandanti samenti|||

6 Seyyathāpi bhikkhave pi gūtho gūthena<sup>1</sup> samsandati sameti|| muttam muttena samsandati sameti|| khelo khelena samsandati sameti|| pubbo pubbena samsandati sameti|| lohitam lohitena samsandati sameti||| Evam eva kho bhikkhave dhātuso va sattā samsandanti samenti||| Hinādhimuttikā hinādhimuttikehi saddhim samsandanti samenti|||

7 Atītam pi addhānam|| pe|||

8 Anāgatam pi addhānam|| pe|||

9 Etarahi pi paccuppannam addhānam dhātuso va sattā samsandanti samenti||| Hinādhimuttikā hinādhimuttikehi saddhim samsandanti samenti|||

<sup>1</sup> B gudho gudhena

## II

10 Dhātuso va bhikkhave sattā samsandanti samenti||  
Kalyāñādhimuttikā kalyāñādhimuttikehi saddhim samsandanti samenti||

11 Atītam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu|| Kalyāñādhimuttikā kalyāñādhimuttikehi saddhim samsandimsu samimsu||

12 Anāgatam pi bhikkhave addhānam|| pe<sup>1</sup>||

13 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samenti|| Kalyāñādhimuttikā kalyāñādhimuttikehi saddhim samsandanti samenti||

14 Seyyathāpi bhikkhave khiram khirena samsandati sameti|| telam telena<sup>2</sup> samsanandati sameti|| sappi sappinā<sup>2</sup> samsandati sameti|| madhum madhunā samsandati sameti|| phānitam phanitena samsandati sameti||

Evam eva kho bhikkhave dhātuso va sattā samsandanti samenti|| Kalyāñādhimuttikā kalyāñādhimuttikehi saddhim samsandanti samenti||

15 Atītam pi addhānam|| pe||

16 Anāgatam pi addhānam|| pe||

17 Etarahi pi paccuppannam addhānam dhātuso va sattā samsandanti samenti|| Kalyāñādhimuttikā kalyāñādhimuttikehi saddhim samsandanti samenti||

18 Idam avoca Bhagavā|| idam vatvā ca Sugato athā param etad avoca satthā||

Samsaggā vanatho jāto|| asamsaggena chijjati||  
parittam dārum<sup>3</sup> āruyha|| yathā side<sup>4</sup> mahañnavē||

Evam kusitam āgamma|| sādhujivī pi sīdati||  
tasmā tam parivajjeyya|| kusitam hīnaviriyam||

Pavivittehi ariyehi|| pahitattehi jhāyihi<sup>5</sup>  
niccam āraddhaviriyehi|| pañditehi sahāvaseti<sup>6</sup>||

Chattham||

<sup>1</sup> S<sup>1-3</sup> anāgatam—pe— <sup>2</sup> S<sup>1-3</sup> add saddhim

<sup>3</sup> S<sup>3</sup> (and perhaps S<sup>1</sup>) dāru

<sup>4</sup> So S<sup>1</sup>; B °side; S<sup>3</sup> °sideva <sup>5</sup> S<sup>1-3</sup> jāyihi <sup>6</sup> C °vāseti

17 (7) *Asaddha*

1 Sāvatthiyam viharati|||<sup>1</sup>

## I

2 Dhātuso bhikkhave sattā samsandanti samenti|||

3 Asaddhā asaddhehi<sup>2</sup> saddhim samsandanti samenti|| ahirikā ahirikehi saddhim saddhim samsandanti samenti|| anottāpino<sup>3</sup> anottāpihi<sup>4</sup> saddhim samsandanti samenti|| appassutā appassutehi saddhim samsandanti samenti|| kusitā kusitehi saddhim samsandanti samenti|| muṭṭhasatino muṭṭhasatihis saddhim samsandantis amenti|| dappaññā dappaññehi saddhim samsandanti samenti|||

4 [Saddhā saddhehi saddhim samsandanti samenti|| hirimānā hirimanehi saddhim samsandanti samenti|| ottapino ottāpihi saddhim°|| bahussutā bahussutehi saddhim°|| āraddhaviriyā āraddhaviriyehi saddhim°|| upat̄thitasatino upat̄thitasatihis saddhim°|| paññavanto paññavantehi saddhim samsandanti samenti] |||<sup>6</sup>

5 Atitam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu|||

6 Asaddhā asaddhehi saddhim samsandimsu samimsu|| ahirikā ahirikehi saddhim samsandimsu samimsu|| anottāpino anottāpihi saddhim°|| appassutā appassutehi saddhim°|| kusitā kusitehi saddhim°|| muṭṭhasatino muṭṭhasatihis saddhim°|| dappaññā dappaññehi saddhim samsandhimsu samimsu|||

6 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti|||

Asaddhā asaddhehi saddhim samsandissanti samessanti|| ahirikā ahirikehi saddhim°|| anottāpino anottāpihi saddhim||

<sup>1</sup> Missing in S<sup>1-3</sup>    <sup>2</sup> S<sup>1-3</sup> assaddhā assaddhehi always

<sup>3</sup> So S<sup>1-3</sup>; B anottappino always

<sup>4</sup> S<sup>1-3</sup> anottāpiyehi; B anottappīhi; both always

<sup>5</sup> S<sup>1-3</sup> muṭṭhassatīno-tīhi always

<sup>6</sup> This paragraph is missing in S<sup>1-3</sup>

pe॥ appassutā appassutehi saddhim॥ pe॥ kusītā kusitehi saddhim॥ pe॥ muṭṭhasatino muṭṭhasatihi saddhim॥ pe॥ dappaññā dappaññehi saddhim samsandissanti samesanti॥॥

7 Etarahi pi<sup>1</sup> bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samenti॥॥

Asaddhā asaddhehi saddhim samsandanti samenti ahirikā ahirikehi saddhim॥ pe॥ anottāpino anottāpihi saddhim॥ pe॥ appassutā appassutehi saddhim॥ pe॥ kusītā kusitehi saddhim॥ pe॥ muṭṭhasatino muṭṭhasatihi saddhim samsandanti samenti॥ dappaññā dappaññehi saddhim samsandanti samenti॥॥

## II

8 Dhātuso va<sup>2</sup> bhikkhave sattā samsandanti samenti॥

Saddhā saddhehi saddhim samsandanti samenti hiri manā hirimanehi saddhim samsandanti samenti ottāpino ottāpihi saddhim samsandanti samenti bahussutā bahusutehi saddhim samsandanti samenti āraddhaviriya āraddhaviriyehi saddhim samsandanti samenti upat̄hitasatino upat̄hitasatihi saddhim samandanti samenti paññavanto paññavantehi saddhim samsandanti samenti॥॥

9 Atītam pi bhikkhave addhānam॥ pe॥

10 Anāgatam pi bhikkhave addhānam॥ pe॥<sup>3</sup>

11 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samenti॥

Saddhā saddhehi saddhim॥ pe॥ paññavanto paññavantehi saddhim samsandanti samenti॥॥

Sattamam॥॥

## 18 (8) Asaddhamūlakāpañca

1 Sāvatthi॥<sup>4</sup>

### I

2 Dhātuso va<sup>5</sup> bhikkhave sattā samsandanti samenti॥॥

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> Omitted by B

<sup>3</sup> 9 and 10 are less abridged in S<sup>1-3</sup>

<sup>4</sup> Missing in S<sup>1-3</sup>

<sup>5</sup> Omitted by B

Asaddhā asaddhehi saddhim samsandanti samenti|| ahirikā ahirikehi saddhim|| dappaññā dappaññehi saddhim||| Saddhā saddhehi saddhim samsandanti samenti|| hirimanaññā hirimanehi saddhim|| paññavanto paññavanteahi saddhim samsandanti samenti|||

3 Atitam pi bhikkhave addhānam dhātuso va sattā samsandimsu samimsu|| pe||

4 Anāgatam pi bhikkhave addhānam dhātuso va sattā samsandissanti samessanti|||

5 Etarahi pi bhikkhave paccuppannam addhānam dhātuso va sattā samsandanti samenti|||

Asaddhā asaddhehi saddhim|| ahirikā ahirikehi saddhim|| dappaññā dappaññehi saddhim||| Saddhā saddhehi saddhim|| hirimanaññā hirimanehi saddhim|| paññavanto paññavanteahi saddhim samsandanti samentīti||| Ekam||<sup>1</sup>

## II

6 Dhātuso va<sup>2</sup> bhikkhave sattā samsandanti samenti|| Evam vitthāretabbam|||

Asaddhā asaddhehi saddhim samsandanti samenti|| anottāpino anottāpihi saddhim|| dappaññā dappaññehi saddhim||| Saddhā saddhehi saddhim|| ottāpino ottāpihi saddhim|| paññavanto paññavanteahi saddhim samsandanti samentīti|||

7 Atitam pi|| pe||

8 Anāgatam pi|| pe||

9 Etarahi paccuppannam addhānam<sup>o</sup>||| Dve<sup>3</sup>

## III

10 Asaddhā asaddhehi saddhim samsandanti samenti|| appassutā appassutehi saddhim|| dappaññā dappaññehi saddhim||| Saddhā saddhehi saddhim|| bahussutā bahusutehi saddhim|| paññavanto paññavanteahi saddhim samsandanti samentīti|||

11 Atitam pi|| pe||

<sup>1</sup> In S<sup>1-3</sup> only

<sup>2</sup> Omitted by S<sup>1-3</sup>

<sup>3</sup> 7, 8, 9 are missing in B, and little more developed in S<sup>1-3</sup>

12 Anāgatam pi|| pe||

13 Etarahi paccuppannam addhānam|| pe||<sup>1</sup> Tini||<sup>1</sup>

#### IV

14 Dhātuso bhikkhave|| pe||

Asaddhā asaddhehi saddhim samsandanti samenti  
kusitā kusitehi saddhim|| dappaññā dappaññehi saddhim||  
Saddhā saddhehi saddhim|| āraddhaviriyā āraddhaviriyehi  
saddhim|| paññavanto paññavantehi saddhim samsandanti  
samentiti||

15 Atītam pi||

16 Anāgatam pi||

17 Etarahi paccuppannam addhānam° samentiti||  
Cattāri||<sup>2</sup>

#### V

18 Asaddhā asaddhehi saddhim samsandanti samenti  
muṭṭhasatino muṭṭhasatīhi saddhim|| dappaññā dappaññehi  
saddhim||<sup>3</sup> Saddhā saddhehi saddhim|| uppatṭhitasatino  
upatṭhitasatīhi saddhim|| paññavanto paññavantehi  
saddhim samsandanti samentiti||

19 Atītam pi

20 Anāgatam pi

21 Etarahi paccuppannam addhānam° samentiti||  
Pañca||<sup>3</sup> Aṭṭhamam||

#### 19 (9) Ahirikamūlakā cattāro

1 Sāvatthi||<sup>4</sup>

#### I

2 Dhātuso|| pe||<sup>5</sup>

Ahirikā ahirikehi saddhim samsandanti samenti|| anottā-

<sup>1</sup> Missing in B

<sup>2</sup> 15, 16, 17 are omitted by B; little more developed in S<sup>1-3</sup>; cattāri is missing in B

<sup>3</sup> 19, 20, 21 are missing in B; little more developed in S<sup>1-3</sup>; Pañca is missing in B

<sup>4</sup> Omitted by S<sup>1-3</sup>

<sup>5</sup> S<sup>1-3</sup> bhikkhave sattā

pino anottapīhi saddhim || dappaññā dappaññehi saddhim ||  
 Hirimanā hirimanehi saddhim || ottapino ottapīhi saddhim ||  
 paññavanto paññavantehi saddhim samsandanti samentī-  
 ti || Atītam pi || Anāgatam pi || Paccuppannam addhā-  
 nam° samentīti || Ekaṁ ||<sup>1</sup>

## II

3 Ahirikā ahirikehi saddhim samsandanti samenti||  
 appassutā appassutehi saddhim°|| dappaññā dappaññehi  
 saddhim° || Hirimanā hirimanehi saddhim°|| bahussutā  
 bahussutehi saddhim° paññavanto paññavantehi saddhim  
 samsandanti samenti || Dve<sup>2</sup> ||

## III

4 Ahirikā ahirikehi saddhim samsandanti samenti||  
 kusitā kusitehi saddhim || dappaññā dappaññehi saddhim° ||  
 Hirimanā hirimanehi saddhim° || āraddhviriya āraddhviri-  
 yehi saddhim° || paññavanto paññavantehi saddhim samsan-  
 danti samentiti || Tīni<sup>3</sup> ||

## IV

5 Ahirikā ahirikehi saddhim samsandanti samenti||  
 muṭhasatino muṭhasatihi saddhim° || dappaññā dappaññehi  
 saddhim° || Hirimanā hirimanehi saddhim° || upat̄hitasa-  
 tino upat̄hitasatihi saddhim || paññavanto paññavantehi  
 saddhim samsandanti samentīti ||

6-8 Atītam pi || Anāgatam pi || Etarahi paccuppannam  
 addhānam° samenti || Cattāri<sup>4</sup> ||

Navamam ||

## 20 (10) *Anotappamūlakā tīni*

1 Sāvatthi ||

<sup>1</sup> All this from atītam is missing in B, and little more developed in S<sup>1.3</sup>

<sup>2</sup> Missing in B

<sup>3</sup> Missing in B

<sup>4</sup> Missing in B ; from atītam little more developed in S<sup>1.3</sup>

2 Dhātuso bhikkhave sattā samsandanti samenti|||

Anottāpino anottāpīhi saddhim|| appassutā appassutehi saddhim°| dappaññā dappaññehi saddhim°||| Ottāpino ottāpīhi saddhim°| bahussutā bahussutehi saddhim°|| paññavanto paññavantehi saddhim samsandanti samenti||| Ekam|||

3-5 Atitam pi|| Anāgatam pi|| Etarahi paccuppannam addhanam° samentiti||| Ekam<sup>1</sup>|||

6 Anottāpino anottāpīhi saddhim samsandanti samenti||| kusītā kusitehi saddhim°| dappaññā dappaññehi saddhim°||| Ottāpino ottāpīhi saddhim°| āraddhaviriyā āradhaviriyehi saddhim°| paññavanto paññavantehi saddhim samsandanti samenti|||

7-9 Atitam pi|| Anāgatam pi|| Etarahi paccuppannam addhanam||| Dve<sup>2</sup>|||

10 Anottāpino anottāpīhi saddhim samsandanti samenti||| muṭṭhasatino muṭṭhasatihi saddhim°||| dappaññā dappaññehi saddhim°||| Ottāpino ottāpīhi saddhim°| upaṭṭhitasatino upaṭṭhitasatihi saddhim°| paññavanto paññavantehi saddhim samsandanti samentiti|||

11-13 Atitam pi|| Anāgatam pi||| Paccuppannam addhanam° samentiti||| Tini<sup>3</sup>|||

Dasamam|||

## 21 (11) Appassutena dve

1 Sāvatthi|||

2 Dhātuso bhikkhave sattā samsandanti samenti|||

Appassutā appassutehi saddhim samsandanti samenti||| kusītā kusitehi saddhim°| dappaññā dappaññehi saddhim°||| Bahussutā bahussutehi saddhim°| āraddhaviriyā

<sup>1</sup> 3-5 are missing in B; 5 only is complete (in S<sup>1-3</sup>); ekam is also missing in B

<sup>2</sup> 7-9 are also missing in B; 9 is complete in S<sup>1-3</sup>; Dve is missing in B

<sup>3</sup> Tini is missing, as 11-13; 13 being complete as usual in S<sup>1-3</sup>

āraddhaviriyehi saddhim°|| paññavanto paññavantehi saddhim samsandanti samentiti|||

3-5 Atitam pi||| Anāgatam pi||| Etarahi paccuppannam addhānam° samentiti||| Ekam|||

6 Appassutā appassutehi saddhim samsandanti samenti|| mutṭhasatino mutṭhasatīhi saddhim°|| duppaññā duppaññehi saddhim°|| Bahussutā bahussutehi saddhim°|| upat̄hitasatino upat̄hitasatīhi saddhim°|| paññavanto paññavantehi saddhim samsandanti samentiti|||

7-9 Atitam pi|| Anāgatam pi|| Etarahi paccuppannam addhānam° samentiti||| Dve<sup>1</sup>|||

Ekādasamam|||

## 22 (12) Kusītam

1 Sāvatthi|||

2 Dhātuso bhikkhave sattā samsandanti samenti|||

Kusītā kusītehi saddhim samsandanti samenti|| mutṭhasatino mutṭhasatīhi saddhim°|| duppaññā duppaññehi saddhim°||| Āraddhaviriyā āraddhaviriyehi saddhim|| upat̄hitasatino upat̄hitasatīhi saddhim°|| paññavanto paññavantehi saddhim samsandanti samentiti|||

3-5 Atitam pi||| Anāgatam pi||| Etarahi paccuppannam addhānam° samentiti||| Ekam<sup>2</sup>||| Dvādasamam|||

Dutiyo vaggo|||

[Sabbattha atitānāgata paccuppannam kātabbam|||<sup>3</sup> ]

Tassa uddānam<sup>4</sup> |||

Sattimā Sanidānanca||

Giñjakāvasathena ca||

Hinādhimutti ca Kammam||

Sagātha Asaddha sattamam<sup>5</sup> ||

<sup>1</sup> Same remarks as in the preceding suttas

<sup>2</sup> Same remarks as above

<sup>3</sup> In B only

<sup>4</sup> S<sup>1-3</sup> Tassudo

<sup>5</sup> Missing in S<sup>1-3</sup> from Sattimā

Asaddhamūlakā pañca||  
 Cattāro <sup>1</sup> ahirikamūlakā||  
 Anottappamūlakatīṇi||  
 Dve <sup>2</sup> Appassutena ca Kūsītam||  
 Ekakā vuttā <sup>3</sup> suttantā|| tīni pañcavakā suttam <sup>4</sup> ||  
 bāvīsati vuttā suttā <sup>5</sup> || Dutiyo vaggo pavuccatiti <sup>6</sup> ||;

## CHAPTER III KAMMAPATHAVAGGO TATIYO

23 (1) *Asamāhita*

- 1 Sāvatthiyam viharati <sup>7</sup> ||||  
 2 Dhātuso bhikkhave sattā samsandanti samenti||||  
 3 Asaddhā asaddhehi saddhim samsandanti samenti  
 ahirikā ahirikehi saddhim<sup>o</sup>|| anottāpino anottāpihi sad-  
 dhim<sup>o</sup>|| asamāhitā asamāhitehi saddhim<sup>o</sup>|| dappaññā dup-  
 paññehi saddhim samsandanti samenti||||  
 4 Saddhā saddhehi saddhim samsandanti samenti  
 hirimānā hirimanehi saddhim<sup>o</sup>|| ottāpino ottāpihi sad-  
 dhim<sup>o</sup>|| samāhitā samāhitehi saddhim<sup>o</sup>|| paññavanto pañña-  
 vantehi saddhim samsandanti samentiti|| Pathamam <sup>8</sup> |||

24 (2) *Dussilya*

- 1 Sāvatthiyam viharati||||  
 2 Dhātuso bhikkhave sattā samsandanti samenti||||  
 3 Asaddhā asaddhehi saddhim samsandanti samenti  
 ahirikā ahirikehi saddhim<sup>o</sup>|| anottāpino anottāpihi sad-  
 dhim<sup>o</sup>|| dussilā dussilehi saddhim<sup>o</sup>|| dappaññā dappaññehi  
 saddhim samsandanti samenti||||  
 4 Saddhā saddhehi saddhim samsandanti samenti|| hiri-  
 manā hirimanehi saddhim<sup>o</sup>|| ottāpino ottāpihi saddhim<sup>o</sup>||

<sup>1</sup> S<sup>1-3</sup> cattāri<sup>2</sup> S<sup>1-3</sup> duve<sup>3</sup> S<sup>1-3</sup> ekakam vuttam<sup>4</sup> S<sup>1-3</sup> pañcakāni<sup>5</sup> suttam bhāvisati vuttā suttā are missing in S<sup>1-3</sup><sup>6</sup> pavuccatiti is missing in S<sup>1-3</sup><sup>7</sup> Missing in S<sup>1-3</sup><sup>8</sup> S<sup>1-3</sup> vitthāretabbam

silavanto silavantehi saddhim°|| paññavanto paññavantehi  
saddhim samsandanti samentiti|| Dutiyam||

### 25 (3) *Pañcasikkhāpadāni*

- 1 Sāvatthiyam viharati||
- 2 Dhātuso bhikkhave sattā samsandanti samenti||
- 3 Pāṇātipātino pāṇātipātīhi saddhim samsandanti samenti|| adinnādāyino adinnadāyīhi saddhim°|| kāmesu micchācārino kāmesu micchācārīhi saddhim°|| musāvādino musāvādīhi saddhim°|| surāmerayamajjapamādatthāyino surāmerayamajjapamādatthāyīhi saddhim samsandanti samenti||
- 4 Pāṇātipātā paṭiviratā pāṇātipātā paṭiviratehi saddhim samsandanti samenti|| adinnādānā paṭiviratā adinnādānā paṭiviratehi saddhim°|| Kāmesu micchācārā paṭiviratā kāmesu micchācārā paṭiviratehi saddhim°|| musāvādā paṭiviratā musāvādā paṭiviratehi saddhim°|| surāmerayamajjapamādatthānā paṭiviratā surāmerayamajjapamādatthānā paṭiviratehi saddhim samsandanti samentiti|| Tatiyam||

### 26 (4) *Sattakammappathā*

- 1 Sāvatthiyam viharati||
- 2 Dhātuso bhikkhave sattā samsandanti samenti||
- 3 Pāṇātipātino pāṇātipātīhi saddhim samsandanti samenti|| adinnādāyino adinnadāyīhi saddhim°|| kāmesu micchācārino kāmesu micchācārīhi saddhim°|| musāvādino musāvādīhi saddhim°|| pisuṇavācā pisuṇavācehi saddhim°|| samphappalāpino samphappalāpihi saddhim samsandanti samenti||
- 4 Pāṇātipātā paṭiviratā|| adinnādānā paṭiviratā|| kāmesu micchācārā paṭiviratā|| musāvādā paṭiviratā|| pisuṇavācāya paṭiviratā pisuṇavācāya paṭiviratehi saddhim samsandanti samenti|| pharusavācāya paṭiviratā pharusavācāya paṭiviratehi saddhim samsandanti samenti|| samphappalāpā paṭiviratā samphappalāpā paṭiviratehi saddhim samsandanti samenti|| Catuttham||

### 27 (5) *Dasakammappatha*

- 1 Sāvatthiyam viharati||

2 Dhātuso bhikkhave sattā samsandanti samenti||

3 Pāṇātipātino pāṇātipātīhi saddhim samsandanti samenti|| adinnādāyino|| pe|| kāmesu micchācārino|| musāvādino|| pisuṇavācā|| pharusavācā|| samphappalāpino samphappalāpīhi saddhim samsandanti samenti|| abhijjhāluno abhijjhālūhi saddhim samsandanti samenti|| vyāpannacittā vyāpannacittehi saddhim|| micchāditthikā micchāditthikehi saddhim samsandanti samenti||

4 Pāṇātipātā pativiratā pāṇātipātāpativiratehi saddhim samsandanti samenti|| adinnādānā pativiratā|| kāmesu micchācārā pativiratā|| musāvādā pativiratā|| pisuṇavācāya pativiratā|| pharusavācāya pativiratā|| samphappalāpā pativiratā samphappalāpā pativiratehi saddhim samsandanti samenti|| anabhijjhāluno anabhijjhālūhi saddhim samsandanti samenti|| avyāpannacittā avyāpannacittehi saddhim samsandanti samenti|| sammāditthikā sammāditthikehi saddhim samsandanti samenti|| ||Pañcamam||

### 28 (6) Atṭhangiko

1 Sāvatthiyam viharati||

2 Dhātuso bhikkhave sattā samsandanti samenti||

3 Micchāditthikā micchāditthikehi saddhim samsandanti samenti|| micchāsaṅkappā|| pe|| micchāvācā|| pe|| micchākammantā|| pe|| micchā-ājīvā|| pe|| micchāvāyāmā|| pe|| micchāsatino|| pe|| micchāsamādhino|| micchāsamādhīhi saddhim samsandanti samenti||

4 Sammāditthikā sammāditthikehi saddhim samsandanti samenti|| sammāsaṅkappā|| sammāvācā|| sammākammantā|| sammā-ājīvā|| sammāvāyāmā|| sammāsatino|| sammāsamādhino sammāsamādhīhi saddhim samsandanti samenti|| || Chatṭham||

### 29 (7) Dasanga

1 Sāvatthi||

2 Dhātuso bhikkhave sattā samsandanti samenti||

3 Micchāditthikā micchāditthikehi saddhim samsandanti samenti|| micchāsaṅkappā|| micchāvācā|| micchākammantā|| micchā-ājīvā|| micchāvāyāmā|| micchāsatino|| micchāsamā-

dhino micchāsamādhīhi saddhim samsandanti samenti|||  
 Micchāñāñino micchāñāñīhi saddhim samsandanti samenti|||  
 micchāvimuttino micchāvimuttihi saddhim samsandanti  
 samenti|||

4 Sammādiṭṭhikā sammādiṭṭhikehi saddhim samsandanti  
 samenti||| sammāsaṅkappā||| sammāvācā||| sammākam-  
 mantā||| sammā-ājivā||| sammāvāyāmā||| sammāsatino||| sam-  
 māsamādhino||| Sammāñāñino sanimāñāñīhi saddhim  
 samsandanti samenti||| sammāvimuttino sammāvimuttihi  
 saddhim samsandanti samentīti||| Sattamam|||

Sabbattha atitānāgata paccuppannam kātabbam|||<sup>1</sup>

Sattannam suttantānam <sup>2</sup> uddānam|||  
 Asamāhitam Dussilyam<sup>3</sup> Pañcasikkhāpadāni ca|||  
 Sattakammapathā vuttā||| Dasakammapathena ca|||  
 Chattham Atṭhañgiko vutto||| Dasañgena <sup>4</sup> ca sattamam|||

Kammapathavaggo tatiyo|||

## CHAPTER IV CATUTTHA-VAGGO

### 30 (1) Catasso

1 Ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme|||<sup>5</sup>

2 Catasso imā bhikkhave dhātuyo|||  
 Katamā catasso||| Pathavīdhātu||| āpodhātu||| tejo-  
 dhātu||| vāyodhātu|||  
 Imā kho bhikkhave catasso dhātuyo ti||| Pathamam|||<sup>6</sup>

### 31 (2) Pubbe

1 Sāvatthi|||

<sup>1</sup> In B only, since this development is missing there in each sutta

<sup>2</sup> S<sup>1-3</sup> Sattānam

<sup>3</sup> S<sup>1-3</sup> Dussilā asamāhitām

<sup>4</sup> S<sup>1-3</sup> dasahi aṅgehi

<sup>5</sup> Missing in S<sup>1-3</sup>

<sup>6</sup> S<sup>1-3</sup> ekam

2 Pubbe me bhikkhave sambodhā anabbisambuddhassa bodhisattasseva sato etad ahosi|||

3 Ko nu kho pathavīdhātuyā assādo ko ādinavo kiṁ nissaranam|| ko āpodhātuyā assādo ko ādinavo <sup>1</sup> kiṁ nissaranam|| ko tejodhātuyā assādo ko ādinavo kiṁ nissaranam|| ko vāyodhātuyā assādo ko adinavo kiṁ nissarananti|||

4 Tassa mayham bhikkhave etad ahosi|||

5 Yam̄ kho pathavīdhātum paṭicca uppajjati sukham̄ somanassam|| ayam pathavīdhātuyā assādo||| Yam̄ <sup>2</sup> pathavīdhātuyā aniccā dukkhā vipariṇāmadhammā|| ayam pathavīdhātuyā ādinavo|| Yam̄ <sup>3</sup> pathavīdhātuyā chandarāgavinayo <sup>4</sup> chandarāgappahānam|| idam pathavīdhātuyā nissaranam|||

6 Yam̄ āpodhātum paṭicca|| pe|||

7 Yam̄ tejodhātum paṭicca|| pe|||

8 Yam̄ vāyodhātum paṭicca uppajjati sukham̄ somanassam|| ayam vāyodhātuyā assādo||| Yam̄ <sup>5</sup> vāyodhatuyā aniccā dukkhā vipariṇāmadhammā|| ayam vāyodhātuyā ādinavo||| Yam̄ <sup>6</sup> vāyodhātuyā chandarāgavinayo chandarāgappahānam|| idam vāyodhātuyā nissaranam|||

9 Yāva kivañcāham bhikkave imāsam̄ <sup>7</sup> catunnam dhātūnam evam assādañca assādato ādinavañca ādinavato nissarañca nissaranato yathābhūtam na abbhaññāsim <sup>8</sup>: neva tāvāham bhikkhave sadevake loke samārake sabrahmake sassamañabrahmaniyyā pajāya sadevamanussāya anuttaram̄ sammāsambodhim abhisambuddhoti paccaññāsim|||

10 Yato cakhvāham bhikkhave imāsam̄ catunnam dhātūnam evam assādañ ca assādato ādinavañ ca ādinavato nissarañca nissaranato yathābhūtam abbhaññāsim. athāham bhikkhave sadevake loke samārake sabrahmake sassamañabrahmaniyyā pajāya sadevamanussāya anuttaram̄ sammāsambodhim abhisambuddhoti paccaññāsim|||

<sup>1</sup> B ādinavo always

<sup>2</sup> S<sup>1-3</sup> yā

<sup>3</sup> B yo

<sup>4</sup> Missing in S<sup>1-3</sup>

<sup>5</sup> S<sup>3</sup> yā; missing in S<sup>1</sup>

<sup>6</sup> B yo; S<sup>1-3</sup> yā

<sup>7</sup> S<sup>3</sup> imesam̄

<sup>8</sup> S<sup>1</sup> nab (S<sup>3</sup> nāb-) bhaññāsim

11 Nāṇañca pana me dassanam udapādi Akuppā me cetovimutti<sup>1</sup> ayam antimā jāti natthi dāni punabbhavoti||| Dutiyam|||<sup>2</sup>

### 32 (8) Acarim

1 Sāvatthi|||<sup>3</sup>

2 Pathavīdhātuyāham bhikkhave assādapariyesanam acarim|||<sup>4</sup> Yo pathavīdhātuya assādo tad ajjhagamam yāvata pathavīdhātuya assādo paññāya me so<sup>5</sup> sudiṭṭho|||

3 Pathavīdhātuyāham bhikkhave ādinavapariyesanam acarim||| Yo pathavīdhātuya ādīnavo tad ajjhagamam yāvata pathavīdhātuya ādīnavo paññāya me so<sup>6</sup> sudiṭṭho|||

4 Pathavīdhātuyāham bhikkhave nissaraṇapariyesanam acarim||| Yam pathavīdhātuya nissaraṇam tad ajjhagamam yāvata pathavīdhātuya nissaraṇam paññāya me tam<sup>7</sup> sudiṭṭham|||

5-7 Āpodhātuyāham bhikkhave|| pe||

8-10 Tejodhātuyāham bhikkhave|| pe||

11 Vāyodhātuyāham bhikkhave assādapariyesanam acarim|| Yo vāyodhātuya assādo tad ajjhagamam yāvata vāyodhātuya assādo paññāya me so<sup>8</sup> sudiṭṭhc|||

12 Vāyodhātuyāham bhikkhave ādinavapariyesanam acarim||| Yo vāyodhātuya ādīnavo tad ajjhagamam yāvata vāyodhātuya ādīnavo paññāya me so sudiṭṭho|||

13 Vāyodhātuyāham bhikkhave nissaraṇapariyesanam acarim||| Yam<sup>9</sup> vāyodhātuya nissaraṇam tad ajjhagamam yāvata vāyodhātuya nissaraṇam paññāya me tam sudiṭṭham|||

14 Yāva kivāncāham bhikkhave imāsam catunnam dhātūnam assādañca assādato ādīnavāñca ādīnavato nissaraṇañca nissaraṇato yathābhūtam na abbhaññāsim||<sup>10</sup>

<sup>1</sup> Ceto is omitted by S<sup>3</sup> written between the lines in S<sup>1</sup>

<sup>2</sup> Dve <sup>3</sup> Missing in S<sup>1-3</sup> here and further on

<sup>4</sup> Sometimes ācarim whether in S<sup>1</sup> or in S<sup>3</sup>

<sup>5</sup> Missing in S<sup>1-3</sup>

<sup>6</sup> Missing in S<sup>1-3</sup>

<sup>7</sup> Missing in S<sup>3</sup>

<sup>8</sup> Missing in S<sup>1-3</sup>

<sup>9</sup> Missing in S<sup>1-3</sup>

<sup>10</sup> So S<sup>1</sup> here ; S<sup>3</sup> nābbha° as above ; B anabbha°

neva tāvāham<sup>1</sup> bhikkhave sadevake loke samārake sa-brahmake sassamaṇabrahmaṇiyā pajāya sadevamanussāya anuttaram sammāsambodhim abhisambuddhoti paccaññāsim|||

15 Yato ca khvāham bhikkhave imāsam catunnam dhātūnam assādañca assādato ādīnavañca ādīnavato nissaranan-ca nissaranato yathābhūtam abbhaññāsim|| athāham bhikkhave sadevake loke samāra ke sabrahmake sas-samaṇabrahmaṇiyā pajāya sadevamanussāya anuttaram sammāsambodhim abhisambuddhoti paccaññāsim|||

16 Nānañca pana me dassanam udapādi|| Akuppā me cetovimutti<sup>2</sup> ayam antimā jāti|| natthidāni punabbhavoti||| Tatiyam|||

### 33 (4) Yo no cedam

1 Sāvatthi|||

2 No cedam bhikkhave pathavīdhātuyā assādo abhavissa|| nayidam sattā pathavīdhātuyā sārajjeeyum||| Yasmā ca kho bhikkhave atthi pathavīdhātuyā assādo|| tasmā sattā pathavīdhātuyā sārajjanti|||

3 No cedam bhikkhave pathavīdhātuyā ādīnavo abhavissa|| nayidam satthā pathavīdhātuyā nibbindeyyum||| Yas-mā ca kho bhikkhave atthi pathavīdhātuyā ādīnavo|| tasmā sattā pathavīdhātuyā nibbindanti|||

4 No cedam bhikkhave pathavīdhātuyā nissaranam abhavissa|| nayidam sattā pathavīdhātuyā nissareyyum||| Yasmā ca kho bhikkhave atthi pathavīdhātuyā nissaranam|| tasmā sattā pathavīdhātuyā nissaranti||| 3

5-7 No cedam bhikkhave āpodhātuyā assādo abhavissa<sup>4</sup> pe|||

8-10 No cedam bhikkhave tejodhātuyā|| pe|||

11 No cedam bhikkhave vāyodhātuya assādo abhavissa|| nayidam sattā vāyodhātuyā sārajjeeyum||| Yasmā ca kho bhikkhave atthi vāyodhātuyā assādo|| tasmā sattā vāyodhātuyā sārajjanti|||

<sup>1</sup> S<sup>1</sup> athāham

<sup>2</sup> S<sup>1-3</sup> omit ceto

<sup>3</sup> B S<sup>1</sup> nissarananti

<sup>4</sup> assādo<sup>o</sup> is in B only

12 No cedam bhikkhave vāyodhātuya ādīnavo abhavissa||  
nayidam sattā vāyodhātuya nibbindeyyum|| Yasmā ca  
kho bhikkhave atthi vāyodhātuya ādīnavo|| tasmā sattā  
vāyodhātuya nibbindanti||

13 No cedam bhikkhave vāyodhātuya nissaranām  
abhavissa|| nayidam sattā vāyodhātuya nissareyyum|| Yasmā ca  
kho bhikkhave atthi vāyodhātuya nissaranām|| tasmā sattā vāyodhātuya nissaranti||

14 Yāva kīvañcime<sup>2</sup> bhikkhave sattā imāsam catunnam  
dhātūnam assādañca assādato ādīnavañca ādīnavato nis-  
saranāñca nissaranāto yathābhūtam na abbhaññāmsu||<sup>3</sup>  
neva tāvime<sup>4</sup> bhikkhave sattā sadevakā lokā samārakā  
sabrahmakā sassamañabrahmañiyā pajāya sadevamanus-  
sāya nissaṭṭhā<sup>5</sup> visamyuttā<sup>6</sup> vippayuttā vimariyādikatena<sup>7</sup>  
cetasā viharimsu||

15 Yato ca kho bhikkhave sattā imāsam catunnam  
dhātūnam assādañca assādato ādīnavañca ādīnavato nis-  
saranāñca nissaranāto yathābhūtam abbhaññāmsu|| atha  
bhikkhave sattā sadevakā lokā samārakā sabrahmakā  
sassamañabrahmañiyā pajāya sadevamanussāya nissaṭṭhā  
visamyuttā vippayuttā vimariyādikatena<sup>7</sup> cetasā viharantī-  
ti|| Catuttham<sup>8</sup>||

### 34 (5) Dukkha

1 Sāvatthi||

2 Pathavīdhātu ce<sup>8</sup> hidam bhikkhave ekantadukkhā  
abhavissa dukkhānupatitā dukkhāvakkantā anavakkantā  
sukhena|| nayidam sattā pathavīdhātuya sārajjeyum|| Yasmā ca  
kho bhikkhave pathavīdhātusukhā sukhānupatitā  
sukhāvakkantā anavakkantā dukhena||<sup>9</sup> tasmā sattā patha-  
vīdhātuya sārajjanti||

<sup>1</sup> B nissarananti      <sup>2</sup> S<sup>1-3</sup> oca instead of °cime

<sup>3</sup> So B always; S<sup>1-3</sup> abbhaññāsum here only

<sup>4</sup> S<sup>1-3</sup> tāvaham

<sup>5</sup> B nissaṭṭā; C nissatā      <sup>6</sup> S<sup>3</sup> viññātā

<sup>7</sup> So C; B, S<sup>1-3</sup> vipariyādi° katena, both always

<sup>8</sup> S<sup>1-3</sup> cattāri      <sup>9</sup> S<sup>1-3</sup> °dhātuñca always

<sup>10</sup> S<sup>1-3</sup> sukhenā, anavakkantā being omitted

3 Apodhātu ce hidam bhikkhave|| pe|||

4 Tejodhātu ce hidam bhikkhave|| pe|||

5 Vāyodhātu ce hidam bhikkhave ekantadukkhā abhavissa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena|| na yidam<sup>1</sup> sattā vāyodhātuyā sārajjeyum||| Yasmā ca kho bhikkhave vāyodhātu sukhā sukhānupatitā sukhāvakkantā anavakkantā dukkhenā<sup>2</sup> tasmā sattā vāyodhātuyā sārajjanti|||

6 Pathavīdhātu ce hidam bhikkhave ekantasukhā abhavissa sukhānupatitā sukhāvakkantā anavakkantā dukkhenā|| na yidam sattā pathavīdhātuyā nibbindeyum||| Yasmā ca kho bhikkhave pathavīdhātu dukkhā dukkhānupatitā dukkhāvakkantā anavakkantā sukhena||<sup>3</sup> tasmā sattā pathavīdhātuyā nibbindanti|||

7 Āpodhātu ce hidam bhikkhave|| pe|||

8 Tejodhātu ce hidam bhikkhave|| pe|||

9 Vāyodhātu ce hidam bhikkhave ekantasukhā abhavissa sukhānupatitā sukhāvakkantā anavakkantā dukkhenā nayidam sattā vāyodhātuyā nibbindeyum||| Yasmā ca kho bhikkhave vāyodhātu dukkhā dukkhānupatitā dukkhāvakkantā anavakkantā sukhena||<sup>1</sup> tasmā sattā vāyodhātuyā nibbindantī|||

Pañcamam|||

### 35 (6) Abhinandam

1 Sāvatthi|||

#### I

2 Yo bhikkhave pathavīdhātum abhinandati dukham so abhinandati|| Yo dukham abhinandati aparimutto so dukkhasmā ti vadāmi||

3 Yo āpodhātum abhinandati|| pe|||

4 Yo tejodhātum abhinandati|| pe|||

5 Yo vāyodhātum abhinandati dukham so abhinandati|| Yo dukham abhinandati aparimutto so dukkhasmā ti vadāmi|||

<sup>1</sup> S<sup>1-3</sup> yadidam

<sup>2</sup> S<sup>1-3</sup> sukhena

<sup>3</sup> S<sup>1-3</sup> dukkhenā ; S<sup>1</sup> has avakkantā here and above

## II

6 Yo ca kho bhikkhave pathavīdhātum nābhinandati dukkham so nābhinandati|| yo dukkham nābhinandati parimutto so dukkhasmāti vadāmi||

7 Yo āpodhātum|| pe||

8 Yo tejodhātum|| pe||

9 Yo vāyodhātum nābhinandati dukkham so nābhinandati|| yo dukkham nābhinandati parimutto so dukkhasmāti vadāmi|| Chattham||<sup>1</sup>

36 (7) *Uppādo*

1 Sāvatthi||

2 Yo bhikkhave pathavīdhātuyā uppādo thiti abhinibbat-  
ti pātubhāvo dukkhasseso uppādo rogānam thiti jarāmaranassa pātubhāvo||

3 Yo āpodhātuyā|| pe||

4 Yo tejodhātuyā|| pe||

5 Yo vāyodhātuyā uppādo thiti abhinibbatti pātubhāvo  
dukkasseso uppādo rogānam thiti jarāmaranassa pātu-  
bhāvo||

6 Yo ca kho bhikkhave pathavīdātuyā nirodho vūpasamo  
atthagamo dukkhasseso nirodho rogānam vūpasamo jarā-  
maranassa atthagamo||

7 Yo āpodhātuyā|| pe||

8 Yo tejodhātuyā|| pe||

9 Yo vāyodhātuyā nirodho vūpasamo atthagamo duk-  
khasseso nirodho rogānam vūpasamo jarāmaranassa attha-  
gamo ti|| Sattamam||<sup>2</sup>

37 (8) *Samanabrāhmaṇa* (1)

1 Sāvatthi||

2 Catasso imā bhikkhave dhātuyo|| Katame catasso||  
Pathavīdhātu|| āpodhātu|| tejodhātu|| vāyodhātu||

3 Ye hi keci bhikkhave samanāvā brāhmaṇā vā imāsam  
catunnām dhātūnam assādañca ādinavañca nissaraṇañca

<sup>1</sup> S<sup>1-3</sup> cha

<sup>2</sup> S<sup>1-3</sup> satta

yathābhūtam na pajānanti|| na me te bhikkhave samanā vā brahmaṇā vā saman̄esu vā saman̄asammata brāhmaṇesu vā brāhmaṇasammata|| na ca pana te āyasmantā sāmaññattam vā brahmaññattham vā ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantī||

4 Ye ca kho keci bhikkhave samanā vā brāhmaṇā vā imāsam catunnam dhātūnam assādañca ādīnavañca nissaraṇañca yathābhūtam pajānanti<sup>1</sup> te ca kho me<sup>2</sup> bhikkhave samanā vā brāhmaṇā vā saman̄esu ceva saman̄asammata brāhmaṇesu vā<sup>3</sup> brāhmaṇasammata|| te ca panāyasmantā sāmaññattham ca brahmaññatthañca ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantī|| Atṭhamam||

### 38 (9) Samanabrahmāna (2)

1 Sāvatthi|||  
 2 Catasso imā bhikkhave dhātuyo||| Katamā catasso||| Pathavīdhātu|| āpodhātu|| tejodhātu|| vāyodhātu|||

3 Ye hi keci bhikkhave samanā vā brāhmaṇā vā imāsam catunnam dhātūnam samudayañ ca atthagamāñ ca assādañ ca ādīnavañ ca nissaraṇañ ca yathābhūtam na pajānanti ti<sup>4</sup> vitthāretabbam||<sup>5</sup>

4 Pajānanti|| pe<sup>6</sup> sayam abhiññā sacchikatvā upasampajja viharantī||| Navamam||<sup>6</sup>

### 39 (10) Samanā brāhmaṇa

1 Sāvatthi|||  
 2 Ye hi keci bhikkhave samanā vā brāhmaṇā vā pathavīdhātum na pajānanti|| pathavīdhātusamudayam na pajānanti|| pathavīdhātunirodham na pajānanti|| pathavīdhātunirodhagāminim paṭipadam na pajānanti<sup>7</sup> pe|||

<sup>1</sup> S<sup>1-3</sup> nappajānanti

<sup>2</sup> S<sup>1-3</sup> te kho te

<sup>3</sup> B ca

<sup>4</sup> S<sup>1-3</sup> nappajānanti

<sup>5</sup> Omitted by S<sup>1-3</sup>

<sup>6</sup> S<sup>1-3</sup> Nava

<sup>7</sup> B inserts here: te ca kho me bhikkhave samanā vā brāhmaṇā vā|| pa||

3 Āpodhātum na pajānanti|| pe|||

4 Tejodhātum na pajānanti|| pe|||

5 Vāyodhātum na pajānanti|| vāyodhātusamudayam na pajānanti|| vāyodhātunirodhagāminim patipadam na pajānanti|| na me te bhikkhave samanā vā brāhmaṇā vā saman̄esu vā saman̄asammata brāhmaṇesu vā brāhmaṇasammata|| na ca pana te āyasmantā sāmaññattam vā brahmaññattam vā diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharanti|||

6 Ye ca kho keci bhikkhave samanā vā brāhmaṇā vā pathavīdhātum pajānanti|| pathavīdhatusamudayam pajānanti|| pathavīdhātunirodham pajānanti|| pathavīdhātunirodhagāminim patipadam pajānanti||

7 Āpodhātum pajānanti

8 Tejodhātum pajānanti||

9 Vāyodhātum pajānanti|| vāyodhātusamudayam pajānanti|| vāyodhātunirodham pajānanti|| vāyodhātunirodhagāminim patipadam pajānanti|| te ca kho me<sup>1</sup> bhikkhave samanā vā brāhmaṇā vā saman̄esu ceva saman̄asammata brāhmaṇesu ca brāhmaṇasammata|| te ca panāyasmanto sāmaññatthañ ca brahmaññatthañ ca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharantīti||| Dasamam||<sup>2</sup>

Catuttha-vaggo||<sup>3</sup>

Tassuddānam|||

Catasso Pubbe Acarim||

Yo-no-cedam<sup>4</sup> Dukkhena ca||

Abhinandañ ca<sup>5</sup> Uppādo||

Tayo Saman̄abrahmaṇātī|||

Dhātu-samyuttam tatiyam samattam||<sup>6</sup>

<sup>1</sup> S<sup>1-3</sup> te kho te

<sup>2</sup> S<sup>1-3</sup> dasa

<sup>3</sup> S<sup>1-3</sup> Catudhātu-vaggo samatto

<sup>4</sup> S<sup>1-3</sup> acari no cedam                    <sup>5</sup> S<sup>1-3</sup> Abhinandanañca

<sup>6</sup> S<sup>1-3</sup> Dhātusaññutti samatti

## BOOK IV ANAMATAGGA-SAMYUTTAM

## PATHAMO VAGGO

1 (1) *Tinakattham*

1 Evam me sutam || ekam samayam Bhagavā Sāvatthiyam  
viharati Jetavane Anāthapindikassa ārāme || |

2 Tatra kho<sup>1</sup> Bhagavā bhikkhū āmantesi Bhikkhavo ti || |  
Bhadante ti te bhikkhū Bhagavato paccassosum || |

3 Bhagavā etad avoca || | Anamataggāyam<sup>2</sup> bhikkhave  
samsāro pubbakoṭi na paññāyati avijjānivaraṇānam<sup>3</sup> sat-  
tānam taṇhāsamyojanānam sandhāvatam samsaratam || |

4 Seyyathāpi bhikkhave purisoyam imasmim Jambudipe  
tinakatthasākhā palāsam tacchetvā<sup>4</sup> ekajjhā samharitvā  
caturaṅgulam caturaṅgulam ghaṭikam karitvā<sup>5</sup> nikhip-  
peyya || Ayam me mātā tassā me mātu ayam mātā ti || |  
Apariyādinnā ca bhikkhave tassa purisassa mātu mātarō  
assu || atha imasmim Jambudipe tinakatthasākhāpalāsam  
parikkhayam pariyādānam gaccheyya || |

5 Tam kissa hetu || | Anamataggāyam bhikkhave sam-  
sāro pubbakoṭi na pannāyati avijjānivaraṇānam sattānam  
taṇhāsamyojanānam sandhāvatam samsaratam || |

6 Evam dīgharattam vo<sup>6</sup> bhikkhave dukkham paccanu-  
bhūtam tibbam<sup>7</sup> paccanubhūtam vyasanam paccanubhūtam  
kaṭasi vaddhitā || |

7 Yāvañcidam bhikkhave alam eva sabbasaṅkhāresu  
nibbinditum alam virajjitum alam vimuccitunti || | Patha-  
mam || |<sup>7</sup>

<sup>1</sup> Missing in S<sup>1-3</sup> till etadavoca

<sup>2</sup> S<sup>1-3</sup> ottaggo yam always      <sup>3</sup> S<sup>1-3</sup> insert here bhikkhave

<sup>4</sup> S<sup>1-3</sup> tam chetvā; S<sup>3</sup> ta (which seems to be erased) gahetvā  
ekajjhā samhareyya      <sup>5</sup> B katvā      <sup>6</sup> B kho

<sup>7</sup> C tippam missing with the following word in S<sup>1-3</sup>

<sup>8</sup> Missing in S<sup>1-3</sup>

2 (2) *Pathavī*

1 Sāvathiyam viharati||<sup>1</sup>

2 Anamataggayam bhikkhave samsāro pubbakoṭi na paññāyati avijjānivaranānam sattānam tañhāsamyojanānam sandhāvatam samsarataṁ||

3 Seyyathāpi bhikkhave puriso imam mahāpathavim kolatthimattam kolatthimattam mattikāguṇikam<sup>2</sup> karitvā nikhippeyya|| Ayam kho me pitā tassa me pitu ayam pitā ti|| Apariyādinnā<sup>3</sup> bhikkhave tassa purisassa pitu pitaro assu|| athāyam mahāpathavī parikkhayam pariyādānam gaccheyya||

4 Tam kissa hetu|| Anamataggayam bhikkhave samsāro pubbakoṭi na paññāyati avijjānivaranānam sattānam tañhāsamyojanānam sandhāvatam samsarataṁ||

5 Evam dīgharattam kho bhikkhave dukkham paccanubhūtam tibbam paccanubhūtam vyasanam paccanubhūtam kaṭasi vadḍhitā||

6 Yāvañcidam bhikkhave alam eva sabbasaṅkhāresu nibbinditum alam virajjituṁ alam vimuccitunti|| Dutiyam||

3 (3) *Assu*

1 Sāvatti|| pe||

2 Anamataggayam bhikkhave samsāro pubbakoṭi na paññāyati avijjānivaranānam sattānam tañhāsamyojanānam sandhāvatam samsarataṁ||<sup>4</sup>

3 Tam kiṁ maññatha bhikkhave|| Katamam nu kho bahutaram yam vā vo iminā dīghena addhunā sandhāvatam samsarataṁ amanāpasampayogā manāpavippayogā kandantānam rodantānam<sup>5</sup> assupasañnam paggharitam yam vā catūsu mahāsamuddesu udakanti||

4 Yathā kho mayam bhante Bhagavatā dhammam desitam ājānāma|| etad eva bhante bahutaram yam no

<sup>1</sup> S<sup>1-3</sup> Sāvatti-pe-tatrakhovoca—

<sup>2</sup> S<sup>1-3</sup> omit mattikā <sup>3</sup> S<sup>1-3</sup> oādinño

<sup>4</sup> S<sup>1-3</sup> add dīgharattam vo bhikkhave dukkham paccanubhūtam <sup>5</sup> S<sup>1</sup> rūdantānam always

iminā dīghena āddhunā sandhāvatam samsarataṁ amanā-pasampayogā manāpavippayogā kandantānam rodantānam assupasannam paggharitam na tveva catūsu mahāsamuddesu udakanti|||

5 Sādhu sādhu bhikkhave sādhu kho me<sup>1</sup> tumhe bhikkhave evam dhammam desitam ājānātha|||

6 Etad eva bhikkhave bahutaram yam vo<sup>2</sup> iminā dīghena adhunā sandhāvatam samsāratam amanāpasam-payogā manāpavippayogā kandantānam rodantānam assupasannam paggharitam na tveva catūsu mahāsamuddesu udakam|||<sup>3</sup>

7 Digharattam vo bhikkhave mātumaranam paccānu-bhūtam||

8 Puttamaranam paccanubhūtam|||

9 Dhītumaranam paccanubhūtam|||

10 Nātivyasananam paccanubhūtam|||

11 Bhogavyasanam paccanubhūtam|||

12 Digharattam vo bhikkhave rogavyasanam paccanubhūtam|| tesam vo rogavyasanam paccanubhontānam amanāpasamyogā manāpavippayogā kandantānam rodantānam assupasannam paggharitam na tveva catūsu mahāsamuddesu udakam|||

13 Tam kissa hetu||| Anamataggāyam bhikkhave samsāro|| pe|||

14 Yāvancidam bhikkhave alam eva sankhāresu nibbin-ditum alam virajjitum alam vimuceitunti||| Tatiyam|||

#### 4 (4) Khīram

1 Sāvatthi|||<sup>4</sup>

2 Anamataggāyam bhikkhave samsāro pubbākoti na paññāyati avijjānīvaraṇānam sattānam tañhāsaṁyojanānam sandhāvatam samsarataṁ|||

3 Tam kim maññatha bhikkhave||| Katamam nu kho bahutaram yam vā vo iminā dīghena āddhunā sandhāva-

<sup>1</sup> S<sup>1-3</sup> omit kho me      <sup>2</sup> S<sup>1-3</sup> kho instead of yam vo

<sup>3</sup> These last words from na tveva<sup>o</sup> are omitted in B

<sup>4</sup> S<sup>1-3</sup> add o yam viharati—pe—

tam samsaratam mātuthaññam pītam yam vā catūsu mahāsamuddesu udakanti|||

4 Yathā kho mayam bhante Bhagavatā dhammam desitam ājānāma|| etad eva bhante bahutaram yam no iminā dīghena addhunā sandhāvatam samsaratam mātuthaññam pītam|| na tveva catūsu mahāsamuddesu udakanti|||

5 Sādhu sādhu bhikkhave sādhu kho me tumhe bhikkhave evam dhammam desitam ājānātha|||

6 Etad eva bhikkhave bahutaram yam vo iminā dīghena addhunā sandhāvatam samsaratam mātuthaññam pītam|| na tveva catūsu mahāsamuddesu udakam|||

7 Tam kissa hetu||| Anamataggam bhikkhave samsāro|| pe|| alam vimuccitunti||| Catuttham|||

### 5 (5) Pabbata

1 Sāvatthi|| pe||<sup>1</sup> ārāme|||

2 Atha kho aññataro bhikkhu yena Bhagavā tenupasañkami|| upasankamitvā|| pe||<sup>2</sup>

3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca||| Kimva dīgho nu kho bhante kappoti|||

4 Dīgho kho bhikkhu kappo|| so na sukaro sankhātum|| ettakāni vassāni iti<sup>3</sup> vā ettakāni vassasatāni iti vā ettakāni vassasahassāni iti vā ettakāni vassasata sahassāni iti vā ti|||

5 Sakkā pana bhante upamā kātunti|||

6 Sakkā bhikkhū ti Bhagava avoca||| Seyyathāpi bhikkhu māhāselo pabbato yojanam āyāmena yojanam vitthārena yojanam ubbedhena acchiddo<sup>4</sup> asusiro ekaghano<sup>5</sup> tam enam<sup>6</sup> puriso vassasatassa vassasatassa accayena kāsikena vatthena sakim sakim parimajjeyya<sup>7</sup> khippataram kho so bhikkhu māhāselo pabbato iminā upakkamena parikkhayam pariyādānam gaccheyya na tveva kappo|||

7 Evam dīgho<sup>8</sup> bhikkhu kappo|| evam dīghānam kho

<sup>1</sup> S<sup>1-3</sup> °yam viharati—pe—

<sup>2</sup> More developed in B

<sup>3</sup> S<sup>1-3</sup> °ānīti always

<sup>4</sup> B acchinno

<sup>5</sup> B ekaghano

<sup>6</sup> S<sup>1-3</sup> tamena

<sup>7</sup> S<sup>1-3</sup> °maddeyya

<sup>8</sup> S<sup>1-3</sup> add kho

bhikkhu kappānam neko kappo samsito nekam<sup>1</sup> kappasatam samsitam nekam kappasahassam samsitam nekam kap-pasata-sahassam samsitam|||

8 Tam kissa hetu||| Anamataggāyam bhikkhu samsāro||| pe||| alam vimuccitunti|||<sup>2</sup> Pañcamam|||<sup>3</sup>

### 6 (6). *Sāsapā*

1 Sāvatthi|||<sup>4</sup>

2 Atha kho aññataro bhikkhu yena Bhagavā|| pe|||

3 Ekam antam nisinno kho so bhikkhu Bhagavantam etad avoca||| Kim va dīgho nu kho bhante kappoti|||

4 Dīgho kho bhikkhu kappo|| so na sukaro sañkhātum|| ettakāni vassāni iti vā|| pe|| ettakāni vassasatasahassāni iti vā ti|||

5 Sakkā pana bhante upamā kātunti|||

6 Sakkā bhikkhūti Bhagavā avoca|| Seyyathāpi bhikkhu<sup>5</sup> āyasam<sup>6</sup> nagaram yojanam āyāmena yojanam vitthārena yojanam ubbedhena puṇyam sāsapānam culikābaddham<sup>7</sup> tato puriso vassasatassa vassasatassa accayena ekam ekam sāsapam uddhāreyya|| khippataram kho so<sup>8</sup> bhikkbu mahā sāsaparāsi iminā upakkamena parikkhayam pariyādānam gaccheyya na tveva kappo|||

7 Evam dīgho kho bhikkhu kappo|| evam dīghānam kho bhikkhu kappānam neko kappo samsito nekam kappasatam samsitam nekam kappasahassam samsitam nekam kap-pasatasahassam samsitam|||

8 Tam kissa hetu||| Anamataggāyam bhikkhu samsāro||| pe||| alam<sup>9</sup> vimuccitunti||| Chatṭham|||<sup>10</sup>

### 7 (7). *Sāvakā*

1 Sāvatthiyam viharati||<sup>11</sup>

<sup>1</sup> S<sup>1-3</sup> neka always

<sup>2</sup> More developed in S<sup>1-3</sup>

<sup>3</sup> Missing in S<sup>1-3</sup>

<sup>4</sup> Missing in S<sup>1-3</sup>

<sup>5</sup> S<sup>1-3</sup> bhikkhave

<sup>6</sup> B asayam

<sup>7</sup> B guculikābandham

<sup>8</sup> Missing in S<sup>1-3</sup>

S<sup>1</sup> alameva S<sup>3</sup> alañceva

<sup>10</sup> S<sup>1</sup> dva

<sup>11</sup> S<sup>1-3</sup> Sāvatthi—pe—ārāme

2 Atha kho sambahulā bhikkhū yena Bhagavā|| pe||

3 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum|| Kimva bahukā nu kho bhante kappā abbhatitā atikkantāti||

4 Bahukā kho bhikkhave kappā abbhatitā atikkantā|| te na sukarā sañkhātum|| ettakā kappā iti vā|| ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā ti||

5 Sakkā pana bhante upamā kātunti||

6 Sakkā bhikkhave ti Bhagavā avoca|| Idhassu<sup>1</sup> bhikkhave cattāro sāvakā vassasatāyukā vassasatajīvino|| te divase divase kappasatasahassam<sup>2</sup> anussareyyum|| anussaritā va bhikkhave tehi kappā assu|| Atha<sup>3</sup> te cattāro sāvakā vassasatāyukā vassasatajīvino vassasatassa accayena kālam kareyyum||

7 Evam bahukā kho bhikkhave kappā abbhatitā atikkantā|| te na sukarā sañkhātum|| ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā||<sup>4</sup>

8 Tam kissa hetu|| Anamataggāyam bhikkhave samsāro|| pe|| alam vimuccitunti|| Sattamam||<sup>5</sup>

### 8 (8) Gaṅgā

1 Rājagahe Veluvane||<sup>6</sup>

2 Atha kho aññataro brāhmaṇo yena Bhagavā tenu-pasañkami|| pe||<sup>7</sup>

3 Ekam antam nisinno kho so brāhmaṇo Bhagavantam etad avoca|| Kim va bahukā nu kho bho Gotama kappā abbhatitā atikkantā ti||

4 Bahukā kho brāhmaṇa kappā abbhatitā atikkantā|| te na sukarā sañkhātum|| ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā ti||<sup>8</sup>

<sup>1</sup> B idhamassu

<sup>2</sup> Repeated in B

<sup>3</sup> B adds me

<sup>4</sup> B adds ti

<sup>5</sup> Omitted by S<sup>1-3</sup>

<sup>6</sup> Complete in S<sup>1-3</sup>

<sup>7</sup> Complete in B

<sup>8</sup> S<sup>1-3</sup> omit ti

5 Sakkā pana bho Gotama upamā kātunti||

6 Sakkā brāhmaṇāti Bhagavā avoca|| Seyyathāpi brāhmaṇa yato cāyam Gangā nadi pahotī|| yattha ca mahāsa-muddam appetī|| yā ca tasmim<sup>1</sup> antare vālikā<sup>2</sup> sā na sukarā saṅkhātum ettakā vālikā iti vā ettakāni vālikasatāni iti vā ettakāni vālikāsahassāni iti vā ettakāni vālikasatasahassāni iti vā||

7 Ato bahutarā kho brāhmaṇa kappā abbhatitā atik-kantā|| te na sukarā saṅkhātum ettakā kappā iti vā ettakāni kappasatāni iti vā ettakāni kappasahassāni iti vā ettakāni kappasatasahassāni iti vā||

8 Tam kissa hetum|| Anamataggāyam brāhmaṇa sām-sāro pubbakoṭī<sup>3</sup> na paññāyati avijjānīvaraṇānam sattā-nām taṇhāsamyojanānam sandhāvatam samsarataṁ||

9 Evam dīgharattam kho brāhmaṇa dukkham paccanubhūtam tibbam paccanubhūtam vyasanam paccanubhūtam kaṭasi vadḍhitā|| yāvañcidam brāhmaṇa alam eva sabba-saṅkhāresu nibbinditum alam virajjitum alam vimucitunti||

10 Evam vutte so brāhmaṇo Bhagavantam etad avoca|| Abhikkantam bho Gotama abhikkantam bho Gotama|| pe|| Upāsakām mam bhavam Gotamo dhāretu<sup>4</sup> ajjatagge pāṇupetam saraṇām gatanti|| Atṭhamam||<sup>5</sup>

### 9 (9) Dāṇḍo

1 Sāvattihiyam viharati||<sup>6</sup>

2 Anamataggāyam bhikkhave sām-sāro pubbakoṭī na paññāyati avijjānīvaraṇānam sattānam taṇhāsamyojanānam sandhāvatam samsarataṁ|| pe||

3 Seyyathāpi bhikkhave dāṇḍo upari vehāsam khitto sakimpi mūlena nipatati sakim pi majjhena nipatati sakim pi aggena<sup>7</sup> nipatati|| evam eva kho bhikkhave avijjā-

<sup>1</sup> S<sup>1-3</sup> yāetasmin<sup>m</sup>      <sup>2</sup> S<sup>1-3</sup> vālukā (S<sup>3</sup>-lu) here only

<sup>3</sup> S<sup>1-3</sup> —pe— abbreviated till °virajjitum

<sup>4</sup> Missing in S<sup>1-3</sup> from upāsakam

<sup>5</sup> Missing in S<sup>1-3</sup>

<sup>6</sup> Sāvatti—tattra—voca—

<sup>7</sup> B antena

varaṇā<sup>1</sup> sattā<sup>1</sup> tanhāsamyojanā<sup>1</sup> sandhāvantā samsarantā sakim pi asmā lokā param<sup>2</sup> lokam gacchanti॥ sakim pi parasmā lokā imam̄ lokam̄ āgacchanti॥॥

4 Tam̄ kissa hetu॥ Anamataggāyam bhikkhave samsāro॥ la<sup>3</sup> alam̄ vimuccitunti॥॥ Navamam<sup>4</sup>॥॥

### 10 (10) Puggala

1 Bhagavā Rājagahe Gijjhakūṭe pabbate॥॥<sup>5</sup>

2 Tatra॥ voca॥॥<sup>6</sup>

3 Anamataggāyam bhikkhave samsāro॥ pe॥॥

4 Ekapuggalussa bhikkhave kappam sandhāvato samsarato<sup>7</sup> siyā evam mahā atthikañkalo<sup>8</sup> atthipuñjo atthirāsi॥ yathāyam Vepullo pabbato sace samphārako assa sambhatañca na vinasseyya॥॥

5 Tam̄ kissa hetu॥॥ Anamataggāyam bhikkhave samsāro॥ pe॥॥ alam̄ vimuccitunti॥॥

6 Idam avoca Bhagavā॥ idam̄ vatvāna<sup>9</sup> Sugato athā param etad avoca satthā॥॥

Ekassekena kappena॥ puggalassatthisañcayo॥  
siyā pabbatasamo rāsi॥ iti vuttam mahesinā॥ 1 ॥

So kho panāyam akkhāto॥ Vepullo pabbato mahā॥  
uttaro Gijjhakūṭassa॥ Magadhānam giribbajo<sup>10</sup>॥ 2 ॥

Yato<sup>11</sup> ariyasaccāni॥ sammappaññāya passati॥  
dukkham dukkhasamuppādam<sup>12</sup> dukkhassaca atikkamam<sup>13</sup>॥ 3 ॥

Ariyatthañgikam<sup>12</sup> maggām<sup>14</sup> dukkhūpasamagāminam<sup>15</sup>॥  
sasattakkhattum<sup>13</sup> paramam<sup>16</sup> sandhāvitvāna puggalo॥

<sup>1</sup> S<sup>1-3</sup> add nam at the end

<sup>2</sup> S<sup>3</sup> parasmā instead of pi॥ imam̄ instead of param

<sup>3</sup> Missing in S<sup>1-3</sup>

<sup>4</sup> Missing in S<sup>1-3</sup>

<sup>5</sup> More complete in B

<sup>6</sup> Complete in B

<sup>7</sup> S<sup>1-3</sup> samsaratam

<sup>8</sup> So B S<sup>1</sup> ; S<sup>3</sup> oṣamkalo ; C atthikalo ; B omits mahā

<sup>9</sup> S<sup>1-3</sup> vatvā<sup>10</sup> So S<sup>1-3</sup>; B obbjaje; C opabbaje<sup>11</sup> S<sup>1-3</sup> add ca

<sup>12</sup> S<sup>1-3</sup> ariyañcaṭṭha<sup>o</sup>

<sup>13</sup> S<sup>1-3</sup> sattakkhattu

dukkhassantakaro hoti॥ sabbasamyojanakkhayā ti॥ 4 ॥  
Dasamam॥<sup>1</sup>

Pathamo vaggo<sup>|||</sup><sup>2</sup>  
Tassa uddānam<sup>|||</sup><sup>3</sup>  
Tiṇakaṭṭham<sup>4</sup> ca Pathavī<sup>||</sup>  
Assa Khīram ca Pabbatam<sup>|||</sup><sup>5</sup>  
Sāsapā Sāvakā Gaṅgā<sup>||</sup>  
Danḍo ca<sup>6</sup> Puggalenā ti<sup>|||</sup>

### DUTIYO VAGGO

#### 11 (1) *Duggatam*

1 Ekam samayam Bhagavā Sāvatthiyam viharati<sup>|||</sup>

2 Tatra kho<sup>|||</sup><sup>7</sup>

3 Anamataggāyam bhikkave samsāro pubbakoṭi na-paññāyati avijjānivaranānam sattānam taṇhāsamyojanānam sandhāvataṁ samsaratam<sup>|||</sup>

4 Yam bhikkhave passeyyātha duggatam durūpetam niṭṭham ettha gantabbam Amhehi pi evarūpam paccanubhūtam iminā dīghena addhunā ti<sup>|||</sup>

5 Tam kissa hetu<sup>|||</sup> Anamataggāyam bhikkhave samsāro|| pe<sup>|||</sup> alam vimuccitunti<sup>|||</sup><sup>8</sup>  
Pathamam<sup>|||</sup><sup>9</sup>

#### 12 (2) *Sukhitam*

1 Sāvatthiyam viharati<sup>|||</sup><sup>10</sup>

2 Anamataggāyam bhikkhave samsāro|| pe<sup>|||</sup>

3 Yam bhikkhave passeyyātha sukhitam sajjitam<sup>11</sup>

<sup>1</sup> S<sup>1-3</sup> dasa

<sup>2</sup> S<sup>1-3</sup> vaggo pathamo

<sup>3</sup> S<sup>1-3</sup> tassu°

<sup>4</sup> B tinamkaṭṭham

<sup>5</sup> S<sup>1-3</sup> pabbatā

<sup>6</sup> S<sup>1-3</sup> Danḍena

<sup>7</sup> Omitted by S<sup>1-3</sup> who have only -pe-

<sup>8</sup> Differently abbreviated in B and in S<sup>1-3</sup>

<sup>9</sup> S<sup>1-3</sup> ekam

<sup>10</sup> Omitted in S<sup>1-3</sup>

<sup>11</sup> Instead of sukhitam sajjitam confirmed by C, S<sup>1-3</sup> have duggatam durūpetam of the preceding sutta

**nīttham ettha gantabbam Amhehi pi evarūpam paccanubhūtam iminā dīghena addhunāti**

4 Tam kissa hetu<sup>1</sup> Anamataggāyam bhikkhave samsāro pubbākoti na paññāyati<sup>1</sup> pe<sup>2</sup> alām vimuccitunti<sup>3</sup> Dutiyam<sup>2</sup>

### 13 (3) *Timsamattā*

1 Rājagahe viharati Veļuvane

2 Atha kho timsamattā Paveyyakā<sup>3</sup> bhikkhū sabbe araññakā sabbe piṇḍapātikā sabbe pamsukūlikā sabbe tecīvarikā sabbe sasamyojanā<sup>4</sup> yena Bhagavā tenupasaṅkamimsu<sup>5</sup> upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidimsu

3 Atha kho Bhagavato etad ahosi<sup>6</sup> Ime kho timsamattā Pāveyyakā<sup>5</sup> bhikkhū sabbe araññakā sabbe piṇḍapātika sabbe pamsukūlikā sabbe tecīvarikā sabbe sasamyojanā<sup>6</sup> yam nūnāham imesam tathādhammam deseyyam yathā nesam<sup>6</sup> imasmim yeva āsane anupādāya āsavehi cittāni vimucceyyanti<sup>7</sup>

4 Atha ko Bhagavā bhikkhū āmantesi<sup>8</sup> Bhikkhavo ti<sup>9</sup> Bhadante ti te bhikkhū Bhagavato paccassosum

5 Bhagavā etad avoca<sup>10</sup> Anamataggāyam bhikkhave samsāro pubbākoti na paññāyati avijjānīvaraṇānam sattānam taṇhāsamyojanānam sandhāvatam samsaratam

6 Tam kiṁ maññatha bhikkhave<sup>11</sup> Katamam nu kho bahutaram<sup>12</sup> Yam vā vo iminā dīghena addhunā sandhāvatam samsaratam sīsacchinnānam lohitam pasannam<sup>13</sup> paggharitam<sup>14</sup> yam vā catūsu mahāsamuddesu udakanti

7 Yathā kho mayam bhante Bhagavatā dhammam desitam ajānāma<sup>15</sup> etad eva bhante bahutaram yam no iminā dīghena addhunā sandhāvatam samsaratam sīsacchin-

<sup>1</sup> na° is missing in S<sup>1-3</sup>

<sup>2</sup> Missing in B

<sup>3</sup> So B and C ; S<sup>1-3</sup> pāttheyyakā

<sup>4</sup> So B and C ; S<sup>1-3</sup> samyojanā always

<sup>5</sup> S<sup>3</sup> as above ; S<sup>1</sup> paṭṭheyakā <sup>6</sup> S<sup>1-5</sup> imesam

<sup>7</sup> S<sup>1-3</sup> cittam vimucceyyati <sup>8</sup> S<sup>1-3</sup> passannam always

nānam lohitam pasannam paggharitam|| na tveva catūsu mahāsamuddesu udakanti|||

8 Sādhu sādhu bhikkhave sādhu kho me tumhe bhikkhave evam dhammam desitam ājānātha|||

9 Etad eva bhikkhave bahutaram yam vo iminā dīghena addhunā sandhāvatam samsaratam sīsacchinnānam lohitam pasannam paggharitam na tveva catūsu mahāsamuddesu udakam|||<sup>1</sup> pe|||

10 Dīgharattam vo bhikkhave gunnam satam gobhūtānam sīsacchinnānam lohitam pasannam paggharitam na tveva catūsu mahāsamuddesu udakam|| la||

11 Dīgharattam vo bhikkhave mahisānam satam mahisabhūtānam<sup>2</sup> sīsacchinnānam lohitam pasannam paggharitam|| pe||

12 Dīgharattam vo bhikkhave urabbhānam satam urabbhabhūtānam|| pe||

13 ajānam satam ajabhūtanam|| pe||<sup>3</sup>

14 migānam satam migabhūtanam|| pe||

15 kukkuṭānam satam kukkuṭabhūtanam|| pe||

16 sūkarāṇam satam sūkarabhūtanam|| pe||<sup>4</sup>

17 Dīgharattam vo bhikkhave corā gāmaghātā ti gahetvā sīsacchinnānam lohitam pasannam paggharitam|| pe||

18 Dīgharattam vo bhikkhave corā pāripanthakā<sup>5</sup> ti gahetvā sīsacchinnānam lohitam pasannam paggharitam|| pe||

19 Dīgharattam vo bhikkhave corā paradārikā ti gahetvā sīsacchinnānam lohitam pasannam paggharitam|| na tveva catūsu mahāsamuddesu udakam|||<sup>6</sup>

20 Tam kissa hetu||| Anamataggayam bhikkhave sāsāro|| pe|| alam vimucitunti|||

21 Idam avoca Bhagava|| attamanā te bhikkhū Bhagavato bhāsitam abhinandun ti|||

<sup>1</sup> S<sup>1-3</sup> udakanti                    <sup>2</sup> Here S<sup>1-3</sup> stop adding tīni

<sup>3</sup> S<sup>1-3</sup> put ajānam before, urabbhānam afterwards

<sup>4</sup> S<sup>1-3</sup> put still sūkarāṇam before, kukkuṭānam afterwards

<sup>5</sup> So B and C ; S<sup>1-3</sup> pāripanthikā

<sup>6</sup> 11-19 are less developed in S<sup>1-3</sup>

22 Imasmim ca pana veyyākaraṇasmin bhaññamāne  
timśamattānam Pāveyyakānam<sup>1</sup> bhikkhūnam anupādāya  
āsavehi cittāni vimuccimśūti<sup>2</sup>||

Tatiyam<sup>3</sup>||<sup>2</sup>

### 14 (4) Mātā

1 Sāvatthiyam viharati<sup>4</sup>||<sup>3</sup>

2 Anamataggāyam bhikkhave samsāro|| pe||<sup>4</sup>

3 Na so bhikkhave satto sulabharūpo|| yo na mātābhū-  
tapubbo iminā dīghena addhunā||

4 Tam kissa hetu|| Anamataggāyam bhikkhave sam-  
sāro|| pe|| alam vimuccitunti|| Catuttham<sup>5</sup>||<sup>5</sup>

### 15 (5) Pitā

1 Sāvatthiyam viharati<sup>6</sup>||<sup>6</sup>

2 Anamataggāyam bhikkhave samsāro|| [Sabbesam evam  
peyyālo]||<sup>7</sup>

3 Na so bhikkhave satto sulabharūpo yo na pitābhūta-  
pubbo|| la||<sup>8</sup>

Pañcamam<sup>9</sup>||<sup>9</sup>

### 16 (6) Bhātā

1 Sāvatthiyam viharati<sup>10</sup>||<sup>10</sup>

2 Na so bhikkhave satto sulabharūpo yo na bhātābhūta-  
pubbo|| pe||<sup>11</sup>

Chattham<sup>11</sup>||<sup>11</sup>

### 17 (7) Bhagini

1 Savatthi||

2 Na so bhikkhave satto sulabharūpo yo na bhaginibhū-  
tapubbo|| pe||<sup>12</sup>

Sattamam||

<sup>1</sup> S<sup>1-3</sup> pāthe<sup>o</sup>

<sup>2</sup> S<sup>1-3</sup> tīni

<sup>3</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca

<sup>4</sup> B gha

<sup>5</sup> S<sup>1-3</sup> Cattāri

<sup>6</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca

<sup>7</sup> Missing in S<sup>1-3</sup> who have only -pe-

<sup>8</sup> In B only

<sup>9</sup> S<sup>1-3</sup> pañca

<sup>10</sup> S<sup>1-3</sup> evam peyyālo

<sup>11</sup> S<sup>1</sup> seem to have dva

**18 (8) Putto**

1 Sāvatthi<sup>1</sup>  
 2 Na so bhikkhave satto sulabharūpo yo na puttabhūta-pubbo|| pe||  
 Atthamam<sup>2</sup>

**19 (9) Dhītā**

Sāvatthiyam viharati<sup>3</sup>  
 Anamataggayam bhikkhave samsāro pubbakoti na paññāyati avijjānivaraṇānam sattānam tañhāsamyojanānam sandhāvatam samsaratam||

Na so bhikkhave satto sulabharūpo yo na dhītabhūta-pubbo iminā dighena addhunā||

Tam kissa hetu<sup>4</sup> Anamataggayam bhikkhave samsāro pubbakoti na paññāyati avijjānivaraṇānam sattāham tañhāsamyojanānam sandhāvatam samsaratam||

Evam dīgharattam vo bhikkhave dukkham paccanubhūtam tibbam paccanubhūtam vyasanam paccanubhūtam<sup>5</sup> katasivaddhitā|| Yavam cidam bhikkhave alam eva sabba-saṅkhāresu nibbinditum alam virajjitu alam vimuccitunti|| Navamam<sup>6</sup>

**20 (10) Vepullapabbatam**

1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūte pabbate||

2. Tatra kho Bhagavā bhikkhū āmantesi|| pe||<sup>7</sup>

3 Bhagavā etad avoca|| Anamataggayam bhikkhave samsāro pubbakoti na paññāyati avijjānivaraṇānam sattānam tañhāsamyojanānam sandhāvatam samsaratam||

4 Bhūṭapubbam bhikkhave imassa Vepulassa pabbatassa Pācīnavamso tveva<sup>8</sup> samaññā udapādi|| Tena kho pana

<sup>1</sup> Missing in S<sup>1-3</sup> till satto

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> Missing in S<sup>1-3</sup>

<sup>4</sup> Here S<sup>1-3</sup> insert -na-

<sup>5</sup> S<sup>1-3</sup> add kiṃpaccanubhūtam omitting tibbam paccā<sup>o</sup> (as before)

<sup>6</sup> Missing in S<sup>1-3</sup>

<sup>7</sup> Complete in B

<sup>8</sup> B pācīna<sup>o</sup> always; S<sup>1-3</sup> teva always

bhikkhave samayena manussānam Tivarā<sup>1</sup> tveva samaññā udapādi<sup>2</sup> Tivarānam bhikkhave manussānam cattārisam<sup>3</sup> vassasahassāni<sup>3</sup> āyuppamāṇam ahosi<sup>4</sup> Tivarā bhikkhave manussā Pācīnavamsam pabbatam catuhena ārohanti catuhena orohanti<sup>4</sup>

5 Tena kho pana bhikkhave samayena<sup>4</sup> Kakusandho bhavagā arahaṁ sammāsambuddho loke uppanno hoti<sup>5</sup> Kakusandhassa bhikkhave bhagavato arahato sammāsambuddhassa Vidhura-Sajīvam nāma sāvakāyugam ahosi aggam bhaddayugam<sup>6</sup>

6 Passatha bhikkhave sā cevimassa<sup>5</sup> pabbatassa samāññā antarahitā<sup>6</sup> te ca manussā kālamkatā<sup>6</sup> so ca Bhagavā parinibbuto<sup>6</sup>

7 Evam anicca bhikkhave saṅkhārā evam addhuvā bhikkhave saṅkhārā evam anassāsikā bhikkhave saṅkhārā<sup>7</sup> yāvam cidam bhikkhave alam eva sabbasaṅkhāresu nibbinditum alam virajjituṁ alam vimuccitum<sup>8</sup>

8 Bhūtapubbam bhikkhave imassa Vepulassa pabbatassa Vaikako tveva samaññā udapādi<sup>9</sup> Tena kho pana bhikkhave samayena manussānam Rohitassā tveva samaññā udapādi<sup>9</sup> Rohitassānam bhikkhave manussānam timsavassasahassāni<sup>9</sup> āyuppamāṇam ahosi<sup>9</sup> Rohitassā bhikkhave manussā Vaṅkakam<sup>7</sup> pabbatam tihena arohanti tihena orohanti<sup>9</sup>

9 Tena kho pana bhikkhave samayena Konāgamano<sup>8</sup> bhagavā arahaṁ sammāsambuddho loke uppanno hoti<sup>9</sup> Konāgamanassa bhikkhave bhagavato arahato sammāsambuddhassa Bhiyyo-Suttaram nāma sāvakayugam ahosi aggam bhaddayugam<sup>9</sup>

10 Passatha bhikkhave<sup>10</sup> sā cevimassa pabbatassa samāññā antarahitā te ca manussā kālamkatā so ca Bhagavā parinibbuto<sup>10</sup>

<sup>1</sup> S<sup>1</sup> tīvara always, S<sup>3</sup> sometimes

<sup>2</sup> S<sup>1-3</sup> oīsam

<sup>3</sup> S<sup>1</sup> vassasatasahassāni

<sup>4</sup> S<sup>1-3</sup> samayena bhi<sup>o</sup>

<sup>5</sup> S<sup>1-3</sup> sace imassa always

<sup>6</sup> So B; S<sup>1-3</sup> kālakato always

<sup>7</sup> S<sup>1-3</sup> Vaṅkam here only

<sup>8</sup> B Konā<sup>o</sup> <sup>9</sup> S<sup>1-3</sup> ahosi

Evam aniccā bhikkhave saṅkhārā॥ pe॥ alam vimuccitum॥

11 Bhūtapubbam bhikkhave imassa Vepullassa pabbatassa Supasso <sup>2</sup> tveva samaññā udapādi॥<sup>3</sup> Tena kho pana bhikkhave samayena manussānam Suppiyā<sup>4</sup> tveva samaññā udapādi॥ Suppiyānam bhikkhave manūssānam vīsatī<sup>5</sup> vassasahassani āyuppamānam ahosi॥<sup>6</sup> Suppiyā bhikkhave manussā Supassam<sup>5</sup> pabbatam dvihena ārobanti dvihena orohanti॥<sup>7</sup>

12 Tena kho pana samayena Kassapo bhagavā araham sammāsambuddho loke uppanno hoti॥ Kassapassa bhikkhave bhagavato arahato sammāsambuddhassa Tissa-Bhāradvājam nāma sāvakayugam ahosi aggam bhaddayugam॥<sup>8</sup>

13 Passatha bhikkhave॥ Sā cevimassa pabbatassa samaññā antarahitā te ca manussā kālamkatā so ca Bhagavā parinibbuto॥<sup>9</sup>

14 Evam aniccā bhikkhave saṅkhārā evam addhuvā bhikkhave saṅkhārā॥<sup>10</sup> pe॥ alam vimuccitum॥

15 Etarahi kho pana bhikkhave imassa Vepulassa pabbatassa Vepullo tveva samaññā udapādi॥<sup>11</sup> Etarahi kho pana bhikkhave imesam manussānam Māgadhakā tveva samaññā udapādi॥<sup>12</sup> Māgadhakānam bhikkhave manussānam appakam āyuppamānam parittam lahukam<sup>13</sup> yo ciram jīvati so vassasatam appam vā bhiyyo॥<sup>14</sup> Māgadhakā bhikkhave manussā Vepullam pabbatam muhuttena ārohanti muhuttena orohanti॥<sup>15</sup>

16 Etarahi kho panāham bhikkhave araham sammāsambuddho loke uppanno॥ mayham kho<sup>16</sup> pana bhikkhave Sāriputta-Moggallānam nāma sāvakayugam<sup>17</sup> aggam bhaddayugam॥<sup>18</sup>

17 Bhavissati bhikkhave so samayo॥ yā ayañ cevimassa<sup>19</sup>

<sup>1</sup> S<sup>1-3</sup> otunti

<sup>2</sup> S<sup>1-3</sup> Suphasso always

<sup>3</sup> S<sup>1-3</sup> appiyā always

<sup>4</sup> S<sup>1-3</sup> vīsatim

<sup>5</sup> S<sup>1-3</sup> omit m

<sup>6</sup> Little more developed in B

<sup>7</sup> udapādi is missing in S<sup>1-3</sup>

<sup>8</sup> Omitted by S<sup>1-3</sup>      <sup>9</sup> B °moggalānāsāvakayugam

<sup>10</sup> S<sup>1-3</sup> ayamevimassa

pabbatassa samaññā antaradhāyissati|| ime ca manussā  
kālam karissanti ahañ ca parinibbāyissāmi|||

18 Evam anicca bhikkhave sañkhārā evam addhuvā  
bhikkhave sañkhārā evam anassāsikā bhikkhave sañkhārā||  
Yāvam eidam bhikkhave alam eva sabbasañkhāresu nibbin-  
ditum alam virajjitum alam vimuccitun ti|||

19 Idam avoca Bhagavā|| idam vatvāna<sup>1</sup> Sugato athā-  
param etad avoca satthā|||

Pācīnavamso Tivarānam||  
Rohitassānam Vañkako||  
Suppiyānam Supassā ti||<sup>2</sup>  
Māgadhānam ca Vepulla|| 1 ||<sup>3</sup>

Aniccāvata sañkhārā||  
Uppāda vayadhammino||<sup>4</sup>  
Uppajjitvā nirujjhanti||  
Tesam vūpasamo sukho ti|| 2 ||  
||Dasamam||||<sup>5</sup>

Dutiyo vaggo||  
Tassa uddānam||||<sup>6</sup>

Duggatam Sukhitam ceva|||  
Timsa<sup>7</sup> Mātā Pitena ca||  
Bhāta Bhagini Putto ca||  
Dhītā Vepullapabbatam|||

Anamatagga-samyuttam catuttham||||<sup>8</sup>

<sup>1</sup> S<sup>1-3</sup> omit na      <sup>2</sup> S<sup>1-3</sup> appiyānam supassāsi (S<sup>1</sup> si)

<sup>3</sup> S<sup>1-3</sup> —llam      <sup>4</sup> S<sup>1-3</sup> uppādā

<sup>5</sup> Omitted by S<sup>1-3</sup>; S<sup>1</sup> puts yya      <sup>6</sup> S<sup>1-3</sup> tassudō

<sup>7</sup> B tīsa      <sup>8</sup> B tatiyam

## BOOK V KASSAPA-SAMYUTTAM

1 *Santuṭṭham*

1 Sāvatthiyam viharati|||<sup>1</sup>

2 Santuṭṭhāyam <sup>2</sup> bhikkhave <sup>3</sup> Kassapo itarītarena cīvara-rena|| Itarītaracīvarasantuṭṭhiyā <sup>4</sup> ca vanṇavādī|| na ca cīvarahetu anesanam appatirūpam <sup>5</sup> āpajjati|| Aladdhā cīvaram na paritassati laddhā ca cīvaram agadhito <sup>6</sup> amuc-chito anajjhāpanno ādīnavadassāvī nissaraṇapañño pari-bhuñjati|||

3 Santuṭṭhāyam bhikkhave Kassapo itarītarena piṇḍapātena||| Itarītarapiṇḍapātasantuṭṭhiyā ca vanṇavādī|| na ca piṇḍapātahetu anesanam appatirūpam āpajjati|| Aladdhā ca piṇḍapātam na paritassati laddhā ca piṇḍapātam agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati|||

4 Santuṭṭhāyam bhikkhave Kassapo itarītarena senāsanena||| Itarītarena senāsanasantuṭṭhiyā ca vanṇavādī|| na ca senāsanahetu anesanam appatirūpam āpajjati|| Aladdhā ca senāsanam na paritassati laddhā ca senāsanam agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati|||

5 Santuṭṭhāyam bhikkhave Kassapo itarītarena gilāna-paccaya-bhesajja-parikkhārena||| Itarītaragilāna-paccaya-bhesajja-parikkhārasantuṭṭhiyā ca vanṇavādī|| na ca gilāna-paccaya-bhesajja-parikkhārahetu anesanam appatirūpam āpajjati||| Aladdhā ca gilānapaccaya-bhesajja-parikkhāram <sup>7</sup> na paritassati|| laddhā ca gilānapaccaya-bhesajja-parikkhāram agadhito amucchito anajjhāpanno ādīnavadassāvī nissaraṇapañño paribhuñjati|||

6 Tasmā tiha bhikkhave evam sikkhitabbam||| Santuṭṭhā bhavissāma itarītarena cīvarena itarītaracīvarasantuṭṭhiyā

<sup>1</sup> S<sup>1-3</sup> Sāvatthi—tatratrā—voca

<sup>2</sup> S<sup>1-3</sup> santuṭṭho yam always <sup>3</sup> S<sup>1-3</sup> insert mahā

<sup>4</sup> B itari° always

<sup>5</sup> B °paṭi° always

<sup>6</sup> S<sup>1-3</sup> agathito always

<sup>7</sup> S<sup>1-3</sup> °parikkhārānam

ca vanṇavādino|| na ca cīvaraḥetu anesanam appatirūpam āpajjissāma|| Aladdhā ca cīvaram na<sup>1</sup> paritassissāma|| laddhā ca cīvaram agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaranā - paññā paribhuñjissāma|||| Evam sabbam kātabbam<sup>2</sup> Santutthā bhavissāma itarītarena piṇḍapātena|| pe||| Santutthā bhavissāma itarītarena senāsanena|| pe||| Santutthā bhavissāma itarītarena gilāna - paccaya - bhesajja - parikkhārena|| itarītara-gilāna-paccaya - bhesajja - parikkhārasantuṭhiyā ca vanṇavādino|| na ca gilāna-paccaya-bhesajja-parikkhāraḥetu anesanam appatirūpam āpajjissāma|| Aladdhā ca gilāna-paccaya-bhesajja-parikkhāram na paritassissāma|| laddhā ca gilāna-paccaya-bhesajja-parikkhāram agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaranāpaññā paribhuñjissāma ti|||| Evam hi vo bhikkhave sikkhitabbam||||

7 Kassapena vā hi vo bhikkhave ovadissāmi yo vā kassapadesiso|| ovāditehi ca pana vo tathattāya paṭipajjitab-banti||| Pathamam||||

## 2 Anottāpi

1 Evam me sutam|| ekam samayam<sup>3</sup> āyasmā ca Mahā-kassapo āyasmā ca Sāriputto Bārāṇasīyam viharanti Isipatane Migadāye||||

2 Atha kho āyasmā Sāriputto sāyañhasamayam patisallānā vuṭṭhito yenāyasmā Mahā-Kassapo tenupasaṅkami|| pe||<sup>4</sup> vītisāretvā ekam antam nisidi||||

3 Ekam antam nisinno kho āyasmā Sāriputto āyasman-tam Mahā-Kassapam etad avoca||||

4 Vuccati hidam āvuso Kassapa anātāpi<sup>5</sup> anottāpi<sup>6</sup> abhabbo sambodhāya<sup>7</sup> abhabbo nibbānāya abhabbo anutarassa yogakkhemassa adhigamāya||| Ātāpi ca kho<sup>8</sup>

<sup>1</sup> B inserts ca.

<sup>2</sup> S<sup>1-3</sup> sabbam evam kātabbam

<sup>3</sup> S<sup>1</sup> insert here Bhagavā

<sup>4</sup> Complete in B

<sup>5</sup> So B and C; S<sup>1-3</sup> anātāpi

<sup>6</sup> B anottappi always

<sup>7</sup> S<sup>1-3</sup> add m

<sup>8</sup> Omitted by S<sup>1-3</sup>

ottāpī bhabbo sambodhāya bhabbo<sup>1</sup> nibbānāya bhabbo<sup>1</sup>  
anuttarassa yogakkhemassa adhigamāyāti||<sup>2</sup>

5 Kittāvatā nu kho āvuso anātāpī hoti anottāpī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigāmāya||<sup>3</sup> Kittāvatā ca pana<sup>4</sup> ātāpī hoti ottāpī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigāmāyāti||

## I

6 Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya samvatteyyunti|| na ātappam karoti|| Uppannā me pāpakā akusalā dhammā appahiyamānā anatthāya samvatteyyunti na ātappam karoti|| Anuppannā me kusalā<sup>5</sup> dhammā nuppajjamānā anatthāya samvatteyyunti na ātappam karoti|| Uppannā me kusalā dhammā nirujjhāmānā anatthāya samvatteyyunti na ātappam karoti||

Evam kho āvuso anātāpī hoti||

## II

7 Kathāñcāvuso anottāpi hoti||

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā<sup>6</sup> anatthāya samvatteyyunti na ottappati|| Uppannā me pāpakā akusalā dhammā appahiyamānā anatthāya samvatteyyunti na ottappati|| Anuppannā me kusalā dhammā nuppajjamānā anatthāya samvatteyyunti na ottappati||<sup>7</sup> Uppannā me kusalā dhammā nirujjhāmānā anatthāya samvatteyyunti na ottappati||

<sup>1</sup> Omitted by S<sup>1-3</sup>

<sup>2</sup> S<sup>1-3</sup> °gamāya

<sup>3</sup> S<sup>1</sup> adds here between the lines ātāpi ca otāpi ca abhabbo sambodhāya nibbānāya anuttarassa yogakkhemassa adhigamāya kittāvatā nu kho āvuso anāgatāpī (*sic*) hoti anottāpī ababbho sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya

<sup>4</sup> B panāvuso      <sup>5</sup> S<sup>1-3</sup> akusalā preceded by pāpakā in S<sup>3</sup>

<sup>6</sup> Missing in S<sup>1-3</sup>; represented in S<sup>1</sup> by nā; S<sup>3</sup> na

<sup>7</sup> S<sup>1-3</sup> ottapati

Evam kho āvuso anottāpī hoti|||

8 Evam kho āvuso anātāpī anottappī abhabbo sambodhāya abhabbo nibbānāya abhabbo anuttarassa yogakkhemassa adhigamāya|||

### III

9 Kathañ ca āvuso ātāpī hoti|||

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya samvatteyyunti ātappam karoti||| Uppannā me pāpakā akusalā dhammā appahiyamānā<sup>1</sup> anatthāya samvatteyyunti ātappam karoti||| Anuppannā me kusalā dhammā<sup>2</sup> pe|||<sup>2</sup> ātappam karoti|||

Evam kho āvuso ātāpī hoti|||

### IV

10 Kathāñcāvuso ottāpī hoti|||

Idhāvuso bhikkhu Anuppannā me pāpakā akusalā<sup>3</sup> dhammā uppajjamānā anatthāya samvatteyyunti ottappati||| Uppannā me pāpakā akusalā dhammā appahiyamānā anatthāya samvatteyyunti ottappati||| Anuppannā me kusalā dhammā nuppajjamānā anatthāya samvatteyyunti ottappati||| Uppannā me kusalā dhammā nirujjhāmānā anatthāya samvatteyyunti ottappati|||

Evam kho āvuso ottāpī hoti|||

11 Evam kho āvuso ātāpī ottāpī bhabbo sambodhāya bhabbo nibbānāya bhabbo anuttarassa yogakkhemassa adhigamāyā ti|||

Dutiyam|||

### 3 Candupamam

1 Sāvatthiyam viharati|||<sup>4</sup>

2 Candupamā bhikkhave kulāni upasaṅkamatha|| apa-

<sup>1</sup> So S<sup>1-3</sup>; B °hiyya° always; C °hiya°

<sup>2</sup> Complete in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> me kusalā; S<sup>1</sup> adds pāpakā a between the lines; S<sup>1</sup> adds nu, S<sup>1</sup> an after dhammā

<sup>4</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca—

kasseeva kāyam apakassa<sup>1</sup> cittam niccanavakā<sup>2</sup> kulesu appagabbhā<sup>3</sup>||

3 Seyyathāpi bhikkhave puriso jarūdapānam<sup>4</sup> vā olokeyya pabbatavisamam vā nadīviduggam<sup>5</sup> vā apakasseva kāyam apakassa cittam|| Evam eva kho bhikkhave candupamā kulāni upasaṅkamatha apakasseva kāyam apakassa cittam niccanavakā kulesu appagabbhā||

Kassapo bhikkhave candupamo kulāni upasaṅkamati apakesseva kāyam apakassa cittam niccanavako kulesu appagabbho||

4 Tam kim maññatha bhikkhave kathamrūpo bhikkhu arahati kulāni upasaṅkamitunti||

5 Bhagavammūlakā no bhante dhammā bhagavan nettikā bhagavampatisaranā|| Sādhu vata bhante Bhagavantam yeva paṭibhātu etassa bhāsitassa attho|| Bhagavato sutvā bhikkhū dhāressantī||

6 Atha kho Bhagavā ākāse pāṇim cālesi|| Seyyathāpi bhikkhave ayam<sup>6</sup> ākāse pāṇi na sajjati na gayhati na bajjhati|| Evam eva kho bhikkhave yassa kassaci bhikkhuno kulāni upasaṅkamato kulesu cittam na sajjati na gayhati na bajjhati|| labhantu lābhakāmā puññakāmā karontu puññāñīti||

7 Yathā sakena lābhena attamano hoti sumano|| evam paresam lābhena attamano hoti sumano|| Evarūpo kho bhikkhave bhikkhu arahati kulāni upasaṅkamitum|| Kassapassa bhikkhave kulāni upasaṅkamato kulesu cittam na sajjati na gayhati na bajjhati|| labhantu lābhakāmā puññakāmā karontu puññañīti||

8 Yathā sakena lābhena attamano hoti sumano|| Evam paresam lābhena attamano hoti sumano||

[9 Evarūpo kho bhikkhave bhikkhu arahati kulāni upasaṅkamitum] 7||

<sup>1</sup> B adds va; further on appakasseva

<sup>2</sup> So B and C; S<sup>1-3</sup> niccam naviyā

<sup>3</sup> B °gabbā° always

+ S<sup>1</sup> omits ja, S<sup>3</sup> jarū

<sup>5</sup> S<sup>1-3</sup> nadīduggam

<sup>6</sup> B apāyam

<sup>7</sup> In S<sup>1-3</sup> only.

10 Tam kiñ maññatha bhikkhave||| Kathamrūpassa bhikkhuno aparisuddhā dhammadesanā hoti||| Kathamrūpassa bhikkhuno parisuddhā dhammadesanā hotiti|||

11 Bhagavammūlakā no bhante dhammā bhagavan-nettikā bhagavampatiśaraṇā|| Sādhū vata bhante Bhagavantam yeva paṭibhātu etassa bhāsitassa attho|| Bhagavato sutvā bhikkhū dharessantīti|||

12 Tena hi bhikkhave sunātha sādhukam manasi karotha bhāsissāmīti|||

Evam bhante ti kho te bhikkhū Bhagavato paccassosum|||

Bhagavā etad avoca|||

13 Yo hi koci bhikkhave bhikkhu evamcitto paresam dhammad deseti|| Aho vata me dhammad suneyyum|| sutvā ca dhammad pasideyyum<sup>1</sup>|| pasannā ca me pasannā kāram kareyyunti||| Evarūpassa kho bhikkhave bhikkhuno aparisuddhā dhammadesanā hoti||

14 Yo ca<sup>2</sup> kho bhikkhave bhikku evam citto paresam dhammad deseti|| Svākhyāto<sup>3</sup> Bhagavatā dhammo sanditthiko akāliko ehipassiko opanayiko<sup>4</sup> paccattam veditabbo viññūhitī|| aho vata me dhammad suneyyum|| sutvā ca dhammad ājāneyyum|| ājānitvā<sup>5</sup> ca pana tathattaya paṭipajjeyyunti||| Iti dhammasudhammatam paṭicca paresam dhammad deseti||| Kāruññam paṭicca<sup>6</sup> anudayam paṭicca<sup>7</sup> anukampam upādāya paresam dhammad deseti||| Evarūpassa kho bhikkhave bhikkhuno parisuddhā dhammadesanā hoti|||

15 Kassapo bhikkhave evamcitto paresam dhammad deseti||| Svākhyāto<sup>7</sup> Bhagavatā dhammo sanditthiko ehipassiko opanayiko paccattam veditabbo viññūhitī||| Aho

<sup>1</sup> B pasideyyum

<sup>2</sup> B omits ca

<sup>3</sup> So B; S<sup>1-3</sup> svākkhāto, as usual

<sup>4</sup> B opaneyyiko as elsewhere      <sup>5</sup> B ājānetvā always

<sup>6</sup> S<sup>1-3</sup> insert paresam dhammad deseti

<sup>7</sup> S<sup>1-3</sup> insert paresam dhammad deseti once more

<sup>8</sup> As above (Note 3)

vata me dhammam suṇeyyum|| sutvā ca pana<sup>1</sup> dhammam  
 ājāneyyum|| ājānitvā ca pana tathattāya paṭipajjeyyunti||  
 Iti dhammasudhammatam paṭicca<sup>2</sup> anudayam paṭicca<sup>2</sup>  
 anukampam upādāya paresam dhammam deseti||

16 Kassapena vā hi vo bhikkhave ovadissāmi yo vā  
 panassa kassapasadiso|| ovāditehi ca pana vo tathattāya  
 paṭipajjitabbanti||

Tatiyam|||<sup>3</sup>

#### 4 Kulupagam

1 Sāvatthi|||<sup>4</sup>

2 Tam kim maññatha bhikkhave||| Kathamrūpo bhik-  
 khu arahati kulūpako<sup>5</sup> hotum|| Kathamrūpo bhikkhu na  
 arahati kulūpako hotunti|||

3 Bhagavamūlakā no bhante dhammā|| pe||| Bhagavā  
 etad avoca|||

4 Yo hi koci bhikkhave bhikkhu evamcitto kulāni upasaṅ-  
 kamati||| Dentu yeva<sup>6</sup> me mā<sup>7</sup> adamsu|| bahukañ-  
 ñeva me dentu mā thokam|| pañitaññeva me dentu mā  
 lukham|| sīghaññeva me dentu mā dandham|| sakkaccañ-  
 ñeva me dentu mā asakkaccanti||

5 Tassa ce bhikkhave bhikkhuno evamcittassa kulāni  
 upasaṅkamato na denti tena bhikkhu sandiyyati<sup>8</sup> so tato  
 nidānam dukkham domanassam paṭisamvediyati|| thokam  
 denti no bahukam|| pe|||<sup>9</sup> lukham denti no pañitam|| pe|||<sup>9</sup>  
 dandham denti no sīgham|| tena bhikkhu sandiyyati|| so  
 tato nidānam dukkham domanassam paṭisamvediyati||  
 asakaccam denti no sakkaccam|| tena bhikkhu sandiyyati||

<sup>1</sup> S<sup>1</sup> omits pana ; S<sup>3</sup> capana

<sup>2</sup> S<sup>1-3</sup> insert paresam dhammam deseti

<sup>3</sup> S<sup>1</sup> ç instead of tatiyam omitted by S<sup>3</sup>

<sup>4</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca

<sup>5</sup> So C ; B kulupako always ; S<sup>1-3</sup> kulū (or -lū) pago

<sup>6</sup> S<sup>1-3</sup> dentuññeva      <sup>7</sup> S<sup>1-3</sup> repeat me mā

<sup>8</sup> So B ; C. sandiyyati ; S<sup>1-3</sup> sandiyyatti

<sup>9</sup> Complete in S<sup>1-3</sup>

so tatonidānam dukkham domanassam paṭisamvediyati|||  
Evarūpo kho bhikkhave bhikkhu na arahati kulūpako hotum|||

6 Yo ca kho <sup>1</sup>bhikkhave bhikkhu evamcitto kulāni upasaṅkamati|| Tam kutettha labbhā parakulesu dentu yeva me mā <sup>2</sup> adamsu|| bahukaññeva me <sup>3</sup> dentu mā thokam|| pañitaññeva me dentu mā lukham|| sīghaññeva me dentu mā dandham|| sakkaccaññeva me dentu mā asakkaccan ti|||

7 Tassa ce bhikkhave bhikkhuno evamcittassa kulāni upasaṅkamato na denti|| tena bhikkhu na sandiyyati|| so na tato nidānam dukkham domanassam paṭisamvediyati|| thokam denti no bahukam<sup>o</sup> <sup>4</sup>|| lukham denti no pañitam<sup>o</sup> <sup>4</sup>|| dandham denti no sīgham<sup>o</sup> <sup>4</sup>|| asakkaccam denti no sakkaccam|| tena bhikkhu na sandiyyati|| so na tato nidānam dukkham domanassam paṭisamvediyati|||

Evarūpo kho bhikkhave bhikkhu arahati kulūpako hotum|||

8 Kassapo bhikkhave evamcitto <sup>5</sup> kulāni upasaṅkamati|| Tam kutettha labbhā parakulesu dentu yeva me mā <sup>6</sup> adamsu|| bahukaññeva <sup>7</sup> me dentu mā thokam|| pañitaññeva me dentu mā lukham|| sīghaññeva me dentu mā dandham|| sakkaccaññeva me dentu mā asakkaccanti|||

9 Tassa ce bhikkhave Kassapassa evam cittassa kulāni upasaṅkamato na denti|| tena Kassapo pi na sandiyyati|| so na tato nidānam dukkham domanassam paṭisamvediyati|| thokam denti no bahukam|| tena Kassapo na sandiyyati|| so na tato nidānam dukkham domanassam paṭisamvediyati|| lukham denti no pañitam|| tena Kassapo na sandiyyati|| so na tato nidānam dukkham domanassam paṭisamvediyati|| dandham denti no sīgham|| tena Kassapo na sandiyyati|| so na tato nidānam dukkham domanassam paṭisamvediyati||| asakkaccam denti no sakkaccaññeva me dentu mā asakkaccanti|||

<sup>1</sup> S<sup>1-3</sup> yova (or ca ?) hamo

<sup>2</sup> S<sup>1-3</sup> dentaññeva mā me mā <sup>3</sup> Omitted by S<sup>1-3</sup>

<sup>4</sup> Complete in all the MSS. <sup>5</sup> S<sup>1-3</sup> omits citto

<sup>6</sup> S<sup>1-3</sup> have here me mā one time only as well as B

<sup>7</sup> S<sup>1-3</sup> bahuññeva here and above

yati|| so na tato nidānam dukkham̄ domanassam̄ patisam-  
vediyati||

10 Kassapena vā hi bhikkhave ovadissāmi yo vā panassa  
kassapasadiso|| ovāditehi ca pana vo tathattāya paṭipajji-  
tabbanti|| Catuttham||<sup>1</sup>

### 5 Jin̄nam̄

1 Evam̄ me sutam||<sup>2</sup> Rājāgahe Veļuvane||<sup>3</sup> 3

2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenu-  
pasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā  
ekam antam nisidi||<sup>4</sup> 4

3 Ekam antam nisinnam̄ kho āyasmantam Mahā-Kassa-  
pam Bhagavā etad avoca|| Jin̄o si tvam̄ Kassapa garu-  
kāni ca<sup>5</sup> te imāni sāṇāni pamsukūlāni nibbasanāni|| tasmā  
ti ha tvam̄ Kassapa gahapatāni ceva cīvarāni dhārehi  
nimantanāni<sup>6</sup> ca bhuñjāhi mama ca<sup>7</sup> santike viharāhitī||

4 Aham̄ kho bhante dīgharattam araññako<sup>8</sup> ceva arañ-  
ñakattassa ca vanñnavādī|| piñḍapātiko ceva<sup>9</sup> piñḍapāti-  
kattassa ca vanñnavādī|| pamsukūliko ceva pamsukūlikat-  
tassa vanñnavādī|| tecīvariko ceva tecīvarikattassa ca van-  
ñnavādī|| appiccho ceva appicchatāya vanñnavādī|| santuṭṭho  
ceva santuṭṭhiyā ca vanñnavādī|| pavivitto ceva pavivekassa-  
ca vanñnavādī|| asamsat̄tho ceva asamsaggassa ca vanñna-  
vādī|| āraddhaviriyo ceva viriyārambhassa ca vanñnavādī||

5 Kimpana tvam̄ Kassapa athavasam̄ sampassamāno  
dīgharattam̄ araññako ceva araññakattassa vanñnavādī||  
Evam peyyālo|| piñḍapātiko ceva<sup>9</sup> pamsukūliko ceva  
tecīvariko ceva|| appiccho ceva|| santuṭṭho ceva|| pavivitto  
ceva|| asamsat̄tho ceva|| āraddhaviriyo ceva viriyāram-  
bhassa ca vanñnavādī||

6 Dve kvāham bhante athavase sampassamāno dīgharatt-  
tam̄ araññako ceva araññakattassa ca vanñnavādī|| pe||

<sup>1</sup> S<sup>1-3</sup> cattāri

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> More complete in S<sup>1-3</sup>

<sup>4</sup> S<sup>1-3</sup> -pe- instead of ekam̄o

<sup>5</sup> S<sup>1-3</sup> kho

<sup>6</sup> S<sup>1-3</sup> nimantanāsu

<sup>7</sup> S<sup>1-3</sup> mamañca

<sup>8</sup> S<sup>1-3</sup> ārañño

<sup>9</sup> S<sup>1-3</sup> ca (or va) always

pindapātiko ceva|| pamsukūliko ceva|| tecīvariko ceva|| apiccho ceva|| santuttho ceva|| pavivittho ceva|| asamsattho ceva|| āraddhviriyo ceva viriyārambassa<sup>1</sup> ca vanṇavādī<sup>2</sup>||

7 Attano ca ditthadhammasukhavihāram sampassamāno pacchimam ca janatam anukampamāno appevanāma pacchimā janatā ditthanugatim āpajjeyyum|| Ye kira te ahesum buddhānubuddhasavakā te dīgharattam araññakā ceva ahesum araññakattassa ca vanṇavādino|| pe<sup>3</sup> piñdapātikā ceva ahesum|| pamsukūlikā ceva ahesum|| tecīvarikā ceva ahesum|| appicchā ceva ahesum|| santutthā ceva ahesum|| pavivittā ceva ahesum|| asamsatthā ceva ahesum|| āraddhviriya ceva ahesum|| viriyārambhassa ca vanṇavādino ti|| te tathattaya paṭipajjissanti|| tesam tam bhavissati dīgharattam hitāya sukhāya||

8 Ime khvāham bhante dve athavase sampassamāno dīgharattam araññako ceva araññakattassa ca vanṇavādī|| piñdapātiko ceva|| pamsukūliko ceva|| tecīvariko ceva|| appiccho ceva|| santuttho ceva|| pavivittho ceva|| asamsattho ceva|| āraddhviriyo ceva viriyārambhassa ca vanṇavādī||

9 Sādhu sādhu Kassapa|| bahujanahitāya kira tvam Kassapa paṭipanno babujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānam||

10 Tasmātiha tvam Kassapa sāñāni ceva pamsukūlikāni dhārehi nibbasanāni|| piñdapatāya ca carāhi araññe ca viharāhitī||

Pañcamam<sup>2</sup>||

## 6 Ovādo (1)

1 Rājagahe<sup>3</sup> Veluvane||

2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupa-saṅkami|| pe<sup>4</sup>||

3 Ekam antam nisinnam kho āyasmantam Mahā-Kassapam Bhagavā etad avoca|| Ovada<sup>5</sup> Kassapa bhikkhū|| karohi Kassapa bhikkhūnam dhammikatham<sup>6</sup> aham vā

<sup>1</sup> B viriyārabbha ○ always

<sup>2</sup> S<sup>1-3</sup> pañca

<sup>3</sup> S<sup>1-3</sup> insert viharati <sup>4</sup> Complete in B <sup>5</sup> S<sup>1-3</sup> Ovadi

<sup>6</sup> S<sup>1-3</sup> dhammikam (further on dhammim) katham

Kassapa bhikkhū ovadeyyam<sup>1</sup> tvam vā aham vā bhikkhūnam dhammadikatham kareyyam tvam vāti|||

4 Dubbacā kho bhante etarahi bhikkhū dovacassakaraṇehi<sup>2</sup> dhammehi samannāgatā akkhamā apadakkhinagāhino<sup>3</sup> anusāsanīm<sup>4</sup> Idhāham bhante addasam Bhaṇḍam<sup>5</sup> ca nāma bhikkhum Ānandassa saddhivihārim Abhiñjikam<sup>6</sup> ca nāma bhikkhum Anuruddhassa saddhivihārim aññamaññamsu tena accāvadante|| Ehi bhikkhu ko bahutaram bhasissati|| ko sundarataram bhāsissati|| ko cirataram bhavissatī|||

5 Atha kho Bhagavā aññataram bhikkhum āmantesi||| Ehi tvam bhikkhu|| mama vacanena Bhaṇḍam ca bhikkhum Ānandassa saddhivihārim Abhijikam ca bhikkhum Anuruddhassa saddhivihārim āmantehi Satthā āyasmante āmanteti ti<sup>7</sup>|||

6 Evam bhante ti kho so bhikkhu Bhagavato patissutvā yena te bhikkhū tenupasaṅkami|| Upasaṅkamitvā te bhikkhū etad avoca|| Satthā āyasmante āmantetiti|||

7 Evam āvuso ti kho te bhikkhum paṭissutvā yena Bhagavā tenupasaṅkamim̄su|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidim̄su||

8 Ekam antam nisinne<sup>8</sup> kho te bhikkhū Bhagavā etad avoca||| Saccam kira tumhe bhikkhave aññamaññamsu tena accāvadatha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatī|||

Evam bhante|||

9 Kim nu kho<sup>9</sup> me tumhe bhikkhave evam dhammam desitam ājānātha||| Etha tumhe bhikkhave aññamaññamsu tena accāvadatha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatī|||

<sup>1</sup> S<sup>1-3</sup> ovadeyyum

<sup>2</sup> S<sup>1-3</sup> insert ca before karaṇehi; C kāraṇehi

<sup>3</sup> So B and C; S<sup>1-3</sup> appa°      <sup>4</sup> B anusāsanī; S<sup>1</sup> °sani

<sup>5</sup> S<sup>1-3</sup> bhaṇḍum      <sup>6</sup> B abhijika; S<sup>1-3</sup> ābhijika always

<sup>7</sup> S<sup>1-3</sup> omit āmantehi and āyasmante, and have āmantesi

<sup>8</sup> S<sup>1-3</sup> nisinnā

<sup>9</sup> S<sup>1-3</sup> omit kho

No hetam bhante|||

10 No ce kira me tumhe bhikkhave evam dhammam desitam ājānātha|| atha kiñcarahi tumhe moghapurisā kim jānantā kim passantā evam svākkhāte dhammadvinaye pabbajitā samānā aññamaññamsu tena accāvadatha||| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti|||

11 Atha kho te bhikkhū Bhagavato pādesu sirasā nippatitvā Bhagavantam etad avocum|||

Accayo no bhante accayamā yathā bāle yathā mūlhe yathā akusale|| ye mayam evam svākkhāte dhammadvinaye pabbajitā samānā aññamaññamsu tena accāvadimha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti||| Tesanno bhante Bhagavā accayam accayato paṭigāñhātu āyatim samvarāyāti|||

12 Taggha tumhe bhikkhave accayo accayamā yathā bāle yathā mūlhe yathā akusale|| ye tumhe evam svākhāte dhammadvinaye pabbajitā samānā aññamaññamsu tena accāvaditha|| Ehi bhikkhu|| ko bahutaram bhāsissati ko sundarataram bhāsissati ko cirataram bhāsissatīti||| Yato ca kho tumhe bhikkhave accayam accayato disvā yathādhammam paṭikarotha|| tam vo mayam paṭigāñhāma|||

13 Vuddhi hesā bhikkhave ariyassa vinaye yo accayam accayato disvā yathādhammam paṭikaroti āyatim ca samvaram āpajjatīti||| Chatṭham<sup>1</sup>|||

### 7 Ovādo (2)

1 Rājagahe viharati Veļuvane <sup>2</sup>|||

2 Atha kho āyasmā Mahā-Kassapo yena Bhagavā tenupasankami|| pe||

3 Ekam antam nisinnam kho āyasmantam Māha-Kassapam Bhagavā etad avoca||| Ovada Kassapa bhikkhū|| karohi Kassapa bhikkhūnam dhammikathām <sup>3</sup> aham vā

<sup>1</sup> S<sup>1-3</sup> dva

<sup>2</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca—

<sup>3</sup> S<sup>1-3</sup> dhammim<sup>o</sup> always

Kassapa bhikkhū ovadeyyam tvam vā|| aham vā bhikkhūnam dhammikatham kareyyam tvam vāti||

4 Dubbacā kho <sup>1</sup> bhante etarahi bhikkhū dovacassakaranehi dhammehi samannāgatā akkhamā apadakkhinaggāhino <sup>2</sup> anusāsanīm <sup>3</sup>||

5 Yassa kassaci bhante <sup>4</sup> saddhā natthi kusalesu dhammesu|| hiri natthi kusalesu dhammesu|| ottappam natthi kusalesu dhammesu|| viriyam natthi kusalesu dhammesu|| paññā natthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati hāniyeva pātikañkhā kusalesu dhammesu no vuddhi||

6 Seyyathāpi bhante kālapakkhe candassa yā ratti vā divaso vā āgacchati hāyateva vaṇṇena hāyati maṇdalena hāyati ābhāya hāyati ārohapariṇāhena|| evam eva kho bhante yassa kassaci saddhā natthi kusalesu dhammesu|| pe|| hiri natthi|| ottappam natthi|| viriyam natthi|| paññā natthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati hāni yeva pātikañkhā kusalesu dhammesu no vuddhi||

7 Asaddho purisapuggalo ti bhante parihānam etam|| ahiriko purisapuggalo ti bhante parihānam etam|| anottāpi purisapuggalo ti bhante parihānam etam|| kusito purisapuggalo ti bhante parihānam etam|| dappañño purisapuggalo ti bhante|| pe<sup>5</sup>|| kodhano|| purisapuggalo ti|| pe<sup>5</sup>|| upanāhī purisapuggalo ti bhante parihānam etam|| Nasanti bhikkhū ovādakāti bhante parihānam etam||

8 Yassa kassaci bhante saddhā atthi kusalesu dhammesu|| hiri atthi kusalesu dhammesu|| ottappam atthi kusalesu dhammesu|| viriyam atthi kusalesu dhammesu|| paññā atthi kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati vuddhiyeva pātikañkhā kusalesu dhammesu no parihāni <sup>6</sup>||

9 Seyyathāpi bhante juṇhapakkhe candassa yā ratti vā divaso vā āgacchati|| vadḍhateva vaṇṇena vadḍhati maṇḍa-

<sup>1</sup> Omitted by S<sup>1-3</sup>

<sup>2</sup> B S<sup>1-3</sup> appa°; S<sup>1</sup> ḍoggāhino

<sup>3</sup> B anusāsanī; S<sup>1-3</sup> nim

<sup>4</sup> S<sup>1-3</sup> insert bhikkhuno

<sup>5</sup> Complete in B

<sup>6</sup> B parihānam

lena vaddhati ābhāya vad̄dhati ārohapariñāhena|| evam eva  
kho bhante yassa kassaci saddhā atthi kusalesu dhammesu||  
pe|| hiri atthi|| la|| ottappam atthi|| viriyam atthi|| paññā  
atthi kusalesu dhammesu|| tassa yā ratti vā divaso vā  
āgacchatī|| vuddhi yeva pātikañkhā kusalesu dhammesu no  
parihāni|||

10 Saddho purisapuggalo ti bhante aparihānam etam||  
Hirimā purisapuggalo ti bhante aparihānam etam|| ottāpī<sup>1</sup>  
purisapuggalo ti bhante aparihānam etam|| āraddhavirīyo  
purisapuggalo ti bhante aparihānam etam|| paññavā puri-  
sapuggalo ti bhante aparihānam etam|| akkodhano puri-  
sapuggalo ti bhante aparihānam etam|| anupanāhī puri-  
sapuggalo ti bhante aparihānam etam|| Santi bhikkhū<sup>2</sup>  
ovādakāti bhante aparihānam etan ti|||

11 Sādhu sādhu Kassapa|| yassa kassaci Kassapa saddhā  
natthi kusalesu dhammesu|| pe|| hiri natthi|| la|| ottappam  
natthi|| viriyam natthi|| paññā natthi kusalesu dhammesu||  
tassa yā ratti vā divaso vā āgacchatī|| hāni yeva pātikañkhā  
kusalesu dhammesu no vuddhi|||

12 Seyyathāpi Kassapa kālapakkhe candassa yā ratti vā  
divaso vā āgacchatī|| hāyateva vanñena|| pe<sup>1</sup>|| hāyati  
ārohapariñāhena|| Evam eva kho Kassapa yassa kassaci  
saddhā natthi kusalesu dhammesu|| pe|| hiri natthi|| ottap-  
pam natthi|| viriyam natthi|| paññā natthi kusalesu dham-  
mesu|| tassa yā ratti vā divaso vā āgacchatī|| hāni yeva  
pātikañkhā kusalesu dhammesu no vuddhi|||

13 Asaddho purisapuggalo ti Kassapa parihānam etam||  
ahiriko|| pe|| anottāpī|| kusīto|| duppañño|| kodhano||  
upanāhī purisapuggalo ti Kassapa parihānam etam|| Na  
santi bhikkhū ovādakāti Kassapa parihānam etam|||

13 Yassa kassaci Kassapa saddhā atthi kusalesu dham-  
mesu|| la<sup>2</sup>|| hiri atthi|| ottappam atthi|| viriyam atthi||  
paññā atthi kusalesudhammesu|| tassa yā ratti vā divaso vā  
āgacchatī vuddhi yeva pātikañkhā kusalesu dhammessu|||<sup>3</sup>

14 Seyyathāpi Kassapa juñhapakkhe candassa yā ratti vā

<sup>1</sup> Complete in S<sup>1-3</sup>      <sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> add pe

divaso vā āgacchati|| vadḍhateva vanṇena vadḍhati māṇa-  
lena vadḍhati ābhāya vadḍhati ārohapariṇāhena|| evam eva  
kho Kassapa kassaci saddhā atthi kusalesu dhammesu  
hiri atthi|| ottappam atthi|| viriyam atthi|| paññā atthi  
kusalesu dhammesu|| tassa yā ratti vā divaso vā āgacchati||  
vuddhiyeva pātikaṅkhā kusalesu dhammesu no pariñāni||

15 Saddho purisapuggaloti Kassapa aparihānam etam  
hirimā॥ pe॥ ottāpī॥ āraddhaviriyō॥ paññavā॥ akkodhano  
anupanāhī purisapuggalo ti Kassapa aparihānam etam  
Santi bhikkhū ovādakāti Kassapa parihānam etan ti॥

Sattamam || | १

## 8 *Orādo* (3)

1 Rājagahe Kalandakanivāpe || || 2

2 Atha kbo āyasmā Mahā-Kassapo yena Bhagavā tenu-  
pasaṅkamī pe || 3

3 Ekam antam nisinnam kho āyasmantam Mahā-Kas-sapam Bhagavā etad avoca|| Ovada Kassapa bhikkhū-karohi Kassapa bhikkhūnam dhammikatham||<sup>4</sup> aham vā. Kassapa bhikkhūnam ovadeyyam tvam vā|| aham vā bhikkhūnam dhammikatham<sup>5</sup> kareyyam tvam vāti||

4 Dubbacā kho bhante etarahi bhikkhū dovacassaka-ranehi dhammehi samannāgatā akkhamā apadakkhinaggā hino anusāsananti||

5 Tathā hi pana Kassapa pubbe therā bhikkhū araṇṇakā ceva 6 ahesum|| araṇṇakattassa ca vannavādino|| piṇḍapātikā ceva ahesum piṇḍapātikattassa ca vannavādino|| pamsukūlikā ceva ahesum pamsukūlikattassa ca vannavādino|| tecivarikā ceva ahesum tecivarikattassa ca vannavādino|| appicchā ceva ahesum appicchatāya ca vannavādino|| santutṭhā ceva ahesum santutṭhiyā ca vannavādino|| pavivittā ceva ahesum pavivekassa ca vannavādino|| asamsatthā ceva

<sup>1</sup> Missing in S<sup>1-3</sup>

**२ S<sub>1-3</sub> Sāvatthi—ārāme—**

### 3 Complete in B

<sup>4</sup> See the preceding sutta.

<sup>5</sup> See preceding sutta

<sup>6</sup> S<sup>1-3</sup> ca always as in the preceding

ahesum asamsaggassa ca vanṇavādino|| āraddhaviriyā ceva  
ahesum viriyārambhassa ca vanṇavādino|||

6 Tatra<sup>1</sup> yo hoti bhikkhu araññako ceva araññakattassa ca vanṇavādī|| piñdapātiko ceva piñdapātikassa ca vanṇavādī|| pamsukūliko ceva pamsukūlikattassa ca vanṇavādī|| tecīvariko ceva tecīvarikattassa ca vanṇavādī|| appiccho ceva appicch atāya ca vanṇavādī|| santuttho ceva santutthiyā ca vanṇavādī|| pavivitto ceva pavivekassa ca vanṇavādī|| asamsattho ceva asamsaggassa ca vanṇavādī|| āraddhaviryo ceva viriyārambhassa ca vanṇavādī|| tam therā bhikkhū āsanena nimantenti||| Ehi bhikkhu ko nāmayam<sup>2</sup> bhikkhu bhaddako vatāyam bhikkhu sikkhākāmo vatāyam bhikkhu|| ehi bhikkhu idam āsanam nisidāhitī|||

7 Tatra Kassapa navānam bhikkhūnam evam<sup>3</sup> hoti||| Yo kira so hoti bhikkhu āraññako ceva āraññakattassa ca vanṇavādī|| pe||| piñdapātiko ceva|| pamsukūliko ceva|| tecīvariko ceva|| appiccho ceva|| santuttho ceva|| pavivitto ceva|| asamsattho ceva|| āraddhaviryo ceva viriyārambhassa ca vanṇavādī|| tam therā bhikkhū āsanena nimantenti||| Ehi bhikkhu|| ko nāmayam bhikkhu bhaddako vatāyam bhikkhu sikkhākāmo vatāyam bhikkhu|| ehi bhikkhu idam āsanam nisidāhī ti||| Te tathattāya paṭipajjanti|| tesan tam hoti digharattam hitāya sukhāya|||

8 Etarahi pana Kassapa therā bhikkhū na ceva āraññakāna ca āraññakattassa vanṇavādino|| na ceva piñdapātikāna ca piñdapātikattassa vanṇavādino|| na ceva pamsukūlikāna ca pamsukūlikattassa vanṇavādino|| na ceva tecīvarikāna ca tecīvarikattassa vanṇavādino|| na ceva<sup>4</sup> appicchāna ca appicchatāya vanṇavādino|| na ceva santutthāna ca santutthiyā vanṇavādino|| na ceva pavivittāna ca pavivekassa vanṇavādino|| na ceva asamsatthāna ca asamsaggassa van-

<sup>1</sup> S<sup>1-3</sup> tatrā

<sup>2</sup> S<sup>1-3</sup> nāmo ayam always

<sup>3</sup> Missing in S<sup>1-3</sup>

<sup>4</sup> Instead of na ceva S<sup>1-3</sup> insert here hoti bhikkhu ñāto yassassi lābhī civarapiñdapātasesanāsanagilānapaccaya bhesajjānañ ca

navādino|| na ceva āraddhaviriyā na ca viriyārambhassa  
vanṇavādino|||

9 Tatra yo hoti bhikkhu ñāto yasassī lābhī cīvara-piñḍapāta - senāsana - gilānapaccaya-bhesajja-parikkhārānam|| tam therā bhikkhū āsanena nimantenti||| Ehi bhikkhu|| ko nāmāyam bhikkhu bhaddako vatāyam bhikkhu sabrahmacārikāmo vatāyam bhikkhu|| ehi bhikkhu idam āsanam nisidāhiti|||

10 Tatra Kassapa navānam bhikkhūnam evam hoti||| Yo<sup>1</sup> kira so hoti bhikkhu ñāto yasassī lābhī cīvara-piñḍapāta-senāsana - gilānapaccaya - bhesajja - parikkhārānam|| tam therā bhikkhū nimantenti||| Ehi bhikkhu|| ko nāmāyam bhikkhu bhaddako vatāyam bhikkhu sabrahmacārikāmo vatāyam bhikkhu|| ehi bhikkhu idam āsanam nisidāhiti||| Te tathattāya paṭipajjanti|| tesan tam hoti dīgharattam ahitāya dukkhāya|||

Yañhi tam<sup>2</sup> Kassapa sammāvadamāno vadeyya Upaduttā brahmacārī<sup>3</sup> brahmacārūpaddavena abhibhavanā<sup>4</sup> brahmacārī brahmacārābhībhavanenāti<sup>5</sup> evamhi tam Kassapa sammā vadāmāno vadeyya Upadduttā brahmacārī brahmacārūpaddavena abhibhavanā brahmacārī brahmacārabhībhavanenāti<sup>6</sup> Atṭhamam|||

### 9 Jhānābhiññā

1 Sāvatthiyam viharati|||<sup>7</sup>

2 Aham bhikkhave yāvadeva<sup>8</sup> ākañkhāmi vivicceva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharāmi|||

<sup>1</sup> S<sup>1-3</sup> so

<sup>2</sup> S<sup>1-3</sup> sañbitam

<sup>3</sup> S<sup>1-3</sup> prefix sa here only

<sup>4</sup> C abhivanā ; B abhipatthanā ; S<sup>1</sup> adds va

<sup>5</sup> B abhipatthanenāti ; brahmacārābhībhavanenāti

<sup>6</sup> Same varieties of reading as in the first part of the phrase

<sup>7</sup> S<sup>1-3</sup> Sāvatthi—tatra voca

<sup>8</sup> So C and S<sup>1-3</sup> ; B yāvade always

Kassapo pi bhikkhave yāvadeva ākañkhati vivicceva kāmehi vivicca<sup>1</sup> akusalehi dhammehi savitakkam savicāram vivekajam pītisukham pathamam jhānam upasampajja viharati|||

3 Aham bhikkhave yāvadeva ākañkhāmi vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodi-bhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi|||

Kassapo pi bhikkhave yāvadeva ākañkhati vitakkavicārānam vūpasamā|| pe|| dutiyam jhānam upasampajja viharati|||

4 Aham bhikkhave yāvadeva ākañkhāmi pītiyā ca virāgā upekkhako<sup>2</sup> ca viharāmi sato ca sampajāno sukhañ ca kāyena patisamvedemi|| yan tam ariyā ācikkhanti Upekkhako satimā sukhavihāriti|| tatiyam jhānam upāsampajja viharāmi|||

Kassapo pi bhikkhave yāvadeva ākañkhati pītiyā ca virāgā upekkhako ca viharati|| pe|||<sup>3</sup> tatiyajjhānam upāsampajja viharati|||

5 Aham bhikkhave yāvadeva ākañkhāmi sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānam atthagamā adukkham asukham upekkhā sati parisuddhim catuttham jhānam<sup>4</sup> upasampajja viharāmi|||

Kassapo pi bhikkhave yāvadeva ākañkhati sukhassa ca pahānā|| pe||| catuttham jhānam upasampajja viharati|||

6 Aham bhikkhave yāvadeva ākankhāmi sabbaso rūpasāññānam samatikkamā patighasaññānam atthagamā nā-nattasaññānam amanasikārā ananto ākāso ti ākāsanāñcāyatānam upasampajja viharāmi|||

Kassapo pi bhikkhave yāvadeva ākañkhati sabbaso rūpasāññānam samatikkamā|| pe||| Ākāsanāñcāyatānam upāsampajja viharati|||

7 Aham bhikkhave yāvadeva ākankhāmi|| sabbaso ākāsā-nañcāyatānam samatikkamma anantam viññāñanti viññā-nañcāyatānam upasampajja viharāmi|||

<sup>1</sup> S<sup>1-3</sup> vivicceva

<sup>2</sup> S<sup>1-3</sup> upekha<sup>o</sup> always

<sup>3</sup> Complete in S<sup>1-3</sup>

<sup>4</sup> S<sup>1-3</sup> catutthajjhānam

Kassapo pi bhikkhave yāvadeva ākañkhati|| pe||<sup>1</sup> viññā-  
nañ cāyatañam upasampajja viharati||||

8 Aham bhikkhave yāvadeva ākañkhāmi|| sabbaso viññā-  
nañcāyatanam samatikkamma natthi kiñciti ākiñcaññāya-  
tanam upasampajja viharāmi||||

Kassapo pi bhikkhave yāvadeva ākañkhati|| pe|| ākiñcañ-  
ñāyātanam upasampajja viharati||||

9 Aham bhikkhave yāvadeva ākañkhāmi sabbaso ākiñ-  
caññāyātanam samatikkamma nevasaññānāsaññāyātanam  
upasampajja viharāmi||||

Kassapo pi bhikkhave yāvadeva ākañkhati|| pe|| neva-  
saññānāsaññāyātanam upasampajja viharati||||

10 Aham bhikkhave yāvadeva ākañkhāmi|| sabbaso  
nevasaññānāsaññāyātanam samatikkamma saññāvedayita-  
nirodham upasampajja viharāmi||||

Kassapo pi bhikkhave||<sup>2</sup> pe|| saññāvedayitanirodham  
upasampajja viharati||||

11 Aham bhikkhave yāvadeva ākañkhāmi anekavidham  
iddhividham paccanubhomī|||| Eko pi hutvā bahudhāhomī||  
bahudhā pi hutvā eko homī|| āvibhāvam tirobhāvam  
tirokuddam<sup>3</sup> tiropākāram tiropabbatam asajjamāno gac-  
chāmi seyyathāpi ākāse|| pathaviyāpi ummujja nimujjām  
kāromi seyyathāpi udake|| udake pi abhijjamāne gacchāmi  
seyyathāpi pathaviyām|| ākāse pi pallañkena cañkamāmi<sup>4</sup>  
seyyathāpi pakkhisakuṇo|||| Ime pi candimasūriye evam  
mahiddhike evam mahānubhāve pāñinā parimasāmi pari-  
majjāmi|| yāva brahmalokā pi kāyena vasam vattemi||

Kassapo pi bhikkhave yāvadeva ākañkhati anekavidham  
iddhividham paccanubhoti|| pe|| Yāva brahmalokā pi  
kāyena vasam vatteti||||

12 Aham bhikkhave yāvadeva ākañkhāmi dibbāya sotadhā-  
tuyā visuddhāya atikkantamānusakena<sup>5</sup> ubho sadde sunāmi  
dibbe ca mānuse<sup>6</sup> ca ye dūre santike ca||||

Kassapo pi bhikkhave yāvadeva ākañkhati dibbāya sota-  
dhātuyā|| pe|| dūre santike ca||||

<sup>1</sup> Complete in B

<sup>2</sup> Omitted by S<sup>1-3</sup>

<sup>3</sup> B okutam

<sup>4</sup> S<sup>1</sup> pallañkenañcañō; B omits cañō

<sup>5</sup> B mānussikāya

<sup>6</sup> B mānusse

14 Aham bhikkhave yāvadeva ākañkhāmi parasattānam parapuggalānam cetasā ceto paricca pajānāmi|| sarāgam vā cittam sarāgam cittanti pajānāmi|| vitarāgam vā cittam vitarāgam cittanti pajānāmi|| sadosam vā cittam|| pe||| vītadosam vā cittam|| pe||| samoham vā cittam|| pe||| vītamoham vā cittam|| pe||| sañkhittam vā cittam|| pe||| vikkhittam vā cittam|| pe||| mahaggatam vā cittam|| pe||| amahaggatam vā cittam|| pe||| sa-uttaram vā cittam|| pe||| anuttaram vā cittam|| pe||| samāhitam vā cittam|| pe||| asamāhitam vā cittam|| pe||| vimuttam vā cittam|| pe||| avimuttam vā cittam avimuttam cittanti pajānāmi||| <sup>1</sup>

Kassapo pi bhikkave yāvadeva ākañkhati parasattānam parapuggalānam cetasā ceto paricca pajānāti|| sarāgam vā cittam sarāgacittanti pajānāti|| pe||| avimuttam vā cittam avimuttam cittanti pajānāti|||

15 Aham bhikkhave yāvadeva ākañkhāmi anekavihitam pubbenivāsam anussarāmi|| seyyathidam|| ekam pi jātim dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsam <sup>2</sup> pi jātiyo tīmsam pi jātiyo cattārisam pi jātiyo paññasam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi|| aneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe|| amutrāsim evamnāmo evamgutto evamvanño evamāhāro evam-sukhadukkhapatisamvedī evamāyupariyanto|| so tato cuto amutra udapādi|| tatrāvāsim evamnāmo evamgutto evamvanño evamāhāro evam-sukhadukkhapatisamvedī evamāyupariyanto so tato cuto idhupapanno ti|| iti sākāram sa-uddesam anekavihitam pubbenivāsam anussarāmi|||

Kassapo pi bhikkhave yāvadeva ākañkhati anekavihitam pubbenivāsam anussarati|| seyyathidam|| ekam pi jātim|| pe||| iti sākāram sa-uddesam anekavihitam pubbenivāsam anussarati|||

16 Abam bhikkhave yāvadeva ākañkhāmi dibbena cakkunā visuddhena atikkantamānusakena <sup>3</sup> satte passāmi||

<sup>1</sup> S<sup>1-3</sup> intervert here as before the affirmation and the negation

<sup>2</sup> S<sup>1-3</sup> vīsatī

<sup>3</sup> S<sup>1-3</sup> mānussakena

cavamāne uppajjamāne<sup>1</sup> hīne pañīte suvaññe dubbaññe sugate duggate yathākammupage satte pajānāmi||| Ime vata bhonto sattā kāyaduccaritena samannāgatā vacī ducaritena<sup>2</sup> samannāgatā manoduccaritena samannāgatā ariyānam upavādakā micchādiṭṭhikā micchādiṭṭhikamma-samādānā te kāyassa bhedā param maraṇā apāyam duggatim vinipātam nirayam upapannā|||<sup>3</sup> Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānam anupavādakā sammādiṭṭhikā sammādiṭṭhikamma-samādānā te kāyassa bhedā parammaraṇā sugatim saggam lokam upapannāti||| Iti dibbena cakkhunā visuddhena atikkanta-mānusakena satte passāmi cavamāne uppajjamāne hīne pañīte suvaññe dubbaññe sugate duggate yathākammupage satte pajānāmi|||

Kassapo pi bhikkhave yāvadeva ākañkhati dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne|| pe|||<sup>4</sup> yathākammupage satte pajānāti|||

17 Ahañca bhikkhave āsavānam khayā anāsavam ceto-vimuttim paññāvimuttim ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharāmi|||

Kassapo pi bhikkhave āsavānam khayā anāsavam ceto-vimuttim paññāvimuttim ditṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatiti||| Navamam|||<sup>5</sup>

## 10 Upassayam

1 Evam me sutam||<sup>6</sup> ekam samayam āyasmā Kassapo Savatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme|||

### I

2 Atha kho āyasmā Ānando pubbañhasamayam nivā-

<sup>1</sup> B uppajjamāne always

<sup>2</sup> S<sup>1-3</sup> have vacīmano duccaritena<sup>o</sup> and omit manoduccaritena<sup>o</sup> here and further on <sup>3</sup> S<sup>1-3</sup> uppānā

<sup>4</sup> More complete in S<sup>1-3</sup>

<sup>5</sup> Missing in S<sup>1-3</sup>

<sup>6</sup> Missing in S<sup>1-3</sup>

setvā pattacīvaram ādāya yenāyasmā Mahā-Kassapo tenupasaṅkami|||

3 Upasaṅkamitvā āyasmantam Mahā-Kassapam etad avoca||| Āyāma bhante Kassapa yena aññataro <sup>1</sup> bhikkhunupassayo <sup>2</sup> tenupasaṅkossāmāti|||

Gaccha tvam āvuso Ānanda bahukicco tvam bahukaraṇīyo ti|||

4 Dutiyam pi kho āyasmā Ānando āyasmantam Mahā-Kassapam etad avoca||| Āyāma bhante Kassapa yena aññataro bhikkhunupassayo tenupasaṅkissāmāti|||

Gaccha tvam avuso Ānanda bahukicco tvam bahukaraṇīyoti|||

5 Tatiyam pi kho āyasmā Ānando āyasmantam Mahā-Kassapam etad avoca||| Āyāma bhante Kassapa yena aññataro bhikkhunupassayo tenupasaṅkissāmāti|||

6 Atha kho āyasmā Mahā-Kassapo pubbaṇhasamayam nivasetvā pattacīvaram ādāya āyasmatā Ānandena pacchā samaṇena yena aññataro bhikkhunupassayo tenupasaṅkami||| Upasaṅkamitvā paññatte āsane nisidi|||

## II

7 Atha kho sambahulā bhikkhuniyo yenāyasmā Mahā-Kassapo tenupasaṅkamim̄su|| upasaṅkamitvā āyasmantam Mahā-Kassapam abhivādetvā ekam antam nisidim̄su|||

8 Ekam antam nisinnā kho tā bhikkhuniyo āyasmā Mahā-Kassapo dhammiyā kathāya sandassesi samādapesi samuttejesi sampaham̄sesi|||

9 Atha kho āyasmā Mahā-Kassapo tā bhikkhuniyo dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampaham̄setvā utṭhāyāsanā pakkāmi|||

10 Atha kho Thullatissā <sup>3</sup> bhikkhuni anattamanā anattamanavācam̄ nicchāresi||| Kim pana ayyo <sup>4</sup> Mahā-Kassapo ayyassa Ānandassa vedehamunino sammukhā dhammam bhāsitabbam maññati|| seyyathāpi nāma sūcivāñijako

<sup>1</sup> S<sup>1-3</sup> yenañña° always      <sup>2</sup> B bhikkhū° always

<sup>3</sup> So B; C thūla°; S<sup>1</sup> phulla°; S<sup>3</sup> pulla° here only

<sup>4</sup> S<sup>1</sup> panayyo; S<sup>3</sup> paneyyo

sūcikārassa santike sūcim vikketabbam maññeyya|| evam  
eva ayyo Mahā-Kassapo ayyassa Ānandassa vedehamunino  
sammukhā dhammam bhāsitabbam maññatīti||

11 Assosi kho āyasmā Mahā-Kassapo Thullatissāya bhik-  
khunipā imam vācam bhāsamānāya||

### III

12 Atha kho āyasmā Mahā-Kassapo āyasmantam Ānan-  
dam etad avoca|| Kim nu kho āvuso Ānanda|| aham  
sucivāñijako tvam sucikāro udāhu aham sucikāro tvam  
sucivāñijakoti||

Khamatha <sup>1</sup> bhante Kassapa bālo mātugāmo ti||

13 Āgamehi tvam āvuso Ānanda mā te samgho uttar-  
upaparikkhi|| <sup>2</sup>

Tam kim maññasi āvuso Ānanda||

14 Api nu tvam Bhagavato sammukhā bhikkhusamghe  
upanīto|| <sup>3</sup> Aham bhikkhave yāvadeva ākañkhāmi vivic-  
ceva kāmehi vivicca akusalehi dhammehi savitakkam savi-  
cāram vivekajam pītisukham pathamam jhānam upasam-  
pajja viharāmi|| Ānando pi bhikkhave yāvadeva ākañ-  
khati vivicceva kāmehi vivicca akusalehi dhammehi savi-  
takkam savicāram vivekajam pītisukham pathamam jhānam  
upasampajja viharatīti||

No hetam bhante||

15 Aham kho āvuso Bhagavato sammukhā bhikkhu-  
samghe upanīto|| Aham bhikkhave yāvadeva ākañkhāmi  
vivicceva kāmehi vivicca akusalehi dhammehi savitakkam  
savicāram vivekajam pītisukham pathamam jhānam upa-  
sampajja viharāmi|| Kassapo pi bhikkhave yāvadeva ākañ-  
khati vivicceva kāmehi vivicca akusalehi dhammehi|| pe||  
pathamam jhānam <sup>4</sup> upasampajja viharatī ti||

16-29 Navannam anupubbavihārasamāpattinam <sup>5</sup> pañ-  
cannam abhiññānam evam peyyālo||

<sup>1</sup> B khama

<sup>2</sup> So B and C who adds pi; S<sup>1-3</sup> uttarim upaparikkhan-  
tam kim maññasi○

<sup>3</sup> B upanito always; S<sup>1-3</sup> upanīte here only

<sup>4</sup> S<sup>1-3</sup> pathamajjhānam

<sup>5</sup> B omits°vihāra°

30 Tam kim maññasi āvuso<sup>1</sup> Ānanda api nu tvam Bhagavato sammukhā bhikkhusaṅghe upanīto<sup>2</sup> Aham bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharāmi<sup>3</sup> Ānando pi bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī<sup>4</sup>

No hetam bhante<sup>5</sup>

31 Aham kho āvuso Bhagavato sammukhā bhikkhusaṅghe upanīto<sup>2</sup> Aham bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharāmi<sup>3</sup> Kassapo pi bhikkhave āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharatī<sup>4</sup>

32 Sattaratanam vā<sup>2</sup> āvuso nāgam addhattharatanam vā tālapattikāya<sup>3</sup> chādetabbam maññeyya yo me cha abhiññā chādetabbam maññeyyāti<sup>4</sup>

## IV

33 Cavittha pana Thullatissā bhikkhunī brahmacāriyam-hā ti<sup>5</sup> Dasamam<sup>6</sup>

### 11 Cīvaraṁ

1 Ekam samayam āyasmā Mahā-Kassapo Rājagahe viharati Veluvane kalandakanivāpe<sup>7</sup>

## I

2 Tena kho pana samayena āyasmā Ānando Dakkhinā-girismim cārikam carati mahatā bhikkhusaṅghena saddhim<sup>8</sup>

3 Tena kho pana samayena āyasmato Ānandassa tim-samattā saddhivihārino bhikkhū<sup>9</sup> sikkham paccakkhāya hināyāvattā bhavanti yebhuyyena kumārabhūta<sup>10</sup>

<sup>1</sup> Omitted by S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> omit ya

<sup>2</sup> S<sup>1-3</sup> insert yo

<sup>4</sup> Omitted by S<sup>1-3</sup>

## II

4 Atha kho āyasmā Ānando Dakkhināgirismim yathā-bhirantam cārikam caritvā yena Rājagaham.<sup>1</sup> Veluvanam kalandakanivāpo yenāyasmā Mahā-Kassapo tenupasaṅkamī upasaṅkamitvā āyasmantam Mahākassapam abhivādatvā ekam antam nisidi॥॥

5 Ekam antam nisinnam kho āyasmantam Ānandam āyasmā Mahā-Kassapo etad avoca॥॥ Kati<sup>2</sup> nu kho āvuso Ānanda atthavase paticca Bhagavatā kulesu tikabhojanam paññattanti॥॥

6 Tayo kho bhante Kassapa atthavase paticca Bhagavatā kulesu tikabhojanam paññattam॥ dummañkūnam<sup>3</sup> puggalānam niggahāya pesalānam bhikkhūnam phāsuviharāya<sup>4</sup> mā papicchā pakkham nissāya saṅgham bhindeyyum kulānuddayatāya cā॥॥ Ime kho bhante Kassapa tayo atthavase paticca Bhagavatā kulesu ti tikabhojanam paññattanti॥॥

7 Atha kiñcarahi tvam<sup>5</sup> āvuso Ānanda imehi navehi<sup>5</sup> bhikkhūhi indriyesu aguttadvārehi bhojane<sup>6</sup> amattaññūhi jāgariyam ananuyuttehi saddhim cārikam carasi॥ sassa-ghātam maññe carasi kulupaghātam<sup>7</sup> maññe carasi॥ Olujjati<sup>8</sup> kho te āvuso Ānanda parisā palujjanti<sup>9</sup> kho te āvuso<sup>10</sup> navappāyā॥ navāyam kumārako mattam aññā-siti॥॥

8 Api me bhante Kassapa sirasmim phalitāni jātāni॥ atha ca pana mayam ajjāpi āyasmato Mahā-Kassapassa kumārakavādā na muñcamāti॥॥

<sup>1</sup> m is omitted in S<sup>1</sup>; afterwards added in B

<sup>2</sup> S<sup>1-3</sup> Kinnu

<sup>3</sup> So C; B dummañkunam; S<sup>1-3</sup> dummaññūnam.

<sup>4</sup> phāsu<sup>o</sup> and phāsuka<sup>o</sup> <sup>5</sup> Missing in S<sup>1-3</sup>

<sup>6</sup> S<sup>1-3</sup> bhojanehi

<sup>7</sup> So B; S<sup>1-3</sup> kulupaghātam; C kulappaghātam

<sup>8</sup> So B; S<sup>1-3</sup> olujjasi; C ullujjasi

<sup>9</sup> S<sup>1-3</sup> pallujjati; C pallajjanti

<sup>10</sup> S<sup>1-3</sup> insert here Ānanda parisā

9 Tathā hi pana tvam āvuso Ānanda imehi navehi bhikkhūhi indriyesu aguttadvārehi bhojāne amataññūhi jāgariyam ananuyuttehi saddhim cārikam carasi sasaghātam maññe carasi kulupaghātam maññe carasi|| Olujjati kho te āvuso Ānanda parisā palujjanti kho te āvuso navappāyā|| Na vāyam kumārako mattam aññāsīti.

III

10 Assosi kho Thullanandā bhikkhuni|| ayyena kira  
Mahā-Kassapena ayyo Ānando vedehamuni kumārakavā-  
dena apasādito ti||

11 Atha kho Thullanandā bhikkhuni anattamanā anattamanavācam nicchāresi|| Kimpana ayyo<sup>2</sup> Mahā-Kassapo aññatithiyapubbo samāno ayyam Ānandam vedehamunim kumārakavādēna apasādetabbam maññatiti||

12 Assosi kho āyasmā Mahā-Kassapo Thullanandāya  
bhikkhuniyā imam vācam bhāsamānāya||

13 Atha kho ayasmā Mahā-Kassapo āyasmantam Ānandam etad avoca||| Tagghāvuso Ānanda Thullanandāya bhikkhuniyā sahasā appatīsaṅkhā 3 vācā bhāsītā|| yato ham<sup>4</sup> āvuso kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbajito nābhijānāmi aññām satthāram uddisitum<sup>5</sup> aññatra tena Bhagavatā arahatā sammāsambuddhena|||

14 Pubbe me āvuso agārikabhūtassa sato etad ahosi |||  
 Sambādho gharāvāso rajāpatho abbhokāso<sup>6</sup> pabbajjā || na  
 yidam sukaram agāram ajjhāvasatā ekantaparipunṇam  
 ekantaparisuddham saṅkhalikhitam brahmacariyam cari-  
 tum ||| Yam nunāham kesamassum ohāretvā kāsāyāni  
 vatthāni acchādetvā agārasmā anagāriyam pabbajey-  
 vanti |||

15 So khvāham āvuso aparena samayena patapiloti-

<sup>1</sup> S<sup>1-3</sup> nacāyam; for the rest, same remarks as in 7.

<sup>4</sup> So C; S<sup>1-3</sup> yato kho ham, B yatvāham.

<sup>5</sup> So B; C *uddisatum* and *uddissitum*; S<sup>1</sup> *uddisita* (S<sup>3</sup>-tam)

<sup>6</sup> S<sup>1-3</sup> ajjhō; C abbokāso

kānam<sup>1</sup> saṅghātīm karitvā<sup>2</sup> ye loke arahanto te uddissa kesamassum ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyam pabbaji<sup>3</sup>||

16 So evam pabbajito samāno addhānamaggapaṭipanno addasam Bhagavantam antarā ca Rājagaham antarā ca Nālandam Bahuputte<sup>4</sup> cetiye nisinnam|| disvanā me<sup>5</sup> etad ahosi|| Satthāram ca vatāham passeyyam Bhagavantam eva passeyyam|| Sugatam ca vatāham passeyyam Bhagavantam eva passeyyam|| Sammāsambuddham ca vatāham passeyyam Bhagavantam eva passeyyan ti||

17 So khvāham āvuso tattheva Bhagavato pādesu sirasā nipatitvā Bhagavantam etad avocam|| Satthā me bhante Bhagavā<sup>6</sup> sāvako ham asmīti||

18 Evam vutte mam āvuso Bhagavā etad avoca|| Yo kho Kassapa evam sabbam<sup>6</sup> cetasā samannāgatam sāvakam ajānaññeva vadeyya Jānāmīti|| apasaññeva vadeya Passāmīti|| muddhā pi tassi vipateyya|| Aham kho pana Kassapa jānaññeva vadāmi Jānāmīti|| passaññeva vadāmi Passamīti||

19 Tasmā ti ha te Kassapa evam sikkhitabbam|| Tibbam<sup>7</sup> hirottappam paccupaṭhitam bhavissati theresu navesu majjhimesūti|| evañhi te Kassapa sikkhitabbam||

20 Tasmā ti ha te Kassapa evam sikkhitabbam|| Yam kiñci dhammam sussāmi kusalūpasañhitam sabbam tam atṭhikatvā<sup>8</sup> manasi karitvā sabbam cetasā<sup>9</sup> samannāharitvā ohitasoto dhammam sunissamīti|| Evañhi te Kassapa sikkhitabbam||

21 Tasmā ti ha te Kassapa evam sikkhitabbam|| Sātasaṅgatā ca me kāyagatā sati na vijahissatiti|| Evañhi te Kassapa sikkhitabbanti||

22 Atha kho mam āvuso Bhagavā iminā ovādena ovaditvā utṭhāyāsanā pakkāmi||

<sup>1</sup> So B and C; S<sup>1</sup> pilotītam; S<sup>3</sup> °pilotikam    <sup>2</sup> B kāretvā

<sup>3</sup> So S<sup>1-3</sup>; B

<sup>4</sup> S<sup>1-3</sup> °putta°

<sup>5</sup> S<sup>1-3</sup> kho

<sup>6</sup> S<sup>1-3</sup> omit m

<sup>7</sup> B omit m: S<sup>3</sup> puts me instead of tibbam

<sup>8</sup> B atṭhim

<sup>9</sup> S<sup>1-3</sup> sabbacetaso

23 Satthāham eva khvāham āvuso sāṇo<sup>1</sup> ratthapindam  
bhuñjim<sup>2</sup> aṭṭhamiyā aññā<sup>3</sup> udapādi<sup>4</sup>|||

24 Atha kho āvuso Bhagavā maggā okkamma yena  
aññataram rukkhamūlam tenupasaṅkami<sup>5</sup>|||

25 Atha khvāham āvuso paṭapilotikānam<sup>6</sup> saṅghātim  
catugguṇam paññāpetvā Bhagavantam etad avocam<sup>7</sup>|||  
Idha bhante Bhagavā nisidatu yam mamassa dīgharattam  
hitāya sukhāyāti<sup>8</sup>|||

26 Nisidi kho āvuso Bhagavā paññatte āsane<sup>9</sup>|||

27 Nisaja kho<sup>5</sup> mam āvuso Bhagavā etad avoca<sup>10</sup>|||  
Mudukā kho tyāyam Kassapa<sup>6</sup> paṭapilotikānam sanghā-  
tīti<sup>11</sup>|||

Paṭigāṇhātu me bhante Bhagavū paṭapilotikānam saṅghā-  
tim anukampam upādāyāti<sup>12</sup>|||

28 Dhāressasi pana me tvam<sup>13</sup> Kassapa sāṇāni pamsukū-  
lāni nibbasanānīti<sup>14</sup>|||

Dhāressāmāham<sup>7</sup> bhante Bhagavato sāṇāni pamsukulāni  
nibbasanānīti<sup>14</sup>|||

29 So khvāham āvuso paṭapilotikānam saṅghātim Bhag-  
avato pādāsi<sup>8</sup>|| aham pana Bhagavato sāṇāni pamsukulāni  
nibbasanānīti patipajjim<sup>15</sup>|||

30 Yañhi tam<sup>1</sup> āvuso sammāvadamāno vadeyya Bhagavato  
putto oraso mukhato jāto dhammadajo dhammanimmito  
dhammadāyādo paṭiggahitāni<sup>9</sup> sāṇāni pamsukulāni nibba-  
sanānīti<sup>16</sup> mamantam sammāvadamāno vadeyya Bhagavato  
putto oraso mukhato jāto dhammadajo dhammanimmito  
dhammadāyādo paṭiggahitāni sāṇāni pamsukulāni nibba-  
sanānīti<sup>16</sup>|||

31 Aham<sup>1</sup> kho āvuso yāvadeva ākaṅkhāmi vivicceva kā-  
mehi vivicca akusalehi dhammehi savitakkam savicāram

<sup>1</sup> So S<sup>1</sup> and C; S<sup>3</sup> sā; B saraṇo

<sup>2</sup> S<sup>1-3</sup> insert atha

<sup>3</sup> S<sup>1-3</sup> aññām

<sup>4</sup> S<sup>1-3</sup> paṭa (S<sup>1</sup> -ti) piloti(S<sup>1</sup> tī)nam always

<sup>5</sup> S<sup>3</sup> nisiditvā; S<sup>1</sup> nisajjetvā, both omitting kho

<sup>6</sup> S<sup>1</sup> has tyāthāyam; S<sup>1-3</sup> omit Kassapa

<sup>7</sup> S<sup>1-3</sup> dhāreyyāmāham

<sup>8</sup> So B; S<sup>1-3</sup>

<sup>9</sup> S<sup>1-3</sup> paṭiggahito

vivekajam pītisukham pathamam jhānam upasampajja viharāmi||

32-46 Aham kho āvuso yāvadeva ākañkhāmi|| pe|| navannam anupubbavihārasamāpattinam<sup>1</sup> pañcannam abhiññānam evam peyyālo |||<sup>2</sup>

47 Aham kho āvuso āsavānam khayā anāsavam ceto-vimuttim paññāvimeuttim ditṭheva dhamme sayam abhiññā<sup>3</sup> sacchikatvā upasampajja viharāmi|||

48 Sattaratanam vā<sup>4</sup> āvuso nāgam adūhattharatanam vā tālapattikāya chādetabbam maññeyya yo me cha abhiññā chādetabbam maññeyyāti|||

#### IV

49 Cavittha<sup>5</sup> pana Thullanandā bhikkhunī brahmacari-yamhāti||| Ekādasamam<sup>6</sup>|||

#### 12 Parammaraṇam

1 Ekam samayaṁ āyasmā Mahā-Kassapo āyasmā ca Sāriputto Bārāṇasiyam viharanti Isipatane Migadāye|||

2 Atha kho āyasmā Sāriputto sāyañhasamayaṁ pañsalāñā vuṭṭhito yenāyasmā Mahā-Kassapo tenupasaṅkami|| pe|||<sup>7</sup> vītisāretvā ekam antam nisidi|||

3 Ekamantam nisinno kho āyasmā Sāriputto āyasmantam Mahā-Kassapam etad avoca||| Kim nu kho āvuso Kassapa hoti tathāgato parammaraṇā ti|||

Avyākatam kho<sup>8</sup> āvuso Bhagavatā hoti tathāgato parammaraṇāti|||

4 Kim panāvuso na<sup>9</sup> hoti tathāgato parammaraṇā ti|||

Evam pi kho āvuso avyākatam Bhagavatā na hoti tathāgato parammaraṇā ti|||

<sup>1</sup> S<sup>1-3</sup> vihārānam ; omitted by B (see p. 216 n. 5)

<sup>2</sup> S<sup>1-3</sup> vitthāretabbam

<sup>3</sup> S<sup>1-3</sup> abhiññāya here and further on

<sup>4</sup> S<sup>1-3</sup> insert so      <sup>5</sup> S<sup>1-3</sup> insert ca      <sup>6</sup> Missing in S<sup>1-3</sup>

<sup>7</sup> Complete in B      <sup>8</sup> S<sup>1-3</sup> add evam

<sup>9</sup> S<sup>1-3</sup> neva always

5 Kim nu kho āvuso hoti ca na hoti ca<sup>1</sup> tathāgato parammaranā ti|||

Avyākataṁ kho evam āvuso Bhagavatā hoti ca na hoti ca tathāgato parammaranā ti|||

6 Kim panāvuso neva hoti na na hoti tathāgato parammaranā ti|||

Evam pi kho āvuso avyākataṁ Bhagavatā neva hoti na na hoti tathāgato parammaranā ti|||<sup>2</sup>

7 Kasmā cetam āvuso avyākataṁ Bhagavatā ti|||

Na hetam āvuso atthasañhitam nādibrahmacāriyakam<sup>3</sup> na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya samvattati|| tasmā tam avyākataṁ Bhagavatā ti|||<sup>4</sup>

8 Atha kim carahāvuso<sup>5</sup> vyākataṁ Bhagavatāti|||

Idam dukkhanti kho āvuso vyākataṁ Bhagavatā ayam dukkhasamudayo ti vyākataṁ Bhagavatā ayam dukkhanirodha ti vyākataṁ Bhagavatā ayam dukkhanirodhagāmini patipadā ti<sup>6</sup> vyākataṁ Bhagavatā ti|||

9 Kasmā cetam āvuso byākataṁ Bhagavatā ti|||

Etañhi āvuso atthasañhitam<sup>7</sup> ādibrahmacariyakam etam nibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya samvattati|| tasmā tam vyākataṁ Bhagavatā ti<sup>8</sup> || Dvādasamam||

### 13 Saddhammapatirūpakam

1 Evam me sutam|| ekam samayam Bhagavā Sāvatiyam viharati Jetavane Anāthapindikassa ārāme|||

2 Atha kho āyasmā Mahā-Kassapo<sup>9</sup> yena Bhagavā tenu-pasankami|| upasankamitvā Bhagavantam adhivādetvā ekam antam nisidi||<sup>10</sup>

<sup>1</sup> S<sup>1-3</sup> na ca hoti always

<sup>2</sup> 6 is repeated in S<sup>1</sup> without any correction

<sup>3</sup> S<sup>1-3</sup> °brāhma°; B cāriyakam; both here only

<sup>4</sup> S<sup>1-3</sup> omit ti                <sup>5</sup> S<sup>3</sup> carahi āvuso; S<sup>1</sup> cara āvuso

<sup>6</sup> B °gāmini                <sup>7</sup> B inserts here etam

<sup>8</sup> S<sup>1-3</sup> Bhagavatā vyākataanti                <sup>9</sup> B omits Mahā

<sup>10</sup> 1, 2 are abbreviated in S<sup>1-3</sup>

3 Ekam antam nisinno kho ayasmā Mahā-Kassapo Bhagavantam etad avoca||| Ko nu kho bhante hetu ko paccayo yena pubbe appatarāni ceva sikkhāpadāni ahesum|| bahutarā ca bhikkhū aññāya sañthahimsu||| Ko pana bhante hetu ko paccayo yenetarahi bahutarāni ceva sikkhāpadāni appatarā ca bhikkhū aññāya sañthahantī|||

4 Evañhetam<sup>1</sup> Kassapa hoti|| sattesu hāyamānesu saddhamme antaradhāyamāne bahutarāni ceva sikkhāpadāni honti|| appatarā ca bhikkhū aññāya sañthahanti|||

5 Na tāva Kassapa saddhammassa antaradhānam hoti yāva na saddhammapatirūpakam loke uppajjati|| yato ca kho Kassapa saddhammapatirūpakam loke uppajjati atha saddhammassa antaradhānam hoti|||

6 Seyyathāpi Kassapa na tāva jātarūpassa antaradhānam hoti yāva na jātarūpatirūpakam loke uppajjati|| yato ca kho Kassapa jātarūpatirūpakam<sup>2</sup> loke uppajjati atha jātarūpassa antaradhānam hoti|||

7 Evam eva kho Kassapa na tāva saddhammassa antaradhānam hoti yāva na saddhammapatirūpakam loke uppajjati|| yato ca kho Kassapa saddhammapatirūpakam loke uppajjati atha saddhammassa antaradhānam hoti|||

8-11 Na kho Kassapa pathavīdhātu saddhammam antaradhāpeti|| nā āpodhātu|| pe|| na tejodhātu|| pe||| na vayodhatu saddhammam antaradhāpeti|||

12 Atha kho idheva te uppajjanti moghāpurisā ye imam saddhammam antaradhāpeti|||

13 Seyyathāpi Kassapa nāvā ādikeneva opilavati<sup>3</sup> na kho Kassapa evam saddhammassa antaradhānam hoti|||

14 Pañca kho me Kassapa okkamaniyā dhammā saddhammassa sammosāya antaradhānāya samvattanti|||

Katame pañca|||

15 Idha Kassapa bhikkhū bhikkhuniyo upasakā upāśikāyo satthari agāravā viharanti appatissā|| dhamme agāravā viharanti appatissā||<sup>4</sup> sanghe agāravā viharanti appatissā||

<sup>1</sup> B evañcetam      <sup>2</sup> S<sup>1-3</sup> opati<sup>o</sup> always

<sup>3</sup> So C ; B S<sup>1</sup> opilavati ; S<sup>3</sup> opalavati (ā being erased in -la-)

<sup>4</sup> S<sup>1-3</sup> otissā always

sikkhāya agāravā viharanti appatissā|| samādhismim  
agāravā viharanti appatissā||||

Ime kho Kassapa pañca okkamaniyā dhammā saddham-  
massa sammosāya antaradhānāya samvattanti||||

16 Pañca kho me Kassapa dhammā saddhammassa  
thitiyā asammosāya anantaradhānāya samvattanti||||

Katame pañca||||

17 Idha Kassapa bhikkhū bhikkhuniyo upāsakā<sup>2</sup> upāsi-  
kāyo satthari sagāravā viharanti sappatissā|| dhamme sagā-  
ravā viharanti sappatissā|| saṅghe sagāravā viharanti sappa-  
tissā|| sikkhāya sagāravā viharanti sappatissā|| samādhis-  
mim sagāravā viharanti sappatissā||||

18 Ime kho Kassapa pañca dhammā saddhammassa  
thitiyā asammosāya anantaradhānāya samvattanti ti||||  
Terasamam||||

Kassapa-samyuttam samattam||||<sup>3</sup>

Tassa uddānam||||

Santuṭṭhañ ca Anottāpi||<sup>4</sup>

Candopamam<sup>5</sup> Kulupagam||

Jiṇṇam tayo ca Ovādā<sup>6</sup>

Jhānabhiññā Upassayam||

Cīvaram<sup>7</sup> Parammaranam||

Saddhammapaṭirūpakanti||||

## BOOK VI LĀBHASAKKĀRA

### CHAPTER I PATHAMO VAGGO

#### 1 (1) Dāruno

1 Evam me sutam|| ekam samayam Bhagavā Sāvatthiyam  
viharati|| pe|| ārāme||<sup>8</sup>

2 Tatra kho Bhagavā bhikkhū āmantesi|| pe||<sup>9</sup>

<sup>1</sup> S<sup>1-3</sup> omit -ssa

<sup>2</sup> S<sup>1-3</sup> upāsaka

<sup>3</sup> B °yutto niṭṭhito

<sup>4</sup> B anu°

<sup>5</sup> B candu°

<sup>6</sup> B ovādām

<sup>7</sup> S<sup>1-3</sup> Cīvara

<sup>8</sup> More abridged in S<sup>1-3</sup>

<sup>9</sup> More developed in B

Bhagavā etad avoca|||

3 Dāruṇo bhikkhave lābhassakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya|||

4 Tasmā ti ha bhikkhave evam sikkhitabbam||| Uppan-nam lābhassakkārasilokam pajahissāma na ca no<sup>1</sup> uppanno lābhassakkārasiloko cittam pariyādāya thassatīti|||

6 Evamhi vo bhikkhave sikkhitabbamti||| Pathamam|||

### 2 (2) *Balisam*

1 Sāvatthi|||<sup>2</sup>

2 Dāruṇo bhikkhave lābhassakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya|||

3 Seyyathāpi bhikkhave bālisiko āmisagatam balisam-gambhire udakarahade pakkhipeyya|| tam enam aññataro āmisacakkhumaccho gileyya|| Evañhi so bhikkhave maccho gilitabāliso<sup>3</sup> bālisikassa anayam āpanno vyasanam āpanno yathākāmakaraṇīyo bālisikassa|||

4 Bālisiko ti kho bhikkhave Mārassetam<sup>4</sup> pāpimato adhi-vacanam|| balisanti kho bhikkhave lābhassakkārasilokassetam adhivacanam|||

5 Yo hi koci bhikkhave bhikkhu uppannam lābhassakkāra-silokam assādeti nikāmeti|| ayam vuccati bhikkhave bhikkhu gilitabāliso Mārassa anayam āpanno vyasanam āpanno yathākāma karaṇīyo pāpimato|||

6 Evam dāruṇo kho bhikkhave lābhassakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya|||

7 Tasmāti ha bhikkhave evam sikkhitabbam||| Uppan-nam lābhassakkārasilokam pajahissama|| na ca no uppanno lābhassakkārasiloko cittam pariyādāya thassatīti|||

8 Evañhi vo bhikkhave sikkhitabbanti|||

### 3 (3) *Kumma*

1 Sāvatthi<sup>5</sup>|||

<sup>1</sup> S<sup>3</sup> nacavatano ; S<sup>1</sup> navatamando

<sup>2</sup> S<sup>1-3</sup> add —tatra—voca—

<sup>3</sup> B omits gilita                  <sup>4</sup> B mārassatam

<sup>5</sup> Missing in S<sup>1-3</sup> here and further on

2 Dāruṇo bhikkhave lābhassakkārasiloko|| pe|| adhiga-māya||||

3 Bhūtapubbam bhikkhave aññatarasmim udakarahade mahākummakulam ciranivāsi ahosi||||

4 Atha kho bhikkhave aññataro kummo aññataram kummam etad avoca|||| Mā kho tvam tāta kumma etam padesam agamāsiti||||

5 Agamāsi kho bhikkhave so kummo tam padesam|| tam enam<sup>1</sup> luddo<sup>2</sup> papatāya vijhi||||

6 Atha kho bhikkhave so kummo yena so kummo tenu-pasaṅkami||||

7 Addasā kho bhikkhave so kummo tam kummam dūrato va āgacchantam|||| Disvāna tam kummam etad avoca|||| Kacci tvam tāta kumma na tam padesam āgamāsiti||||

Agamāsim<sup>3</sup> khvāham tāta kumma tam padesanti||||

8 Kacci panāsi tāta kumma akkhato anupahato ti||||

Akkhato kho<sup>4</sup> mhi tāta kumma anupahato|| atthi ca<sup>5</sup> me idam suttakam piṭhitō piṭhitō anubandhanti||||

9 Tagghasi tāta kumma khato taggha upahatc|| Etena hi te tāta kumma luddakena<sup>6</sup> pitaro ca pitāmahā ca anayam āpannā vyasanam āpannā|||| Gaccha dāni tvam tāta kumma na dāni tvam amhākanti||||

10 Luddo ti kho bhikkhave Mārassetam pāpimato ādhi-vacanam|| papatāti kho bhikkhave lābhassakkārasilokas-setam adhivacanam|| suttakanti kho bhikkhave nandira-gassetam adhivacanam||||

11 Yo hi koci bhikkhave bhikkhu uppannam lābhassakkārasilokam assādeti nikāmeti|| ayam vuccati bhikkhave bhikkhu giddho papatāya anayam āpanno vyasanam āpanno yathākāmakaraniyo pāpimato<sup>7</sup>||||

12 Evam dāruṇo kho bhikkhave lābhassakkārasiloko|| pe||||

<sup>1</sup> S<sup>1-3</sup> omit m

<sup>2</sup> S<sup>1-3</sup> insert kummo

<sup>3</sup> B agamāpi (or -mi)

<sup>4</sup> S<sup>1-3</sup> omit kho

<sup>5</sup> S<sup>1-3</sup> pana

<sup>6</sup> B suttakena

<sup>7</sup> Abridged in S<sup>1-3</sup>

13 Evañhi vo bhikkhave sikkhitabbanti|||  
Tatiyam|||

**4 (4) Dīghalomi**

- 1 Sāvatthi|||  
2 Dāruno bhikkhave lābhassakkārasiloko|| pe|| adhigamāya|||

3 Seyyathāpi bhikkhave dīghalomikā elakā<sup>1</sup> kāntakagahanam paviseyya<sup>2</sup> sā tatra tatra sajjeyya<sup>3</sup> tatra tatra ganheyya<sup>4</sup> tatra tatra bajjheyya<sup>5</sup> tatra tatra anayavyasanam āpajjeyya||

4 Evam eva kho bhikkhave idhekacco bhikkhulābhassakkārasilokena abhibhūto pariyādiṇṇacitto pubbañhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā piṇḍāya pavisati<sup>6</sup>|| so tatra tatra sajjati tatra tatra gayhati<sup>7</sup> tatra tatra bajjhati tatra tatra anayavyasanam āpajjati|||

5 Evam dāruṇo kho bhikkhave lābhassakkārasiloko|| pe|||

6 Evañhi vo bhikkhave sikkhitabbanti|||

Catuttham|||

**5 (5) Pilhika (or Milhaka ?)**

- 1 Sāvatthi|||  
2 Dāruṇo bhikkhave lābhassakkārasiloko|| pe||| adhigamāya|||

3 Seyyathāpi bhikkhave pilhakā<sup>8</sup> gūthādī<sup>9</sup> gūthapurā puṇṇā gūthassa|| pūrato cassa mahā gūthapuṇjo|||

4 Sā<sup>10</sup> tena aññā pilhakā<sup>11</sup> atimaññeyya Aham hi gūthādī<sup>12</sup> gūthapurā puṇṇā gūthassa|| pūrato ca myāyam<sup>13</sup> mahā gūthapuṇjo ti|||

<sup>1</sup> S<sup>3</sup> elakā                  <sup>2</sup> S<sup>1-3</sup> passeyā                  <sup>3</sup> S<sup>1-3</sup> sajjati

<sup>4</sup> S<sup>1-3</sup> gacchati                  <sup>5</sup> S<sup>1-3</sup> bajjhati

<sup>6</sup> S<sup>1-3</sup> patipayati                  <sup>7</sup> S<sup>1-3</sup> gacchati

<sup>8</sup> So B; S<sup>1-3</sup> e (or -pha?) lakā; C kamsalakāti gūthapāṇakā . . .

<sup>9</sup> B gūdha° always; S<sup>1-3</sup> oādi

<sup>10</sup> B so                  <sup>11</sup> B milhakā, here

<sup>12</sup> B gūdhādi; S<sup>1-3</sup> gūthādim                  <sup>13</sup> S<sup>1-3</sup> khvāham

5 Evam eva kho bhikkhave idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādinñacitto pubbanhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā piñḍāya pavisati|| So <sup>1</sup> tattha <sup>2</sup> bhuttāvī ca hoti yāvad attho nimantito ca svātanāya|| piñḍapāto cassa pūro <sup>3</sup>||||

6 So ārāmam gantvā bhikkhugāñassa majhe vikatthati <sup>4</sup> Bhuttāvī camhi yavad attho nimantito camhi svātanāya|| piñḍapāto ca myāyam pūro|| lābhī camhi cīvara-piñḍapātasenāsana-gilānapaccaya-bhesajja-parikkhārānam|||| Ime pana aññe bhikkhū appapuññā appesakkhā na lābhino cīvarapiñḍapātasenāsanagilānapaccaya bhesajjaparikkhārānanti||||

7 So tena lābhasakkārasilokena abhibhūto pariyādinñacitto aññe pesale <sup>5</sup> bhikkhū atimaññati|||| Tañhi tassa bhikkhave moghapurisassa hoti dīgharattam ahitāya dukkhāya||||

8 Evam dāruno kho bhikkhave lābhasakkārasiloko|| pe||||

9 Evañhi kho bhikkhave sikkhitabbanti||||

Pañcamam||||

### 6 (6) *Asani*

1 Sāvatthi||||

2 Dāruṇo bhikkhave lābhasakkārasiloko|| pe|| adhigamāya||||

3 Kim bhikkhave asanivicakkam tam <sup>6</sup> sekham appattamānasam lābhasakkārasiloko anupāpuññati <sup>7</sup>||

4 Asanivicakkanti kho bhikkhave lābhasakkārasilokassetam adhivacanam||||

5 Evam dāruno kho bhikkhave lābhasakkārasiloko|| pe||||

6 Evañhi vo bhikkhave sikkhitabbanti||||

Chattham||||

### 7 (7) *Dittham*

1 Sāvatthi||||

<sup>1</sup> S<sup>1-3</sup> yo

<sup>2</sup> S<sup>1-3</sup> repeat tattha

<sup>3</sup> B S<sup>1</sup> puro always

<sup>4</sup> S<sup>1-3</sup> okattheti

<sup>5</sup> S<sup>1-3</sup> pesalā

<sup>6</sup> Missing in S<sup>1-3</sup>

<sup>7</sup> S<sup>1-3</sup> anupāpuññā(S<sup>3</sup> -panā)tu

2 Dāruṇo bhikkhave lābhassakkārasiloko|| pe|| adhiga-māyā|||

3 Kam bhikkhave diṭṭhagatena<sup>1</sup> [visallena]<sup>2</sup> sallena vij-jhanti tam<sup>3</sup> sekkham appattamānasam lābhassakkāra-siloko<sup>4</sup> anupāpuṇāti|||

4 Sallanti kho bhikkhave lābhassakkārasilokassetam adhvacaṇam|||

5 Evam dāruṇo kho bhikkhave lābhassakkārasiloko|| pe|||

6 Evañhi vo bhikkhave sikkhitabbanti|||

Sattamam|||

### 8 (8) Singālo

1 Sāvatthi|||

2 Dāruṇo bhikkhave lābhassakkārasiloko|| pe|| adhiga-māyā|||

3 Assuttha no tumhe bhikkhave rattiya paccusasama-yam singālassa<sup>5</sup> vassamānassati|||

Evam bhante|||

4 Eso kho bhikkhave jarasiṅgālo<sup>6</sup> ukkaṇṇakena<sup>7</sup> nāma rogajātena puṭṭho neva suññāgāragato<sup>8</sup> ramati|| na rukkhamūlagato ramati na ajjhokāsagato ramati|| yena yena gacchati yattha yattha tiṭṭhati yattha yattha nisidati yattha nipajjati<sup>9</sup> tattha tattha anayavyasanam āpajjati|||

5 Evam eva<sup>10</sup> kho bhikkhave idhekacco bhikkhu lābhassakkārasilokena abhibhūto pariyādinṇacitto neva suññāgā-rayato ramati|| na rukkhamūlagato ramati na ajjhokāsagato ramati|| yena yena gacchati yattha yattha tiṭṭhati yattha yattha nisidati yattha yattha nipajjati tattha tattha anayavyasanam āpajjati|||

<sup>1</sup> So B and C; S<sup>1-3</sup> °gadena      <sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> vijjhitud and omit tam

<sup>4</sup> S<sup>1-3</sup> °silokam and omit the sequel from anu° to °siloko —pe—      <sup>5</sup> S<sup>1-3</sup> sigāla°; B siñāla°

<sup>6</sup> So C S<sup>1-3</sup>; B omits jara°      <sup>7</sup> So C S<sup>1-3</sup>; B ukkaṇḍakena

<sup>8</sup> S<sup>1-3</sup> bi (S<sup>1</sup> -khi-) lagato      <sup>9</sup> B nippajjati always

<sup>10</sup> S<sup>3</sup> omits evam; S<sup>3</sup> omits eva and puts dāruno under the line

6 Evam dāruno kho bhikkhave lābhasakkārasiloko|| pe||||  
 7 Evañhi vo bhikkhave sikkhitabbanti<sup>1</sup>||||  
 Atṭhamam||||

### 9 (9) *Verambā*

1 Sāvatthi||||

2 Dāruno bhikkhave lābhasakkārasiloko|| pe|| adhigamāya||||

3 Upari bhikkhave ākāse verambā<sup>2</sup> nāma vātā vāyanti|||| Tattha yo pakkhī gacchati tam enam verambā vātā khipanti|| tassa verambavātakhittassa<sup>3</sup> aññeneva pādā gacchanti aññena pakkhā gacchanti|| aññena sisam gacchati aññena kāyo gacchati||||

4 Evam eva kho bhikkhave idhekacco bhikkhu lābhasakkārasilokena abhibhūto pariyādiṇṇacitto pubbañhasamayam nivāsetvā pattacīvaram ādāya gāmam nigamam vā piñdāya pavisati arakkhitena kāyena arakkhitena vācāya arakkhitena cittena anupaṭṭhitāya satiyā asamvutehi indriyehi||||

5 So tattha passati mātugāmam dunnivattham vā duppārutam vā|| tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamseti|||| So rāgānudhamśitena<sup>4</sup> cittena sikkham paccakkhaya hīnāyāvattati<sup>5</sup>|| tassa aññe cīvaram haranti aññe pattam haranti aññe nisidanaṁ haranti aññe sucigharam haranti|| verambavātakhittassa va sakunassa||||

6 Evam dāruno kho bhikkhave lābhasakkārasiloko|| pe||||

7 Evañhi vo bhikkhave sikkhitabbanti|||| Navāmam||||

### 10 (10) *Sagāthakam*

1 Sāvatthi||||

2 Dāruno bhikkhave lābhasakkārasiloko|| pe|||| adhigamāya||||

3 Idhāham<sup>6</sup> bhikkhave ekaccam puggalam passāmi

<sup>1</sup> B omits ti

<sup>2</sup> So S<sup>1-3</sup> and C; B verambhā; both always

<sup>3</sup> S<sup>1-3</sup> °vāte° always

<sup>4</sup> °B °dhamsena

<sup>5</sup> B hi° S<sup>1-3</sup> hīnāya

<sup>6</sup> S<sup>1-3</sup> idha ahām

sakkārena abhibhūtam pariyādiṇṇacittam kāyassa bhedā parammaraṇā apāyam duggatim vinipātam nirayam upapannam<sup>1</sup>||

4 Idha panāham bhikkhave ekaccam puggalam passāmi asakkārena abhibhūtam pariyādiṇṇacittam kāyassa bhedā parammaraṇā apāyam duggatim vinipātam nirayam upapannam||

5 Idha panāham bhikkhave ekaccam puggalam passāmi sakkārena ca āsakkārena ca tadubhayena abhibhūtam pariyādiṇṇacittam kāyassa bhedā parammaraṇā apāyam duggatim vinipātam nirayam upapannam||

6 Evam dāruṇo kho bhikkhave lābhassakkārasiloko|| pe||

7 Evañhi vo bhikkhave sikkhitabbanti||

8 Idam avoca Bhagavā|| idam vatvāna<sup>2</sup> Sugato athā-param avoca satthā||

Yassa sakkariyamānassa||  
 Asakkārena cūbhayam||  
 Samādhi na vikampati||  
 Appamādaviharino<sup>3</sup>|| 1 ||  
 Tam jhāyinam sāsatikam<sup>4</sup>||  
 Sukhumam ditthivipassakam||  
 Upādānakkhayārāmam||  
 Āhu sappuriso ititi|| 2 || Dasamam||

Vaggo pathamo||||  
 Tassuddānam||||  
 Dāruṇo Bālisam Kummaṁ||<sup>5</sup>  
 Dighalomi ca Mīlhakam||<sup>6</sup>  
 Asani Dittham Singālam||<sup>7</sup>  
 Verambena Sagāthakanti||<sup>8</sup>

<sup>1</sup> S<sup>1-3</sup> uppannam always

<sup>2</sup> S<sup>1-3</sup> omit na

<sup>3</sup> S<sup>1-3</sup> appamāṇa (S<sup>3</sup> -na)<sup>o</sup>

<sup>4</sup> S<sup>3</sup> sāsatikam

<sup>5</sup> S<sup>1-3</sup> suddhakam bālasim kummo

<sup>6</sup> S<sup>1-3</sup> dīghalomi (S<sup>1</sup> -mīm) punelakam

<sup>7</sup> S<sup>1-3</sup> ditthi (di- missing in S<sup>1</sup>) singālañca

<sup>8</sup> B verambhena ; S<sup>1-3</sup> samgayhakanti

## CHAPTER II DUTIYO VAGGO

11 (1) *Pāti* (1)

- 1 Sāvatthi<sup>1</sup>  
 2 Dāruṇo bhikkhave lābhasakkārasiloko|| pe|| adhigamāya||<sup>2</sup>

3 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi|| na cāyam āyasmā suvaṇṇapatiyāpi<sup>3</sup> rūpiyacunṇa paripuṇṇāya<sup>4</sup> hetu sampajānamusā bhāseyyā ti||

4 Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādiṇṇacittam sampajānamusā bhāsantam||

5 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe||

6 Evañhi vo bhikkhave sikkhitabbanti|| Pathamam||<sup>5</sup>

12 (2) *Pāti* (2)

1 Sāvatthi||<sup>6</sup>

2 Dāruṇo<sup>7</sup> bhikkhave lābhasakkārasiloko|| pe||

3 Idāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi|| na cāyam āyasmā rupiyapatiyāpi suvaṇṇacunṇaparipūrāya hetu sampajānamusā bhāseyyāti||

4 Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādiṇṇacittam sampajānamusā bhāsantam||

5 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe||

6 Evañhi vo bhikkhave sikkhitabbanti|| Dutiyam||<sup>8</sup>

13-20 (8-10) *Suvaṇṇanikkha—Janapadakalyāṇī*

1 Sāvatthi||

<sup>1</sup> S<sup>1-3</sup> add tatra—voca—

<sup>2</sup> Missing in S<sup>1-3</sup>

<sup>3</sup> Omitted by S<sup>1-3</sup>

<sup>4</sup> S<sup>1-3</sup> ocuṇne (or -o) paripūrāya

<sup>5</sup> S<sup>1-3</sup> Ekam

<sup>6</sup> Missing in S<sup>1-3</sup> always

<sup>7</sup> S<sup>1-3</sup> add kho

<sup>8</sup> S<sup>1-3</sup> cipher

2 Idhāham bhikkhave ekaccam puggalam evam cetasā ceto paricca pajānāmi|| na cāyam āyasmā

13 (3) Suvaṇṇanikkhassa pi hetu|| tīni pe||

14 (4) Suvaṇṇanikkhasatassa pi hetu|| cattāri pe||

15 (5) Singinikkhassa pi hetu|| pañca|| pe||

16 (6) Singinikkhasatassa pi hetu|| cha||

17 (7) Pathaviyā<sup>1</sup> pi jātarūpaparipurāya hetu|| satta||

18 (8) Āmisa kiñcikkha hetu pi|| atṭha||<sup>2</sup>

19 (9) Jīvita hetu pi||

20 (10) Janapadakalyāṇiyā pi hetu bhaveyyāti sampajānamusā bhāseyyāti|||

3 Tam enam<sup>3</sup> passāmi aparena samayena lābhasakkārasilokena abhibhūtam paryādiṇṇacittam sampajānamusā bhāsantam|||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe|||

5 Evañhi vo bhikkhave sikkhitabbanti|||

Dutiyo vaggo|||

Tassuddānam|||

Dve Pāti dve Suvaṇṇā ca||<sup>4</sup>

Singīhi apare duve||<sup>5</sup>

Pathavi<sup>6</sup> Kiñcikkha Jīvitam||<sup>7</sup>

Janapadakalyāṇiyā dasā ti|||

### CHAPTER III TATIYO VAGO

#### 21 (1) Mātugāmo

1 Sāvatthi||<sup>8</sup>

2 Dāruṇo bhikkhave lābhasakkārasiloko|| pe|||

<sup>1</sup> S<sup>1-3</sup> puthuviyā

<sup>2</sup> All these numbers are in S<sup>1-3</sup> only

<sup>3</sup> S<sup>1-3</sup> ena

<sup>4</sup> S<sup>1-3</sup> dve

<sup>5</sup> S<sup>1-3</sup> due

<sup>6</sup> puthavī

<sup>7</sup> S<sup>1-3</sup> omit m

<sup>8</sup> S<sup>1-3</sup> add tatra—voca—

3 Na tassa bhikkhave mātugāmo eko ekassa cittam pariyādāya tiṭṭhati yassa lābhasakkārasiloko cittam pariyādāya tiṭṭhati|| pe||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe||<sup>1</sup>

5 Evañhi vo bhikkhave sikkhitabbanti|| Pathamam||

## 22 (2) *Kalyāṇī*

1 Sāvatthi||<sup>2</sup>

2 Dāruṇo bhikkhave lābhasakkārasiloko|| pe||

3 Na tassa bhikkhave janapadakalyāṇi ekā ekassa cittam pariyādāya tiṭṭhati|| yassa lābhasakkārasiloko cittam pariyādāya tiṭṭhati||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe||

5 Evañhi vo bhikkhave <sup>3</sup> sikkhitabbanti|| Dutiyam||

## 23 (3) *Putto*

1 Sāvatthi||

2 Dāruṇo bhikkhave lābhasakkārasiloko|| pe||

3 Saddhā bhikkhave upāsikā ekaputtakam<sup>4</sup> apiyam manāpam evam sammā āyācamānā āyāceyya|| Tādiso tāta bhavāhi yādiso Citto ca gahapti Hatthako ca ālavako ti||

4 Esā bhikkhave tulā etam pamāṇam mama sāvakānam upāsakānam yad idam Citto gahapti Hatthako ca ālavako||

5 Sace kho tvam tāta agārasmā anagāriyam pabbajasi|| tādiso tāta bhavāhi yādiso Sāriputta-Moggalānā ti||

6 Esā bhikkhave tulā etam pamāṇam mama sāvakānam bhikkhūnam yadidam Sāriputta-Moggalānā||

7 Mā ca kho tvam tāta sekham appamattamānasam lābhasakkārasiloko anupāpuṇātūti||<sup>5</sup> Tam ce bhikkhave

<sup>1</sup> 4 is omitted in S<sup>1-3</sup>

<sup>2</sup> Missing in S<sup>1-3</sup> always

<sup>3</sup> Missing in S<sup>1-3</sup> from Evañhi

<sup>4</sup> S<sup>1-3</sup> ekaputta

<sup>5</sup> S<sup>1-3</sup> opunātīti always

bhikkhum sekham appattamānasam lābhasakkārāsiloko  
anupāpuṇāti|| so<sup>1</sup> tassa hoti antarāyāya||||

8 Evam dāruṇo kho bhikkhave lābhasakkārāsiloko||  
pe||||

9 Evañhi vo bhikkhave<sup>2</sup> sikkhitabbanti|||| Tatiyam||||

#### 24 (4) *Ekadhiṭu*

Sāvatthi||||

2 Dāruṇo bhikkhave lābhasakkārāsiloko|| pe||||

3 Saddhā bhikkhave upāsikā ekam dhītaram piyam  
manāpam evam sammā āyācamānā āyāceyya|||| Tādisā  
āyye bhavāhi yādisā Khujjuttarā ca upāsikā Velukaṇḍakiyā  
ca Nandamātāti||||

4 Esā bhikkhave tulā etam pamāṇam mama sāvikānam  
upāsikānam yadidam Khujjuttarā ca upāsikā Velukaṇḍakiyā  
ca Nandamātā||||<sup>3</sup>

5 Sa ce kho tvam ayye agārasmā anagāriyam pabbajasi||  
tādisā āyye bhavāhi yādisā Khemā ca<sup>4</sup> bhikkhunī Uppala-  
vanṇā cāti||||<sup>4</sup>

6 Esā bhikkhave tulā etam pamāṇam mama sāvikānam  
bhikkhuninam yadidam Khemā ca bhikkhunī Uppala-  
vanṇā ca||

7 Mā ca kho tvam ayye sekham appamattamānasam  
lābhasakkārāsiloko anupāpuṇātūti||||

8 Tam ce bhikkhave bhikkhunim sekham appattamāna-  
sam lābhasakkārāsiloko anupāpuṇāti|| so tassā hoti anta-  
rāyāya||<sup>5</sup>

9 Evam dāruṇo kho bhikkhave lābhasakkārāsiloko||  
pe||||

10 Evañhi vo bhikkhave<sup>6</sup> sikkhitabbanti|||| Catut-  
tham||||<sup>7</sup>

#### 25 (5) *Samanabrahmaṇā* (1)

1 Sāvatthi||||

<sup>1</sup> S<sup>1-3</sup> yo

<sup>2</sup> Omitted from Evañhi in S<sup>1-3</sup>

<sup>3</sup> B adds ti

<sup>4</sup> Omitted by S<sup>1-3</sup>

<sup>5</sup> S<sup>1-3</sup> adds ti

<sup>6</sup> Missing in S<sup>1-3</sup> from Evañhi

<sup>7</sup> Cipher in S<sup>1</sup>

2 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā lābhacak-khārasilokassa assādañca ādīnavañca nissaraṇañca yathā-bhūtam na pajānanti|| evam kātabbam||<sup>1</sup>

3 Pajānanti|| sayam abhiññā<sup>2</sup> sacchi katvā upasampajja viharantīti|| Pañcamam||

### 26 (6) *Samaṇabrahmaṇā* (2)

1 Sāvatthi||

2 Ye hi keci bhikkhave samaṇā vā brāhmaṇā vā lābhacak-khārasilokassa samudayañca atthagamañca assādañca ādīnavañca nissaraṇañca yāthābhūtam napajānanti|| Evam kātabbam||<sup>3</sup>

3 Ye<sup>4</sup> ca kho keci bhikkhave samaṇā vā brāhmaṇā vā lābhacak-khārasilokassa samudayañca atthagamañca assādañca ādīnavañca nissaraṇañca yathābhūtam pajānanti|| sayam abhiññā sacchikatvā upasampajja<sup>5</sup> viharantīti||

Chatṭham||

### 27 (7) *Samaṇabrahmaṇā* (3)

1 Sāvatthi||

2 Ye hi keci bhikkhave samaṇā va brāhmaṇā vā<sup>6</sup> lābhacak-khārasilokasamudayam na pajānanti|| lābhacak-khārasiloka nirodham na pajānanti|| lābhacak-khārasilokanirodhagāminim<sup>7</sup> paṭipadam na pajānanti|| Evam kātabbam||

3 Pajānanti|| sayam abhiññā sacchikatvā upasampajja viharantīti||

Sattamam||

### 28 (8) *Chavi*

1 Sāvatthi||

2 Dāruṇo bhikkhave lābhacak-khārasiloko||

<sup>1</sup> S<sup>1-3</sup> kātabbanti

<sup>2</sup> S<sup>1-3</sup> add ya

<sup>3</sup> Complete in S<sup>1-3</sup>

<sup>4</sup> S<sup>1-3</sup> insert hi

<sup>5</sup> S<sup>1-3</sup> have—evam vitthāroti—instead of sayam<sup>o</sup> upasampajja

<sup>6</sup> S<sup>1-3</sup> insert lābhacak-khārasilokam nappajānanti

<sup>7</sup> B °gāmini; and omit the word siloka always in this sutta

3 Lābhāsakkārāsiloko bhikkhave chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum<sup>1</sup> chindati|| nahārum chetvā atthim chindati|| atthim chetvā atthimiñjam<sup>2</sup> āhacca tiṭṭhati||||

4 Evam dāruno kho bhikkhave lābhāsakkārāsiloko|| pe|||

5 Evañhi vo bhikkhave sikkhitabbanti||||  
Atthamam|||

### 29 (9) Rajū

1 Sāvatthi|||

2 Dāruno bhikkhave lābhāsakkārāsiloko||

3 Lābhāsakkārāsiloko bhikkhave chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum chindati|| nahārum chetvā atthim chindati|| atthim chetvā atthimiñjam āhacca tiṭṭhati||||

4 Seyyathāpi bhikkhave balavā puriso dalhāya vālarajjuyā jaṅgham vethetvā<sup>3</sup> ghamseyya|| sā chavim chindeyya|| chavim chetvā cammam chindeyya|| cammam chetvā mamsam chindeyya|| mamsam chetvā nahārum<sup>4</sup> chindeyya|| nahārum chetvā atthim chindeyya|| atthim chetvā atthimiñjam āhacca tiṭṭheyya||||

5 Evam eva kho bhikkhave lābhāsakkārāsiloko chavim chindati|| chavim chetvā cammam chindati|| cammam chetvā mamsam chindati|| mamsam chetvā nahārum chindati|| nahārum chetvā atthim chindati|| atthim chin-  
dati|| atthim chetvā athimiñjam āhacca tiṭṭhati||||

6 Evam dāruno kho bhikkhave lābhāsakkārāsiloko|| pe|||

7 Evañhi vo bhikkhave sikkhitabbanti||||  
Navamam|||

### 30 (10) Bhikku

1 Sāvatthi|||

<sup>1</sup> S<sup>1</sup> nahārū always ; B nhārum      <sup>2</sup> B atthimiñcam always

<sup>3</sup> B vedhetvā

<sup>4</sup> S<sup>1</sup> nahārū here only

2 Yo<sup>1</sup> bhikkhave bhikkhu araham khināsavo tassa paham<sup>2</sup> lābhāsakkārāsilokam antarāyāya vadāmīti|||

3 Evam<sup>3</sup> vutte āyasmā Ānando Bhagavantam etad avoca||| Kissā pana bhante khināsavassa bhikkhuno lābhāsakkārāsiloko antarāyāyāti|||

4 Yā hissa sā<sup>4</sup> Ānanda akuppā cetovimutti nāham tassa lābhāsakkārāsilokam antarāyāya vadāmīti|||<sup>4</sup>

5 Ye ca khvāssa<sup>5</sup> Ānanda appamattassa ātāpino pahitattassa viharato dīṭṭhadhammasukhavihārādhigatā<sup>6</sup> tesāham assa lābhāsakkārāsilokam antarāyāya vadāmīti|||

6 Evam<sup>7</sup> dāruno<sup>7</sup> kho Ānanda lābhāsakkārāsiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāyāti|||

7 Tasmā ti hānanda<sup>8</sup> evam<sup>9</sup> sikkhitabbam<sup>10</sup> uppānam lābhāsakkārāsilokam pajahissāma na ca no uppanno lābhāsakkārāsiloko cittam pariyādāya thassatīti|||

8 Evañ hi vo Ānanda sikkhitabbanti|||

Dasamam|||

Tatiyo vaggo|||

Tassuddānam|||

Mātugāmo ca Kalyāṇī|||<sup>9</sup>

Putto ca Ekadhitu ca||<sup>10</sup>

Samaṇabrahmaṇā<sup>11</sup> tīni||

Chavi Rajjuca<sup>12</sup> Bhikkhunāti|||

## CHAPTER IV CATUTTHO VAGO

### 31 (1) Chindi

1 Sāvatthi<sup>13</sup>

2 Dāruno bhikkhave lābhāsakkārāsiloso|| pe|||

<sup>1</sup> S<sup>1-3</sup> insert piso      <sup>2</sup> S<sup>1-3</sup> paham      <sup>3</sup> B si

<sup>4</sup> S<sup>3</sup> vadāmīti      <sup>5</sup> B khvāssa      <sup>6</sup> S<sup>1-3</sup> ovihārāya(S<sup>1</sup> yā)gatā

<sup>7</sup> S<sup>1-3</sup> insert hi      <sup>8</sup> S<sup>1-3</sup> ha ānanda      <sup>9</sup> S<sup>1-3</sup> oni

<sup>10</sup> S<sup>1-3</sup> odhītiyā      <sup>11</sup> S<sup>1-3</sup> insert ceva

<sup>12</sup> S<sup>1-3</sup> cīvi(or vīci)rajuñca      <sup>13</sup> S<sup>1-3</sup> add —tatra—voca

3 Lābhasakkārasilokena abhibhūto pariyādiṇṇacitto bhikkhave Devadatto saṅgham bhindati|||<sup>1</sup>

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe|||

5 °Sikkhitabbanti||| Pathamam|||

### 32 (2) Mūla

1 Sāvatthi

2 Dāruṇo kho bhikkhave lābhasakkārasiloko|| pe|||

3 Lābhasakkārasilokena abhibhūtassa pariyādiṇṇa-cittassa bhikkhave Devadattassa kusalamūla samucchedam<sup>2</sup> agamā|||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe|||

5 Sikkhitabbanti||| Dutiyam|||

### 33 (3) Dhammo

1 Sāvatthi|||

2 Dāruṇo bhikkhave lābhasakkārasiloko|| pe|||

3 Lābhasakkārasilokena abhibhūtassa pariyādiṇṇa-cittassa bhikkhave Devadattassa kusalo dhammo samucchedam agamā|||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe|||

5 °Sikkhitabbanti||| Tatiyam|||

### 34 (4) Sukko

1 Sāvatthi|||

2 Dāruṇo bhikkhave lābhasakkārasiloko|| pe|||

3 Lābhasakkārasilokena abhibhūtassa pariyādiṇṇa-cittassa bhikkhave Devadattassa sukko dhammo samucchedam agamā|||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe|||

5 Sikkhitabbanti||| Catuttham|||

\* Si.-3 bhindi

<sup>2</sup> Si.-3 kusalamūlam

**35 (5) Pakkanta**

1 Ekam samayam Bhagavā Rājagahe viharati Gijjhakūte  
pabbate acirapakkante Devadatte||

2 Tatra kho Bhagavā Devadattam ārabbha bhikkhū  
āmantesi||

3 Attavadhāya bhikkhave Devadattassa lābhasakkāra-  
siloko udapādi|| parābhavāya 'Devadattassa lābhasakkāra-  
siloko udapādi||

4 Seyyathāpi bhikkave kadali attavadhāya phalam deti  
parābhavāya phalam deti|| Evam eva kho bhikkhave atta-  
vadhāya Devadattassa lābhasakkārasiloko udapādi|| parā-  
bhavāya Devadattassa lābhasakkārasiloko udapādi||

5 Seyyathāpi bhikkhave velu attavadhāya phalam deti  
parābhavāya phalam deti|| Evam eva kho bhikkhave atta-  
vadhāya Devadattassa lābhasakkārasiloko udapādi, parā-  
bhavāya Devadattassa lābhasakkārasiloko udapādi||

6 Seyyathāpi bhikkhave nalo attavadhāya phalam deti  
parābhavāya phalam deti|| Evam eva kho bhikkhave  
attavadhāya Devadattassa lābhasakkārasiloko udapādi||  
parābhavāya Devadattassa lābhasakkārasiloko udapādi||

7 Seyyathāpi bhikkhave assatarī attavadhāya gabbham  
gaṇhāti parābhavāya gabbham gaṇhāti|| Evam eva kho  
bhikkhave attavadhāya Devadattassa lābhasakkārasiloko  
udapādi|| parābhavāya Devadattassa lābhasakkārasiloko  
udapādi||

8 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe||

9 Evañhi vo bhikkhave sikkhitabbanti||

10 Idam avoca Bhagavā|| idam vatvāna <sup>1</sup> Sugato athā-  
param etad avoca satthā||

Phalam ve kadalim hanti||

Phalam velum phalam naṭam||

Sakkāro kāpurisam hanti||

gabbho assatarim <sup>2</sup> yathāti|| Pañcamam||

<sup>1</sup> S<sup>1-3</sup> vatvā.

<sup>2</sup> B̄ otari; S<sup>1</sup> otarī; S<sup>3</sup> otarīm

36 (6) *Ratha*

- 1 Rājagahe viharati Vēluvane kalandakanivāpe|||  
 2 Tena kho pana samayena Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gacchatī|| pañca ca thālipākasatāni bhattābhihāro abhihariyati|||  
 3 Atha kho sambahulā bhikkhū yena Bhagavā tenupa-saṅkamimsu|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidimsu|||  
 4 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum||| Devadattassa bhante Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gacchatī<sup>1</sup> pañca ca thālipākasatāni bhattābhihāro abhihariyatī|||

5 Mā bhikkhave Devadattassa lābhasakkārasilokam pihāyittha|| yāva kīvañca bhikkhave Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gamissati|| pañca ca thālipākasatāni bhattābhihāro āhariyissati|| hāni yeva bhikkhave Devadattassa pātikāñkhā kusalesu dhammesu no vuddhi|||

6 Seyyathāpi bhikkhave cañḍassa<sup>2</sup> kukkurassa nāsaya pittam bhindeyyum|| evañhi so kukkuro bhiyyosomattāya cañḍataro assa|| Evam eva<sup>3</sup> bhikkhave yāva kīvañca Devadattassa Ajātasattukumāro pañcahi rathasatehi sāyampātam upaṭṭhānam gamissati|| pañca ca<sup>4</sup> thālipākasatāni bhattābhihāro āhariyissati||<sup>5</sup> hāni yeva bhikkhave Devadattassa pātikāñkhā kusalesu dhammesu no vuddhi|||

7 Evam dāruṇo kho bhikkhave lābhasakkārasiloko|| pe|||

8 Evānhi vo bhikkhave sikkhitabbanti|||  
 Chatṭham|||

37 (7) *Mātari*

- 1 Sāvatthi|||  
 2 Dāruṇo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya|||

<sup>1</sup> S<sup>1-3</sup> gamissati      <sup>2</sup> S<sup>1-3</sup> omit ssa      <sup>3</sup> S<sup>2-3</sup> add kho  
 Omitted by S<sup>1-3</sup>      <sup>5</sup> S<sup>1-3</sup> abhihariyati

3 Idhāham bhikkhave ekaccam puggalam evām cetasā ceto paricca pajānāmi<sup>1</sup> na cāyam āyasmā mātu pi hetu sampajānamusā bhāseyyāti<sup>2</sup>|| Tam enam passāmi aparena samayena lābhasakkārasilokena abhibhūtam pariyādinācittam<sup>3</sup> sampajānamusā bhāsantam<sup>4</sup>||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya<sup>5</sup>||

5 Tasma ti ha bhikkhave evam sikkhitabbam<sup>6</sup>|| Uppannam lābhasakkārasilokam pajahissāma<sup>7</sup> na ca no uppanno lābhasakkāra siloko cittam paryādāya thassatītī<sup>8</sup>||

6 Evañ hi vo bhikkhave sikkhitabbanti<sup>9</sup>||

Sattamam<sup>10</sup>||

**38-43** (8) *Pita* (9) *Bhātā* (10) *Bhagini* (11) *Puttā*  
(12) *Dhitā* (13) *Pajāpati*

1 Sāvatthi<sup>11</sup>||

2 Dāruṇo bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya<sup>12</sup>||

3 Idhāham bhikkhave ekaccam<sup>3</sup> puggalam evām cetasā ceto paricca pajānāmi<sup>13</sup> nacāyam āyasmā

38 (8) pitu pi<sup>4</sup> hetu<sup>14</sup> vitthāretabbam<sup>15</sup> pe<sup>16</sup>||

39 (9) bhātu pi hetu<sup>17</sup> pe<sup>18</sup>||

40 (10) bhaginiyā pi hetu<sup>19</sup> pe<sup>20</sup>||

41 (11) puttassa pi hetu<sup>21</sup> pe<sup>22</sup>||

42 (12) dhītuya pi hetu<sup>23</sup> pe<sup>24</sup>||

43 (13) pajāpatiyā pi hetu sampajānamusā bhāseyyāti<sup>25</sup>|| Tam enam<sup>5</sup> passāmi aparena samayena lābhasakkārasilokena abhibhūtam paryādinācittam<sup>3</sup> sampajānamusā bhāsantam<sup>4</sup>||

4 Evam dāruṇo kho bhikkhave lābhasakkārasiloko kaṭuko pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya<sup>5</sup>||

5 Tasmā ti ha bhikkhave evam sikkhitabbam<sup>6</sup>|| Uppan-

<sup>1</sup> B omit m      <sup>2</sup> S<sup>1-3</sup> oissāmi      <sup>3</sup> S<sup>1-3</sup> omit m

<sup>4</sup> Omitted by S<sup>1-3</sup>

<sup>5</sup> S<sup>1-3</sup> ena (as usual)

nam lābhasakkārasilokam pajahissāma|| na ca no uppanno  
lābhasakkārasiloko cittam pariyādāya thassatīti||

6 Evañhi vo bhikkhave sikkhittabbanti||

Catuttho vaggo||  
Tassuddānam||

Chindi Mūlam Dhammo Sukko <sup>1</sup>  
Pakkanta Ratha Mātari|| <sup>2</sup>  
Pitā Bhātā ca Bhagini||  
Puttā Dhītā <sup>3</sup> Pajāpatīti|| | <sup>4</sup>  
Lābhasakkāra samyuttam|| | <sup>5</sup>

### BOOK VII RĀHULA SAMYUTTAM

#### CHAPTER I PATHAMO VAGGO

##### 1 (1) Cakkhu

1 Evam me sutam|| ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme|| | <sup>6</sup>

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi||

3 Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca|| Sādhu me bhante Bhagavā dhammam desetu yam aham sutvā eko vūpakaṭṭho appamatto ātāpi pahitatto vihareyyanti||

4 Tam kim maññasi Rāhula|| | cakkhum niccam vā aniccam vāti||

Aniccam bhante||

Yam panāniccam dukkham vā tam sukham vāti||  
Dukkham bhante||

<sup>1</sup> S<sup>1-3</sup> Bhindi mūlāca dhammañca (sukko being omitted).

<sup>2</sup> S<sup>1</sup> orapathamāttari ; S<sup>3</sup> rapathantari

<sup>3</sup> B dhītā <sup>4</sup> S<sup>1-3</sup> omit ti

<sup>5</sup> S<sup>1-3</sup> add pañcamamsamattam

<sup>6</sup> S<sup>1-3</sup> Sāvatthi—ārāme

Yam panāniccam dukkham vipariñāmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eto me attā ti|||

No hetam bhante||

Evam peyyālo|||<sup>1</sup>

5 Sotam niccam vā aniccam vā ti|||

Aniccam bhante|||

6 Ghānam niccam vā aniccam vā ti|||

Aniccam bhante|||

7 Jivhā niccā vā aniccā vā ti|||

Aniccā bhante|||

8 Kāyo nicco vā anicco vā ti|||

Anicco bhante|||

9 Mano nicco vā anicco vā ti|||

Anicco bhante|||

Yam panāniccam dukkham vā tam sukham vā ti||

Dukkham bhante|||

Yam panāniccam dukkham vipariñāmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti|||

No hetam bhante|||

10 Evam passam Rāhula sutavā āriyasāvako cakkhus-  
mim pi nibbindati|| sotasmim pi nibbindati|| ghānasmim pi  
nibbindati|| jivhāya pi nibbindati|| kāyasmim pi nibbindati||  
manasmim pi nibbindati|||

11 Nibbindam virajjati|| virāgā vimuccati|| vimuttasmim  
vimuttam iti<sup>2</sup> nānam hoti||| Khīnā jāti vusitam brahma-  
cariyam katam karaṇīyam nāparam itthattāyāti pajānāti-  
ti|||

12 Etena peyyālena dasasuttantā kātabbā||| Patha-  
mam|||<sup>3</sup>

## 2 (2) *Rūpam*

1 Sāvatthi|||<sup>4</sup>

2 Tam kim maññasi Rāhula||| Rūpā niccā vā<sup>5</sup> aniccā  
vāti|||

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> B vimuttamhiti

<sup>3</sup> All the numbers are missing in S<sup>1-3</sup>

<sup>4</sup> Missing in S<sup>1-3</sup> always

<sup>5</sup> Omitted by S<sup>1-3</sup>

Aniccā bhante|||

3-6 Saddā|| pe||| Gandhā|| pe||| Rasā|| pe|| Potṭhabbā||  
pe|||

7 Dhammā niccā vā aniccā vāti|||

Aniccā bhante|||

8 Evam passam Rāhula sutavā ariyasāvako rūpesu pi  
nibbindati|| Saddesu pi<sup>1</sup>|| Gandhesu pi|| Rasesu pi||  
Photṭhabbesu pi|| Dharmesu pi nibbindati|||

9 Nibbindam virajjati|| pe||| pajānātiti||| Dutiyam|||

### 3 (3) *Viññānam*

1 Sāvattihi|||

2 Tam kim maññasi Rāhula||| Cakkhuviññānam niccam  
vā aniccam vāti|||

Aniccam bhante|||

3-6 Sotaviññānam|| Ghānaviññānam|| Jihvāviññānam||  
Kāyaviññānam||

7 Manoviññānam niccam vā aniccam vāti|||

Aniccam bhante|||

8 Evam passam Rāhula sutavā ariyasāvako cakkhu-  
viññānasmim pi nibbindati|| Sotaviññānasmim pi nibbin-  
dati|| Ghānaviññānasmim pi||| Jihvāviññānasmim pi|||  
Kāyaviññānasmim pi||| Manoviññānasmim pi nibbindati|||

9 Nibbindam virajjati|| pe|| pajānātiti||| Tatiyam|||

### 4 (4) *Samphasso*

1 Sāvattihi|||

2 Tam kim maññasi Rāhula||| Cakkhusamphasso nicco  
vā anicco vāti|||

Anicco bhante|||

3-7 Sotasamphasso|| Ghānasamphasso|| Jihvāsamphasso||  
kāyasamphasso|| Manosamphasso nicco vā anicco vāti|||

Anicco bhante|||

8 Evam passam Rāhula sutavā ariyasāvako cakkhu-  
samphassasmim pi nibbindati|| sotasamphassasmim pi||  
ghānasamphassasmim pi|| jihvāsamphassasmim pi|| kāya-  
samphassasmim pi|| manosamphassasmim pi nibbindati|||

<sup>1</sup> B repeats nibbindati every time here and further on

9 Nibbindam virajati|| pe|| pajānātīti|| Catuttham||

### 5 (5) *Vedanā*

1 Sāvatthi||

2 Tam̄ kim maññasi Rāhula|| Cakkhusamphassajā vedanā niccā vā aniccā vātī||

Aniccā bhante||

3–6 Sotasamphassajā vedanā|| Ghānasamphassajā vedanā|| Jivhāsamphassajā vedanā|| Manosamphassajā vedā niccā vā aniccāvātī||

Aniccā bhante||

7–8 Evam passam Rāhula sutavā ariyasāvako cakkhusamphassajāya vedanāya pi nibbindati|| sota|| ghāna|| jivhā|| kāya|| manosamphassajāya vedanāya nibbindati|| pe|| pajānātīti||

Pañcamam||

### 6 (6) *Saññā*

1 Sāvatthi||

2 Tam̄ kim maññasi Rāhula|| Rūpasaññā niccā vā aniccā vātī||

Aniccā bhante||

3–7 Saddasaññā|| Gandhasaññā|| Rasasaññā|| Potthabbasaññā|| Dhammasaññā niccā vā aniccā vātī||

Aniccā bhante||

8–9 Evam passam Rāhula sutavā ariyasāvako rūpa-saññāya pi nibbindati|| saddasaññāya pi|| gandhasaññāya pi|| rasasaññāya pi|| potthabbasaññāya pi|| dhammasaññāya pi nibbindati|| pe|| pajānātīti<sup>1</sup>||

Chattham||

### 7 (7) *Sañcetanā*

1 Sāvatthi

2 Tam̄ kim maññasi Rāhula|| Rūpasañcetanā niccā vā aniccā vātī||

Aniccā bhante

8–7 Saddasañcetanā<sup>2</sup>|| Gandhasañcetanā|| Rasasañce-

<sup>1</sup> More abridged in S<sup>1-3</sup>

<sup>2</sup> S<sup>1-3</sup> add niccā vā aniccā vātī aniccā bhante

tanā|| Potthabbasañcetanā|| Dhammasañcetanā niccā vā  
aniccā vāti||||

Aniccā bhante||||

8-9 Evam passam Rāhula sutavā āriyasāvako rūpasañcetanāya pi<sup>1</sup> nibbindati|| saddasañcetanāya pi<sup>2</sup>|| gandha-sañcetanāya pi<sup>3</sup>|| rasasañcetanāya pi<sup>4</sup> potthabbasañcetanāya pi nibbindati|| dhammasañcetanāya pi nibbindati|| pe|| pajānātīti|||| Sattamam||||

### 8 (8) Tanhā

1 Sāvatthi||||

2 Tam kim maññasi Rāhula|||| Rūpatañhā niccā vā  
aniccā vāti||||

Aniccā bhante||||

3-7 Saddatañhā|| Gandhatañhā|| Rasatañhā|| Potthabatañhā|| Dhammatañhā niccā vā aniccā vāti||||

Aniccā bhante||||

8-9 Evam passam Rāhula sutavā ariyasāvako rūpatañhāya pi nibbindati|| saddatañhāya pi|| gandhatañhāya pi|| rasatañhāya pi|| photthabatañhāya pi|| dhammatañhāya pi nibbindati|| pe|| pajānātīti|||| Atthamam||||

### 9 (9) Dhātu

1 Sāvatthi||||

2 Tam kim maññasi Rāhula|||| Pathavīdhātu niccā vā  
aniccā vāti||||

Aniccā bhante||||

3-7 Āpodhatu|| Tejodhātu|| Vāyodhātu|| Ākāsadhadhātu||  
Viññāṇadhadhātu niccā vā aniccā vā ti||||

Aniccā|| bhante||||

8-9 Evam passam Rāhula sutavā ariyasāvako pathavīdhātuyā pi nibbindati|| āpodhadhātuyā pi|| tejodhātuyā pi||

<sup>1</sup> Omitted by S<sup>1-3</sup>

<sup>2</sup> S<sup>3</sup>-saddarasa—

<sup>3</sup> S<sup>1-3</sup> gandharasa—the sequel being omitted

<sup>4</sup> Omitted by S<sup>1-3</sup>

vāyodhātuyā pi|| ākāsadhadhātuyā pi|| viññāṇadhadhātuyā pi nibbindati|| pe||| pajānātīti||<sup>1</sup>

Navamam|||

### 10 (10) *Khandha*

1 Sāvatthi|||

2 Tam kim maññasi Rāhula||| Rūpam niccam vā aniccam vā ti|||

Aniccam bhante|||

3-6 Vedanā|| Saññā|| Saṅkhārā|| Viññāṇam niccam vā aniccam vā ti|||

Aniccam bhante||<sup>2</sup>

7 Evam passam Rāhula sutavā ariyasāvako rūpasmin pi nibbindati|| vedanāya pi nibbindati|| saṅkhāresu pi nibbindati|| viññāṇasmim pi nibbindati|||

8 Nibbindam virajjati|| virāgā vimuccati|| vimuttasmin vimuttamiti nānam hoti||| Khīnā jāti|| vusitam brahma-cariyam|| katham karaṇiyam|| nāparam itthattāyāti pajānātīti|||

Dasamam|||

*Pathamo vaggo|||*

*Tassuddānam|||*

Cakkhu Rūpañca Viññāṇam||

Samphasso <sup>3</sup> Vedanāya ca|||

Saññā Sañcetanā <sup>4</sup> Tañhā||

Dhātu Kandhena te dasāti|||

## CHAPTER II DUTIYO VAGGO

### 11 (1) *Cakkhu*

1 Evam me sutam|| ekam samayam Bhagavā Sāvatthiyam viharati||<sup>5</sup>

<sup>1</sup> Here more there less abridged in S<sup>1-3</sup>

<sup>2</sup> S<sup>1-3</sup> insert here : Yam panāniccam° eso me attāti no hetam bhante <sup>3</sup> S<sup>1-3</sup> phasso

<sup>4</sup> S<sup>1-3</sup> omit Sañ

<sup>5</sup> S<sup>1-3</sup> Sāvatthi—Jetavane—

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkamī upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi||<sup>1</sup>

Ekam antam nisinnam kho āyasmantam Rāhulam Bhagavā etad avoca||

3 Tam kim maññasi Rāhula|| Cakkhum niccam vā aniccam vā ti||

Aniccam bhante||

4 Yam panāniccam dukkham vā tam sukham vāti||

Dukkham bhante||

5 Yam panāniccam dukkham vipariṇāmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attā ti||

No hetam bhante||

6-17 Sotam|| Ghānam|| Jivhā|| Kāyo||

18 Mano nicco va anicco vā ti||

Anicco bhante||

19 Yam panāniccam dukkham vā tam sukham vā ti||

Dukkham bhante||

20 Yam panāniccam dukkham vipariṇāmadhammam kallam nu tam samanupassitum Etam mama eso ham asmi eso me attāti||

No hetam bhante||

21 Evam passam Rāhula sutavā ariyasāvako cakkhusmim pi nibbindati|| sotasmim pi||<sup>2</sup> ghānasmim pi|| jivhāya pi|| kāyasmim pi||<sup>3</sup> manasmim pi nibbindati||

22 Nibbindam virajjati|| virāgā vimuccati|| vimuttasmin vimuttamiti nānam hoti|| Khīnā jāti vusitam brahma-cariyam katam karaniyam|| nāparam itthattāyāti pajānātīti||

Etena peyyālena dasasuttantā kātabbā||

Pathamam

## 12-20 (2-10)

1 Sāvatthi||

3 Tam kim maññasi Rāhula||

<sup>1</sup> More abridged in S<sup>1-3</sup>

<sup>2</sup> Omitted by S<sup>1-3</sup>

<sup>3</sup> B repeats nibbindati

(2) *Rūpam*

Rūpā niccā va aniccā vā ti|||

Aniccā bhante|||

6-20 Saddā|| Gandhā|| Rasā|| Phoṭṭhabbā|| Dhammā|||

13 (3) *Viññānam*

3-20 Cakkhuviññāṇam|| sotaviññāṇam|| ghānaviññāṇam||  
jivhāviññāṇam|| kāyavīññāṇam|| manoviññāṇam|||

14 (4) *Samphasso*

3-80 Cakkhusamphasso|| sotasamphasso|| ghānasamphas-  
so|| jivhāsamphasso|| kāyasamphasso|| manosamphasso|||

15 (5) *Vedanā*

3-20 Cakkhusamphassajā vedanā|| sotasamphassajā ve-  
danā|| ghānasamphassajā vedanā|| jivhāsamphassajā vedanā||  
kāyasamphassajā vedanā|| manosamphassajā vedanā||

16 (6) *Saññā*

3-20 Rūsapaññā|| saddasaññā|| gandhasaññā|| rasasaññā||  
poṭṭhabbasaññā|| dhammasaññā|||

17 (7) *Sañcetanā*

3-20 Rūpasañcetanā||<sup>1</sup> sottasañcetanā|| gandhasañcetanā||  
rasasañcetanā|| poṭṭhabbasañcetanā|| dhammasañcetanā||

18 (8) *Tanhā*

3-20 Rūpatanhā|| saddatanhā|| gandhatanhā|| rasatan-  
hā|| poṭṭhabbatanhā|| dhammadtanhā|||

19 (9) *Dhātu*

3-20 Pathavīdhātu||| āpodhātu|| tejodhātu|| vāyodhātu||  
ākāsadhadhātu|| viññāṇadhadhātu|||

<sup>1</sup> S<sup>1-3</sup> o cetanā (without sañ) always

20 (10) *Khandha*

3-17 Rūpam|| vedanā|| saññā|| sañkhārā|| viññānam  
niccam vā aniccam vāti|||

Aniccam bhante|| pe|||

21-22 Evam passam Rāhula|| pe|| nāparam itthattāyāti  
pajānātīti|||

Dasamam|||

21 (11) *Anusaya*

1 Sāvatthi|||

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasañ-  
kami|| Upasañkamitvā Bhagavantam abhivādetvā ekam  
antam nisidi|||

Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam  
etad avoca|||

3 Katham nu kho bhante jānato katham passato imas-  
miñca saviññānake kāye bahiddhā ca sabbanimittesu aham-  
kāra-mamañkāra-mānānusayā na hontiti|||

4 Yam kiñci Rāhula rūpam atitānāgatapaccuppannam  
ajjhattam vā bahiddhā vā olārikam vā sukhumam vā hīnam  
vā pañitam vā yam dūre santike vā|| sabbam rūpam netam  
mama neso ham asmi na me so attāti||| Evam etam  
yathābhūtam sammappaññāya passati||| Yā kāci vedanā||  
yā kāci saññā|| ye keci sañkhārā|| yam kiñci viññānam  
atitānāgatapaccuppannam ajjhattam vā bahiddhā vā olārikam  
vā sukhumam vā hīnam vā pañitam vā yam dūre santike  
vā|| sabbam viññānam netam mama nesoham asmi na me  
so attāti evam etam yathābhūtam sammappaññāya  
passati|||

5 Evam kho Rāhula jānato evam passato imasmiñca  
saviññānake kāye bahiddhā ca sabbanimittesu ahanñkāra-  
mamañkāra-mānānusayā na hontiti|||<sup>1</sup>

Ekādasamam|||

<sup>1</sup> S3 o māmāñkāra [mānāpaga tamāna sām hoti vidhāsam  
atikkantam suvimutta] ntīti—the part between [ ] being  
between the lines

22 (12) *Apagatam*

1 Sāvatthi|||

2 Atha kho āyasmā Rāhulo yena Bhagavā tenupasaṅkami|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi||<sup>1</sup>

Ekam antam nisinno kho āyasmā Rāhulo Bhagavantam etad avoca|||

3 Katham nu kho bhante jānato katham passato imasmiñca viññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkara-mamaṅkāra-mānāpagatam mānasam hoti vidhāsamatikkantam santam suvimuttanti|||

4 Yam kiñci Rāhula rūpam ātītānāgatapaccecuppannam ajjhattam vā bahiddhā vā olārikam vā sukhumam vā hīnam vā pañitam vā yam dūre santike vā sabbam rūpam netam mama neso ham asmi na me so attāti|||

Evam etam yathābhūtam sammappaññāya disvā anupādā vimutto hoti|||

Pancannam khandhānam evam kattabbam||<sup>2</sup>

5 Yā kāci vedanā||

6 Yā kāci saññā||

7 Ye keci saṅkhārā||

8 Yam kiñci viññāṇam ātītānāgatapaccecuppannam ajjhattam vā bahiddhā vā olārikam vā sukhumam vā hīnam vā pañitam vā yam dūre santike vā sabbam viññāṇam netam mama neso ham asmi na me so attāti|||

Evam etam yathābhūtam sammappaññāya disvā anupādā vimutto hoti|||

9 Evam kho Rāhula jānato evam passato imasmiñca saviññāṇake kāye bahiddhā ca sabbanimittesu ahaṅkāra-mamaṅkāra-mānāpagatam mānasam hoti vidhāsamatikkantam santam suvimuttanti||| Dvādasamam|||

Rāhula-Samyuttam|||

Dutiyo vaggo||

Tassuddānam|||

<sup>1</sup> Abbreviated in S<sup>1-3</sup>

<sup>2</sup> B kātabbam

Cakkhu Rūpañca Viññānam||  
 Samphasso<sup>1</sup> Vedanāya ca||  
 Saññā Sañcetanā<sup>2</sup> Tañhā||  
 Dhātu Khandhena te dasa||  
 Anusayāpagatañ ceva<sup>3</sup>||  
 Vaggo tena vuccatīti<sup>4</sup>|||

## BOOK VIII LAKKHAÑA-SAMYUTTAM

## CHAPTER I VAGGO PATHAMO

1 (1) *Attīhipesi*

1 Evam me sutam|| ekam samayam Bhagavā Rājagahe viharati Veluvane kalandakanivāpe|||

2 Tena kho pana samayena āyasmā ca Lakkhaṇo āyasmā ca Mahā-Moggallāno<sup>5</sup> Gijjhakūṭe pabbate viharanti|||

3 Atha kho āyasmā Mahā-Moggallāno pubbañhasamayam nivāsetvā pattacīvaram ādāya yenāyasmā Lakkhaṇo tenu-pasaṅkami|||

4 Upasankamitvā āyasmantam Lakkhaṇam etad avoca||| āyāmāvuso<sup>6</sup> Lakkhaṇa Rājagaham piṇḍāya pavisissāmāti|||

Evam āvuso ti kho āyasmā Lakkhaṇo āyasmato Mahā-Moggallānassa paccassosi||

5 Atha kho āyasmā Mahā-Moggallāno Gijjhakūṭā pabbatā orohanto aññatarasmin padese sitam pātvākāsi|||

6 Atha kho āyasmā Lakkhaṇo āyasmantam Mahā-Moggallānam etad avoca||| Ko nu kho āvuso Moggallāna hetu ko paccayo sitassa pātukammāyāti|||

Akālo kho āvuso Lakkhaṇa etassa pañhassa|| Bhagavato mam santike etam pañham pucchāti<sup>7</sup>|||

<sup>1</sup> S<sup>1-3</sup> phasso<sup>2</sup> S<sup>1-3</sup> cetanā<sup>3</sup> S<sup>1-3</sup> asamyam anupagatam vedana<sup>4</sup> S<sup>1-3</sup> pavuccati<sup>5</sup> B Moggalā° always<sup>6</sup> B ehi āvuso<sup>7</sup> S<sup>3</sup> puccha ; S<sup>1</sup> pucchā

7 Atha kho āyasmā ca Lakkhaṇo āyasmā ca Mahā-Moggalāno Rājagahe piṇḍāya caritvā pacchābhattam piṇḍapātapatikkantā yena Bhagavā tenupasaṅkamim̄su|| upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidim̄su||

8 Ekam antam nisinno kho āyasmā Lakkhaṇo āyasmantam Mahā-Moggalānam etad avoca|| Idhāyasmā Mahā-Moggalāno Gijjhakūṭā pabbatā orohanto aññatarasmim padese sitam pātvākāsi|| Ko nu kho āvuso Moggalāna hetu ko paccayo sitassa pātukammāyāti||

9 Idhāham āvuso Gijjhakuṭā pabbatā orohanto addasam attīhikasaṅkhaliṇam vehāsam gacchantam|| tam enam<sup>1</sup> gijjhāpi kākā pi kulalā pi anupatitvā anupatitvā phāsulan-tarikāhi vitacchenti<sup>2</sup> vibhajenti<sup>3</sup> sāssudam attassaram karoti||

10 Tassa mayham āvuso etad ahosi|| Acchariyam vata bho abbhutam vata bho|| evarūpo pi nāma satto bhavissati [evarūpo pi nāma yakkho bhavissati]<sup>4</sup> evarūpo pi nāma attabhbāvapatilābho<sup>5</sup> bhavissatiti||

11 Atha kho Bhagavā bhikkhū āmantesi|| Cakkhubhūtā bhikkhave sāvakā viharanti|| ñāñabhūtā vata bhikkhave sāvakā viharanti|| yatra hi nāma sāvako evarūpam ñassati<sup>6</sup> vā dakkhati vā sakkhim vā karissati||

12 Pubbe pi<sup>7</sup> me so bhikkhave satto dittho ahosi|| apicāham na vyākāsim|| Ahañcetam<sup>8</sup> vyākareyyam pare ca<sup>9</sup> me na saddaheyyum|| ye me na saddaheyyum|| tesam tam assa dīgharattam ahitāya dukkhāya||

13 Eso bhikkhave satto imasmiñneva Rājagahe goghā-tako ahosi|| so tassa kammassa vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye pacitvā<sup>10</sup> tasseva kammassa vipākā-

<sup>1</sup> S<sup>1-3</sup> omit m      <sup>2</sup> S<sup>1-3</sup> vitudenti      <sup>3</sup> Omitted by S<sup>1-3</sup>

<sup>4</sup> Missing in S<sup>3</sup>      <sup>5</sup> S<sup>1-3</sup> omit °bhāvā°

<sup>6</sup> S<sup>3</sup> passati; S<sup>1</sup> ssati      <sup>7</sup> S<sup>1-3</sup> va

<sup>8</sup> S<sup>1-3</sup> ahamevetam      <sup>9</sup> Omitted by S<sup>1-3</sup>

<sup>10</sup> S<sup>3</sup> pacitva; S<sup>1</sup> paccitha

vasesena evarūpam attabhāvapatilābhām<sup>1</sup> patisamvediyatīti<sup>2</sup>|||

Pathamam<sup>3</sup>|||

Sabbesam suttantānam eseva<sup>4</sup> peyyālo|||

## 2 (2) *Gāvaghātaka*

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam mamsapesim<sup>5</sup> vehāsam gacchantam|| tam enam gijjhā pi dhaṅkā<sup>6</sup> pi kulalā pi anupatitvā anupatitvā vitacchenti vibhajenti<sup>7</sup>|| sāssudam attassaram karoti|||

2 Eso bhikkhave satto imasmiññeva Rājagahe goghātako|| pe|||

Dutiyam|||

## 3 (3) *Pindasakunīyam*

1 Idhāham āvuso Gijjhakūtā pabbatā orohanto addasam mamsapindam vehāsam gacchantam|| tam enam|| pe<sup>8</sup>||

2 Eso bhikkhave satto imasmiññeva Rājagahe sākuṇiko ahosi|||

Tatiyam|||

## 4 (4) *Nicchavorabbhi*

1 Idhāham āvuso|| la|| addasam nicchavim<sup>9</sup> purisam|| pe|| vitacchenti vibhajenti|| so sudam<sup>10</sup> attassaram karoti|||

2 Eso bhikkhave satto imasmiññeva Rājagahe orabbhiko<sup>11</sup> ahosi|||

Catuttham|||<sup>12</sup>

<sup>1</sup> B °bhāvam°

<sup>2</sup> °vedaya° (as usual)

<sup>3</sup> All the numbers are missing in S<sup>1-3</sup> (in the whole samyutta)      <sup>4</sup> S<sup>1-3</sup> sabbesattānam esevhāi°

<sup>5</sup> S<sup>1-3</sup> opindam

<sup>6</sup> S<sup>1-3</sup> kākā always

<sup>7</sup> S<sup>1-3</sup> virājenti always

<sup>8</sup> S<sup>1-3</sup> repeats the same words as before

<sup>9</sup> B vinicchavim

<sup>10</sup> B sāssudam always

<sup>11</sup> S-3 orabdhiko

<sup>12</sup> 3 and 4 are more complete in S<sup>1-3</sup>

### 5 *Asi-sūkariko*

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam asilomam purisam vehāsam gacchantam|| Tassa te asi uppatisvā uppatisvā tasseva kāye nipatanti|| so sudam attassaram karoti|||

2 Eso bhikkhave satto imasmiññeva Rājagahe sūkariko ahosi||| Pañcamam|||

### 6 *Satti-māgavi*

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sattilomam purisam vehāsam gacchantam|| tassa tā sattiyo uppatisvā uppatisvā tasseva kāye nipatanti|| so sudam attassaram karoti|||

2 Eso bhikkhave satto imasmiññeva Rājagahe māgaviko ahosi||| Chattham|||

### 7 *Usu-kāraṇiyo*

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam usulomam purisam vehāsam gacchantam|| tassa te usū<sup>1</sup> uppatisvā tasseva kāye nipatanti|| so sudam attassaram karoti|||

2 Eso bhikkhave satto imasmiññeva Rājagahe kāraṇiko ahosi||| Sattamam|||

### 8 *Sūci-sārathi*

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sūcilmam purisam vehāsam gacchantam|| tassa tā sūciyo uppatisvā uppatisvā tasseva kāye nipatanti|| so sudam attassaram karoti|||

2 Eso bhikkhave satto imasmiññeva Rājagahe sūcako ahosi||| Aṭṭhamam|||

### 9 *Sūcako*

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sūcilmam purisam vehāsam gacchantam|||

<sup>1</sup> Missing in S<sup>1-3</sup>

2 Tassa tā sūciyo sīse pavisitvā mukhato nikhamanti<sup>1</sup>  
 mukhe<sup>2</sup> pavisitvā urato nikhamanti<sup>3</sup> ure<sup>2</sup> pavisitvā  
 udarato nikhamanti<sup>3</sup> udare<sup>3</sup> pavisitvā urūhi<sup>4</sup> nikhamanti<sup>3</sup>  
 urūsu pavisitvā jaṅghāhi nikhamanti<sup>3</sup> jaṅghasū<sup>5</sup>  
 pavisitvā pādehi nikhamanti<sup>3</sup> So sudam attassaram  
 karoti<sup>6</sup>||

3 Eso bhikkhave satto imasmiññeva Rājagahe sūcako  
 ahosi<sup>7</sup>||

Navamam<sup>8</sup>||

### 10 (10) *Anḍabharī-Gāmakutako*

1 Idhāham āvuso Gijjhakutā pabbatā orohānto addasam  
 kumbhaṇḍam purisam vehasam gacchantam<sup>9</sup>||

2 So gacchanto pi teva aṇḍe khandhe āropetvā gacchat<sup>10</sup>  
 nisidanto pi tesveva aṇḍesu nisidati<sup>11</sup>||

3 Tam enam gjijha pi dhankā pi kulalā pi anupatitvā  
 anupatitvā vitacchenti vibhajenti<sup>12</sup>|| So sudam attassaram  
 karoti<sup>13</sup>||

4 Eso bhikkhave satto imasmiññeva Rājagahe gāmakūṭo  
 ahosi<sup>14</sup>|| Dasamam<sup>15</sup>||

Vaggo pathamo<sup>16</sup>||  
 Tassuddānam<sup>17</sup>||

Atṭhipesi ubho Gāvaghātakā<sup>18</sup>||  
 Piṇḍasākuniyam<sup>19</sup> Nicchavorabbhi<sup>20</sup>||  
 Asica<sup>21</sup> sūkariko Satti-māgavi<sup>22</sup>||  
 Usu ca kāraṇiyo Suci-sārathi<sup>23</sup>||  
 Yo ca Sabbiyati<sup>24</sup>-sūcako hi so<sup>25</sup>||  
 Anḍabharī ahu gāmakutako cāti<sup>26</sup>||

<sup>1</sup> S<sup>1-3</sup> mukhato      <sup>2</sup> S<sup>1-3</sup> urena      <sup>3</sup> S<sup>1-3</sup> udarena

<sup>4</sup> S<sup>1-3</sup> urumhi      <sup>5</sup> B °ghātakā ; S<sup>1-3</sup> ghātikā

<sup>6</sup> S<sup>1-3</sup> omit m<sup>7</sup>      <sup>7</sup> S<sup>1-3</sup> asiñca

<sup>8</sup> S<sup>1-3</sup> usubbe kāraṇeko suciyānurathi

<sup>9</sup> S<sup>1-3</sup> kocesiviya(S<sup>3</sup>-ya)vi      <sup>10</sup> S<sup>1-3</sup> omit so

<sup>11</sup> S<sup>1-3</sup> °bhāri° okuṭako ti

## CHAPTER II DUTIYO VAGGO

**11 (1) Kupe nimuggo paradāriko**

1 Evam me sutam|| Ekam samayam Rājagahe Veļuvane||<sup>1</sup>

2 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam purisam gūthakūpe sasīsakam<sup>2</sup> nimuggam||||

3 Eso bhikkhave satto imasmiññeva Rājagahe pāra-dāriko<sup>3</sup> ahosi||||

Pathamam||||

**12 (2) Gūthakhādi—Dutthabrahmaṇo**

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam purisam gūthakūpe nimuggam ubhohi hatthehi gūtham khādantam||||

2 Eso bhikkhave satto imasmiññeva Rājagahe brāhmaṇo ahosi|| so Kassapassa sammāsambuddhassa pāvacane bhik-khusangham bhattena nimantetvā doniyā gūthassa pūrā-petvā<sup>4</sup> etad avoca|||| Aho<sup>5</sup> bhonto yāvadattham bhuñjantu ceva harantu cāti||||

Dutiyam||||

**13 (3) Nicchavitti-aticārini**

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam nicchavim itthim<sup>6</sup> vehāsam gacchantim|| tam enam<sup>7</sup> gijjhā pi dhaṅkā<sup>7</sup> pi kulalā pi anupatitvā anupatitvā vitac-chenti vibhajenti<sup>7</sup>||| Sāsudam<sup>8</sup> attassaram karoti||||

2 Esā bhikkhave itthi imasmiññeva Rājagahe aticārini ahosi||||

Tatiyam||||

<sup>1</sup> S<sup>1-3</sup> Rājagahe nidānam      <sup>2</sup> S<sup>1-3</sup> ośīsakā, S<sup>1</sup> omitting sa°

<sup>3</sup> So C ; B S<sup>3</sup> para°; S<sup>1</sup> pārā°

<sup>4</sup> S<sup>1-3</sup> insert kālam ārocāpetvā      <sup>5</sup> S<sup>1-3</sup> ato

<sup>6</sup> S<sup>1-3</sup> insert duggandham pamgulim

<sup>7</sup> S<sup>1-3</sup> have, as before, tamena kākā° virājenti here and further on      <sup>8</sup> B sāssudam always

**14 (4) Maṅgulitthi ikkhanitthi||**

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam itthim duggandhim<sup>1</sup> maṅgulim<sup>2</sup> vehāsam gacchantim<sup>3</sup> Tam enam gijjhāpi dharikāpi kulalāpi anupatitvā anupatitvā vitacchenti vibhajenti||| Sāsudam attassaram karoti|||

2 Esā bhikkhave itthi imasmiññeva Rājagahe ikkhanikā ahosi|||

Catuttham|||

**15 (5) Okilini-Sapattangārakokiri**

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam itthim uppakkam okilinim okiriñim vehāsam gacchantim||| Sāsudam attassaram karoti|||

2 Esā bhikkhave itthi Kalingarañño<sup>3</sup> aggamahesi ahosi|| sā issāpakaṭā sapattim aṅgārakaṭāhena okiri|||

Pañcamam|||

**16 (6) Sīsachinno-coraghātako**

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam asisakam<sup>4</sup> kavandham vehāsam gacchantam|| tassa ure akkhini ceva honti mukhañ ca|||

2 Tam enam gijjhāpi dhankā pi kulalāpi anupatitvā anupatitvā vitacchanti vibhajenti|| So sudam attassaram karoti|||

3 Eso bhikkhave satto imasmiññeva Rājagahe Hāriko nāma coraghātako<sup>5</sup> ahosi||| Chatṭham|||

**17 (7) Bhikkhu**

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam bhikkhum vehāsam gacchantam|||

2 Tassa sanghāti pi ādittā sampajjalitā sajotibhūtā patto pi āditto sampajjalito sajotibhūto|| Kāyabandhanam

<sup>1</sup> S<sup>1-3</sup> oḍham

<sup>2</sup> C magulim

<sup>3</sup> B kalinka°, S<sup>1-3</sup> kalingassa

<sup>4</sup> S<sup>1-3</sup> omit m

<sup>5</sup> S<sup>1</sup> ḡhātā; S<sup>3</sup> ghato

pi ādittam sampajjalitam sajotibhūtam|| Kāyo pi āditto sampajjalito sajotibhūto||| So sudam attassaram karoti|||

3 Eso bhikkhave bhikkhu Kassapassa sammāsambud-dhassa pāvacane pāpabhikkhu ahosi||| Sattamam|||

### 18 (8) *Bhikkhunī*

1 Addasam bhikkhunim vehāsam gacchantim||

2 Tassā saṅghāti pi ādittā|| pe||

3 pāpabhikkhuni ahosi|||

Attīhamam|||

### 19 (9) *Sikkhamāna*

1 Addasam sikkhamānam vehāsam gacchantim||

2 Tassā saṅghāti pi ādittā|| pe|||

3 pāpasikkhamāna ahosi|||

Navamam||

### 20 (10) *Sāmanera*

1 Addasam sāmaneram vehāsam gacchantam|||

2-3 Tassa saṅghāti pi ādittā|| pe||| pāpasāmanero ahosi||| Dasamam|||

### 21 (11) *Sāmaneriyo*

1 Idhāham āvuso Gijjhakūṭā pabbatā orohanto addasam sāmanerim vehāsam gacchantim|||

2 Tassā saṅghāti pi ādittā sampajjalitā sajotibhūtā|| patto pi āditto sampajjalito sajotibhūto|| kāyabandhanam pi ādittam sampajjalitam sajotibhūtam|| kāyo pi āditto sampajjalito sajotibhūto||| Sāsudam attassaram karoti|||

3 Tassa mayham āvuso etad ahosi||| Acchariyam vata bho abbhutam vata bho|| evarūpo pi<sup>1</sup> nāma satto bhavissati<sup>2</sup>|| evarūpo pi nāma yakkho bhavissati|| evarūpo pi nāma attabhāvapatilābho bhavissatiti|||

4 Atha kho Bhagavā bhikkhū āmantesi||| Cakkhubhūtā vata bhikkhave sāvakā viharanti|| nānābhūtā vata bhikkhave sāvakā viharanti|| yatra hi nāma sāvako evarūpam nāssati vā dakkhati vā<sup>3</sup> sakkhim vā karissati||

<sup>1</sup> S<sup>1-3</sup> omit pi

<sup>2</sup> S<sup>1-3</sup> bhavissatiti

<sup>3</sup> S<sup>1-3</sup> insert ti.

5 Pubbe pi me sā bhikkhave sāmañerī ditthā<sup>1</sup> ahosi<sup>2</sup> apicāham na vyākasim<sup>3</sup> ahañce tam vyākareyyam pare ca me na saddaheyyum<sup>4</sup> ye me na saddaheyyum tesam tamassa dīgharattam ahitāya dukkhāya<sup>5</sup> ||||

6 Esā bhikkhave sāmañerī Kassapassa sammāsambud-dhassa pāvacane pāpasāmanerī ahosi<sup>6</sup> sā tassa kammaṭṭha-vipākena bahūni vassāni bahūni vassasatāni bahūni vassasahassāni bahūni vassasatasahassāni niraye pacitvā<sup>7</sup> tas-seva kammaṭṭha-vipākāvasesena evarūpam attabhāvapati-labham patisamvediyatī<sup>8</sup> ||||

Dutiyo vaggo<sup>9</sup>  
Tassuddānam<sup>10</sup> ||||

Kūpe nimuggo hi so<sup>3</sup> pāradāriko<sup>11</sup>  
Guthakhādi ahu<sup>4</sup> duṭṭhabrāhmaṇo<sup>12</sup>  
Nicchavitthi aticārinī āhu<sup>13</sup>  
Maṅgulitthi<sup>5</sup> ahu ikkhinitthi yā<sup>5</sup> ||||  
Okilinī sapattaṅgārokirī<sup>6</sup> ||  
Sisacchinno<sup>7</sup> ahu coraghātako<sup>14</sup>  
Bhikkhu Bhikkhuni Sikkhamānā Sāmañero<sup>15</sup>  
Atha Sāmañeriyo Kassapassa vinayasmiṁ pabbajjuṁ<sup>8</sup> ||  
Pāpakammam karimsu tāvadeti<sup>9</sup> ||||  
Lakkhaṇa-samyuttam<sup>10</sup> ||||

### BOOK IX OPAMMA-SAMYUTTAM

#### 1 Kūtam

1 Evam me sutam<sup>1</sup> ekam samayam Bhagavā Sāvatthi-yam viharati Jetavane Anāthapiṇḍikassa ārāme<sup>2</sup>

<sup>1</sup> S<sup>1-3</sup> oso bhikkhave satto dittho      <sup>2</sup> S<sup>1-3</sup> paccittha

<sup>3</sup> S<sup>1-3</sup> hosi      <sup>4</sup> S<sup>1-3</sup> atha

<sup>5</sup> S<sup>1-3</sup> maṅgulitthim ahukkhiniyā      <sup>6</sup> B olini okiri

<sup>7</sup> S<sup>1</sup> sapacchinno      <sup>8</sup> S<sup>1-3</sup> vinayassa ; B pabbajjam

<sup>9</sup> S<sup>1-3</sup> vācākammam akarimsu tāvade

<sup>10</sup> S<sup>1-3</sup> add samattam (instead of sattamam ?)

2 Tatra kho Bhagavā etad avoca <sup>1</sup>||

3 Seyyathāpi bhikkhave kūṭāgārassa yā kāci gopānasiyo sabbā tā kūṭaṅgamā kūṭasamosaraṇā|| kūṭasamugghatā|| sabbā tā samugghatam gacchanti||

4 Evam eva bhikkhave ye keci akusalā dhammā <sup>2</sup> sabbe te avijjāmūlakā <sup>3</sup> avijjāsamosaraṇā|| avijjāsamugghatā|| sabbe te samugghatam gacchanti||

5 Tasmāti ha bhikkhave evam sikkhitabbam|| Appamattā viharissāmāti|| Pathamam <sup>4</sup>||

## 2 Nakhasikham

1 Sāvatthiyam viharati <sup>5</sup>||

2 Atha kho Bhagavā parittam nakhasikhāyam pamsu āropetvā bhikkhū āmantesi||

3 Tam kim maññatha bhikkhave|| Katamam nu kho bahutaram yo cāyam mayā paritto nakhasikhāyam pamsu <sup>6</sup> āropito|| yā cāyam <sup>7</sup> mahāpathaviti||

4 Etad eva bhante bahutaram yad idam mahā pathavī|| appamattako yam Bhagavatā paritto nakhasikhāyam pamsu <sup>8</sup> āropito|| saṅkham pi na upeti upanidhim <sup>9</sup> pi na upeti kalabhaṅgam pi na upeti mahāpathavim upanidhāya Bhagavatā paritto nakhasikhāyam pamsu āropito ti||

5 Evam eva kho bhikkhave appakā te sattā ye manusse su paccā jāyanti|| atha kho ete yeva bahutarā sattāye aññatra manussehi paccā jāyanti||

6 Tasmāti ha bhikkhave evam sikkhitabbam|| Appamattā viharissāmāti||

Evam hi vo bhikkhave sikkhitabbam|| Dutiyam||

## 3 Kulam

1 Sāvatthi|| <sup>10</sup>

<sup>1</sup> S<sup>1-3</sup> Sāvatthi—tatra voca — <sup>2</sup> S<sup>1-3</sup> akusalamūlā

<sup>3</sup> Missing in S<sup>1-3</sup> <sup>4</sup> All the numbers are missing in S<sup>1-3</sup>

<sup>5</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca <sup>6</sup> S<sup>1-3</sup> pamsu always

<sup>7</sup> S<sup>1-3</sup> ayamvā <sup>8</sup> S<sup>3</sup> has pamsu here <sup>9</sup> B onidham

<sup>10</sup> Missing in S<sup>1-3</sup>, here and in the following suttas

2 Seyyathāpi bhikkhave yāni kānici kulāni bahutthikāni appapurisāni tāni suppādhamsiyāni<sup>1</sup> honti corehi kumbhatthenakehi||

3 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettā cetovimutti abhāvitā abahulikatā|| so suppādhamsiyo hoti amanussehi||||

4 Seyyathāpi bhikkhave yāni kānici kulāni appitthikāni<sup>2</sup> bahupurisāni tāni duppādhamsiyāni honti corehi kumbhatthenakehi||

5 Evam eva kho bhikkhave yassa kassaci bhikkhuno mettā cetovimutti bhavītā bahulikatā|| so duppādhamsiyo hoti amanussehi||||

6 Tasmā tiha bhikkhave evam sikkhitabbam||| Mettā no cetovimutti bhavītā bhavissati|| bahulikatā<sup>3</sup> yānikatā vatthukatā anutthitā paricitā susamaraddhāti||||

Evam vo bhikkhave sikkhitabbanti||||

Tatiyam|||

#### 4 Ukkā

1 Sāvatthiyam viharati|||

2 Yo bhikkhave pubbañhasamayam ukkhāsatam<sup>4</sup> dānam dadeyya|| yo majjhantikasamayam<sup>5</sup> ukkhāsatam<sup>6</sup> dānam dadeyya|| yo vā<sup>6</sup> sāyañhasamayam ukkhāsatam<sup>6</sup> dānam dadeyya|| yo vā pubbañhasamayam antamaso gadduhana-mattam pi mettacittam<sup>7</sup> bhāveyya|| yo vā majjhantika-samayam antamaso gadduhana-mattam pi mettacittam<sup>6</sup> bhāveyya|| yo vā sāyañhasamayam antamaso gadduhana-mattam pi mettacittam<sup>6</sup> bhāveyya|| idam tato mahapphalataram||||

3 Tasmā ti ha bhikkhave evam sikkhitabbam||| Mettā no cetovimutti bhavītā bhavissati|| bahulikatā yānikatā vatthukatā anutthitā paricitā susamāraddhāti||||

Evam hi vo bhikkhave sikkhitabbanti||| Catuttham|||

<sup>1</sup> B supa° always

<sup>2</sup> S<sup>1-3</sup> appatthikāni

<sup>3</sup> S<sup>1-3</sup> bahuli° always

<sup>4</sup> C ukkhāsatam and ukkāsatam (two readings); B okkhāsa° always.

<sup>5</sup> S<sup>1-3</sup> majjhantikam always

<sup>6</sup> S<sup>1-3</sup> omit vā

<sup>7</sup> S<sup>1-3</sup> mettam° always

### 5 Satti

1 Sāvatthiyam viharati|||

2 Seyyathāpi bhikkhave sattī<sup>1</sup> tinhaphalā<sup>2</sup> atha puriso āgaccheyya<sup>3</sup> Aham imam sattim<sup>4</sup> tinhaphalam pāñinā vā mutthinā vā patilenissāmi<sup>5</sup> patikottissāmi pativattessāmīti<sup>6</sup> <sup>4</sup>

3 Tam kim maññatha bhikkhave<sup>7</sup> bhabbo nu kho so puriso amum sattim tinhaphalam pāñinā vā mutthinā vā patilenetum patikottetum pativattetunti|||

No hetam bhante|||

4 Tam kissa hetu|||

Asu<sup>8</sup> hi bhante satti tinhaphalā<sup>6</sup> na sukarā pāñinā vā muṭṭhinā vā patilenetum patikottetum pativattetum<sup>9</sup> yāvad eva ca pana so<sup>7</sup> puriso kilamathassa vighātassa bhāgī assāti|||

5 Evam eva kho bhikkhave yassa kassaci [bhikkhuno]<sup>8</sup> mettā cetovimutti bhāvitā bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhā<sup>10</sup>||| Tassa ce amanusso cittam khipitabbam maññeyya<sup>11</sup> atha kho svedha<sup>9</sup> amanusso kilamathassa vighātassa bhāgī assa|||

6 Tasmātiha bhikkhave evam sikkhitabbam<sup>12</sup>||| Mettā no cetovimutti bhāvitā bhavissati bahulikatā yānikatā vatthukatā anuṭṭhitā paricitā susamāraddhāti<sup>13</sup>||| Evam hi kho bhikkhave sikkhitabban ti<sup>14</sup>||| Pañcamam<sup>15</sup>|||

### 6 Dhanuggaho

1 Sāvatthiyam viharati|||

2 Seyyathāpi bhikkhave cattāro dālhadhammā dhanug-

<sup>1</sup> S<sup>1-3</sup> sattim

<sup>2</sup> B satti

<sup>3</sup> B paṭi<sup>o</sup> always; C olenissāmi

<sup>4</sup> B paṭi<sup>o</sup> always; S<sup>1-3</sup> okoṭṭhi<sup>o</sup> ovaṭṭhi<sup>o</sup> always

<sup>5</sup> B assu

<sup>6</sup> S<sup>1-3</sup> sattim<sup>o</sup> phalam

<sup>7</sup> B omits so, S<sup>1</sup> ca, S<sup>3</sup> pana

<sup>8</sup> Missing in S<sup>1-3</sup>

<sup>9</sup> S<sup>1</sup> sveva; S<sup>3</sup> suveva

gahā sikkhitā<sup>1</sup> katahatthā katupāsanā catuddisā thitā assu|||

3 Atha puriso āgaccheyya||| Aham imesam catunnam dalhadhammānam dhanuggahānam sikkhitānam katahatthānam katupāsanānam catuddisā kānde khitte appatītīhite pathaviyam gahetvā āharissāmīti|||

4 Tam kiṁ maññatha bhikkhave|| javano puriso paramena javena samannāgato ti alam vacanāyā ti|||

5 Ekassa ce pi bhante dalhadhammassa dhanuggahassa sikkhitassa katahatthassa katupāsanassa kāndam khittam appatiītīhitam pathaviyam gahetvā āhareyya|| javano puriso paramena javena samannāgato ti alam vacanāyā|| Ko pana vādo catunnam dalhadhammānam dhanuggahānam sikkhitānam katahatthānam katupāsanānanti|||

6 Yathā ca bhikkhave tassa purisassa javo<sup>2</sup> yathā ca<sup>3</sup> candimasūriyānam javo tato sīghatāro||| yathā ca bhikkhave tassa purisassa javo yathā ca candimasuriyānam javo yathā ca yā devatā<sup>4</sup> candimasuriyānam purato dhāvanti tāsam devatānam javo<sup>5</sup> tato sīghataram āyusañkhārā khīyanti<sup>6</sup>

7 Tasmāti ha bhikkhave evam sikkhitabbam|| Appamattā viharissāmāti||| Evam hi vo bhikkhave sikkhitabanti|||

Chattham|||

### 7 Ani

1 Sāvatthiyam viharati|||

2 Bhūtapubbam bhikkhave Dasārahānam Ānako<sup>7</sup> nāma mudiingo ahosi|||

3 Tassa Dasārahā Ānake<sup>8</sup> ghaṭite aññam ānim odahimsu

<sup>1</sup> So S<sup>1-3</sup> and C; B susikkhitā always

<sup>2</sup> S<sup>1-3</sup> add yo      <sup>3</sup> S<sup>1-3</sup> omit ca      <sup>4</sup> S<sup>1-3</sup> devatānam

<sup>5</sup> S<sup>1-3</sup> insert here: tato sī(S<sup>3</sup> dī-)ghatāro yathāca bhikkhave tassa purisassa javo yathāca candimasuriyānam javo yathā ca yā devatā candimasuriyānam (S<sup>1</sup> canāma-purisānam-) purato dhāvanti tāsam devatānam javo

<sup>6</sup> B diyyanti

<sup>7</sup> C Ānako

<sup>8</sup> S<sup>1-3</sup> dasārahānam phālito phālito

ahu kho so bbikkhave samayo yam Ānakassa mudiṅgassa  
porāṇam pokkharaphalakam antaradhāyi<sup>1</sup> āṇisaṅghāto va  
avassisī<sup>2</sup>|||

4 Evam eva kho bhikkhave bhavissanti bhikkhū anā-  
gatam addhānam<sup>3</sup>|||

5 Ye te suttantā tathāgatabhāsitā gambhīrā gambhī-  
ratthā lokuttarā suññatapaṭisamyuttā<sup>4</sup> tesu bhaññamānesu  
na sussusissanti<sup>2</sup> na sotam odahissanti<sup>5</sup> na aññācittam  
upaṭṭhāpessanti<sup>6</sup> na ca te dhamme uggahetabbam pariyā-  
puṇitabbam maññissanti<sup>7</sup>|||

6 Ye pana te suttantā kavikatā kāveyyā cittakkharā citta-  
vyañjanā bāhirakā sāvakabhāsitā<sup>8</sup> tesu bhaññamānesu  
sussusissanti sotam odahissanti aññācittam upaṭṭhāpes-  
santi<sup>9</sup> te dhamme uggahetabbam pariyāpuṇitabbam maññi-  
ssanti<sup>10</sup>||| Evam eva tesam bhikkhave suttantānam tathā-  
gatabhāsitānam gambhīrānam gambhīratthānam lokutta-  
rānam<sup>3</sup> suññatapaṭisaññuttānam antaradhānam bhavi-  
sati<sup>11</sup>|||

7 Tasmātiha bhikkhave evam sikkhitabbam<sup>12</sup>|||

Ye te suttantā tathāgatabhāsitā gambhīrā gambhīratthā  
lokuttarā suññatapaṭisaññuttā<sup>13</sup> tesu bhaññamānesu sussu-  
sissāma sotam odahissāma aññācittam upaṭṭhāpessāma<sup>14</sup>||| te  
ca dhamme uggahetabbam pariyāpuṇitabbam maññissā-  
māti<sup>15</sup>|||

Evam hi vo bhikkhave sikkhitabbanti<sup>16</sup> Sattamam<sup>17</sup>|||

## 8 Kaliṅgaro

1 Evam me sutam<sup>18</sup> ekam samayam Bhagāvā Vesāliyam  
viharati Mahāvane Kuṭāgarasālāyam<sup>19</sup>|||

2 Tatra kho Bhagāvā bhikkhū āmantesi Bhikkhavo ti<sup>20</sup>|||

Bhadante ti te bhikkhū Bhagavato paccassossum<sup>21</sup>|||

Bhagāvā etad avoca<sup>22</sup><sup>4</sup>

3 Kaliṅgarūpadhānā<sup>5</sup> bhikkhave etarahi Licchavī viha-

<sup>1</sup> S<sup>1-3</sup> °dhāyati      <sup>2</sup> B sussissanti always

<sup>3</sup> S<sup>1-3</sup> lokuttara here and further on

<sup>4</sup> S<sup>1-3</sup> 2 Tatra—voca—

<sup>5</sup> B kaliṅka°

ranti appamattā ātāpino upāsanasmim||<sup>1</sup> Tesam rājā Māgadho Ajātasattu vedehiputto na labhati otāram na labhati ārammanam||

4 Bhavissanti bhikkhave anāgatam addhānam Liechavī sukhumālā mudutalunāhatthapādā|| te mudukā suseyyā sutulabimbohanāsu <sup>2</sup> yāva sūriyuggamanā <sup>3</sup> seyyam kappessanti||<sup>4</sup> Tesam rājā Māghadho Ajātasattu vedehiputto lacchati otāram lacchati ārammanam||

5 Kalingarūpadhānā bhikkhave etarahi bhikkhū viharanti appamattā ātāpino padhānasmim|| Tesam Māro pāpimā na labhati otāram na labhati ārammanam||

6 Bhavissanti bhikkhave anāgatam addhānam bhikkhū sukhumālā mudutalunāhatthapādā|| te mudukā suseyyā sutulabimbohanāsu yāva sūriyuggamanā seyyam kappessanti|| Tesam Māro pāpimā lacchati otāram lacchati ārammanam||

7 Tasmā ti ha bhikkhave evam sikkhitabbam|| Kalingarūpadhānā viharissāma appamattā ātāpino padhānasminti|| Evañhi vo bhikkhave sikkhitabbanti|| Atṭhāmam||

## 9 Nāgo

1 Sāvatthiyam ārāme||<sup>5</sup>

2 Tena kho pana samayena aññataro navo bhikkhu ativelam kulāni upasaṅkamati|| tam enam<sup>6</sup> bhikkhū evam āhamṣu|| Māyasmā <sup>7</sup> ativelam kulāni upasaṅkamiti||

3 So bhikkhu vuccamāno evam āha|| Ime hi nāma therā bhikkhū kulāni upasaṅkamitabbam maññissanti|| kim aṅgam panāhanti||<sup>8</sup>

4 Atha kho sambahulā bhikkhū yena Bhagavā tenupa- saṅkamimsu|| pe|| nisidimṣu||<sup>9</sup>

<sup>1</sup> S<sup>3</sup> padhāsmim

<sup>2</sup> S<sup>1-3</sup> ohanādisu

<sup>3</sup> S<sup>1-3</sup> suriyassuggo always

<sup>4</sup> B kappissanti always

<sup>5</sup> Complete in B

<sup>6</sup> S<sup>1-3</sup> ena

<sup>7</sup> S<sup>1-3</sup> māvāyasmā always

<sup>8</sup> S<sup>1-3</sup> and C anga° (without m) always

<sup>9</sup> Complete in B

5 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum|| Idha bhante aññataro navo bhikkhu ativelam kulāni upasañkamati|| tam enam bhikkhū evam āhamsu Māyasmā ativelam kulāni upasankamīti|| So bhikkhu bhikkhūhi vuccamāno evam āha|| Ime hi nāma therā bhikkhū kulāni upasañkamitabbam maññissanti|| kim angam panāhan ti||

6 Bhūtapubbam bhikkhave araññāyatane mahāsarasi tam nāgā upanissāya viharanti|| te tam sarasim ogāhetvā sondāya bhisamulālam<sup>2</sup> abbhuggahetvā<sup>3</sup> suvikkhālitam vikkhāletvā akaddamam samkharitvā<sup>4</sup> ajjhoharanti|| Tesan tam vanñāya ceva hoti balāya ca|| na ca tatonidānam marañam vā nigacchanti marañamattam vā dukkham||

7 Tesaññeva kho pana bhikkhave mahānāgānam anusikkhamānā taruṇā bhiñkacchāpā tam<sup>5</sup> sarasim ogāhetvā bhisamulālam abbhuggahetvā na suvikkhālitam vikkhāletvā sakaddamam samkharitvā ajjhoharanti|| Tesam tam neva vanñāya ceva hoti na balāya|| tato nidānam marañam vā nigacchanti marañamattam vā dukkham||

8 Evam eva kho<sup>6</sup> bhikkhave idha therā bhikkhū pubbañhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā piñḍāya pavisanti|| Te tattha dhammam bhāsanti|| tesam gihī pasannā kāram karonti|| te tam labham agadhitā<sup>7</sup> amucchitā anajjhāpannā ādīnavadassavino nissaranapaññā paribbhuñjanti|| Tesam tam vanñāya ceva hoti balāya ca|| na ca tatonidānam marañam vā nigacchatali marañattam vā dukkham||

9 Tesaññeva kho pana bhikkhave therānam bhikkhūnam anusikkhamānā navā bhikkhū pubbañhasamayam nivāsetvā pattacīvaram ādāya gāmam vā nigamam vā piñḍāya pavisanti||

10 Te tattha dhammam bhāsanti|| tesam gihī pasannā

<sup>1</sup> Omitted by B

<sup>2</sup> S<sup>1-3</sup> omulālam

<sup>3</sup> So C, B abbuhetvā, S<sup>1-3</sup> adhohetvā; both always

<sup>4</sup> S<sup>1-3</sup> okhāditvā

<sup>5</sup> S<sup>1-3</sup> te nam

<sup>6</sup> B vo

<sup>7</sup> S<sup>1-3</sup> ogathitā always

kāram karonti|| te tam lābhām gadhitā mucchitā ajjhāpannā anādīnavadassāvino anissaranapāññā paribhuñjanti || Tesam tam neva vaṇṇāya hoti na balāya|| te tatonidānam marañam vā nigacchanti marañamattam va dukkam|||

11 Tasmā ti ha bhikkhave evam sikkhitabbam||| Agadhitā amucchitā anajjhāpannā ādīnavadassāvino nissaranapāññā lābhām <sup>2</sup> paribhuñjissāmā ti||| Evañhi vo bhikkhave sikkhitabbanti||| Navamam|||

## 10 Bilāro

1 Sāvatthiyam viharati|||<sup>3</sup>

2 Tena kho pana samayena aññataro bhikkhu ativelam kulesu cārittam āpajjati|| tam enam bhikkhū evam āhamṣu||| Māyasmā ativelam kulesu cārittam āpajjiti|||

3 So bhikkhu bhikkhūhi vuccamāno na viramatī|||<sup>4</sup>

4 Atha kho sambahulā bhikkhū yena Bhagavā tenupa-saṅkamim̄su|| pe|| Bhagavantam etad avocum|||<sup>5</sup>

5 Idha bhante aññataro bhikkhu ativelam kulesu cārittam āpajjati|| tam enam bhikkhū evam āhamṣu Māyasmā ativelam kulesu cārittam āpajjiti||| So bhikkhūhi vuccamāno na viramatī|||

6 Bhūtapubbam bhikkhave biłāro sandhisamalasañkatire<sup>6</sup> thito ahosi mudumūsim<sup>7</sup> maggayamāno|||<sup>8</sup> Yādāyam mudumūsi gocarāya pakkamissati<sup>9</sup> tattheva nam gahetvā khādissāmīti|||

7 Atha kho so bhikkhave mudumūsi gocarāya pakkami<sup>10</sup> tam enam biłāro gahetvā sahasā samkharitvā<sup>11</sup> ajjhohari Tassa mudumūsi antam pi khādi antaguṇam pi khādi<sup>12</sup>

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> B tam

<sup>3</sup> S<sup>1-3</sup> Sāvatthi—ārāme—

<sup>4</sup> S<sup>1-3</sup> na ramati always

<sup>5</sup> Complete in B

<sup>6</sup> So C; B o'tire; S<sup>1-3</sup> o'lire

<sup>7</sup> S<sup>1</sup> omusim; S<sup>3</sup> omusi; C mudum<sup>o</sup>

<sup>8</sup> S<sup>1</sup> yaga(or ha ?)māno; S<sup>3</sup> gayhamāno

<sup>9</sup> B patikkam<sup>o</sup>

<sup>10</sup> S<sup>1-3</sup> pakkāmi

<sup>11</sup> S<sup>1-3</sup> asamkhāditvā

tatonidānam marañam pi nigacchati marañamattam pi dukkham|||

8 Evam eva kho bhikkhave idhekacco bhikkhu pubbañ-hasamayam nivāsetvā pattacīvaram ādāya gāmam va nigamam va piṇḍaya pavisati arakkiteneva kāyena arakkhitāya vācāya arakkhitena cittena anupat̄hitāya satiyā asamvutehi indriyehi|||

9 So tattha passati mātugāmam dunnivattham vā duppārutam vā|| tassa mātugāmam disvā dunnivattham vā duppārutam vā rāgo cittam anuddhamseti|| so rāgānud-dhamseṇa cittena marañam vā nigacchati marañamattam vā dukkham|||

10 Marañhetam bhikkhave ariyassa vinaye<sup>1</sup> yo sikhām paccakkhāya hināyāvattati|| marañamattañhetam bhikkhave dukkham yadidam aññataram sankiliñtham āpattim āpajjati|| yathārūpāya āpattiya vuṭṭhānam paññā-yati|||

11 Tasmātiha bhikkhave evam sikkhitabbam|||

Rakkhiteneva kāyena rakkhitāya vācāya rakkhitena cittena upat̄hitāya satiyā samvutehi indriyehi gāmam vā nigamam vā piṇḍaya pavisissāmāti|||

Evañ hi vo bhikkhave sikkhitabbanti||| Dasamam|||

## 11 Singālaka (1)

1 Sāvatthiyam viharati||<sup>2</sup>

2 Assuttha no tumhe bhikkhave rattiyā paccusasam-ayam singālassa vassamānassāti|||

Evam bhante|||

3 Eso kho bhikkhave jarasingālo<sup>3</sup> ukkañnakena<sup>4</sup> nāma rogajātena phuṭṭho<sup>5</sup> S yena yena icchati tena gacchati|| yattha yattha icchati tattha tattha tiṭṭhati|| yattha yattha icchati tattha tattha nisidati|| yattha yattha

<sup>1</sup> S<sup>1-3</sup> insert ca

<sup>2</sup> S<sup>1-3</sup> Sāvatthi—tatra—voca

<sup>3</sup> B omits jara° always

<sup>4</sup> B ukkandakena ; S<sup>1</sup> okkañnakena ; S<sup>3</sup> ogakkañnakena  
(See Lābhasakkāra sutta 8) <sup>5</sup> S<sup>1-3</sup> putṭho

icchatī tattha tattha nippajjati॥ sītako pi nam vāto upavāyati॥

4 Sādhu khvassa<sup>1</sup> bhikkhave yam idhekacco sakyaputtiyapatiñño evarūpam pi attabhāvapatilābhām<sup>2</sup> pātisamvediyetha॥<sup>3</sup>

5 Tasmā ti ha bhikkhave evam sikkhitabbam॥<sup>4</sup> Appamattā viharissāmāti॥<sup>5</sup>

6 Evañhi vo bhikkhave sikkhitabbanti॥<sup>6</sup>  
Ekādasamam॥<sup>7</sup>

## 12 Singālaka (2)

1 Sāvatthiyam viharati॥<sup>8</sup>

2 Assuttha no tumhe bhikkhave rattiyā paccusasamayam singālassa vassamānassāti॥<sup>9</sup>

Evam bhante॥<sup>10</sup>

3 Siyā kho bhikkhave tasmim jarasiñgāle yā kāci kataññutā kataveditā॥ na tveva idhekacce sakyaputtiyapatiññe<sup>11</sup> pi yā<sup>12</sup> kāci kataññutā kataveditā॥<sup>13</sup>

4 Tasmā ti ha bhikkhave evam sikkhitabbam॥<sup>14</sup> Kataññuno bhavissāma katavedino॥ amhesu appakam pi katam mā nasissatiti॥<sup>15</sup> Evañhi vo bhikkhave sikkhitabbanti॥<sup>16</sup> Dvādasamam॥<sup>17</sup>

Opamma samyuttam॥<sup>18</sup>

Tassa uddānam॥<sup>19</sup>

Kūṭam Nakhasikham Kulam॥

Ukkā Satti<sup>20</sup> Danuggaho॥

Āni<sup>21</sup> Kaliñgaro Nāgo॥

Bilāro<sup>22</sup> dve Singālakā ti॥<sup>23</sup>

<sup>1</sup> S<sup>1-3</sup> kho tassa      <sup>2</sup> B attabhāvam°; S<sup>1-3</sup> °patilābho

<sup>3</sup> B °vediyeva      <sup>4</sup> S<sup>1-3</sup> °kacco °patiñño      <sup>5</sup> S<sup>1-3</sup> siyā

<sup>6</sup> S<sup>3</sup> inserts here appamattā viharissāmāti evam bhikkhave sikkhitabbam

<sup>7</sup> B na ca no amhesu appakam pi katam panasissattiti

<sup>8</sup> B opama°; S<sup>1-3</sup> add atthamam

<sup>9</sup> S<sup>1-3</sup> tassudo      <sup>10</sup> B Ukkāsatam S<sup>1-3</sup> °santi

<sup>11</sup> S<sup>1</sup> ani; S<sup>3</sup> ani

<sup>12</sup> S<sup>1-3</sup> bilā(S<sup>3</sup> -lā-)ram

## BOOK X BHIKKHU SAMYUTTAM

1 *Kolito*

1 Evam me sutam॥ ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme॥<sup>1</sup>

2 Tatra kho āyasmā Mahā-Moggalāno bhikkhū āmantesi॥ Āvuso bhikkhaveti॥॥

Āvuso ti kho te bhikkhū āyasmato Mahā-Moggallānassa paccassosum॥॥

3 Āyasmā Maha-Moggallāno etad avoca॥॥ Idha mayham āvuso rahogatassa patisallinassa evam<sup>2</sup> cetaso parivitakko udapādi॥॥ Ariyo tuṇhibhāvo ariyo tuṇhibhāvo ti vuccati॥॥ Katamo nu kho ariyo tuṇhibhāvo ti॥॥

4 Tassa mayham āvuso etad ahosi॥॥ Idha bhikkhu vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharati॥॥ Ayam vuccati ariyo tuṇhibhāvoti॥॥

5 So khvāham āvuso vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi<sup>3</sup> tassa mayham āvuso iminā vihārena viharato vitakkasahagata saññā manasikārā samudācaranti॥॥

6 Atha kho mam āvuso<sup>4</sup> Bhagavā iddhiyā upasaṅkamitvā etad avoca॥॥ Moggallāna Moggallāna mā brāhmaṇa ariyam tuṇhibhāvam pamādo॥ Ariye tuṇhibhāve cittam saṇṭhapehi॥ ariye tuṇhibhāve cittam ekodim karohi<sup>5</sup> ariye tuṇhibhāve cittam samādahāti॥॥

7 So khvāham āvuso aparena samayena vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharāmi<sup>6</sup> Yam hi tam

<sup>1</sup> S<sup>1-3</sup> ekam° sāvatthiyam only

<sup>2</sup> S<sup>1-3</sup> etam <sup>3</sup> B viharim <sup>4</sup> S<sup>1-3</sup> āvuso mam

<sup>5</sup> So C; S<sup>1-3</sup> ekodi; B ekodibhāvam <sup>6</sup> S<sup>1-3</sup> vihāsim

āvuso sammāvadamāno vadeyya||| Satthārā anuggahito <sup>1</sup>  
 sāvako mahābhiññatam <sup>2</sup> patto ti|| mamantam sam-  
 māvadamāno vadeyya satthārā anuggahito sāvako mahā-  
 bhiññatam patto ti||| Pathamam|||<sup>3</sup>

## 2 Upatisso

1 Sāvatthi nidānam|||<sup>4</sup>

2 Tatra kho āyasmā Sāriputto bhikkhū āmantesi|| Āvuso  
 bhikkhave ti|||

Āvuso ti kho te bhikkhū āyasmato Sāriputtassa pac-  
 cassosum|||

3 Āyasmā Sāriputto etad avoca||| Idha <sup>5</sup> mayham  
 āvuso rahogatassa paṭisallinassa etam cetaso parivitakko  
 udapādi||| Atthi nu kho tam kiñci lokasmim|| yassa me  
 vipariñāmaññathābhāvā uppajjeyyum sokaparidevadukkha-  
 domanassupāyāsāti|||

3 Tassa mayham āvuso etad ahosi||| Natthi kho tam  
 kiñci lokasmim|| yassa me vipariñāmaññathābhāvā uppaj-  
 jeyyum sokaparidevadukkhadomanassupāyāsāti|||

4 Evam vutte āyasmā Ānando āyasmantam Sāriputtam  
 etad avoca||| Satthu pi te <sup>6</sup> āvuso Sāriputta vipariñāmañ-  
 ñathābhāvā nuppajjeyyum sokaparidevadukkhadomanas-  
 supāyāsāti|||

5 Satthu pi kho me <sup>7</sup> āvuso Sāriputta vipariñāmaññathā-  
 bhāvā nuppajjeyyum <sup>8</sup> sokaparidevadukkhadomanassu-  
 pāyāsā|| Api ca me evam assa mā <sup>9</sup> mahesakkho <sup>10</sup> vata  
 bho satthā antarahito mahiddhiko mahānubhāvo|| Sa ce  
 hi Bhagavā ciram dīgham addhānam tiṭṭheyya tad assa  
 bahujanahitāya bahujanasukhāya lokānukampāya atthāya  
 hitāya sukhāya devamanussānanti|||

<sup>1</sup> S<sup>1-3</sup> satthāranug<sup>o</sup>

<sup>2</sup> So B and C; S<sup>1-3</sup> obhiññatam

<sup>3</sup> All the numbers are missing in S<sup>1-3</sup>

<sup>4</sup> Sāvatthi—ārāme—

<sup>5</sup> Omitted by S<sup>1-3</sup>

<sup>6</sup> C inserts kho

<sup>7</sup> Omitted by B

<sup>8</sup> S<sup>1-3</sup> na upo

<sup>9</sup> Omitted by B

<sup>10</sup> S<sup>1-3</sup> mahe(S<sup>1</sup> -ho-)sakko

6 Tathā hi panāyasmato Sāriputtassa<sup>1</sup> dīgharattam  
ahaṅkāra-mamaṅkāra-mānānusayā susamūhatā|||

7 Tasmā āyasmato Sāriputtassa satthu pi vipariṇāmañ-  
ñathābhāvā nuppajjeyyum sokaparidevadukkhadomanassu-  
pāyāsati|||

Dutiyam|||

### 3 Ghaṭo

1 Evam me sutam|| ekam samayam Bhagavā Sāvat-  
thiyam viharati Jetavane Anāthapiṇḍikassa ārāme|||<sup>2</sup>

2 Tena kho pana samayena āyasmā ca<sup>3</sup> Sāriputto  
āyasmā ca Mahā-Moggalāno Rājagahe viharanti Veṭuvane  
Kalandakanivāpe ekavihāre|||

3 Atha kho āyasmā Sāriputto sāyaṅhasamayam<sup>4</sup>  
patisallānā vuṭṭhito yenāyasmā Mahā-Moggallāno tenu-  
pasāṅkami<sup>5</sup> upasāṅkamitvā āyasmata Mahā-Moggallānena  
saddhim sammodi<sup>6</sup> sammodaniyam katham sārāṇīyam  
vitisāretvā ekam antam nisidi|||<sup>5</sup>

4 Ekam antam nisinno kho āyasmā Sāriputto āyasman-  
tam Mahā-Moggallānam etad avoca||| Vippasannāni kho  
te āvuso Moggalāna indriyāni<sup>7</sup> parisuddho mukhavaṇṇo  
pariyodāto<sup>8</sup> santena nunāyasmā<sup>6</sup> Mahā-Moggallāno ajja<sup>7</sup>  
vihārena vihāsiti|||

Oḷārikena khvāham āvuso ajja vihārena<sup>8</sup> vihāsim<sup>9</sup>|| api ca  
me ahosi dhammikathāti|||

5 Kena saddhim panāyasmato<sup>9</sup> Mahā-Moggalānassa ahosi  
dhammikathāti|||

Bhagavatā kho me āvuso saddhim ahosi dhammi-  
kathāti|||

6 Dūre<sup>10</sup> kho āvuso Bhagavā etarahi Sāvatthiyam  
viharati Jetavane Anāthapiṇḍikassa ārāme||| Kim nu kho  
āyasmā Mahā-Moggallāno Bhagavantam iddhiyā upasāṅ-  
kami<sup>11</sup> udāhu Bhagavā āyasmantam Mahā-Moggallānam  
iddhiyā upasāṅkamiti|||

<sup>1</sup> S<sup>1-3</sup> omit oṣsa

<sup>2</sup> S<sup>1-3</sup> Sāvatthi—ārāme

<sup>3</sup> S<sup>1-3</sup> omit ca

<sup>4</sup> S<sup>1-3</sup> add nivāsetvā

<sup>5</sup> Abbreviated in S<sup>1-3</sup>

<sup>6</sup> S<sup>1-3</sup> nuna āyo

<sup>7</sup> S<sup>1-3</sup> avijjā

<sup>8</sup> S<sup>1-3</sup> omit vihārena

<sup>9</sup> S<sup>1-3</sup> panāvuso

<sup>10</sup> S<sup>1-3</sup> add na

7 Na khvāham āvuso Bhagavantam iddhiyā upasaṅkamim|| na pi mam Bhagavā iddhiyā upasaṅkami||| Api ca me yāvatā Bhagavā ettāvatā dibbacakkhu visujjhi<sup>1</sup> dibbā ca sotadhātu<sup>2</sup> Bhagavato pi yāvatāham ettāvatā dibbacakkhu<sup>3</sup> visujjhi dibbā ca sotadhātūti|||<sup>4</sup>

8 Yathā katham panāyasmato Mahā-Moggallānassa Bhagavatā saddhim ahosi dhammadikathāti|||

9 Idhāham āvuso Bhagavantam etad avocam||| Āradḍhviriyo āraddhviriyo bhante vuccati|| kittāvatā nu kho bhante āraddhviriyo hotīti|||

10 Evam vutte āvuso mam Bhagavā etad avoca||| Idha Moggallāna bhikkhu āraddhviriyo viharati<sup>5</sup> kāmam taco ca nahāru<sup>6</sup> ca atṭhi ca avasussatu<sup>7</sup> sarīre upasussatu mamsalohitam||| Yam tam purisathāmena purisaviriyena purisaparakkamena pattabbam|| na tam apāpuṇitvā viriyassa sañthānam<sup>8</sup> bhavissatiti||| Evam kho Moggallāna āraddhviriyo hotīti|||

11 Evam eva<sup>9</sup> kho me<sup>10</sup> āvuso Bhagavatā saddhim ahosi dhammadikathāti|||

12 Seyyathāpi āvuso Himavato pabbatarājassa parittā lonasakkharā yāvadeva upanikkhepanamattāya||<sup>11</sup> evam eva kho<sup>12</sup> mayam āyasmato Mahā-Moggallānassa yāvad eva upanikkhepanamattāya||<sup>13</sup> Āyasmā hi Mahā-Moggallāno mahiddhiko mahānubhāvo ākaṅkhamāno kappam tiṭṭhey-yāti|||

13 Seyyathāpi āvuso mahatiyā lonaghatāya parittā lonasakkharā yāvadeva upanikkhepanamattāya||<sup>14</sup> evam eva mayam āyasmato Sāriputtassa yāvad eva upanikkhepanamattāya|||

<sup>1</sup> S<sup>1</sup> o cakkhum ; S<sup>1-3</sup> visuddhi, or (S<sup>3</sup>) visucci

<sup>2</sup> S<sup>1-3</sup> o dhātuyā <sup>3</sup> S<sup>1-3</sup> dibbām cakkhum

<sup>4</sup> S<sup>1-3</sup> dibbāca(S<sup>3</sup> -kkhu-)sotadhātuhi

<sup>5</sup> S<sup>1-3</sup> ṭīti <sup>6</sup> B nhāru <sup>7</sup> B avassatu ; S<sup>1</sup> avassatu

<sup>8</sup> S<sup>1-3</sup> santhānam <sup>9</sup> Missing in S<sup>1-3</sup> <sup>10</sup> B omits kho me

<sup>11</sup> So B and C ; S<sup>1-3</sup> upanikkhepamnamattatāya

<sup>12</sup> Missing in S<sup>1-3</sup> <sup>13</sup> S<sup>1-3</sup> as before without m

<sup>14</sup> S<sup>1-3</sup> as B and C here and further on

14 Āyasmā hi<sup>1</sup> Sariputto Bhagavatā anekapariyāyena  
thomito vaṇṇito<sup>2</sup> pasatṭho||||

Sāriputto va paññāya|| silenupasamena ca||  
So pi pāraṅgato bhikkhu|| eso<sup>3</sup> paramo siyāti||||

15 Iti hete<sup>4</sup> ubho mahānāgā aññamaññam<sup>5</sup> subhāsitam  
sulapitam<sup>6</sup> samanumodimśūti||||  
Tatiyam||||

#### 4 Navo

1 Sāvatthiyam viharati<sup>7</sup>||||

2 Tena kho pana samayena aññataro navo bhikkhu  
pacchābhettam piṇḍapātapaṭikkanto vihāram pavisitvā<sup>8</sup>  
apposukko tunhībhūto saṅkāsāyati<sup>9</sup>|| na bhikkhūnam  
veyyāccam karoti cīvarakārasamaye||||

3 Atha kho sambahulā bhikkhū yena Bhagavā tenupa-  
saṅkamimśu|| upasaṅkamitvā Bhagavantam abhivādetvā  
ekam antam nisidimśu||||

4 Ekam antam nisinnā kho te bhikkhū Bhagavantam  
etad avocum|||| Idha bhante aññataro navo bhikkhu  
pacchābhettam piṇḍapātapaṭikkanto vihāram pavisitvā  
apposukko tunhībhūto saṅkāsāyati|| na bhikkhūnam  
veyyāvaccam karoti cīvarakārasamaye ti||||

5 Atha kho Bhagavā aññatarām bhikkhum āmantesi||||  
Ehi tvam bhikkhu mama vacanena tam bhikkhum āman-  
tehi Satthā tam āvuso āmantetiti||||

6 Evam bhanteti kho so bhikkhu Bhagavato paṭissutvā  
yena so bhikkhu tenupasaṅkami|| upasaṅkamitvā tam bhik-  
khum etad avoca|||| Satthā tam āvuso āmantetiti||||

7 Evam āvuso ti kho so bhikkhu tassa bhikkhuno  
paṭissutvā yena Bhagavā tenupasaṅkami|| upasaṅkamitvā  
Bhagavantam abhivādetvā ekam antam nisidi<sup>10</sup>||||

<sup>1</sup> S<sup>1</sup> inserts here Mahā-Moggallāno; S<sup>3</sup> Mahā erased

<sup>2</sup> Omitted by B                   <sup>3</sup> S<sup>1-3</sup> etāva                   <sup>4</sup> B pate

<sup>5</sup> S<sup>1-3</sup> oaññassa                   <sup>6</sup> Omitted by B                   <sup>7</sup> Sāvatthi—ārāme—

<sup>8</sup> B pavisetvā always                   <sup>9</sup> C samkata�ati

<sup>10</sup> Abbreviated in S<sup>1-3</sup>

8 Ekam antam nisinnam kho tam bhikkhum Bhagavā etad avoca||| Saccam kira tvam bhikkhu pacchābhattam piṇḍapātapaṭikkanto<sup>1</sup> vihāram pavisitvā appossukko tuṇhi-bhūto saṅkasāyasi<sup>2</sup>|| na bhikkhūnam veyyāvaccam karosi cīvarakārasamayeti|||

Aham pi kho bhante sakam kiccam karomīti|||

9 Atha kho Bhagavā tassa bhikkhuno cetasā cetoparivittakkam aññāya bhikkhū āmantesi||| Mā kho tumhe bhikkhave etassa bhikkhuno vjjhāyittha|| Eso kho bhikkhave bhikkhu catunnam jhānānam abhicetasikānam ditthadhammasukhavihārānam nikāmabābhī akiechalābhī akasirālābhī||| Yassacatthāya kalaputtā sammadeva agārasmā anagāriyam pabbajanti|| tadanuttaram brahmacariyapariyosānam ditthevadhamme sayam abhiñña<sup>3</sup> sacchikatvā upasampajja viharatīti|||

10 Idam avoca Bhagavā|| idam vatvāna Sugato athāparam etad avoca satthā|||

Nayidam sithilam ārabbha|| na yidam appena thāmasā|| nibbānam adhigantabbam|| sabbadukkhapamocanam<sup>4</sup>|| 1||

Ayam ca daharo bhikkhu|| ayam uttamapuriso<sup>5</sup>|| dhāreti antimam deham|| jetvā<sup>6</sup> Māram savāhananti|| 2||

Catuttham|||

### 5 Sujāto

1 Sāvatthiyam viharati<sup>7</sup>|||

2 Atha kho āyasmā Sujāto yena Bhagavā tenupasankami|||

3 Addasā kho Bhagavā ayasmantam Sujātam dūrato va<sup>8</sup> āgacchantam||| Disvāna bhikkhū āmantesi|||

4 Ubhayenevāyam bhikkhave kulaputto sobhati vata<sup>9</sup>|||

<sup>1</sup> B piṇḍapātam here and elsewhere

<sup>2</sup> S<sup>3</sup> omits °si ; S<sup>1</sup> has °sim      <sup>3</sup> S<sup>1-3</sup> add ya as before

<sup>4</sup> S<sup>1-3</sup> sabbagantha(S<sup>3</sup> adds -bba-)ppamocanam

<sup>5</sup> S<sup>1-3</sup> amuttamaporiso

<sup>6</sup> S<sup>1-3</sup> chetvā always

<sup>7</sup> S<sup>1-3</sup> Sāvatthi—

<sup>8</sup> Omitted by S<sup>1-3</sup>

<sup>9</sup> Omitted by S<sup>1-3</sup>

Yañ ca abhirūpo dassaniyo pāsādiko paramāya vaññapokkharatāya samannāgato|| Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam dīt̄heva dhamme sayam abhiññā<sup>1</sup> sacchikatvā upasampajja viharatīti||

5 Idam avoca Bhagavā|| pe|| satthā||

Sobhati vatāyam bhikkhu|| ujubhūtena cetasā|| vippayutto<sup>2</sup> visaññutto|| anupādāya nibbūto|| dhāreti antimam deham|| jetvā Māram savāhananti||

Pañcamam||

### 6 Bhaddi

1 Sāvatthiyam viharati 3||

2 Atha kho āyasmā Lakuṇṭakabhaddiyo<sup>4</sup> yena Bhagavā tenupasañkami||

3 Addasā kho Bhagavā āyasmantam Lakuṇṭakabhaddiyam dūrato va āgacchantam|| Disvāna bhikkhū amantesi||

4 Passatha no tumhe bhikkhave etam bhikkhum āgacchantam dubbaññam duddassikam<sup>5</sup> okotimakam bhikkhūnam paribhūtarūpanti||

Evam bhante||

5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo|| na ca sā samāpatti sulabharūpā yā tena bhikkhunā assamāpannapubbā|| Yassa catthāya kulaputtā sammad eva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosānam<sup>6</sup> dīt̄heva dhamme sayam abhiññā sacchikatvā upasampajja viharatīti||

6 Idam avoca Bhagavā|| pe|| satthā||

Hamsā koñcā<sup>7</sup> mayūrā ca|| hatthiyo pasadā<sup>8</sup> migā|| Sabbe sīhassa bhāyanti|| natthi kāyasmin tulyatā|| 1 ||

Evam eva manussesu|| daharo ce pi paññavā|| So hi tattha mahā hoti|| neva bālo sariravāti|| 2 ||

Chattham||

<sup>1</sup> S<sup>1-3</sup> add ya

<sup>2</sup> S<sup>1-3</sup> vippamutto

<sup>3</sup> S<sup>1-3</sup> Sāvatthi—ārāme—

<sup>4</sup> B lakuṇḍaka°

<sup>5</sup> B duddasikam

<sup>6</sup> S<sup>1-3</sup> brahmacariyam

<sup>7</sup> S<sup>1-3</sup> kuñcā

<sup>3</sup> So B; S<sup>1</sup> pasā; S<sup>3</sup> pasavā; C pasadamigāti . . . pasatamigā

### 7 Visakho

1 Evam me sutam<sup>1</sup>|| ekam samayam Bhagavā Vesāliyam viharati Mahāvane kutāgarasalāyam||||

2 Tena kho pana samayena āyasmā Visākho pañcālaputto upaṭṭhanasālāyam bhikkhū dhammikāya kathāya sandasseti samādapeti samuttejeti sampahamseti|| poriyā vācāya vissatāthāya<sup>2</sup> anelagalāya athassa viññāpaniyā pariyāpannāya anissitāya||||

3 Atha kho Bhagavā sāyañha samayam patisallānā vuṭṭhito yena upaṭṭhanasālā tenupasaṅkami|| upasaṅkamitvā paññatte āsane nisidi||||

4 Nisajja kho Bhagavā bhikkhū āmantesi|||| Ko nu kho bhikkhave upaṭṭhanasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahamseti poriyā vācāya vissatāthāya anelagalāya athassa viññāpaniyā pariyāpannāya anissitāya ti||||

5 Āyasmā bhante Visākho pañcālaputto upaṭṭhanasālāyam bhikkhū dhammiyā kathāya sandasseti samādapeti samuttejeti sampahamseti poriyā vācāya vissatāthāya anelagalāya athassa viññāpaniyā pariyāpannāya anissitāyāti||||

6 Atha kho Bhagavā āyasmantam Visākham pañcālaputtam āmantesi||| Sādhu sādhu Visākha|| sādhu kho tvam Visākha bhikkhū dhammiyā kathāya sandassesi|| pe|| athassa viññāpaniyā pariyāpannāya anissitāyāti||||

7 Idam avoca Bhagavā|| Idam vatvāna<sup>3</sup> Sugato athāparam etad avoca satthā||||

No bhāsamānam jānanti|| missam bālehi paṇḍitam||  
bhāsamānañca jānanti|| desentam amatam padam|| 1 ||  
Bhāsaye jotaye dbammam|| paggañhe isinam dhajam||  
subbhāsitadhajā isayo|| dhammo hi isinam dhajo ti|| 2 ||

Sattamam||||

<sup>1</sup> Missing in S<sup>1-3</sup>

<sup>2</sup> B visatāthāya

<sup>3</sup> S<sup>1-3</sup> omit na

### 8 Nando

1 Sāvatthiyam viharati || |<sup>1</sup>  
 2 Atha kho āyasmā Nando Bhagavato mātuccchāputto  
 ākoṭitāni<sup>2</sup> paccākoṭitāni cīvarāni pārupitvā<sup>3</sup> akkīni añjetvā  
 accham pattam gahetvā yena Bhagavā tenupasaṅkami || ||  
 2 Upasaṅkamitvā Bhagavantam abhivādetvā ekam  
 antam nisidi || ||  
 Ekam antam nisinnam kho āyasmantam Nandam Bhagavā etad avoca || ||  
 3 Na kho te tam Nanda patirūpam kulaputtassa saddhā  
 agārasmā anagāriyam pabbajitassa|| yam tvam ākoṭitāni  
 paccākoṭitāni cīvarāni pārupeyyāsi akkhīni ca añjeyyāsi  
 acchañca pattam dhāreyyāsi||| Evam kho te Nanda  
 patirūpam kulaputtassa saddhā agārasmā anagāriyam  
 pabbajitassa|| yam tvam araññako ca <sup>4</sup> assasi|| piñḍapātiko  
 ca pamsukuliko ca|| kāmesu ca anapekkho vihareyyasīti|||  
 4 Idam avoca Bhagavā|| pe|| satthā|| ||

Kadāham Nandam passeyyam||.  
 Araññam pamsukūlikam||  
 Aññatūñchena <sup>5</sup> yāpentam||  
 Kāmesu anapekkhinanti<sup>6</sup>

5 Atha kho āyasmā Nando aparena samayena āraññako  
 ca <sup>7</sup> piñḍapātiko ca <sup>8</sup> pamsukūliko ca kāmesu ca anapekkho  
 vihāsīti||| Atṭhamam|| ||

### 9 Tisso

1 Sāvatthiyam viharati|||<sup>9</sup>

<sup>1</sup> Sāvatthi—ārāme—

<sup>2</sup> S<sup>1-3</sup> ā(S<sup>3</sup> a- here only)koṭita<sup>o</sup> always

<sup>3</sup> B pārum<sup>o</sup> always <sup>4</sup> S<sup>1-3</sup> va

<sup>5</sup> So C; B otuñcena; S<sup>1-3</sup> otumjāya

<sup>6</sup> So B and C; S<sup>1</sup> opekkhitanti; S<sup>3</sup> pekkhitabbanti

<sup>7</sup> S<sup>1-3</sup> vāsi <sup>8</sup> S<sup>1-3</sup> insert āsi.

<sup>9</sup> S<sup>1-3</sup> Sāvatthi—ārāme—

2 Atha kho āyasmā Tisso Bhagavato pituechāputto yena Bhagavā tenupasaṅkami<sup>2</sup> upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi dukkhī dummano assūni pavattayamāno |||<sup>1</sup>

3 Atha kho Bhagavā āyasmantam Tissam etad avoca||| Kim nu kho tvam<sup>2</sup> Tissa ekam antam nisinno dukkhī dummano assūni pavattayamāno ti|||

4 Tathā hi pana mam bhante bhikkhū samantā vācāya sannitodakena sañjambharim akamsūti|||

5 Tathā hi pana tvam Tissa vattā no ca vacanakkhamo|||

6 Na kho te tam Tissa paṭirūpam kulaputassa saddhā agārasmā anagāriyam pabbajitassa yam tvam<sup>3</sup> vattā no vacanakkhamo||| Etam kho te Tissa paṭirūpam kulaputtassa saddhā agārasmā anagāriyam pabbajitassa yam tvam vattā assa<sup>4</sup> vacanakkhamo cā ti|||

7 Idam avoca Bhagavā|| idam vatvāna Sugato athāparam etad avoca satthā|||<sup>5</sup>

Kim nu kujjhasi mā kujjhi||  
Akodho Tissa te varam<sup>3</sup>|||  
Kodhamānam akkhavinayatthamhi<sup>6</sup>|||  
Tissa brahmacariyam vussatiti|||

Navamam|||

### 10 Theranāmo||

1 Ekam samayam Bhagavā Rājagahe viharati Veluvane Kalandakanivāpe|||

2 Tena kho pana samayena aññataro bhikkhu Theranāmako ekavihārī ceva hoti ekavihārassa ca vanṇavādī||| So eko gāmam piṇḍaya pavisati|| eko patikkamati eko raho nisidati eko caṅkamam adhitthāti|||

3 Atha sambahulā bhikkhū yena Bhagavā tenupasaṅka-

<sup>1</sup> B vattayamāno always

<sup>2</sup> S<sup>1-3</sup> kinatvam (or kintvam)

<sup>3</sup> S<sup>1-3</sup> yata(or yat)tvam here only

<sup>4</sup> S<sup>1-3</sup> vattāca assasi    <sup>5</sup> Abridged in S<sup>1-3</sup>    <sup>6</sup> B akkhi°

mimsu॥ upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidimsu॥॥

4 Ekam antam nisinnā kho te bhikkhū Bhagavantam etad avocum॥॥ Idha bhante aññataro bhikkhu Theranāmako ekavihārī ekavihārassa ca vanṇavāditi॥॥

5 Atha kho Bhagavā aññataram bhikkhum āmantesi॥॥ Ehi tvam bhikkhu mama vacanena Theram bhikkhum āmantehi॥ Satthā tam āvuso Thera āmantetiti॥॥

Evam bhante ti kho so bhikkhu Bhagavato paṭissutvā yenāyasmā Thero tenupasaṅkami॥॥

6 Upasaṅkhamitvā āyasmantam Theram etad avoca॥॥ Satthā tam āvuso Thera amantetiti॥॥

Evam āvuso ti kho āyasmā Thero tassa bhikkhuno paṭisutvā yena Bhagavā tenupasaṅkami॥॥

7 Upasaṅkamitvā Bhagavantam abhivādetvā ekam antam nisidi॥॥

8 Ekam antam nisinnam kho āyasmantam Theram Bhagavā<sup>1</sup> etad avoca॥॥ Saccam kira tvam Thera ekavihārī ekavihārassa ca vanṇavāditi॥॥

Evam bhante॥॥

9 Yathā katham pana tvam Thera<sup>2</sup> ekavihārī ekavihārassa ca vanṇavāditi॥॥

10 Idhāham bhante eko gāmam piṇḍāya pavisāmi॥ eko patikkamāmi॥ eko raho nisidāmi॥ eko caṅkamanam<sup>3</sup> adhiṭṭhāmi॥ Evam khvāham bhante ekavihārī ekavihārassa ca vanṇavāditi॥॥

10 Attheso Thera ekavihāro neso natthiti vadāmi॥॥ Api ca Thera yathā ekavihāro vitthārena<sup>4</sup> paripuṇo hoti tam suṇāhi sādhukam manasi karohi bhāsissāmīti॥॥

Evam bhante ti kho॥ pe॥

11 Kathañ ca Thera ekavihāro vitthārena paripuṇo hoti॥॥ Idha Thera yam atitam tam pahinam॥ yam anāgatam tam patinissaṭṭham॥ pacceppannesa ca attabhāvapatiṭlabhesu<sup>5</sup> chandarāgo suppativinīto॥॥ Evam kho Thera ekavihāro vitthārena paripuṇo hotīti॥॥

<sup>1</sup> Omitted by S<sup>1-3</sup>

<sup>2</sup> Omitted by S<sup>1-3</sup>

<sup>3</sup> S<sup>1-3</sup> caṅkamanam

<sup>4</sup> B vitthāratarena always

<sup>5</sup> S<sup>1-3</sup> attalābhappatiṭlabhesu

12 Idam avoca Bhagava|| idam vatvāna<sup>1</sup> Sugato athā-param etad avoca satthā||

Sabbābhūmī sabbavidū sumedham||  
sabbesu dhammesu anupalittam|| 1 ||  
Sabbamjaham tāñhakkhayē<sup>2</sup> vimuttam||  
tam aham naram ekavihārīti [brūmīti<sup>3</sup>]|| 2 ||

**Dasamam|||**

**11 Kappino**

1 Sāvatthiyam viharati|||<sup>4</sup>

2 Atha kho āyasmā Maha-Kappinō yena Bhagavā tenupasañkami|||

3 Addasā kho Bhagavā āyasmantam Mahā-Kappinam dūrato va āgacchantam|||

4 Disvāna bhikkhū āmantesi||| Passatha no tumhe bhikkhave etam bhikkhum āgacchantam odātakam<sup>5</sup> tanukam tuṅganāsikanti|||

Evam bhante|||

5 Eso kho bhikkhave bhikkhu mahiddhiko mahānubhāvo|| Na ca sā samāpatti sulabharūpā yā<sup>6</sup> tena bhikkhunā asamāpannapubbā|| Yassa catthāya kulaputtā sammad eva agārasmā anagāriyam pabbajanti|| tad anuttaram brahmacariyapariyosāñam dittheva dhamme sayam abhiññā<sup>7</sup> sacchi katvā upasampajja viharatīti|||

6 Idam avoca Bhagavā|| idam vatvā ca<sup>8</sup> Sugato athā-param etad avoca satthā|||

Khattiyo setho jane tasmin|| ye gottapaṭisārino<sup>9</sup>

Vijjācarāṇa sampanno|| so setho devamānuse|| 1 ||

Divā tapati ādicco|| rattim<sup>10</sup> ābhāti candimā||

Sannaddho khattiyo tapati|| jhāyi tapati brāhmaṇo||

Atha sabbamahorattim|| Buddho tapati tejasāti<sup>6</sup>|| 2 ||

**Ekādasamam|||**

<sup>1</sup> na omitted as usual by S<sup>1-3</sup>

<sup>2</sup> B tāñhā

<sup>3</sup> Missing in B    <sup>4</sup> S<sup>1-3</sup> Sāvatthi—ārāme—    <sup>5</sup> S<sup>1-3</sup> odātam

<sup>6</sup> Omitted by S<sup>1-3</sup>    <sup>7</sup> S<sup>1-3</sup> add ya    <sup>8</sup> Omitted by S<sup>1-3</sup>

<sup>9</sup> S<sup>3</sup> opañsarano (or—to)    <sup>10</sup> B ratti    <sup>11</sup> S<sup>1-3</sup> omit ti

12 *Sahāya*1 Sāvatthiyam viharati<sup>1</sup> |||2 Atha kho dve bhikkhū sahāyakā āyasmato Mahā-Kappinassa saddhivihārikā<sup>2</sup> yena Bhagavā tenupasaṅkamimśu|||

3 Addasā kho Bhagavā te bhikkhū dūrato va āgacchante|||

4 Disvāna bhikkhū āmantesi||| Passatha no tumhe bhikkhave ete dve bhikkhū sahāyake āgacchante Kap-pinassa<sup>3</sup> saddhivihārino ti|||

Evam bhante|||

5 Ete kho te bhikkhū mahiddhikā mahānubhāvā||| Na ca sā samāpatti sulabharūpā yā tehi bhikkhūhi asamāpannapubbā||| Yassa catthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti<sup>4</sup> tad anuttaram brahma-cariyapariyosānam dittheva dhamme sayam abhiññā<sup>4</sup> sacchi katvā upasampajja viharanti|||6 Idam avoca Bhagavā||| Idam vatvāna<sup>5</sup> Sugato athā-param etad avoca sattthā|||Sahāyā vatime bhikkhū<sup>6</sup> cīrarattam sametikā || 6  
sameti nesam<sup>7</sup> saddhammo<sup>8</sup> dhamme buddhappavedite || 7Suvinitā<sup>8</sup> Kappinena<sup>9</sup> dhamme ariyappavedite<sup>10</sup> || 1 ||  
dhārenti antimam deham<sup>11</sup> jetvā Māram savāhananti<sup>12</sup> || 2 ||

Dvādasamam|||

[Nidāna-vaggo niṭṭhito] 9

Bhikkhu-samyuttam samattam<sup>10</sup> |||

Tassuddānam|||

Kolito Upatisso<sup>11</sup> ca|| Ghato cāpi pavuccati||<sup>1</sup> S<sup>1-3</sup> Sāvatthi—ārame— <sup>2</sup> S<sup>1-3</sup> ovihārino<sup>3</sup> S<sup>1-3</sup> mahā-kapō <sup>4</sup> S<sup>1-3</sup> add ya <sup>5</sup> S<sup>1-3</sup> omit na<sup>6</sup> So B and C; S<sup>1-3</sup> samāhitā<sup>7</sup> S<sup>3</sup> dhammo(S<sup>1</sup> -e) buddhapamodito (S<sup>1-3</sup> -vedito)<sup>8</sup> S<sup>1-3</sup> onīto <sup>9</sup> In S<sup>1</sup> only<sup>10</sup> S<sup>1-3</sup> omit samattam<sup>11</sup> S<sup>1-3</sup> Sāriputto

Navo Sujāto Bhaddhī ca<sup>1</sup> Visākho<sup>2</sup> Nando Tisso ca<sup>1</sup>  
Theranāmo<sup>3</sup> ca Kappino<sup>1</sup> Sahāyena ca dvādasāti<sup>4</sup>

Nidānavaggo samyuttako||

Tassuddānam||||

Nidānābhisaṁaya Dhātu||  
Anamataggena Kassapam||  
Sakkāra—Rāhula—Lakkhaṇo||||  
Opamma—Bhikkhunā vaggo dutiyo tena vuccatī ti||||

Nidāna-vagga-samyuttam samattam||||<sup>5</sup>

[Dasabalaselappabbhavā nibbānamahāsamuddapariyantā  
atthaṅgamasalilā jinavacananadī ciram vahatū ti—]<sup>6</sup>

<sup>1</sup> S<sup>1-3</sup> insert here bhikkhū dve va (or ca) sahāyakāti

<sup>2</sup> S<sup>1-3</sup> Visākhāneti vissuto                           <sup>3</sup> S<sup>1-3</sup> therā

<sup>4</sup> S<sup>1-3</sup> Kappino ca sahāya ca suttantā dvādasā ete sam-  
buddhena pakāsitā—

<sup>5</sup> All this from Nidānavaggo samyuttako is in B only

<sup>6</sup> In S<sup>1-3</sup> only

## APPENDIX.

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In the following indices, the several Samyuttas distributed into their numerical, not alphabetical order, are designated by the hereunder numbers and abbreviations :—

- XII. Nid. = Nidāna Samyuttam
- XIII. Abh. = Abhisamaya Samyuttam
- XIV. Dhā. = Dhātu Samyuttam
- XV. An. = Anamatagga Samyuttam
- XVI. Kas. = Kassapa Samyuttam
- XVII. Lābh. = Lābhasakkara Samyuttam
- XVIII. Rā. = Rāhula Samyuttam
- XIX. Lak. = Lakkhaṇa Samyuttam
- XX. Op. = Opama Samyuttam
- XXI. Bhi = Bhikkhu Samyuttam

The arabic numbers following these indications relate to the suttas of each Samyutta, pointing out the place occupied by the Sutta in the Samyutta, without discrimination of chapters.

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<sup>1</sup> In the uddāna only

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The numbers subjoined between ( ) point out the rank of the gāthā, when they are many in one sutta. The

absence of such a number shows that in the sutta no more than a single gāthā is to be found.

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