

THE
PUGGALA-PAÑÑATTI.

PART I.—TEXT.

EDITED BY
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CORRECTIONS.

- P. 4, l. 5 *from bottom read* arukûpamacitto.
,, 20, l. 1 ,, ,, ,, paṭipajjati.
,, 44, l. 3 ,, ,, ,, tathûpamo.
,, 53, l. 7 ,, ,, ,, lôkhappasanno.
,, 64, l. 29 ,, ,, ,, vippaṭisârajâ.
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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the “basket of transcendental doctrines,” and says that the name of this third great division of the Buddhist scriptures “implies metaphysical as opposed to moral doctrine (dhamma).” This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgaṇi, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantam of the Dīgha-nikāya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (*i.e.* the varieties of those walking in the four paths; see Childers's Pâli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattâro dhammâ* of the Saṅgīti-sutta, immediately following the *cattâro ariyavohârâ*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find SATTĀ PUGGALĀ DAKKHINEYYĀ, corresponding to the Mâtikā, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALĀ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikāya II. v. 7-8.)

In the third *bhānavāraṃ* of the Saṅgīti-sutta we find ATṬHA PUGGALĀ in the very terms of our text, with the curious omission of the words "ime cattāro maggasamaṅgino, ime cattāro phalasamaṅgino puggalā," without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the Dhamma-saṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalā, cattāro puggalā pañca puggalā) in the corresponding sections (tika-nîpāta catukka-nîpāta, etc.) of the Aṅguttara-nikāya, including the long passage entitled *Yodhājīvūpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALĀ goes partly over the same ground as the Ekakaṃ. Nos. 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Saṅgîti-sutta, while the NAVA-PUGGALÂ is a repetition of I. 28-36, and DASA-PUGGALÂ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Saṃyutta-nikâya, while IV. 29 is to be found in the Saṅgîti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgîti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgîti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALÂ, the terms themselves are to be found under a slightly different form in the Saṅgîti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchādittihī, Sandiṭṭhiparāmāsī and Addhānagatiduppattinissaggi. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammā" of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nāmañ ca rūpañ ca	II. ix. 3	..... . . .
2. Avijjā ca bhavatanhā ca .....	. . . . .	. . . . .
3. Bhavaditṭhi ca vibhavaditṭhi ca	II. ix. 5	..... . . .
4. Ahirikañ ca anottappañ ca	II. xvi. 5	.. .. II. 5
5. Hirī ca ottappañ ca	II. xvi. 10	..... II. 15
6. Dovacassatā ca pāpamittatā ca	II. ix. 8	..... II. 6

SAṄGĪTI-SUTTA.	AṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
7. Sovacassatā ca kalyāṇamittatā ca	II. ix. 9	..... II. 16
8. Āpattikusalatā ca āpatti-utthānakusalatā ca	II. ix. 11	..... . . .
9. Samāpattikusalatā ca samāpatti-utthānakusalatā ca	II. xv. 1	..... . . .
10. Dhātukusalatā ca manasikārakusalatā ca	II. ix. 10	..... . . .
11. Kalyāṇakusalatā ca paṭiccasamuppādakusalatā ca ... . . . .	.....	..... . . .
12. Ṭhānakusalatā ca atthānakusalatā ca .....	.....	..... . . .
13. Ajjavaṇ ca maddavaṇ ca	II. xv. 2	..... . . .
14. Khanti ca soraccaṇ ca	II. xv. 3	..... . . .
15. Sakalyāṇaṇ ca paṭisanthāro ca.....	II. xv. 4	..... . . .
16. Ahimsā ca soceyyaṇ ca	II. xv. 5	..... . . .
17. Mutthasaccaṇ ca asampajaññaṇ ca	II. xv. 16	..... II. 8
18. Sati ca sampajaññaṇ ca	II. xv. 17	..... II. 18
19. Indriyesu aguttadvāratā ca bhojane amattaññūtā ca	II. xv. 6	..... II. 7
20. Indriyesu guttadvāratā ca bhojane mattaññūtā ca...	II. xv. 7	..... II. 17
21. Paṭisaṅkhārabalaṇ ca bhāvanabalaṇ ca	II. xv. 8	..... . . .
22. Satibalaṇ ca samādhibalaṇ ca	II. xv. 9	..... . . .
23. Samatho ca vipassanā ca	II. xv. 10	..... . . .
24. Nimittaṇ ca paggāhanimittaṇ ca .....	.....	..... . . .
25. Paggāho ca avikkhepo ca	II. ix. 2	..... . . .
26. Sīlasampadā ca diṭṭhisampadā ca	II. xv. 12	..... II. 19
27. Sīlavipatti ca diṭṭhivipatti ca	II. xv. 11	..... II. 9
28. Sīlavissuddhi ca diṭṭhivissuddhi ca.....	II. xv. 13	..... . . .
29. Diṭṭhivissuddhi kho pana yathādiṭṭhissa ca padhānaṃ	II. xv. 14	..... . . .
30. Saṃvego ca saṃvejanīyesu ṭhānesu saṃviggassa ca yoniso padhānaṃ .....	.....	..... . . .
31. Asantutṭhitā ca kusalessu dhammesu appaṭivāpītā padhānasmim	II. xv. 15	..... . . .
32. Vijjā ca vimutti ca	II. ix. 4	..... . . .
33. Khaye ñānaṃ anuppāde ñānaṃ .....	.....	..... . . .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts :

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the *Āṅuttara-nikāya* have been compared, together with one or two similar pieces in the *Dhammasaṅgaṇi*.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭikā* or sub-

commentary entitled *Līnattha-pada-vañṇanā*, by *Ānand-âcariya*, a portion of which deals with the *Puggala-Paññatti*.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18b.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññam, patodo*; but a corresponding passage in the *Dhammasaṅgaṇi* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The *Puggala-paññatti* not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the *Abhidhammapiṭaka* books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

M Â T I K Â.

I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññatti ti.

Kittâvatâ khandhânam khandhapaññatti? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, sañkhârakkhandho, viññâṇakkhandho; ettâvatâ khandhânam khandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti? Yâvatâ dvâdasâyatanâni :—cakkhâyatanam, rûpâyatanam, sotâyatanam, saddâyatanam, ghânâyatanam, gandhâyatanam, jivhâyatanam, rasâyatanam, kâyâyatanam, phoṭṭhabbâyatanam, manâyatanam, dhammâyatanam; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti? Yâvatâ aṭṭhârasa dhâtuyo :—cakkhudhâtu, rûpadhâtu, cakkhuvivhâṇadhâtu, sotadhâtu, saddadhâtu, sotavivhâṇadhâtu, ghânadhâtu, gandhadhâtu, ghânavivhâṇadhâtu, jivhâdhâtu, rasadhâtu, jivhâvivhâṇadhâtu, kâyadhâtu, phoṭṭhabbadhâtu, kâyavivhâṇadhâtu, manodhâtu, dhammadhâtu, manovivhâṇadhâtu; ettâvatâ dhâtûnam dhâtupaññatti.

Kittâvatâ saccânaṃ saccapaññatti? Yâvatâ cattâri saccâni:—dukkhasaccam, samudayasaccam, nirodhasaccam, maggasaccam; ettâvatâ saccânaṃ saccapaññatti.

Kittâvatâ indriyânaṃ indriyapaññatti? Yâvatâ bâvîsa-indriyâni:—cakkhindriyam, sotindriyam, ghânindriyam, jivhindriyam, kāyindriyam, manindriyam, jîvindriyam itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekhindriyam, saddhindriyam, virindriyam, satindriyam, samâdhindriyam, paññindriyam, anaññâtaññassâmitindriyam, aññindriyam, aññâtâvindriyam; ettâvatâ indriyânaṃ indriyapaññatti.

Kittâvatâ puggalânaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihânadhammo.
6. aparihânadhammo.
7. cetanâbhabbo.
8. anurakkhañâbhabbo.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaṇo.
14. abhabbâgamaṇo.
15. niyato.
16. aniyato.
17. patipannako phale t̥hito.
19. samasîsî.
20. t̥hitakappî.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nâsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattuṃ paramo.
38. kolaṅkolo.
39. ekabījî.
40. sakadâgâmî.
41. anâgâmî.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibhâyî.
46. uddhamsoto akanitthagâmî.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmî, sakadâgâmi-phala-sacchikiriyâya paṭi-panno.
49. anâgâmî, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAṂ.

II.

DVE PUGGALÂ.

1. Kodhano ca upanâhî ca.
2. makkhî ca paḷâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. mutṭhassati ca asampajāno ca.
9. sīlavipanno ca ditṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhâsaññojano ca.
11. akkhodhano ca anupanāhi ca.
12. amakkhî ca apalâsî ca.
13. anissukî ca amaccharî ca.
14. asaṭho ca amâyāvî ca.
15. hirimâ ca ottappî ca.
16. suvaco ca kalyâṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upaṭṭhitasati ca sampajāno ca.
19. sīlasampanno ca ditṭhisampanno ca.
20. dve puggalâ dullabhâ lokasmiṃ.
21. dve puggalâ dutappayâ.
22. dve puggalâ sutappayâ.
23. dvinnam puggalânam âsavâ vadḍhanti.
24. dvinnam puggalânam âsavâ na vadḍhanti.
25. hînâdhimutto ca paṇîtâdhimutto ca.
26. titto ca tappetâ ca.

DUKAM.

III.

TAYO PUGGALÂ.

1. Nirâso, âsamso, vigatâso.
2. tayo gilânûpamâ puggalâ.
3. kâyasakkhî, ditṭhippatto, saddhâvimutto.
4. gûthabhâñî, pupphabhâñî, madhubhâñî.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchaṅga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avîtarâgo, atth' ekacco puggalo kâmesu vîtarâgo bhavesu avîtarâgo, atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pāsāṇalekhûpamo puggalo, paṭhavîlekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo ;

atth' ekacco puggalo sakkatvâ garuṅkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismim mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṅca paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṅca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

CATTĀRO PUGGALĀ.

1. Asappuriso, asappurisena asappurisarato, sappuriso, sappurisena sappurisarato.

2. Pāpo, pāpena pāpataro, kalyāṇo, kalyāṇena kalyāṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâ-
ñadhammo, kalyâñadhammena kalyâñadhammataro.

4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghaṭitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâno no muttapaṭibhâno, muttapaṭibhâno
no yuttapaṭibhâno, yuttapaṭibhâno ca muttapaṭibhâno ca,
n'eva yuttapaṭibhâno no muttapaṭibhâno.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ
avaññârahassa vaññaṃ bhâsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaññâra-
hassa avaññaṃ bhâsitâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdanîye ṭhâne
pasâdaṃ upadhamsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdanîye
ṭhâne appasâdaṃ upadhamsitâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡâhetvâ avaññâ-
rahassa avaññaṃ bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ vaññârahassa
vaññaṃ bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ appasâdanîye
ṭhâne appasâdaṃ upadhamsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ pasâdanîye
ṭhâne pasâdaṃ upadhamsitâ hoti.

17. Atth' ekacco puggalo avaññârahassa avaññaṃ bhâsitâ
hoti bhûtam tacchaṃ kâlêna, no ca kho vaññârahassa vaññaṃ
bhâsitâ hoti bhûtam tacchaṃ kâlêna.

atth' ekacco puggalo vaññârahassâ [vaññaṃ bhâsitâ hoti
bhûtam tacchaṃ kâlêna, no ca kho vaññârahassa avaññaṃ
bhâsitâ hoti bhûtam tacchaṃ kâlêna ;

atth' ekacco puggalo avaññârahassa avaññaṃ bhâsitâ hoti

bhûtaṃ tacchaṃ kâlena, vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena ;

atth' ekacco puggalo n'eva avañṇârahassa avañṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena, no pi vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî ; puññaphalûpajîvî no uṭṭhânaphalûpajîvî ; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca ; n'eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatonṇato, oṇatunṇato, unṇatonṇato, unṇatunṇato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya ;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya ;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca ;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto ;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto ;

atth' ekacco puggalo n'eva attantapo hoti ñã attaparitâpanânuyogam anuyutto ñã parantapo ñã paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh'eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisamvedi brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattaṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo lâbhî hoti adhipaññâ-dhamma-vipassanâya na lâbhî ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhî c'eva hoti ajjhataṃ cetosamathassa lâbhî adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, t̥hitatto puggalo, tiṇṇo pâraṅgato phale tiṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapunḍarîko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vippaṭisârî hoti tañ ca cetovimuttim paññâyavimuttim yathâbhûtaṃ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yath' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvā avajānāti, samvāsena avajānāti, ādheyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājivūpamā puggalā, 4. pañca piṇḍapâtikā, 5. pañca khalupacchābhattikā, 6. pañca ekāsanikā, 7. pañca paṃsukūlikā, 8. pañca tecīvarikā, 9. pañca āraññikā, 10. pañca rukkhamūlikā, 11. pañca abbhokāsikā, 12. pañca nesajjikā, 13. pañca yathāsanthatikā, 14. pañca sosānikā.

PAÑCAKAM.

VI.

CHA PUGGALĀ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, tatha ca sabbaññutam pāpuṇāti phalesu ca vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca tatha sabbaññutam pāpuṇāti na ca phalesu vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, diṭṭh' eva dhamme dukkhass' antakaro hoti sāvaka-pāramiṇ ca pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sāvaka-pāramiṇ pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, diṭṭh' eva dhamme dukkhass' antakaro hoti anāgāmī hoti anāgantvā itthattam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca diṭṭh' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattam.

CHAKKAM.

VII.

SATTA PUGGALÂ.

1. Satt' udakûpamâ puggalâ sakiṃ nimuggo nimuggo va hoti, ummujjitvâ nimujjati, ummujjitvâ t̥hito hoti, ummujjitvâ vipassati viloketi, ummujjitvâ patarati, ummujjitvâ paṭigâdhapatto hoti, ummujjitvâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

SATTAKAM.

VIII.

AṬṬHA PUGGALÂ.

1. Cattâro maggasamaṅgino cattâro phalasamaṅgino puggalâ.

AṬṬHAKAM.

IX.

NAVA PUGGALÂ.

1. Sammâsambuddho, paccekasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

NAVAKAM.

X.

DASA PUGGALÂ.

1. Pañcannam idha niṭṭhâ pañcannam idha vibhaya niṭṭhâ.

DASAKAM.

PUGGALAPAÑÑATTI-MÂTIKÂ.

I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco puggalo kâlena kâlam samayena samayam attha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlena kâlam samayena samayam attha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayam vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho na nikâma-lâbhî hoti na akicchâlâbhî na akasira-lâbhî na yatthicchakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; ṭhânam kho pan' etam vijjati yam tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho nikâma-lâbhî hoti akicchâlâbhî akasiralâbhî yatthicchakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; atthânam etam anavakâso yam tassa puggalassa pamâdam âgamma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arû-

pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; tñānaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamādaṃ āgamma tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho nikāmalābhī hoti akicchalābhī akasiralābhī yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; aṭṭhānaṃ etaṃ anavakāso yaṃ so puggalo pamādaṃ āgamma tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo aparihānandhammo*. Sabbe pi ariyapuggalā ariye vimcckhe aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho (na) nikāmalābhī hoti (na) akicchalābhī (na) akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anusañceti na parihāyati tāhi samāpattīhi, sace na anusañceti parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano?*

Yassa puggalassa tīṇi saññojanāni appahīnāni na ca tesam dhammānaṃ pahānāya paṭipanno: ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū?*

Yesam dhammānam samanantarā ariyadhammassa avakanti hoti tehi dhammehi samannāgato puggalo ayam vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā *bhayūparatā* ye ca puthujjanā sīlavanto: arahā *abhayūparato*.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilesāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā, acchandikā, duppaññā, jalā, abhabbā niyāmaṃ okkamitum kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā abhabbāgamanā*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na kilesāvaraṇena samannāgatā, na vikāpāvaraṇena samannāgatā, saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamitum kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā bhabbāgamanā*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, ye ca micchādiṭṭhikā niyatā: aṭṭha ca ariyapuggalā *niyatā*: avasesā *puggalā aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro phala-samaṅgino puggalā phale ṭhitā.

19. *Katamo ca puggalo samasīsi ?*

Yassa puggalassa apubbaṃ acarimaṃ āsavapariyādānaṃ ca hoti jīvitapariyādānaṃ ca: ayam vuccati *puggalo samasīsi*.

20. *Katamo ca puggalo thita-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno assa kappassa ca uḍḍayhana-velā assa n'eva tāva kappo uḍḍayheyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti: ayam vuccati *thita-kappi*.

Sabbe pi maggasamaṅgino puggalā *thitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Aṭṭha ariyapuggalā *ariyā*, avasesā *puggalā anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino tayo phalasamaṅgino puggalā *sekkhā* ; arahā *asekkho*, avasesā *puggalā n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo teriḷḷo ?*

Tīhi vijjāhi samannāgato *puggalo teriḷḷo*.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato *puggalo chaḷabhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati *puggalo sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati *puggalo paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-vimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati *puggalo ubhato-bhāga-vimutto*.

31. *Katamo ca puggalo paññā-vimutto ?*

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitva viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati *puggalo paññā-vimutto*.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :
 ayam vuccati *puggalo kāya-sakkhī*.

33. *Katamo ca puggalo ditthipatto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti ; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :
 ayam vuccati *puggalo ditthipatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti ; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, no ca kho yathā ditthipattassa : ayam vuccati *puggalo saddhā-vimutto*.

35. *Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa paññindriyaṃ adhimattaṃ hoti paññā-vāhiṃ paññā-pubbaṅgamaṃ ariyamaggaṃ bhāveti : ayam vuccati *puggalo dhammānusārī*, sotāpattiphalasacchikiriyāya paṭipanno *puggalo dhammānusārī*, phale ṭhito ditthipatto.

36. *Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhā-vāhiṃ saddhāpubbaṅgamaṃ ariyamaggaṃ bhāveti : ayam vuccati *puggalo saddhānusārī* : sotāpattiphalasacchikiriyāya paṭipanno *puggalo saddhānusārī*, phale ṭhito saddhāvimutto.

37. *Katamo ca puggalo sattakkhattuṃ paramo ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanānaṃ parikkhayā paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattum deve ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tīni vâ kulāni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etaṃ yeva mādussakam bhavam nibbattetvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadâgâmi ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ râga-dosa-mohânam tanuttâ sakadâgâmi hoti, sakid eva imam lokam âgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadâgâmi*.

41. *Katamo ca puggalo anâgâmi ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokâ : ayam vuccati *puggalo anâgâmi*.

42. *Katamo ca puggalo antarâ-parinibbâyī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokâ : so upapannam vâ samanantarâ apattam vâ vemajjham âyupamânam ariyamaggaṃ sañjāneti uparitthimânam saññojanânam pahânâya : ayam vuccati *puggalo antarâ-parinibbâyī*.

43. *Katamo ca puggalo upahacca-parinibbâyī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam sañño-

janânam parikkhayâ opapâtiko hoti, tattha parinibbâyî anâvattidhammo tasmâ lokâ : so atikkamitvâ vemajjham âyupamânam upahacca vâ kâlakiriyam ariyamaggam sañjaneti upariṭṭhimânam saññojanânam pahânâya : ayam vuccati *puggalo upahacca-parinibbâyî*.

44. *Katamo ca puggalo asaṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so asaṅkhâreṇa ariyamaggam sañjaneti upariṭṭhimânam saññojanânam pahânâya : ayam vuccati *puggalo asaṅkhâra-parinibbâyî*.

45. *Katamo ca puggalo sasāṅkhâra-parinibbâyî ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ : so sasāṅkhâreṇa ariyamaggam sañjaneti upariṭṭhimânam saññojanânam pahânâya : ayam vuccati *puggalo sasāṅkhâra-parinibbâyî*.

46. *Katamo ca puggalo uddhamṣoto akanitṭhagâmi ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti tattha parinibbâyî anâvattidhammo tasmâ lokâ ; so avihâ cuto atappam gacchati, atappâ cuto sudassam gacchati, sudassâ cuto sudassim gacchati, sudassiyâ cuto akanitṭham gacchati, akanitṭhe ariyamaggam sañjaneti upariṭṭhimânam saññojanânam pahânâya : ayam vuccati *puggalo uddhamṣoto akanitṭhagâmi*.

47. *Tiṇṇam saññojanânam pahânâya paṭipanno puggalo sotâpatti-phala-sacchikiriyâya paṭipanno : yassa puggalassa tîṇi saññojanâni pahânâni ayam vuccati puggalo sotâpanno.*

48. *Kâmarâgavyâpâdânam tanu-bhâvâya paṭipanno puggalo sakadâgâmi-phala-sacchikiriyâya paṭipanno : yassa puggalassa kâmarâgavyâpâdâ tanubhûtâ ayam vuccati puggalo sakadâgâmi.*

49. *Kâmarâgavyâpâdânam anavasesappahânâya paṭipanno*

puggalo anâgâmi-phala-sacchikiriyâya paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahînâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavasesappahânâya paṭipanno puggalo arahatta-phala-sacchikiriyâya paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahînâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESŌ.

II.

DVE PUGGALÂ.

1. *Katamo ca puggalo kodhano ?*

Tattha katamo *kodho* ? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittam, asuropo, anattamanatâ cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahîno ayam vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhi ?

Tattha katamo *upanâho* ? Pubbakâlam kodho aparakâlam upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âṭhapanâ, ṭhapanâ, saṅṭhapanâ, anupasaṅṭhapanâ, anupabandhanâ, dalhikammaṃ kodhassa ayam vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayam vuccati *puggalo upanâhi*.

2. *Katamo ca puggalo makkhi ?*

Tattha katamo *makkho* ? Yo makkho, makkhâyanâ, makkhâyatattam, niddhunîyam niddhunîyakammaṃ ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahîno ayam vuccati *puggalo makkhi*.

Katamo ca puggalo palâsi ?

Tattha katamo *palâso* ? Yo palâso, palâsâyanâ, palâsâ-

yitattam, paḷāsākāro, vivādatthānam, yuddhaggāho, apaṭi-nissaggo ayam vuccati *paḷāso*. Yassa puggalassa ayam paḷāso appahīno ayam vuccati *puggalo paḷāst*.

3. *Katamo ca puggalo issuki ?*

Tattha katamā *issā* ? Yā paralābha-sakkāra-garukāra-mā-nana-vandana-pūjanāsu issāyanā, issāyitattam, ussuyā, ussu-yanā, ussuyitattam, ayam vuccati *issā*. Yassa puggalassa ayam issā appahīnā ayam vuccati *puggalo issuki*.

Katamo ca puggalo maccharī ?

Tattha katamam *macchariyam* ? Pañca macchariyāni :— āvāsa-macchariyam, kula-macchariyam lābha-macchariyam, vaṇṇa-macchariyam, dhamma-macchariyam. Yam evarūpam macchariyam maccharāyanā, maccharāyitattam, veviccham, kadariyam, kaṭukañcukatā, agghatattam cittassa idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam appahīnam ayam vuccati *puggalo maccharī*.

4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sāṭheyam* ? Idh' ekacco saṭho hoti parisāṭho. Yam tattha saṭham, saṭhatā, sāṭheyam, kakka-ratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sāṭheyam*. Yassa puggalassa idam sāṭheyam appahīnam ayam vuccati *puggalo saṭho*.

Katamo ca puggalo māyāri ?

Tattha katamā *māyā* ?

Idh' ekacco kāyena duccharitam caritvā, vācāya duccharitam caritvā, manasā duccharitam caritvā, tassa paṭicchādanahetu pāpakam iccham paṇidahati, mā mam jaññā ti icchati, mā mam jaññā ti saṅkappeti, mā mam jaññā ti vācam bhāsati, mā mam jaññā ti kāyena parakkamati : ya evarūpā māyā, māyā-vitā, acchādanā, vañcanā, nikatī, nikaraṇā, parihaṇā, gūhanā, parigūhanā, chādanā, pariḥchādanā, anuttānikammam, anāvika-mmam, vicchādanā, pāpakiriyā ayam vuccati *māyā*. Yassa puggalassa ayam māyā appahīnā ayam vuccati *puggalo māyāri*.

5. *Katamo ca puggalo ahiriko ?*

Tattha katamam *ahirikam* ?

Yaṃ na hiriyati hiriyitabbena na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati *ahirikaṃ*. Iminā ahirikena samannāgato *puggalo akiriko*.

Katamo ca puggalo anottappi ?

Tattha katamaṃ *anottappaṃ ?*

Yaṃ na ottappati ottappitabbena na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā idaṃ vuccati *anottappaṃ*. Iminā anottappena samannāgato *puggalo anottappi*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatā ?*

Sahadhammike vuccamāne *dovacassāyaṃ dovacassiyam dovacassatā vippatikūlagāhitā vipaccanīkasātātā anādariyaṃ anādariyatā agāravatā appatissavatā ayaṃ vuccati dovacassatā*. Imāya *dovacassatāya samannāgato puggalo dubbaco*.

Katamo ca puggalo pāpamitto ?

Tattha katamā *pāpamittatā ?*

Ye te puggalā *assaddhā dussilā appassutā maccharino duppaññā, yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā ayaṃ vuccati pāpamittatā*. Imāya *pāpamittatāya samannāgato puggalo pāpamitto*.

7. *Katamo ca puggalo indriyesu aguttadvāro ?*

Tattha katamā *indriyesu aguttadvāratā ?*

Idh' ekacco puggalo *cakkhunā rūpaṃ disvā nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ : tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaram āpajjati ; sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyivā . . . pe . . . jivhāya rasaṃ sāyivā . . . pe . . . kāyena phoṭṭhabbaṃ phusivā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya na paṭipajjati na rakkhati manindriyaṃ man-*

indriye na samvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

Katamo ca puggalo bhojane amattaññū ?

Tattha katamā *bhojane amattaññūtā ?*

Idh' ekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññūtā appaṭisaṅkhā bhojane ayaṃ vuccati *amattaññūtā*. Imāya bhojane amattaññūtāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo mutṭhassati ?*

Tattha katamaṃ *mutṭhasaccaṃ ?*

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idaṃ vuccati *mutṭhasaccaṃ*. Iminā *mutṭhasaccena samannāgato puggalo mutṭhassati*.

Katamo ca puggalo asampajāno ?

Tattha katamaṃ *asampajāññaṃ ?*

Yam aññāṇaṃ, adassanaṃ, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dummejjhaṃ, bālyaṃ, asampajāññaṃ, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānaṃ, avijjālaṅgī, moho, akusalamūlaṃ, idaṃ vuccati *asampajāññaṃ*. Iminā *asampajāññaena samannāgato puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā *sīlavipatti ?*

Kāyiko vītikkamo, vācasiko vītikkamo, kāyikavācasiko vītikkamo, ayaṃ vuccati *sīlavipatti*: sabbam pi dussīlyaṃ *sīlavipatti*. Imāya *sīlavipatti*: *samannāgato puggalo sīlavipanno*.

Katamo ca puggalo diṭṭhivipanno ?

Tattha katamā *diṭṭhivipatti ?*

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukata dukkaṭaṇaṃ kammānaṃ phalaṃ vipāko, n'atthi ayaṃ

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samanabrâhmaṇâ samaggatâ sammâpaṭipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedenti ti ; yâ evarûpâ diṭṭhi, diṭṭhigatam, diṭṭhigahaṇam, diṭṭhikantâro, diṭṭhivisûkâyikam diṭṭhivipphanditam, diṭṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam titthâyatanam, vipariyesaggâho, ayam vuccati diṭṭhivipatti. Sabbâpi micchâdiṭṭhi diṭṭhivipatti. Imâya diṭṭhivippattiyâ samannâgato *puggalo diṭṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano ?*

Yassa puggalassa pañc' orambhâgiyâni saññojanâni appahînâni ayam vuccati *puggalo ajjhattasaññojano*.

Katamo ca puggalo bahiddhâ-saññojano ?

Yassa puggalassa pañc' uddhambhâgiyâni saññojanâni appahînâni ayam vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano ?*

Tattha katamo *kodho ?*

Yo kodho kujjhanâ . . . pe [II. 1] . . . cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho pahîno ayam vuccati *puggalo akkodhano*.

Katamo ca puggalo anupanâhî ?

Tattha katamo *upanâho ?*

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayam vuccati *upanâho*. Yassa puggalassa ayam upanâho pahîno ayam vuccati *puggalo anupanâhî*.

12. *Katamo ca puggalo amakkhî ?*

Tattha katamo *makkho ?*

Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam, ayam vuccati *makkho*. Yassa puggalassa ayam makkho pahîno ayam vuccati *puggalo amakkhî*.

Katamo ca puggalo apaḷâsî ?

Tattha katamo *paḷâso ?*

Yo paḷâso . . . pe [II. 1] . . . *paḷâso*. Yassa puggalassa ayam paḷâso pahîno ayam vuccati *puggalo apaḷâsî*.

13. *Katamo ca puggalo anissuki?*

Tattha katamā issā?

Yā paralābhasakkāragarukāramānavandanapūjanāsu issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam vuccati issā. Yassa puggalassa ayam issā pahīnā ayam vuccati *puggalo anissuki*.

Katamo ca puggalo amacchari?

Tattha katamam macchariyam?

Pañca macchariyāni: āvāsamacchariyam, kulamacchariyam, lābhamacchariyam, vaṇṇamacchariyam, dhammacchariyam; yam evarūpam macchariyam, maccharāyanā, maccharāyitattam, veviccham, kadariyam, kaṭukañcukatā, aggahitattam cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahīnam ayam vuccati *puggalo amacchari*.

14. *Katamo ca puggalo asaṭho?*

Tattha katamam sātheyyam?

Idh' ekacco puggalo saṭho hoti parisāṭho; yam tattha saṭham saṭhatā, sātheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sātheyyam*. Yassa puggalassa idam sātheyyam pahīnam ayam vuccati *puggalo asaṭho*.

Katamo ca puggalo amāyāvi?

Tattha katamā māyā?

Idh' ekacca puggalo kāyena duccharitam caritvā vācāya duccharitam caritvā, manasā duccharitam caritvā, tassa paṭicchādanahetu pāpakam iccham paṇidahati, mā maṃ jaññā ti icchāti, mā maṃ jaññā ti saṅkappeti, mā maṃ jaññā ti vācam bhāsati, mā maṃ jaññā ti kāyena parakkamati; yā evarūpā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvikkammam, vicchādanā, pāpakiriyā, ayam vuccati *māyā*. Yassa puggalassa ayam māyā pahīnā ayam vuccati *puggalo amāyāvi*.

15. *Katamo ca puggalo hiriṇā?*

Tattha katamā hiri?

Yam hiriyati hiriyitabbena hiriyati pâpakânam akusalânam dhammânam samâpattiyâ, ayam vuccati *hiri*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappi ?

Tattha katamam *ottappam ?*

Yam ottappati ottappitabbena ottappati pâpakânam akusalânam dhammânam samâpattiyâ, idam vuccati *ottappam*. Iminâ ottappena samannâgato *puggalo ottappi*.

16. *Katamo ca puggalo suvaco ?*

Tattha katamâ *sovacassatâ ?*

Sahadhammike vuccamâne sovacassâyam sovacassiyam sovacassatâ appatîkûlagâhitâ avipaccanîkasâtatâ sâdariyam sâdariyatâ sagâravatâ sappatîssavatâ, ayam vuccati *sovacassatâ*. Imâya sovacassatâya samannâgato *puggalo suvaco*.

Katamo ca puggalo kalyânamitto ?

Tattha katamâ *kalyânamittatâ ?*

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, pañnavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavanâtâ, ayam vuccati *kalyânamittatâ*. Imâyâ kalyânamittatâya samannâgato *puggalo kalyânamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ ?*

Idh' ekacco cakkhunâ rūpam disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enam cakkhundriyam asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa : samvarâya paṭipajjati rakkhati cakkhunindriyam cakkhundriye samvaram âpajjati ; sotena saddam sutvâ . . . pe . . . ghânaena gandham ghâyitvâ . . . pe . . . jivhâya rasam sâyitvâ . . . pe . . . kâyena phoṭṭhabbam phusitvâ . . . pe . . . manasâ dhammam viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enam manindriyam asaṃvutaṃ viharantaṃ abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa samvarâya paṭipajjati rakkhati manindriyam manindriye samvaram âpajjati. Yâ imesam channaṃ indriyânam gutti, gopana, ârakkho, sam-

varo ayam vuccati *indriyesu guttadvāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

Katamo ca puggalo bhojane mattaññū ?

Tattha katamā *bhojane mattaññūtā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa tṭhitiyā, yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navañ ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santuṭṭhitā mattaññūtā paṭisaṅkhā bhojane ayam vuccati *bhojane mattaññūtā*. Imāya bhojane mattaññūtāya samannāgato *puggalo bhojane mattaññūtā*.

18. *Katamo ca puggalo upatṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asamussanatā, sati, satindriyaṃ, satibalaṃ, sammāsati, ayam vuccati *sati*. Imāya satiyā samannāgato *puggalo upatṭhitasati*.

Katamo ca puggalo sampajāno ?

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūrī, medhā pariṇāyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanam, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayam vuccati *sīlasampadā*: sabbo pi sīlasamvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

Katamo ca puggalo diṭṭhisampanno ?

Tattha katamâ *diṭṭhisampadâ* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkaṭānaṃ kammānaṃ phalaṃ vipāko, atthi ayam loko,
atthi paraloko, atthi mâtâ, atthi pitâ, atthi sattâ opapâtikâ,
atthi loka samaṇabrâhmaṇâ samaggaṭâ sammâpaṭipannâ ye
imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ
pavedentî ti: yâ evarûpâ paññâ pajānanâ . . . pe . . .
[II. 18] amoho, dhammavicayo, sammâdiṭṭhi, ayam vuccati
diṭṭhisampadâ: sabbâpi sammâdiṭṭhi diṭṭhisampadâ. Imâya
diṭṭhisampadâya samannâgato *puggalo diṭṭhisampanno*.

20. *Katame dve puggalâ dullabhâ lokasmiṃ ?*

Yo ca pubbakârî yo ca kataññukatavedî ime dve *puggalâ
dullabhâ lokasmiṃ*.

21. *Katame dve puggalâ duttappayâ ?*

Yo ca laddham laddham nikkhipati yo ca laddham laddham
visajjeti ime *dve puggalâ duttappayâ*.

22. *Katame dve puggalâ sutappayâ ?*

Yo ca laddham laddham na nikkhipati yo ca laddham
laddham na visajjeti ime *dve puggalâ sutappayâ*.

23. *Katamesaṃ dvinnam puggalānaṃ āsarâ vaḍḍhanti ?*

Yo ca na kukkucâyitabbam kukkucâyati yo ca kukkucâ-
yitabbam na kukkucâyati, *imesaṃ dvinnam puggalānaṃ āsarâ
vaḍḍhanti*.

24. *Katamesaṃ dvinnam puggalānaṃ āsarâ na vaḍḍhanti ?*

Yo ca na kukkucâyitabbam na kukkucâyati yo ca
kukkucâyitabbam kukkucâyati, *imesaṃ dvinnam puggalānaṃ
āsarâ na vaḍḍhanti*.

25. *Katamo ca puggalo hīnādhimutto ?*

Idh' ekacco puggalo dussilo hoti pâpadhammo, so aññaṃ
dussilaṃ pâpadhammaṃ sevati bhajati payirupâsati: ayam
vuccati *puggalo hīnādhimutto* ?

Katamo ca puggalo paññādhimutto ?

Idh' ekacco puggalo sīlavâ hoti kalyāṇadhammo so aññaṃ
sīlavantaṃ kalyāṇadhammaṃ sevati bhajati payirupâsati:
ayam vuccati *puggalo paññādhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussîlo hoti, pâpadhammo asucisañ-kassarasamâcâro, pañicchannakammanto, asamaṇo, samaṇa-paṭiñño, abrahmacârî, brahmacârîpatiñño, antopûtî, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evam hoti kudâssu nâmâham pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo nirâso*.

Katamo ca puggalo âsamso ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu nâmâham pi âsavânam khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo âsamso*.

Katamo ca puggalo vigatâso ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :- itthannâmo kira bhikkhu âsavânam khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evam hoti kudâssu nâmâham pi âsavânam khayâ . . . pe . . . viharissâmî ti. Tam kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayam vuccati *puggalo vigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpam upatṭhâkam alabhanto vâ paṭirûpam upatṭhâkam n' eva vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto vâ sappâyâni bhojanâni alabhanto vâ sappâyâni bhojanâni, labhanto vâ sappâyâni bhesajjâni alabhanto vâ sappâyâni bhesajjâni, labhanto vâ paṭirûpam upatṭhâkam alabhanto vâ paṭirûpam upatṭhâkam vuṭṭhâti tamhâ âbâdhâ.

Idha pan' ekacco gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpam upatṭhâkam no alabhanto vuṭṭhâti tamhâ abâdhâ.

Tatra yvâyam gilâno labhanto sappâyâni bhojanâni no alabhanto, labhanto sappâyâni bhesajjâni no alabhanto, labhanto paṭirûpam upatṭhâkam no alabhanto vuṭṭhâti tamhâ âbâdhâ, imam gilânam paṭicca Bhagavatâ gilânabhattam anuññâtam, gilânabhesajjam anuññâtam, gilânupatṭhâko anuññâto; imañ ca pana gilânam paṭicca aññe pi gilânâ upatṭhâtabbâ.

Evam evam tayo gilânupamâ puggalâ santo samvijjamânâ lokasmim. Katame tayo ?

Idh' ekacco puggalo labhanto vâ Tathâgatam dassanâya alabhanto vâ Tathâgatam dassanâya, labhanto vâ Tathâgatappaveditam dhammavinayam savanâya, alabhanto vâ Tathâgatappaveditam dhammavinayam savanâya n' eva okkamati niyâmam kusalesu dhammesu sammattam.

Idha pan' ekacco puggalo labhanto vâ . . . pe . . . savanâya okkamati niyâmam kusalesu dhammesu sammattam.

Idha pan' ekacco puggalo labhanto Tathâgatam dassanâya no alabhanto, labhanto Tathâgatappaveditam dhammavinayam savanâya no alabhanto okkamati niyâmam kusalesu dhammesu sammattam.

Tatra yo ayam puggalo labhanto Tathâgatam dassanâya no alabhanto, labhanto Tathâgatappaveditam dhammavinayam savanâya no alabhanto okkamati niyâmam kusalesu dhammesu sammattam, imam puggalam paṭicca Bhagavatâ dhammadesanâ anuññâtâ : imañ ca pana puggalam paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo samvijjamañā lokasmiṃ.

3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati, paññāya c' assa disvā ekacce āsavā parikkhiṇā honti, ayam vuccati *puggalo kāyasakkhī*.

Katamo ca puggalo ditṭhippatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhiṇā honti, ayam vuccati *puggalo ditṭhippatto*.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [I. 34] āsavā parikkhiṇā honti no ca kho yathā ditṭhipattassa, ayam vuccati *puggalo saddhāvimutto*.

4. *Katamo ca puggalo gūthabhāṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ janāmi ti, jānaṃ vā ahaṃ na jānāmi ti, apassaṃ vā ahaṃ passaṃ ti, passaṃ vā ahaṃ na passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkahetu vā sampajānamusā bhāsītā hoti : ayam vuccati *puggalo gūthabhāṇī*.

Katamo ca puggalo pupphabhāṇī ?

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ na jānāmi ti, jānaṃ vā ahaṃ jānāmi ti, apassaṃ vā ahaṃ na passaṃ ti, passaṃ vā ahaṃ passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkahetu vā na sampajānamusābhāsītā hoti : ayam vuccati *puggalo pupphabhāṇī*.

Katamo ca puggalo madhubhāṇī ?

Idh' ekacco puggalo yā sâ vâcâ neḷā, kaṇṇasukhā, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpam vâcam bhâsitâ hoti, ayam vuccati *puggalo madhubhâni*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahulo, appam pi vutto samâno, abhisajjati, kuppatti, vyâpajjati, patitthiyati, kopaṇ ca dosaṇ ca appaccayaṇ ca pâtukaroti : seyyathâpi nâma dutthâruko katthena vâ kaṭhalâya vâ ghattito bhîyyo-somattâya âsavam deti : evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayam vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idam dukkhan ti yathâbhûtam pajânâti . . . pe [III. 3] . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisâya vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayam vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim ditth' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjam maṇi vâ pâsaṇo vâ : evam evam idh' ekacco puggalo âsavânam . . . pe . . . viharati : ayam vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpam cakkhu na hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhigaccheyya adhigatam vâ bhogam phâtim kâreyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sâvajjânavajje dhamme jâneyya, hînapaṇite dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayam vuccati *puggalo andho*.

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhigaccheyya

adhigatam vâ bhogam phâtim kareyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sâvajjânavajje dhamme jâneyya, hînapañite dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayam vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigatam vâ bhogam adhigaccheyya adhigatam vâ bhogam phâtim kareyya, tathârûpam pi 'ssa cakkhu hoti yathârûpena cakkhunâ kusalâ kusale dhamme jâneyya, sâvajjânavajje dhamme jâneyya, hînapañite dhamme jâneyya, kaṇha-sukka-sappaṭibhâge dhamme jâneyya : ayam vuccati puggalo dvicakkhu.

7. Katamo ca puggalo avakujjapaṇṇo ?

Idh' ekacco puggalo ârâmam gantvâ hoti abhikkhaṇam bhikkhûnam santike dhammasavanâya : tassa bhikkhû dhammam desenti âdi kalyâṇam majjhe kalyâṇam pariyoṣaṇam kalyâṇam sâttham savyañjanam kevala-paripuṇṇam parisuddham brahmacariyam pakâsenti : so tasmim âsane nisinno tassâ kathâya n' eva âdim manasikaroti, na majjham manasikaroti, na pariyoṣaṇam manasikaroti ; vuṭṭhito pi tamhâ âsanâ tassâ kathâya n' eva âdim . . . pe . . . pariyoṣaṇam manasikaroti : seyyathâpi nâma kumbho nikkujjo tatra udakam âsittam vivattati no saṅghâti, evam evam idh' ekacco puggalo ârâmam . . . pe . . . na pariyoṣaṇam manasikaroti : ayam vuccati puggalo avakujjapaṇṇo.

Katamo ca puggalo ucchaṅgapaṇṇo ?

Idh' ekacco puggalo âramam gantvâ hoti abhikkhaṇam bhikkhûnam santike dhammasavanâya : tassa bhikkhû dhammam desenti âdi kalyâṇam majjhe kalyâṇam pariyoṣaṇam kalyâṇam sâttham savyañjanam kevalaparipuṇṇam parisuddham brahmacariyam pakâsenti : so tasmim âsane nisinno tassâ kathâya âdim pi manasikaroti majjham pi manasikaroti pariyoṣaṇam pi manasikaroti : vuṭṭhito ca kho tamhâ âsanâ tassâ kathâya n' eva âdim manasikaroti na majjham manasikaroti na pariyoṣaṇam manasikaroti : seyyathâpi nâma purisassa ucchaṅge nânâkhajjakâni âkiṇṇâni

tilataṇḍulâ modakâ badarâ, so tamhâ âsanâ vuṭṭhahanto sati-sammosâ pakireyya; evam evam idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyośânaṃ manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo âramam gantvâ hoti . . . pe . . . pariyośânam pi manasikaroti: vuṭṭhito pi tamhâ âsanâ tassâ kathâya âdim pi manasikaroti majjham pi manasikaroti pariyośânam pi manasikaroti; seyyathâpi kumbho ukkujjo tatth' eva udakaṃ âsittam saṅghâti no vivattati: evam evam idh' ekacco puggalo ârâmaṃ . . . pe . . . na pariyośânam manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kâmesu ca bhavesu ca arittarâgo?*

Sotâpannasakadâgâmino, ime vuccanti *puggalâ kâmesu ca bhavesu ca arittarâgâ*.

Katamo ca puggalo kâmesu vitarâgo bhavesu arittarâgo?

Anâgâmi, ayam vuccati *puggalo kâmesu vitarâgo bhavesu arittarâgo*.

Katamo ca puggalo kâmesu ca bhavesu ca vitarâgo?

Arahâ, ayam vuccati *puggalo kâmesu ca bhavesu ca vitarâgo*.

9. *Katamo ca puggalo pâśâṇalekhûpamo?*

Idh' ekacco puggalo abhiṅham kujjhati, so ca khvassa kodho ciram dîgharattam anuseti; seyyathâpi nâma pâśâṇalekhâ na khippam lujjati vâtena vâ udakena vâ ciratṭhitikâ hoti, evam evam idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pâśâṇalekhûpamo*.

Katamo ca puggalo paṭhavilekhûpamo?

Idh' ekacco puggalo abhiṅham kujjhati so ca khvassa kodho na ciram dîgharattam anuseti; seyyathâpi nâma paṭhaviyâ lekhâ khippam lujjati vâtena vâ udakena vâ na ciratṭhitikâ hoti, evam evam idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭhavilekhûpamo*.

Katamo ca puggalo udakalekhûpamo?

Idh' ekacco puggalo agâlhenâ pi vuccamâno pharusenâ pi vuccamâno amanâpenâ pi vuccamâno saṃsandati c' eva sandhîyati c' eva sammodati c' eva; seyyathâpi nâma uda-

kalekhā khippaṃ lujjati na ciratṭhikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . sammodati c' eva: ayaṃ vuccati *puggalo udakalekhūpamo*.

10. *Tattha katame tayo potthakūpamā puggalā ?*

Tayo potthakā :- navo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca, jiṇṇo pi potthako dubbaṇṇo c' eva hoti dukkhasamphasso ca appaggho ca; jiṇṇaṃ pi potthakaṃ ukkhaliparimajjanaṃ vā karonti saṅkârakūṭe vā naṃ chaḍḍenti. Evaṃ evaṃ tayo 'me *potthakūpamā puggalā* santo saṃvijjamaṇa bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbaṇṇatāya: seyyathāpi so potthako dubbaṇṇo, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesam taṃ hoti dīgharattaṃ ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ na mahapphalaṃ hoti na mahānisamsaṃ, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayaṃ puggalo: majjhimo ce pi bhikkhu hoti . . . pe . . . there ce pi bhikkhu hoti dussīlo pāpadhammo, idam assa dubbaṇṇatāya: seyyathāpi so potthako dubbaṇṇo, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatim āpajjanti tesam taṃ hoti dīgharattaṃ ahitāya dukkhāya, idam assa dukkhasamphassatāya: seyyathāpi so potthako dukkhasamphasso tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ tesam taṃ na mahapphalaṃ hoti na mahānisamsaṃ, idam assa appagghatāya: seyyathāpi so potthako appaggho, tathūpamo ayaṃ puggalo. Evarūpo ce there bhikkhu saṅghamajjhe bhaṇati taṃ enaṃ bhikkhū evaṃ āhaṃsu:- kiṃ nu kho tuyhaṃ bālassa avyattassa bhaṇitena tvaṃ pi nāma bhaṇitabbaṃ maññaṣīti: so kuppito anattamaṇo tathārūpaṃ vācaṃ nicchāreti: yathārūpāya vācāya saṅgho taṃ ukkipati saṅkârakūṭe va naṃ potthakaṃ

ime tayo potthakûpamâ puggalâ santo samvijjamânâ bhikkhûsu.

11. *Tattha katame tayo kâsikapatthûpamâ puggalâ ?*

Tîni kâsikapatthâni:—navam pi kâsikapattham vaṇṇavantaṃ c' eva hoti sukhasamphassaṃ ca mahagghañ ca; majjimaṃ pi kâsikapattham vaṇṇavantaṃ c' eva hoti sukhasamphassaṃ ca mahagghañ ca; jīṇṇam pi kâsikapattham vaṇṇavantaṃ c' eva hoti sukhasamphassaṃ ca mahagghañ ca; jīṇṇam pi kâsikapattham ratanapalivethanaṃ vâ karonti gandhakaraṇḍake vâ naṃ nikkhipanti. Evam evaṃ tayo 'me kâsikapatthûpamâ puggalâ santo samvijjamânâ bhikkhûsu. Katame tayo ?

Navo ce pi bhikkhu hoti sīlavâ kalyâṇadhammo, idam assa suvaṇṇatâya: seyyathâpi taṃ kâsikapattham vaṇṇavantaṃ, tathûpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti ditthânugatiṃ âpajjanti tesam taṃ hoti dīgharattaṃ hitâya sukhâya idam assa sukhâ-samphassatâya: seyyathâpi taṃ kâsikapattham sukhasamphassaṃ tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cīvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisamsaṃ, idam assa mahagghatâya: seyyathâpi taṃ kâsikapattham mahaggham tathûpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sīlavâ kalyâṇadhammo, idam assa suvaṇṇatâya, seyyathâpi kâsikapattham vaṇṇavantaṃ tath' ûpamo ayaṃ puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti ditthânugatiṃ âpajjanti tesam taṃ hoti dīgharattaṃ hitâya sukhâya, idam assa sukhasamphassatâya: seyyathâpi taṃ kâsikapattham sukhasamphassaṃ, tathûpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhâti cīvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâraṃ tesam taṃ mahâphalaṃ hoti mahânisamsaṃ, idam assa mahagghatâya: seyyathâpi taṃ kâsikapattham mahaggham tathûpamo ayaṃ puggalo. Evarûpo ce thero bhikkhu saṅghamajjhe bhaṇati, tam enaṃ bhikkhû evam âhaṃsu:- appasaddâ âyasmanto hotha, thero bhikkhu dhammaṃ ca vinayaṃ ca bhaṇatî ti, tassa taṃ vacanaṃ âdheyyaṃ gacchati gandhakaraṇḍake

va nam kāsikavattham ime *tayo kāsikavatthūpamā puggalo* santo samvijjamāno bhikkhūsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikiṇṇavāco, mutṭhasati, asampajāno, asamāhito, vibbhanta-citto, pākaṇḍriyo : ayam vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiṇṇavāco, uppaṭṭhitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo : ayam vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati : ayam vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo ?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo aññatra anuddayā, aññatra anukampā.

Katamo ca puggalo sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo ?

Idh' ekacco puggalo sadiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo. Tam kissa hetu ? Sīlasāmaññagatānaṃ satam sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; samādhisāmaññagatānaṃ satam samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; paññāsāmaññagatānaṃ satam paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; tasmā evarūpo *puggalo sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo*.

Katamo ca puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo ?

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo. Tam kissa hetu ? Aparipūraṃ vā sīlakkhandham paripūrissāmi paripūraṃ vā sīlakkhandam

tattha tattha paññāya anuggahissāmi; aparipûraṃ vā samādhikkhandhaṃ paripûrissāmi paripûraṃ vā samādhikkhandhaṃ tattha tattha paññāya anuggahissāmi; aparipûraṃ vā paññākkhandhaṃ paripûrissāmi paripûraṃ vā paññākkhandhaṃ tattha tattha paññāya anuggahissāmi: tasmā evarûpo *puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo ?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paṭicchannakammanto, asamaṇo, samaṇa-paṭiñño, abrahmacārī, brahmacāripaṭiñño, antopûtī, avassuto, kasambukajāto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo. Tam kissa hetu? Kiñcāpi evarûpassa puggalassa na ditṭhānugatim āpajjati, atha kho naṃ pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko: seyyathāpi nāma ahigūthagato kiñcāpi na ḍassati atha kho naṃ makkheti: evam evaṃ kiñcāpi evarûpassa puggalassa na ditṭhānugatim āpajjati, atha kho naṃ pāpo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampavaṅko ti: tasmā evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo.*

Katamo ca puggalo ajjhupekkhitabho na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo ?

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appaṃ pi vutto samāno abhisajjati, kuppati, vyāpajjati, patitṭhīyati, kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaroti, seyyathāpi nāma dutṭhāruko kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavam deti, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma tiṇḍukālātaṃ kaṭṭhena vā kaṭhalāya vā ghaṭṭitaṃ bhīyyo-somattāya ciccitāyati citīcitāyati, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . pe . . . seyyathāpi nāma gūthakūpo kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahulo appaṃ pi vutto samāno abhisajjati kuppati vyāpajjati patitṭhīyati kopaṇ ca dosaṇ ca appaccayaṇ

ca pātukaroti : evarūpo puggalo ajjupekkhitabbo . . . pe . . .
 Taṃ kissa hetu ? Akkoseyyā pi maṃ paribhāseyyā pi maṃ
 anattam pi me kareyyā ti : tasmā evarūpo *puggalo ajjupekkhitabbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo.*

Katamo ca puggalo sevitaḅbo bhajitaḅbo payirupāsitaḅbo ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo puggalo sevitaḅbo bhajitaḅbo payirupāsitaḅbo. Taṃ kissa hetu ? Kiñcāpi evarūpassa puggalassa pana diṭṭhānugatim āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasampavaṅko ti : tasmā evarūpo *puggalo sevitaḅbo bhajitaḅbo payirupāsitaḅbo.*

15. *Katamo ca puggalo sīlesu paripūrakāri samādhismim mattasokāri paññāya mattasokāri ?*

Sotāpannasakadāgāmino : ime vuccanti *puggalā sīlesu paripūrakārino samādhismim mattasokārino paññāya mattasokārino.*

Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṅ ca paripūrakāri paññāya mattasokāri ?

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca paripūrakāri samādhismiṅ ca paripūrakāri paññāya mattasokāri.*

Katamo ca puggalo sīlesu ca paripūrakāri samādhismiṅ ca paripūrakāri paññāya ca paripūrakāri ?

Arabhā : ayaṃ vuccati *puggalo sīlesu ca paripūrakāri samādhismiṅ ca paripūrakāri paññāya ca paripūrakāri.*

16. *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānaṃ pariññaṃ paññāpeti, na rūpānaṃ pariññaṃ paññāpeti, na vedanānaṃ pariññaṃ paññāpeti.

Idha pan' ekacco satthā kāmānaṅ ca pariññaṃ paññāpeti rūpānaṅ ca pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti.

Idha pan' ekacco satthā kāmānaṃ pariññaṃ paññāpeti rūpānaṅ ca pariññaṃ paññāpeti vedanānaṅ ca pariññaṃ paññāpeti.

Tatra yvāyaṃ satthā kāmānaṃ pariññaṃ paññāpeti na rūpānaṅ pariññaṃ paññāpeti na vedanānaṃ pariññaṃ paññāpeti rūpāvacarasamāpattiyā lābhī satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāṃ paññāpeti rūpānañ ca pariññāṃ paññāpeti na vedanānaṃ pariññāṃ paññāpeti arūpāvacarasamāpattiyā lābhī satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāṃ paññāpeti rūpānañ ca pariññāṃ paññāpeti vedanānañ ca pariññāṃ paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *tayo satthāro*.

17. *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti.

Idha pañ' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti.

Idha pañ' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti sassatavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti ucchedavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *apare tayo satthāro*.

TIKANIDDESŌ.

IV.

CATTĀRO PUGGALĀ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pañātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, surāmerayamajja-pamādaṭṭhāyī hoti : ayaṃ vuccati *puggalo asappuriso*.

Katamo ca puggalo asappurisenā asappurisarato ?

Idh' ekacco puggalo attanā ca pāṇātipātī hoti parañ ca pāṇātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca surāmerayamajjapamādatṭhāyī hoti parañ ca surāmerayamajjapamādatṭhāne samādapeti; ayaṃ vuccati *puggalo asappurisenā asappurisarato*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti, adinnadānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, surāmerayamajjapamādatṭhānā paṭivirato hoti: ayaṃ vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisenā sappurisarato ?

Idh' ekacco puggalo attanā ca pāṇātipātā paṭivirato hoti parañ ca pāṇātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; attanā ca musāvādā paṭivirato hoti parañ ca musāvādā veramaṇiyā samādapeti; attanā ca surāmerayamajjapamādatṭhānā paṭivirato hoti parañ ca surāmerayamajjapamādatṭhānā veramaṇiyā samādapeti: ayaṃ vuccati *puggalo sappurisenā sappurisarato*.

2. *Katamo ca puggalo pāpo ?*

Idh' ekacco puggalo pāṇātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, pisuṇavāco hoti, pharusavāco hoti, samphappalāpī hoti, abhijjhālu hoti, vyāpannacitto hoti, micchādittṭhi hoti: ayaṃ vuccati *puggalo pāpo*.

Katamo ca puggalo pāpena pāpataro ?

Idh' ekacco puggalo attanā ca pāṇātipātī hoti parañ ca pāṇātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca pisuṇavāco hoti parañ ca pisuṇāya vācāya samādapeti; attanā ca pharu-

savāco hoti parañ ca pharusāya vācāya samādapeti; attanā ca samphappalāpī hoti parañ ca samphappalāpe samādapeti; attanā ca abhijjhālu hoti parañ ca abhijjhāya samādapeti; attanā ca vyāpannacitto hoti parañ ca vyāpāde samādapeti; attanā ca micchādītthi hoti parañ ca miccādītthiyā samādapeti: ayam vuccati *puggalo pāpena pāpataro*.

Katamo ca puggalo kalyāṇo ?

Idh' ekacco puggalo pānātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musāvādā paṭivirato hoti, piṣuṇāya vācāya paṭivirato hoti, pharusāya vācāya paṭivirato hoti, samphappalāpā paṭivirato hoti, anabhijjhālu hoti, avyāpannacitto hoti, sammādītthi hoti: ayam vuccati *puggalo kalyāṇo*.

Katamo ca puggalo kalyāṇena kalyāṇataro ?

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti parañ ca pānātipātā veramaṇiyā samādapeti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; . . . pe . . . sammādītthiyā samādapeti: ayam vuccati *puggalo kalyāṇena kalyāṇataro*.

3. *Katamo ca puggalo pāpadhammo ?*

Idh' ekacco puggalo pānātipātī hoti . . . pe . . . [iv. 2a.], micchādītthi hoti: ayam vuccati *puggalo pāpadhammo*.

Katamo ca puggalo pāpadhammena pāpadhammataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañca pānātipāte samādapeti; . . . pe . . . [iv. 2b.] micchādītthiyā samādapeti: ayam vuccati *puggalo pāpadhammena pāpadhammataro*.

Katamo ca puggalo kalyāṇadhammo ?

Idh' ekacco puggalo pānātipātā paṭivirato hoti . . . pe . . . [iv. 1c.; iv. 2c.] sammādītthi hoti: ayam vuccati *puggalo kalyāṇadhammo*.

Katamo ca puggalo kalyāṇadhammena kalyāṇadhammataro ?

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti, parañ ca pānātipātā veramaṇiyā samādapeti; . . . pe . . . [iv. 1d.; iv. 2d.] sammādītthiyā samādapeti: ayam vuccati *puggalo kalyāṇadhammena kalyāṇadhammataro*.

4. *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacîkammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayam vuccati *puggalo sâvajjo*.

Katamo ca puggalo vajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacîkammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena: ayam vuccati *puggalo vajjabahulo*.

Katamo ca puggalo appasâvajjo ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacîkammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena: ayam vuccati *puggalo appasâvajjo*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacîkammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghatitaññû ?*

Yassa puggalassa saha udâhaṭavelâya dhammâbhisamayo hoti, ayam vuccati *puggalo ugghatitaññû*.

Katamo ca puggalo vipaccitaññû ?

Yassa puggalassa sañkhittena bhâsitassa vitthârena atthe vibhajiyamâne dhammâbhisamayo hoti, ayam vuccati *puggalo vipaccitaññû*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyânamitte sevato bhajato payirupâsato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puṭṭho samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañham puṭṭho samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañham puṭṭho samāno yuttañ ca sīghañ ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañham puṭṭho samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati. Ime cattāro dhammakathikā puggalā.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evam

cattāro 'me valāhakûpamā puggalā santo samvijjamānā lokasmim. Katame cattāro? Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā.

Kathañ ca puggalo gajjitā hoti no vassitā ?

Idh' ekacco puggalo bhāsītā hoti no kattā, evaṃ puggalo gajjitā hoti no vassitā seyyathāpi so valāhako gajjitā no vassitā, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vassitā hoti no gajjitā ?

Idh' ekacco puggalo kattā hoti no bhāsītā, evaṃ puggalo vassitā hoti no gajjitā, seyyathāpi so valāhako vassitā hoti, no gajjitā, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo gajjitā ca hoti vassitā ca ?

Idh' ekacco puggalo bhāsītā ca hoti kattā ca, evaṃ puggalo gajjitā ca hoti vassitā ca, seyyathāpi so valāhako gajjitā ca vassitā ca, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo n' eva gajjitā hoti no vassitā ?

Idh' ekacco puggalo n' eva bhāsītā hoti no kattā, evaṃ puggalo n' eva gajjitā hoti no vassitā, seyyathāpi so valāhako n' eva gajjitā no vassitā, tathûpamo ayaṃ puggalo. Ime cattāro valāhakûpamā puggalā santo samvijjamānā lokasmim.

9. *Tattha katame cattāro mûsikûpamā puggalā ?*

Catasso mûsikā:—Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' eva gādham kattā no vasitā; evaṃ evaṃ cattāro 'me mûsikûpamā puggalā santo samvijjamānā lokasmim. Katame cattāro? Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' eva gādham khattā no vasitā.

Kathañ ca puggalo gādham khattā hoti no vasitā ?

Idh' ekacco puggalo dhammaṃ pariyâpuṇāti suttaṃ geyyam veyyākaraṇam gātham udānam itivuttakam jātakam abbhutadhammaṃ vedallam. So idaṃ dukkhan ti yathābhûtam na pajānāti, ayaṃ dukkhasamudayo ti yathābhûtam na pajānāti, ayaṃ dukkhanirodho ti yathābhûtam na pajānāti, ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhûtam na pajānāti; evaṃ puggalo gādham khattā hoti no vasitā, seyyathāpi sâ mûsikā gādham khattā no vasitā, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo vasitâ hoti no gâdham khattâ ?

Idh' ekacco puggalo dhammam na pariyâpuṇâti suttam . . . pe . . . vedallam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti; evam puggalo vasitâ hoti no gâdham khattâ, seyyathâpi sâ mûsikâ vasitâ no gâdham khattâ, tathûpamo ayam puggalo.

Kathañ ca puggalo gâdham khattâ ca hoti vasitâ ca ?

Idh' ekacco puggalo dhammam pariyâpuṇâti suttam . . . pe . . . vedallam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti; evam puggalo gâdham khattâ ca hoti vasitâ ca, seyyathâpi sâ mûsikâ gâdham khattâ ca vasitâ ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva gâdham khattâ hoti no vâsitâ ?

Idh' ekacco puggalo dhammam na pariyâpuṇâti, suttam . . . pe . . . vedallam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam na pajânâti; evam puggalo n' eva gâdham khattâ hoti no vasitâ, seyyathâpi sâ musikâ n'eva gâdham khattâ no vasitâ, tathûpamo ayam puggalo. Ime cattâro mûsikûpamâ puggalâ santo samvijjamânâ lokasmim.

10. *Tattha katame cattâro ambûpamâ puggalâ ?*

Cattâri ambâni:—âmam pakkavaṇṇi, pakkam âmavaṇṇi, âmam âmavaṇṇi, pakkam pakkavaṇṇi; evam evam cattâro 'me ambûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattaro? âmo pakkavaṇṇi, pakko âmavaṇṇi, âmo âmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo âmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pâsâdikam hoti abhikkantam paṭikkantam âlokitam vilokitam sammiñjitam pasâritam saṅghâṭipattacivaradhâraṇam. So idam dukhan ti yathâbhûtam na pajânâti . . . pe ayam dukkhanirodhagâminî paṭipadâ ti na pajânâti: evam puggalo âmo hoti pakkavaṇṇi, seyyathâpi tam ambam âmam pakkavaṇṇi, tathûpamo ayam puggalo.

Kathañ ca puggalo pakko hoti âmavaṇṇi ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ paṭikkantaṃ ālokitaṃ vilokitaṃ sammiñjitaṃ pasāritaṃ saṅghātipattacīvaradhāraṇaṃ. So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti pajānāti: evaṃ puggalo pakko hoti āmavaṇṇī, seyyathāpi taṃ ambaṃ pakkaṃ āmavaṇṇī, tathūpamo ayaṃ puggalo.

Kathaṅ ca puggalo āmo hoti āmavaṇṇī ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . -dhāraṇaṃ. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti na pajānāti: evaṃ puggalo āmo hoti āmavaṇṇī, seyyathāpi taṃ ambaṃ āmaṃ āmavaṇṇī, tathūpamo ayaṃ puggalo.

Kathaṅ ca puggalo pakko hoti pakkavaṇṇī ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . -dhāraṇaṃ. So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . pajānāti: evaṃ puggalo pakko hoti pakkavaṇṇī, seyyathāpi taṃ ambaṃ pakkaṃ pakkavaṇṇī, tathūpamo ayaṃ puggalo. Ime cattāro ambūpamā puggalā santo saṃvijjamānā lokasmiṃ.

11. *Tattha katame cattāro kumbhūpamā puggalā ?*

Cattāro kumbhā :—Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito; evaṃ evaṃ cattāro 'me kumbhūpamā puggalā santo saṃvijjamāno lokasmiṃ. Katame cattāro ? Tuccho pi hoti, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito.

Kathaṅ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . -dhāraṇaṃ. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti na pajānāti: evaṃ puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayaṃ puggalo.

Kathaṅ ca puggalo pūro hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikaṃ hoti abhikkantaṃ . . . pe . . . [iv. 10b.]. So idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo pūro hoti pi vaṭo, seyyathāpi so kumbho pūro pi vaṭo, tathūpamo ayaṃ puggalo.

Kathañ ca puggalo tuccho hoti pi vato ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . ; [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evam puggalo tuccho hoti pi vato, seyyathāpi kumbho tuccho pi vato, tathūpamo ayam puggalo.

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10d.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo pūro hoti pi hoti, seyyathāpi kumbho pūro pi hito, tathūpamo ayam puggalo. Ime cattāro kumbhūpamā puggalā santo samvijjamānā lokasmiṃ.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā :—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evam evam cattāro 'me udakarahadūpamā puggalā santo samvijjamānā lokasmiṃ. Katame cattāro ? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evam puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti na pajānāti . . . pe . . . : evam puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggulassa pāsādikaṃ hoti abhikkantaṃ . . . pe . . . So idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . : evaṃ puggalo gambhīro hoti gambhīrobhāso, seyyathāpi so udakarahado gambhīro gambhīrobhāso, tathūpamo ayaṃ puggalo. Ime cattāro udakarahadūpamā puggalā santo saṃvijjamaṇā lokasmiṃ.

13. *Tattha katame cattāro balivaddūpamā puggalā ?*

Cattāro balivaddā :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evaṃ evaṃ cattāro balivaddūpamā puggalā santo saṃvijjamaṇā lokasmiṃ. Katame cattāro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

Kathaṅ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo sakapariṣaṃ ubbejitā hoti no parapariṣaṃ, evaṃ puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathūpamo ayaṃ puggalo.

Kathaṅ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?

Idh' ekacco puggalo parapariṣaṃ ubbejitā hoti no sakapariṣaṃ, evaṃ puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathāpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathūpamo ayaṃ puggalo.

Kathaṅ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.

Idh' ekacco puggalo sakapariṣaṃ ubbejitā hoti parapariṣaṅ ca, evaṃ puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathāpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathūpamo ayaṃ puggalo.

Kathaṅ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo n' eva sakapariṣaṃ ubbejitā hoti no parapariṣaṃ, evaṃ puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathūpamo ayaṃ puggalo. Ime cattāro balivaddūpamā puggalā santo saṃvijjamaṇā lokasmiṃ.

14. *Tattha katame cattâro âsîvisûpamâ puggalâ ?*

Cattâro âsîvisâ :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso : evam evam cattâro 'me âsîvisûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro ? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathañ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhiñham kujjhati, so ca khvassa kodho na ciraṃ dîgharattam anuseti : evam puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsîviso âgataviso hoti no ghoraviso tathûpamo ayam puggalo.

Kathañ ca puggalo ghoraviso hoti no âgataviso ?

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho ciraṃ dîgharattam anuseti : evam puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsîviso ghoraviso no âgataviso, tathûpamo ayam puggalo.

Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhiñham khujjhati, so ca khvassa kodho ciraṃ dîgharattam anuseti : evam puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsîviso ca âgataviso ca ghoraviso ca, tâthûpamo ayam puggalo.

Kathañ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhiñham kujjhati, so ca khvassa kodho na ciraṃ dîgharattam anuseti : evam puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsîviso n' eva âgataviso no ghoraviso, tathûpamo ayam puggalo. Ime cattâro âsîvisûpamâ puggalâ santo samvijjamânâ lokasmim.

15. *Kathañ ca puggalo ananuvicca apariyogâhetvâ avanñârahassa vañṇam bhâsitâ hoti ?*

Idh' ekacco puggalo duppaṭippannânam micchâpaṭipannânam titthiyânam titthiyasâvakânam vañṇam bhâsati, suppaṭipannâ iti pi sammâpaṭipannâ iti pî ti : evam puggalo ananuvicca apariyogâhetvâ avanñârahassa vañṇam bhâsitâ hoti.

Kathañ ca puggalo ananuvicca apariyogâhetvâ vañṇârahassa-avanñam bhâsitâ hoti ?

Idh' ekacco puggalo suppaṭṭipannānam sammâpaṭṭipannānam buddhasâvakānam avaṇṇam bhâsati, duppaṭṭipannâ iti pi micchâpaṭṭipannâ iti pî ti; evaṃ puggalo ananuvicca apaniyogâhetvâ vaṇṇârahassa avaṇṇam bhâsita hoti.

Kathaṅ ca puggalo ananuvicca apaniyogâhetvâ appasâdaniye thâne pasâdam upadhamsita hoti ?

Idh' ekacco puggalo duppaṭṭipadâya micchâpaṭṭipadâya pasâdam janeti, suppaṭṭipadâ iti pi sammâpaṭṭipadâ iti pî ti: evaṃ puggalo ananuvicca apaniyogâhetvâ appasâdaniye thâne pasâdam upadhamsita hoti.

Kathaṅ ca puggalo ananuvicca apaniyogâhetvâ pasâdaniye thâne appasâdam upadhamsita hoti ?

Idh' ekacco puggalo suppaṭṭipadâya sammâpaṭṭipadâya appasâdam janeti, duppaṭṭipadâ iti pi micchâpaṭṭipadâ iti pîti; evaṃ puggalo ananuvicca apaniyogâhetvâ pasâdaniye thâne appasâdam upadhamsita hoti.

16. *Kathaṅ ca puggalo anuvicca panyogâhetvâ avannârahassa avannam bhâsita hoti ?*

Idh' ekacco puggalo duppaṭṭipannānam micchâpaṭṭipannānam titthiyānam titthiyasâvakānam avaṇṇam bhâsati, duppaṭṭipannâ iti pi micchâpaṭṭipannâ iti pîti; evaṃ puggalo anuvicca panyogâhetvâ avannârahassa avannam bhâsita hoti.

Kathaṅ ca puggalo anuvicca panyogâhetvâ vaṇṇârahassa vannaṃ bhâsita hoti ?

Idh' ekacco puggalo suppaṭṭipannānam sammâpaṭṭipannānam buddhasâvakānam vaṇṇam bhâsati, suppaṭṭipannâ iti pi sammâpaṭṭipannâ iti pîti; evaṃ puggalo anuvicca panyogâhetvâ vaṇṇârahassa vaṇṇam bhâsita hoti.

Kathaṅ ca puggalo anuvicca panyogâhetvâ appasâdaniye thâne appasâdam upadhamsita hoti ?

Idh' ekacco puggalo duppaṭṭipadâya micchâpaṭṭipadâya appasâdam janeti, duppaṭṭipadâ iti pi micchâpaṭṭipadâ iti pîti; evaṃ puggalo anuvicca panyogâhetvâ appasâdaniye thâne appasâdam upadhamsita hoti.

Kathaṅ ca puggalo anuvicca panyogâhetvâ pasâdaniye thâne pasâdam upadhamsita hoti ?

Idh' ekacco puggalo suppaṭṭipadāya sammâpaṭṭipadāya pasādam janeti, suppaṭṭipadā iti pi sammâpaṭṭipadā iti pi ti : evaṃ puggalo anuvicca pariyogâhetvâ pasādanīye ṭhāne pasādam upadhamsitā hoti.

17. *Kathaṅ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna no ca kho vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kâlēna yo tattha vaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kâlēna, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna no ca kho vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna.

Kathaṅ ca puggalo vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha vaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kâlēna, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kâlēna, evaṃ puggalo vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna.

Kathaṅ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kâlēna yo tattha vaṇṇo taṃ pi bhaṇati bhūtaṃ tacchaṃ kâlēna, tatra kâlāññū hoti tassa pañhassa veyyākaraṇāya, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna vaṇṇārahassa vaṇṇaṃ bhāsītā bhūtaṃ tacchaṃ kâlēna.

Kathaṅ ca puggalo n' eva avaṇṇārahassa avaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna no pi vaṇṇārahassa vaṇṇaṃ bhāsītā hoti bhūtaṃ tacchaṃ kâlēna ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi samvijjati, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kâlēna, yo pi tattha avaṇṇo taṃ pi na bhaṇati bhūtaṃ

taccham kâlëna, upekkhako ca viharati sato sampajāno : evam puggalo n' eva avaṇṇārahassa avaṇṇam bhāsītā hoti bhûtam taccham kâlëna no pi vaṇṇārahassa vaṇṇam bhāsītā hoti bhûtam taccham kâlëna.

18. *Katamo ca puggalo utthānaphalūpajīvī no puññaphalūpajīvī ?*

Yassa puggalassa utthahato ghaṭato vāyamato ājīvo abhinibbattati no puññato, ayam vuccati *puggalo utthānaphalūpajīvī no puññaphalūpajīvī*.

Katamo ca puggalo puññaphalūpajīvī no utthānaphalūpajīvī ?

Paranimmitavasavattideve upādāya tat' ūpari devā puññaphalūpajīvino na utthānaphalūpajīvino.

Katamo ca puggalo utthānaphalūpajīvī ca puññaphalūpajīvī ca ?

Yassa puggalassa utthahato ghaṭato vāyamato ājīvo abhinibbattati puññato ca, ayam puggalo utthānaphalūpajīvī ca puññaphalūpajīvī ca.

[*Katamo ca puggalo n' eva utthānaphalūpajīvī no puññaphalūpajīvī ?*]

Nerayikā n' eva utthānaphalūpajīvino no puññaphalūpajīvino.

19. *Kathaṅ ca puggalo tamo hoti tamaparāyano ?*

Idh' ekacco puggalo nīce kule paccājāto hoti caṇḍālakule vā nesādakule vā veṇakule vā rathakārakule vā pukkusakule vā dalidde appannapānabhojane kasiravuttike yattha kasi-rena ghāsacchado labbhati ; so ca hoti dubbāṇo duddassiko okoṭimako bahvābādho kāṇo vā kuṇi vā khaṅjo vā pakkhahato vā, na lābhī annassa pānassa vatthassa yānassa mālā-gandhavilepanassa seyyāvasathapadīpeyyassa ; so kāyena duc-caritam carati vācāya duc-caritam carati manasā duc-caritam carati, so kāyena duc-caritam caritvā vācāya duc-caritam caritvā manasā duc-caritam caritvā kāyassa bheda param maraṇā apāyam duggatiṃ vinipātam nirayam upapajjati ; evam *puggalo tamo hoti tamaparāyano*.

Kathaṅ ca puggalo tamo hoti jotiparāyano ?

Idh' ekacco puggalo nīce kule . . . pe . . . seyyāvasathapadīpeyyassa ; so kāyena suc-aritam carati vācāya suc-aritam

carati manasâ sucaritaṃ carati, so kâyena sucaritaṃ caritvâ vâcâya sucaritaṃ caritvâ manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param maraṇâ sugatiṃ saggam lokam upapajjati: evaṃ puggalo tamo hoti jotiparâyano.

Kathaṃ ca puggalo joti hoti tamaparâyano ?

Idh' ekacco puggalo ucce kule paccâjâto hoti khattiya-mahâsâlakule vâ, brâhmaṇamahâsâlakule vâ, gahapatimahâsâlakule vâ, aḍḍhe mahaddhane mahâbhoge pahûtajâtarûparajate pahûtavittûpakaraṇe pahûtadhanadhaññe; so ca hoti abhirûpo dassanîyo pâsâdiko paramâya vaṇṇapokkharatâya samannâgato lâbhî . . . pe . . . seyyâvasathapadîpeyassa; so kâyena ducaritaṃ carati . . . pe . . . manasâ ducaritaṃ carati, so kâyena ducaritaṃ caritvâ . . . pe . . . manasâ ducaritaṃ caritvâ kâyassa bhedaṃ param maraṇâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati: evaṃ puggalo joti hoti tamaparâyano.

Kathaṃ ca puggalo joti hoti jotiparâyano ?

Idh' ekacco puggalo ucce kule . . . pe . . . seyyâvasathapadîpeyyassa; so kâyena sucaritaṃ carati . . . pe . . . manasâ carati, so kâyena sucaritaṃ caritvâ . . . pe . . . manasâ sucaritaṃ caritvâ kâyassa bhedaṃ param maraṇâ sugatiṃ saggam lokam upapajjati: evaṃ puggalo joti hoti jotiparâyano.

20. *Kathaṃ ca puggalo oṇatonato hoti ?*

. . . pe [iv. 19a.] . . . ; evaṃ puggalo oṇatonato hoti.

Kathaṃ ca puggalo oṇatunṇato hoti ?

. . . pe [iv. 19b.] . . . ; evaṃ puggalo oṇatunṇato hoti.

Kathaṃ ca puggalo unṇatonato hoti ?

. . . pe [iv. 19c.] . . . ; evaṃ puggalo unṇatonato hoti.

Kathaṃ ca puggalo unṇatunṇato hoti ?

. . . pe [iv. 19d.] . . . ; evaṃ puggalo unṇatunṇato hoti.

21. *Tattha katame cattâro rukkhûpamâ puggalâ ?*

Cattâro rukkhâ:—pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro: evaṃ evaṃ cattâro 'me rukkhûpamâ puggalâ santo samvijjamâna lokasmim. Katame cattâro? Pheggu sâraparivâro, sâro phegguparivâro, pheggu phegguparivâro, sâro sâraparivâro.

Kathañ ca puggalo pheggu hoti sâraparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussîlo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pheggu hoti phegguparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti dussîlo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkûpamâ puggalâ santo saṃvijjamaṇâ lokasmiṃ.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo ârohaṃ vâ passitvâ pariṇâhaṃ vâ passitvâ saṅghânaṃ vâ passitvâ pâripûriṃ vâ passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

Katamo ca puggalo ghosappamâṇo ghosappasanno ?

Idh' ekacco puggalo paravaṇṇanâya parathomanâya parapasamsanâya paravaṇṇabhâritâya tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

Katamo ca puggalo lûkhappamâṇo lûkhapasanno ?

Idh' ekacco puggalo cîvaralûkhaṃ vâ passitvâ pattalûkhaṃ vâ passitvâ senâsanalûkhaṃ vâ passitvâ vividhaṃ vâ dukkarakârikhaṃ passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ vuccati puggalo lûkhappamâṇo lûkhapasanno.

Katamo ca puggalo dhammappamâṇo dhammappasanno ?

Idh' ekacco puggalo sîlaṃ vâ passitvâ samâdhiṃ vâ passitvâ

paññaṃ vā passitvā tattha pamāṇaṃ gahetvā pasādaṃ janeti, ayaṃ vuccati *puggalo dhammappamaṇo dhammapasanno*.

23. *Kathaṅ ca puggalo attahitāya paṭipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā sīlasampanno hoti no paraṃ sīlasampadāya samādapeti, attanā samādhisampanno hoti no paraṃ samādhisampadāya samādapeti, attanā paññāsampanno hoti no paraṃ paññāsampadāya samādapeti, attanā vimuttisampanno hoti no paraṃ vimuttisampadāya samādapeti, attanā vimuttiñānadassanasampanno hoti no paraṃ vimuttiñānadassanasampadāya samādapeti : evaṃ *puggalo attahitāya paṭipanno hoti no parahitāya*.

Kathaṅ ca puggalo parahitāya paṭipanno hoti no attahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti paraṃ sīlasampadāya samādapeti, attanā na samādhisampanno hoti paraṃ samādhisampadāya samādapeti, attanā na paññāsampanno hoti paraṃ paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñānadassanasampanno hoti paraṃ vimuttiñānadassanasampadāya samādapeti : evaṃ *puggalo parahitāya paṭipanno hoti no attahitāya*.

Kathaṅ ca puggalo attahitāya c' eva paṭipanno hoti parahitāya ca ?

Idh' ekacco puggalo attanā ca sīlasampanno hoti paraṃ ca sīlasampadāya samādapeti, attanā ca samādhisampanno hoti paraṃ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti paraṃ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti paraṃ ca vimuttisampadāya samādapeti, attanā ca vimuttiñānadassanasampanno hoti paraṃ ca vimuttiñānadassanasampadāya samādapeti : *puggalo attahitāya c' eva paṭipanno hoti parahitāya ca*.

Kathaṅ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti no paraṃ sīlasampadāya samādapeti, attanā na samādhisampanno hoti no paraṃ samādhisampadāya samādapeti, attanā na paññāsampanno hoti no paraṃ paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ na vimuttiñânadassanasampanno hoti no param vimuttiñânadassanasampadâya samâdapeti; evaṃ puggalo n' eva attahitâya paṭipanno hoti no parahitâya.

24. *Kathaṅ ca puggalo attantapo hoti attaparitâpanânuyogim anuyutto?*

Idh' ekacco puggalo acelako hoti muttacâro hatthâpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nâbhihaṭaṃ na uddissakataṃ na nimantanam sâdiyati, so na kumbhimukhâ paṭigaṇhâti na khaḷopimukhâ paṭigaṇhâti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhuñjamânânam na gabbhiniyâ na pâyamânâya na purisantaragatâya, na saṅkittisu, na yattha sâ upatṭhito hoti, na yattha makkhikâ saṇḍasaṇḍacârinî, na maccham na mamsam, na suram na merayam na thusodakam pivati: so ekâgâriko vâ hoti ekâlopiko dvâgâriko vâ hoti dvâlopiko . . . pe . . . sattâgâriko vâ hoti sattâlopiko, ekissâpi dattiyâ yâpeti dvîhi pi dattîhi yâpeti . . . pe . . . sattahi pi dattîhi yâpeti, ekâhikam pi âhâram âhâreti dvîhikam pi âhâram âhâreti . . . pe . . . sattâhikam pi âhâram âhâreti iti evarûpaṃ addhamâsikam pi pariyâyabhattacho janânuyogam anuyutto viharati, so sâkabhakkho vâ hoti sâmakabhakkho vâ hoti nivârabhakkho vâ hoti daddulabhakkho vâ hoti sâtabhakkho vâ hoti kaṇabhakkho vâ hoti âcâmabhakkho vâ hoti piññâkabhakkho vâ hoti tiṇabhakkho vâ hoti gomayabhakkho vâ hoti, vanamûlaphalâhâre yâpeti pavattaphalabhojî: so sâṇâni pi dhâreti masâṇâni pi dhâreti chavadussâni pi dhâreti pamsukûlâni pi dhâreti tiritâni pi dhâreti ajinâni pi dhâreti ajinakkhipam pi dhâreti kusacîram pi dhâreti vâkacîram pi dhâreti phalakacîram pi dhâreti kesakambalam pi dhâreti vâlakambalam pi dhâreti ulûkapakkhikam pi dhâreti, kesamassulocano pi hoti kesamassulocanânuyogam anuyutto, ubbhatṭhako pi hoti âsanapaṭikkhitto, ukkuṭiko pi hoti ukkuṭikappadhânam anuyutto, kaṇṭakâpassayiko pi hoti kaṇṭakâpassaye seyyam kappeti, sâyam tatiyakam pi udakorohanânuyogam anuyutto viharati, iti evarûpaṃ anekavihitam kâyassa âtâpanaparitâpanânuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

Kathañ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo orabbhiko hoti sūkariko māvaviko sākuniko luddo macchaghātako coro coraghātako bandhanā-gāriko, ye vā pan' aññe pi keci kurūrakammantā : evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo attantapo ca hoti attaparitāpanānuyogam-anuyutto parantapo ca paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa nava-yaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinam nivāsetvā sappitelena kāyaṃ abbhañjitvā migavisāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhmaṇena ca purohitena, so tattha anantarahitāya bhūmiyā haritūpalittāya seyyaṃ kappeti; ekissā gāvīyā sarūpavacchāya yaṃ ekasmim thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmim thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmim thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmim thane khīraṃ hoti tena aggim juhanti, avasesena vacchako yāpeti; so evaṃ āha :-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihīsatthāyā ti ye pi' ssa honti dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karonti : evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

Kathañ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto ?

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītībhūto sukhapaṭisaṃvedī brahmabhūtena attanā viharati.

Idha Tathāgato loke uppajjati araham sammāsambuddho

vijjācaraṇasampanno sugāto lokavidū anuttaro purisa-dammaśārathi satthā devamanussānaṃ buddho bhagavā : so imaṃ lokaṃ sadevakaṃ samāraṃ sabrahmaṇaṃ sassamaṇabrāhmaṇaṃ paṇaṃ sadevamanussaṃ sayamaṃ abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādi kalyāṇaṃ majjhe kalyāṇaṃ pariyośāne kalyāṇaṃ sātthaṃ savyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. Taṃ dhammaṃ suṇāti gahapati vā gahapatiputto vā aññatarasmiṃ vā kule paccājāto, so taṃ dhammaṃ sutvā Tathāgate saddhaṃ paṭilabhati.

So tena saddhāpaṭilābhena samannāgato iti paṭisañcikkhati sambādho gharāvāso rajapatho abbhokāso pabbajā, na yidaṃ sukaraṃ agāraṃ ajjhāvasato ekantaparipuṇṇaṃ ekanta-parisuddhaṃ sañhalikkhitā brahmacariyaṃ caritaṃ, yaṃ nunāhaṃ kesamassaṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anāgāriyaṃ pabbajeyyaṃ ti : so aparena samayena appaṃ vā bhogakkhandhaṃ pahāya, mahantaṃ vā bhogakkhandhaṃ pahāya, appaṃ vā nātiparivaṭṭaṃ pahāya, mahantaṃ vā nātiparivaṭṭaṃ pahāya, kesamassaṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anāgāriyaṃ pabbajati.

So evaṃ pabbajito samāno bhikkhūnaṃ sikkhāsājīvasamāpanno paṇātipātaṃ pahāya paṇātipātā paṭivirato hoti, nihitadaṇḍo nihitasattho lajjī dayāpanno sabbapaṇabhūta-hitānukampī viharati : adinnādānaṃ pahāya adinnādānā paṭivirato hoti, dinnādāyī dinnapaṭīkaṅkhī athenena suci-bhūtena attanā viharati ; abrahmacariyaṃ pahāya brahmacārī hoti anācārī paṭivirato methunā gāmadhammā, musāvādaṃ pahāya musāvādā paṭivirato hoti, saccavādī saccasandho theto paccayiko avisaṃvādako lokassa, piṣuṇaṃ vācaṃ pahāya piṣuṇāya vācāya paṭivirato hoti, ito sutvā na amutra akkhātā imesaṃ bhedaṃ amutra vā sutvā na imesaṃ akkhātā amusaṃ bhedaṃ, iti bhinnānaṃ vā sandhātā sahitānaṃ vā anuppadātā samaggārāmo samaggarato samagganandī samaggakaraṇiṃ vācaṃ bhāsītā hoti, pharusā vācaṃ pahāya pharusavācā paṭivirato hoti, yā sā vācā neḷā kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujanakantā bahujanamanāpā tathārūpaṃ vācaṃ bhāsītā hoti, samphappa-

lāpaṃ pahāya samphappalāpā paṭivirato hoti, kālavadī bhū-tavādī atthavādī dhammavādī vinayavādī nidhānavatim vācaṃ bhāsitaṃ kālēna sāpadesaṃ pariyantavatim atthasamhitam.

So bijagāmaabhūtagāmasamārambhā paṭivirato hoti, ekabhattiko hoti, rattūparato vikālabhojanā, naccagītavāditavisūkadassanā paṭivirato hoti, mālāgandhavilepanadhāraṇa-maṇḍanavibhūsanatṭhānā paṭivirato hoti, uccāsayanamahā-sayanā paṭivirato hoti, jātarūparajatapaṭiggahaṇā paṭivirato hoti, āmakadhaññapaṭiggahaṇā paṭivirato hoti, āmakamaṃsa-paṭiggahaṇā paṭivirato hoti, itthikumāripaṭiggahaṇā paṭivirato hoti, dāsīdāsa-paṭiggahaṇā paṭivirato hoti, ajeḷaka-paṭiggahaṇā paṭivirato hoti, kukkuṭasūkarapaṭiggahaṇā paṭivirato hoti, hatthigavāssavalavapaṭiggahaṇā paṭivirato hoti, khettavatthupaṭiggahaṇā paṭivirato hoti, dūteyyapahīṇa-gamanānuyogā paṭivirato hoti, kayavikkayā paṭivirato hoti, tulākūṭakamekūṭamānakūṭā paṭivirato hoti, ukkoṭana-vañcananikatisāciyogā paṭivirato hoti chedanavadhabandha-naviparāmosa-ālopasahasākārā paṭivirato hoti.

So santuṭṭho hoti kāyaparihārikena cīvarena kucchiparihārikena piṇḍapātena, so yena yen' eva pakkamati, samāday' eva pakkamati: seyyathāpi nāma pakkhisakuṇo yena yen' eva ḍeti sapattabhāro va ḍeti, evam evaṃ bhikkhu santuṭṭho hoti kāyaparihārikena cīvarena kucchiparihārikena piṇḍapātena, yena yen' eva pakkamati samāday' eva pakkamati: so iminā ariyena silakkhandena samannāgato ajjhataṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaram āpajjati: sotena saddaṃ sutvā . . . pe . . . ghāṇena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sāyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya paṭipajjati rakkhati manindriyaṃ manind-

riye samvaram âpajjati: so iminâ ariyena indriyasamvarena samannâgato ajjhattam avyâsekasukham paṭisamvedeti.

So abhikkante paṭikkante sampajānakārī hoti, âlokite vilokite sampajānakārī hoti, sammiñjite pasārīte sampajānakārī hoti, saṅghâṭipattacivaradhāraṇe sampajānakārī hoti, asite pite khâyite sâyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṅhībhāve sampajānakārī hoti.

So iminâ ca ariyena sīlakkhandhena samannâgato iminâ ca ariyena indriyasamvarena samannâgato iminâ ca ariyena satisampajānānena samannâgato imāya ca ariyāya santuṭṭhiyā samannâgato vivittam senāsanam bhajati ārañnam rukkhamūlam pabbatam kandaram girim guham susānam vanapattham abbhokāsam palālapuñjam: so pacchābhattam piṇḍapātaṭikkanto nisīdati pallaṅkam ābhujitvā ujum kāyam paṇidhāya parimukham satim upatṭhapetvā: so abhijjham loke pahāya vigatābhijjhena cetasā viharati abhijjhāya cittam parisodheti: vyāpādapadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittam parisodheti: thīnamiddham pahāya vigatathīnamiddho viharati âlokasaññī sato sampajāno thīnamiddhā cittam parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhattam vūpasantacitto uddhaccakukkuccā cittam parisodheti: vicikiccham pahāya tiṇṇavicikicchho viharati akathānkathī kusalesu dhammesu vicikicchāya cittam parisodheti.

So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaṇe vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati: vitakkavicārānam vūpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharati: pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisamvedeti yan tam ariyā âcikkhanti upekkhako satimā sukhavihārī ti tatiyam jhānam upasampajja viharati: sukhasa ca pahānā dukkhassa ca pahānā pubb' eva somanassadomanassānam atthaṅgamā adukkhamasukham upekkhāsati-pārisuddhim catuttham jhānam upasampajja viharati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte pubbenivāsānussatiñāṇāya cittaṃ abhininnāmeti: so aneka-vihitaṃ pubbenivāsaṃ anussarati, seyyathidaṃ ekam pi jātiṃ dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsam pi jātiyo timsam pi jātiyo cattārisam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jātisatasahassam pi aneke pi saṃvattakappe aneke pi vivattakappe aneke pi saṃvattavivattakappe: amutrāsīm evaṃ-nāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto, so tato cuto amutra udapādīm, tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbenivāsaṃ anussarati.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjapatte sattānaṃ cutupapātañāṇāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādītthikā micchādītthikammaśamādānā te kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacīsucaritena samannāgatā, manosucaritena samannāgatā ariyānaṃ anupavādakā sammādītthikā sammādītthikammaśamādānā te kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapannā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti.

So evaṃ samāhite citte parisuddhe pariyodāte anaṅgane vigatūpakkilese mudubhūte kammaniye t̥hite ānejjappatte āsavānaṃ khayañāṇāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhaṃnirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti:

ime âsavâ ti yathâbhûtam pajânâti, ayam âsavasamudayo ti yathâbhûtam pajânâti, . . . pe . . . ayam âsavanirodha-gâminî paṭipadâ ti yathâbhûtam pajânâti. Tassa evam jânato evam passato kâmâsavâ pi cittam vimuccati, bhavâsavâ pi cittam vimuccati, avijjâsavâ pi cittam vimuccati, vimuttasmim vimuttam iti nâṇam hoti, khîṇâ jâti vusitam brahmacariyam katam karaṇiyam nâparam itthattâyâti pajânâti.

Evam *puggalo n' eva attantapo hoti na attaparitâpanânu-yogam anuyutto na parantapo na paraparitâpanânu-yogam anuyutto*: so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhaṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayam vuccati *puggalo sarâgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîṇo, ayam vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîṇo, ayam vuccati *puggalo samoho*.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîṇo, ayam vuccati *puggalo samâno*.

26. *Kathaṇ ca puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâdhammaripassanâya ?*

Idh' ekacco puggalo lâbhî hoti rûpasahatagânam vâ arûpasahagatânam vâ samâpattînam, na lâbhî lokuttaramaggassa vâ phalassa vâ, evam *puggalo lâbhî hoti ajjhattam cetosamathassa na lâbhî adhipaññâdhammaripassanâya*.

Kathaṇ ca puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattam cetosamathassa ?

Idh' ekacco puggalo lâbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbhî rûpasahagatânam vâ arûpasahagatânam vâ samâpattînam: evam *puggalo lâbhî hoti adhipaññâdhammaripassanâya na lâbhî ajjhattam cetosamathassa*.

Kathañ ca puggalo lābhī c' eva hoti ajjhattam cetosamathassa lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam lābhī lokuttaramaggassa vā phalassa vā, evam puggalo lābhī c' eva hoti ajjhattam cetosamathassa lābhī adhipaññādhammaripassanāya.

Kathañ ca puggalo n' eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam, na lābhī lokuttaramaggassa vā phalassa vā, evam puggalo n' eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññādhammaripassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca paṭisevati pāpañca kammaṃ karoti, ayam puggalo anusotagāmi.

Katamo ca puggalo paṭisotagāmi ?

Idh' ekacco puggalo kāme ca na paṭisevati pāpañca kammaṃ na karoti, so sabhā pi dukkhena sabhā pi domanassena assumukhena pi rudamāno paripunṇam parisuddham brahmacariyam carati, ayam vuccati puggalo paṭisotagāmi.

Katamo ca puggalo thitatto ?

Idh' ekacco puggalo pañcannam orambhāgiyānam samyojanānam parikkhayā opapātiko hoti tattha-paranibbāyī anāvattidhammo tasmā lokā, ayam vuccati puggalo thitatto.

Katamo ca puggalo tinno pāraṅgato phale tiṭṭhati brāhmaṇo ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati, ayam vuccati puggalo tinno pāraṅgato phale tiṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakam sutam hoti suttam geyyam veyyākaraṇam gātham udānam itivuttakam jātakam abbhutadhammam vedallam, so tassa appakassa sutassa na attham aññāya na dhammam aññāya na dhammānu-

dhammapaṭiṭipanno hoti, evaṃ puggalo appassuto hoti sutena anupapanno.

Kathañ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttam . . . pe . . . vedallam : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭiṭipanno hoti, evaṃ puggalo appassuto hoti sutena upapanno.

Kathañ ca puggala bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānudhammapaṭiṭipanno hoti, evaṃ puggalo bahussuto hoti sutena anupapanno.

Kathañ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . . pe . . . vedallam : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānudhammapaṭiṭipanno hoti, evaṃ puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo saṃyojanānaṃ parikkhayâ sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, ayaṃ vuccati puggalo samaṇamacalo.

Katamo ca puggalo samaṇapadumo ?

Idh' ekacco puggalo tiṇṇaṃ saṃyojanānaṃ parikkhayâ râgadosamohānaṃ tanuttâ sakadâgāmî hoti sakid eva imaṃ lokam âgantvâ dukkhass' antam karoti, ayaṃ vuccati puggalo samaṇapadumo.

Katamo ca puggalo samaṇapunḍarîko ?

Idh' ekacco puggalo pañcannaṃ orambhâgiyānaṃ saṃyojanānaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî anāvattidhammo tasmâ lokâ, ayaṃ vuccati puggalo samaṇapunḍarîko.

Katamo ca puggalo samaṇesu samaṇasukhumâlo ?

Idh' ekacco puggalo âsavānaṃ khayâ anâsavam cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati, ayaṃ vuccati puggalo samaṇesu samaṇasukhumâlo ti.

V.

PAÑCA PUGGALÂ.

1. *Tatra yråyam puggalo árabhati ca vippatisâri ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pápakâ akusalâ dhammâ aparisesâ nirujjhanti*, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippatisârârajâ âsavâ pavaddhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya vippatisâraje âsave paṭivinodetvâ cittaṃ paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yråyam puggalo árabhati na vippatisâri hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pápakâ akusalâ dhammâ aparisesâ nirujjhanti so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ samvijjanti vippatisârârajâ âsavâ nappavaddhanti, sâdhu vatâyasmâ ârambhaje âsave pahâya cittaṃ paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yråyam puggalo na árabhati vippatisâri hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pápakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippatisârârajâ âsavâ pavaddhanti, sâdhu vatâyasmâ vippatisâraje âsave paṭivinodetvâ cittaṃ paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Tatra yråyam puggalo na árabhati na vippatisâri hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pápakâ akusalâ dhammâ aparisesâ nirujjhanti, so evam assa vacanîyo :- âyasmato kho ârambhajâ âsavâ na samvijjanti vippatisârârajâ âsavâ nappavaddhanti, sâdhu vatâyasmâ cittaṃ paññañ ca bhâvetu, evam âyasmâ amunâ pañcamena puggalena samasamo bhavissatî ti.

Ime cattâro puggalâ amunâ pañcamena puggalena evam ovadiyamânâ evam anusâsiyamânâ anupubbena âsavânam khayam pápunanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pâtasenâsanagilânapaccayabhesajjaparikkhâram tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana paṭiganhāti ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

Kathañ ca puggalo saṃvâsena avajānāti ?

Idh' ekacco puggalo puggalena saddhiṃ saṃvasati dve vā tīni vā vassāni tam enaṃ saṃvâsena avajānāti, evaṃ puggalo saṃvâsena avajānāti.

Kathañ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vaṇṇe vā avañṇe vā bhâsiyamâne khippañ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalâkusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca paraṃ. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussādanam api ca kho sampahāre haññati vyāpajjati, evarūpo pi idh' ekacco yodhājīvo hoti ayam catuttho yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram so taṃ saṅgāmaṃ abhivijjintvā vijitasāṅgāmo, taṃ eva saṅgāmasi-saṃ ajjhāvasati, evarūpo pi idh' ekacco yodhājīvo hoti ayam pañcamo yodhājīvo santo samvijjamāno lokasmim. Ime pañca yodhājīvā santo samvijjamānā lokasmim evam evaṃ pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katame pañca ?

Idh' ekacco bhikkhu rajaggañ űeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetuṃ sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati. Kim assa rajaggasmim ? Idha bhikkhu suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, so taṃ sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetuṃ, sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati, idaṃ assa rajaggasmim : seyyathāpi so yodhājīvo rajaggañ űeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggañ űeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetuṃ sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati. Kim assa dhajaggasmim ? Idha bhikkhu na h' eva kho suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī vā abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, api ca kho sāmañ ca passati itthim vā kumārīm vā abhirūpaṃ dassaniyaṃ pāsādikam paramāya vaṇṇapokkharatāya samannāgataṃ, so taṃ disvā samsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetuṃ sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hināya āvattati idaṃ assa dhajaggasmim : seyya-

thāpi so yodhājīvo sahati rajaggaṃ api ca kho dhajaggaṃ yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, tathūpamo ayaṃ puggalo: evarūpo pi idh' ekacco puggalo hoti ayaṃ dutiyo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetuṃ sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhuṃ āraññagataṃ vā rukkhamūlagataṃ vā suññāgāragataṃ vā mātugāmo upasaṅkamtivā ūhasati ullapati ujjaggheti uppaṇḍeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetuṃ sikkhā dubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati, idam assa ussādanāya: seyyathāpi so yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, tathūpamo ayaṃ puggalo: evarūpo pi idh' ekacco puggalo hoti ayaṃ tatiyo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam api ca kho sampahāre haññati vyāpajjati. Kim assa sampahārasmiṃ? Idha bhikkhuṃ āraññagataṃ vā rukkhamūlagataṃ vā suññāgāragataṃ vā mātugāmo upasaṅkamtivā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkhaṃ apaccakkhāya dubbalyaṃ anāvikatvā methunaṃ dhammaṃ paṭisevati, idam assa sampahārasmiṃ: seyyathāpi so yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayaṃ puggalo: evarūpo pi idh' ekacco puggalo hoti ayaṃ catuttho yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram, so tam saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo tam eva saṅgāmasīsam ajjhāvasati. Kim assa saṅgāma vijayasmim? Idha

bhikkhum āraññagatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasaṅkamtivā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno vinivēthetvā vinimocetvā yena kāmam pakkamati, so vivittam senāsanam bhajati āraññam rukkhamūlam pabbatam kandaram girim guham susānam vanapattham abbhokāsam palālapuñjam: so āraññagato vā rukkhamūlagato vā suññāgāragato vā nisīdati pallaṅkam ābhujitvā ujum kāyam pañidhāya parimukham satim upaṭṭhapetvā: so abhijjham loke pahāya vigatābhijjhena cetasā viharati, abhijjhāya cittam parisodheti: vyāpādapadosam pahāya avyāpānacitto viharati sabbapāṇabhūtabhītanukampī vyāpādapadosā cittam parisodheti: thīnamiddham pahāya vigatathīnamiddho viharati, ālokasaññī sato sampajāno thīnamiddhā cittam parisodheti: uddhaccakukkuccam pahāya anuddhato viharati ajjhataṃ vūpasantacitto uddhaccakukkuccā cittam parisodheti: vicikiccham pahāya tiṇṇavici-
 kiccho viharati, akathaṅkathī kusalesu dhammesu vicikicchāya cittam parisodheti: so ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalaikaraṇe vivicce' eva kāmehi vivicca akusalehi dhammehi savitakkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati: vitakka-
 vicāraṇam vūpasamā dutiyajhānam, tatiyajhānam, catuttbahānam upasampajja viharati.

So evam samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubbhūte kammanīye ṭhite ānejjappatte āsavānam khayañānāya cittam abhininnāmeti: so idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti: ime āsavā ti yathābhūtam pajānāti . . . pe . . . ayam āsavanirodhagāminī paṭipadā ti yathābhūtam pajānāti. Tassa evam jānato evam passato kāmāsavā pi cittam vimuccati, bhavāsavā pi cittam vimuccati, avijjāsavā pi cittam vimuccati, vimuttasmim vimuttam iti ñāṇam hoti, khīṇā jāti vusitam brahmacariyam katam karanīyam nāparam itthattāyā ti pajānāti. Idam assa saṅgāma vijayasmiṃ, seyyathāpi so yodhājivo sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so taṃ saṅgāmam abhinivijjinitvā

vijitasāṅgāmo tam eva saṅgāmasīsam ajjhāvasati, tathūpamo ayaṃ puggalo, evarūpo pi idh' ekacco puggalo hoti ayaṃ pañcāmo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu. Ime pañca yodhājīvūpamā puggalā santo saṃvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummādā cittavikkhepo piṇḍapātiko hoti, vaṇṇitaṃ buddhehi buddhasāvakehī ti piṇḍapātiko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko hoti.

Tatra yvāyaṃ piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko, ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimhā navanītaṃ navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evam evaṃ svāyaṃ piṇḍapātiko appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya piṇḍapātiko : ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsānikā, pañca paṃsukūlikā, pañca teccivarikā, pañca ārañṇikā, pañca rukkhāmulikā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummādā cittavikkhepo sosāniko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham yeva nissāya santutṭhim yeva nissāya sallekham yeva nissāya idam aṭṭhikam yeva nissāya sosāniko hoti.

Tatra yvāyaṃ sosāniko appiccham yeva nissāya santutṭhim

¹ § 4 is to be repeated with each of these.

yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya sosāniko, ayam imesam pañcannam sosānikānam aggo ca setṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīram khīramhā dadhi dadhimhā navanītam navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evam evam svāyam sosāniko appiccham yeva nissāya santuṭṭhim yeva nissāya sallekham yeva nissāya idamaṭṭhikam yeva nissāya sosāniko hoti : ayam imesam pañcannam sosānikānam aggo ca setṭho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAM NIṬṬHITAM.

VI.

CHA PUGGALĀ.

1. *Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpuṇāti phalesu ca vasibhāvam ?*

Sammāsambuddho tena datṭhabbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpuṇāti na ca phalesu vasibhāvam ?

Pacceksambuddho tena datṭhabbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti sāvaka-pāramiṇ ca pāpuṇāti ?

Sāriputtamoggalānā tena datṭhabbā.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti na ca sāvaka-pāramiṇ pāpuṇāti ?

Avasesā ārahanto tena datṭhabbā.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhamme dukkhass' antakaro hoti anāgāmi hoti anāgantevā itthattam ?

Anâgāmī tena datṭhabbo.

Tatra yráyam puggalo pubbe ananussutesu dhammesu sámam saccáni abhisambujjhati na ca diṭṭh' eva dhamme dukkhass' antakaro hoti sakadâgāmī hoti âgantrâ itthattam ?

Sotâpannasakadâgâmino tena datṭhabbâ ti.

CHAKKAM NIṬṬHITAM.

VII.

SATTA PUGGALA.

1. *Kathañ ca puggalo sakiṃ nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannâgato hoti ekantakâlakehi akusalehi dhammehi, evam puggalo sakiṃ nimuggo nimuggo va hoti.

Kathañ ca puggalo ummujjivâ nimujjati ?

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dhammesu, ummujjati sâhuhirikusalesu dhammesu, ummujjati sâhu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusalesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu ti : tassa sâ saddhâ n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa sâ hirî n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa tam ottappam n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa tam viriyam n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa sâ paññâ n' eva tiṭṭhati no vadḍhati hâyati c' eva : evam puggalo ummujjivâ nimujjati.

Kathañ ca puggalo ummujjivâ ṭhito hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesu ti, tassa sâ saddhâ n'eva hâyati no vadḍhati ṭhito hoti, tassa sâ hirî n' eva hâyati no vadḍhati ṭhito hoti, tassa tam ottappam n' eva hâyati no vadḍhati ṭhito hoti, tassa tam viriyam n' eva hâyati no vadḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vadḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vadḍhati ṭhito hoti : evam puggalo ummujjivâ ṭhito hoti.

Kathañ ca puggalo ummujjivâ vipassati viloketi ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññâ kusalesu dhammesû ti, so tiṇṇaṃ samyojanânaṃ parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano, evaṃ puggalo ummujjati vipassati viloketi.

Kathaṃ ca puggalo ummujjitvâ patarati ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so tiṇṇaṃ samyojanânaṃ parikkhayâ râgadosamohânaṃ tanuttâ sakadâgamî hoti sakid eva imaṃ lokam âgantvâ dukkhass' antakaro hoti: evaṃ puggalo ummujjitvâ patarati.

Kathaṃ ca puggalo ummujjitvâ paṭigâdhappatto hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesû ti, so pañcannaṃ orambhâgiyânaṃ saññojanânaṃ parikkhayâ opapâtiko hoti tattha-parinibbâyî anâvattidhammo tasmâ lokâ: evaṃ puggalo ummujjitvâ paṭigâdhappatto hoti.

Kathaṃ ca puggalo ummujjitvâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu khammesû ti, so âsavânaṃ khayâ anâsavamcetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati: evaṃ puggalo ummujjitvâ tiṇṇo hoti pâraṅgato phale tiṭṭhati brâhmaṇo.

2. *Katamo ca puggalo ubhatobhâgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kâyena phusitvâ, paññâya c' assa disvâ âsavâ parikkhînâ honti: ayaṃ puggalo ubhatobhâgavimutto.

Katamo ca puggalo paññâvimutto kâyasakkhî diṭṭhippatto saddhâvimutto dhammânusârî ?¹

Katamo ca puggalo saddhâanusârî ?

Yassa puggalassa sotâpattiphala-sacchikiriyâya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhâvâhim saddhâ-pubbaṅgamaṃ ariyamaggam bhâveti: ayaṃ vuccati puggalo saddhâ-nusârî. Sotâpattiphala-sacchikiriyâya paṭipanno puggalo saddhâanusârî phale ṭhito saddhâvimutto ti.

SATTA KA-NIDDESO.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasaṃgino cattāro phala-samaṃgino puggalā ?*

Sotāpanno sotāpattiphalasacchikiriyāya paṭipanno ; saka-dāgāmī, sakadāgāmīphalasacchikiriyāya paṭipanno ; anāgāmī anāgāmīphalasacchikiriyāya paṭipanno ; arahā arahattāya paṭipanno. Ime cattāro maggasaṃgino, ime cattāro phala-samaṃgino puggalā ti.

AṬṬHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati tattha ca sabbaññutam paṇaṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

Katamo ca puggalo paccekasambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca tattha sabbaññutam paṇaṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

Katamo ca puggalo ubhatobhāgavimutto ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto ?

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhi ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati puggalo kāyasakkhi.

Katamo ca puggalo ditthipatto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīnā honti : ayaṃ vuccati puggalo ditthipatto.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [see I, 34] parikkhīnā honti no ca kho yathā ditthippattassa : ayaṃ vuccati puggalo saddhāvimutto.

Katamo ca puggalo dhammānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyāya . . . pe [I. 35] . . . paṭipanno puggalo dhammānusārī phale t̥hito ditthipatto.

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyāya . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhānusārī phale t̥hito saddhāvimutto.

NAVAKA-NIDDESO.

X.

DASA PUGGALĀ.

1. *Katamesaṃ pañcannaṃ idha nitthā ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabījissa sakadāgāmiṃssa yo ca ditth'eva dhamme arahā, imesaṃ pañcannaṃ idha nitthā. *Katamesaṃ pañcaññaṃ idha vihāya nitthā ?*

Antarāparinibbāyissa upahaccaparinibbāyissa asaṅkharaparinibbāyissa sasāṅkhāraparinibbāyissa uddhamṣotassa akani-tthagāmino imesaṃ pañcannaṃ idha vihāya nitthā ti.

Ettāvata puggalānaṃ puggalapaññattī ti.

DASAKA-NIDDESO.

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