

PK  
4541  
P4  
v. 47

Pali Text Society.

THE  
MAJJHIMA-NIKĀYA.

EDITED BY  
ROBERT CHALMERS

VOL. III. PART II.

(N.B.—The Volume will be completed in one more Part.)

LONDON :  
PUBLISHED FOR THE PALI TEXT SOCIETY,  
BY HENRY FROWDE,  
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1900.

yen' āyasmā Bakkulo ten' upasāṅkami, upasāṅkamtivā āyasmatā Bakkulena saddhiṃ sammodi sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Acela-Kassapo āyasmantaṃ Bakkulaṃ etad avoca : Kīvacīraṃ pabbajito si, āvuso Bakkulāti ?

Asīti me, āvuso, vassāni pabbājitassāti.

Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ methuno dhammo paṭisevito ti ?

Na kl.o maṃ, āvuso Kassapa, evaṃ pucchitabbaṃ : Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ methuno dhammo paṭisevito ti? Evaṃ ca kho maṃ, āvuso Kassapa, pucchitabbaṃ : Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ kāmasaṅṅā uppannapubbā ti ?

Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ kāmasaṅṅā uppannapubbā ti? <sup>1</sup>

Asīti me, āvuso Kassapa, vassāni pabbajitassa nābhijānāmi kāmasaṅṅaṃ uppannapubbaṃ.

(Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti kāmasaṅṅaṃ uppannapubbaṃ, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.<sup>2</sup>)

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi byāpādasaṅṅaṃ vihiṃsāsaṅṅaṃ uppannapubbaṃ.

(Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti byāpādasaṅṅaṃ vihiṃsāsaṅṅaṃ uppannapubbaṃ, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.)

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi kāma-  
vitakkaṃ uppannapubbaṃ.

Yam p' āyasmā . . . dhārema.

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi byā-  
pādivitakkaṃ, vihiṃsāvitaṅkaṃ uppannapubbaṃ.

Yam p' āyasmā . . . dhārema.

<sup>1</sup> So S<sup>17</sup>; Si omits this repetition. <sup>2</sup> Bu has the following note : *Yam p' āyasmā* ādīni padāni sabbavāresu Dhammasaṅghe therehi niyametvā ṭhapitāni.

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi gaha-  
paticīvaram sādītā.<sup>1</sup>

Yam p' āyasmā . . . dhārema.

Asīti . . . nābhijānāmi satthena cīvaram chindītā.<sup>2</sup>

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi sūciyā cīvaram sibbitā.

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi rajanāya cīvaram rajitā.

Yam p' . . . dhārema.

Asīti . . . kaṭhine cīvaram sibbitā.

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi sabrahmacāricīvarakamme<sup>3</sup> byā-  
pāritā<sup>4</sup> . . . nimantanam sādītā . . . evarūpaṃ cittaṃ  
uppannapubbaṃ : Aho vata maṃ koci nimanteyyāti.

Yam p' . . . dhārema.

Asīti . . . antaraghare nisīditā . . . antaraghare bhuñjitā  
. . . mātugāmassa anubyañjanaso nimittaṃ gahetā . . .  
mātugāmassa dhammaṃ desitā, antamaso catuppadam pi  
gāthaṃ . . . bhikkhunūpassayaṃ<sup>5</sup> upasaṃkamitā . . .  
bhikkhuniyā dhammaṃ desitā—pe—nābhijānāmi sikkhimā-  
nāya dhammaṃ desitā, nābhijānāmi sāmaṇerāya dhammaṃ  
desitā.

Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti  
sāmaṇerāya dhammaṃ desitā, idam pi mayaṃ āyasmato  
Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.<sup>6</sup>

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi pab-  
bājetā<sup>7</sup>—pe<sup>8</sup>—upasampādetā—nābhijānāmi nissayaṃ detā ;  
nābhijānāmi sāmaṇeraṃ upatṭhāpetā . . . jantāghare nahā-  
yitā . . . cuṇṇena nahāyitā . . . sabrahmacāriḡattaparikam-

<sup>1</sup> So Si ; S<sup>k</sup> sādittā, chindittā, &c. <sup>2</sup> Si continues  
here (as S<sup>k</sup> infra):—Nābhijānāmi sūciyā cīvaram sibbitā.  
Nābhijānāmi rajanāya cīvaram rajitā, &c. <sup>3</sup> So S<sup>ky</sup> ; Si  
sabhrahmacāriṇaṃ c. <sup>4</sup> Si vicāritā. <sup>5</sup> S<sup>ky</sup> ; bhikkhunīd.  
<sup>6</sup> Si omits this paragraph—continuing: nābhijānāmi pabbājetā.  
<sup>7</sup> S<sup>k</sup> pabbājento ; S<sup>v</sup> pabbājentā (corrected from pabbājetā).  
<sup>8</sup> Si omits.

me byāpajjitā<sup>1</sup> . . . ābādham uppannapubbam, antamaso gaddūhanamattam<sup>2</sup> pi . . . bhesajjam pariharitā antamaso haritakikhaṇḍam<sup>3</sup> pi . . . apassenakam apassetā<sup>4</sup> . . . seyyam kappetā . . . gāmantasenāsane vassam upagantā.

Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti gāmantasenāsane vassam upagantā, idam pi . . . dhārema.

Sattāham eva kho aham, āvuso, sāṇo<sup>5</sup> raṭṭhapiṇḍam bhuñjīm, atha aṭṭhamiyam aññā udapādi.

Yam p' āyasmā Bakkulo sattāham eva sāṇo raṭṭhapiṇḍam bhuñji atha aṭṭhamiyam aññā udapādi, idam pi mayam āyasmato Bakkulassa acchariyam abbhutam dhammam dhārema.

Labheyyāham, āvuso Bakkula, imasmim dhammavinaye pabbajjam, labheyyam upasampadan ti. Alattha kho Acela-Kassapo imasmim dhammavinaye pabbajjam alattha upasampadam. Acirūpasampanno kho pan' āyasmā Kassapo eko vūpakaṭṭho appamatto ātāpi pahitatto viharanto na cirass' eva yass' atthāya kulaputtā sammadeva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam diṭṭhe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi; Khīṇā jāti vusitam brahmacariyam katham karaṇiyam nāparam itthattāyāti abbhaññāsi. Aññataro kho pan' āyasmā Kassapo arahatam ahoṣi.

Atha kho āyasmā Bakkulo aparena samayena apāpuraṇam ādāya vihārena vihāram upasaṅkamitvā evam āha: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; ajja me parinibbānam bhavissatīti.

Yam p' āyasmā Bakkulo apāpuraṇam ādāya vihārena vihāram upasaṅkamitvā evam āha: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; ajja me parinibbānam bhavissatīti,—idam pi mayam āyasmato Bakkulassa acchariyam abbhutam dhammam dhārema.

<sup>1</sup> So Bu; S<sup>ky</sup> vyāpāritā; Si sādītā. <sup>2</sup> So S<sup>ky</sup> Si; Bu gadduh.  
<sup>3</sup> Si harit. <sup>4</sup> S<sup>ky</sup> apassetā; Si apassenakam apasayitā; Bu apassenattā.  
<sup>5</sup> So S<sup>ky</sup> Bu (sāṇo ti sakilesa); Si sāraṇo.

Atha kho āyasmā Bakkulo majjhe bhikkhusaṅghassa nisinnako parinibbāyi.

Yam p' āyasmā Bakkulo majjhe bhikkhusaṅghassa nisinnako parinibbāyi, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhāremāti.

BAKKULASUTTAM<sup>1</sup> CATUTTHAM.

## 125.

Evam me suttaṃ. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veļuvane Kalandakanivāpe. Tena kho pana sama-yena Aciravato samaṇuddeso Araññakuṭīkāyaṃ viharati. Atha kho Jayaseno rājakumāro jaṅghāvihāraṃ anucaṅka-mamāno anuvicaramāno, yena Aciravato samaṇuddeso ten' upasaṅkamaṃ, upasaṅkamitvā Aciravatena samaṇuddesena saddhiṃ sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Jayaseno rājakumāro Aciravataṃ samaṇuddesaṃ etaḷ avoca :—Sutaṃ me taṃ, bho Aggivessana : Idha bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittaṃ ekaggataṃ ti.

Evam etaṃ, rājakumāra ; evam etaṃ, rājakumāra. Idha bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittaṃ ekaggataṃ ti.

Sādhu me bhavaṃ Aggivessano yāthāsutaṃ yathāpariyattaṃ dhammaṃ desetūti.

Na kho te ahaṃ, rājakumāra, sakkōmi yathāsutaṃ yathāpariyattaṃ dhammaṃ desetuṃ. Ahañ carahi te, rājakumāra, yathāsutaṃ yathāpariyattaṃ dhammaṃ deseyyaṃ ; tvañ ca me bhāsitaṃ atthaṃ na ājāneyyāsi. So mam' assa kilamatho, sā mam' assa vihesā ti.

<sup>1</sup> So Bu ; Si Bakkulatheracchariyabbhuta<sup>o</sup> ; S<sup>ky</sup> Bakkulatherassa acchariyabbhutasuttanto.

Desetu mañ bhavañ Aggivessano yathāsutañ yathāpariyattañ dhammañ. Appeva nām' ahañ bhoto Aggivessanassa bhāsitassa atthañ ājāneyyan ti.

Deseyyañ kho te ahañ, rājakumāra, yathāsutañ yathāpariyattañ dhammañ. Sace me tvañ bhāsitassa atthañ ājāneyyāsi, icc'<sup>1</sup> etañ kusalañ; no ce me tvañ bhāsitassa atthañ ājāneyyāsi, yathāsake tiṭṭheyysāsi; na mañ tattha uttariñ paṭipuccheyyāsi.

Desetu me bhavañ Aggivessano yathāsutañ yathāpariyattañ dhammañ. Sace ahañ bhoto Aggivessanassa bhāsitassa atthañ ājānissāmi, icc' etañ kusalañ; no ce ahañ bhoto Aggivessanassa bhāsitassa atthañ ājānissāmi, yathāsake tiṭṭhissāmi; nāhañ tattha bhavantañ Aggivessanañ uttariñ paṭipucchissāmi.

Atha kho Aciravato samaṇuddeso Jayasenassa rājakumārassa yathāsutañ yathāpariyattañ dhammañ desesi. Evañ vutte Jayaseno rājakumāro Aciravatañ samaṇuddesañ etad avoca: Aṭṭhānam etañ, bho Aggivessana, anavakāso yañ bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittassa ekaggatan ti. Atha kho Jayaseno rājakumāro Aciravatassa samaṇuddesassa aṭṭhānañ ca anavakāsañ ca pavedetvā uṭṭhāy' āsanā pakkāmi.

Atha kho Aciravato samaṇuddeso, acirapakkante Jayasene rājakumāre, yena Bhagavā ten' upasañkamañ, upasañkamitvā Bhagavantañ abhivādetvā ekamantañ nisīdi. Ekamantañ nisinno kho Aciravato samaṇuddeso yāvatako ahoṣi Jayasenena rājakumārena saddhiñ kathāsallāpo tañ sabbam Bhagavato ārocesi. Evañ vutte Bhagavā Aciravatañ samaṇuddesañ etad avoca:—Tañ kut' ettha, Aggivessana, labbhā? Yan tañ nekkhammena nātabbañ, nekkhammena daṭṭhabbañ, nekkhammena pattabbañ, nekkhammena sacchikātabbañ, tañ vata Jayaseno rājakumāro kāmamajjhe vasanto kāme paribhuñjanto kāmavitakkehi khajjamāno kāmaparilāhena pariḍayhamāno kāmapa-

<sup>1</sup> S<sup>k</sup> here idh', and infra imetañ.

riyesanāya ussukko ñassati vā dakkhati<sup>1</sup> vā sacchi vā karissatīti n' etaṃ ṭhānaṃ vijjati. Seyyathāpi 'ssu, Aggivessana, dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā; dve hatthidammā vā assadammā vā godammā vā adantā avinītā. Taṃ kim maññasi, Aggivessana? Ye te dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā, api nu te dantā dantakāraṇaṃ gaccheyyūṃ, dantā va dantabhūmiṃ sampāpuṇeyyūṃ ti?

Evam, bhante.

Ye paṇ' ete dve hatthidammā vā assadammā vā godammā vā adantā avinītā, api nu te adantā va dantakāraṇaṃ gaccheyyūṃ, adantā va dantabhūmiṃ sampāpuṇeyyūṃ, seyyathāpi te dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā ti?

No h' etaṃ, bhante.

Evam eva kho, Aggivessana, yaṃ taṃ nekkhammena ñātabbaṃ nekkhammena daṭṭhabbaṃ nekkhammena pattabbaṃ nekkhammena sacchikātabbaṃ, taṃ vata Jayaseno rājakumāro kāmamajjhe vasanto kāme paribhuñjanto kāmavitakkehi khajjamāno kāmaparilāhena pariḍayhamāno kāmāriyesanāya ussukko ñassati vā dakkhati vā sacchi vā karissatīti, n' etaṃ ṭhānaṃ vijjati.

Seyyathāpi, Aggivessana, gāmassa vā nigamassa vā avidūre mahā pabbato; taṃ enaṃ dve sahāyakā tamhā gāmā vā nigamā vā nikkhamitvā hatthavilaṅghakena<sup>2</sup> yena so pabbato ten' upasaṃkameyyūṃ, upasaṃkamtivā eko sahāyako heṭṭhāpabbatapāde tiṭṭheyya eko sahāyako uparipabbataṃ āroheyya; taṃ enaṃ heṭṭhāpabbatapāde ṭhito sahāyako uparipabbate ṭhitam sahāyakaṃ evaṃ vadeyya: Yaṃ,<sup>3</sup> samma, kiṃ tvaṃ passasi uparipabbate ṭhito? So evaṃ vadeyya: Passāmi kho ahaṃ, samma, uparipabbate ṭhito ārāmarāṇeyyakaṃ vanarāṇeyyakaṃ bhūmirāṇeyyakaṃ pokkharāṇirāṇeyyakan ti. So evaṃ vadeyya: Aṭṭhānaṃ kho etaṃ,

<sup>1</sup> So Si S<sup>ky</sup> here; S<sup>ky</sup> infra dakkhīti.

<sup>2</sup> So S<sup>ky</sup> Si; Bu hatthavilaṅghakenāti hattham gahetvā.

<sup>3</sup> So Si; S<sup>ky</sup> vadeyyāham.

samma, anavakāso yaṃ tvaṃ uparipabbate: t̥hito passeyyāsi ārāmarāmaṇeyyakam vanarāmaṇeyyakam bhūmirāmaṇeyyakam pokkharanirāmaṇeyyakam ti. Tam eṇaṃ uparipabbate t̥hito sahāyako heṭṭhāpabbatapādam orohitvā taṃ sahāyakam bāhāya gahetvā uparipabbatam āropetvā muhuttaṃ assāsetvā evaṃ vadeyya: Yaṃ, samma, kiṃ tvaṃ paṣṣasi uparipabbate t̥hito ti? So evaṃ vadeyya: Passāmi kho ahaṃ, samma, uparipabbate t̥hito ārāmarāmaṇeyyakam vanarāmaṇeyyakam bhūmirāmaṇeyyakam pokkharanirāmaṇeyyakam ti. So evaṃ vadeyya: Idān' eva kho te, samma, bhāsitaṃ mayam evaṃ ājānāma: Aṭṭhānam kho etaṃ, samma, anavakāso yaṃ tvaṃ uparipabbate t̥hito passeyyāsi ārāmarāmaṇeyyakam . . . pokkharanirāmaṇeyyakam ti. Idān' eva ca pana te bhāsitaṃ mayam evaṃ ājānāma: Passāmi kho ahaṃ, samma, uparipabbate t̥hito ārāmarāmaṇeyyakam . . . pokkharanirāmaṇeyyakam ti. So evaṃ vadeyya: Tathā hi panāham, samma, iminā mahatā pabbatena āvaṭo<sup>1</sup> datt̥heyyam nāddasan ti.

Evam eva kho<sup>2</sup> ato mahantatarena kho, Aggivessana, avijjākhandhena Jayaseno rājakumāro āvaṭo nivuṭo ovuṭo pariyonaddho. So vata yan taṃ nekkhammena n̄atabbaṃ nekkhammena datt̥habbaṃ nekkhammena pattabbaṃ nekkhammena sacchikātabbaṃ, taṃ vata Jayaseno rājakumāro kāmamajjhe vasanto kāme paribhuñjanto kāmavitakkehi khajjamāno kāmapariḷāhena pariḷayhamāno<sup>3</sup> kāmapariyesanāya ussukko n̄assati vā dakkhati vā sacchi vā karissatīti n' etaṃ t̥hānam vijjati.<sup>4</sup>

Sace kho taṃ, Aggivessana, Jayasenassa rājakumārassa ime dve upamā paṭibhāseyyūṃ, anacchariyaṃ te Jayaseno rājakumāro paṣideyya pasanno ca te passannākāram kareyyāti.

Kuto pana maṃ, bhante, Jayasenassa rājakumārassa imā dve upamā paṭibhāsissanti anacchariyā pubbe assuta-pubbā seyyathāpi Bhagavantam ti?

<sup>1</sup> So S<sup>k</sup> Bu; Si āvaṭo; S<sup>v</sup> āvāṭo. <sup>2</sup> S<sup>ky</sup> omit these three words. <sup>3</sup> Si omits these two words. <sup>4</sup> So S<sup>v</sup>; S<sup>k</sup> Si vijjattīti.



Seyyathāpi, Aggivessana, rājā khattiyō muddhāvasitto<sup>1</sup> nāgavanikaṃ āmanteti: Tvaṃ,<sup>2</sup> samma nāgavanika, rañño nāgaṃ abhiruhitvā nāgavanam pavisitvā āraññakaṃ nāgaṃ atipassitvā rañño nāgassa gīvāya<sup>3</sup> upanibandhāhīti. Evaṃ devāti kho, Aggivessana, nāgavaniko rañño khattiyassa muddhāvasittassa paṭissutvā rañño nāgaṃ abhiruhitvā nāgavanam pavisitvā āraññakaṃ nāgaṃ atipassitvā rañño nāgassa gīvāya upanibandhati; tam enaṃ rañño nāgo abbhokāsaṃ nīharati; ettāvata<sup>4</sup> ca kho, Aggivessana, āraññako nāgo abbhokāsaṃ gato hoti; etagedhā<sup>5</sup> hi, Aggivessana, āraññako nāgo<sup>6</sup> yadidaṃ nāgavanam; tam enaṃ nāgavaniko rañño khattiyassa muddhāvasittassa āroceti: Abbhokāsaḡato kho, deva, āraññako nāgo ti; tam enaṃ rājā khattiyō muddhāvasitto hatthidamakaṃ āmanteti: Ehi tvaṃ, samma hatthidamaka, āraññakaṃ nāgaṃ damayāhi āraññakānaṃ c' eva silānaṃ abhinimma-danāya āraññakānaṃ c' eva sarasaṃkappānaṃ abhinimma-danāya āraññakānaṃ c' eva darathakilamathapariḷāhānaṃ abhinimma-danāya gāmate abhiramāpanāya manussa-kantesu silesu samādapanāyāti. Evaṃ devāti kho, Aggivessana, hatthidamako rañño khattiyassa muddhāva-sittassa paṭissutvā mahantaṃ thambaṃ paṭhaviyaṃ nikhaṇitvā āraññakassa nāgassa gīvāya upanibandhati āraññakānaṃ c' eva silānaṃ abhinimma-danāya āraññakānaṃ c' eva sarasaṃkappānaṃ abhinimma-danāya āraññakānaṃ c' eva darathakilamathapariḷāhānaṃ abhinimma-danāya gāmate abhiramāpanāya manussakantesu silesu samāda-panāya; tam enaṃ hatthidamako yā sā vācā nelā kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujanakantā bahujana-manāpā tathārūpāhi vācāhi samudācarati. Yato kho, Aggivessana, āraññako nāgo hatthidamakassa yā sā vācā nela kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujanakantā

<sup>1</sup> So S<sup>ky</sup>; Si m—ito.<sup>2</sup> Si ehi tvaṃ.<sup>3</sup> Si gīvāyaṃ.<sup>4</sup> Si omits ca<sup>5</sup> So S<sup>ky</sup> Bu (etagedhā ti etasmim pavatte

gedhā); Si ettha gedhā.

<sup>6</sup> Si ā—ā nāgā.

bahujanamanāpā tathārūpāhi vācāhi samudācariyamāno  
 sussusati sotaṃ odahati aññā cittaṃ upaṭṭhapeti, tam enaṃ  
 hatthidamako uttariṃ tiṇaghāsodakam anuppaveccati.  
 Yato kho, Aggivessana, āraññako nāgo hatthidamakassa  
 tiṇaghāsodakam paṭiṇaṇhāti, tattha hatthidamakassa evaṃ  
 hoti : Jīvissati kho dāni rañño <sup>1</sup> nāgo ti ; tam enaṃ hatthida-  
 mako uttariṃ kāraṇam karoti <sup>2</sup> : Ādissa bho, nikkhipa <sup>3</sup> bho  
 ti. Yato kho, Aggivessana, rañño nāgo hatthidamakassa  
 ādānanikkhepe <sup>4</sup> vacanakaro hoti ovādapatiṅkaroti, tam enaṃ  
 hatthidamako uttariṃ kāraṇam karoti : Abhikkama bho,  
 paṭikkama bho ti. Yato kho, Aggivessana, rañño nāgo  
 hatthidamakassa abhikkamapaṭikkame vacanakaro hoti  
 ovādapatiṅkaroti, tam enaṃ hatthidamako uttariṃ kāraṇam  
 karoti : Uṭṭhaha bho, nisīda <sup>5</sup> bho ti. Yato kho, Aggivessana,  
 rañño nāgo hatthidamakassa uṭṭhānanisajjāya <sup>6</sup> vacanakaro  
 hoti ovādapatiṅkaroti, tam enaṃ hatthidamako uttariṃ  
 ānejjam <sup>7</sup> nāma kāraṇam karoti. Mahantassa phalakaṃ  
 soṇḍāya upanibandhati, tomarahattho ca <sup>8</sup> puriso upari gīvāya  
 nisinno hoti, samantato ca tomarahatthā purisā parivāretvā  
 ṭhitā honti, hatthidamako ca dīghatomarayaṭṭhiṃ gahetvā  
 purato ṭhito hoti. So ānejjakāraṇam kāriyamāno n' eva  
 purime pāde copeti <sup>9</sup> na pacchime pāde copeti <sup>10</sup> na purimaṃ  
 kāyaṃ copeti na pacchimaṃ kāyaṃ copeti na sīsaṃ copeti  
 na kaṇṇam copeti na dante copeti na naṅguṭṭham copeti na  
 soṇḍam copeti. So hoti rañño nāgo khamo sattippahārānaṃ  
 asippahārānaṃ usuppahārānaṃ parasattuppahārānaṃ <sup>11</sup>  
 bheripaṇava <sup>12</sup>—saṅkhatinava <sup>13</sup>—ninnādasaddānaṃ sabba-  
 vaṅkadosanihitaninnitakasāvo <sup>14</sup> rājāraho rājabhoggo rañño  
 aṅgan t' eva saṅkham gacchati.

<sup>1</sup> Si āraññako here, but not infra.

<sup>2</sup> Si kāreti.

<sup>3</sup> So Si ; S<sup>ky</sup> abhikkama bho paṭikkama bho ti.

<sup>4</sup> So Si ;

S<sup>v</sup> adānanikkhape. <sup>5</sup> Si nipajja.

<sup>6</sup> Si u—nipajjāya.

<sup>7</sup> So S<sup>ky</sup> ; Si ānejjam. Cf. supra p. 112.

<sup>8</sup> S<sup>ky</sup> omit ca.

<sup>9</sup> So Si ; S<sup>ky</sup> dhopeti usually.

<sup>10</sup> S<sup>ky</sup> omit these four words.

<sup>11</sup> So Si ; S<sup>ky</sup> omit this word.

<sup>12</sup> Si bheripaṇava ; S<sup>ky</sup> Bu —

paṇava—. <sup>13</sup> So S<sup>ky</sup> ; Si saṅkhadindima—.

<sup>14</sup> Si —ninnita—.

Evam eva kho, Aggivessana, idha Tathāgato loke uppajjati araham sammāsambuddho . . . (&c., as Vol. I. p. 179, lines 2-20) . . . agārasmā anagāriyam pabbajati. Ettāvatā kho, Aggivessana, ariyasāvako abbhokāsagato hoti. Etagedhā hi, Aggivessana, devamanussā yadidaṃ pañca kāmagaṇā. Tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, silavā hohi, pātimokkhasaṃvarasaṃvuto viharāhi ācāragocarasaṃpanno, aṇumattesu vajjesu bhaya-dassāvī samādāya sikkhāhi <sup>1</sup> sikkhāpadesūti. Yato kho, Aggivessana, ariyasāvako silavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno, aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, indriyesu guttadvāro hohi. Cakkhunā rūpaṃ disvāna mā nimittaggāhi <sup>2</sup> mā 'nubyañjanaggāhi, yatvādhikaraṇam enaṃ cakkhundriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajja rakkha cakkhundriyam cakkhundriye saṃvaraṃ āpajja.<sup>3</sup> Sotena saddaṃ sutvā ghānena gandhaṃ ghāyitvā jivhāya rasaṃ sāyitvā kāyena phoṭṭhabbaṃ phusitvā manasā dhammaṃ viññāya mā nimittaggāhi mā 'nubyañjanaggāhi yatvādhikaraṇam enaṃ manindriyam asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya paṭipajja rakkha manindriyam manindriye saṃvaraṃ āpajjāti.<sup>4</sup> Yato kho, Aggivessana, ariyasāvako indriyesu guttadvāro hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, bhojane mattaññū hohi paṭisaṅkhā yoniso āhāraṃ āhāreyyāsi n' eva davāya na madāya na maṇḍanāya na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā yāpanāya, vihiṃsūparatiyā brahmacariyānuggahāya: Iti purāṇaṃ ca vedanaṃ paṭihaṅkhāmi navaṃ ca vedanaṃ na-v-uppādessāmi, yatrā ca me bhavissati anavajjatā ca paṇāvihāro cāti. Yato

<sup>1</sup> Si sikkhassu.<sup>2</sup> Si here inserts pe and omits to So ime pañca nivarane on page 136.<sup>3</sup> S<sup>xy</sup> add. ti.<sup>4</sup> S<sup>xy</sup> āpajja.

kho, Aggivessana, ariyasāvako bhojane mattaññū hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, jāgariyaṃ anuyutto viharāhi, divasaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodhehi, rattiyā paṭhamāṃ yāmaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodhehi, rattiyā majjhimaṃ yāmaṃ dakkhiṇena passena sīhaseyyaṃ kappeyyāsi pāde pādaṃ accādhāya sato sampajāno uṭṭhānasaññaṃ manasikarivā, rattiyā pacchimaṃ yāmaṃ paccuṭṭhāya caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodhehīti. Yato kho, Aggivessana, ariyasāvako jāgariyaṃ anuyutto hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, satisampajāññaṇa samannāgato hohi, abhikkante paṭikkante sampajānakārī ālokite vilokite sampajānakārī sammiñjite pasārite sampajānakārī saṃghāṭipattacīvaradhāraṇe sampajānakārī asite pīte khāyite sampajānakārī uccārapassāvakamme sampajānakārī gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhāve sampajānakārī hohīti.<sup>1</sup> Yato kho, Aggivessana, ariyasāvako satisampajāññaṇa samannāgato hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, vivittaṃ senāsanāṃ bhaja araṇṇāṃ rukkhamaṇāṃ pabbataṃ kandaraṃ giriguhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ ti. So vivittaṃ senāsanāṃ bhajati araṇṇāṃ rukkhamaṇāṃ pabbataṃ kandaraṃ giriguhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ; so pacchābhattaṃ piṇḍapātapaṭikkanto nisidati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā; so abhijjhaṃ loke pahāya vigaṭābhijjhena cetasaṃ viharati abhijjhāya cittaṃ parisodheti byāpādapadosaṃ pahāya abyāpannacitto viharati sabbapānabhūtahitānukampī byāpādapadosā cittaṃ parisodheti, thīnamiddhaṃ pahāya vigaṭathīnamiddho viharati ālokaṇṇī sato sampajāno thīnamiddhā cittaṃ parisodheti, uddhaccakukkuccaṃ pahāya anuddhato viharati ajjhattaṃ vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti, vici-

<sup>1</sup> S<sup>k</sup> hoti; S<sup>v</sup> hohi.

kičcham pahāya tiṇṇavicikiccho viharati akathamkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti. So ime pañca nīvarane pahāya cetaso upakkilese paññāya dubbalikarane kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu—pe—; citte dhāmmesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

Seyyathāpi, Aggivessana, hatthidamako mahantaṃ thambhaṃ paṭhaviyaṃ nikhaṇitvā āraññakassa nāgassa gīvāya upanibandhati āraññakānaṃ c' eva sīlānaṃ abhinimmadanāya āraññakānaṃ c' eva saṅkappānaṃ abhinimmadanāya āraññakānaṃ c' eva darathakilamathaparilāhānaṃ abhinimmadanāya gāmate abhiraṃpanāya manussakantesu sīlesu samādapanāya,—evam eva kho, Aggivessana, ariyasāvakaṃ ime cattāro satipaṭṭhānā cetaso upanibandhanā honti gehasitānaṃ c' eva sīlānaṃ abhinimmadanāya gehasitānaṃ c' eva saṅkappānaṃ abhinimmadanāya gehasitānaṃ c' eva darathakilamathaparilāhānaṃ abhinimmadanāya nāyassa adhigamāya nibbānassa sacchikiriyāya.

Tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, kāye kāyānupassī viharāhi mā ca kāyūpasamhitaṃ vitakkaṃ vitakkesi, vedanāsu vedanānupassī viharāhi mā ca vedanūpasamhitaṃ vitakkaṃ vitakkesi, citte cittānupassī viharāhi mā ca cittūpasamhitaṃ vitakkaṃ vitakkesi, dhammesu dhammānupassī viharāhi mā ca dhammūpasamhitaṃ vitakkaṃ vitakkesi. So vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyajjhānaṃ, tatiyajjhānaṃ upasampajja viharati. So evaṃ samāhite citte . . . (&c. as Vol. I. p. 347, l. 24 to p. 348, l. 34.) . . . nāparaṃ itthattāyāti pajānāti.

So<sup>1</sup> bhikkhu khamo sītassa uḥassa jighacchāya pipāsāya ḍaṃsamakasavātātapasirimsapasamphassānaṃ duruttānaṃ durāgatānaṃ vacanapathānaṃ upapannānaṃ sārīrikā-

<sup>1</sup> S<sup>ky</sup> omit.



## 126.

Evam me sutam. Ekam samayam Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Atha kho āyasmā Bhūmijo pubbaṅhasamayam nivāsetvā pattacīvaram ādāya yena Jayasenassa rājakumārassa nivesanam ten' upasaṅkami, upasaṅkamtivā paññatte āsane nisīdi. Atha kho Jayaseno rājakumāro yen' āyasmā Bhūmijo ten' upasaṅkami, upasaṅkamtivā āyasmatā Bhūmijena saddhim sammodi sammodaniyam katham sārānīyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Jayaseno rājakumāro āyasmantaṃ Bhūmijaṃ etad avoca:—Santi, bho Bhūmija, eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: Āsaṅ ce pi karitvā brahmacariyam carati,<sup>1</sup> abhabbo phalassa adhigamāya; anāsaṅ ce pi karitvā brahmacariyam carati, abhabbo phalassa adhigamāya; āsaṅ ca<sup>2</sup> anāsaṅ ce pi karitvā brahmacariyam carati, abhabbo phalassa adhigamāya; n' ev' āsam nānāsaṅ ce pi karitvā brahmacariyam carati, abhabbo phalassa adhigamāyāti. Idha bhoto Bhūmijassa satthā kiṃvādī<sup>3</sup> kimakkhāyī ti?

Na kho me taṃ, rājakumāra, Bhagavato sammukhā sutam sammukhā paṭiggahitaṃ. Thānaṃ ca kho etaṃ vijjati yaṃ Bhagavā evaṃ vyākareyya:—Āsaṅ ce pi karitvā ayoniso brahmacariyam carati, abhabbo phalassa adhigamāya; anasaṅ ce pi karitvā ayoniso brahmacariyam carati, abhabbo phalassa adhigamāya; āsaṅ ca<sup>4</sup> anāsaṅ ce pi karitvā ayoniso brahmacariyam carati, abhabbo phalassa adhigamāya; n' ev' āsam nānāsaṅ ce pi karitvā ayoniso brahmacariyam carati, abhabbo phalassa adhigamāya. Āsaṅ ce pi karitvā yoniso brahmacariyam carati, abhabbo phalassa

<sup>1</sup> So S<sup>ky</sup>; Si caranti abhabbā throughout. <sup>2</sup> So Si throughout, and S<sup>ky</sup> sts; S<sup>ky</sup> generally; āsaṅ ce pi anāsaṅ ce pi. Bu āsaṅ ca anāsaṅ cāti kālena āsam kālena anāsam. <sup>3</sup> Si adds Kiṃdiṭṭhi here and evaṃdiṭṭhi infra. <sup>4</sup> S<sup>ky</sup> Si add pi here and infra.

adhigamāya; anāsañ ce pi karitvā yoniso brahmacariyañ carati, bhabbo phalassa adhigamāya; āsañ<sup>1</sup> ca anāsañ ce pi karitvā yoniso brahmacariyañ carati, bhabbo phalassa adhigamāya; n' ev' āsañ nānāsañ ce pi karitvā yoniso brahmacariyañ carati, bhabbo phalassa adhigamāyāti. Na kho me tañ, rājakumāra, Bhagavato sammukhā sutāñ sammukhā paṭiggahitañ, ṭhānañ ca kho etañ vijjati yañ Bhagavā evañ vyākareyyāti.

Sace kho bhoto Bhūmijassa satthā evañvādī evamakkhāyī, addhā bhoto Bhūmijassa satthā sabbesañ yeva puthusamaṇabrāhmaṇānañ muddhānañ<sup>2</sup> maññe āhacca tiṭṭhatīti. Atha kho Jayaseno rājakumāro āyasmantañ Bhūmijañ saken' eva thālipākena parivisi.

Atha kho āyasmā Bhūmijo pacchābhattañ piṇḍapāta-paṭikkanto yena Bhagavā ten' upasaṅkami, upasaṅkamtivā Bhagavantañ abhivādetvā ekamantañ nisīdi. Ekamantañ nisinno kho āyasmā Bhūmijo Bhagavantañ etad avoca:— Idhāhañ, bhante, pubbaṇhasamayañ nivāsetvā pattacivarañ ādāya yena Jayasenassa rājakumārassa nivesanañ ten' upasaṅkamañ upasaṅkamtivā paññatte āsane nisīdiñ. Atha kho, bhante, Jayaseno rājakumāro yenāhañ ten' upasaṅkami upasaṅkamtivā mama<sup>3</sup> saddhim' sammodi sammodaniyañ kathañ sārāṇiyañ vītisāretvā ekamantañ nisīdi. Ekamantañ nisinno kho, bhante, Jayaseno rājakumāro mañ etad avoca: Santi, bho Bhūmija, eke . . . satthā kimvādī kimakkhāyī ti? Evañ vutte ahañ, bhante, Jayasenañ rājakumārañ etad avoca: Na kho me tañ, rājakumāra, Bhagavato sammukhā . . . maññe āhacca tiṭṭhatīti. Kacci,<sup>4</sup> bhante, evañ puṭṭho evañ vyākaramāno vuttavādī c' eva Bhagavato homi, na ca Bhagavantañ abhūtena abbhācikkhāmi dhammassa cānudhammañ vyākāromi na ca koci sahadhammiko vādānuvādo<sup>5</sup> gārayhañ ṭhānañ āgacchatīti?

<sup>1</sup> Si so āsañ.    <sup>2</sup> So Si; S<sup>ky</sup> buddhānañ.    <sup>3</sup> So S<sup>ky</sup>; Si mayā.    <sup>4</sup> Si kaccāhañ.    <sup>5</sup> S<sup>ky</sup> vādānuvāto. Cf. vol. ii. p. 127;



Taggha tvaṃ, Bhūmija, evaṃ puṭṭho evaṃ vyākara-  
māno vuttavādī c' eva Bhagavato <sup>1</sup> hosi na ca maṃ abhūtena  
abbhācikkhasi dhammassa cānudhammaṃ vyākaroṣi na ca  
koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgac-  
chati.

Ye hi keci, Bhūmija, samaṇā vā brāhmaṇā vā  
micchādītthino micchāsamaṅkappā micchāvācā micchākam-  
mantā micchā-ājivā micchāvāyāmā micchāsati <sup>2</sup> micchā-  
samādhino, <sup>3</sup> te <sup>4</sup> āsaṃ ce pi karitvā brahmacariyaṃ caranti,  
abhabbā phalassa adhigamāya; anāsavaṃ ce pi karitvā  
brahmacariyaṃ caranti, abhabbā phalassa adhigamāya;  
āsaṃ ca anāsaṃ ce pi . . . adhigamāya; n' ev' āsaṃ nānāsaṃ  
ce pi . . . adhigamāya. Taṃ kissa hetu? Ayoni h' esā, <sup>5</sup>  
Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso telatthiko telagavesī tela-  
pariyesanaṃ caramāno vālikaṃ doṇiyā ākiritvā udakena  
paripphosakaṃ paripphosakaṃ piḷeyya; āsaṃ ce pi karitvā  
vālikaṃ doṇiyā ākiritvā udakena paripphosakaṃ parippho-  
sakaṃ piḷeyya, abhabbo telassa adhigamāya; anāsaṃ ce  
karitvā vālikaṃ doṇiyā ākiritvā udakena paripphosakaṃ  
paripphosakaṃ piḷeyya, abhabbo telassa adhigamāya; āsaṃ  
ca anāsaṃ ce pi karitvā vālikaṃ doṇiyā udakena parippho-  
sakaṃ paripphosakaṃ piḷeyya, abhabbo telassa adhigamāya;  
n' ev' āsaṃ nānāsaṃ ce pi karitvā vālikaṃ doṇiyā ākiritvā  
udakena paripphosakaṃ paripphosakaṃ piḷeyya, abhabbo  
telassa adhigamāya. Taṃ kissa hetu? Ayoni h' esā, <sup>6</sup>  
Bhūmija, telassa, adhigamāya.—Evaṃ eva kho, Bhūmija,  
ye hi keci samaṇā vā brāhmaṇā va micchādītthī micchā-  
samaṅkappā . . . micchāsamaṅkappā, te āsaṃ ce pi karitvā  
brahmacariyaṃ caranti, abhabbā phalassa adhigamāya;  
anāsaṃ ce pi . . . adhigamāya; āsaṃ ca anāsaṃ ce pi . . .  
adhigamāya; n' ev' āsaṃ nānāsaṃ ce pi . . . adhigamāya.

<sup>1</sup> Si me.<sup>2</sup> So Si; S<sup>ky</sup> m—i, and supra micchādītthi.<sup>3</sup> So Si; S<sup>ky</sup> m—dhi.<sup>4</sup> S<sup>ky</sup> add ce.<sup>5</sup> Si throughout  
and S<sup>ky</sup> sts. ayoniso; Si omits hesā. Cf. Childers sub voce  
yoniso.<sup>6</sup> Si omits.

Taṁ kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso khīratthiko khīragavesī khīrapariyesanañ caramāno gāviṁ taruṇavacchaṁ visāṇato āviñjeyya; āsañ ce pi karitvā gāviṁ taruṇavacchaṁ visāṇato āviñjeyya, abhabbo khīrassa adhigamāya; anāsañ ce pi karitvā—pe—n' ev' āsaṁ nānāsañ ce pi karitvā gāviṁ taruṇavacchaṁ visāṇato āviñjeyya, abhabbo khīrassa adhigamāya. Taṁ kissa hetu? Ayoni h' esā, Bhūmija, khīrassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā micchādīṭṭhī—pe—micchāsamaṇādhino, te āsañ ce pi karitvā brahmacariyaṁ caranti, abhabbā phalassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitva; n' ev' āsaṁ nānāsañ ce pi karitvā brahmacariyaṁ caranti, abhabbā phalassa adhigamāya. Taṁ kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso nonītatthiko<sup>1</sup> nonītagavesī nonītapariyesanañ caramāno udakaṁ kalase āsiñcitvā matthena āviñjeyya, āsañ ce pi karitvā udakaṁ kalase āsiñcitvā matthena āviñjeyya, abhabbo nonītassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsaṁ nānāsañ ce pi karitvā udakaṁ kalase āsiñcitvā matthena āviñjeyya, abhabbo nonītassa adhigamāya. Taṁ kissa hetu? Ayoni h' esā, Bhūmija,<sup>2</sup> nonītassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā micchādīṭṭhī—pe—micchāsamaṇādhino, te āsañ ce pi karitvā brahmacariyaṁ caranti, abhabbā phalassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsaṁ nānāsañ ce pi karitvā brahmacariyaṁ caranti, abhabbā phalassa adhigamāya. Taṁ kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso aggitthiko aggigavesī aggipariyesanañ caramāno allāṁ kaṭṭhaṁ sasnehaṁ uttarā-

<sup>1</sup> Si navanītatthiko, &c.    <sup>2</sup> Si here, and in next passage, bho Bhūmija.

raṇim ādāya abhimattheyya, āsaṇ ce pi karitvā allam kaṭṭham sasneham uttarāraṇim ādāya abhimattheyya, abhabbo aggissa adhigamāya; anāsaṇ ce pi karitvā; āsaṇ ca anāsaṇ ce pi karitvā; n' ev' āsam nānāsaṇ ce pi karitvā allam kaṭṭham sasneham uttarāraṇim ādāya abhimattheyya, abhabbo aggissa adhigamāya. Tam kissa hetu? Ayoni h' esā, Bhūmija, aggissa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā micchādīṭṭhī—pe—micchāsamaṇādhino, te āsaṇ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya; anāsaṇ ce pi karitvā; āsaṇ ca anāsaṇ ce pi karitvā; n' ev' āsaṇ ca nānāsaṇ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya. Tam kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Ye hi <sup>1</sup> keci, Bhūmija, samaṇā vā brāhmaṇā vā sammādīṭṭhī sammāsaṃkappā sammāvācā sammākammantā sammā-ājīvā sammāvāyāmā sammāsati sammāsamaṇādhino, te āsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; anāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; āsaṇ ca anāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; n' ev' āsam nānāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya. Tam kissa hetu? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso telatthiko telagavesi telapariyesanaṃ caramāno tilapiṭṭhim doniyā ākiritvā udakena paripphosakaṃ paripphosakaṃ piḷeyya, āsaṇ ce pi karitvā tilapiṭṭhim ākiritvā udakena paripphosakaṃ paripphosakaṃ piḷeyyā, bhabbo telassa adhigamāya; anāsaṇ ce pi karitvā; āsaṇ ca anāsaṇ ce pi karitvā; n' ev' āsam nānāsaṇ ce pi . . . telassa adhigamāya. Tam kissa hetu? Yoni h' esā, Bhūmija, telassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādīṭṭhī—pe—sammāsamādhino, te āsaṇ ce pi karitvā brahmacariyaṃ caranti,

<sup>1</sup> Si Ye ca kho.

bhabbā phalassa adhigamāya ; anāsañ ce pi karitvā ; āsañ ca anāsañ ce pi karitvā ; n' ev' āsañ nānāsañ ce pi karitvā brahmacariyañ caranti, bhabbā phalassa adhigamāya. Tam kissa hetu ? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso khīratthiko khīragavesī khīrapariyesanañ caramāno gāviṃ taruṇavacchaṃ thanato āviñjeyya, āsañ ce karitvā gāviṃ taruṇavacchaṃ thanato āviñjeyya, bhabbo khīrassa adhigamāya ; anāsañ ce pi karitvā ; āsañ ca anāsañ ce pi karitvā ; n' ev' āsañ nānāsañ ce pi karitvā . . . khīrassa adhigamāya. Tam kissa hetu ? Yoni h' esa, Bhūmija, khīrassa adhigamāya.—Evaṃ eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādiṭṭhī—pe—sammāsamaḍhino, te āsañ ce pi karitvā brahmacariyañ caranti, bhabbā phalassa adhigamāya ; anāsañ ce pi karitvā ; āsañ ca anāsañ ce pi karitvā ; n' ev' āsañ nānāsañ ce pi karitvā brahmacariyañ caranti, bhabbā phalassa adhigamāya. Tam kissa hetu ? Yoni h' esa, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso nonītatthiko nonītagavesī nonītapariyesanañ caramāno dadhiṃ kalase āsiñcitvā matthena āviñjeyya, āsañ ce pi karitvā dadhiṃ kalase āsiñcitvā matthena āviñjeyya, bhabbo nonītassa adhigamāya ; anāsañ ce pi karitvā ; āsañ ca anāsañ ce pi karitvā ; n' ev' āsañ nānāsañ ce pi karitvā dadhiṃ kalase āsiñcitvā matthena āviñjeyya, bhabbo nonītassa adhigamāya. Tam kissa hetu ? Yoni h' esā, Bhūmija, nonītassa adhigamāya.—Evaṃ eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādiṭṭhī—pe—sammāsamaḍhino, te āsañ ce pi karitvā brahmacariyañ caranti, bhabbā phalassa adhigamāya ; āsañ ca anāsañ ce pi karitvā ; n' ev' āsañ nānāsañ ce pi karitvā brahmacariyañ caranti, bhabbā phalassa adhigamāya. Tam kissa hetu ? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso aggitthiko aggigavesī aggipariyesanañ caramāno sukkaṃ kaṭṭhaṃ koḷāpaṃ uttarāraṇiṃ ādāya abhimattheyya, bhabbo aggissa adhigamāya ; anāsañ ce pi karitvā sukkaṃ kaṭṭhaṃ koḷāpaṃ

uttarāraṇiṃ ādāya abhimattheyya, bhabbo aggissa adhigamāya; āsaṃ ca anāsaṃ ce pi karitvā sukkhaṃ kaṭṭhaṃ koḷāpaṃ uttarāraṇiṃ ādāya abhimattheyya, bhabbo aggissa adhigamāya; n' ev' āsaṃ nānāsaṃ ce pi karitvā sukkhaṃ kaṭṭhaṃ koḷāpaṃ uttarāraṇiṃ ādāya abhimattheyya, bhabbo aggissa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, aggissa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādiṭṭhī . . . sammāsamādhino, te āsaṃ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; anāsaṃ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; āsaṃ ca anāsaṃ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya, n' ev' āsaṃ nānāsaṃ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Sace kho,<sup>1</sup> Bhūmija, Jayasenassa rājakumārassa imā catasso upamā paṭibhāseyyuṃ, anacchariyaṃ te Jayaseno rājakumāro pasīdeyya, pasanno ca te pasannākāraṃ kareyyāti. Kuto pana maṃ, bhante, Jayasenassa rājakumārassa imā catasso upamā paṭibhāsissanti anacchariyā pubbe assu-tapubbā, seyyathāpi Bhagavantān ti.

Idam avoca Bhagavā. Attamano āyasmā Bhūmijo Bhagavato bhāsitaṃ abhinandīti.

#### BHŪMIJASUTTAṃ CHAṬṬHAṃ.

### 127.

Evam me sutāṃ. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Pañcakaṅgo thapati aññataraṃ purisaṃ āmantesi: Ehi tvāṃ, ambho purisa, yen' āyasmā Anuruddho ten' upasaṅkama,<sup>2</sup> upasaṅkamitvā mama vacanena āyasmato Anu-

<sup>1</sup> S<sup>k</sup> adds taṃ.

<sup>2</sup> S<sup>ky</sup> upasaṅkama.

ruddhassa pāde sirasā vandāhi evañ ca vadehi<sup>1</sup>:—Pañcakaṅgo, bhante, thapati āyasmato Anuruddhassa pāde sirasā vandati evañ ca vadeti : Adhivāsetu kira, bhante, āyasmā Anuruddho Pañcakaṅgassa thapatissa svātanāya attacattuttho bhattam̐ ; yena ca kira, bhante, āyasmā Anuruddho pagevataram̐<sup>2</sup> āgaccheyya, Pañcakaṅgo thapati bahukicco bahukaraṇiyo rājakaraṇiyenāti. Evaṃ bhante ti kho so puriso Pañcakaṅgassa thapatissa paṭissutvā yen' āyasmā Anuruddho ten' upasaṃkamaṃ, upasaṃkamitvā āyasmantaṃ Anuruddham̐ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho so puriso āyasmantaṃ Anuruddham̐ etad avoca : Pañcakaṅgo thapati āyasmato Anuruddhassa pāde sirasā vandati evañ ca vadeti : Adhivāsetu kira, bhante, āyasmā Anuruddho Pañcakaṅgassa thapatissa svātanāya attacattuttho bhattam̐ ; yena ca kira, bhante, āyasmā Anuruddho pagevataram̐ āgaccheyya, Pañcakaṅgo thapati bahukicco bahukaraṇiyo rājakaraṇiyenāti. Adhivāsesi kho āyasmā Anuruddho tuṅhibhāvena. Atha kho āyasmā Anuruddho tassā rattiyā accayena pubbaṇhasamayam̐ nivāsetvā pattacivaram̐ ādāya yena Pañcakaṅgassa thapatissa nivesanam̐ ten' upasaṃkamaṃ, upasaṃkamitvā paññatte āsane nisīdi. Atha kho Pañcakaṅgo thapati āyasmantaṃ Anuruddham̐ paṇitena khādanīyena bhojanīyena sahatthā santappesi sampavāresi.<sup>3</sup> Atha kho Pañcakaṅgo thapati āyasmantaṃ Anuruddham̐ bhuttāvim̐ onītapattapāṇim̐ aññataram̐ nīcam̐ āsanam̐ gahetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Pañcakaṅgo thapati āyasmantaṃ Anuruddham̐ etad avoca :—Idha,<sup>4</sup> bhante, therā bhikkhū upasaṃkamitvā evam āhaṃsu : Appamaṇam̐, gahapati, cetovimuttim̐ bhāvehīti ; ekacce therā evam āhaṃsu : Mahaggataṃ, gahapati, cetovimuttim̐ bhāvehīti. Yā cāyam, bhante, appamaṇā cetovimutti yā ca mahaggatā cetovimutti,—ime dhammā nānatthā<sup>5</sup> c' eva

<sup>1</sup> Si S<sup>v</sup> omit these three words here but not infra.

<sup>2</sup> So

Si (bis) and S<sup>v</sup> infra ; S<sup>\*</sup> (bis) and S<sup>v</sup> here pagetaram̐.

<sup>3</sup> S<sup>v</sup> repeat this sentence.

<sup>4</sup> Si inserts maṃ.

<sup>5</sup> So Bu

S<sup>v</sup> ; Si nānatthā, &c.

nānābyañjanā ca? udāhu ekaṭṭhā, byañjanam eva nānan ti?

Tena hi, gahapati,<sup>1</sup> taṃ yev' ettha paṭibhātu, apanṇakan<sup>2</sup> te ito bhavissatīti.

Mayhaṃ kho, bhante, evaṃ hoti : Yā cāyaṃ<sup>3</sup> appamāṇā cetovimutti yā ca mahaggatā cetovimutti, ime dhammā ekaṭṭhā byañjanam eva nānan ti.

Yā cāyaṃ, gahapati, appamāṇā cetovimutti yā ca mahaggatā cetovimutti, ime dhammā nānaṭṭhā c' eva nānābyañjanā ca. Tad aminā p' etaṃ,<sup>4</sup> gahapati, pariyāyena veditabbaṃ, yathā<sup>5</sup> ime dhammā nānaṭṭhā c' eva nānābyañjanā ca.

Katamā ca, gahapati, appamāṇā cetovimutti? Idha, gahapati, bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharivā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthiṃ iti uddhamadhotiriyāṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharivā viharati; karuṇāsahagatena cetasā; muditāsahagatena cetasā; upekhāsahagatena cetasā ekaṃ disaṃ pharivā . . . viharati.—Ayaṃ vuccati, gahapati, appamāṇā cetovimutti.

Katamā, gahapati, mahaggatā cetovimutti? Idha, gahapati, bhikkhu yāvatā ekaṃ rukkhamaḷaṃ mahaggatan ti pharivā adhimuccivā viharati.—Ayaṃ vuccati, gahapati, mahaggatā cetovimutti. Idha,<sup>6</sup> gahapati, bhikkhu yāvatā dve vā tīṇi vā rukkhamaḷāni mahaggatan ti pharivā adhimuccivā viharati.—Ayaṃ pi<sup>7</sup> vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, yāvatā ekaṃ gāmakhettaṃ mahaggatan ti pharivā adhimuccivā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Idha,

<sup>1</sup> S<sup>ky</sup> repeat: appamāṇaṃ . . . mahaggataṃ . . . bhāvehīti, as above. <sup>2</sup> So Si Bu; S<sup>ky</sup> apanṇakan. <sup>3</sup> Both S<sup>k</sup> and S<sup>r</sup> cāraṃ, omitting following ca. <sup>4</sup> S<sup>ky</sup> tad aminā ca tad aminā pe gahapati. <sup>5</sup> Si yathā pan'; S<sup>ky</sup> yathā v'. <sup>6</sup> Si

adds pana here and in following sentences. <sup>7</sup> Si omits pi here and in the following sentences.

gahapati, bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharivā adhimuccitvā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, bhikkhu yāvatā ekaṃ mahārajjaṃ mahaggatan ti pharivā adhimuccitvā viharati.—Ayaṃ vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, bhikkhu yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharivā adhimuccitvā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, bhikkhu yāvatā samuddapariyantāṃ paṭhavīm mahaggatan ti pharivā adhimuccitvā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Iminā kho etaṃ, gahapati, pariāyena veditabbaṃ yathā ime dhammā nānaṭṭhā c' eva nānābyañjanā ca.

Catasso kho imā, gahapati, bhavūppattiyo. Katamaṃ catasso? Idha,<sup>1</sup> gahapati, ekacco parittābhā ti<sup>2</sup> pharivā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Parittābhānaṃ devānaṃ saḥavyataṃ uppajjati. Idha,<sup>3</sup> gahapati, ekacco appamāṇā ti pharivā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Appamāṇābhānaṃ devānaṃ saḥavyataṃ uppajjati. Idha, gahapati, ekacco saṃkiliṭṭhābhā ti pharivā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Saṃkiliṭṭhābhānaṃ devānaṃ saḥavyataṃ uppajjati. Idha, gahapati, ekacco parisuddhābhā ti pharivā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Parisuddhābhānaṃ devānaṃ saḥavyataṃ uppajjati. Imā kho, gahapati, catasso bhavūppattiyo.

Hoti kho so, gahapati, samayo yā tā devatā ekajjhaṃ sannipatanti, tāsaṃ ekajjhaṃ sannipatitānaṃ vaṇṇanāntaṃ hi kho paññāyati no ca ābhānāntaṃ. Seyyathāpi, gahapati, puriso sambahulāni telappadīpāni<sup>4</sup> ekaṃ gharaṃ paveseyya, tesāṃ<sup>5</sup> gharaṃ paveseṭṭānaṃ accināntaṃ hi kho paññāyetha, no ca ābhānāntaṃ;—evam eva kho, gahapati, hoti<sup>6</sup> so samayo yā tā devatā ekajjhaṃ sanni-

<sup>1</sup> S<sup>ky</sup> add pana. <sup>2</sup> So S<sup>ky</sup> Bu; Si parittābhāni, &c. <sup>3</sup> Si adds pana. <sup>4</sup> Si telapadīpāni. <sup>5</sup> Si adds ekaṃ. <sup>6</sup> Si adds kho.



patanti, tāsam ekajjham sannipatitānam vaṇṇanānattaṃ hi kho paññāyati, no ca ābhānānattaṃ. Hoti kho so, gahapati, samayo yā tā devatā tato vipakkamanti, tāsam tato vipakkamantīnam<sup>1</sup> vaṇṇanānattaṃ c' eva paññāyati ābhānānattaṃ ca. Seyyathāpi, gahapati, puriso tāni sambahulāni telappadīpāni tamhā gharā nihareyya, tesaṃ tato nīharantānam accinānattaṃ c' eva paññāyetha ābhānānattaṃ ca ;—evam eva kho, gahapati, hoti so samayo yā tā devatā tato vipakkamanti tāsam tato vipakkamantīnam vaṇṇanānattaṃ c' eva paññāyati ābhānānattaṃ ca. Na kho, gahapati, tāsam devatānam evaṃ hoti : Idam amhākaṃ niccan ti vā dhuvan ti vā sassatan ti vā ; api ca yattha yatth' eva tā<sup>2</sup> devatā abhinivisanti,<sup>3</sup> tattha tatth' eva tā devatā abhīramanti. Seyyathāpi, gahapati, makkhikānam kājena<sup>4</sup> vā piṭakena vā hariyamānānam na evaṃ hoti : Idam amhākaṃ<sup>5</sup> niccan ti vā dhuvan ti vā sassatan ti vā ; api ca yattha yatth' eva tā makkhikā abhinivisanti tattha tatth' eva tā makkhikā abhīramanti ;—evam eva kho, gahapati, tāsam devatānam na evaṃ hoti : Idam amhākaṃ niccan ti vā dhuvan ti vā sassatan ti vā ; api ca yattha yatth' eva tā devatā abhinivisanti tattha tatth' eva tā devatā abhīramantīti.

Evaṃ vutte āyasmā Abhiyo<sup>6</sup> Kaccāno āyasmantānam Anuruddham etad avoca : Sādhu, bhante Anuruddha ; atthi ca me ettha uttarim paṭipucchitabbaṃ.<sup>7</sup> Yā tā, bhante, devatā ābhā, sabbā tā parittābhā ? udāhu sant' ettha ekaccā devatā appamāṇābhā ti ?

Tadaṅgena kho, āvuso Kaccāna, sant'<sup>8</sup> ettha ekaccā devatā parittābhā, santi pan' etth' ekaccā devatā appamāṇābhā ti.

Ko nu kho, bhante Anuruddha, hetu ko paccayo yena tāsam devatānam ekaṃ devanikāyam upapannānam sant'

<sup>1</sup> S<sup>ky</sup> v—ānam.      <sup>2</sup> Si yā ; S<sup>ky</sup> omit (S<sup>v</sup> omits also the following tā).      <sup>3</sup> So S<sup>ky</sup> Si ; Bu (?) adhiwasanti.      <sup>4</sup> So Si Bu (kacenaṭi pi paṭho) ; S<sup>ky</sup> kācena.      <sup>5</sup> Si here as elsewhere read idamhākaṃ.      <sup>6</sup> So Si ; S<sup>ky</sup> Sabhiyo.      <sup>7</sup> So Si and S<sup>ky</sup> infra ; S<sup>v</sup> here parip.      <sup>8</sup> S<sup>ky</sup> santi pan'.

etth' ekaccā devatā parittābhā santi pan' etth' ekaccā devatā appamāṇābhā ti?

Tena,<sup>1</sup> āvuso Kaccāna, taṃ yev' ettha paṭipucchissāmi. Yathā te khomeyya, tathā naṃ vyākareyyāsi. Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā ekam rukkhamūlaṃ mahaggatan ti pharivā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā dve vā tīṇi vā rukkhamūlāni mahaggatan ti pharivā adhimuccitvā viharati,—imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā dve vā tīṇi vā rukkhamūlāni mahaggatan ti pharivā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā dve vā tīṇi vā rukkhamūlāni mahaggatan ti pharivā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā ekam gāmakkhetaṃ mahaggatan ti pharivā adhimuccitvā viharati,—imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā ekam gāmakkhetaṃ mahaggatan ti pharivā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā ekam gāmakkhetaṃ mahaggatan ti pharivā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharivā adhimuccitvā viharati,—imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharivā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharivā

<sup>1</sup> Si tena h'.

adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā ekaṃ mahārajjam mahaggatan ti pharitvā adhimuccitvā viharati, —imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā ekaṃ mahārajjam mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā ekaṃ mahārajjam mahaggatan ti pharitvā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharitvā adhimuccitvā viharati, imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ bhikkhu, bhante, yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharitvā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā samuddapariyantam paṭhaviṃ mahaggatan ti pharitvā adhimuccitvā viharati, — imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā samuddapariyantam paṭhaviṃ mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Ayaṃ kho, āvuso Kaccāna, hetu ayaṃ paccayo yena tāsāṃ devatānaṃ ekaṃ devanikāyaṃ upapannānaṃ sant' ethh' ekaccā devatā parittābhā santi pan' ethh' ekaccā devatā appamāṇābhā ti.

Sādhu, bhante Anuruddha; atthi ca me ettha uttarim paṭipucchitabbam.<sup>1</sup> Yāvatā, bhante, devatā ābhā, sabbā tā saṅkiliṭṭhābhā?<sup>2</sup> udāhu sant' ethh' ekaccā devatā parisudhābhā ti?

<sup>1</sup> S<sup>ky</sup> Si here paṭip<sup>o</sup>.    <sup>2</sup> So Si; S<sup>ky</sup> saṅkiliṭṭhā here, but not infra.

Tadaṅgena kho, āvuso Kaccāna, sant' etth' ekaccā devatā saṅkiliṭṭhābhā, santi pan' etth' ekaccā devatā parisuddhābhā ti.

Ko nu kho, bhante Anuruddha, hetu ko paccayo yena tāsaṃ devatānaṃ ekaṃ devanikāyaṃ upapannānaṃ sant' etth' ekaccā devatā saṅkiliṭṭhābhā, santi pan' etth' ekaccā devatā parisuddhābhā ti?

Tena, āvuso Kaccāna, upaman te karissāmi. Upamāya p' idh' ekacco<sup>1</sup> viññū puriso bhāsitaṃ atthaṃ ājānāti. Seyyathāpi, āvuso Kaccāna, telappadīpassa jhāyato telam pi aparissuddham<sup>2</sup> vaṭṭi<sup>3</sup> pi aparissuddhā; so telassa pi aparissuddhattā vaṭṭiyā pi aparissuddhattā andhandham viya jhāyati, —evam eva kho, āvuso Kaccāna, idh' ekacco bhikkhu saṅkiliṭṭhābhā<sup>4</sup> pharivā adhimuccivā viharati; tassa kāyaduṭṭhullam pi na suppaṭippasaddham hoti, thīnamiddham pi na susamūhataṃ hoti, uddhaccakukkuccam pi na suppaṭivinitaṃ hoti; so kāyaduṭṭhullassa pi na suppaṭippasaddhattā thīnamiddhassa pi na susamūhatattā uddhaccakukkuccassa pi na suppaṭivinitattā andhandham viya jhāyati. So kāyassa bhedaṃ param marañā Saṅkiliṭṭhābhānaṃ devānaṃ saḥavyataṃ uppajjati. Seyyathāpi, āvuso Kaccāna, telappadīpassa jhāyato telam pi parisuddham vaṭṭi pi parisuddhā, so telassa pi parisuddhattā vaṭṭiyā pi parisuddhattā na andhandham viya jhāyati, —evam eva kho, āvuso Kaccāna, idh' ekacco bhikkhu parisuddhābhā<sup>5</sup> pharivā adhimuccivā viharati, tassa kāyaduṭṭhullam pi suppaṭippasaddham hoti, thīnamiddham pi susamūhataṃ hoti, uddhaccakukkuccam pi suppaṭivinitaṃ hoti; so kāyaduṭṭhullassa pi suppaṭippasaddhattā thīnamiddhassa pi susamūhatattā uddhaccakukkuccassa pi suppaṭivinitattā na andhandham viya jhāyati. So kāyassa bhedaṃ param marañā parisuddhābhānaṃ devānaṃ saḥavyataṃ uppajjati.

<sup>1</sup> Si puts the following in the plural.  
word.

<sup>3</sup> S<sup>k</sup> vaddhi; S<sup>v</sup> vaddha.

<sup>2</sup> S<sup>ky</sup> omit this  
<sup>4</sup> So Si; S<sup>ky</sup> s—bhā.

<sup>5</sup> So Si; S<sup>ky</sup> parisuddhā bhikkhu parisuddhābhā ti.

Ayaṃ kho, āvuso Kaccāna, hetu ayaṃ paccayo yena tāsāṃ devatānaṃ ekaṃ devanikāyaṃ upapannānaṃ sant' etth' ekaccā devatā saṅkiliṭṭhābhā, santi pan' etth' ekaccā devatā parisuddhābhā ti.

Evam vutte āyasmā Abhiyo Kaccāno āyasmantaṃ Anuruddhaṃ etad avoca:—Sādhu, bhante Anuruddha; na, bhante, āyasmā Anuruddho evam āha: Evam me sutan ti vā, evaṃ arahati bhavitun ti vā; atha ca pana, bhante, āyasmā Anuruddho: Evam pi tā devatā iti pi<sup>1</sup> devatā tveva<sup>2</sup> bhāsati. Tassa mayhaṃ, bhante, evaṃ hoti: Addhā āyasmatā Anuruddhena tāhi devatāhi saddhiṃ sannivutthapubbaṃ c' eva sallapitapubbaṃ ca sākacchā ca samāpajjita-pubbā ti.

Addhā kho te<sup>3</sup> ayaṃ, āvuso Kaccāna, āsajja upanīyavācā bhāsita; api ca te ahaṃ vyākarissāmi. Dīgharattaṃ vo me, āvuso Kaccāna, tāhi devatāhi saddhiṃ sannivutthapubbaṃ c' eva sallapitapubbaṃ ca sākacchā ca samāpajjitapubbā ti.

Evam vutte āyasmā Abhiyo Kaccāno Pañcakaṅgaṃ thapatiṃ etad avoca: Lābhā te, gahapati, suladdhan te, gahapati, yaṃ tvaṃ c' eva taṃ kaṅkhādhammaṃ pahāsi yaṃ p' imaṃ dhammapariyāyaṃ alatthamhā savanāyāti.

#### ANURUDDHASUTTAṃ SATTAMAṃ.

## 128.

<sup>4</sup> Evam me sutam. Ekaṃ samayaṃ Bhagavā Kosambiyāṃ viharati Ghositārāme. Tena kho pana samayena Kosambiyāṃ bhikkhū bhaṇḍana-jātā kalahajātā vivādāpannā aññamaññaṃ mukhasattīhi vitudentā viharanti. Atha kho aññataro bhikkhu yena Bhagavā ten' upasaṅkamaṃ upasaṃ-

<sup>1</sup> Si adds tā.

<sup>2</sup> Si tve.

<sup>3</sup> Si omits te.

<sup>4</sup> Cf. I. Vin. p. 341.

kamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho so bhikkhu Bhagavantaṃ etad avoca : Idha, bhante, Kosambiyaṃ bhikkhū bhaṇḍana-jātā kalahajātā vivādāpānā aññamaññāṃ mukhasattihī vitu-dantā viharanti. Sādhu, bhante, Bhagavā yena te bhikkhū ten' upasaṃkamatu anukampaṃ upādāyāti. Adhivāsesi Bhagavā tuṅhībāvena. Atha kho Bhagavā yena te bhikkhū ten' upasaṃkami upasaṃkamitvā te bhikkhū etad avoca : Alaṃ, bhikkhave ; mā bhaṇḍanaṃ mā kala-haṃ mā viggahaṃ mā vivādan ti.

Evam vutte aññataro bhikkhu Bhagavantaṃ etad avoca : Āgmetu, bhante, Bhagavā dhammassāmi ; appo-sukko, bhante, Bhagavā diṭṭhadhammasukhavihāraṃ anu-yutto viharatu ; mayam etena bhaṇḍanena kalahena viggahena vivādena paññāyissāmāti.

Dutiyam pi kho Bhagavā te bhikkhū etad avoca : Alaṃ, bhikkhave ; mā bhaṇḍanaṃ mā kalahāṃ mā viggahaṃ mā vivādan ti. Dutiyam pi kho so bhikkhu Bhagavantaṃ etad avoca : Āgmetu, bhante, Bhagavā dhammassāmi ; appo-sukko, bhante, Bhagavā diṭṭhadhammasukhavihāraṃ anuyutto viharatu ; mayam etena bhaṇḍanena kalahena viggahena vivādena paññāyissāmāti.

Tatīyam pi kho Bhagavā te bhikkhū etad avoca : Alaṃ, bhikkhave ; mā bhaṇḍanaṃ mā kalahāṃ mā viggahaṃ mā vivādan ti. Tatīyam pi kho so bhikkhu Bhagavantaṃ etad avoca : Āgmetu, bhante, Bhagavā dhammassāmi ; appo-sukko, bhante, Bhagavā diṭṭhadhammasukhavihāraṃ anu-yutto viharatu ; mayam etena bhaṇḍanena kalahena viggahena vivādena paññāyissāmāti.

Atha kho Bhagavā pubbaṅhasamayaṃ nivāsetvā patta-cīvaraṃ ādāya Kosambim<sup>1</sup> piṇḍāya pāvīsi, Kosambiyaṃ piṇḍāya caritvā pacchābhataṃ piṇḍapāta-paṭikkanto senā-sanaṃ saṃsāmetvā pattacīvaraṃ ādāya t̥hitako va imā gāthā<sup>2</sup> abhāsi :—

<sup>1</sup> So Si ; S<sup>v</sup> Kosambiyaṃ, as usual. <sup>2</sup> Cf. I. Vin. 349 ; Udāna p. 61 ; Dh. vv. 3-6, 328-330 ; III. Jātaka 488 ; S.N. 7.

Puthusaddo samajano <sup>1</sup>	na bālo koci maññatha, <sup>2</sup>
Samghasmiṃ bhijjamānas- miṃ	nāññaṃ bhiyyo amaññarum <sup>3</sup>
Parimuttā paṇḍitā bhāsā	vācā gocarabhāṇino
Yāv' icchanti mukhāyāmaṃ	yena nītā na taṃ vidū.
Akkocchi maṃ avadhi maṃ	ajini maṃ ahāsi me,—
Ye <sup>4</sup> taṃ upanayhanti	veraṃ tesam na sammati.
Akkocchi maṃ avadhi maṃ	ajini maṃ ahāsi me,—
Ye taṃ na upanayhanti <sup>5</sup>	veraṃ tesūpāsammati.
Na hi verena verāni	sammantīdha <sup>6</sup> kudācanaṃ,
Averena ca sammanti ;	—esa dhammo sanantano.
Pare ca na vijānanti	Mayam ettha yamāmasa ; <sup>7</sup>
Ye ca tattha vijānanti	tato sammanti medhagā.
Aṭṭhicchidā paṇaharā <sup>8</sup>	gavāssadhanahārino
Ratthaṃ vilumpamānānaṃ	tesam pi hoti saṅgati ;
Kasmā tumhāka <sup>9</sup> no siyā?	
Sace labhetha nipakaṃ sahā- yaṃ	saddhiñcaraṃ sādhuvihāri- dhīraṃ,
Abhibhuyya sabbāni parissa- yāni	careyya ten' attamano satī- mā. <sup>10</sup>
No ce labhetha nipakaṃ sa- hāyaṃ	saddhiñcaraṃ sādhuvihāri- dhīraṃ, .
Rājā va raṭṭhaṃ vijitam pa- hāya	eko care mātaṅg' araññe va nāgo.
Ekassa caritaṃ seyyo,	na 'tthi bāle sahāyatā ;
Eko care na ca pāpāni kayirā	appossukko mātaṅg' araññe va nāgo ti.

<sup>11</sup> Atha kho Bhagavā ṭhitako va imā gāthā bhāsivā yena  
Bālakaloṇakāragāmo ten' upasaṅkami. Tena kho pana

<sup>1</sup> Bu : sampajāno ti samāno ; Si S<sup>ky</sup> samajano. <sup>2</sup> Bu  
maññetha. <sup>3</sup> So Bu ; Si S<sup>ky</sup> amaññatha. <sup>4</sup> So S<sup>ky</sup> Bu ;  
Si adds ca. <sup>5</sup> So S<sup>ky</sup> ; Si ye ca taṃ na up. <sup>6</sup> Si sammant'  
idha. <sup>7</sup> So S<sup>ky</sup> Bu ; Si yamāmhase. <sup>8</sup> So S<sup>ky</sup> ; Si  
pānā harā (as S<sup>k</sup> before correction). <sup>9</sup> Si tumhākaṃ.  
<sup>10</sup> So S<sup>ky</sup> ; Si satimā. <sup>11</sup> Cf. I. Vin. 350.

samayena āyasmā Bhagu Bālakaloṇakāragāme viharati, Addasā kho āyasmā Bhagu Bhagavantam dūrato va āgacchantaṃ, disvāna āsanaṃ paññāpesi udakañ ca pādānaṃ. Nisīdi Bhagavā paññatte āsane, nisajja pāde pakkhālesi. Āyasmā pi kho Bhagu Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho āyasmantaṃ Bhaguṃ Bhagavā etad avoca: Kacci, bhikkhu, khamaṇiyanā, kacci yāpaniyanā, kacci piṇḍakena na kilamasīti?—Khamaniyanā Bhagavā, yāpaniyanā Bhagavā, na cāhaṃ bhante, piṇḍakena kilamāmīti.—Atha kho Bhagavā āyasmantaṃ Bhaguṃ dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahaṃsetvā utthāy' āsanā yena Pācīnavaṃsadāyo ten' upasaṃkamaṃ. <sup>1</sup> Tena kho pana samayena āyasmā ca Anuruddho āyasmā ca Nandiyo āyasmā ca Kimbilo <sup>2</sup> Pācīnavaṃsadāye viharanti. Addasā kho dāyapālo Bhagavantam dūrato va āgacchantaṃ, disvāna Bhagavantam etad avoca: Mā, samaṇa, etaṃ dāyaṃ pāvise; sant' ettha tayo kulaputtā attakāmarūpā viharanti; mā tesam aphāsum akāsīti. Assosi kho āyasmā Anuruddho dāyapālassa Bhagavatā saddhiṃ mantayamānassa, sutvāna dāyapālaṃ etad avoca: Mā, āvuso dāyapāla, Bhagavantam vāresi; satthā no Bhagavā anuppatto ti. Atha kho āyasmā Anuruddho yen' āyasmā ca Nandiyo āyasmā ca Kimbilo ten' upasaṃkamaṃ, upasaṃkamaṃtvā āyasmantaṃ ca Nandiyanā āyasmantaṃ ca Kimbilaṃ etad avoca: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; satthā no Bhagavā anuppatto ti. Atha kho āyasmā ca Anuruddho āyasmā ca Nandiyo āyasmā ca Kimbilo Bhagavantam paccuggantvā eko Bhagavato pattacivaraṃ paṭiggahesi, eko āsanaṃ paññāpesi, eko pādodakaṃ upaṭṭhapesi. Nisīdi Bhagavā paññatte āsane; nisajja pāde pakkhālesi. Te pi kho āyasmanto Bhagavantam abhivādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisiṇṇaṃ kho āyasmantaṃ Anuruddhaṃ Bhagavā etad avoca: Kacci vo, Anuruddhā, khamaṇiyanā, kacci yāpaniyanā, kacci piṇḍakena na kilamathāti?

<sup>1</sup> Cf. Vol. I. p. 205 for follg.

<sup>2</sup> Si Kimmilo.



Khamanīyaṃ Bhagavā, yāpanīyaṃ Bhagavā, na ca mayāṃ, bhante, piṇḍakena kilamāmāti.

Kacci pana vo, Anuruddhā, samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharathāti?

Taggha mayaṃ, bhante, samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharāmāti.

Yathākathaṃ pana tumhe, Anuruddhā, samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharathāti?

Idha mayhaṃ, bhante, evaṃ hoti: Lābhā vata me suladdhaṃ vata me yo 'haṃ evarūpehi sabrahmacārīhi saddhiṃ viharāmāti. Tassa mayhaṃ, bhante, imesu āyasmantesu mettaṃ kāyakammaṃ paccupaṭṭhitaṃ āvī c' eva raho ca, mettaṃ vacīkammaṃ,<sup>1</sup> mettaṃ manokammaṃ paccupaṭṭhitaṃ āvī c' eva raho ca. Tassa mayhaṃ, bhante, evaṃ hoti: Yannūnāhaṃ sakaṃ cittaṃ nikkhipitvā imesaṃ yeva āyasmantānaṃ cittassa vasena vatteyyan ti. So kho ahaṃ, bhante, sakaṃ cittaṃ nikkhipitvā imesaṃ yeva āyasmantānaṃ cittassa vasena vattāmi. Nānā hi kho no, bhante, kāyā, ekaṃ ca pana maññe cittan ti.

Āyasmā pi kho Nandiyo, āyasmā pi Kimbilo Bhagavantaṃ etad avocum: Mayham pi kho, bhante, evaṃ hoti: Lābhā vata me suladdhaṃ vata me yo 'haṃ . . . *cc. as above* . . . ekaṃ ca pana maññe cittan ti.

Evaṃ kho mayaṃ, bhante, samaggā sammodamānā avivadamānā<sup>2</sup> khīrodakībhūtā, aññamaññaṃ piyacakkhūhi sampassantā<sup>3</sup> viharāmāti.

Sādhū sādhū, Anuruddhā. Kacci pana vo, Anuruddhā, appamattā ātāpino pahitattā viharathāti?

<sup>1</sup> Si adds : paccupaṭṭhitaṃ āvī c' eva raho ca. omits.

<sup>3</sup> S<sup>vy</sup> here sampassamānā.

<sup>2</sup> Si

Taggha mayaṃ, bhante, appamattā ātāpino pahitattā viharāmāti.

Yathākatham pana tumhe, Anuruddhā, appamattā ātāpino pahitattā viharathāti?

Idha, bhante, amhākaṃ yo paṭhamam gāmato piṇḍāya paṭikkamati, so āsanāni paññāpeti, pāṇiyam paribhojanīyam upaṭṭhapeti, avakkārapātim [upaṭṭhapeti. Yo pacchā gāmato piṇḍāya paṭikkamati, sace hoti bhuttāvaseso, sace ākaṅkhati, bhuñjati; no ce ākaṅkhati, appaharite vā chaḍḍeti, appānake vā uduke opilāpeti; so āsanāni paṭisāmeti, pāṇiyam paribhojanīyam paṭisāmeti, avakkārapātim]<sup>1</sup> dhovivā<sup>2</sup> paṭisāmeti bhattaggaṃ sammajjati. Yo passati pāṇiyaghataṃ vā paribhojanīyaghataṃ vā<sup>3</sup> rittam tuccham, so upaṭṭhapeti; sac' assa hoti avisayham hatthavikārena dutiyam āmantetvā hatthavilaṅghakena<sup>4</sup> upaṭṭhapema. Na tveva mayaṃ, bhante, tappaccayā vācam bhindāma. Pañcāhikaṃ kho pana mayaṃ, bhante, sabbarattiyam<sup>5</sup> dhammiyā kathāya sannisidāma.—Evaṃ kho mayaṃ, bhante, appamattā ātāpino pahitattā viharāmāti.

Sādhu sādhu, Anuruddhā. Atthi pana vo, Anuruddhā, evaṃ appamattānam ātāpīnam pahitattānam viharantānam uttarimanussadhammā alamariyaññadassanaṃviseso adhigato phāsuvihāro ti?

Idha mayaṃ, bhante, appamattā ātāpino pahitattā viharantā obhāsaṃ c' eva sañjānāma dassanaṃ ca rūpānam. So kho pana no obhāso na cirass' eva antaradhāyati dassanaṃ ca rūpānam; taṃ ca nimittam na paṭivijjhāmāti.

Tam kho pana vo, Anuruddhā, nimittam paṭivijjhitaḥam. Aham pi sudam, Anuruddhā, pubbe va sambodhā anabhisambuddho Bodhisatto va samāno obhāsaṃ c' eva sañjānāmi dassanaṃ ca rūpānam. So kho pana me obhāso

<sup>1</sup> S<sup>ky</sup> omit passage in brackets.

<sup>2</sup> Si omits.

<sup>3</sup> Si

substitutes vaccaghaṭam vā, which perhaps should be added to text as at I. Vin. 352.

<sup>4</sup> Cf. supra p. 130; Si adds:

pāṇiyaghataṃ vā paribhojanīyaghataṃ vā.

<sup>5</sup> S<sup>ky</sup> s—iyā.

na cirass' eva antaradhāyati dassanañ ca rūpānañ. Tassa mayhañ, Anuruddhā, etad ahoṣi : Ko nu kho hetu ko paccayo yena me obhāso antaradhāyati dassanañ ca rūpānañ ti? Tassa mayhañ, Anuruddhā, etad ahoṣi : Vicikicchā kho me udapādi, vicikicchādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ ; so 'hañ tathā karissāmi yathā me puna na vicikicchā uppajjissatīti. So kho ahañ, Anuruddhā, appamatto ātāpī pahitatto viharanto obhāsañ c' eva sañjānāmi dassanañ ca rūpānañ. So kho pana me obhāso na cirass' eva antaradhāyati dassanañ ca rūpānañ. Tassa mayhañ, Anuruddhā, etad ahoṣi : Ko nu kho hetu ko paccayo yena me obhāso antaradhāyati dassanañ ca rūpānañ ti? Tassa mayhañ, Anuruddhā, etad ahoṣi : Amanasikāro kho me udapādi, amanasikārādhikaraṇaṇ ca pana<sup>1</sup> me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ. So 'hañ tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro ti. So kho ahañ, Anuruddhā, —pe—tassa mayhañ, Anuruddhā, etad ahoṣi : Thīnamiddhañ kho me udapādi, thīnamiddhādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ. So 'ham tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddhan ti. So kho ahañ, Anuruddhā, —pe—tassa mayhañ, Anuruddhā, etad ahoṣi : Chambhitattañ kho me udapādi, chambhitattādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ. (Seyyathāpi, Anuruddhā, puriso addhānamaggapaṭipanno, tassa ubhatopasse vadhakā uppateyyuñ,<sup>2</sup> tassa ubhatonidānañ<sup>3</sup> chambhitattañ uppajjeyya,—evam eva kho me, Anuruddhā, chambhitattañ udapādi, chambhitattādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ.) So 'hañ tathā karis-

<sup>1</sup> So Si ; S<sup>ky</sup> omit pana here and generally.

<sup>2</sup> Si uppajjeyyūñ.

jjeyyūñ.

<sup>3</sup> Si tato nidānañ ; S<sup>ky</sup> ubhato tā nidānañ.

sāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattan ti. So kho aham, Anuruddhā,—pe—tassa mayham, Anuruddhā, etad ahoṣi : Ubbillam<sup>1</sup> kho me udapādi, ubbillādhikaraṇaṇ ca pana me samādhī cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ. (Seyyathāpi, Anuruddhā, puriso ekaṇ nidhimukhaṇ gavesanto sakideva pañca nidhimukhāni adhigaccheyya, tassa tatonidānaṇ ubbillam uppajjeyya,—evam eva kho, Anuruddhā, ubbillam kho me udapādi, ubbillādhikaraṇaṇ ca pana me samādhī cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ.) So 'ham tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattam na ubbillan ti. So kho aham, Anuruddhā—pe—tassa mayham, Anuruddhā, etad ahoṣi : Duṭṭhullam kho me udapādi, duṭṭhullādhikaraṇaṇ ca pana me samādhī cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ. So 'ham tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattam na ubbillam na duṭṭhullan ti. So kho aham, Anuruddhā—pe—tassa mayham, Anuruddhā, etad ahoṣi : Accāraddhaviṛiyam kho me udapādi, accāraddhaviṛiyādhikaraṇaṇ ca pana me samādhī cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ. (Seyyathāpi, Anuruddhā, puriso ubhoṣi hatthehi vaṭṭakaṇ gāḷham gaṇheyya,<sup>2</sup> so tath' eva matameyya,<sup>3</sup>—evam eva kho, Anuruddhā, accāraddhaviṛiyam udapādi accāraddhaviṛiyādhikaraṇaṇ ca . . . dassanaṇ ca rūpānaṇ.) So 'ham tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattam na ubbillam na duṭṭhullam na accāraddhaviṛiyam ti. So kho aham, Anuruddhā—pe—tassa mayham, Anuruddhā, etad ahoṣi : Atilinaviṛiyam kho me

<sup>1</sup> So S<sup>ky</sup> Bu ; Si ubbillam throughout.

<sup>2</sup> S<sup>ky</sup> continue :

tath' eva pana mayham evam eva kho.

<sup>3</sup> So Si (corr.) ; Bu

patameyyāti mareyya (Morris MS. of R.A.S. pameyyāti mareyya).

udapādi atilīnaviriyaḍhikaraṇaṇ ca . . . dassanaṇ ca rūpānaṇ. (Seyyathāpi, Anuruddhā, puriso vaṭṭakaṇ sithilaṇ gaṇheyya, so tassa † hatthato uppateyya,—evam eva kho me, Anuruddhā, atilīnaviriyaṇ udapādi . . . dassanaṇ ca rūpānaṇ.) So 'haṇ tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro . . . na accāradhaviiriyaṇ na atilīnaviriyaṇ ti. So kho ahaṇ, Anuruddhā—pe—tassa mayhaṇ, Anuruddhā, etad ahoṣi: Abhijappā kho me udapādi abhijappādhikaraṇaṇ ca pana . . . dassanaṇ ca rūpānaṇ. So 'haṇ tathā karissāmi yathā me puna na vicikicchā uppajjissati . . . na atilīnaviriyaṇ na abhijappā ti. So kho ahaṇ, Anuruddhā—pe—tassa mayhaṇ, Anuruddhā, etad ahoṣi: Nānattasaṇṇā kho me udapādi . . . dassanaṇ ca rūpānaṇ. So 'haṇ tathā karissāmi yathā me puna na vicikicchā uppajjissati . . . na abhijappā na nānattasaṇṇā ti.

So kho ahaṇ, Anuruddhā, appamatto ātāpī pahitatto viharanto obhāsaṇ c' eva saṇjānāmi dassanaṇ ca rūpānaṇ. So kho pana me obhāso na cirass' eva antaradhāyati dassanaṇ ca rūpānaṇ. Tassa mayhaṇ, Anuruddhā, etad ahoṣi: Ko nu kho hetu ko paccayo yena me obhāso antaradhāyati dassanaṇ ca rūpānaṇ ti? Tassa mayhaṇ, Anuruddhā, etad ahoṣi: Atinijjhāyitattaṇ kho me rūpānaṇ udapādi . . . dassanaṇ ca rūpānaṇ. So 'haṇ tathā karissāmi yathā me puna na vicikicchā uppajjissati . . . na nānattasaṇṇā na atinijjhāyitattaṇ rūpānaṇ ti. So kho ahaṇ, Anuruddhā, Vicikicchā cittassa upakkilesaṇ ti iti viditvā vicikicchāṇ cittassa upakkilesaṇ pajahiṇ; Amanasikāro cittassa upakkilesaṇ ti iti viditvā amanasikāraṇ cittassa upakkilesaṇ pajahiṇ; Thīnamiddhaṇ cittassa upakkilesaṇ ti . . . pajahiṇ; Chambhitattaṇ . . . pajahiṇ; Ubbillaṇ . . . pajahiṇ; Duṭṭhullaṇ . . . pajahiṇ; Accāradhaviiriyaṇ . . . pajahiṇ; Atilīnaviriyaṇ . . . pajahiṇ; Abhijappā . . . pajahiṇ; Nānattasaṇṇā . . . pajahiṇ; Atinijjhāyitattaṇ rūpānaṇ

† S<sup>ky</sup> omit.

cittassa upakkilesa ti iti veditvā atinijjhāyitattañ rūpānañ  
cittassa upakkilesaṃ pajahim.

So kho ahaṃ, Anuruddhā, appamatto ātāpī pahitatto viharanto obhāsaṃ hi kho sañjānāmi na ca rūpāni passāmi ; rūpāni hi kho passāmi na ca obhāsaṃ sañjānāmi kevalam pi rattim kevalam pi divasaṃ kevalam pi rattindivaṃ. Tassa mayhaṃ, Anuruddhā, etad aho si : Ko nu kho hetu ko paccayo yo 'haṃ obhāsaṃ hi kho sañjānāmi na ca rūpāni passāmi, rūpāni hi kho passāmi na ca obhāsaṃ sañjānāmi kevalam pi rattim kevalam pi divasaṃ kevalam pi rattindivan ti ? Tassa mayhaṃ, Anuruddhā, etad aho si : Yasmiṃ kho ahaṃ samaye rūpanimittaṃ amanasikarivā obhāsanimittaṃ manasikaromi, obhāsaṃ hi kho tamhi samaye sañjānāmi na ca rūpāni passāmi. Yasmiṃ panāhaṃ samaye obhāsanimittaṃ amanasikarivā rūpanimittaṃ manasikaromi, rūpāni hi kho tamhi samaye passāmi na ca obhāsaṃ sañjānāmi kevalam pi rattim kevalam pi divasaṃ kevalam pi rattindivan ti.

So kho ahaṃ, Anuruddhā, appamatto ātāpī pahitatto viharanto parittaṃ c' eva obhāsaṃ sañjānāmi parittāni ca rūpāni passāmi, appamāṇaṃ ca obhāsaṃ sañjānāmi appamāṇāni ca rūpāni passāmi kevalam pi rattim kevalam pi divasaṃ kevalam pi rattindivaṃ. Tassa mayhaṃ, Anuruddhā, etad aho si : Ko nu kho hetu ko paccayo yo 'haṃ parittaṃ c' eva obhāsaṃ sañjānāmi parittāni ca rūpāni passāmi appamāṇaṃ c' eva obhāsaṃ sañjānāmi appamāṇāni ca rūpāni passāmi kevalam pi rattim kevalam pi divasaṃ kevalam pi rattindivan ti ? Tassa mayhaṃ, Anuruddhā, etad aho si : Yasmiṃ kho samaye paritto samādhi hoti, parittam me tamhi samaye cakkhu hoti ; so 'haṃ parittena cakkhunā parittaṃ c' eva obhāsaṃ sañjānāmi parittāni ca rūpāni passāmi. Yasmiṃ pana samaye apparitto me samādhi hoti, appamāṇaṃ me tamhi samaye cakkhu hoti ; so 'haṃ appamāṇena cakkhunā appamāṇaṃ c' eva obhāsaṃ sañjānāmi appamāṇāni ca rūpāni passāmi kevalam pi rattim kevalam pi divasaṃ kevalam pi rattindivan ti. Yato kho

me, Anuruddhā, Vicikicchā cittassa upakkilesa ti iti viditvā vicikicchā cittassa upakkilesa pahīno ahosi; Amanasikāro cittassa upakkilesa ti iti viditvā amanasikāro cittassa upakkilesa pahīno ahosi; Thīnamiddhaṃ . . . pahīno ahosi; Chambhitattaṃ . . . pahīno ahosi; Ubbillaṃ . . . pahīno ahosi; Duṭṭhullaṃ . . . pahīno ahosi; Accā-raddhaviriyaṃ . . . pahīno ahosi; Atilīnaviriyaṃ . . . pahīno ahosi; Abhijappā . . . pahīno ahosi; Nānattasaññā . . . pahīno ahosi; Atinijjhāyitattaṃ rūpānaṃ cittassa upakkilesa ti iti viditvā atinijjhāyitattaṃ rūpānaṃ cittassa upakkilesa pahīno ahosi. Tassa mayhaṃ, Anuruddhā, etad ahosi: Ye kho me cittassa upakkilesā,<sup>1</sup> te me pahīnā. Handa dānaṃ tividhena samādhim bhāvemīti.<sup>2</sup> So kho ahaṃ, Anuruddhā, savitakkam pi savicāraṃ samādhim bhāvesim, avitakkam pi vicāramattaṃ samādhim bhāvesim, avitakkam pi avicāraṃ samādhim bhāvesim, sappītikam pi samādhim bhāvesim, nippītikam pi samādhim bhāvesim, sātasaḥagataṃ pi samādhim bhāvesim, upekhāsaḥagataṃ pi samādhim bhāvesim. Yato kho me, Anuruddhā, savitakko<sup>3</sup> savicāro samādhi bhāvito ahosi, avitakko vicāramatto samādhi bhāvito ahosi, avitakko avicāro samādhi bhāvito ahosi, sappītiko pi samādhi bhāvito ahosi, nippītiko<sup>3</sup> pi samādhi bhāvito ahosi, upekhāsaḥagato samādhi bhāvito ahosi, nāṇaṃ ca pana me dassanaṃ udapādi: Akuppā me vimutti, ayam antimā jāti, na 'tthi dāni punabbhavo ti.

Idam avoca Bhagavā. Attamano āyasmā Anuruddho Bhagavato bhāsitaṃ abhinandīti.

#### UPAKKILESASUTTAM 4 ATṬHAMAM.

<sup>1</sup> MSS. upakkilesa. in each clause.  
Upakkilesiyasuttaṃ.

<sup>2</sup> Si bhāvesin ti.      <sup>3</sup> Si adds pi  
<sup>4</sup> So Si Bu; S<sup>xy</sup> (cf. title of No. 131)

## 129.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvathiyam viharati Jetavane Anāthapaṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi: Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato paccassosum. Bhagavā etad avoca:—

Tiṇ' imāni, bhikkhave, bālassa bālalakkhāṇāni bālani-mittāni bālapadānāni.<sup>1</sup> Katamāni tīṇi? Idha, bhikkhave, bālo duccintitacintī ca hoti dubbhāsītabhāsī dukkatakamma-kārī.<sup>2</sup> No ce taṃ, bhikkhave, bālo duccintitacintī ca abhāvissa dubbhāsītabhāsī dukkatakammakārī, kena naṃ<sup>3</sup> paṇḍitā jāneyyūm: Bālo ayaṃ bhavaṃ asappuriso ti? Yasmā ca kho, bhikkhave, bālo duccintitacintī ca hoti dubbhāsītabhāsī dukkatakammakārī, tasmā naṃ paṇḍitā jānanti: Bālo ayaṃ bhavaṃ asappuriso ti. Sa kho so, bhikkhave, bālo tividhaṃ diṭṭh' eva dhamme dukkhaṃ domanassaṃ paṭisaṃvedeti. Sace, bhikkhave, bālo sabhāyaṃ vā nisinno hoti rathiyāya<sup>4</sup> vā nisinno hoti siṅghātake vā nisinno hoti, tatra ce<sup>5</sup> jano tajjaṃ tassāruppaṃ kathaṃ manteti, sace, bhikkhave, bālo pāṇātipātī hoti adinnādāyī hoti kāmesu micchācārī hoti musāvādī hoti surāmeraya-majjapamādaṭṭhāyī hoti, tatra, bhikkhave, bālassa evaṃ hoti: Yaṃ kho jano tajjaṃ tassāruppaṃ kathaṃ manteti, saṃvijjante te ca dhammā mayi ahaṃ ca tesu dhammesu sandissāmīti.—Idaṃ, bhikkhave, bālo paṭhamaṃ diṭṭh' eva dhamme dukkhaṃ domanassaṃ paṭisaṃvedeti.

<sup>6</sup> Puna ca paraṃ, bhikkhave, bālo passati rājāno coraṃ āgucāriṃ gahe tvā vividhā kammakāraṇā<sup>7</sup> kārente kasāhi pi

<sup>1</sup> So S<sup>v</sup> Bu; Si S<sup>k</sup> bālāp.      <sup>2</sup> Si dukkaṭak as in I. Ang. 102.

Si also inserts ca after and before this word both here and infra.

<sup>3</sup> So S<sup>vy</sup>; Si ke naṃ here and infra.      <sup>4</sup> So S<sup>vy</sup>; Si rathiyā. Cf. vol. ii. 108.      <sup>5</sup> So S<sup>vy</sup> Bu; Si omits.      <sup>6</sup> Cf. for this list I.

Āṅguttara 47, Milinda 197.      <sup>7</sup> So Si; S<sup>vy</sup> k—karaṇā here, but k—karaṇā sts. infra.



tāḷente, vettehi pi tāḷente, addhadaṇḍakehi pi tāḷente, hattham pi chindante, pādāṃ pi chindante, hatthapādāṃ pi chindante, kaṇṇam pi chindante, nāsāṃ pi chindante, kaṇṇanāsāṃ pi chindante, bilaṅgathālikāṃ pi karonte, saṅkhamuṇḍikāṃ pi karonte, Rāhumukkhāṃ pi karonte, jotimālikāṃ pi karonte, hatthapajjotikāṃ pi karonte, erakavattikāṃ pi karonte, cīrakavāsikāṃ pi karonte, eṇeyyakāṃ pi karonte, baḷisamaṃsikāṃ pi karonte, kahāpaṇakāṃ pi karonte, khārāpatacchikāṃ pi karonte, palighaparivattikāṃ pi karonte, palālapitṭhakāṃ pi karonte, tāttena pi telena osiṅcānta, sunakkehi khādāpenta, jīvantāṃ pi sūle uttāsenta, asinā pi sīsāṃ chindante. Tatra, bhikkhave, bālāssa evaṃ hoti: Yathārūpānaṃ kho pāpakānaṃ kammānaṃ hetu rājāno corāṃ āgucārīṃ gahetvā vividhā kammakāraṇā kārenti kasāhi pi tāḷenti, vettehi pi tāḷenti, addhadaṇḍakehi pi tāḷenti,<sup>1</sup> hattham pi chindanti, pādāṃ pi chindanti, hatthapādāṃ pi . . . asinā pi sīsāṃ chindanti,—vijjante te ca dhammā mayi, ahaṃ ca tesu dhammesu sandissāmi. Maṃ ce pi rājāno jāneyyūṃ, maṃ pi rājāno gahetvā vividhā kammakāraṇā kāreyyūṃ, kasāhi pi tāḷeyyūṃ, vettehi pi tāḷeyyūṃ,<sup>2</sup> . . . asinā pi chindeyyun ti.—Idam pi, bhikkhave, bālo dutiyaṃ diṭṭh' eva dhamme dukkhaṃ domanassaṃ paṭisaṃvedeti.

Puna ca paraṃ, bhikkhave, balāṃ piṭṭhasamārūhaṃ<sup>3</sup> vā maṅcasamārūhaṃ vā chamāya<sup>4</sup> vā semānaṃ yāni 'ssa pubbe pāpakāni kammāni kāyena duccharitāni vācāya duccharitāni manasā duccharitāni, tāni 'ssa tamhi samaye olambanti ajjholambanti abhippalambanti. Seyyathāpi, bhikkhave, mahantānaṃ pabbatakūṭānaṃ chāyā sāyaṇhasamayāṃ paṭhaviyā olambanti ajjholambanti abhippalambanti,—evam eva kho, bhikkhave, balāṃ piṭṭhasamārūhaṃ vā maṅcasamārūhaṃ vā chamāya vā semānaṃ yāni 'ssa pubbe pāpa-

<sup>1</sup> Si tāḷenti—pe—asinā pi sīsāṃ chindanti.    <sup>2</sup> Si tāḷeyyūṃ —pe—jīvantāṃ pi sūle uttāseyyūṃ, asinā sīsāṃ chindeyyun ti.  
<sup>3</sup> So S<sup>v</sup>; Si p—ūḷhaṃ, throughout.    <sup>4</sup> Si chamāyaṃ.

kāni kammāni katāni kāyena duccharitāni vācāya duccharitāni manasā duccharitāni tāni 'ssa tamhi samāye olambanti ajjholambanti abhippalambanti. Tatra, bhikkhave, bālassa evaṃ hoti : Akataṃ vata me kalyāṇaṃ akataṃ kusalaṃ akataṃ bhīruttāṇaṃ, kataṃ pāpaṃ kataṃ luddaṃ kataṃ kibbisaṃ ; yāvata hoti akatakalyāṇānaṃ akatakusalānaṃ akatabhīruttāṇānaṃ katapāpānaṃ kataluddānaṃ katakibbisānaṃ gati, taṃ gatiṃ pecca gacchāmi. So socati kilamati paridevati, urattāliniṃ kandati sammohaṃ āpajjati.—Idaṃ kho, bhikkhave, bālo tatiyaṃ diṭṭh' eva dhamme dukkhaṃ domanasasā paṭisaṃvedeti.

Sa kho so bhikkhu bālo kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritva manasā duccharitaṃ caritvā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. Yaṃ kho taṃ, bhikkhave, sammā vadamāno vadeyya : Ekaṃ taṃ anīṭṭhaṃ ekaṃ taṃ akantaṃ ekaṃ taṃ amanāpanaṃ ti nirayaṃ eva etaṃ sammā vadamāno vadeyya : Ekaṃ taṃ anīṭṭhaṃ ekaṃ taṃ akantaṃ ekaṃ taṃ amanāpanaṃ ti. Yāvañcidaṃ, bhikkhave, upamā pi na sukarā yāva dukkhā nirayā ti.

Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etaḍ avoca : Sakkā pana me, bhante, upamā kātun ti ?

Sakkā bhikkhūti Bhagavā avoca : Seyyathāpi, bhikkhu, coraṃ āgucāriṃ gahetvā rañño dasseyyuṃ : Ayan te, deva, coro āgucāri, imassa yaṃ icchasi taṃ daṇḍaṃ paṇehīti ; taṃ enaṃ rājā evaṃ vadeyya : Gacchatha bho imaṃ purisaṃ pubbaṇhasamayaṃ sattisatena hanathāti ; taṃ enaṃ pubbaṇhasamayaṃ sattisatena haneyyūṃ. Atha rājā majjhantikaṃ samayaṃ evaṃ vadeyya : Ambho kathaṃ so puriso ti ? —Tath' eva deva jīvatīti.—Tam enaṃ rājā evaṃ vadeyya : Gacchatha bho taṃ purisaṃ majjhantikaṃ samayaṃ sattisatena hanathāti ; taṃ enaṃ majjhantikaṃ samayaṃ sattisatena haneyyūṃ. Atha rājā sāyaṇhasamayaṃ evaṃ vadeyya : Ambho kathaṃ so puriso ti ?—Tath' eva deva jīvatīti.—Tam enaṃ rājā evaṃ vadeyya : Gacchatha bho taṃ purisaṃ sāyaṇhasamayaṃ sattisatena hanathāti ; taṃ enaṃ sāyaṇ-

hasamayam sattisatena haneyyum. Tam kim maññatha, bhikkhave? Api nu so puriso tīhi sattisatehi haññamāno tatonidānam dukkham domanassam paṭisamvediyethāti?

Ekissā pi, bhante, sattiya haññamāno so puriso tatonidānam dukkham domanassam paṭisamvediyetha; ko pana vādo tīhi sattisatehīti?

Atha kho Bhagavā parittam paṇimattam pāsānam gahetvā bhikkhū āmantesi: Tam kim maññatha, bhikkhave? Katamo nu kho mahantataro,—yo cāyam mayā paritto paṇimatto pāsāno gahito Himavā vā pabbatarājā ti?

Appamatto kho ayam, bhante, Bhagavatā paritto paṇimatto pāsāno gahito, Himavantam pabbatarājānam upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim<sup>1</sup> pi na upetīti.

Evam eva kho, bhikkhave, yam so puriso tīhi sattisatehi haññamāno tatonidānam dukkham domanassam paṭisamvedeti, tam nerayikassa<sup>2</sup> upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim pi na upeti. Tam enam, bhikkhave, nirayapālā pañcavidhabandhanan nāma kāraṇam karonti; tattam ayokhīlam hatthe gamenti tattam ayokhīlam dutiye hatthe gamenti tattam ayokhīlam pāde gamenti tattam ayokhīlam majjhe urasmiṃ gamenti. So tattha dukkhā tippā kaṭukā vedanā vedeti; na ca tāva kālam karoti yāva na tam pāpam kammaṃ byantihoti. Tam enam nirayapālā samvesetvā<sup>3</sup> kūṭhārīhi<sup>4</sup> tacchanti. So tattha dukkhā tippa<sup>5</sup> kaṭukā vedanā vedeti, na ca tāva kālam karoti yāva na tam pāpam kammaṃ byantihoti. Tam enam, bhikkhave, nirayapālā uddham pādāṃ adho siram ṭhapetvā vāsīhi tacchanti. So tattha<sup>6</sup>—pe—yāva na tam pāpam kammaṃ byantihoti. Tam enam, bhikkhave, nirayapālā rathe yojetvā ādittāya paṭhaviyā sampajjalitāya sañjotibhūtāya<sup>7</sup> sārenti pi

<sup>1</sup> So Bu and S<sup>ky</sup> infra; Si, and S<sup>ky</sup> here, upanidham. <sup>2</sup> Si nirayassa dukkham. <sup>3</sup> Bu s—itvā; Si samvedhetvā. <sup>4</sup> Si kudhārīhi. <sup>5</sup> Si tippā—pe—byantihoti. <sup>6</sup> Si adds dukkhā tippā, and omits yāva . . . kammaṃ. <sup>7</sup> S<sup>ky</sup> sajot.

paccāsārenti pi. So tattha—pe—yāva na<sup>1</sup> taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā mahantaṃ aṅgārapabbataṃ ādittaṃ sampajjalitaṃ sañjotibhūtaṃ āropenti pi oropenti pi. So tattha dukkhā tippā kaṭuka vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapāla uddhaṃ pādaṃ adho siraṃ gahe tvā tattāya lohakumbhiyā pakkhipanti ādittāya sampajjalitāya sañjotibhūtāya. So tattha pheṇuddehakaṃ paccati. So tattha pheṇuddehakaṃ paccamāno sakim pi uddhaṃ gacchati, sakim pi adho gacchati, sakim pi tiriyaṃ. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā Mahāniraye pakkhipanti. So kho pana, bhikkhave, Mahānirayo catukkaṇṇo catudvāro vibhatto bhāgasō mito ayopākārapariyanto ayasā paṭikujjito; tassa ayomayā bhūmi jalitā tejasā yutā samantā yojanasataṃ pharitvā tiṭṭhati sabbadā.<sup>1</sup>

Anekapariyāyena pi kho ahaṃ, bhikkhave, nirayakathaṃ katheyyaṃ, yāvañcidaṃ, bhikkhave, na sukaraṃ akkhānena pāpuṇitum yāva dukkhā nirayā.

Santi, bhikkhave, tiracchānagatā paṇā tiṇabhakkhā. Te allāni pi tiṇāni sukkāni dantullahakaṃ khādanti. Katame ca, bhikkhave, tiracchānagatā paṇā tiṇabhakkhā?—Assā goṇā gadrabhā ajā migā, ye vā pan' aññe pi keci tiracchānagatā paṇā tiṇabhakkhā. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kāmāni karitvā kāyassa bheda param maraṇā tesāṃ sattānaṃ saḥavyataṃ uppajjati ye te sattā tiṇabhakkhā.

Santi, bhikkhave, tiracchānagatā paṇā gūṭhabhakkhā; te dūrato va gūṭhagandhaṃ ghāyitvā dhāvanti: Ettha bhuñjissāma, ettha bhuñjissāmāti. Seyyathāpi nāma brāhmaṇā āhutigandhena<sup>2</sup> dhāvanti: Ettha bhuñjissāma, ettha bhuñjissāmāti,—evam eva kho, bhikkhave, santi tiracchānagatā paṇā gūṭhabhakkhā; te dūrato va gūṭha-

<sup>1</sup> See note 4 p. 183.

<sup>2</sup> So Si; S<sup>v</sup> ahūti. Cf. S.N., p. 21.

gandham ghāyitvā dhāvanti: Ettha bhuñjissāma, ettha bhuñjissāmāti. Katame ca, bhikkhave, tiracchānagatā pāṇā gūthabhakkhā?—Kukkuṭā sūkarā soṇā sigālā, ye vā pan' aññe pi keci tiracchānagatā pāṇā gūthabhakkhā. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedā param maraṇā tesam̐ sattānam̐ saḥavyatam̐ uppajjati ye te sattā gūthabhakkhā.

Santi, bhikkhave, tiracchānagatā pāṇā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti. Katame ca, bhikkhave, tiracchānagatā pāṇā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti?—Kīṭā pulavā gaṇḍuppādā ye vā pan' aññe pi keci tiracchānagatā pāṇā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedā param maraṇā tesam̐ sattānam̐ saḥavyatam̐ uppajjati ye te sattā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti.

Santi, bhikkhave, tiracchānagatā pāṇā udakasmim̐ jāyanti udakasmim̐ jīyanti udakasmim̐ mīyanti. Katame ca, bhikkhave, tiracchānagatā pāṇā udakasmim̐ jāyanti udakasmim̐ jīyanti udakasmim̐ mīyanti?—Macchā kacchapā sum̐sumārā ye vā pan' aññe pi keci tiracchānagatā pāṇā udakasmim̐ jāyanti udakasmim̐ jīyanti udakasmim̐ mīyanti. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedā param maraṇā tesam̐ sattānam̐ saḥavyatam̐ uppajjati ye te sattā udakasmim̐ jāyanti udakasmim̐ jīyanti udakasmim̐ mīyanti.

Santi, bhikkhave, tiracchānagatā pāṇā asucismim̐ jāyanti asucismim̐ jīyanti asucismim̐ mīyanti. Katame ca, bhikkhave, tiracchānagatā pāṇā asucismim̐ jāyanti asucismim̐ jīyanti asucismim̐ mīyanti?—Ye te, bhikkhave, sattā pūtimacche vā jāyanti pūtimacche vā jīyanti pūtimacche vā mīyanti; pūtikunape vā; pūtikummāse vā; candanikāya vā; oḷigalle<sup>1</sup> vā jāyanti—pe<sup>2</sup>—. Sa kho so, bhikkhave,

<sup>1</sup> So all MSS.

<sup>2</sup> Si adds: ye vā pan' . . . mīyanti.

bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedaṃ param maraṇā tesaṃ sattānaṃ saḥavyatāṃ uppajjati ye te sattā asucismiṃ jāyanti asucismiṃ jiyanti asucismiṃ mīyanti.

Anekapariyāyena pi kho ahaṃ, bhikkhave, tiracchāna-yonikathaṃ katheyyaṃ, yāvaṃ c' idaṃ, bhikkhave, na sukaraṃ akkhānena pāpūnitum yāva dukkhā tiracchāna-yoni.

Seyyathāpi puriso, bhikkhave, ekacchigalaṃ yugaṃ samudde pakkhipeyya, tam enaṃ puratthimo vāto pacchimaṃ saṃhareyya pacchimo vāto puratthimena saṃhareyya uttaro vāto dakkhiṇena saṃhareyya dakkhiṇo vāto uttarena saṃhareyya; tatr' assa kāṇo kacchapo; so vassasatassa<sup>1</sup> accayena sakim ummujjeyya.—Tam kim maññatha, bhikkhave? Api nu so kāṇo kacchapo amukasmim ekacchiggaḷe yuge gīvaṃ paveseyyāti?

Yadi nūna, bhante, kadāci karahaci dīghassa addhuno accayenāti.

Khippataraṃ kho so, bhikkhave, kāṇo kacchapo amukasmim ekacchiggaḷe yuge gīvaṃ paveseyya, ato dullabhatarāhaṃ, bhikkhave, manussattaṃ vadāmi sakim vinipātagatena bālena. Tam kissa hetu? Na h' ettha, bhikkhave, atthi dhammacariyā samacariyā kusalakiriyā puññakiriyā, aññamaññakhādikā ettha, bhikkhave, vattati dubbalamārikā.<sup>2</sup> Sa kho so, bhikkhave, bālo sāce kadāci karahaci dīghassa addhuno accayena manussattaṃ āgacchati, yāni tāni nīcakulāni—caṇḍalakulāṃ vā nesādakulāṃ vā veṇakulāṃ<sup>3</sup> vā rathakārakulāṃ vā pukkusakulāṃ vā—tathārūpe kule paccājayati daḷidde appannapāṇabhojane kasiravuttike, yattha kasirena ghāsacchādo labbhati. So ca hoti dubbaṇṇo duddasiko okoṭimako bavhābādho kāṇo vā kuni vā khañjo vā pakkhahato vā na lābhī annassa pānassa vat-

<sup>1</sup> S<sup>ky</sup> add: vassasahassassa vassasatasahassassa.   <sup>2</sup> So Si; S<sup>ky</sup> dubbalakhādikā.   <sup>3</sup> Si venukulāṃ; S<sup>ky</sup> venakulāṃ. Cf. vol. ii. 183.

thassa yānassa mālāgandhavilepanassa seyyāvasathapadī-peyyassa; so kāyena duccharitaṃ carati vācāya duccharitaṃ carati manasā duccharitaṃ carati; so kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā kāyassa bhedaṃ param maraṇā apāyaṃ duggatim vinipātaṃ nirayaṃ uppajjati.

Seyyathāpi, bhikkhave, akkhadhutto paṭhamen' eva kaliggahena puttam pi jīyetha dāram pi jīyetha sabbasāpateyyam<sup>1</sup> pi jīyetha, uttarim pi anubandham<sup>2</sup> nigaccheyya. Appamattako so, bhikkhave, kaliggaho yaṃ so akkhadhutto paṭhamen' eva kaliggahena puttam pi jīyetha dāram pi jīyetha sabbasāpateyyam pi jīyetha uttarim pi anubandham nigaccheyya. Atha kho ayam eva mahantataro kaliggaho yaṃ so bālo kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā kāyassa bhedaṃ param maraṇā apāyaṃ duggatim vinipātaṃ nirayaṃ uppajjati. Ayam pi, bhikkhave, kevalaparipūrā<sup>3</sup> bālabbhūmi.

Tiṇ' imāni, bhikkhave, paṇḍitassa paṇḍitalakkhaṇāni paṇḍitanimittāni paṇḍitapadānāni. Katamāni tiṇi? Idha, bhikkhave, paṇḍito sucintitacintī ca hoti subhāsitaḥhāsī sukatakammakārī. No ce taṃ, bhikkhave, paṇḍito sucintitacintī ca abhaviṣṣa subhāsitaḥhāsī sukatakammakārī, kena naṃ paṇḍitā jāneyyūṃ: Paṇḍito ayaṃ bhavaṃ sappuriso ti? Yasmā ca kho, bhikkhave, paṇḍito sucintitacintī ca hoti subhāsitaḥhāsī sukatakammakārī, tasmā naṃ paṇḍitā jānanti: Paṇḍito ayaṃ bhavaṃ sappuriso ti. Sa kho so, bhikkhave, ayaṃ paṇḍito tividham diṭṭhe va dhamme sukham somanassam paṭisaṃvedeti. Sace, bhikkhave, paṇḍito sabhāya vā nisinno hoti rathiyāya vā nisinno hoti siṅghātake vā nisinno hoti, tatra ce<sup>4</sup> jano tajjaṃ tassārurupam katham manteti, sace, bhikkhave, paṇḍito pānātipātā paṭivirato hoti adinnādānā paṭivirato hoti kāmesu micchā-

<sup>1</sup> Si sabbarā s.      <sup>2</sup> So S<sup>vy</sup> Bu ("attanā pi bandham nig.");  
Si andhubandham.      <sup>3</sup> Si kevalā p. here and in fine.      <sup>4</sup> Si  
omits; S<sup>vy</sup> ca. Cf. supra p. 163.

cārā paṭivirato hoti musavādā paṭivirato hoti surāmeraya-  
majjapamādaṭṭhānā paṭivirato hoti,—tatra, bhikkhave, paṇ-  
ḍitassa evaṃ hoti : Yaṃ kho jano tajaṃ tassāruppaṃ  
kathaṃ manteti, saṃvijjante te dhammā mayi ahaṃ ca tesu  
dhammesu sandissāmi.—Idaṃ, bhikkhave, paṇḍito paṭha-  
maṃ diṭṭhe va dhamme sukhaṃ somanassaṃ paṭisaṃvedeti.

Puna ca paraṃ, bhikkhave, paṇḍito passati rājāno coraṃ  
āgucāriṃ gahetvā vividhā kammakāraṇā kārente kasāhi pi  
tāḷente vettehi pi tāḷente . . . (*etc.*, as page 164) . . . asinā pi  
sīsaṃ chindante. Tatra, bhikkhave, paṇḍitassa evaṃ hoti :  
Yathārūpānaṃ kho pāpakānaṃ kammānaṃ hetu rājāno  
coraṃ āgucāriṃ gahetvā vividhā kammakāraṇā kārenti,—  
kasāhi pi tāḷenti vettehi pi tāḷenti . . . asinā pi sīsaṃ  
chindanti,—na te dhammā mayi saṃvijjante, ahaṃ ca na tesu  
dhammesu sandissāmi.—Idaṃ, bhikkhave, paṇḍito dutiyaṃ  
diṭṭhe va dhamme sukhaṃ somanassaṃ paṭisaṃvedeti.

Puna ca paraṃ, bhikkhave, paṇḍitaṃ piṭhasamāruḷhaṃ  
vā mañcasamāruḷhaṃ vā chamāya vā semānaṃ yāni 'ssa  
pubbe kalyāṇāni kammāni katāni kāyena sucaritāni vācāya  
sucaritāni manasā sucaritāni tāni 'ssa tamhi samaye  
olambanti ajjholambanti abhippalambanti. Seyyathāpi,  
bhikkhave, mahantānaṃ pabbatakūṭānaṃ chāyā sāyaṇhasa-  
mayaṃ paṭhaviyā olambanti ajjholambanti abhippalambanti,  
—evam eva kho, bhikkhave, paṇḍitaṃ piṭhasamāruḷhaṃ vā  
mañcasamāruḷhaṃ vā chamāya vā semānaṃ yāni 'ssa pubbe  
kalyāṇāni . . . ajjholambanti abhippalambanti. Tatra,  
bhikkhave, paṇḍitassa evaṃ hoti : Akataṃ vata me pāpaṃ  
akataṃ luddaṃ akataṃ kibbisaṃ, kataṃ kalyāṇaṃ kataṃ  
kusalaṃ kataṃ bhīruttānaṃ ; yāvataṃ hoti akatapāpānaṃ  
akataluddānaṃ akatakibbisānaṃ katakalyāṇānaṃ katakusa-  
lānaṃ katabhīruttānaṃ gati, taṃ gatiṃ pecca gacchāmi.  
So na socati na kilamati na paridevati na urattāliṃ kandati  
na sammohaṃ āpajjati.—Idaṃ, bhikkhave, paṇḍito tatiyaṃ  
diṭṭhe va dhamme sukhaṃ somanassaṃ paṭisaṃvedeti.

Sa kho so, bhikkhave, paṇḍito kāyena sucaritaṃ caritvā  
vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa



bhedā param maraṇā sugatim saggaṃ lokam uppajjati. Yaṃ kho taṃ, bhikkhave, sammā vadamāno vadeyya : Ekaṃ taṃ iṭṭhaṃ ekaṃ taṃ kantaṃ<sup>1</sup> ekaṃ taṃ manāpan ti, saggam eva taṃ sammā vadamāno vadeyya : Ekaṃ taṃ iṭṭhaṃ ekaṃ taṃ kantaṃ ekaṃ taṃ manāpan ti. Yāvañcidaṃ, bhikkhave, upamā pi na sukarā yāva sukhā saggā ti.

Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etad avoca : Sakkā pana, bhante, upamā kātun ti ?

Sakkā bhikkhūti Bhagavā avoca : Seyyathāpi, bhikkhu, rājā cakkavattī sattahi ratanehi samannāgato catuhi ca iddhihi, tatonidānaṃ sukhaṃ somanassaṃ paṭisaṃvedeti.

Katamehi sattahi ?

Idha, bhikkhu, rañño khattiyassa muddhāvasittassa tadahu 'posathe pannarase sīsaṃ nahātassa uposathikassa uparipāsādavaragatassa dibbaṃ cakkaratanaṃ pātubhavati sahaṣṣāraṃ sanemikaṃ sanābhikaṃ sabbākāraparipūraṃ ; disvāna rañño khattiyassa muddhāvasittassa evaṃ hoti<sup>2</sup> :— Sutaṃ kho pana me taṃ : Yassa rañño khattiyassa muddhāvasittassa tadahu 'posathe pannarase sīsaṃ nahātassa uposathikassa uparipāsādavaragatassa dibbaṃ cakkaratanaṃ pātubhavati sahaṣṣāraṃ sanemikaṃ sanābhikaṃ sabbākāraparipūraṃ, so hoti rājā cakkavattīti.<sup>3</sup> Assan nu kho ahaṃ rājā cakkavattīti ? Atha kho, bhikkhave, rājā khattiyō muddhāvasitto uṭṭhāy' āsanā<sup>4</sup> vāmena hatthena bhīṅkāraṃ<sup>5</sup> gahevā dakkhiṇena hatthena cakkaratanaṃ abbhukirati :<sup>6</sup> Pavattatu bhavaṃ cakkaratanaṃ, abhivijjātu bhavaṃ cakkaratanaṃ ti. Atha kho taṃ, bhikkhave, cakkaratanaṃ puratthimaṃ disaṃ pavattati, anvadeva rājā cakkavattī saddhim caturaṅginīyā senāya. Yasmiṃ kho pana, bhikkhave, padese cakkaratanaṃ patitṭhāti, tatra rājā cakkavattī vāsaṃ upeti saddhim caturaṅginīyā senāya. Ye kho pana,

<sup>1</sup> S<sup>ky</sup> omit ekaṃ taṃ kantaṃ.   <sup>2</sup> Si etad ahoṣi.   <sup>3</sup> MSS. omit ti.   <sup>4</sup> So Si Bu ; S<sup>ky</sup> omit uṭṭhāy' āsanā.   <sup>5</sup> Si bhīṅgāraṃ.

<sup>6</sup> Si abbhukirati.

bhikkhave, puratthimāya disāya paṭirājāno, te rājānaṃ cakkavattim upasaṃkamitvā evaṃ āhāmsu : Ehi kho mahārāja ; svāgataṃ mahārāja ; sakan te mahārāja ; anusāsa mahārājāti. Rājā cakkavattī evaṃ āha : Pāṇo na hantabbo, adinnaṃ nādātappaṃ, kāmesu micchā na caritabbā, musā na bhāsitabbā, majjaṃ na pātappaṃ, yathābhuttaṃ<sup>1</sup> ca bhuñjathāti. Ye kho pana, bhikkhave, puratthimāya disāya paṭirājāno, te rañño cakkavattissa anuyuttā bhavanti.<sup>2</sup> Atha kho taṃ, bhikkhave, cakkaratanaṃ puratthimaṃ samuddaṃ ajjhogahetvā paccuttaritvā dakkhiṇaṃ disaṃ pavattati — pe — dakkhiṇaṃ<sup>3</sup> samuddaṃ ajjhogahetvā paccuttaritvā pacchimaṃ disaṃ pavattati—pe—pacchimaṃ<sup>3</sup> samuddaṃ paccuttaritvā uttariṃ disaṃ pavattati, anvadeva rājā cakkavattī saddhiṃ caturaṅginīyā senāya. Yasmiṃ kho pana, bhikkhave, padese cakkaratanaṃ paṭiṭṭhāti, tatra rājā cakkavattī vāsaṃ upeti saddhiṃ caturaṅginīyā senāya. Ye kho pana, bhikkhave, uttarāya disāya paṭirājāno, te rājānaṃ cakkavattim upasaṃkamitvā evaṃ āhāmsu : Ehi kho mahārāja ; svāgataṃ mahārāja ; sakan te mahārāja ; anusāsa mahārājāti. Rājā cakkavattī evaṃ āha : Pāṇo na hantabbo . . . bhuñjathāti. Ye kho pana, bhikkhave, uttarāya disāya paṭirājāno te rañño cakkavattissa anuyuttā bhavanti. Atha kho taṃ, bhikkhave, cakkaratanaṃ samuddapariyantaṃ paṭhaviṃ abhivijinitvā taṃ eva<sup>4</sup> rāja-dhāniṃ paccāgantvā rañño cakkavattissa antepuradvāre akkhāhataṃ maññe tiṭṭhati, rañño cakkavattissa antepuradvāraṃ upasobhayamānaṃ. Rañño, bhikkhave, cakkavattissa evarūpaṃ cakkaratanaṃ pātubhavati.

Puna ca paraṃ, bhikkhave, rañño cakkavattissa hatthiratanāṃ pātubhavati, sabbaseto sattappaṭiṭṭho iddhimā vehāsaṅgamo Uposatho nāma nāgarājā. Disvāna rañño cakkavattissa cittam pasīdati : Bhaddakaṃ vata bho hatthiyānaṃ, sace damathaṃ upeyyāti. Atha kho taṃ, bhikkhave,

<sup>1</sup> Si yathābhūtaṃ (bis). Cf. *S.B.E.* xi. 253 (note). <sup>2</sup> Si ahesuṃ. <sup>3</sup> Si (but not Bu) adds disaṃ. <sup>4</sup> Si taṃ evaṃ.

hatthiratanam seyyathāpi nāma bhaddo hatthājāniyo dīgharattam suparidanto, evam eva damatham upeti. Bhūtapubbam, bhikkhave, rājā cakkavattī tam eva hatthiratanam vīmaṃsamāno pubbaṇhasamayam abhirūhitvā samuddapariyantam paṭhavim anusaṃyāyivā<sup>1</sup> tam eva rājadhāniṃ paccāgantvā pātarāsam akāsi. Rañño, bhikkhave, cakkavattissa evarūpaṃ hatthiratanam pātubhavati.

Puna ca param, bhikkhave, rañño cakkavattissa assaratanam pātubhavati, sabbaseso kākasiso muñjakeso iddhimā vehāsaṅgamo Valāho<sup>2</sup> nāma assarājā. Divāna rañño cakkavattissa cittam pasīdati : Bhaddakam vata bho assayānam sace damatham upeyyāti. Atha kho tam, bhikkhave, assaratanam seyyathāpi nāma bhaddo assājāniyo dīgharattam suparidanto, evam eva damatham upeti. Bhūtapubbam, bhikkhave, rājā cakkavattī tam eva assaratanam vīmaṃsamāno pubbaṇhasamayam abhirūhitvā samuddapariyantam paṭhavim anusaṃyāyivā tam eva rājadhāniṃ paccāgantvā pātarāsam akāsi. Rañño, bhikkhave, cakkavattissa evarūpaṃ assaratanam pātubhavati.

Puna ca param, bhikkhave, rañño cakkavattissa maṇiratanam pātubhavati. So hoti maṇi veḷuriyo subho jātimā aṭṭhamso superikammakato. Tassa kho pana, bhikkhave, maṇiratanassa ābhā samantā yojanam phuṭā hoti. Bhūtapubbam, bhikkhave, rājā cakkavattī tam eva maṇiratanam vīmaṃsamāno caturaṅginim senam sannayhitvā maṇim dhajaggam āropetvā rattandhakāratimisāyam pāyāsi. Ye kho pana, bhikkhave, samantā gāmā ahesum, te ten' obhāsenā kammante payojesum Divā ti maññamānā. Rañño, bhikkhave, cakkavattissa evarūpaṃ maṇiratanam pātubhavati.

Puna ca param, bhikkhave, rañño cakkavattissa itthiratanam pātubhavati,<sup>3</sup> abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā nātidīghā nātirassā nāti-

<sup>1</sup> So S<sup>ky</sup> ; Si anupariyāyivā.  
Valāhako.

<sup>2</sup> So S<sup>ky</sup> Bu ; Si

<sup>3</sup> Si adds sā.

kisā<sup>1</sup> nātithulā nāṭikālī<sup>2</sup> nāccodāta atikkantā mānusaṃ vaṇṇaṃ appattā dibbaṃ vaṇṇaṃ. Tassa kho pana, bhikkhave, itthiratanassa evarūpo kāyasamphasso hoti, seyyathāpi nāma tūlapicuno vā kappāsapicuno vā. Tassa kho pana, bhikkhave, itthiratanassa sīte uṇhāni gattāni honti, uṇhe sītāni gattāni honti. Tassa kho pana, bhikkhave, itthiratanassa kāyato candanagandho vāyati, mukhato uppalaḡandho vāyati. Taṃ kho pana, bhikkhave, itthiratanam raṇṇo cakkavattissa pubbuṭṭhāyiniṃ hoti pacchāni-pāṭiniṃ kimkārapaṭṭissāviniṃ manāpacāriṇiṃ piyavādiṇiṃ. Taṃ kho pana, bhikkhave, itthiratanam rājānam cakkavattim manasā pi no aticarati kuto<sup>3</sup> kāyena. Raṇṇo, bhikkhave, cakkavattissa evarūpaṃ itthiratanam pātubhavati.

Puna ca paraṃ, bhikkhave, raṇṇo cakkavattissa gahapatiratanam pātubhavati. Tassa kammavipākajam dibbam cakkhu pātubhavati yena nidhim passati sassāmikam pi assāmikam pi. So rājānam cakkavattim upasāmkamitvā evam āha : Apposukko tvam, deva, hohi ; ahan te dhanena dhanakaraṇiyam karissāmīti. Bhūtapubbam, bhikkhave, rājā cakkavattī tam eva gahapatiratanam vimamsamāno nāvam abhirūhitvā majjhe Gaṅgāya nadiyā sotaṃ ogahetvā<sup>4</sup> gahapatiratanam etad avoca : Attho me, gahapati, hiraṇṇasuvanṇenāti.—Tena hi, mahārāja, ekaṃ tīram nāvā upetūti.—Idh' eva me, gahapati, attho hiraṇṇasuvanṇenāti.—Atha kho nam, bhikkhave, gahapatiratanam ubhohi hatthehi udakam<sup>5</sup> omasitvā pūram hiraṇṇasuvanṇassa kumbhim uddharitvā rājānam cakkavattim evam āha : Alam ettāvatā mahārāja ; katam ettāvatā mahārāja ; pūjitam ettāvatā<sup>6</sup> mahārājāti. Rājā cakkhavattī evam āha : Alam ettāvatā gahapati ; katam ettāvatā gahapati ; pūjitam ettāvatā gahapatīti. Raṇṇo, bhikkhave, cakkavattissa evarūpaṃ gahapatiratanam pātubhavati.

Puna ca paraṃ, bhikkhave, raṇṇo cakkavattissa pariṇā-

<sup>1</sup> Si nātikisā. Cf. vol. ii. 121.

<sup>2</sup> Si nāṭikalikā.

<sup>3</sup> Si adds pana.

<sup>4</sup> So S<sup>ky</sup> ; Si ogāhitvā.

<sup>5</sup> Si udake.

<sup>6</sup> S<sup>ky</sup> omit this line.

yakaratanam pātubhavati, paṇḍito vyatto medhāvi paṭibalo<sup>1</sup> rājānam cakkavattim upaṭṭhapetabbanam upaṭṭhapetum apayāpetabbanam apayāpetum ṭhapetabbanam ṭhapetum. So rājānam cakkavattim upasamkamitvā evam āha : Appossukko tvam, deva, hohi ; aham anusāsissāmīti. Rañño, bhikkhave, cakkavattissa evarūpaṃ pariñāyakaratanam pātubhavati.

Rājā, bhikkhave, cakkavattī imehi sattahi<sup>2</sup> ratanehi samannāgato hoti.

Katamāhi catuhi iddhihi ?

Idha, bhikkhave, rājā cakkavattī abhirūpo hoti dassaniyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato ativiya aññehi manussehi. Rājā, bhikkhave, cakkavattī imāya paṭhamāya iddhiyā samannāgato hoti.

Puna ca param, bhikkhave, rājā cakkavattī dighāyuko hoti ciraṭṭhitiko ativiya aññehi manussehi. Rājā, bhikkhave, cakkavattī imāya dutiyāya iddhiyā samannāgato hoti.

Puna ca param, bhikkhave, rājā cakkavattī appābādho hoti appātaṅko samavepākiniyā gahaṇiyā samannāgato nātisītāya nāccuṇhāya ativiya aññehi manussehi. Rājā, bhikkhave, cakkavattī imāya tatiyāya iddhiyā samannāgato hoti.

Puna ca param, bhikkhave, rājā cakkavattī brāhmaṇagahapatikānam piyo hoti manāpo. Seyyathāpi, bhikkhave, pitā puttānam piyo hoti manāpo, evam eva kho, bhikkhave, rājā cakkavattī brāhmaṇagahapatikānam piyo hoti manāpo. Rañño pi, bhikkhave, cakkavattissa brāhmaṇagahapatikā piyā honti manāpā. Seyyathāpi, bhikkhave, pitu puttā piyā honti manāpā, evam eva kho, bhikkhave, rañño cakkavattissa brāhmaṇagahapatikā piyā honti manāpā. Bhūtapubbanam, bhikkhave, rājā cakkavattī caturaṅginiyā senāya uyyāna-bhūmim niyyāsi. Atha kho, bhikkhave, brāhmaṇagahapatikā rājānam cakkavattim upasamkamitvā evam āhaṃsu : Ataramāno, deva, yāhi yathā tam mayaṃ cirataram passeyyāmāti. Rājā pi, bhikkhave, cakkavattī sārathim āmantesi :

<sup>1</sup> Si patibalo.

<sup>2</sup> Si omits.

Ataramāno, sārathi, pesehi yathā 'ham brāhmaṇagahapatike ciratarāṃ passeyyan ti. Rājā, bhikkhave, cakkavattī imāya catutthāya iddhiyā samannāgato hoti.

Rājā, bhikkhave, cakkavattī imāhi catuhi iddhihi samannāgato hoti.

Taṃ kim maññatha, bhikkhave? Api nu kho rājā cakkavattī imehi sattahi ratanehi samannāgato imāhi catuhi ca iddhihi tatonidānaṃ sukhaṃ somanassaṃ paṭisaṃvediyethāti?

Ekamekena pi tena, bhante, ratanena samannāgato rājā cakkavattī tatonidānaṃ sukhaṃ somanassaṃ paṭisaṃvediyetha; ko pana vādo sattahi ratanehi catuhi ca iddhihīti.

Atha kho Bhagavā parittaṃ paṇimattaṃ pāsāṇaṃ gahetvā bhikkhū āmantesi:—Taṃ kim maññatha, bhikkhave? Katamo nu kho mahantataro? Yo cāyaṃ mayā paritto paṇimatto pāsāṇo gahito Himavā vā pabbatarājā ti?

Appamattako ayaṃ, bhante, Bhagavatā paritto paṇimatto pāsāṇo gahito, Himavantaṃ pabbatarājānaṃ upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim pi na upetīti.

Evam eva kho, bhikkhave, yaṃ <sup>1</sup> rājā cakkavattī sattahi ratanehi catuhi ca iddhihi tatonidānaṃ sukhaṃ somanassaṃ paṭisaṃvedeti, taṃ dibbassa sukhassa upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim pi na upeti. Sa kho so, bhikkhave, paṇḍito sace kadāci karahaci dīghassa addhuno accayena manussattaṃ āgacchati, yāni tāni uccākulāni—khattiyamahāsālakulaṃ vā brāhmaṇamahāsālakulaṃ vā gahapatimahāsālakulaṃ vā—tathārūpe kule paccājāyati aḍḍhe <sup>2</sup> mahaddhane mahābhoge pahutajātarūparajate pahutavittūpakaraṇe pahutadhanadhaññe; so ca hoti abhirūpo dassaniyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato, lābhī annassa pānassa vatthassa yānassa mālāgandhāvilepanassa seyyāvasathapadīpeyyassa. So kāyena sucariṃ carati vācāya sucariṃ carati manasā sucariṃ carati; so

<sup>1</sup> S<sup>v</sup> omit; Si ayaṃ.

<sup>2</sup> Si addhe.

kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ param marañā sugatim saggaṃ lokaṃ uppajjati. Seyyathāpi, bhikkhave, akkhadhutto paṭhamen' eva kaṭaggahena mahantaṃ bhogakkhandhaṃ adhigaccheyya. Appamattako so, bhikkhave, kaṭaggaho yaṃ so akkhadhutto paṭhamen' eva kaṭaggahena mahantaṃ bhogakkhandhaṃ adhigaccheyya. Atha kho ayam eva tato mahantataro kaṭaggaho yaṃ so paṇḍito kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ param marañā sugatim saggaṃ lokaṃ uppajjati. Ayaṃ, bhikkhave, kevalaparipūrā paṇḍitabhūmiti.

Idam avoca Bhagavā. Attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinandun ti.

BĀLAPAṆḌITASUTTAṀ NAVAMAṀ.

130.

Evam me suttaṃ. Ekaṃ samayaṃ Bhagavā Sāvattihyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi: Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato paccassosun. Bhagavā etad avoca: Seyyathāpi, bhikkhave, dve agārā sadvārā, tattha cakkhumā puriso majjhe t̥hito passeyya manusse gehaṃ pavisante pi nikkhamante pi anusañcarante pi anuvicarante pi,—evam eva kho ahaṃ, bhikkhave, dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne upapajjamāne hīne paṇḍite suvaṇṇe dubbaṇṇe sugate duggate yathākammaṃpage satte passāmi:—Ime vata bhonto sattā kāyasucaritena samannāgatā vacī—pe—manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikamma-samādānā, te kāyassa bhedaṃ param marañā sugatim saggaṃ lokaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacī—pe—manosucaritena samannāgatā ariyā-

nañ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā, te kāyassa bhedaṃ param marañā manussesu upapannā. Ime vata bhonto sattā kāyaduccaritena samannāgatā vacī—pe—manoduccaritena ariyānañ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ param marañā pettivisayañ upapannā. Ime vā pana bhonto sattā kāyaduccaritena samannāgatā vacī—pe—manoduccaritena samannāgatā ariyānañ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā, te kāyassa bhedaṃ param marañā tiracchānayañ upapannā. Ime vā pana bhonto sattā kāyaduccaritena . . . te kāyassa bhedaṃ param marañā apāyañ duggatiñ vinipātañ nirayañ upapannā ti.

<sup>1</sup> Tam enañ, bhikkhave, nirayapālā nānābhāsu gahetvā Yamassa rañño dassenti [ : Ayañ, deva, puriso ametteyyo asāmañño abrahmañño na kule jeṭṭhāpaccayī ; imassa devo daṇḍaṃ paṇetūti. ] <sup>2</sup>

Tam enañ, bhikkhave, Yamo rājā paṭhamañ devadūtañ samanuyūñjati samanugāhati samanubhāsati : Ambho purisa, na tvañ addasa manussesu paṭhamañ devadūtañ pātubhūtañ ti?—So evam āha : Nāddasañ, bhante ti. — Tam enañ, bhikkhave, Yamo rājā evam āha : Ambho purisa, na tvañ addasa manussesu daharañ kumārañ mandañ uttānaseyyakañ sake muttakarīse palipannañ semānañ ti?—So evam āha : Addasañ, bhante ti.— Tam enañ, bhikkhave, Yamo rājā evam āha : Ambho purisa, tassa te viññussa sato mahallakassa na <sup>3</sup> etad ahoṣi : Aham pi kho 'mhi jāti-dhammo jātiñ anatīto, handāhañ kalyāṇañ karomi kāyena vācāya manasā ti?—So evam āha : Nāsakkhissañ, bhante ; pamādasasñ, bhante ti. — Tam enañ, bhikkhave, Yamo rājā evam āha : Ambho purisa, pamādatāya na kalyāṇam akāsi kāyena vācāya manasā. Taggha tvañ, ambho purisa, tathā karissanti yathā tañ pamattañ. Tañ kho pana te etañ pāpañ kammañ n' eva mātaraṃ katañ na pitarā

<sup>1</sup> Cf. I. Ang. 138, and J.P.T.S. for 1885, p. 62. <sup>2</sup> S<sup>v</sup> omit the bracketed passage.

<sup>3</sup> Si omits here and infra.



kataṃ na bhātarā kataṃ na bhaginiyā kataṃ na mittāmaccehi kataṃ na nātisālohitehi kataṃ na samaṇabrāhmaṇehi kataṃ na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvañ ñeva etassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā paṭhamāṃ devadūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā dutiyaṃ devadūtaṃ samanuyuñjati samanugāhati samanubhāsati : Ambho purisa, ná tvaṃ addasa manussesu dutiyaṃ devadūtaṃ pātubhūtaṃ ti?—So evam āha : Nāddasaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evam āha : Ambho purisa, na tvaṃ addasa manussesu itthiṃ vā purisaṃ vā asitikam vā navutikaṃ vā vassasatikaṃ vā jātiyā<sup>1</sup> jīṇṇaṃ gopānasivaṅkaṃ bhoggaṃ daṇḍaparāyaṇaṃ pavedhamānaṃ gacchantaṃ āturaṃ gatayobbanāṃ khaṇḍadantaṃ palitakeṣaṃ vilūnaṃ khalitaṃsiraṃ<sup>2</sup> valīnaṃ tilakāhatagattaṃ ti?—So evam āha : Addasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evam āha : Ambho purisa, tassa te viññussa sato mahallakassa na etad ahoṣi : Aham pi kho 'mhi jarādhammo jaraṃ anatīto, handāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti?—So evam āha : Nāsakkhissaṃ, bhante ; pamādaṣṣaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evam āha : Ambho purisa, pamādatāya na kalyāṇaṃ akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pāmattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pītaṃ kataṃ na bhātarā kataṃ na bhaginiyā kataṃ na mittāmaccehi kataṃ na nātisālohitehi kataṃ na samaṇabrāhmaṇehi kataṃ na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvañ ñeva etassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā dutiyaṃ devadūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā tatiyaṃ devadūtaṃ samanuyuñjati samanugāhati samanubhāsati :

<sup>1</sup> S<sup>ky</sup> omit asitikaṃ . . . jātiyā.  
tamasirovalinaṃ.

<sup>2</sup> So Si ; S<sup>ky</sup> khali-

Ambho purisa, na tvaṃ addasa manussesu tatiyaṃ devadūtaṃ pātubhūtaṃ ti?—So evaṃ āha : Nāddasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvaṃ addasa manussesu itthiṃ vā purisaṃ vā ābādhikaṃ dukkhitāṃ bāḥagilānaṃ sake muttakarise palipannaṃ semānaṃ aññehi vuṭṭhāpiyamānaṃ aññehi saṃvesiyamānaṃ ti?—So evaṃ āha : Addasaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, tassa te viññussa sato mahallakassa na etad ahoṣi : Aham pi kho 'mhi byādhihammo byādhiṃ anatīto ; haṇḍāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti?—So evaṃ āha : Nāsakkhissaṃ bhante ; pamādasasāṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, pamādavataṃ na kalyāṇaṃ akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pamattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pitarā kataṃ na bhātaraṃ kataṃ na bhaginiyā kataṃ na mittāmaccehi kataṃ na nātisālohitehi kataṃ na samaṇabrāhmaṇehi kataṃ na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva tassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā tatiyaṃ devadūtaṃ samanuyūñjitvā samanugāhitva samanubhāsivā catutthaṃ devadūtaṃ samanuyūñjati samanugāhati samanubhāsati : Ambho purisa, na tvaṃ addasa manussesu catutthaṃ devadūtaṃ pātubhūtaṃ ti?—So evaṃ āha : Nāddasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvaṃ addasa manussesu rājāno coraṃ āgucāriṃ gahetvā vividhā kammakāraṇā kārente,—kasāhi pi tālente vettehi pi tālente addhaḍḍakehi pi . . . (*etc., as p. 164*) . . . asinā pi sīsaṃ chindante ti? — So evaṃ āha : Addasaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, tassa te viññussa sato mahallakassa na etad ahoṣi : Ye kira bho pāpakāni kammaṇi karonti, te diṭṭ' eva dhamme evarūpā vividhā kammakāraṇā kariyanti, kimaṅga pana

parattha ; handāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti?—So evaṃ āha : Nāsakkhissaṃ bhante ; pamā-dassaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, pamādatāya na kalyāṇam akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pamattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pitarā kataṃ . . . na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva tassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā catutthaṃ devadūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā, pañcamaṃ devadūtaṃ samanuyuñjāti samanugāhati samanubhāsati : Ambho purisa, na tvaṃ addasa manussesu pañcamaṃ deva-dūtaṃ pātubhūtaṃ ti?—So evaṃ āha : Nāddasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvaṃ addasa manussesu itthiṃ vā purisaṃ vā ekā-hamataṃ vā dvihamataṃ vā tihamataṃ vā uddhumātakam<sup>1</sup> vinilakam vipubbakajātaṃ ti?—So evaṃ āha : Addasaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, tassa te viññussa sato mahallakassa na etaḍ ahoṣi : Aham pi kho 'mhi maraṇadhammo maraṇaṃ anatīto ; handāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti?—So evaṃ āha : Nāsakkhissaṃ bhante, pamādassaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, pamādatāya na kalyāṇam akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pamattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pitarā kataṃ . . . na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva tassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā pañcamaṃ deva-dūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā tuṇhī hoti.

Tam enaṃ, bhikkhave, nirayapālā pañcavidhābandha-

<sup>1</sup> Si uddumātakam.

nan nāma kāraṇaṃ karonti, tattaṃ ayokhīlaṃ hatthe gamenti, tattaṃ ayokhīlaṃ dutiye hatthe gamenti, tattaṃ ayokhīlaṃ pāde gamenti. tattaṃ ayokhīlaṃ dutiye pāde gamenti, tattaṃ ayokhīlaṃ majjhe urasmiṃ gamenti. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā saṃvesitvā kuṭhārihi tacchanti; so tattha dukkhā—pe—.<sup>1</sup> Tam enaṃ, bhikkhave, nirayapālā uddhapādaṃ adhosiraṃ ṭhapetvā<sup>2</sup> vāsīhi tacchenti; so tattha dukkhā—pe—. Tam enaṃ, bhikkhave, nirayapālā rathe yojetvā ādittāya paṭhaviyā<sup>3</sup> sampajjilitāya sañjotibhūtāya sārenti pi paccāsārenti pi; so tattha dukkhā—pe—. Tam enaṃ, bhikkhave, nirayapālā mahantaṃ aṅgārapabbataṃ ādittaṃ sampajjalitaṃ sañjotibhūtaṃ āropenti pi oropenti pi; so tattha dukkhā—pe—. Tam enaṃ, bhikkhave, nirayapālā uddhapādaṃ gaḥetvā tattāya lohakumbhiyā pakkhipanti ādittāya sampajjalitāya sañjotibhūtāya. So tattha pheṇudehakaṃ paccati, so tattha pheṇuddehakaṃ paccamāno sakim pi uddhaṃ gacchati sakim pi adho gacchati sakim pi tiriyaṃ gacchati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tam enaṃ, bhikkhave, nirayapālā Mahāniraye pakkhipanti. So kho pana, bhikkhave, Mahānirayo—

Catukkaṇṇo catudvāro vibhatto bhāgaso mito

Ayopākārapariyanto ayasā paṭikujjito.

Tassa ayomayā bhūmi jalitā tejasā yutā

Samantā yojanasataṃ pharivā tiṭṭhati sabbadā.<sup>4</sup>

Tassa kho pana, bhikkhave, Mahānirayassa puratthimāya bhittiyā acci uṭṭhahitvā pacchimāya bhittiyā paṭihaṇṇati; pacchimāya bhittiya acci uṭṭhahitvā puratthimāya

<sup>1</sup> Si omits throughout the words : so tattha dukkhā—pe—.

<sup>2</sup> Si gaḥetvā, as S<sup>vy</sup> infra. <sup>3</sup> Si tattāya bhūmiyā ādittāya. <sup>4</sup> Si prints these lines as prose, as (*putide*) p. 167 supra. Cf. 1 Ang. 141.

bhittiyā paṭihaññati; <sup>1</sup> uttarāya bhittiyā acci uṭṭhahitvā dakkhiṇāya bhittiyā paṭihaññati; dakkhiṇāya bhittiyā acci uṭṭhahitvā uttarāya bhittiyā paṭihaññati; heṭṭhā <sup>2</sup> acci uṭṭhahitvā upari paṭihaññati; uparito acci uṭṭhahitvā heṭṭhā <sup>2</sup> paṭihaññati. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Hoti <sup>3</sup> kho so, bhikkhave, samayo yaṃ kadāci karahaci dīghassa addhuno accayena tassa <sup>4</sup> Mahānirayassa puratthimadvāraṃ apāpurīyati. <sup>5</sup> So tattha sīghena javena dhāvati; tassa sīghena javena dhāvato chavim pi ḍayhati, cammam pi ḍayhati, maṃsam pi ḍayhati, nahārum pi ḍayhati, aṭṭhīni pi sampadhūmāyanti, ubbhataṃ tādīsam eva hoti. Yato ca kho so, bhikkhave, bahusampatto <sup>6</sup> hoti, atha taṃ dvāraṃ pithiyati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Hoti kho so, bhikkhave, samayo yaṃ kadāci karahaci dīghassa addhuno accayena tassa Mahānirayassa pacchimadvāraṃ apāpurīyati—pe—uttaradvāraṃ apāpurīyati—pe—dakkhiṇadvāraṃ apāpurīyati. So tattha sīghena javena dhāvati; tassa sīghena javena dhāvato chavim pi ḍayhati . . . dvāraṃ pithiyati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Hoti kho so, bhikkhave, samayo yaṃ kadāci karahaci dīghassa addhuno accayena tassa Mahānirayassa puratthimadvāraṃ apāpurīyati. So tattha sīghena javena dhāvati . . . ubbhataṃ tādīsam eva hoti.

So tena dvārena nikkhamati.

Tassa kho pana, bhikkhave, Mahānirayassa saman-

<sup>1</sup> S<sup>k</sup> repeats this sentence.      <sup>2</sup> So Si; S<sup>ky</sup> heṭṭhimāya; Bu (?) heṭṭhato.      <sup>3</sup> So Si; S<sup>ky</sup> sa kho so.      <sup>4</sup> Si omits.  
<sup>5</sup> S<sup>ky</sup> avāpurīyati.      <sup>6</sup> So Si; S<sup>ky</sup> Bu (“bahūni vassasatasahassāni sampatto”) bahūsampatto.

tarā sahitam eva mahanto Gūthanirayo. So tattha papatati.<sup>1</sup> Tasmim̄ kho pana, bhikkhave, Gūthaniraye sūcimumkhā pāṇā chaviṃ chindanti, chaviṃ chetvā cammaṃ chindanti, cammaṃ chetvā maṃsaṃ chindanti, maṃsaṃ chetvā nahāruṃ chindanti, nahāruṃ chetvā aṭṭhiṃ chindanti, aṭṭhiṃ chetvā atthimiṃjaṃ khādanti. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Gūthanirayassa samanantarā sahitam eva mahanto Kukkuḷanirayo. So tattha papatati. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Kukkuḷanirayassa samanantarā sahitam eva mahantaṃ Simbalivanam̄ uddham̄ yojanam̄ uggataṃ<sup>2</sup> soḷasaṅgulakantaṃ ādittaṃ sampajjalitaṃ sañjotibhūtaṃ. Taṃ<sup>3</sup> tattha āropenti pi oropenti pi. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Simbalivanassa samanantarā sahitam eva mahantaṃ Asipattavanam̄. So tattha pavisati. Tassa vāteritāni pattāni hattham̄ pi chindanti pādāni pi chindanti hatthapādāni pi chindanti kaṇṇam̄ pi chindanti nāsam̄ pi chindanti kaṇṇanāsam̄ pi chindanti. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Asipattavanassa samanantarā sahitam eva mahatī Khārodakā nadī. So tattha papatati. So tattha anusotam̄ pi vuyhati paṭisotam̄ pi vuyhati anusotapaṭisotam̄ pi vuyhati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tam̄ enaṃ, bhikkhave, nirayapālā balisena<sup>4</sup> uddha-

<sup>1</sup> So Bu & (sts.) S<sup>ky</sup>; Si patati.

<sup>2</sup> So S<sup>ky</sup>; Si uccam̄

yojanasamuggataṃ. <sup>3</sup> S<sup>ky</sup> omit.

<sup>4</sup> So S<sup>k</sup> Si; S<sup>r</sup> balisena.

ritvā<sup>1</sup> thale paṭiṭṭhāpetvā evam āhaṃsu : Ambho purisa, kiṃ icchasīti?—So evam āha : Jighacchito 'smi, bhante ti.—Tam enaṃ, bhikkhave, nirayapālā tattena ayosaṅkunā mukhaṃ vivaritvā ādittena sampajjalitena sañjotibhūtena tattaṃ lohagulaṃ mukhe pakkhipanti ādittaṃ sampajjalitaṃ sañjotibhūtaṃ. Tassa<sup>2</sup> oṭṭham pi ḍayhati mukham pi ḍayhati kaṇṭham pi ḍayhati uram<sup>3</sup> pi ḍayhati, antam pi antaḅṅam pi ādāya adhobhāgā nikkhamati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tam enaṃ, bhikkhave, nirayapālā evam āhaṃsu : Ambho purisa, kiṃ icchasīti?—So evam āha : Pipāsito 'smi, bhante ti.—Tam enaṃ, bhikkhave, nirayapālā tattena ayosaṅkunā mukhaṃ vivaritvā ādittena sampajjalitena sañjotibhūtena tattaṃ tambalohaṃ mukhe āsiṅcanti ādittaṃ sampajjalitaṃ sañjotibhūtaṃ. Taṃ tassa oṭṭham pi ḍayhati mukham pi ḍayhati kaṇṭham pi ḍayhati uram pi ḍayhati, antaṃ pi antaḅṅam pi ādāya adhobhāgā nikkhamati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tam enaṃ, bhikkhave, nirayapālā puna Mahāniraye pakkhipanti.

Bhūtapubbaṃ, bhikkhave, Yamassa rañño etad ahoṣi : Ye kira bho loke pāpakāni kammāni karonti, te evarūpā vividhā kammakāraṇā kariyanti<sup>4</sup> :—Aho vatāhaṃ manussattaṃ labheyyaṃ, Tathāgato ca loke uppajjeyya arahāṃ samāsambudho, taṃ cāhaṃ Bhagavantaṃ payirupāseyyaṃ, so ca me Bhagavā dhammaṃ deseyya, tassa cāhaṃ Bhagavato dhammaṃ ājāneyyaṃ ti.

Taṃ kho pana ahaṃ, bhikkhave, naññassa<sup>5</sup> samaṇassa vā brāhmaṇassa vā sutvā vadāmi; api ca<sup>6</sup> yad eva me sāmaṃ ṇātaṃ, sāmaṃ diṭṭhaṃ, sāmaṃ viditaṃ,—tam evaḅṅam vadāmiṭi.

<sup>1</sup> Si uddarivā.

<sup>2</sup> Si : So tassa.

<sup>3</sup> Si udaram.

<sup>4</sup> So S<sup>xy</sup>; Si kariyanti.

<sup>5</sup> Si adds kassaci.

<sup>6</sup> Si adds kho.

Idam avoca Bhagavā. Idam vatvā Sugato athāparam  
etad avoca Satthā :

Coditā devadūtehi	ye pamajjanti māṇavā,
Te dīgharattam socanti	hīnakāyūpagā <sup>1</sup> narā.
Ye ca kho devadūtehi	santo sappurisā idha
Coditā nappamajjanti,	ariyadhamme kudācanam
Upādāne bhayaṃ disvā	jātimaraṇasambhave
Anupādā vimuccanti	jātimaraṇasaṃkhaye
Te khemapattā sukhino	diṭṭhadhammābhiniibbutā
Sabbaverabhayātītā	sabbadukkhāṃ upaccagun ti.

DEVADŪTASUTTAṀ DASAMAṀ

SUṆṆATAVAGGO TATIYO.

131.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvatthi-  
yam viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho  
Bhagavā bhikkhū āmantesi : Bhikkhavo ti. Bhadante ti te  
bhikkhū Bhagavato paccassosum. Bhagavā etad avoca :  
Bhaddekarattassa vo, bhikkhave, uddesaṃ ca vibhaṅgaṃ ca  
desissāmi. Tam suṇātha manasikarotha, bhāsissāmi ti.  
Evaṃ bhante ti kho te bhikkhū Bhagavato paccassosum.  
Bhagavā etad avoca :

Atitam nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
Yad atitam pahīnan tam,	appattaṃ ca anāgataṃ.
Paccuppannaṃ ca yo dham- maṃ	tattha tattha vipassati,
Asaṃhīraṃ asaṃkuppam	taṃ vidvā <sup>2</sup> manubrūhaye.
Ajj' eva kiccam ātappam ;	ko jaṇṇā maraṇaṃ suve ?
Na hi no saṅgaran tena	mahāsenena maccunā.
Evaṃvihārim ātāpim	ahorattam atanditam
Tam ve bhaddekaratto ti	santo ācikkhate munīti.

<sup>1</sup> So S<sup>vy</sup> ; Bu h—kā ; Si h—upagā.

<sup>2</sup> Si viddhā.



Kathañ ca, bhikkhave, atītaṃ anvāgāmeti?—Evarūpo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃvedano ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃsañño ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃsaṃkhāro ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti, evaṃviññāṇo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhave, atītaṃ anvāgāmeti.

Kāthañ ca, bhikkhave, atītaṃ nānvāgāmeti? Evarūpo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ na samanvāneti; evaṃvedano ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ na samanvāneti; evaṃsañño . . . evaṃviññāṇo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ na samanvāneti.—Evaṃ kho, bhikkhave, atītaṃ nānvāgāmeti.

Kathañ ca, bhikkhave, anāgataṃ paṭikaṅkhati? Evarūpo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃvedano siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃsañño . . . evaṃviññāṇo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhave, anāgataṃ paṭikaṅkhati.

Kathañ ca, bhikkhave, anāgataṃ nappaṭikaṅkhati? Evarūpo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃvedano siyaṃ—pe—; evaṃsañño siyaṃ—pe—; evaṃsaṃkhāro siyaṃ—pe—; evaṃviññāṇo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhave, anāgataṃ paṭikaṅkhati.

Kathañ ca, bhikkhave, paccuppannesu dhammesu saṃhīrati? Idha, bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ; vedanaṃ attato samanupassati, vedanāvantaṃ vā attānaṃ, attani vā vedanaṃ, vedanāya vā attānaṃ; saññaṃ attato samanupassati, saññāvantaṃ vā attānaṃ, attani vā saññaṃ, saññāya vā attānaṃ; saṃkhāre attato samanupassati,

samkhāravantaṃ vā attānaṃ, attani vā samkhāre, samkhāresu vā attānaṃ; viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ.—Evaṃ kho, bhikkhave, paccuppannesu dhammesu saṃhīrati.

Kathaṃ ca, bhikkhave, paccuppannesu dhammesu na saṃhīrati? Idha, bhikkhave, sutavā ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme vinīto sappurisānaṃ dassāvī sappurisadhammassa kovido sappurisadhamme vinīto na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ, na attani vā rūpaṃ, na rūpasmiṃ vā attānaṃ; na vedanaṃ—pe—; na saññaṃ—pe—; na samkhāre—pe—; na viññāṇaṃ attato samanupassati, na viññāṇavantaṃ vā attānaṃ, na attani vā viññāṇaṃ, na viññāṇasmiṃ vā attānaṃ.—Evaṃ kho, bhikkhave, paccuppannesu dhammesu na saṃhīrati.

Atītaṃ nānvāgameyya, nappaṭikaṅkhe anāgataṃ  
 . . . (*etc., as above*) . . .

Tañ ve bhaddekaratto ti santo ācikkhate munīti

Bhaddekarattassa vo, bhikkhave, uddesaṃ ca vibhaṅgaṃ ca desissāmiṃti iti yaṃ taṃ vuttaṃ idam etaṃ paṭicca vuttan ti.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandun ti.

BHADDEKARATTASUTTAM PAṬHAMAM.

## 132.

Evaṃ me sutāṃ. Ekaṃ samayaṃ Bhagavā Sāvathiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Ānando upaṭṭhānasālāyaṃ bhikkhū dhammiyā kathāya sandasseti samādapeti samut-

tejesi sampahaṁseti ; bhaddekaratassa uddesaṅ ca vibhaṅgaṅ ca bhāseti. Atha kho Bhagavā sāyaṅhasamayam paṭisallānā vuṭṭhito yena upaṭṭhānasālā ten' upasaṅkami, upasaṅkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā bhikkhū āmantesi : Ko nu kho, bhikkhāve, upaṭṭhānasālāyam bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṁsesi ; bhaddekaratassa uddesaṅ ca vibhaṅgaṅ ca abhāsīti ?

Āyasmā, bhante, Ānando upaṭṭhānasālāyam bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṁsesi ; bhaddekaratassa uddesaṅ ca vibhaṅgaṅ ca abhāsīti.

Atha kho Bhagavā āyasmantaṃ Ānandaṃ āmantesi : Yathākathaṃ pana tvam, Ānanda, bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṁsesi ; bhaddekaratassa uddesaṅ ca vibhaṅgaṅ ca abhāsīti ?

Evam kho aham, bhante, bhikkhū dhammiyā kathāya sandassesim samādapesim samuttejesim sampahaṁsesim ; bhaddekaratassa uddesaṅ ca vibhaṅgaṅ ca abhāsīm :—

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
Yad atītaṃ pahīnaṃ taṃ,	appattaṅ ca anāgataṃ.
Paccuppannaṅ ca yo dham-	tattha tattha vipassati,
maṃ	
Asaṃhīraṃ asaṅkappaṃ	taṃ vidvā-m-anubrūhaye.
Ajj' eva kiccaṃ ātappaṃ ;	ko jaññā maraṇaṃ suve ?
Na hi no saṅgaran tena	mahāsenena maccunā.
Evamvihāriṃ ātāpiṃ	ahorattam atanditaṃ
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

† Kathaṅ c', āvuso, atītaṃ anvāgāmeti ? Evarūpo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti ; evaṃvedano ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti, . . . (*éc.*, as in foregoing Sutta<sup>1</sup>) . . . Evaṃ kho, āvuso, paccuppannesu dhammesu na saṃhīrati.

<sup>1</sup> Substituting āvuso for bhikkhāve throughout.

Atītaṃ nānvāgameyya, nappaṭikaṅkhe anāgataṃ.

. . . (*etc., as above*) . . .

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

Evaṃ kho ahaṃ, bhante, bhikkhū dhammiyā kathāya sandassesinī samādapesinī samuttejesinī sampahaṃsesinī; bhaddekarattassa uddeśāṃ ca vibhaṅgaṃ ca abhāsini ti.

Sādhū sādhū, Ānanda; sādhū kho tvaṃ, Ānanda, bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṃsesi; bhaddekarattassa uddeśāṃ ca vibhaṅgaṃ ca abhāsi.

Atītaṃ nānvāgameyya . . . . .

—pe—

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

Kathaṃ c', Ānanda, atītaṃ anvāgameyi?—pe—. Evaṃ kho, Ānanda, atītaṃ anvāgameyi. Kathaṃ c', Ānanda, atītaṃ nānvāgameyi?—pe—. Evaṃ kho, Ānanda, atītaṃ nānvāgameyi. Kathaṃ c', Ānanda, anāgataṃ paṭikaṅkhati?—pe—. Evaṃ kho, Ānanda, anāgataṃ paṭikaṅkhati. Kathaṃ c', Ānanda, anāgataṃ nappaṭikaṅkhati?—pe—. Evaṃ kho, Ānanda, anāgataṃ na paṭikaṅkhati. Kathaṃ c', Ānanda, paccuppannesu dhammesu saṃhīrati?—pe—. Evaṃ kho, Ānanda, paccuppannesu dhammesu saṃhīrati. Kathaṃ c', Ānanda, paccuppannesu dhammesu na saṃhīrati?—pe—. Evaṃ kho, Ānanda, paccuppannesu dhammesu na saṃhīrati.

Atītaṃ nānvāgameyya . . . . .

—pe—

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

Idaṃ avoca Bhagavā. Attamaṇo āyasmā Ānando Bhagavato bhāsitaṃ abhinandīti.

ĀNANDABHADDEKARATTASUTTĀM<sup>1</sup> DUTIYĀM.

<sup>1</sup> So Si Bu; S<sup>vy</sup> Ānandattherassa bhaddekarattiyasuttanto.

## 133.

Evam me sutam. Ekam samayam Bhagavā Rājagahe viharati Tapodārāme. Atha kho āyasmā Samiddhi rattiya paccūsasamayam paccuṭṭhāya yena Tapodo ten' upasāṅkami gattāni parisiñcituṃ. Tapode gattāni parisiñcivā paccuttarivā ekacivaro aṭṭhāsi gattāni pubbāpayamāno. Atha kho aññatarā devatā abhikkantāya rattiya abhikkantavaṇṇā kevalakappaṃ Tapodaṃ obhāsetvā yen' āyasmā Samiddhi ten' upasāṅkami upasāṅkamitvā ekamantaṃ aṭṭhāsi. Ekamantaṃ ʔhitā kho sā devatā āyasmantaṃ Samiddhiṃ etad avoca : Dhāresi tvaṃ, bhikkhu, bhaddekarattassa uddeśaṃ ca vibhaṅgaṃ cāti ?

Na kho ahaṃ, āvuso, dhāremi bhaddekarattassa uddeśaṃ ca vibhaṅgaṃ ca. Tvaṃ pan', āvuso, dhāresi bhaddekarattassa uddeśaṃ ca vibhaṅgaṃ cāti?

Aham pi kho, bhikkhu, na dhāremi bhaddekarattassa uddeśaṃ ca vibhaṅgaṃ ca. Dhāresi pana tvaṃ, bhikkhu, bhaddekarattiyo gāthā ti?

Na kho ahaṃ, āvuso, dhāremi bhaddekarattiyo gāthā. Tvaṃ pan', āvuso, dhāresi bhaddekarattiyo gāthā ti?

Aham pi kho, bhikkhu, na dhāremi bhaddekarattiyo gāthā. Uggaṇhāhi tvaṃ, bhikkhu, bhaddekarattassa uddeśaṃ ca vibhaṅgaṃ ca; pariyāpuṇāhi tvaṃ, bhikkhu, bhaddekarattassa uddeśaṃ ca vibhaṅgaṃ ca; dhārehi tvaṃ, bhikkhu, bhaddekarattassa uddeśaṃ ca vibhaṅgaṃ ca; atthasaṃhito, bhikkhu, bhaddekarattassa uddeśo ca vibhaṅgo ca ādibrahmacariyako ti.

Idam avoca sā devatā; idaṃ vatvā tatth' ev' antardhāyi. Atha kho āyasmā Samiddhi tassā rattiya accayena yena Bhagavā ten' upasāṅkami, upasāṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Samiddhi Bhagavantaṃ etad avoca : Idhāhaṃ, bhante, rattiya paccūsasamayam paccuṭṭhāya yena Tapodo ten' upasāṅkamiṃ gattāni parisiñcituṃ.

Tapode <sup>1</sup> gattāni parisīcivā paccuttarivā ekacivaro  
 aṭṭhāsiriṃ gattāni pubbāpayamāno. Atha kho, bhante,  
 aññatarā devatā abhikkantāya rattiya . . . (*éc., as above*)  
 . . . ādibrahmacariyako ti. Idam avoca, bhante, sā devatā;  
 idam vatvā tatth' ev' antaradhāyi. Sādhū me, bhante.  
 Bhagavā bhaddekarattassa uddesañ ca vibhaṅgañ ca dese-  
 tūti.

Tena hi, bhikkhu, suṇāhi sādhuṃ manasikarohi,  
 bhāsissāmi.—Evañ bhante ti kho āyasmā Sāmidhhi  
 Bhagavato paccasosi. Bhagavā etad avoca:

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
Yad atītaṃ pahīnaṃ taṃ,	appattañ ca anāgataṃ.
Paccuppannañ ca yo dham- maṃ	tattha tattha vipassati,
Asaṃhāraṃ asaṃkappaṃ	taṃ vidvā-m-anubrūhaye.
Ajj' eva kiccaṃ ātappaṃ;	ko jaññā maraṇaṃ suve?
Na hi no saṅgāraṃ tena	mahāsenena maccunā.
Evaṃvihāraṃ ātāpiṃ	ahorattam atanditaṃ
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Idam avoca Bhagavā. Idam vatvā Sugato uṭṭhāy'  
 āsanā vihāraṃ pāvīsi.

Atha kho tesam bhikkhūnaṃ acirapakkantassa Bhaga-  
 vato etad ahoṣi:—Idam kho no, āvuso, Bhagavā saṃkhit-  
 tena uddesaṃ uddisivā vitthārena atthaṃ avibhajivā  
 uṭṭhāy' āsanā vihāraṃ pavīṭṭho:

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
. . . ( <i>éc., as above</i> ) . . .	
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Ko nu kho imassa Bhagavatā saṃkhitena uddesassa  
 uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena  
 atthaṃ vibhajjeyyāti?

<sup>1</sup> S<sup>k</sup> adds 'ham; S<sup>v</sup> Tapodāham,

Atha kho tesam bhikkhūnam etad ahoṣi: Ayaṃ kho āyasmā Mahā-Kaccāno Satthu c' eva samvaṇṇito sambhāvito ca viññūnaṃ sabrahmacāriṇaṃ; pahoti c' āyasmā Mahā-Kaccāno imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum. Yan nūna mayaṃ yen' āyasmā Mahā-Kaccāno ten' upasaṅkameyyāma upasaṅkamitvā āyasman-taṃ Mahā-Kaccānaṃ etam atthaṃ paṭipuccheyyāmāti? Atha kho te bhikkhū yen' āyasmā Mahā-Kaccāno ten' upasaṅkamimsu, upasaṅkamitvā āyasmatā Mahā-Kaccānena saddhiṃ sammodimsu sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisaṅgetvā ekamantaṃ nisīdimsu. Ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ Mahā-Kaccānaṃ etad avocum:—  
Idaṃ kho no, āvuso Kaccāna, Bhagavā saṅkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāy' āsanā vihāraṃ pavīṭṭho:

Atītaṃ nānvāgameyya	—pe—
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Tesaṃ no, āvuso Kaccāna, amhākaṃ acirapakkantassa Bhagavato etad ahoṣi: Idaṃ kho no, āvuso,<sup>1</sup> Bhagavā saṅkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāy' āsanā vihāraṃ pavīṭṭho:

Atītaṃ nānvāgameyya	—pe—
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Ko nu kho imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti? Tesaṃ no, āvuso Kaccāna, amhākaṃ etad ahoṣi: Ayaṃ kho āyasmā Mahā-Kaccāno Satthu c' eva samvaṇṇito . . . paṭipuccheyyāmāti? Vibhajat' āyasmā Mahā-Kaccāno ti.

Seyyathāpi, āvuso, puriso sāratt'hiko sārāgavesī sārāpariyesanaṃ caramāno mahato rukkhasa tiṭṭhato sāravato

<sup>1</sup> S<sup>ky</sup> add Kaccāna,

atikamm' eva māraṇi atikamma khandhaṇi sakkāpālāse  
 sārāṇaṃ pariyesitabbaṇi' maññeyya,--ovaṇi sampadam idaṇi.  
 —Āyasmantānaṇi Suttari sammukhībhiṭṭe taṇi Bhagavan-  
 taṇi atisitvā aṇhe etaṃ atthaṇi paṭipucchitabbaṇi maññeṭha.  
 So h', āvuso, Bhagavā jānaṇi jānāti paṇṇaṇi paṇṇati cakkhu-  
 bhūto śārabhūto dhammabhūto brahmacārinīto vattā pavattā  
 atthassa ninnotā amatassa dātā dhammassāmi Tathāgato.  
 So c' eva paṇ' etaṇṇa kālo hoti<sup>2</sup> yaṇi Bhagavantaṇi yeva  
 etaṃ atthaṇi paṭipuccheyyātha. Yathā vo Bhagavā byāka-  
 reyya, tathā naṇi dhāreyyathāti.

Addhā, 'vuso Kaccāna, Bhagavā jānaṇi jānāti . . .  
 kālo hoti yaṇi Bhagavantaṇi etaṃ atthaṇi paṭipuccheyyāma.  
 Yathā no Bhagavā byākareyya, tathā naṇi dhāreyyāma.  
 Api c' āyasmā Mahā-Kaccāno Suttu c' eva saṇvaṇṇito  
 saṇbhāvitō ca viññānaṇi sabrahmacāriṇaṇi; pahoti c'  
 āyasmā Mahā-Kaccāno imaṇṇa Bhagavatā saṇkhittena  
 uddesaṇṇa uddiṭṭhaṇṇa vitthāreṇa atthaṇi avibhattaṇṇa  
 vitthāreṇa atthaṇi vibhajitaṇi. Vibhajat' āyasmā Mahā-  
 Kaccāno agarukarivā ti.

Tena h', āvuso, supātha sādhukaṇi manasikarotha,  
 bhāsiṇāmiṭi.—Evaṃ āvuso ti kho te bhikkhū āyasmato  
 Mahā-Kaccānaṇa paṇṇasokuni.-- Āyasmā Mahā-Kaccāno  
 etaṃ avoca :—

Yaṇi kho no, āvuso, Bhagavā saṇkhittena uddesaṇi  
 uddisitvā vitthāreṇa atthaṇi avibhajitvā uttāhy' ānaṇi  
 vihāraṇi pavitṭho :

Atītaṇi aṇvāgamaṇeṇa	pe--
Taṇi ve bhaddēkaratto ti	santo āeikkhate muniṭi.

-imaṇṇa kho aṇaṇi, āvuso, Bhagavatā saṇkhittena udde-  
 saṇṇa uddiṭṭhaṇṇa vitthāreṇa atthaṇi avibhattaṇṇa ovaṇi  
 vitthāreṇa atthaṇi ājānāmi.

Kathaṇi c', āvuso, atītaṇi aṇvāgamoti? Iti me cak-

<sup>1</sup> S<sup>2</sup> pariyesitūṇi yaṇi.

<sup>2</sup> Si ahoṇi.



khun<sup>1</sup> ahosi atītam addhānaṃ iti rūpā<sup>2</sup> ti tattha chandarāgapaṭibaddhaṃ hoti viññānaṃ ; chandarāgapaṭibaddhattā viññānaṃ tad abhinandati ; tad abhinandanto atītaṃ anvāgāmeti. Iti me sotāṃ ahosi atītam addhānaṃ iti saddo ti—pe—. Iti me ghānaṃ ahosi atītam addhānaṃ iti gandhā ti—pe—. Iti me jivhā ahosi atītam addhānaṃ iti rasā ti—pe—. Iti me kāyo ahosi atītam addhānaṃ iti me phoṭṭhabbā ti—pe—. Iti me mano ahosi atītam addhānaṃ iti dhammā ti chandarāgapaṭibaddhaṃ hoti viññānaṃ ; chandarāgapaṭibaddhattā viññānaṃ tad abhinandati ; tad abhinandanto atītaṃ anvāgāmeti.—Evaṃ kho, āvuso, atītaṃ anvāgāmeti.

Kathaṃ c', āvuso, atītaṃ nānvāgāmeti?—Iti me cakkhun ahosi atītam addhānaṃ iti rūpā ti na tattha chandarāgapaṭibaddhaṃ hoti viññānaṃ ; na chandarāgapaṭibaddhattā viññānaṃ na tad abhinandati ; na tad abhinandanto atītaṃ nānvāgāmeti. Iti me sotāṃ ahosi atītam addhānaṃ iti saddā ti—pe—. Iti me ghānaṃ ahosi atītam addhānaṃ iti gandhā ti—pe—. Iti me jivhā ahosi atītam addhānaṃ iti rasā ti—pe—. Iti me kāyo ahosi atītam addhānaṃ iti phoṭṭhabbā ti—pe—. Iti me mano ahosi atītam addhānaṃ iti dhammā ti na tattha chandarāgapaṭibaddhaṃ hoti viññānaṃ ; na chandarāgapaṭibaddhattā viññānaṃ na tad abhinandati ; na tad abhinandanto atītaṃ nānvāgāmeti.—Evaṃ kho, āvuso, atītaṃ nānvāgāmeti.

Kathaṃ c', āvuso, anāgataṃ paṭikaṅkhati?—Iti me cakkhun siyā anāgatam addhānaṃ iti rūpā ti appaṭiladdhassa paṭilābhāya cittaṃ paṇidāhati ; cetaso paṇidhānapaccayā tad abhinandati ; tad abhinandanto anāgataṃ paṭikaṅkhati. Iti me sotāṃ siyā anāgatam addhānaṃ iti saddā ti—pe—. Iti me ghānaṃ siyā anāgatam addhānaṃ iti gandhā ti—pe—. Iti me jivhā siyā anāgatam addhānaṃ iti rasā ti—pe—. Iti me kāyo siyā anāgatam addhānaṃ iti phoṭṭhabbā ti—pe—. Iti me mano siyā anāgatam addhānaṃ

<sup>1</sup> So Bu (bis) ; S<sup>ky</sup> Si cakkhu  
S<sup>ky</sup> usually rūpan,

<sup>2</sup> Si Bu rūpā ;

iti dhammā ti appaṭiladdhassa paṭilābhāya cittaṃ paṇidahati; cetaso paṇidhānapaccayā tad abhinandati; tad abhinandanto anāgataṃ paṭikaṅkhati.—Evaṃ kho, āvuso, anāgataṃ paṭikaṅkhati.

Kathaṅ c', āvuso, anāgataṃ na paṭikaṅkhati?—Iti me cakkhuṃ siyā anāgataṃ addhānaṃ iti rūpā ti appaṭiladdhassa paṭilābhāya cittaṃ na paṇidahati; cetaso appaṇidhānapaccayā na tad abhinandati; na tad abhinandanto anāgataṃ na paṭikaṅkhati. Iti me sotaṃ. . . . Iti me mano siyā anāgataṃ addhānaṃ iti dhammā ti appaṭiladdhassa paṭilābhāya cittaṃ na paṇidahati; cetaso appaṇidhānapaccayā na tad abhinandati; na tad abhinandanto anāgataṃ na paṭikaṅkhati.—Evaṃ kho, āvuso, anāgataṃ na paṭikaṅkhati.

Kathaṅ c', āvuso, paccuppannesu dhammesu saṃhīrati?—Yaṅ c', āvuso, cakkhuṃ ye ca rūpā ubhayam etaṃ paccuppannaṃ; tasmīṃ yeva paccuppanne chandarāgapaṭibaddhaṃ hoti viññāṇaṃ; chandarāgapaṭibaddhattā viññāṇassa tad abhinandati; tad abhinandanto paccuppannesu dhammesu saṃhīrati. Yaṅ c', āvuso, sotaṃ ye ca saddā—pe—. Yaṅ c', āvuso, ghānaṃ ye ca gandhā—pe—. Yā c', āvuso, jivhā ye ca rasā—pe—. Yo c', āvuso, kāyo ye ca phoṭṭhabbā—pe—. Yo c', āvuso, mano ye ca dhammā ubhayam etaṃ paccuppannaṃ . . . paccuppannesu dhammesu saṃhīrati.—Evaṃ kho, āvuso, paccuppannesu dhammesu saṃhīrati.

Kathaṅ c', āvuso, paccuppannesu dhammesu na saṃhīrati?—Yaṅ c', āvuso, cakkhuṃ ye ca rūpā ubhayam etaṃ paccuppannaṃ; tasmīṃ yeva paccuppanne<sup>1</sup> na chandarāgapaṭibaddhaṃ hoti viññāṇaṃ; na chandarāgapaṭibaddhattā viññāṇassa na tad abhinandati; na tad abhinandanto paccuppannesu dhammesu na saṃhīrati. Yaṅ c', āvuso, sotaṃ ye ca saddā—pe—. Yaṅ c', āvuso, ghānaṃ ye ca gandhā—pe—. Yā c', āvuso, jivhā ye ca rasā—pe—. Yo c', āvuso, kāyo ye ca phoṭṭhabbā—pe—. Yo c', āvuso, mano ye ca dhammā ubhayam etaṃ paccuppannaṃ; tasmīṃ yeva

<sup>1</sup> S<sup>ky</sup> tass' eva paccuso.

paccuppanne na chandarāgapaṭibaddhaṃ hoti viññāṇaṃ ;  
na chandarāgapaṭibaddhattā viññāṇassa na tad abhinandati ;  
na tad abhinandanto paccuppannesu dhammesu na saṃ-  
hīraṭi.—Evaṃ kho, āvuso, paccuppannesu dhammesu na  
saṃhīraṭi.

Yaṃ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ  
uddisitvā vitthārena atthaṃ avibhajtvā uṭṭhāy' āsanā  
vihāraṃ pavīṭṭho :

Atītaṃ nānvāgameyya	—pe—
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti

imassa kho 'haṃ, āvuso, Bhagavatā saṃkhittena uddesassa  
uddiṭṭhassa vitthārena atthaṃ avibhattassa evaṃ vitthārena  
atthaṃ ājānāmi. Ākaṅkhamānā ca pana tumhe, āyasmanto,  
Bhagavantaṃ yeva upasaṅkamitvā etam atthaṃ paṭi-  
puccheyyātha. Yathā vo Bhagavā byākaroti tathā naṃ  
dhāreyyāthāti.

Atha kho te bhikkhū āyasmato Mahā-Kaccānassa  
bhāsitaṃ abhinanditvā anumoditvā uṭṭhāy' āsanā yena  
Bhagavā ten' upasaṅkamīṃsu upasaṅkamitvā Bhagavantaṃ  
abhivādetvā ekamantaṃ nisīdīṃsu. Ekamantaṃ nisinnā  
kho te bhikkhū Bhagavantaṃ etad avocuṃ : Yaṃ kho no,  
bhante, Bhagavā saṃkhittena uddesam uddisitvā vitthārena  
atthaṃ avibhajtvā uṭṭhāy' āsanā vihāraṃ pavīṭṭho :

Atītaṃ nānvāgameyya	—pe—
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti

tesan no, bhante, amhākaṃ acirapakkantassa Bhagavato  
etad ahoṣi : Idaṃ kho no, āvuso, Bhagavā saṃkhittena  
uddesam uddisitvā vitthārena atthaṃ avibhajtvā vihāraṃ  
pavīṭṭho :

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ
	. . . (i.e., as above) . . .
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti

Ko nu kho imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti? Tesan no, bhante, amhākaṃ etad ahoṣi: Ayaṃ kho, āvuso, Mahā-Kaccāno Satthu c' eva saṃvaṇṇito . . . etam atthaṃ paṭipuccheyyāmāti. Atha kho mayaṃ, bhante, yen' āyasmā Mahā-Kaccāno ten' upasaṅkamimhā, upasaṅkamitvā āyasmantaṃ Mahā-Kaccānaṃ etam atthaṃ paṭipucchimhā. Tesan no, bhante, āyasmatā Mahā-Kaccānena imehi ākārehi imehi padehi imehi byañjanehi attho vibhatto ti.

Paṇḍito bhikkhave Mahā-Kaccāno mahāpaṇṇo bhikkhave Mahā-Kaccāno. Mañ ce pi tumhe, bhikkhave, etam atthaṃ paṭipuccheyyātha, aham pi taṃ evam evaṃ byākareyyaṃ yathā taṃ Mahā-Kaccānena byākataṃ. Eso c' eva tassa <sup>1</sup> attho evaṃ ca naṃ dhārethāti.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandanu ti.

MAHĀKACCĀNABHADDEKARATTASUTTAṂ <sup>2</sup> TATIYAṂ.

## 134.

Evam me suttaṃ. Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Lomasakaṅgiyo Sakkesu viharati Kapilavatthusmiṃ Nigrodhārāme. Atha kho Candano devaputto abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Nigrodhārāmaṃ obhāsetvā yen' āyasmā Lomasakaṅgiyo ten' upasaṅkami, upasaṅkamitvā ekamantaṃ aṭṭhāsi. Ekamantaṃ thito kho Candano devaputto āyasmantaṃ Lomasakaṅgiyaṃ etad avoca: Dhāresi tvam, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ cāti?

<sup>1</sup> So Si; S<sup>7\*</sup> so c' etaṣsa.

<sup>2</sup> So Bu; Si omits Mahā;

S<sup>7\*</sup> Mahākaccānattherassa bhaddekarattiyasuttanto.

Na kho ahañ, āvuso, dhāremi Bhaddekarattassa uddesañ ca vibhañgañ ca. Tvañ pan', āvuso, dhāresi Bhaddekarattassa uddesañ ca vibhañgañ cati?

Aham pi kho, bhikkhu, na dhāremi Bhaddekarattassa uddesañ ca vibhañgañ ca. Dhāresi pana tvañ, bhikkhu, Bhaddekarattiyo gāthā ti?

Na kho ahañ, āvuso, dhāremi bhaddekarattiyo gāthā. Tvam pan' āvuso, dhāresi Bhaddekarattiyo gāthā ti?

Dhāremi kho 'ham, bhikkhu, Bhaddekarattiyo gāthā ti.

Yathākatham pana tvañ, āvuso, dhāresi Bhaddekarattiyo gāthā ti?

Ekamidañ, bhikkhu, samayañ Bhagavā devesu Tāvatiṃsesu viharati Pāricchattakamūle Pañḍukambalasilāyañ. Tatra Bhagavā devānañ Tāvatiṃsānañ Bhaddekarattassa uddesañ ca vibhañgañ ca abhāsi :

Atītañ nānvāgameyya,	nappaṭikañkhe anāgatañ.
Yad atītam paḥīnan tañ,	appattañ ca anāgatañ.
Paccuppannañ ca yo dham-	tattha tattha vipassati,
mañ	
Asaṃhīram asaṃkuppañ	tañ vidvā-m-anubrūhaye.
Ajj' eva kiccama ātappañ ;	ko jaññā maraṇaṃ suve?
Na hi no saṅgaran tena	mahāsenena maccunā.
Evamañvihārim ātāpim	ahorattama atanditañ
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Evamañ kho ahañ, bhikkhu, dhāremi Bhaddekarattiyo gāthā. Uggahañhi tvañ, bhikkhu, Bhaddekarattassa uddesañ ca vibhañgañ ca ; pariyaṇṇaṃhi tvañ, bhikkhu, Bhaddekarattassa uddesañ ca vibhañgañ ca ; dhārehi tvañ, bhikkhu, Bhaddekarattassa uddesañ ca vibhañgañ ca ; atthasaṃhito, bhikkhu, Bhaddekarattassa uddeso ca vibhañgo ca ādibrahmacariyako ti. Idamañ avoca Candana devaputto, idaṃ vataṃ tattha' ev' antaradhāyi.

Atha kho āyasmā Lomasakaṅgiyo tassā rattiyā accayena senāsanañ saṃsāmetvā pattacīvarañ ādāya yena Sāvattāhi

tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Sāvattthī Jetavanam Anāthapiṇḍikassa ārāmo yena Bhagavā ten' upasaṃkama, upasaṃkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Lomasakaṅgiyo Bhagavantam etad avoca: Ekamidaṃ, bhante, samayaṃ Sakkesu viharāmi Kapilavatthusmim Nigrodhārāme. Atha kho, bhante, aññataro devaputto abhikkantāya rattiya abhikkantavaṇṇo kevalakappaṃ Nigrodhārāmaṃ obhāsetvā yenāhaṃ ten' upasaṃkama, upasaṃkamtivā ekamantaṃ aṭṭhāsi. Ekamantaṃ t̥hito kho, bhante, so devaputto maṃ etad avoca: Dhāresi tvaṃ, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ cāti? Evaṃ vutte ahaṃ, bhante, taṃ devaputtaṃ etad avocaṃ: Na kho ahaṃ, āvuso, dhāremi Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca. Tvaṃ paṇ' āvuso, dhāresi . . . vibhaṅgo ca ādibrahmacariyako ti. Idam avoca so, bhante, devaputto, idaṃ vatvā tatth' ev' antaradhāyi. Sādhu me, bhante, Bhagavā Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca desetūti.

Jānāsi pana tvaṃ, bhikkhu, taṃ devaputtan ti?  
Na kho ahaṃ, bhante, jānāmi taṃ devaputtan ti.

Candano nāmaṃ eso, bhikkhu, devaputto. Candano, bhikkhu, devaputto aṭṭhikatvā manasikatvā sabbam cetaso samannāharitvā ohitasoto dhammaṃ suṇāti. Tena hi, bhikkhu, suṇāhi sādhukaṃ manasikarohi, bhāsissāmiti.—Evaṃ bhante ti kho āyasmā Lomasakaṅgiyo Bhagavato paccassosi. Bhagavā etad avoca:

Atītaṃ nānvāgameyya,            nappaṭikaṅkhe anāgataṃ.  
    . . . (*etc., as above*) . . .

Taṃ ve bhaddekaratto ti            santo ācikkhate munīti.

Kathaṃ ca, bhikkhu, atītaṃ anvāgameti? Evaṃrūpo ahoṣiṃ atītam addhānan ti tattha nandiṃ samanvāneti; evaṃvedano ahoṣiṃ—pe—; evaṃsaṅṅo ahoṣiṃ—pe—; evaṃsaṃkhāro ahoṣiṃ—pe—; evaṃviññāṇo ahoṣiṃ atītam addhānan ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhu, atītaṃ anvāgameti.

Kathañ ca, bhikkhu, atītaṃ nānvāgāmeti?—Evaṃrūpo  
ahosiṃ . . . atītaṃ nānvāgāmeti.

Kathañ ca, bhikkhu, anāgataṃ patikaṅkhati? . . .  
(*etc., as in No. 131, pp. 188–9*). . . —Evaṃ kho, bhikkhu,  
paccuppannesu dhammesu na saṃhīrati.

Atītaṃ nānvāgāmeyya                      —pe—  
Taṃ ve bhaddekaratto ti                  santo ācikkhate muniti.

Idaṃ avoca Bhagavā. Attamaṇo āyasmā Lomasakaṅgiyo  
Bhagavato bhāsitaṃ abhinandīti.

LOMASAKAṄGIYABHADDEKARATTASUTTAM<sup>1</sup> CATUTTHAM.

## 135.

Evaṃ me sutaṃ. Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Subho māṇavo Todeyyaputto yena Bhagavā ten' upasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Subho māṇavo Todeyyaputto Bhagavantaṃ etad avoca: Ko nu kho, bho Gotama, hetu ko paccayo yena manussānaṃ yeva sataṃ manussa-bhūtānaṃ dissati hīnappaṇītata? Dissanti hi,<sup>2</sup> bho Gotama, manussā appāyukā, dissanti dīghāyukā; dissanti bavhābādā,<sup>3</sup> dissanti appābādā; dissanti dubbaṇṇā, dissanti vaṇṇavanto; dissanti appesakkhā, dissanti mahesakkhā; dissanti appabhogā, dissanti mahābhogā; dissanti nicākulīnā, dissanti uccākulīnā; dissanti duppaññā,<sup>4</sup> dissanti

<sup>1</sup> So Si Bu; S<sup>ky</sup> Lomasakaṅgiyattherassa Bhaddekarattiyasuttanto.     <sup>2</sup> Si omits.     <sup>3</sup> Si bahv., here et infra.

Si appapaññā.

paññāvanto.<sup>1</sup> Ko nu kho, bho Gotama, hetu ko paccayo yena manussānaṃ yeva sataṃ manussabhūtānaṃ dissati hīnappaṇītata ti?

Kammassakā, māṇava, sattā kammadāyādā kammayoni kammabandhū kammaṭṭhāraṇā. Kammaṃ satte vibhajati yadidaṃ hīnappaṇītatayāti.

Na kho ahaṃ imassa bhoto Gotamassa saṅkhittena bhāsitassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ ājānami. Sādhū me bhavaṃ Gotamo tathā dhammaṃ desetu yathā haṃ imassa bhoto Gotamassa saṅkhittena bhāsitassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ ājāneyyaṃ ti.

Tena hi, māṇava, suṇāhi sādhukaṃ manasikarohi, bhāsissāmi ti.—Evaṃ bho ti kho Subho māṇavo Todeyyaputto Bhagavato paccassosi.—Bhagavā etad avoca:—

Idha, māṇava, ekacco itthi vā puriso vā paṇātipātī hoti luddo lohitapāṇi, hatapahate nivippho adayāpanno paṇabhūtesu. So tena kammena evaṃ samattena evaṃ samādiṇṇena kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. No ce kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, sace manussattaṃ āgacchati, yattha yattha paccājayati<sup>2</sup> appāyuko hoti. Appāyukasamvattanikā esā, māṇava, paṭipadā, yadidaṃ paṇātipātī hoti luddo lohitapāṇi hatapahate nivippho adayāpanno paṇabhūtesu.

Idha pana, māṇava, ekacco itthi vā puriso vā paṇātipātaṃ pahāya paṇātipātā paṭivirato hoti nihitadaṇḍo nihitasattho lajjī dayāpanno sabbapaṇābhūtahitānukampī viharati. So tena kammena evaṃ samattena evaṃ samādiṇṇena kāyassa bhedā param maraṇā sugatiṃ saggāṃ lokāṃ uppajjati. No ce kāyassa bhedā param maraṇā sugatiṃ saggāṃ lokāṃ uppajjati, sace manussattaṃ āgacchati, yattha yattha paccājayati dighāyuko hoti. Dighāyukasamvattanikā esā, māṇava, paṭipadā yadidaṃ paṇātipātaṃ pahāya paṇātipātā

<sup>1</sup> Si paññāv.

<sup>2</sup> Si pacchā jāyati.



paṭivirato hoti nihitadaṇḍo nihitasattho lajji dayāpanno sabbapāṇabhūtahitānukampī viharati.

Idha, māṇava, ekacco itthī vā puriso vā sattānaṃ viheṭṭhakajātiko hoti pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā. So tena kammena evaṃ samattena evaṃ samādiṇṇena kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. No ce kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, sace manussattaṃ āgacchati, yattha yattha paccāyāyati bavhābādho hoti. Bavhābādhasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ sattānaṃ viheṭṭhakajātiko hoti pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā.

Idha pana, māṇava, ekacco itthī vā puriso vā sattānaṃ aviheṭṭhakajātiko hoti pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā. So tena kammena evaṃ samattena . . . sugatiṃ . . . appābādho hoti. Appābādhasaṃvattanikā esā . . . aviheṭṭhakajātiko . . . satthena vā.

Idha, māṇava, ekacco itthī vā puriso vā kodhano hoti upāyāṣabahuḷo appam pi vutto samāno abhisajjati kuppati byāpajjati patitthiyati, kopaṃ ca dosaṃ ca appaccayaṃ ca pātukaroti. So tena kammena evaṃ samattena . . . apāyaṃ . . . dubbaṇṇo hoti. Dubbaṇṇasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ kodhano . . . appaccayaṃ ca pātukaroti.

Idha pana, māṇava, ekacco itthī vā puriso vā akkodhano hoti anupāyāṣabahuḷo bahum pi vutto samāno nābhisajjati na kuppati na byāpajjati na patitthiyati na kopaṃ ca dosaṃ ca appaccayaṃ ca pātukaroti. So tena kammena evaṃ samattena . . . sugatiṃ . . . pāsādiko hoti. Pāsādikasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ akkodhano . . . appaccayaṃ ca pātukaroti.

Idha, māṇava, ekacco itthī vā puriso vā issāmanako hoti paralābhasakkāragarukāramānanavandanapūjanāsu issati upadussati issaṃ bandhati. So tena kammena evaṃ samattena . . . apāyaṃ . . . appesakkho hoti. Appesakkhasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ issāmanako . . . issaṃ bandhati.

Idha pana, māṇava, ekacco itthī vā puriso vā anissāmanako hoti paralābhasakkāragarukāramānavandanapūjanāsu na issati na upadussati na issaṃ bandhati. So tena kammena . . . sugatiṃ . . . mahesakkho hoti. Mahesakhasaṃvattanikā . . . na issaṃ bandhati.

Idha, māṇava, ekacco itthī vā puriso vā na dātā hoti samaṇassa vā brāhmaṇassa vā annaṃ pānaṃ vatthaiṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ.<sup>1</sup> So tena kammena . . . apāyaṃ . . . appabhogo hoti. Appabhoga-saṃvattanikā . . . seyyāvasathapadīpeyyaṃ.

Idha pana, māṇava, ekacco itthī vā puriso vā dātā hoti samaṇassa vā brāhmaṇassa vā annaṃ pānaṃ . . . seyyāvasathapadīpeyyaṃ. So tena kammena . . . sugatiṃ . . . mahābhogo hoti. Mahābhoga-saṃvattanikā . . . seyyāvasathapadīpeyyaṃ.

Idha, māṇava, ekacco itthī vā puriso vā thaddho hoti atimānī abhivādetabbaṃ na abhivādeti paccuṭṭhātabbaṃ na paccuṭṭheti āsanārahassa āsanaṃ na deti maggārahassa na maggaṃ deti sakkātabbaṃ na sakkaroti garukātabbaṃ na garukaroti mānetabbaṃ na māneti pūjetabbaṃ na pūjeti. So tena kammena . . . apāyaṃ . . . nicākulīno<sup>2</sup> hoti. Nicākulīna-saṃvattanikā . . . pūjetabbaṃ na pūjeti.

Idha pana, māṇava, ekacco itthī vā puriso vā atthaddho hoti anati-mānī abhivādetabbaṃ abhivādeti . . . pūjetabbaṃ pūjeti. So tena kammena . . . sugatiṃ . . . uccākulīno hoti. Uccākulīna-saṃvattanikā . . . pūjetabbaṃ pūjeti.

Idha, māṇava, itthī vā puriso vā samaṇaṃ vā brāhmaṇaṃ upasaṅkamitvā na paripucchitā hoti: Kiṃ, bhante, kusalaṃ? Kiṃ akusalaṃ? Kiṃ sāvajjaṃ? Kiṃ anavajjaṃ? Kiṃ sevita-bbaṃ? Kiṃ na sevita-bbaṃ? Kiṃ me kayiramānaṃ<sup>3</sup> dīgharattaṃ ahitāya dukkhāya hoti? Kiṃ vā pana me kayiramānaṃ dīgharattaṃ hitāya sukhāya hotīti? So tena kammena . . . apāyaṃ . . . duppañño hoti. Duppañña-saṃvattanikā . . . hitāya sukhāya hotīti?

<sup>1</sup> Si seyyāvasathaṃ.    <sup>2</sup> Si nicakulīno, &c.    <sup>3</sup> Si kariyamānaṃ.

Idha pana, māṇava, ekacco itthī vā puriso vā samaṇaṃ vā brāhmaṇaṃ vā upasaṃkamitvā paripucchitā hoti : Kim, bhante, kusalaṃ ? . . . hitāya sukhāya hotīti ? So tena kammena . . . sugatim . . . mahāpañño hoti. Mahāpañña-saṃvattanikā . . . hitāya sukhāya hotīti ?

Iti kho, māṇava, appāyukasaṃvattanikā paṭipadā appāyukattaṃ upaneti, dighāyukasaṃvattanikā paṭipadā dighāyukattaṃ upaneti ; bāvābādhasaṃvattanikā paṭipadā bāvābādhattaṃ upaneti, appābādhasaṃvattanikā paṭipadā appābādhattaṃ upaneti ; dubbaṇṇasaṃvattanikā paṭipadā dubbaṇṇattaṃ upaneti ; pāsādikasaṃvattanikā paṭipadā pāsādikattaṃ upaneti, appesakkhasaṃvattanikā paṭipadā appesakkhattaṃ upaneti, mahesakkhasaṃvattanikā paṭipadā mahesakkhattaṃ upaneti ; appabhogasaṃvattanikā paṭipadā appabhogattaṃ upaneti, mahābhogasaṃvattanikā paṭipadā mahābhogattaṃ upaneti ; nīcākulinaṃvattanikā paṭipadā nīcākulinattaṃ upaneti ; uccākulinaṃvattanikā paṭipadā uccākulinattaṃ upaneti ; duppaññaṃvattanikā paṭipadā duppaññattaṃ upaneti, mahāpaññaṃvattanikā paṭipadā mahāpaññattaṃ upaneti.

Kammassakā, māṇava, sattā kammaḍāyādā kammayonī kammabandhū kammaṭṭisaraṇā. Kammaṃ satte vibhajati yadidaṃ hinappaṇitātāyāti.

Evam vutte Subho māṇavo Todeyyaputto Bhagavantaṃ etaḍ avoca : Abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama. Seyyathāpi, bho Gotama, nikkujjitaṃ vā . . . dakkhintīti, evam eva bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃ ca bhikkhusaṃghaṃ ca. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇa-gatan ti.

CŪĻAKAMMAVIBHAṄGASUTTAM<sup>1</sup> PAÑCAMAM.

<sup>1</sup> So S<sup>ky</sup> Si ; Bu : Subhasuttaṃ pañcamam. Cūlakammavibhaṅgasuttan ti pi vuccati.

## 136.

Evam me sutam. Ekam samayam Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena āyasmā Samiddhi araṇṇakuṭikāya viharati. Atha kho Potaliputto paribbājako jaṅghāvihāram anucaṅkama-māno anu vicaramāno yen' āyasmā Samiddhi ten' upasamkamī, upasamkamitvā āyasmatā Samiddhinā saddhim sammodi sammodaniyam katham sārāṇiyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Potaliputto paribbājako āyasmantaṃ Samiddhim etad avoca: Sammukhā me tam, āvuso Samiddhi, samaṇassa Gotamassa sutam sammukkā paṭiggahītam: Mogham kāyakammaṃ, mogham vacīkammaṃ, manokammam eva saccaṃ ti; atthi ca sā samāpatti yaṃ samāpattim samāpanno na kiñci vediyatīti.

Mā evam, āvuso Potaliputta, avaca; mā evam, āvuso Potaliputta, avaca<sup>1</sup>; mā Bhagavantaṃ abbhācikkhi; na hi sādhu Bhagavato abhakkhānam; na hi Bhagavā evam vadeyya: Mogham kāyakammaṃ, mogham vacīkammaṃ, manokammam eva saccaṃ ti; atthi ca kho sā, āvuso, samāpatti yaṃ samāpattim samāpanno na kiñci vediyatīti.

Kivaciraṃ pabbajito si, āvuso Samiddhīti?

Na ciram, āvuso; tīṇi vassānīti.

Ettha dāni mayam there bhikkhū kiṃ vakkhāma, yatra hi nāma evam navo bhikkhu Satthāram parirakkhitabbam maññissati? Sañcetanikaṃ, āvuso Samiddhi, kammaṃ katvā kāyena vācāya manasā, kiṃ so vediyatīti?

Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā, dukkham so vediyatīti.

Atha kho Potaliputto paribbājako āyasmato Samiddhissa bhāsitaṃ n'eva abhinandi na paṭikkosī, anabhinanditvā appaṭikkositvā utthāy' āsanā pakkāmi.

Atha kho āyasmā Samiddhi acirapakkante Potaliputte paribbājake yen' āyasmā Ānando ten' upasamkamī, upasam-

<sup>1</sup> Si omits this repetition.

kamitvā āyasmatā Ānandena saddhiṃ sammodi sammodayaniyaṃ kathāṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Samiddhi yāvatako ahosi Potaliputtana paribbājakena saddhiṃ kathāsallāpo taṃ sabbāṃ āyasmato Ānandassa ārocesi. Evaṃ vutte āyasmā Ānando āyasmantaṃ Samiddhiṃ etad avoca: Atthi kho imaṃ, āvuso Samiddhi, kathāpābhataṃ Bhagavantaṃ dassanāya. Āyāṃ', āvuso Samiddhi, yena Bhagavā ten' upasaṃkameyyāma, upasaṃkamitvā etaṃ atthaṃ Bhagavato āroceyyāma; yathā no Bhagavā byākarissati, tathā naṃ dhāreyyāmāti.

Evam āvuso ti kho āyasmā Samiddhi āyasmato Ānandassa paccassosi. Atha kho āyasmā ca Ānando āyasmā ca Samiddhi yena Bhagavā ten' upasaṃkameyyāma, upasaṃkamitvā Bhagavantaṃ abhiyādetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinno kho āyasmā Ānando yāvatako ahosi āyasmato Samiddhissa Potaliputtana paribbājakena saddhiṃ kathāsallāpo taṃ sabbāṃ Bhagavato ārocesi.

Evaṃ vutte Bhagavā āyasmantaṃ Ānantaṃ etad avoca: Dassanaṃ pi kho ahaṃ, Ānanda, Potaliputtassa paribbājakassa nābhijānāmi, kuto paṇ' evarūpaṃ kathāsallāpaṃ. Iminā va, Ānanda, Samiddhinā moghapurisena Potaliputtassa paribbājakassa vibhajja byākaraṇīyo paṇho ekaṃsena byākatō ti.

Evaṃ vutte āyasmā Udāyi Bhagavantaṃ etad avoca: Sace pana, bhante, āyasmatā Samiddhinā idaṃ sandhāya bhāsitaṃ, yaṃ kiñci vedayitaṃ taṃ dukkhasmin ti.

Atha kho Bhagavā āyasmantaṃ Ānantaṃ āmantesi: Passa kho tvaṃ, Ānanda, imassa Udāyissa moghapurisassa ummaggaṃ. Aññāsiṃ kho ahaṃ, Ānanda, idāṃ' evāyaṃ Udāyi moghapuriso ummujjamāno ayaniso ummujjissati; ādiso va,<sup>1</sup> Ānanda, Potaliputtana paribbājakena tisso vedanā pucchitā. Sacayaṃ,<sup>2</sup> Ānanda, Samiddhi moghapuriso

<sup>1</sup> So S<sup>k</sup> Bu (ādimhi yeva); Si ādim yeva.  
S<sup>k</sup> yvāyaṃ.

<sup>2</sup> So Si;

Potaliputtassa paribbājakassa evaṃ puṭṭho evaṃ vyākareyya: Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā sukhavedanīyaṃ, sukhaṃ so vediyati. Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā dukkhavedanīyaṃ, dukkhaṃ so vediyati. Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā adukkhamasukhavedanīyaṃ, adukkhamasukhaṃ so vediyatīti;—evaṃ vyākaramāno kho, Ānanda, Samiddhi moghapuriso Potaliputtassa paribbājakassa sammā vyākareyya. Api c', Ānanda, ke ca <sup>1</sup> aññatitthiyaparibbājakā bālā avyattā ke ca <sup>2</sup> Tathāgatassa mahākammavibhaṅgaṃ jānissanti, sace tumhe, Ānanda, suṇeyyātha Tathāgatassa mahākammavibhaṅgaṃ bhajantassāti.

Etassa, Bhagavā, kālo, etassa, Sugata, kālo yaṃ Bhagavā mahākammavibhaṅgaṃ vibhajeyya. Bhagavato suttaṃ bhikkhū dhāressantīti.

Tena h', Ānanda, suṇāhi sādhukaṃ manasikarohi, bhāsissāmīti. Evaṃ bhante ti kho āyasmā Ānando Bhagavato paccassosi. Bhagavā etad avoca:

Cattāro 'me, Ānanda, puggalā santo samvijjamānā lokasmim. Katame cattāro? Idh', Ānanda, ekacco puggalo idha pāṇātipātī hoti adinnādāyī hoti kāmesu micchācārī hoti musāvādī hoti piṣuṇāvāco hoti pharusāvāco hoti samphappalāpī hoti abhijjhālū hoti vyāpannacitto hoti micchādītthī hoti. So kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati.

Idha pan', Ānanda, ekacco puggalo idha pāṇātipātī hoti . . . (*dc., as in foregoing paragraph*) . . . micchādītthī hoti. So kāyassa bhedaṃ param maraṇā sugatiṃ saggāṃ lokaṃ uppajjati.

Idh', Ānanda, ekacco puggalo pāṇātipātā paṭivirato hoti adinnādānā paṭivirato hoti kāmesu micchācārā paṭivirato hoti musāvādā paṭivirato hoti piṣuṇāvācā paṭivirato hoti

<sup>1</sup> Si te aññatitthiyap.; S<sup>k</sup> kheññe titth. corr. to aññe t.; S<sup>v</sup> khoññe ti.

<sup>2</sup> So all MSS.

pharusāvācā paṭivirato hoti samphappalāpā paṭivirato hoti anabhijjhālū hoti avyāpannacitto hoti sammādiṭṭhī hoti. So kāyassa bhedaṃ param marañā sugatiṃ saggaṃ lokāṃ uppajjati.

Idha pan', Ānanda, ekacco puggalo idha pāṇātipātā paṭivirato hoti . . . (*l.c.*, as in foregoing paragraph) . . . sammādiṭṭhī hoti. So kāyassa bhedaṃ param marañā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ uppajjati.

Idh', Ānanda, ekacco samaṇo vā brāhmaṇo vā ātappam anvāya padhānam anvāya anuyogam anvāya appamādam anvāya sammāmanasikāram anvāya tathārūpaṃ cetosamādhim phusati, yathā samāhite citte dibbena cakkhunā visuddhena atikkantamānusakena amuṃ puggalaṃ passati idha pāṇātipātīṃ adinnādāyīṃ kāmesu micchācārīṃ musāvādīṃ piṣuṇāvācīṃ pharusāvācīṃ samphappalāpīṃ abhijjhālūṃ vyāpannacittaṃ micchādiṭṭhīṃ, kāyassa bhedaṃ param marañā passati apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapannaṃ. So evaṃ āha : Atthi kira bho pāpakāni kammāni, atthi duccharitassa vipāko ; apāhaṃ <sup>1</sup> puggalaṃ addasaṃ idha pāṇātipātīṃ adinnādāyīṃ . . . piṣuṇāvācīṃ—pe—micchādiṭṭhīṃ, kāyassa bhedaṃ param marañā passāmi apāyaṃ duggatiṃ vinipātāṃ nirayaṃ upapannaṃ <sup>2</sup> ti. So <sup>3</sup> evaṃ āha :—Yo kira bho pāṇātipātī adinnādāyī—pe—micchādiṭṭhī, sabbo <sup>4</sup> so kāyassa bhedaṃ param marañā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ uppajjati. Ye evaṃ jānanti, te sammā jānanti. Ye aññathā jānanti, micchā tesaṃ ñāṇan ti. Iti so yad eva tassa sāmāṃ ñātāṃ sāmāṃ diṭṭhāṃ sāmāṃ viditāṃ, tad eva tatha thāmasā parāmassa <sup>5</sup> abhinivissa voharati : Idam eva saccaṃ mogham aññan ti.

Idha pan', Ānanda, ekacco samaṇo vā brāhmaṇo vā

<sup>1</sup> Si amāhaṃ, with note that the Sinhalese reading is apāham (which S<sup>ky</sup> read infra); S<sup>ky</sup> here apāyaṃ. <sup>2</sup> Si omits.

<sup>3</sup> S<sup>ky</sup> add kira.

<sup>4</sup> So all MSS. here.

<sup>5</sup> So S<sup>ky</sup>; Bu "parāmassāti diṭṭhiparāmāsenā"; Si parāmāsā, with note that the Sinhalese reading is parāmassa.

ātappam anvāya padhānam anvāya . . . amuṃ puggalaṃ passati idha pāṇātipātīṃ adinnādāyīṃ—pe—micchādiṭṭhīṃ, kāyassa bhedaṃ param marañā passati sugatīṃ saggāṃ lokaṃ upapannaṃ. So evam āha : Na 'tthi kira bho pāpakāni kammāni ; na 'tthi duccharitassa vipāko ; apāhaṃ puggalaṃ addasaṃ idha pāṇātipātīṃ adinnādāyīṃ—pe—micchādiṭṭhīṃ, kāyassa bhedaṃ passāmi sugatīṃ saggāṃ lokaṃ upapannaṃ ti. So evam āha : Yo kira bho pāṇātipātī adinnādāyī—pe—micchādiṭṭhī, sabbo<sup>1</sup> so kāyassa bhedaṃ param marañā sugatīṃ saggāṃ lokaṃ uppajjati. Ye evaṃ jānanti, te sammā jānanti. Ye aññathā jānanti, micchā tesāṃ nāṇaṃ ti. Iti so yad eva tassa sāmaṃ nātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ moghaṃ aññaṃ ti.

Idh', Ānanda, ekacco samaṇo vā brāhmaṇo vā ātappam anvāya padhānam anvāya . . . amuṃ puggalaṃ passati idha pāṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ kāmesu micchācārā paṭivirataṃ musāvādā paṭivirataṃ pisuṇāvācā paṭivirataṃ pharusāvācā paṭivirataṃ samphappalāpā paṭivirataṃ anabhijjhālumaṃ avyāpannacittaṃ sammādiṭṭhīṃ, kāyassa bhedaṃ param marañā passati sugatīṃ saggāṃ lokaṃ upapannaṃ. So evam āha : Atthi kira bho kalyāṇāni kammāni ; atthi succharitassa vipāko ; apāhaṃ puggalaṃ addasaṃ idha pāṇātipātā paṭivirataṃ—pe—sammādiṭṭhīṃ, kāyassa bhedaṃ param marañā passāmi sugatīṃ saggāṃ lokaṃ upapannaṃ ti. So evam āha : Yo kira bho pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādiṭṭhī, sabbo so kāyassa bhedaṃ param marañā sugatīṃ saggāṃ lokaṃ uppajjati. Ye evaṃ jānanti, te sammā jānanti. Ye aññathā jānanti, micchā tesāṃ nāṇaṃ ti. Iti so yad eva tassa sāmaṃ nātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ moghaṃ aññaṃ ti.

Idha pan', Ānanda, ekacco samaṇo vā . . . amuṃ pug-

<sup>1</sup> So Si S<sup>v</sup> ; S<sup>k</sup> here and infra, sa kho.



galaṃ passati idha paṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedaṃ param marañā passati apāyaṃ vinipātaṃ nirayaṃ upapannaṃ. So evaṃ āha : Na 'tthi kira bho kalyāṇāni kammāni ; na 'tthi sucari-tassa vipāko ; apāhaṃ puggalaṃ addasaṃ idha paṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedaṃ passāmi apāyaṃ duggatiṃ vinipātaṃ upapannaṃ ti. So evaṃ āha : Yo kira bho paṇātipātā paṭivirato adinnādānā paṭivirato—pe—micchādiṭṭhī, sabbo so kāyassa bhedaṃ param marañā apāyaṃ . . . moghaṃ aññaṃ ti.

Tatr' Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evaṃ āha : Atthi kira bho pāpakāni kammāni, atthi duccharitassa vipāko ti, idam assa anujānāmi. Yam pi so evaṃ āha : Apāhaṃ puggalaṃ addasaṃ idha paṇātipātiṃ adinnādāyīṃ—pe—micchādiṭṭhiṃ, kāyassa bhedaṃ param marañā passāmi apāyaṃ duggatiṃ vinipātaṃ upapannaṃ ti, idam pi 'ssa anujānāmi. Yaṅ ca kho so evaṃ āha : Yo kira bho paṇātipāti adinnādāyī—pe—micchādiṭṭhī, sabbo so kāyassa bhedaṃ param marañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, idam assa nānujānāmi. Yam pi so evaṃ āha : Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchātesaṃ ñāṇaṃ ti, idam pi 'ssa nānujānāmi. Yam pi so yad eva tassa sāmaṃ nātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tatha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ moghaṃ aññaṃ ti,—idam pi 'ssa nānujānāmi. Taṃ kissa hetu? Aññathā hi, Ānanda, Tathāgataṃ mahākammavibhaṅge ñāṇaṃ hoti.

Tatr' Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evaṃ āha : Na 'tthi kira bho pāpakāni kammāni na 'tthi duccharitassa vipāko ti,—idam assa nānujānāmi. Yaṅ ca kho so evaṃ āha : Apāhaṃ puggalaṃ addassaṃ idha paṇātipātiṃ adinnādāyīṃ—pe—micchādiṭṭhiṃ, kāyassa bhedaṃ param marañā passāmi sugatiṃ saggāṃ lokaṃ upapannaṃ ti,—idam assa anujānāmi. Yaṅ ca kho so evaṃ āha : Yo kira bho paṇātipāti adinnādāyī—pe—micchādiṭṭhī, sabbo so kāyassa bhedaṃ param marañā sugatiṃ saggāṃ lokaṃ uppajjati,—

idam assa nānujānāmi. Yam pi so evam āha : Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchā tesaṃ nāṇaṃ ti,—idam pi 'ssa nānujānāmi. Yam pi so yad eva tassa sāmaṃ nātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ mogham aññaṃ ti,—idam pi 'ssa nānujānāmi. Taṃ kissa hetu ? Aññathā hi, Ānanda, Tathāgatassa mahākammavibhaṅge nāṇaṃ hoti.

Tatr', Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evam āha : Atthi kira bho kalyāṇāni kammāni, atthi sucaritassa vipāko ti, idam assa anujānāmi. Yaṅ ca kho so evam āha : Apāhaṃ puggalaṃ addasaṃ idha pāṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedaṃ param maraṇā passāmi sugatiṃ saggāṃ lokaṃ upapannaṃ ti,—idam pi 'ssa anujānāmi. Yaṅ ca kho so evam āha : Yo kira bho pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādiṭṭhi, sabbo so kāyassa bhedaṃ param maraṇā sugatiṃ saggāṃ lokaṃ uppajjatīti,—idam assa nānujānāmi. Yam pi so evam āha : Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchā tesaṃ nāṇaṃ ti,—idam pi 'ssa nānujānāmi. Yam pi so yad eva tassa sāmaṃ nātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ mogham aññaṃ ti,—idam pi 'ssa nānujānāmi. Taṃ kissa hetu ? Aññathā hi, Ānanda, Tathāgatassa mahākammavibhaṅge nāṇaṃ hoti.

Tatr', Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evam āha : Na 'tthi kira bho kalyāṇāni kammāni, na 'tthi sucaritassa vipāko ti, idam assa anujānāmi. Yaṅ ca kho so evam āha : Apāhaṃ puggalaṃ addasaṃ idha pāṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedaṃ param maraṇā passāmi apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannaṃ ti,—idam assa anujānāmi. Yaṅ ca kho so evam āha : Yo kira bho pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādiṭṭhi, sabbo so kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjatīti,—idam assa nānujānāmi. Yam pi so evam āha :

Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchā tesāṃ ñāṇaṃ ti,—idam pi 'ssa nānujānāmi. Yam pi so yaḍ eva tassa sāmāṃ ñāṭaṃ . . . mogham aññaṃ ti,—idam pi 'ssa nānujānāmi. Taṃ kissa hetu? Aññathā hi, Ānanda, Tathāgatassa mahākammavibhaṅge ñāṇaṃ hoti.

Tatr', Ānanda, yvāyam puggalo idha pāṇātipātī adinnādāyī—pe—micchādīṭṭhī, kāyassa bhedaṃ param maraṇā apāyaṃ duggatīṃ vinipātaṃ nirayaṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, maraṇakāle vā 'ssa hoti micchādīṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā apāyaṃ duggatīṃ vinipātaṃ nirayaṃ uppajjati. Yaṅ ca kho so idha pāṇātipātī hoti adinnādāyī hoti—pe—micchādīṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjaṃ<sup>1</sup> vā apare vā pariyāye.

Tatr', Ānanda, yvāyaṃ puggalo idha pāṇātipātī adinnādāyī—pe—micchādīṭṭhī, kāyassa bhedaṃ param maraṇā sugatīṃ saggāṃ lokāṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, maraṇakāle vā 'ssa hoti sammādīṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā sugatīṃ saggāṃ lokāṃ uppajjati. Sace kho so idha pāṇātipātī hoti adinnādāyī hoti—pe—micchādīṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjaṃ<sup>2</sup> apare vā pariyāye.

Tatr', Ānanda, yvāyaṃ puggalo idha pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādīṭṭhī, kāyassa bhedaṃ param maraṇā sugatīṃ saggāṃ lokāṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, maraṇakāle vā 'ssa hoti sammādīṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā sugatīṃ saggāṃ lokāṃ uppajjati. Yaṅ ca kho so idha pāṇātipātā paṭivirato

<sup>1</sup> So S<sup>ky</sup>; Si (throughout) uppajje.

<sup>2</sup> S<sup>ky</sup> omit here.

hoti adinnādānā paṭivirato hoti—pe—sammādiṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjam vā apare vā pariyāye.

Tatr', Ānanda, yvāyaṃ puggalo idha pāṇātipātā paṭivirato adinnādānā paṭivirato—pe— sammādiṭṭhī, kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, maraṇakāle vā 'ssa hoti micchādiṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. Yaṃ ca kho so idha pāṇātipātā paṭivirato hoti adinnādānā paṭivirato hoti—pe—sammādiṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjam vā apare vā pariyāye.

Iti kho, Ānanda, atthi<sup>1</sup> kammaṃ abhabbaṃ abhabbābhāsaṃ; atthi kammaṃ abhabbaṃ bhabbābhāsaṃ<sup>2</sup>; atthi kammaṃ bhabbāñ c' eva bhabbābhāsaṃ ca; atthi kammaṃ bhabbāñ abhabbābhāsaṃ ti.

Idam avoca Bhagavā. Attamano āyasmā Ānando Bhagavato bhāsitaṃ abhinandīti.

MAHĀKAMMAVIBHAṄGASUTTAM CHAṬṬHAM.

## 137.

Evam me sutarṃ. Ekaṃ samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi: Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato paccassosunṃ. Bhagavā etad avoca: Saḷāyatanaṃ vo, bhikkhave, desissāmi. Taṃ suṇātha sādhukaṃ manasikarotha, bhāsissāmi. Evam bhante ti kho te bhikkhū Bhagavato paccassosunṃ. Bhagavā etad avoca:—

<sup>1</sup> So Si; S<sup>ky</sup> natthi.

<sup>2</sup> So Si-Bu; S<sup>ky</sup> abh.

Cha ajjhattikāni āyatanāni veditabbāni, cha bāhirāni āyatanāni veditabbāni; cha viññāṇakāyā veditabbā, cha phassakāyā veditabbā; aṭṭhādasā manopavicārā veditabbā; chattimsa sattapadā veditabbā. Tatr' idam nissāya idam pajahatha. Tayo satipaṭṭhānā yad ariyo sevati, yad ariyo sevamāno Satthā gaṇam anusāsituṃ arahati. So vuccati yoggācariyānaṃ anuttaro purisadammasārathīti. Ayam uddeso saḷāyatanavibhaṅgassa.

Cha ajjhattikāni āyatanāni veditabbānīti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhāyatanāni<sup>1</sup> sotāyatanāni ghānāyatanāni jivhāyatanāni kāyāyatanāni manāyatanāni. Cha ajjhattikāni āyatanāni veditabbānīti iti yan taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Cha bāhirāni āyatāni veditabbānīti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Rūpāyatanāni saddāyatanāni gandhāyatanāni rasāyatanāni phoṭṭhabbāyatanāni dhammāyatanāni. Cha bāhirāni āyatanāni veditabbānīti iti yan taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Cha viññāṇakāyā veditabbā ti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manoviññāṇaṃ. Cha viññāṇakāyā veditabbā ti iti yan taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Cha phassakāyā veditabbā ti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manosamphasso. Cha phassakāyā veditabbā ti iti yan taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Aṭṭhādasā manopavicārā veditabbā ti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhunā rūpaṃ disvā somanassaṭṭhānīyaṃ rūpaṃ upavicarati domanassaṭṭhānīyaṃ rūpaṃ upavicarati upekhaṭṭhānīyaṃ rūpaṃ upavicarati; sotena saddaṃ sutvā—pe—; ghānena gandhaṃ ghāyitvā—pe—; jivhāya rasaṃ sāyitvā—pe—; kāyena

<sup>1</sup> So S<sup>ky</sup> Bu; Si cakkhvat.

phoṭṭhabbam phusitvā—pe—; manasā dhammam viññāya somanassaṭṭhānīyam dhammam upavicarati domanassaṭṭhānīyam dhammam upavicarati upekhaṭṭhānīyam dhammam upavicarati. Iti cha somanassupavicārā cha domanassupavicārā cha upekhupavicārā. Aṭṭhādasā manopavicārā veditabbā ti iti yan tam vuttam idam etam paṭicca vuttam.

Chattimsa sattapadā veditabbā ti iti kho pan' etam vuttam. Kiñ c' etam paṭicca vuttam? Cha gehasitāni somanassāni, cha nekkhammasitāni somanassāni; cha gehasitāni domanassāni, cha nekkhammasitāni domanassāni; cha gehasitā upekhā, cha nekkhammasitā upekhā.

Tattha katamāni cha gehasitāni somanassāni? Cakkhaviññeyyānam rūpānam iṭṭhānam kantānam manāpānam manoramānam lokāmisapaṭisaṃhyuttānam paṭilābham vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbam atītam niruddham vipariṇatam samanussarato uppajjati somanassam; yam evarūpam somanassam, idam vuccati gehasitam somanassam. Sotaviññeyyānam saddānam—pe—; ghānaviññeyyānam gandhānam—pe—; jivhāviññeyyānam rasānam—pe—; kāyaviññeyyānam phoṭṭhabbānam—pe—; manoviññeyyānam dhammānam iṭṭhānam kantānam manāpānam manoramānam lokāmisapaṭisaṃhyuttānam paṭilābham vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbam atītam niruddham vipariṇatam samanussarato uppajjati somanassam; yam evarūpam somanassam, idam vuccati gehasitam somanassam. Imāni cha gehasitāni somanassāni.

Tattha katamāni cha nekkhammasitāni somanassāni? Rūpānam tveva aniccataṃ viditvā vipariṇānavirāgaṇirodham: Pubbe c' eva rūpā etarahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammā ti evam etam yathābhūtam sammappaññāya passato uppajjati somanassam; yam evarūpam somanassam, idam vuccati nekkhammasitam somanassam; saddānam tveva—pe—; gandhānam tveva—pe—; rasānam tveva—pe—; phoṭṭhabbānam tveva—pe—; dhammānam

tvevā aniccataṃ viditvā vipariṇānavirāgaṇirodhaṃ : Pubbe c' eva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadhammā ti evam etaṃ yathābhūtaṃ sammappaññāya passato uppajjati somanassaṃ ; yaṃ evarūpaṃ somanassaṃ, idaṃ vuccati nekkhammasitaṃ somanassaṃ. Imāni cha nekkhammasitāni somanassāni.

Tattha katamāni cha gehasitāni domanassāni? Cakkhaviññeyyānaṃ rūpānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ appaṭilābhaṃ vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati domanassaṃ ; yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati gehasitaṃ domanassaṃ. Sotaviññeyyānaṃ saddānaṃ—pe— ; ghānaviññeyyānaṃ gandhānaṃ—pe— ; jivhaviññeyyānaṃ rasānaṃ—pe— ; kāyaviññeyyānaṃ phoṭṭhabbānaṃ—pe— ; manoviññeyyānaṃ dhammānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ appaṭilābhaṃ vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati domanassaṃ ; yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati gehasitaṃ domanassaṃ. Imāni cha gehasitāni domanassāni.

Tattha katamāni cha nekkhammasitāni domanassāni? Rūpānaṃ tveva aniccataṃ viditvā vipariṇānavirāgaṇirodhaṃ : Pubbe c' eva rūpā etarahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammā ti evam etaṃ yathābhūtaṃ sammappaññāya disvā anuttaresu vimokhesu pihaṃ upaṭṭhāpeti : Kadā 'ssu nāma' ahaṃ tad āyatanāṃ upasampajja viharissāmi yad ariyā etarahi āyatanāṃ upasampajja viharantīti, iti anuttaresu vimokhesu pihaṃ upaṭṭhāpayato uppajjati pihapaccayā domanassaṃ ; yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati nekkhammasitaṃ domanassaṃ. Saddānaṃ tveva—pe— ; gandhānaṃ tveva—pe— ; rasānaṃ tveva—pe— ; phoṭṭhabbānaṃ tveva—pe— ; dhammānaṃ tveva aniccataṃ viditvā vipariṇānavirāgaṇirodhaṃ : Pubbe c' eva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadham-

mā ti evam etaṃ yathābhūtaṃ sammappaññāya disvā anutaresu vimokhesu pihāṃ upatṭhāhāpeti: Kadā 'ssu nāṃ' ahaṃ tad āyatanāṃ upasampajja viharissāmi yad ariyā etarahi āyatanāṃ upasampajja viharantīti iti anuttaresu vimokhesu pihāṃ upatṭhāpayato uppajjati pihapaccayā domanassāṃ; yaṃ evarūpaṃ domanassāṃ, idaṃ vuccati nekkhammasitaṃ domanassāṃ. Imāni cha nekkhammasitāni domanassāni.

Tattha katamā cha gehasitā upekhā? Cakkhunā rūpaṃ disvā upekhā bālassa mūlhassa puthujjanassa anodhijinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa; yā evarūpā upekhā, rūpaṃ sā nātivattati; tasmā sā upekhā gehasitā ti vuccati. Sotena saddaṃ sutvā—pe—; ghānena gandhaṃ ghāyitvā—pe—; jivhāya rasaṃ sāyitvā—pe—; kāyena phoṭṭhabbaṃ phusitvā—pe—; manasā dhammaṃ viññāya uppajjati upekhā bālassa mūlhassa puthujjanassa anodhijinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa; yā evarūpā upekhā, dhammaṃ sā nātivattati; tasmā sā upekhā gehasitā ti vuccati. Imā cha gehasitā upekhā.

Tattha katamā cha nekkhammasitā upekha? Rūpānaṃ tveva aniccataṃ viditvā vipariṇānavirāgaṇirodhaṃ: Pubbe c' eva rūpā etarahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammā ti evam etaṃ yathābhūtaṃ sammappaññāya passato uppajjati upekhā; yā evarūpā upekhā, rūpaṃ sā ativattati; tasmā sā upekhā nekkhammasitā ti vuccati. Saddānaṃ tveva—pe—; gandhānaṃ tveva—pe—; rasānaṃ tveva—pe—; phoṭṭhabbānaṃ tveva—pe—; dhammānaṃ tveva aniccataṃ viditvā vipariṇānavirāgaṇirodhaṃ: Pubbe c' eva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadhammā ti evam etaṃ yathābhūtaṃ sammappaññāya passato uppajjati upekhā; yā evarūpā upekhā, dhammaṃ sā ativattati; tasmā sā upekhā nekkhammasitā vuccati. Imā cha nekkhammasitā upekhā.

Chattiṃsa sattapadā veditabbāti iti yaṃ taṃ vuttaṃ idaṃ etaṃ paṭicca vuttaṃ.



Tatra idam nissāya idam pajahathāti iti kho pan' etaṃ vuttam. Kiñ c' etaṃ paṭicca vuttam ? Tatra, bhikkhave, yāni cha nekkhammasitāni somanassāni, tāni nissāya tāni āgamma, yāni cha gehasitāni somanassāni, tāni pajahatha tāni samatikkamatha ; evam etesaṃ pahānaṃ hoti ; evam etesaṃ samatikkamo hoti. Tatra, bhikkhave, yāni cha nekkhammasitāni domanassāni, tāni nissāya tāni āgamma, yāni cha gehasitāni domanassāni, tāni pajahatha tāni samatikkamatha ; evam etesaṃ pahānaṃ hoti ; evam etesaṃ samatikkamo hoti. Tatra, bhikkhave, yā cha nekkhammasitā upekhā, tā nissāya tā āgamma, yā cha gehasitā upekhā, tā pajahatha, tā samatikkamatha ; evam etesaṃ pahānaṃ hoti ; evam etesaṃ samatikkamo hoti. Tatra, bhikkhave, yāni cha nekkhammasitāni somanassāni, tāni nissāya tāni āgamma, yāni cha nekkhammasitāni domanassāni, tāni pajahatha tāni samatikkamatha ; evam etesaṃ pahānaṃ hoti ; evam etesaṃ samatikkamo hoti. Tatra, bhikkhave, yā cha nekkhammasitā upekhā, tā nissāya tā āgamma, yāni cha nekkhammasitāni somanassāni, tāni pajahatha tāni samatikkamatha ; evam etesaṃ pahānaṃ hoti ; evam etesaṃ samatikkamo hoti.

Atthi, bhikkhave, upekhā nānattā nānattasitā ; atthi upekhā ekattā ekattasitā. Katamā ca, bhikkhave, upekhā nānattā nāttasitā ? Atthi, bhikkhave, upekhā rūpesu, atthi saddesu, atthi gandhesu, atthi rasesu, atthi phoṭṭhabbesu. Ayaṃ, bhikkhave, upekhā nānattā nānattasitā. Katamā ca, bhikkhave, upekhā ekattā ekattasitā ? Atthi, bhikkhave, upekhā ākāsaṇāncāyatanaṇissitā ; atthi viññāṇāncāyatanaṇissitā ; atthi ākiñcaṇñāyatanaṇissitā ; atthi nevaṣaṇñānāsaṇñāyatanaṇissitā. Ayaṃ, bhikkhave, upekhā ekattā ekattasitā. Tatra, bhikkhave, yāyaṃ upekhā ekattā ekattasitā, taṃ nissāya taṃ āgamma, yāyaṃ upekhā nānattā nānattasitā, taṃ pajahatha taṃ samatikkamatha ; evam etissā pahānaṃ hoti ; evam etissā samatikkamo hoti. Atammayataṃ, bhikkhave, nissāya atammayataṃ āgamma, yāyaṃ upekhā ekattā ekattasitā, taṃ pajahatha taṃ samatikkamatha ; evam etissā pahānaṃ hoti ; evam etissā samatikkamo hoti. Tatr'