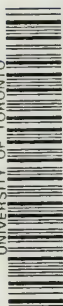


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Dukapaṭṭhāna

VOL. I.

BEING

PART OF THE ABHIDHAMMA PIṬAKA

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TO
THE PIOUS MEMORY
OF THE
FIRST EDITORS OF THE ABHIDHAMMA-PIṬAKA

YE TE TAṆ VISESATO C'ETTHA ANANTANAYAṆ SAMANTAPAṬṬHĀNAṆ

VICINANTĀ DĪGHARATTAṆ VĪTINĀMESUṆ



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P R E F A C E

THE DUKA-Paṭṭhāna is one of the several compilations termed Paṭṭhānas, which, taken together, are known to Buddhists as Paṭṭhānapakaraṇaṃ, or Mahāpakaraṇaṃ. It has been transcribed for the Pali Text Society through the unflagging and careful labour of my friend Miss G. M. Noakes and my sister, Miss M. C. Foley, B.Sc., during 1904-5. Their transcription is from the Siamese edition, with which I have collated—(1) the Burmese Mandalay palmleaf MS. belonging to the India Office Library; (2) a paper transcript in Sinhalese character, copied at Colombo for Professor Rhys Davids some twenty years ago; and (3) the fine edition published by the Hanthawaddy Press at Rangoon, and lent me from his own library by the Rev. Ānanda Metteyya, the English founder of the Buddhāsāna Samāgama. Owing to the fact that Pali scholars, in cataloguing the Buddhist canon, had given the Duka-paṭṭhāna priority over the rest of the work (see *J.P.T.S.*, 1882, pp. 34, 61; 1896-1903, p. 33); and also as, in the Siamese volumes containing the work, no order of sequence was indicated, this part was handed over for transcription first, without further investigation. In the work of collation, however, the number of *peyyālas* seemed to refer to passages given in full elsewhere. The Mandalay MS., moreover, besides being often scarcely legible through want of ink, proved to be not infrequently faulty; and

the Sinhalese copy was worse. I therefore wrote to the Rev. Ānanda Metteyya begging him to order for me a copy of the entire work from the Hanthawaddy Press. With the greatest kindness he dispatched to me his own copy. But there were unfortunate delays, so that the five volumes only reached me when several sheets were awaiting final collation and revision. I then noted that the volumes inscribed first and second were devoted to the *Tikapapaṭṭhāna*, the third to the *Dukapaṭṭhāna*. The same order is observed in the *Mātikā* of the *Dhammasaṅgaṇi* and in the *Pañhapucchakas* of the *Vibhaṅga*. The *Pañcappakaraṇa-atthakathā* and the *Atthasālinī*, p. 9, confirm it in the case of the *Paṭṭhāna*. It was, however, too late to do more than start the transcription of the *Tikapapaṭṭhāna*. There is, nevertheless, no progressive development in the subject-matter of either division of the work which might put the reader, if he begin with the second (*Dukapaṭṭhāna*), at a disadvantage. On the contrary, there is a certain advantage in coping with the relative simplicity of the logical combinations of pairs (positive and negative), before proceeding to the more elaborate combinations of triplets of terms. There remains, nevertheless, the very positive disadvantage of the *peyyāla*'s occurring in the *Dukapaṭṭhāna* from the very outset, and referring to recurring formulæ given in full, some of them very lengthy, in the *Tikapapaṭṭhāna*. These I have transcribed from the Rangoon edition and placed in an Appendix—a method that will prove, at least, not more cumbersome to the reader than if, to fill up the lacunæ left in all these texts, he had to fetch down from his shelves a prior edition of the *Tikapapaṭṭhāna*.

There remains the fact of certain minor but frequent excisions of my own, made not without some fear and trembling. The inordinate length and symmetrical structure of the work, coupled with the very attenuated interest it can claim to possess for any modern student, whether of the West or of the East, would go far to

justify a much more extended condensation than has been made. And the whole of the Paṭṭhāna being practically nothing more than a huge series of logical exercises in the correlating of terms, to be acquired, originally, by oral teaching, it becomes as superfluous to print more than the variable portion in each formula as it would be to give in full what is summed in a mathematical symbol, or in such set phrases as those in 'The House that Jack built.' Even, however, if the advisability of condensation be admitted, the 'where' and the 'how much' of it is an anxious problem. The old story of the father and his son carrying, and being carried by, the donkey, and never any way escaping the blame of passers-by, has scarcely been absent from my mind for the space of six months. The result is that my own excisions do not exceed and seldom equal those in the Burmese and Sinhalese texts.¹ And, except in the case of the abbreviations in the nine numbered and recurring formulæ, the reader, if he hold it worth while, may consult the footnote references. In my own judgment, the remainder of the Paṭṭhāna could very well undergo such a surplus of condensation as would enable the whole of it to be edited in two more volumes. There are still, no doubt, pious and erudite Abhidhammikas spending secluded lives in mastering these interminable permutations of possible modes of subjective experience. But for the majority of Buddhists, as for students of other persuasions, the Pali Text Society's editions aim more, I take it, at being a medium of enlightenment, in which the unessential elaborations of form are reckoned as relatively unimportant, beside the high mission of conveying, to the greatest possible number, the vital structure in a great phase of human thought.

¹ Were it not for the relative fullness in the Siamese edition, the task of editing the Paṭṭhāna would be fraught with more difficulty. The other texts, to a great extent, give only the chief terms in each sentence. *Cf.* p. 9, *n.*; p. 181, *nn.*

To those, nevertheless, who, on opening this volume about the middle, find its perusal too irritating, I would suggest, first, a preliminary study of the appended table of the nine formulæ, recurring uniformly in every Duka; and next, of the first Duka, taken in conjunction with the Appendix. Or of the twelfth Duka (Lokiya), to which the texts frequently refer, when abbreviating, as if to a sort of norm.

Respecting the first Duka, or rather the first group of Dukas, it should always be remembered that the term *hetu* is used in its *Abhidhamma*, or more technical sense, as meaning the three basic or 'ground' conditions of bad *karma*—lust, enmity, and illusion—and of their three opposites—viz., *alobha*, *adosa*, *amoha*—as stated in the *Hetugocchaka* of the *Dhammasaṅgāṇi* (pp. 188-192). I do not think Childers distinguished this more special meaning under either 'Hetu' or 'Paṭṭhānaṃ' in his dictionary. If the more popular meaning of the word as 'cause,' or 'reason,' so familiar to us in the *Sutta-Piṭaka* phrase, 'taṃ kissa hetu?'—the cadence calling up the Irish idiom 'And for why?'—be relegated to the words in the text, 'paṭicca' and 'ārabbhā,' it will at least render more intelligible the opening pages, not to say much in those that follow. Thus in the opening sentence of the *Hetuduka* we may read, for *hetu*, not 'cause,' nor for *dhammo* 'thing,'¹ but by *hetu dhammo* understand that one of these six

¹ I do not mean that *dhamma*, elsewhere in the *Dhamma*, is not often best rendered by 'thing,' or 'quality,' but that its *Abhidhamma* sense seems to be more strictly, or more often, 'state of mind,' or 'of consciousness.' See my 'Psychological Ethics,' xxxii-xxxv., and Index to *Saṃyutta Nikāya* (vol. vi.), s. v. *Dhamma*. I must apologize for the Germanized expression, 'ground-state.' The Buddhists call it *mūla*, root (of good, bad *karma*).

well-defined states of ethical experience is meant. For *paccaya*, again, we may take, not the particular relation of cause, but the more general meaning of 'relation.' This relieves the sentence of the congestion in causal terminology, and we get:—'Under-the-[given]-relation of ground-state:—because of one ground-state another ground-state arises.

[For instance] absence of lust induces absence of enmity and of infatuation.¹

Our formula is now revealed as a fairly simple and (*pace* Childers) unmetaphysical statement of ethical doctrines, not more (if not less) metaphysical, at least, than such statements as Petruccio's:—'It (over-roasted flesh) engenders cholera, planteth anger.'

The sample of the present work which Childers quotes (*s.v.* P a ṭ ṭ h ā n a ṇ) is from the, to us, vaguer relation, n a h e t u - p a c c a y a, and occurs on p. 4, § 5, of this volume. It is less easy to render in more intelligible English than is his. But this is largely owing to the logical love in the mind of the first Buddhist scholastics² for the use of contrary and contradictory forms. Bearing this in mind, and repeating the alterations made above, we get:—'Under the [given]relation of non-ground-state:—because of what is not a ground-state of mind a ground-state of mind arises.' [For instance] because of *skandhas* [say, a condition of body and mind], accompanied by doubt and excitement, infatuation arises also accompanied by doubt and excitement.' The pupil was taught to consider four of the five *skandhas* which made up his individuality as *na-hetu*,³ as in themselves ethically neutral. Hence to him the category *na-hetu* or *a-hetuka* easily suggested *skandhas*.

¹ More literally, 'muddleheadedness.'

² We note its root in the use of negative forms with positive import—*e.g.*, *alobho*, etc. See *op. cit.*, p. 21, n. 3, 22, n. 3.

³ *Vibhaṅga*, p. 63. The *skandha* of syntheses (*saṅkhārā*), in so far as it meant states of mind elaborated by *citta*, could include the ground-states. *Cf.* Dh. S., 30, 80, etc.

None the less, the text remains very difficult and obscure to the uninitiated Western mind, and I am far from pretending to solve any one of its problems. I only suggest that, from what I can discover, the simpler, less metaphysical reading usually proves the more lucid; and again, that the aim of the work seems to have been more a series of exercises in a logic of terms and relations than any attempt to enunciate 'metaphysical propositions.' The student who had mastered the doctrines, laid down and illustrated with picturesque detail in the Nikāyas, was, in these Abhidhamma catechisms and exercises, led on to practise himself in analyses of the modes and conditioned procedure of ethical consciousness. He was to gain insight into, and mastery over, the working of his own subjective experience, by letting the mind play about among these correlations of terms, that were to him richer in import than to us.

All further discussion of paṭṭhāna, paccaya, and the like, I propose to defer till an edition of the Tikapaṭṭhāna sees its way to the light. Here let it suffice to add that, in provisionally using, above, 'relation' for paccaya, I wished to avoid any risk of restricting that term, which plays so wide a part in this work, to any exact coincidence of meaning with our terms 'condition,' 'antecedent,' or 'cause,' which might prove eventually too narrow for it. The Commentary warns me herein by defining paccaya as any upakāra ko dhammo—any state, or term, let us say, which, in a specified variety of ways (see, *e.g.*, list on p. 3) is ancillary to another term.

It only remains for me here and now to tender my very cordial thanks to the Rev. Ānanda Metteyya for his prompt and generous co-operation in my labours, and also my grateful acknowledgment of the courtesy of Mr. F. W. Thomas in lending me the Mandalay MS.

C. A. F. RHYS DAVIDS.

November, 1906.

SCHEME OF THE NINE FORMULÆ (pp. 1-3, *passim*).

(A = any given positive term, a its contradictory.*)

- | | | | |
|----|---------------------------------|----------------|-------------|
| 1. | In a given relation, because of | A , | A arises. |
| 2. | „ „ „ „ | A, a | „ |
| 3. | „ „ „ „ | $A, A + a$ | arise. |
| 4. | „ „ „ „ | a, a | arises. |
| 5. | „ „ „ „ | a, A | „ |
| 6. | „ „ „ „ | $a, A + a$ | arise. |
| 7. | „ „ „ „ | $A + a, A$ | arises. |
| 8. | „ „ „ „ | $A + a, a$ | „ |
| 9. | „ „ „ „ | $A + a, A + a$ | arise. |

* *I.e.* non A , *e.g.* nahetu.

In the footnotes

{	R. = Burmese Rangoon edition.
	B. = „ Mandalay MS.
	K. = Siamese edition.
	S. = Sinhalese MS.



Namo
tassa bhagavato
arahato sammāsambuddhassa.

[I.

DUKA-PATṬHĀNAṄ.

I.

HETU-DUKAṄ.]

[*Anulomay.*]

1. Hetuṃ dhammaṃ¹ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṃ paṭicca adoso amoho; adosaṃ paṭicca alobho amoho; amohaṃ paṭicca alobho adoso. Lobhaṃ paṭicca moho; mohaṃ paṭicca lobho; dosaṃ paṭicca moho; mohaṃ paṭicca doso.² Paṭisandhikkhaṇe . . . pe³ . . .

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Hetuṃ dhammaṃ paṭicca sampayuttakā khandhā citta-samuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Alobhaṃ paṭicca adoso amoho sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkay bandhitabbay*)⁴

¹ So R. and K. B. and S. hetudhammaṃ always.

² None of the texts collated give lobho and doso as mutually conditioned.

³ None of the texts collated give the excisions in this connexion. R. has nowhere . . . pe . . .

⁴ See above under § 1. Only K. has bandhitabbay.

. . . Lobhaṃ paṭicca moho sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe. . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ.¹ Paṭisandhikkhaṇe khandhe paṭicca vatthu,² vatthuṃ paṭicca khandhā ; ekaṃ mahābhūtaṃ . . . pe. . . .³

5. Nahetuṃ dhammaṃ paṭicca hetu dhammo uppajjati hetupaccayā.

Nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū.

6. Nahetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā hetū ca cittasamuṭṭhānaṃ ca rūpaṃ ; dve khandhe paṭicca dve khandhā hetu ca cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū ca sampayuttakā ca khandhā.

7. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṃ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkāṃ bandhitaḅᅇᅇ*). . . . Lobhaṃ ca sampayuttake ca khandhe paṭicca moho, dosaṃ ca sampayuttake ca khandhe paṭicca moho. Paṭisandhikkhaṇe alobhaṃ ca vatthuṃ ca paṭicca adoso amoho . . . pe. . . .

8. Hetuṃ ca na hetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ ca hetuṃ ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Dve khandhe ca hetuṃ ca paṭicca dve khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭi-

¹ R. *adds*, Dve khandhe paṭicca dve khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

² S. *and* K. *usually read* vatthuṃ. B. *and* R. vatthu. B. vatthu *also in accusative*.

³ *All texts excise. To be read presumably with tayo . . . dve . . . dve. Cf. pp. 6, 7, § 4 with khandhā in this §.*

sandhikkhaṇe vatthuñ ca hetuñ ca paṭicca sampayuttakā khandhā.

9. Hetuñ ca nahetuñ ca dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekam khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho cittasamuṭṭhānañ ca rūpaṃ; dve khandhe ca alobhañ ca paṭicca dve khandhā adoso amoho cittasamuṭṭhānañ ca rūpaṃ . . . (*cakkaṃ bandhitabbay*) . . . nahetuṃ ekam khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca cittasamuṭṭhānañ ca rūpaṃ . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe vatthuñ ca alobhañ ca paṭicca adoso amoho sampayuttakā ca khandhā . . . pe . . .

Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati āramaṇapaccayā . . . (*rūpaṃ chaḍḍetvā arūpe yeva nava pañhā*)¹ . . . adhipatipaccayā . . . (*paṭisandhi natthi, paripuṇṇay*). Ekam mahābhūtaṃ paṭicca . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ, upādā rūpaṃ (*idaṃ ninnānaṃ*)² . . .

anantarapaccayā . . .

samanantarapaccayā . . .

sahajātapaccayā . . . (*sabbe mahābhūtā yāva asaññasattā*) . . .

aññamaññapaccayā . . .

nissayapaccayā . . .

upanissayapaccayā³ . . .

purejātapaccayā⁴ . . .

āsevanapaccayā . . . (*drīsu⁵ paṭisandhi natthi*) . . .

kammaṇapaccayā . . .

vipākaṇapaccayā . . . (*saykhittay*) . . .

avigatapaccayā . . .

¹ S. āramaṇapaccayā rūpaṃ. Chaḍḍetvā arūpe ye ca neva neva pañhā. B. paccayā rūpaṃ chaḍḍetvā || arūpe ca nava pañhā.

² S. Adhipatipaccayā paṭisandhi natthi paripuṇṇay. Naṃ mahābhūtaṃ paṭicca. Mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ idanānaṃ. B. Idaṃ nānaṃ. R. imaṃ nānaṃ.

³ S. omits.

⁴ B. pure^o always.

⁵ R. drīsu pi.

Hetuyā nava, sabbattha nava,
 ārammaṇe nava, avigate nava :—
 evaṃ gaṇetabbaj.

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nahetupaccayā.

Ahetukaṃ nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .¹ Ahetukapaṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ² . . . pe . . .

5. Nahetuṃ dhammaṃ paṭicca hetudhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Nahetū khandhe³ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . (*sabbe mahābhūtā*) . . .

8. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ ca nahetū ca khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

nādhīpatipaccayā⁴ . . . (*paripuṇṇaṃ*) . . . nānantarapaccayā⁵ . . . nasamanantarapaccayā . . . na aññaṃāṇāpaccayā . . . na upanissayaṃpaccayā . . .

1. Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 2, § 6.

² B. āhāraṃ utuṃ asaṅña (*sic*). R. āhāra || utu || asaṅña ||. S. āhāraṃ utu.

³ S. nahetu khandhaṃ.

⁴ R. na-adhi^o.

⁵ R. na-anant^o.

Arūpe alobhaṃ paṭicca adoso amoho . . . (*cakkaj bandhitabbaj*)¹ . . . Lobhaṃ paṭicca moho, mohaṃ paṭicca lobho . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe hetuṃ paṭicca sampayuttakā khandhā. Hetuṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe alobhaṃ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkaj bandhitabbaj*) . . . Lobhaṃ paṭicca moho sampayuttakā ca khandhā . . . pe² . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetuṃ ekaj kandhaṃ paṭicca tayo khandhā. Dve kandhe paṭicca dve khandhā.³ Nahetū kandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

5. Nahetuṃ dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetū kandhe paṭicca hetū. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuṃ ekaj kandhaṃ paṭicca tayo khandhā hetū ca; dve kandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe lobhaṃ ca sampayuttake ca kandhe paṭicca adoso amoho, . . . (*cakkaj bandhitabbaj*) . . . arūpe lobhaṃ ca sampayuttake ca kandhe paṭicca moho . . . (*cakkaj bandhitabbaj*) . . . Paṭisandhikkhaṇe . . . pe . . .

8. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 1 under § 1. S. adds dhammaṃ.

² B. and R. repeat cakkaj. ³ R. omits sentence.

Arūpe nahetuḥ ekaj khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve khandhe . . . pe . . . nahetū khandhe ca hetuñ ca paṭicca cittasamuṭṭhānaḥ rūpaḥ. Paṭisandhikkhaṇe . . . pe . . .

9. Hetuñ ca nahetuñ ca dhammaḥ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuḥ ekaj khandhañ ca alobhaḥ ca paṭicca tayo khandhā adoso amoho ca; . . . pe . . . dve khandhe . . . (*cakkaj bandhitabbaj*) . . . nahetuḥ ekaj khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca; . . . (*cakkaj bandhitabbaj*) . . . Paṭisandhikkhaṇe . . . pe . . .

1. Hetuḥ dhammaḥ paṭicca hetu dhammo uppajjati napaccāhājatapaccayā: . . . pe . . . nāsevanapaccayā¹ . . . pe . . .

2. Hetuḥ dhammaḥ paṭicca nahetu dhammo uppajjati nakammaḥ paṭicca.

Hetuḥ paṭicca sampayuttakā cetanā.

4. Nahetuḥ dhammaḥ paṭicca nahetu dhammo uppajjati nakammaḥ paṭicca.

Nahetū khandhe paṭicca sampayuttakā cetanā. Bāhiraj āhārasamuṭṭhānaḥ utusamuṭṭhānaḥ.

8. Hetuñ ca nahetuñ ca dhammaḥ paṭicca nahetu dhammo uppajjati nakammaḥ paṭicca.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā cetanā.

1. Hetuḥ dhammaḥ paṭicca hetu dhammo uppajjati navipākapaccayā: . . . pe . . .²

4. Nahetuḥ dhammaḥ paṭicca nahetu dhammo uppajjati nāhārapaccayā.

Bāhiraj utusamuṭṭhānaḥ³ asaññasattānaḥ. Ekaj mahā-

¹ B., R. and S. na āsev°.

² R. adds (nava).

³ B. utuḥ asañña || na jhānapaccayā || bāhiraj āhāraj utuḥ asañña sattānaḥ mahābhūte paṭicca rūpajīvitindriyaj || najhānapaccayā || pañcaviññānaḥ bāhiraj āhāraj utuḥ asañña namaggapaccayā || S. utu . . . asañña . . . na indriyapacca . . . bāhiraj āhāraj utu . . . asañña indriyapacca bāhiraj āhāraj utu . . . asaññasattānaḥ, etc.

bhūtaḥ paṭicca tayo mahābhūta. Mahābhūte paṭicca kaṭattā-rūpaḥ upādā-rūpaḥ . . . pe . . .¹

. . . na indriyapaccayā . . . Bāhiraḥ āhārasamuṭṭhānaḥ utusamuṭṭhānaḥ. Ekaḥ² mahābhūtaḥ . . . pe . . . Mahābhūte paṭicca upādā-rūpaḥ asaññasattānaḥ. Mahābhūte paṭicca rūpajīvitindriyaḥ.

. . . najhānapaccayā . . . Pañcaviññāṇasahagataḥ³ ekaḥ khandhaḥ . . . pe . . . bāhiraḥ āhārasamuṭṭhānaḥ utusamuṭṭhānaḥ . . . pe . . .

. . . namaggapaccayā . . . Ahetukaḥ nahetuy ekaḥ khandhaḥ paṭicca . . . pe . . . Paṭisandhikkhaṇe⁴ bāhiraḥ āhārasamuṭṭhānaḥ utusamuṭṭhānaḥ asaññasattānaḥ . . . pe . . .

. . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (napurejātasadisā), arūpe yeva.⁵) . . .

. . . nonatthipaccayā . . .

. . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhipatiyā nava,⁶
nānantare tīṇi,⁶
nasamanantare⁷ tīṇi,
na-aññamaññe⁸ tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte⁹ nava,
nāsevane nava.⁶

nakamme tīṇi,
navipāke nava,
nāhāre ekaḥ,
na-indriye¹⁰ ekaḥ,
najhāne ekaḥ,
namagge ekaḥ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi : —

evaḥ gaṇetabbāḥ.

Paccaniyaḥ nitṭhitaḥ.

¹ R. omits last two sentences.

² R. omits to asaññasattānaḥ.

³ S: Pañca viññāṇaḥ bāhiraḥ āhāraḥ utu . . . asañña . . . namaggapaccayā . . . hetukaḥ na hetukaḥ ekaḥ khandhaḥ . . . R. Pañcaviññāṇaḥ bāhiraḥ . . .

⁴ R. omits. ⁵ R. arūpapañhū yeva. ⁶ So also R.

⁷ B. and S. omit. ⁸ B. nā aññ°. S. nāññ°.

⁹ B. na paccha°. ¹⁰ K. nind°.

Hetupaccayā,¹ nārammaṇe² nāsevane nava,
 tīṇi, nakamme tīṇi,
 nādhīpatiyā nava, navipāke nava,
 nānantare tīṇi, nasampayutte tīṇi,
 (say)khittay) navippayutte nava,
 na upanissaye tīṇi, nonatthiyā tīṇi,
 napurejāte nava, novigate tīṇi.
 napaccāhājāte nava,³

Anulomapaccaniyay nitthitay.

Nahetupaccayā,⁴ ārammaṇe indriye dve,
 dve, jhāne dve,
 anantare dve (say)khittay), magge ekaṇ,
 kamme dve, sampayutte dve (say)khittay),
 vipāke ekaṇ, avigate dve.
 āhāre dve,

Paccaniyānulomay nitthitay.⁵

(Sahajātavāro pi paṭiccarārasadisō,⁶ paccayavāro pi nissayavāro pi paṭiccarārasadisā⁷ yeva pañhā.⁸ Mahābhūtesu nitthitesu vatthuy paccayāti kātabbay.⁹ Pañcāyatanāni anulome pi paccaniye pi yathā labbhanti tathā kātabbā. Saṃsatthavāro pi sampayuttavāro pi paripucchā. Rūpay natthi, arūyam eva.)

[Anulomay.]

1. Hetu dhammo hetussa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .

¹ B. nahetu. ² R. na āram°. ³ R. omits clause.

⁴ B. Hetupaccayā. ⁵ B. and S. omit this title.

⁶ R. omits. ⁷ B. °sadisō.

⁸ K. yeva pañhāvāre mahābhūtesu, etc. Possibly the right reading is, yeva. Paccayavāre mahā°, etc. Cf. pp. 33-35.

⁹ R. and S. kātabbā.

(*cakkaj bandhitabbaj*) . . . Lobho mohassa hetupaccayena paccayo. Doso mohassa hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .¹

2. Hetu dhammo nahetussa dhammassa hetupaccayena paccayo.

Hetu² sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Hetu dhammo hetussa ca nahetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*cakkaj bandhitabbaj*) . . . Lobho mohassa . . . pe Paṭisandhikkhaṇe . . .

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū khandhā uppajjanti.

2. Hetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha nahetū khandhā uppajjanti.

3. Hetu dhammo hetussa ca nahetussa ca dhammassa ārammanapaccayena paccayo.

Hetuṃ ārabha hetū ca sampayuttakā ca khandhā uppajjanti.

4. Nahetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ . . .³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā nahetū

¹ B. and S. continue to abbreviate by dropping words or portions of words.

² R. Hetū.

³ I.e. paccavekkhanti.

pahīnakilese¹ paccavekkhanti, vikkhambhitakilese, pubbe samudācinne kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ, nahetū khandhe aniccato dukkhato anattato vipassanti,² . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati,³ dibbāya sotadhātuyā saddaṃ suṇāti,⁴ cetopariyañāṇena nahetucittasamaṃgissa cittaṃ jānāti.⁵ Ākāsañācāyatanakiriyaṃ⁶ viññāṇañcāyatanakiriyaṃ, ākiñcaññāyatanakiriyaṃ nevasaññānāsaññāyatanakiriyaṃ, rūpāyatanaṃ⁷ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetū⁸ khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā . . . (*paṭhamagamaṇaṃ*)⁹ yeva. Āvajjanā natthi. Rūpāyatanaṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassāti (*idaṃ natthi*).

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ . . . uposathakammaṃ taṃ paccavekkhati, taṃ ārabha¹⁰ hetū ca sampayuttakā ca khandhā uppajjanti . . . (*tatthatatthatthitena*)¹¹ imaṃ kātabbayadutiyaḡamanasadisaṃ¹²).

7. Hetu ca nahetu ca dhammā hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabha hetū uppajjanti.

¹ R. nahetuṃ pahīnakilesaṃ.

² R., B. and S. omit three last words.

³ R., B. and S. omit.

⁴ B. and S. omit two last words. R. omits suṇāti.

⁵ R. jānanti.

⁶ R., B. and S. omit kiriya-ṃ-assa. K. does not use it again. Cf p. 42, etc.

⁷ B. rūpārūpaṃ.

⁸ S. Hetu.

⁹ S. °gatāgataṃ.

¹⁰ S. ārabhati.

¹¹ R. °atthitena.

¹² K. dutiyaṃsa ārammaṇasadisaṃ.

8. Hetu ca nahetu ca dhammā nahetussa dhammassa arammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca nahetussa ca dhammassa arammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—hetuṃ garuṃ katvā hetū uppajjanti. Sahajātādhipati:—hetu adhipati sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—hetuṃ garuṃ katvā nahetū khandhā uppajjanti. Sahajātādhipati:—hetu adhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇādhipati . . .¹ garuṃ katvā hetū² ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati . . .³ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—(dānam datvā ti⁴ vitthāretabbāṃ yāva⁵ nahetū khandhā). Sahajātādhipati:—nahetu adhipati sampayuttakānaṃ. . . .⁶

5. Nahetu⁷ dhammo hetussa dhammassa. . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ datvā . . . (saykhittāṃ yāva vatthu⁸ nahetū ca khandhā tāra kātabbā). Sahajātādhipati:—nahetu adhipati sampayuttakānaṃ. . . .⁹

¹ *As under 1.*

² B. nahetu.

³ *As under 2.*

⁴ S. idāni.

⁵ B. yā ca.

⁶ *As under 2.*

⁷ B. Hetu.

⁸ *Does this refer to p. 10, ll. 3, 4?*

⁹ *As under 1.*

6. Nahetu dhammo hetussa ca nahetussa¹ ca. . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—dānaṃ datvā sīlaṃ uposathakammaṃ katvā taṃ² pacca-vekkhati tam garuṃ katvā nahetū khandhā ca hetū ca uppajjanti. Pubbe suciṇṇāni . . . (*yāva* vatthu nahetū khandhā ca *tāva kātābham*). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca . . .³

7. Hetu ca nahetu ca dhammā hetussa. . . .

Ārammaṇādhīpati:—hetuṃ ca sampayuttake ca khandhe garuṃ katvā hetū uppajjanti.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammaṇādhīpati:—hetuṃ ca sampayuttake ca khandhe garuṃ katvā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammaṇādhīpati . . .⁴ katvā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa anantarapaccayena paccayo.

Purimā . . .⁵ pacchimānaṃ nahetūnaṃ⁶ khandhānaṃ anantarapaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Purimā . . .⁷ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Purimā purimā nahetū khandhā pacchimānaṃ pacchimānaṃ nahetūnaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*saykhittā*)⁸ . . . Neva-

¹ B. hetussa. ² R. uposatha || taṃ garuṃ katvā pacca°.

³ *As under 3.*

⁴ *As under 8.*

⁵ *As under 1.*

⁶ B. hetūnaṃ.

⁷ *As under 1.*

⁸ *Cf. p. 10.*

saññānāsaññāyatanaṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Nahetu dhammo hetussa¹ dhammassa . . .

6. Nahetu dhammo hetussa ca nahetussa . . .

(*nahetumūlakaj*) tīṇi pi ekasadisaj.)

7. Hetu ca nahetu² ca dhammā hetussa. . . .

Purimā purimā hetū ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Purimā . . .³ pacchimānaṃ nahetūnaṃ⁴ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

Hetu dhammo hetussa dhammassa samanantarapaccayena paccayo.⁶ . . . (*anantarasadisaj*)⁷ . . . saha-jāta-paccayena paccayo . . . aññamaññapaccayena paccayo . . . (*ime dre paṭiccarārasadisā*)⁸ . . . nissayapaccayena paccayo. . . . (*paccayarāro*⁹ *nissayarārasadisō*⁷).

1. Hetu dhammo hetussa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—hetū¹⁰ hetūnaṃ upanissayapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇūpanissayo . . .¹¹ hetū nahetūnaṃ khandhānaṃ upanissayapaccayena paccayo.

¹ B. nahetussa.

² R. *here begins to use* hetū ca nahetū ca.

³ *As under 7.*

⁴ S. hetūnaṃ. K. *substitutes* sampayuttakānaṃ.

⁵ *As under 7.*

⁶ S. *omits* samanantara^o paccayo.

⁷ S. °sarisaṃ.

⁸ S. °sadisaj.

⁹ R. °vāre.

¹⁰ K. hetu *always.*

¹¹ *As under 1.*

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo . . .¹ hetūnaṃ² sampayuttakānañ
ca khandhānaṃ upanissayapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṃ upanissāya dānaṃ deti . . . pe³ . . . samāpattiṃ
uppādeti. Mānaṃ jappeti⁴ diṭṭhiṃ gaṇhāti sīlaṃ . . . pe
. . . senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . .
saṃghaṃ bhindati; saddhā . . . pe . . . senāsaṇaṃ
saddhāya . . . pe . . . catutthassa maggassa⁵ . . . pe
. . . phalasaṃpattiyā upanissayapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Ārammanūpanissayo. . . .⁶ saddhaṃ . . . pe³ . . .
senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ
bhindati; saddhā . . . pe . . . senāsaṇaṃ saddhāya . . .
pe . . . patthanāya maggassa⁷ phalasaṃpattiyā upanissayapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo anantarūpanissayo pakatūpanissayo . . . (*dutiya-upanissayasadisā*).⁸

7. Hetu⁹ ca nahetu ca dhammā hetussa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-
paccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammanūpanissayo . . .¹⁰ khandhā nahetūnaṃ¹¹ khandhānaṃ upanissayapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammanūpanissayo . . .¹² hetūnañ ca sampayuttakānañ
ca khandhānaṃ upanissayapaccayena paccayo.

¹ *As under 2.* ² K. nahetūnaṃ. ³ *So all the texts.*

⁴ R. and B. omit these two words. S. omits the latter.

⁵ R., B. and S. omit these two words.

⁶ *As under 4.*

⁷ S. pattanāya maggaṃ.

⁸ *I.e. probably as under 4.*

⁹ R. hetū ca nahetū in 7-9 always.

¹⁰ *As under 7.*

¹¹ B. hetūnaṃ.

¹² *As under 7.*

4. Nahetu dhammo nahetussa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—arahā¹ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati; . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabhāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanāṃ cakkhaviññāṇassa purejātapaccayena paccayo, . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthu nahetūnaṃ² khandhānaṃ purejātapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthupurejātaṃ:—vatthuṃ hetūnaṃ purejātapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇapurejātaṃ . . . pe³ . . . Vatthupurejātaṃ:—vatthu hetūnaṃ sampayuttakānañ ca khandhānaṃ purejātapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa pacchājātapaccayena paccayo.

Pacchājātā hetū purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu dhammo nahetussa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā nahetū khandhā purejātassa . . .⁵

8. Hetu ca nahetu ca dhammā⁶ nahetussa. . . .

Pacchājātā hetū ca sampayuttakā ca khandhā purejātassa.⁵ . . .

¹ R., B. and S. omit.

² B. hetūnaṃ.

³ As under 5.

⁴ S. hetussa.

⁵ As under 2.

⁶ B. dhammo.

1. Hetu dhammo hetussa dhammassa āsevanapaccayena paccayo . . . (*anantarasadisaj*).

4. Nahetu dhammo nabetussa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā.¹ Sahajātā:—nahetu cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammapaccayena paccayo. Nānākhaṇikā:—nahetu cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātā . . .² sampayuttakānaṃ hetūnaṃ kammapaccayena paccayo. Nānākhaṇikā:—nahetu³ cetanā vipākānaṃ hetūnaṃ kammapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātā: . . .⁴ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca . . .⁴ khandhānaṃ hetūnaṃ ca kaṭattā ca rūpānaṃ kammapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo . . . (*paṭiccarārasadisaj*). *Vipākavibhajge*⁵ *nava paṇhā*).

4. Nahetu dhammo nahetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiykāro āhāro⁶ imassa kāyassa āhārapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ hetūnaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa āhārapaccayena paccayo.

¹ S. °khanikā.

² *As under 4.*

³ S. hetu.

⁴ *As under 4.*

⁵ B. °sadisavisaga. S. °sarisavibhāgo. K. vipāke.

⁶ S. kabaḷiykārāhāro.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Hetu dhammo hetussa dhammassa indriyapaccayena paccayo . . . (*hetumūlake tīṇi*).

4. Nahetu dhammo nahetussa¹ dhammassa indriyapaccayena paccayo.

Nahetū indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo. . . . (*evaṃ indriyapaccayo vitthāretabbo, nava*).

4. Nahetu dhammo nahetussa dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu dhammo hetussa dhammassa maggapaccayena paccayo . . . sampayuttapaccayena paccayo . . . (*imesu dvīsu nava*).

2. Hetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ.² Sahajātā:—hetū³ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū³ kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Hetū vatthussa vippayuttapaccayena paccayo. Pacchājāta⁴:—hetu purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ.⁵ Sahajātā:—nahetū khandhā cittasamuṭṭhānānaṃ⁶ . . . Paṭisandhikkhaṇe nahetū khandhā kaṭattā rūpānaṃ vippayuttapaccayena

¹ S. hetussa.

² K. sahajātā pacchājātā. See below.

³ K. and S. hetu.

⁴ K. omits this sentence.

⁵ So also K.

⁶ As under 2.

paccayo. Khandhā¹ vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—cakkhāyatanaṃ . . . pe . . . kāyāyatanaṃ² . . . pe . . . vatthu nahetūnaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu hetūnaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ vippayuttapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātaṃ . . .³ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Hetu ca nahetu ca dhammā⁴ nahetussa⁵ . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā :—hetū⁶ ca sampayuttakā ca khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū ca sampayuttakā ca khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā :—hetū ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa atthipaccayena paccayo.

Alobho adosassa amohassa atthipaccayena paccayo . . . (*cakkaj bandhitabbaj*) . . . Lobho mohassa atthipaccayena paccayo . . . (*cakkaj bandhitabbaj*) . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthi-

¹ B. omits this sentence.

³ As under 5.

⁵ B. hetussa.

² See p. 15, under 4.

⁴ B. dhammo.

⁶ K. hetu always.

paccayena paccayo. Paṭisandhikkhaṇe . . . Pacchajātā hetū purejātassa imassa kāyassa atthipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Alobho adosassa amohassa sampayuttakānañ ca khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa sampayuttakānañ ca khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto¹ nahetu eko khandho tiṇṇannaṃ² khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo ; dve khandhā . . . pe . . . Paṭisandhikkhaṇe nahetu eko khandho tiṇṇannaṃ khandhānaṃ . . . (*cakkay bandhitabbay*)³ . . . Khandhā vatthussa atthipaccayena paccayo. Vatthu khandhānaṃ kaṭattā ca rūpānaṃ atthipaccayena paccayo. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ . . . pe . . . Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . dibbena cakkhunā rūpaṃ passatī, dibbāya sotadhātuyā saddaṃ sunāti ; rūpāyatanaṃ . . . pe . . . phoṭṭhabbāyatanaṃ⁴ . . . pe . . . cakkhāyatanaṃ . . . pe . . . kāyāyatanaṃ kāyaviññānaṃ atthipaccayena paccayo. Vatthu nahetūnaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaliykāro āhāro imassa . . . Rūpajīvitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātaṃ, purejātaṃ. Sahajātā — nahetū khandhā sampayuttakānaṃ hetūnaṃ atthipaccayena paccayo. Paṭi-

¹ S. sahajāte.

² B. tiṇṇaṃ. S. tinnannaṃ.

³ R., B. and S. omit after paṭisandhikkhaṇe.

⁴ B. proceeds: kāyavi cakkhāyatanaṃ cakkhuṃ|| || kāyāyatanaṃ kāyavattunaṃ hetunaṃ khandhānaṃ atthi . . . S. practically agrees with B.

sandhikkhaṇe vatthu hetūnaṃ atthipaccayena paccayo. Purejātaṃ cakkhuj . . . vatthuj aniccato . . . domanassaṃ uppajjati . . . dibbena cakkkunā . . . pe¹ . . . saddaṃ suṇāti . . . Vatthu² hetūnaṃ atthipaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho tiṇṇannaṃ³ khandhānam hetūnaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuj . . . pe⁴ . . . saddaṃ suṇāti. . . . Vatthuj hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Hetu ca nahetu⁵ ca dhammā hetussa. . . .

Sahajātaṃ, purejātaṃ.⁶ Sahajāto alobho ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkaj bandhitabbaj*) . . . Lobho ca sampayuttakā ca khandhā mohassa atthipaccayena paccayo . . . (*cakkaj bandhitabbaj*). . . . Paṭisandhikkhaṇe alobho ca vatthu ca adosassa amohassa atthipaccayena paccayo . . . (*cakkaj*).

8. Hetu ca nahetu⁵ ca dhammā nahetussa. . . .

Sahajātaṃ . . . pe⁷ . . . Paṭisandhikkhaṇe hetū ca vatthu ca nahetūnaṃ khandhānam atthipaccayena paccayo. Sahajātā hetū ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā hetū ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā hetū ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Hetu ca nahetu ca dhammā⁸ hetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho ca alobho ca tiṇṇannaṃ⁹ khandhānaṃ adosassa amohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo

¹ Cf. p. 15, § 4.

³ B. tiṇṇajṇaj. See p. 19.

⁵ So also R.

⁷ As under 4. R. omits purejātaṃ, and inserts hetū ca before tiṇṇannaṃ.

⁹ So S. B. tiṇṇajṇaj.

² B. vatthunaṃ.

⁴ As under 5.

⁶ B. omits.

⁸ S. dhammo.

. . . (*cakkāṃ bandhitabbāṃ*). . . Nahetu eko khandho
 ca lobho ca tiṇṇannaṃ¹ khandhānaṃ mohassa ca cittasam-
 utṭhānānañ ca rūpānaṃ atthipaccayena paccayo . . .
cakkāṃ bandhitabbāṃ). . . Paṭisandhikkhaṇe nahetu eko
 khandho ca alobho ca vatthu ca adosassa amohassa
 sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo
 . . . pe. . . .

natthipaccayena paccayo. . . .

vigatapaccayena paccayo. . . .

avigatapaccayena paccayo. . . .

Hetuyā tīṇi,
 ārammaṇe nava,
 adhipatīyā nava,
 anantare nava,
 samanantare nava,
 sahaajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava
 pureajāte tīṇi,
 pacchajāte tīṇi,
 āsevane nava,

kamme tīni,
 vipāke nava,
 āhāre tīṇi,
 indriye nava,
 jhāne tīṇi,
 magge nava,
 sampayutte nava,
 vippayutte pañca,²
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava :—

Evayā anumajjantena gaṇetabbāṃ. Anulomaṃ nitṭhitaṃ.

[*Paccaniyaṃ*.]

1. Hetu dhammo hetussa dhammassa ārammaṇapac-
 cayena paccayo . . . sahaajāta- . . . upanissayapaccayena
 paccayo. . . .

2. Hetu dhammo nahetussa dhammassa ārammaṇa-
 . . . sahaajāta- . . . upanissaya- . . . pureajāta-³ . . .
 pacchajātapaccayena paccayo. . . .

3. Hetu dhammo hetussa ca . . . dhammassa. . . .⁴

4. Nahetu . . . nahetussa . . . arammana- . . . sahaajāta-

¹ So B. and S.

² K. omits this clause. S. has nava.

³ R. omits.

⁴ As under 1.

. . . upanissaya- . . . purejāta . . . pacchājāta- . . .
kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nahetu . . . hetussa . . . ārammaṇa- . . . sahaajāta-
. . . upanissaya- . . . purejāta- . . . kamma-paccayena
paccayo.

6. Nahetu . . . ca nahetussa ca. . . .¹

7. Hetu ca nahetu ca dhammā hetussa. . . .²

8. Hetu ca . . . nahetussa . . .³ pacchājātapaccayena
paccayo.

9. Hetu ca . . . hetussa ca. . . .⁴

Nahetuyā nava,	(<i>saykhittā</i>),
nārammaṇe nava,	no-avigate ⁵ nava :—
evaṃ gaṇetabbaṃ.	

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe ⁶ tīṇi,	(<i>saykhittā</i>) . . .
nādhipatiyā tīṇi,	na magge tīṇi,
nānantare tīṇi,	na sampayutte ekaṃ,
nasamanantare tīṇi	navippayutte tīṇi,
na aññamaññe ⁷ ekaṃ,	nonatthiyā tīṇi,
na upanissaye ⁸ tīṇi . . .	novigate tīṇi :—
evaṃ gaṇetabbaṃ.	

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe nava,	nissaye tīṇi,
adhipatiyā nava,	upanissaye nava,
anantare nava,	purejāte tīṇi,
samanantare nava,	pacchājāte tīṇi, ⁹
sahaajāte tīṇi,	āsevane nava,
aññamaññe tīṇi,	kamme tīṇi,

¹ *As under 5.*

² *As under 1.*

³ *As under 1.*

⁴ *As under 1.*

⁵ B. novigate.

⁶ B. Hetupaccayārammaṇe.

⁷ K. and S. nāññ^o.

⁸ K. nūpa^o.

⁹ S. omits this clause.

vipāke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte tīṇi,

vippayutte tīṇi,¹
atthiyā tīṇi,
natthiyā nava,
vigate nava,
avigate tīṇi :—

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

HETU-DUKAṀ NIṬṬHITAṀ.

¹ K. *omits this clause.*

[II.

SAHETUKA-DUKAÑ.

Anulomaya.]

1. Sahetukaya dhammay paṭicca sahetuko dhammo uppajjati hetupaccayā.

Sahetukaya ekaṃ khandhaya paṭicca tayo khandhā; dve khandhe paṭicca dve khandhā. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaya dhammay paṭicca ahetuko dhammo uppajjati hetupaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhānaya rūpay. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaya dhammay paṭicca sahetuko ca . . .

Sahetukaya ekaṃ khandhaya paṭicca tayo khandhā citta-samuṭṭhānaṃ ca rūpay; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaya dhammay paṭicca ahetuko . . .

Vicikicchāsahagataya uddhaccasahagataya mohaya paṭicca cittasamuṭṭhānaya rūpay. Ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaya rūpay kaṭattā rūpay upādā rūpay.

5. Ahetukaya dhammay paṭicca sahetuko . . .

Vicikicchāsahagataya uddhaccasahagataya mohaya paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuya paṭicca sahetukā khandhā.

6. Ahetukaya dhammay paṭicca sahetuko ca . . .

Vicikicchāsahagataya¹ . . . khandhā cittasamuṭṭhānaṃ

¹ *As under 5.*

ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpaṃ.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paṭicca¹ tayo khandhā; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca dhammaṃ . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

Vicikicchāsahagate uddhaccasahagate khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ . . .

Vicikicchāsahagataṃ² . . . khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe³ dve . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo upajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca ahetukā⁴ khandhā.

5. Ahetukaṃ dhammaṃ paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca

¹ S. has, for ekaṃ, etc., mohaṃ ca vatthuṃ ca paṭicca tayo, etc.

² As under 7.

³ As under 7.

⁴ R. and S. omit.

sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca sahetuko¹ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati adhipatipaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca ahetuko . . .

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

7. Sahetukañ ca ahetukañ ca paṭicca ahetuko dhammo uppajjati adhipatipaccayā.

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati anantarapaccayā . . . samanantarapaccayā² . . . sahaṃjātapaccayā.

Sahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati sahaṃjātapaccayā.

Sahetuke³ khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ B. ahetuko, *i.e.*, formula 8.

² B. omits.

³ B. ahetuko (*sic*).

vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānañ ca rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca . . .

Sahetukay ekay khandhay paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve . . . pe . . . Vicikicchāsahagatay uddhaccasahagatay¹ ekay khandhay paṭicca tayo khandhā moho ca cittasamuṭṭhānañ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko. . . .

Ahetukay ekay khandhay paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve khandhe . . . pe . . . Vicikicchāsahagatay uddhaccasahagatay mohay paṭicca citta-samuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā. Ekay mahābhūtay . . . pe . . . bāhiray āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ ekay mahābhūtay . . . pe . . .

5. Ahetukay dhammay paṭicca sahetuko dhammo uppajjati sahajātapaccayā.

(*Ime pañca pañhā hetusadisā. Nimmānaṃ*.)²

1. Sahetukay dhammay paṭicca sahetuko³ dhammo uppajjati aññamaññapaccayā.

Sahetukay ekay khandhay paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo. . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato⁴ moho. Paṭisandhikkhaṇe sahetuke khandhe paṭicca vatthu.

3. Sahetukay⁵ dhammay paṭicca sahetuko ca . . .

Vicikicchāsahagatay uddhaccasahagatay ekay khandhay paṭicca tayo khandhā moho ca; dve . . . pe . . . Paṭisandhikkhaṇe sahetukay ekay khandhay paṭicca tayo khandhā vatthu ca; dve . . . pe . . .

¹ B. *omits*.

² K. *omits* Nimmānaṃ.

³ S. ahetuko.

⁴ B. *omits*.

⁵ B. *continues* ekay khandhay paṭicca tayo || khandhā vatthuy khandhe ||| ahetukay ahetuko aññamañña, etc.

4. Ahetukay dhammay paṭicca ahetuko dhammo. . . .
 Ahetukay ekay khandhay paṭicca tayo khandhā; dve
 . . . Paṭisandhikkhaṇe ahetukay ekay. . . .¹ dve khandhe
 paṭicca . . . (*saykhittay yāva asaññasattā* ²).

5. Ahetukay dhammay paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohay³ paṭicca
 sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca
 sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca dhammay paṭicca sahe-
 tuko. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekay khandhañ
 ca mohañ ca paṭicca tayo khandhā; dve khandhe . . .
 pe . . . Paṭisandhikkhaṇe sahetukay ekay khandhañ ca
 vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
 pajjati nissayapaccayā . . .

upanissayapaccayā . . .	(<i>jhānam pi maggam pi</i> ⁴
purejātapaccayā . . .	<i>sahajātarārasadisā.</i> ⁵ <i>Bā-</i>
āsevanapaccayā . . .	<i>hirā mahābhūtā natthi.</i>)
kammapaccayā . . .	sampayuttapaccayā . . . ⁶
vipākapaccayā . . .	vippayuttapaccayā . . .
āhārapaccayā . . .	atthipaccayā . . .
indriyapaccayā . . .	natthipaccayā . . .
jhānapaccayā . . .	vigatapaccayā . . .
maggapaccayā . . .	avigatapaccayā . . .

Hetuyā nava,
 ārammaṇe cha,
 adhipatiyā pañca,
 anantare cha,
 samanantare cha,
 sahajāte nava,
 aññamaññe cha,

nissaye nava,
 upanissaye cha,
 purejāte cha,
 āsevane cha,
 kamme nava,
 vipāke nava,
 āhāre nava,

¹ As under 3.

² Cf. pp. 6, 7.

³ B. omits.

⁴ R. and B. jhānay pi maggay pi.

⁵ R. sahajātapaccayasadisā.

⁶ B. omits.

indriye nava,	atthiyā nava,
jhāne nava, ¹	natthiyā cha,
magge nava,	vigate cha,
sampayutte cha,	avigate nava:—
vīppayutte nava,	
evaṃ gaṇetabbāṃ.	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo. . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-
samuṭṭhānañ ca rūpaṃ; dve khandhe . . . pe . . .
Paṭisandhikkhaṇe . . .² (*sabbāṃ yāva asaññasattā tāva
kātabbāṃ*).

2. Sahetukaṃ³ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Ahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vici-
kicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-
samuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca
vatthu. . . . Ekaṃ mahābhūtaṃ . . . (*saykhittāṃ*)⁴ . . .
asaññasattānaṃ (*ekāṃ*)

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasam-
uṭṭhānaṃ rūpaṃ. Vicikicchāsahagate uddhaccasahagate
khandhe ca mohañ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

¹ S. omits clause.

² B. inserts ahetukaṃ.

³ B. Ahetukaṃ.

⁴ Cf. above, p. 7.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati nādhīpatipaccayā . . . (*anulome*¹ *sahajātasadisā*) . . .
nānantarapaccayā . . .
nasamanantarapaccayā . . .
na-aññamaññapaccayā . . .
na-upanissayapaccayā . . .
napurejātapaccayā.²

Arūpe sahetukay ekay khandhay paṭicca tayo khandhā
. . . pe . . . Paṭisandhikkhaṇe sahetukay . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppaj-
jati napurejātapaccayā.

Arūpe vicikicchāsahagate uddhaccasahagate khandhe
paṭicca vicikicchāsahagato uddhaccasahagato moho. Sahe-
tuke khandhe paṭicca cittasamuṭṭhānay rūpay. Paṭisan-
dhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj ekay
khandhay paṭicca tayo khandhā moho ca, . . . pe . . .
dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Arūpe ahetukay ekay khandhay . . . pe . . . dve
ahetuke khandhe paṭicca cittasamuṭṭhānay rūpay. Vici-
kicchāsahagataj uddhaccasahagataj mohay paṭicca citta-
samuṭṭhānay rūpay. Paṭisandhikkhaṇe . . . (*yāra asañña-*
*sattā tāva*³ *vitthāro*).

5. Ahetukay dhammay paṭicca sahetuko . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj mohay
paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy
paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā,
mahābhūte paṭicca kaṭattā rūpay.

¹ B. anulomay. R. and S. anulomasahaj°.

² K. omits.

³ B. *has, instead*, sāvavittātāva vitthāro. K *has* ca, S. va.

7. Sahetukañ ca ahetukañ ca . . . sahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā ; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukañ ca ahetukañ ca . . . sahetuko ca . . .

Paṭisandhikkhaṇe¹ . . . dve khandhe . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati napaccāḥājatapaccayā . . . nāsevanapaccayā² . . . nakammaṭṭhapaṭṭhāyā.

Sahetuke khandhe paṭicca sahetukā cetanā.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nakammaṭṭhapaṭṭhāyā.

Ahetuke khandhe paṭicca ahetukā cetanā, bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ . . . pe . . .³

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nakammaṭṭhapaṭṭhāyā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Sahetukañ ca ahetukañ ca dhammaṃ sahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca paṭicca sampayuttakā cetanā.

. . . na vipākaṭṭhapaṭṭhāyā . . . (paṭisandhi⁴ natthi).

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . .

¹ As under 7.

² B. na asevo. (B. frequently has asevo for āsevo.)

³ Cf. p. 7.

⁴ K. paṭisandhiṭṭhapaṭṭhāyā.

1. Sahetukaj dhammaj paṭicca sahetuko dhammo uppajjati navippayuttapaccayā.

Arūpe sahetukaj ekaj khandhaj . . . pe . . .

2. Sahetukaj dhammaj paṭicca ahेतuko dhammo . . .
Arūpe vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato¹ moho.

3. Sahetukaj dhammaj paṭicca sahetuko ca ahेतuko . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj ekaj khandhaj paṭicca tayo khandhā moho ca ; dve khandhe . . . pe . . .

4. Ahेतukaj dhammaj paṭicca ahेतuko dhammo uppajjati navippayuttapaccayā.

Arūpe ahेतukaj ekaj khandhaj paṭicca tayo khandhā ; dve . . . pe . . .

5. Ahेतukaj dhammaj paṭicca sahetuko . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj mohaj paṭicca sampayuttakā khandhā.

7. Sahetukañ ca ahेतukañ ca . . . sahetuko² . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj ekaj khandhañ ca mohañ ca paṭicca tayo khandhā ; dve . . . pe . . . nonatthipaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhipatīyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
evaṇ gaṇetabbaj.

nakamme cattāri,
navipāke nava,
nāhāre ekaj,
na-indriye ekaj,
najhāne ekaj,
namagge ekaj,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi: —

Paccanīyaj niṭṭhitaj.

¹ B. omits.

² B. ahेतuko.

Hetupaccayā,	napacchājāte nava,
nārammaṇe tīṇi,	nāsevane nava,
nāhipatīyā nava,	nakamme tīṇi,
nānantare tīṇi,	navipāke nava,
nasamanantare tīṇi,	nasampayutte tīṇi,
na-aññamaññe tīṇi,	navippayutte tīṇi,
na-upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi :—

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ¹	indriye dve,
ārammaṇe dve,	jhāne dve,
anantare dve,	magge ekaṃ,
sabbattha dve,	sampayutte dve,
vipāke ekaṃ,	avigate dve :—
āhāre dve,	

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ² niṭṭhitaṃ.

(Sahajātarāro paṭiccarārasadiso.)

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppaj-jati hetupaccayā . . . (sahetukamūlakaṃ paṭiccasadisayaṃ. Ahetukamūlakaṃ³ paṭiccasadisayaṃ yeva⁴).

5. Ahetukaṃ dhammaṃ paccayā sahetuko dhammo uppaj-jati hetupaccayā.

Vatthuy paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paccayā sahetukā khandhā.

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca . . .

Vatthuy paccayā sahetukā khandhā. Mahābhūte paccayā

¹ B. nahetuyā ārammaṇe. S. hetu.

² B. paccaniyā niṭṭhitaṃ. S. paccanulomaṃ niṭṭhitaṃ.

³ S. inserts dhammaṃ.

⁴ B. omits this clause. R. ahetukaṃ dhammaṃ | ahetuko | paṭiccasadisayaṃ yeva.

cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuy . . . pe . . .

7. Sahetukaṃ ca ahetukaṃ ca¹ . . . sahetuko . . .

Sahetukay ekay khandhaṃ ca vatthuṃ ca paccayā tayo khandhā, dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ ekay khandhaṃ ca mohaṃ ca paccayā tayo khandhā, dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . .

9. Sahetukaṃ ca ahetukaṃ ca dhammay paccayā sahetuko ca ahetuko ca dhammā uppajjanti hetupaccayā.

Sahetukay² ekay khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ³ uddhaccasahagataṃ ekay khandhaṃ ca mohaṃ ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe sahetukay ekay khandhaṃ ca vatthuy ca paccayā tayo khandhā; dve . . .

1. Sahetukay dhammay paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukay ekay khandhay paccayā tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukay dhammay paccayā ahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paccayā vicikicchāsahagataṃ uddhaccasahagataṃ moho.

3. Sahetukay⁴ dhammay paccayā sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekay khandhay . . . pe . . . dve . . .

¹ B. *here leaps to* sahetuke khandhe ca mahābhūte.

² S. *omits this sentence.*

³ B. *continues* : ekay khandhaṃ ca mahābhūte ca paccayā tayo, etc.

⁴ B. Ahetukay.

4. Ahetukaṃ dhammaṃ paccayā ahetuko. . . .

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . dve. . . . Paṭi-
sandhikkhaṇe vatthuṃ paccayā khandhā, cakkhāyatanaṃ
paccayā cakkhuviññāṇaṃ . . . pe . . . kāyāyatanaṃ pac-
cayā kāyaviññāṇaṃ ; vatthuṃ paccayā ahetukā khandhā.

5. Ahetukaṃ dhammaṃ paccayā sahetuko¹ . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahaga-
taṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā
khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca ahetuko ca
dhammā uppajjanti ārammaṇapaccayā.

Vatthuṃ paccayā vicikicchāsahagatā uddhaccasahagatā
khandhā ca moho ca.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahe-
tuko dhammo uppajjati ārammaṇapaccayā.

Saketukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo
khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ
khandhaṃ ca mohaṃ ca paccayā tayo khandhā ; dve . . .
Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko. . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ
ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko
ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vicikicchā² . . . khandhaṃ ca vatthuṃ ca paccayā tayo
khandhā moho ca, . . . pe . . . Dve khandhe paccayā
dve khandhā moho ca.

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo
uppajjati adhipatipaccayā . . . (*adhipatīyā nava pañhā
paratte yeva*) . . . anantarapaccayā. . . . samanantara-
paccayā . . . sahajātapaccayā (*tīṇi paṭiccarāsadisā*).³

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppaj-
jati sahajātapaccayā.

Ahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasam-
utthānaṃ ca rūpaṃ . . . pe . . . dve, . . . (*paṭisandhi*

¹ S. Ahetuko.

² As under 7.

³ B. paṭicca paccayāsadisā. S. paṭiccasadisā.

yāva asaññasattā).¹ Cakkhāyatanaj paccayā cakkhaviññāṇaj; kāyāyatanaj paccayā kāyaviññāṇaj; vatthuṇj paccayā ahetukā khandhā.

5. Ahetukaj² dhammaj paccayā sahetuko. . . .

Vatthuṇj paccayā sahetukā khandhā. Vicikicchāsahagataj uddhaccasahagataj mohaṇj paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaj dhammaj paccayā sahetuko ca. . . .

Vatthuṇj paccayā sahetukā khandhā, mahābhūte paccayā cittasamuṭṭhāṇaj rūpaṇj. Vicikicchāsahagataj.³ . . . khandhā cittasamuṭṭhāṇañ ca rūpaṇj. Paṭisandhikkhaṇe vatthuṇj . . . pe. . . .

7. Sahetukañ ca ahetukañ ca dhammaj paccayā sahetuko dhammo uppajjati sahaṇātappaccayā.

Sahetukaj ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . pe . . . Vicikicchāsahagataj uddhaccasahagataj⁴ ekaj khandhañ ca mohañ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe. . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko. . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhāṇaj rūpaṇj. Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paccayā cittasamuṭṭhāṇaj rūpaṇj. Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca⁵ paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukañ ca ahetukañ ca dhammaj paccayā sahetuko ca ahetuko ca dhammā uppajjanti sahaṇātappaccayā.⁶

¹ Cf. pp. 6, 7.

² S. omits this sentence.

³ As under 5.

⁴ B. omits.

⁵ B. continues: mohañ ca paccayā cittasamuṭṭhāṇaj vicik°, etc.

⁶ R. and B. continue: sahetukañ ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhāṇaj rūpaṇj. Vicikicchāsahagataj uddhaccasahagataj ekaj khandhañ ca vatthuñ ca [B. adds, hetuñ ca] paccayā tayo khandhā [B. adds cittasamuṭṭhāṇaj] dve . . . [R. here repeats, Sahetuke . . . cittasamuṭṭhāṇaj]. Vicikicchāsahagataj uddhacca-

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ
ca mohañ ca paccayā tayo khandhā cittasamuṭṭhānañ
ca rūpaṃ; dve . . . Sahetukaṃ ekaṃ khandhañ ca vatthuñ
ca paccayā tayo khandhā moho ca; dve . . . Paṭisan-
dhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā
. . . pe . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo
uppañjati aññamaññapaccayā . . . (*saykhittay*) avigata-
paccayā . . .¹

Hetuyā nava,	sabbattha nava,
ārammaṇe nava,	avigate nava,
adhipatīyā nava,	
evaṃ gaṇetabbā. ²	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukaṃ dhammaṃ paccayā ahetuko dhammo
uppañjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā
vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppañ-
jati nahetupaccayā.

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭisandhik-
khaṇe . . . (*yāva asaññasattā*). Cakkhāyatanaṃ paccayā
cakkhaviññāṇaṃ; kāyāyatanaṃ paccayā kāyaviññāṇaṃ;
vatthuṃ paccayā ahetukā khandha moho ca.

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ

sahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo
khandhā moho ca. [*R. expresses this in two sentences.*]
Paṭisandhikkhaṇe, etc. S. reads: sahetukaṃ ekaṃ khandhañ
ca paccayā tayo khandhā . . . moho ca dve . . . Paṭisan-
dhikkhaṇe sahetukaṃ, etc.

¹ As under 8. S. vigata°.

² R. and B. omit last clause.

ca paccayā vicikicchāsahagato uddhaccasahagato moho . . .
(*saykhittay*).

Nahetuṣā tīṇi,	na kamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhipatiyā nava,	nāhāre ekay,
nānantare tīṇi,	na-indriye ekay,
nasamanantare ¹ tīṇi,	na jhāne ekay,
na-aññamaññe ² tīṇi,	namagge ekay,
[nanissaye tīṇi, ³]	nasampayutte tīṇi,
na-upanissaye tīṇi,	navippayutte ⁴ cha,
napurejāte nava,	nonatthiyā tīṇi,
napacchājāte nava,	novigate tīṇi :—
nāsevane nava,	

evaṃ gaṇetabbāṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā,	nārammaṇe	napacchājāte nava,
tīṇi,		nāsevane ⁶ nava,
nādhipatiyā nava,		nakamme tīṇi,
nānantare tīṇi,		navipāke nava,
nasamanantare tīṇi,		nasampayutte tīṇi,
na-aññamaññe ⁵ tīṇi,		navippayutte tīṇi,
na-upanissaye tīṇi,		nonatthiyā tīṇi,
napurejāte nava,		novigate tīṇi :—

evaṃ gaṇetabbān.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā,	ārammaṇe	magge tīṇi,
tīṇi,		sampayutte tīṇi,
anantare tīṇi,		[vippayutte tīṇi, ⁷]
(<i>saykhittay</i>)		avigate tīṇi :—

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

¹ B. saman°.

² S. nāññ°.

³ Only K. inserts this.

⁴ K. omits last two words.

⁵ S. nāññ°.

⁶ B. and S. na-āsev°.

⁷ Only B. inserts this clause, adding atthiyā tīṇi, natthiyā tīṇi, vigate tīṇi.

(Nissayaavāro paṭiccavārasudiso.)¹

[Anulomay.]

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

7. Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ saṃsaṭṭho ahetuko dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā moho ca . . . pe . . . dve . . . pe . . .

4. Ahetukaṃ dhammaṃ saṃsaṭṭho ahetuko . . .

Ahetukaṃ ekaṃ . . . pe² . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

¹ R. paccayavāra°.

² As under 1.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ
ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaj dhammaj saṃsaṭṭho sahetuko dhammo
upparjati adhipatipaccayā.

Sahetukaj ekaṃ khandhaj saṃsaṭṭhā tayo khandhā; dve
. . . pe . . .

Sahetukaj dhammaj saṃsaṭṭho sahetuko dhammo up-
parjati anantarapaccayā . . . samanantarapaccayā . . .
sahajātapaccayā . . . (*saṃkhittaj*) . . . vipākapaccayā.

Vipākaj sahetukaj ekaṃ khandhaj . . . dve . . . pe
. . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaj dhammaj saṃsaṭṭho ahetuko dhammo up-
parjati vipākapaccayā.

Vipākaj ahetukaj ekaṃ¹ khandhaj saṃsaṭṭhā tayo
khandhā; dve . . . pe . . . Paṭisandhikkhaṇe. . . .
pe . . .

. . . jhānapaccayā . . . (*saṃkhittaj*) . . . avigatapac-
cayā . . .

Hetuyā tīṇi,	upanissaye cha,
ārammaṇe cha,	purejāte cha . . . (<i>saṃ-</i>
adhipatīyā ekaṃ,	<i>khittaj</i>) . . .
anantare cha,	vipāke dve,
samanantare cha,	āhāre cha, ²
sahajāte cha,	magge pañca, ³
aññamaññe cha,	avigate cha :—
nissaye cha,	
evaṃ gaṇetabbaj.	

Anulomaj niṭṭhitaj.

[*Paccaniyaj.*]

2. Sahetukaj dhammaj saṃsaṭṭho ahetuko dhammo
upparjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṃsaṭṭho
vicikicchāsahagato uddhaccasahagato moho.

¹ S. *omits.*

² R. *adds*, indriye cha, jhāne cha.

³ K. cha.

4. Ahetukaṃ dhammaṃ saṃsaṅgā ahetuko dhammo up-
pajjati nahetupaccayā.

Ahetukaṃ ekaṃ¹ khandhaṃ saṃsaṅgā tayo khandhā;
dve . . . Paṭisandhikkhaṇe . . . pe . . . (*saṃkhittā*).

Nahetuyā dve,	nakamme cattāri,
nādhipatiyā cha,	navipāke cha,
napurejāte cha,	najhāne ekaṃ,
napaccahājāte cha,	namagge ekaṃ,
nāsevane ² cha,	navippayutte cha :—

evaṃ gaṇetabbāṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nādhipatiyā	nāsevane tīṇi,
tīṇi,	nakamme tīṇi,
napurejāte tīṇi,	navipāke tīṇi,
napaccahājāte tīṇi, ³	navippayutte tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ⁴ ārammaṇe	vipāke ekaṃ,
dve.	āhāre dve,
anantare dve . . . (<i>saṃkhittā</i>),	magge ekaṃ,
kamme dve,	avigate dve :—

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sampayuttavāro saṃsaṅgāharārasadiso.*)

1. Sahetuko dhammo sahetukassa dhammassa hetupac-
cayena paccayo.

Sahetukā hetū⁵ sampayuttakānaṃ khandhānaṃ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa. . . .

Sahetukā hetū⁶ cittasamuṭṭhānānaṃ rūpānaṃ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

¹ S. omits.

² B. na-āsev°. So R. always.

³ B. omits clause.

⁴ S. nahetuyā āram°.

⁵ B. Sahetu sampayuttakānaṃ. K. hetu throughout.

⁶ So also B.

3. Sahetuko dhammo sahetukassa ca ahetakassa. . . .

Sahetukā¹ hetū sampayuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetakassa dhammassa. . . .

Vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

5. Ahetuko dhammo sahetukassa.² . . .

Vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca. . . .

Vicikicchāsahagato . . .³ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa āramaṇapaccayena paccayo.

Dānaṃ datvā silaṃ, uposathakammaṃ, taṃ paccavekkhati, pubbe suciṇṇāni⁴ paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese⁵ . . . pe . . . vikkhambhitakilese pubbe . . . pe . . . vatthuy⁶ sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati; kusalākusale niruddhe sahetuko vipāko tad-āramaṇatā uppajjati; cetopariyañāṇena sahetukacittasamaṃgissa cittaṃ jānāti;⁷ ākāsañācāyatanāṃ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṃ nevaśāññānāśāññāyatanassa, sahetukā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa⁸ āramaṇapaccayena paccayo. Sahetuke khandhe ārabha sahetukā khandhā uppajjanti.

2. Sahetuko dhammo ahetakassa dhammassa. . . .

Sahetuke khandhe aniccato . . . pe . . . domanassaṃ

¹ K. omits.

² S. omits seven lines.

³ As just above.

⁴ R., B. and S. omit.

⁵ Cf. p. 10. R. and B. °kilesaṃ, vikkhambhitaṃ.

⁶ R. omits. B. inserts na. ⁷ R. jānanti.

⁸ All texts omit āvajjanāya (see p. 10 and corresponding §§ below).

uppajjati; kusalākusale niruddhe ahetuko¹ vipāko tad-ārammaṇatā uppajjati. Sahetuke khandhe ārabba ahetukā khandhā ca moho ca uppajjanti.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahetuke khandhe ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Ahetuko dhammo ahetukassa. . . .

. . . pe . . . nibbāna² . . . āvajjanāya ārammaṇapaccayena paccayo. Cakkhu³ . . . pe . . . vatthu⁴ . . . pe . . . ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassa⁵ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatana⁶ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatana⁷ kāyaviññāṇassa . . . pe . . . Ahetuke khandhe ca mohaṇ ca ārabba ahetukā khandhā⁸ ca moho ca uppajjanti.

5. Ahetuko dhammo sahetukassa. . . .

Ariyā nibbāna⁹ paccavekkhanti. Nibbāna¹⁰ gotrabhussa¹¹ vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Ariyā ahetukapahīnakilese¹² paccavekkhanti. Pubbe . . . pe . . . cakkhu¹³ . . . pe . . . vatthu¹⁴ ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassa¹⁵ uppajjati. Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpa¹⁶ passati; dibbāya sotadhātuya¹⁷ sadda¹⁸ suṇāti; cetopariyañāṇena ahetukacittasama¹⁹gissa citta²⁰ jānāti.²¹ Ahetukā khandhā iddhi²²vidhañāṇassa²³ . . . ārammaṇapaccayena paccayo. Ahetuke khandhe ca mohaṇ ca ārabba sahetukā khandhā uppajjanti.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Cakkhu²⁴ ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Sota²⁵ . . . pe . . . vatthu²⁶ . . . pe . . . ahetuke khandhe ca mohaṇ ca ārabba vicikicchāsahagatā . . .²⁷ uppajjanti.

¹ S. sahetuko.

² *So the texts.* R. has no 'pe.' *Supply from p. 10.*

³ S. ahetuko khandho.

⁴ S. gota^o.

⁵ R. and B. °kilesa³.

⁶ R. jānanti.

⁷ *As under 1.*

⁸ *As just above.*

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca ārabhha sahetukā khandhā uppajjanti.

8. Sahetuko ca ahetuko ca . . . ahetukassa. . . .

Vicikicchāsahagate . . .¹ ārabhha ahetukā khandhā ca moho ca uppajjanti.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammassa ārammaṇapaccayena paccayo.

Vicikicchāsahagate . . .¹ ārabhha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sahetuko dhammo sahetukassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaṃ datvā sīlaṃ, uposathakammaṃ, taṃ garuṃ² katvā paccavekkhati, jhānā . . . pe.³ . . . Ariyā maggā vuṭṭha-hitvā maggaṃ garuṃ katvā phalaṃ . . . pe . . . Sahetuke khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Sahajātādhipati :—sahetukādhipati⁴ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahajātādhipati :—sahetukādhipati cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahajātādhipati :—sahetukādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ adhipati-paccayena paccayo.

4. Ahetuko dhammo ahetukassa⁵ dhammassa. . . .

Ārammaṇādhipati :—ariyā nibbānaṃ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa⁶ vodānassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthūṃ . . . pe . . . ahetuke khandhe garuṃ katvā assādeti

¹ *As just above.*

² R., B. and S. uposathaṃ taṃ garuṃ, etc., nearly always.

³ Cf. pp. 9, 10.

⁴ K. sahetukā adhi°, always.

⁵ S. sahetukassa.

⁶ *So also S.*

abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

1. Sahetuko dhammo sahetukassa dhammassa anantara-paccayena paccayo.

Purimā purimā sahetukā khandhā pacchimānaṃ pacchimānaṃ sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu¹ maggassa, vodānaṃ maggassa, maggo phalassa, phalaṃ² phalassa, anulomaṃ phalasaṃpattiyaṃ, nirodhā vuṭṭhahantassa, nevasaññānaṃ viññāyatanāṃ phalasaṃpattiyaṃ anantarapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Sahetukaṃ cuticittaṃ ahetukassa uppatticit-tassa³ anantarapaccayena paccayo. Sahetukaṃ bhavaṃ-gaṃ āvajjanāya anantarapaccayena paccayo. Sahetukaṃ bhavaṃ-gaṃ ahetukassa bhavaṃ-gassa anantarapaccayena paccayo. Sahetukā khandhā ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantara-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Purimo purimo vicikicchāsahagato uddhaccasahagato moho pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Purimā purimā ahetukā khandhā pacchimānaṃ pacchimānaṃ ahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

¹ B. gotrabhū. S. gotrabhussa. ² K. omits.

³ K., R, and B. upapatti,^o always.

Purimo . . .¹ moho pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Ahetukaj cuticittaj sahetukassa uppatticittassa anantarapaccayena paccayo. Ahetukaj bhavaṃgaj sahetukassa bhavaṃgassa anantarapaccayena paccayo. Ahetukā khandhā sahetukassa vuṭṭhānassa anantarapaccayena paccayo. Āvajjanā sahetukānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa . . .

Purimo . . .² khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Sahetuko ca ahelikuko ca dhammā sahetukassa . . .

Purimā . . .³ khandhā moho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo.

8. Sahetuko ca ahelikuko ca dhammā ahelikussa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca pacchimassa pacchimassa . . .⁴ Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca ahelikussa vuṭṭhānassa anantarapaccayena paccayo.

9. Sahetuko ca ahelikuko ca dhammā sahetukassa ca . . .

Purimā . . .⁵ khandhānaṃ mohassa ca anantarapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa sahaḡāta-paccayena paccayo . . . (*paṭiccarāre sahaḡātasadisaj piha⁶ ghaṭanā natthi.*) . . . aññaṃañña-paccayena paccayo . . . (*paṭiccarārasadisaj*) . . . nissayapaccayena paccayo . . . (*paṭiccarāre nissayapaccayasadisaj piha⁷ ghaṭanā natthi*) . . . pe . . . upanissayapaccayena paccayo.

Ārammanūpanissayo, anantarūpanissayo, pakatūpanis-

¹ As under 4.

² As under 5.

³ As under 3.

⁴ As under 4.

⁵ As under 7.

⁶ R. iha. B. sahaḡātavārasadisaj pi taḡ. S. pi haḡ.

⁷ K. nissayavāra.° R. iha. S. pi taḡ.

sayo . . . pe . . . Pakatūpanissayo:¹—sahetukā khandhā sahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

2. Sahetuko dhammo ahētukassa dhammassa upanissayapaccayena paccayo.

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo²:—sahetukā khandhā ahētukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahētukassa . . .

Anantarūpanissayo . . . pe . . .³ khandhā vicikicchā-sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Ahētuko dhammo ahētukassa dhammassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhasa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ dukkhaṃ⁴ . . . pe . . . utu bhojanaṃ senāsanāṃ kāyikassa sukhasa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Moho kāyikassa sukhasa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ⁵ utu bhojanaṃ senāsanāṃ moho ca kāyikassa sukhasa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo.

5. Ahētuko dhammo sahetukassa dhammassa . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—Kāyikaṃ sukhaṃ upanissāya⁶ dānaṃ deti, . . . pe . . .⁷ saṅghaṃ bhindati; kāyikaṃ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsanāṃ . . . pe . . . mohaṃ upanissāya⁶ dānaṃ deti . . . pe . . . saṅghaṃ bhindati; kāyikaṃ sukhaṃ . . . pe . . . moho ca saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya maggassa phalasaṃpattiyā⁸ upanissayapaccayena paccayo.

¹ B. omits.

² S. omits three following sentences.

³ As under 2.

⁴ B. omits.

⁵ B. omits last three words.

⁶ S. upanissaya.

⁷ Cf. p. 14.

⁸ B. phalassa samā°.

6. Ahetuko dhammo sahetukassa ca ahetakassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—kāyikaṃ sukhāṃ moho ca vicikicchā-
sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa
ca upanissayapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—vicikicchāsahagatā uddhaccasahagatā
khandhā ca moho ca sahetukānaṃ khandhānaṃ upanissa-
yapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetakassa . . .

Anantarūpanissayo . . .¹ moho ca ahetakānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetuko ca . . .

Anantarūpanissayo . . .¹ moho ca vicikicchāsahagatā-
naṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca² upanissayapaccayena paccayo.

4. Ahetuko dhammo ahetakassa dhammassa purejāta-
paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ ;—³ cakkhuy . . . pe . . . vatthuy aniccato . . . pe
. . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko
vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhu-
viññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa
purejātapaccayena paccayo. Vatthupurejātaṃ :—⁴ cakkhāya-
tanāṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanāṃ kāya-
viññāṇassa purejātapaccayena paccayo. Vatthu ahetu-
kānaṃ khandhānaṃ mohassa ca purejātapaccayena
paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇapurejātaṃ . . .⁵ aniccato dukkhato anattato
vipassanti . . . pe . . . vatthuy . . . pe . . . uppajjati.⁶

¹ *As under 7.*

² *S. omits this clause.*

³ *So also K. See p. 15.¹*

⁴ *B. omits.* ⁵ *As under 4.*

⁶ *R., B. and S. have, after aniccato, domanassaṃ uppajjati, only. Cf. p. 15, § 5.*

Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthupurejātaṃ:—¹vatthu sahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ.² Ārammaṇāpurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ ārabha vicikicchā-sahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ:—vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Sahetuko dhammo ahelikassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Ahetuko ³ dhammo ahelikassa dhammassa . . .

Pacchājātā ahelikā khandhā ca moho ca purejātassa . . .⁴

8. Sahetuko ca aheliko ca dhammā ahelikassa . . .

Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

2. Sahetuko dhammo sahetukassa dhammassa āsevana-paccayena paccayo . . . (*anantaradisay*.⁵ *Ārajjanam pi bhavaṅgam*⁶ *pi natthi*. *Āsevanapaccaye*⁷ *vajjetabbā nava pi*.)

1. Sahetuko dhammo sahetukassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā sampayuttakānaṃ khandhānaṃ kamma-paccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ sahetukānaṃ khandhānaṃ kamma-paccayena paccayo.

¹ K. omits.

² B. omits.

³ B. sahetuko.

⁴ As under 2. K. omits pacchājātā.

⁵ B. omits.

⁶ See pp. 9, 10, 45.

⁷ S. nāsev°.

2. Sahetuko dhammo ahelikassa dhamma ssa . . .

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammaṃpaccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ ahelikānaṃ¹ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahelikassa . . .

Sahajātā . . .² khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo. Nānākhaṇikā sahetukā . . .² khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

4. Ahelikuko dhammo ahelikassa dhamma ssa . . .

Ahelicukā cetanā saṃpāyuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhamma ssa vipākā-paccayena paccayo.

Vipāko sahetuko eko khandho tiṇṇannaṃ khandhānaṃ;³ dve . . . pe . . . Paṭisaṇḍhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahelikassa dhamma ssa . . .

Vipākā sahetukā⁴ khandhā cittasamuṭṭhānānaṃ rūpānaṃ vipākāpaccayena paccayo. Paṭisaṇḍhikkhaṇe . . . pe . . .

3. Sahetuko dhammo sahetukassa ca . . .

Vipāko sahetuko⁵ . . .⁶ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ . . . pe . . . dve. . . Paṭisaṇḍhikkhaṇe . . . pe . . .

4. Ahelikuko dhammo ahelikassa dhamma ssa . . .

Vipāko ahelikuko⁵ eko . . .⁷ Paṭisaṇḍhikkhaṇe khandhā vatthussa vipākāpaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhamma ssa āhāra-paccayena paccayo . . . (tīṇi).

4. Ahelikuko dhammo ahelikassa dhamma ssa āhārapaccayena paccayo.

¹ S. sahetu^o.

² As under 1.

³ B. instead, cittasamu dve.

⁴ S. omits.

⁵ K. omits.

⁶ As under 1.

⁷ As under 3.

Ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahelikassa dhammassa . . .

Ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ¹ cakkhuvīññāṇassa . . . pe . . . kāyindriyaṃ kāyavīññāṇassa, indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Sahetuko dhammo sahetukassa² dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahelikassa dhammassa . . .

Ahetukāni jhānaṃgāni³ sampayuttakānaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ jhānapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sahetuko dhammo sahetukassa dhammassa maggapaccayena paccayo . . . (*tīṇi*).

1. Sahetuko dhammo sahetukassa dhammassa sampayuttapaccayena paccayo . . .

(*Paṭiccarāre sampayuttarārasadisā*)⁴ cha⁵ pañhā.)

2. Sahetuko dhammo ahelikassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ,⁶ pacchājātaṃ. Sahajātā⁶ sahetukā khandhā cittasamuttāhānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe sahetukā khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā :—sahetukā

¹ R. and K. cakkuhindriyaṃ. ² B. ahelikassa.

³ K. Ahelikānaṃ jhānaṃgānaṃ.

⁴ R. and S. omiṭ vāra.

⁵ S. nava.

⁶ K. has purejātaṃ, -ā . . . not saha°. Cf. p. 17, § 2.

khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Ahetuko dhammo ahetakassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā ahetikā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe ahetikā khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Khandhā vatthussa . . . pe . . . vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—cakkhāyatanāṃ cakkhaviññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa . . . pe . . . vatthu ahetikānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo. Pacchājātā ahetikā khandhā ca moho ca purejātassa.¹ . . .

5. Ahetuko dhammo sahetukassa² dhammassa. . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu³ . . .

6. Ahetuko dhammo sahetukassa ca ahetakassa. . . .

Purejātaṃ vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetakassa. . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā vicikicchāsahagatā³ . . . moho ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa atthipaccayena paccayo.

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetakassa dhammassa. . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā sahetukā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo.

¹ *As under 2.*

² B. ahetu°.

³ *As just above.*

Vicikicchāsahagatā uddhaccasahagatā khandhā mohassa cittasamuṭṭhānānañ . . . paccayo. Paṭisandhikkhaṇe pacchājātā sahetukā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahelikassa. . . .

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ citta-samuṭṭhānānañ . . . paccayo. Vicikicchāsahagato uddhaccasahagato eko khandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānañ ca; dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahelikuko dhammo ahelikassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto ahelikuko¹ eko² . . . pe . . . dve . . . Paṭisandhikkhaṇe³ vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo . . . (*paṭisandhi yāva asaññasattā kātabbā.*) Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domassaṃ uppajjati. Kusalākusale niruddhe ahelikuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyavīññāṇassa . . . pe . . . cakkhāyatanaṃ cakkhuvīññāṇassa . . . pe . . . kāyāyatanaṃ kāyavīññāṇassa atthipaccayena paccayo. Vatthu ahelikānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo. Pacchājātā ahelikā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiykāro āhāro⁴ imassa. . . . Rūpajivitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Ahelikuko dhammo sahetukassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ⁵ . . . niruddhe sahetuko

¹ B. omits.

² As under 3 (first sentence).

³ R. omits this word.

⁴ B. and S. °kārahāro. End as just above.

⁵ As under 4.

vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa. . . .

Sahajātaṃ¹ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthu ārabha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo.

7. Sahetuko ca ahelikuko ca dhammā sahetukassa. . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato eko khandho ca moho ca tiṇṇanaṃ khandhānaṃ atthipaccayena paccayo; dve . . . pe . . . Paṭisandhikkhaṇe sahetuko eko khandho ca vatthu ca tiṇṇanaṃ² . . . dve . . . pe . . . Purejāto³ sahetuko² . . . dve . . . pe . . .

8. Sahetuko ca ahelikuko ca dhammā sahetukassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā:—sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamuṭṭhānānaṃ. . .² Paṭisandhikkhaṇe sahetukā khandhā ca mahābhūtā ca kaṭattā rūpānaṃ atthipaccayena paccayo. Purejātā⁴ vicikicchāsahagatā uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca kabalīkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Sahetuko ca ahelikuko ca dhammā sahetukassa ca . . .

Sahajātaṃ⁵ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ⁶ atthipaccayena paccayo. Purejāto³ vicikicchāsa-

¹ *As under 5.* ² *As just above.* ³ R. sahajāto.

⁴ R. sahajātā. ⁵ *As under 7.*

⁶ B. *omits these two words.*

hagato uddhaccasahagato eko khandho ca vatthu ca
tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena pac-
cayo; dve . . . pe . . .

Hetuyā cha,	kamme cattāri,
ārammaṇe nava,	vipāke cattāri,
adhipatīyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava, ¹	jhāne cattāri,
sahajāte nava,	magge tīṇi,
aññamaññe cha,	sampayutte cha,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīṇi,	natthiyā nava,
pacchājāte tīṇi,	vigate nava,
āsevane nava,	avigate nava:—

evaṃ gaṇetabbaṃ.

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . kamma-paccayena
paccayo.
2. Sahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . pacchājāta- . . .
kamma-paccayena paccayo.
3. Sahetuko dhammo sahetukassa ca ahetukassa ca
dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya-
. . . kamma-paccayena paccayo.
4. Ahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . purejāta- . . .
pacchājāta- . . . āhāra- . . . indriya-paccayena paccayo.²
5. Ahetuko dhammo sahetukassa dhammassa āram-
maṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-
paccayena paccayo.
6. Ahetuko dhammo sahetukassa ca ahetukassa . . .³

¹ K. omits this clause.

² B. omits this clause.

³ As under 5.

7. Sahetuko ca . . . sahetukassa dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahelikassa dhammassa¹ . . . pacchājātapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahelikassa ca dhammassa . . .²

Nahetuyā nava . . . (*saykhittaya*) . . . sabbattha nava, no-avigate nava :—evaṃ gaṇetabbaya.

Paccaniyayaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe ³	(<i>saykhittaya</i>) . . . na-
cha,	magge cha,
nāhipatiyā cha,	nasampayutte dve,
nānantare cha,	navippayutte dve,
nasamanantare cha,	nonatthiyā cha,
na-aññamaññe dve,	novigate cha :—evaṃ ga-
na-upanissaye cha,	netabbaya.

Anulomapaccaniyayaṃ niṭṭhitaṃ.

Nahetupaccayā ārammaṇe	kamme cattāri,
nava,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava,	jhāne cattāri,
sahajāte nava,	magge tīṇi,
aññamaññe nava, ⁴	sampayutte cattāri,
nissaye nava,	vippayutte pañca,
upanissaye nava.	atthiyā nava,
purejāte tīṇi,	natthiyā nava,
pacchājāte tīṇi.	vigate nava,
āsevane nava,	avigate nava :—

evaṃ gaṇetabbaya.

Paccaniyānulomaṃ niṭṭhitaṃ.

SAHETUKA-DUKAYAṃ NIṬṬHITAṃ.

¹ As under 7.

² As under 7.

³ S. Nahetupaccayā ārammaṇe nava, hetupaccayā nārammaṇe cha.

⁴ R. cha.

[III.

HETUSAMPAYUTTA-DUKAᅆ.]

Hetusampayuttaᅆ dhammaᅆ paᅆicca hetusampayutto dhammo uppajjati hetupaccayā.

Hetusampayuttaᅆ ekaᅆ khandhaᅆ paᅆicca tayo khandhā . . . pe . . . dve . . . Paᅆisandhikkhaᅆ . . . pe . . .

2. Hetusampayuttaᅆ dhammaᅆ paᅆicca hetuvippayutto dhammo uppajjati hetupaccayā.

Hetusampayutte khandhe paᅆicca cittasamuᅆᅆhānaᅆ rūpaᅆ. Paᅆisandhikkhaᅆ . . . pe . . . (*Iminā kāraᅆᅆa*¹ *vithāretabbay yathā Sahetukadukaᅆ. Ninnānākaᅆaᅆ*².)

HETUSAMPAYUTTA-DUKAᅆ niᅆᅆhitay.

¹ B. kārena. S. kātabbay.

² S. ninnākaᅆaᅆ.

HETU-CEVA-SAHETUKA-DUKAṄ.]

1. Hetuñ ceva¹ sahetukaj dhammaj paṭicca² hetu ceva sahetuko dhammo uppajjati hetupaccayā.

Alobhaj paṭicca adoso amoho . . . (*cakkaj bandhitabbaj*). Lobhaj paṭicca moho . . . (*cakkaj bandhitabbaj*). Paṭisandhikkhaṇe alobhaj paṭicca adoso amoho . . . (*cakkaj*).

2. Hetuñ ceva sahetukaj dhammaj paṭicca sahetuko ceva na ca hetu dhammo uppajjati hetupaccayā.

Hetuj paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe. . . .

3. Hetuñ ceva . . . hetu ceva sahetuko ca sahetuko ceva na ca hetu³ ca dhammā uppajjanti hetupaccayā.

Alobhaj paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkaj bandhitabbaj*). . . . Lobhaj paṭicca moho sampayuttakā ca khandhā . . . (*cakkaj bandhitabbaj*). . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Sahetukañ ceva na ca hetuj . . . na ca hetu dhammo. . . .

Sahetukañ ceva na ca hetuj ekaj khandhaj paṭicca tayo khandhā . . . pedve . . . Paṭisandhikkhaṇe . . . pe

5. Sahetukañ ceva na ca hetuj⁴ dhammaj . . . sahetuko. . . .

¹ B. Hetu ceva *throughout*. S. *varies*. R. hetuj.

² S. *inserts* hetukaj dhammaj paṭicca.

³ B. *omits next eight lines to* sahetukañ ceva na ca hetu ekaj, *etc.*

⁴ S. na ca hetudhammaj.

Sahetuke¹ ceva na ca hetū khandhe paṭicca hetū. Paṭi-
sandhikkhaṇe . . . pe. . . .

6. Sahetukañ ceva na ca hetuṃ . . . hetu ceva sahetuko
ca sahetuko² ceva na ca hetu ca. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhaṃ paṭicca tayo
kandhā hetū ca . . . pe . . . dve . . . pe . . . Paṭi-
sandhikkhaṇe . . . pe. . . .

7. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuṃ
ca . . . hetu ceva sahetuko.³ . . .

Alobhañ ca sampayuttake ca khandhe paṭicca adoso
amoho . . . (*caḅkaṃ bandhitabbay*). Lobhañ ca sampayut-
take ca khandhe paṭicca moho . . . (*caḅkaṃ bandhitabbay*).
Paṭisandhikkhaṇe . . . pe. . . .

8. Hetuñ ceva . . . sahetuko ceva na ca hetu. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca hetuñ ca
paṭicca tayo kandhā . . . pe . . . dve. . . . Paṭisan-
dhikkhaṇe . . . pe . . .

9. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ
ca⁴ dhammaṃ paṭicca hetu ceva⁵ sahetuko ca sahetuko ceva
na ca hetu ca dhammā uppajjanti hetupaccayā.

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca alobhañ
ca paṭicca tayo kandhā adoso amoho ca . . . pe . . .
dve. . . . Paṭisandhikkhaṇe . . . pe . . . (*saṃkhittay*,
evay ritthāretabbay).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava . . .

(*saṃkhittay*) . . . sab-
battha nava,
avigate nava:—

evay ganetabbay.

Anulomaṃ niṭṭhitay.

[*Paccaniyaṃ.*]

1. Hetuñ ceva sahetukaṃ dhammaṃ paṭicca hetu ceva
sahetuko dhammo uppajjati nādhipatipaccayā.

¹ B. omits this paragraph.

² B. recommences here. S. omits sahetuko ca.

³ B. ahetuko. ⁴ S. omits. ⁵ B. inserts na.

Alobhaj paṭicca adoso amoho . . . (*caḅkaj bandhitabbaj*).

Paṭisandhikkhaṇe . . . pe . . . (*paripuyṇṇaj nava*) . . .
napurejātapaccayā¹ . . . (*nava*) . . . napacchājātapaccayā
. . . (*nava*) . . . nāsevanapaccayā . . . (*nava*).

2. Hetuñ ceva² sahetukaj dhammaj paṭicca sahetuko
ceva na ca hetu dhammo uppajjati nakammaṇapaccayā.

Hetuj paṭicca sampayuttakā cetanā.

4. Sahetukañ ceva na ca hetuj . . . na ca hetu . . .

Sahetuke ceva na ca hetū khandhe paṭicca sampayuttakā
cetanā.

8. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ
ca dhammaj paṭicca sahetuko ceva na ca hetu dhammo
uppajjati nakammaṇapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā
cetanā . . . pe . . .

. . . navipākapaccayā . . . navippayuttapaccayā . . .

Nādhipatijā nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava :—
nāsevane nava,	

evaj gaṇetabbaj.

Paccanijaj niṭṭhitaj.

Hetupaccayā, nādhipatijā	nāsevane nava,
nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava, ³	navippayutte nava :—

evaj gaṇetabbaj.

Anulomapaccanijaj niṭṭhitaj.

Nādhipatipaccayā hetujā nava, ārammaṇe nava, anan-
tare nava . . . (*saykhittaj*) . . . avigate nava :—evaj
gaṇetabbaj.

Paccanijānulomaj niṭṭhitaj.

¹ R. napurejāte paccayā, and so on.

² B. Sahetu ceva.

³ B. omits clause.

(Sahajātavāro pi paccayavāro pi nissayavāro pi sayasaṭṭha-
cāro pi sampayuttavāro pi paṭiccarāsadisā.¹)

1. Hetu¹ ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .
(paṭiccarāsadisā)²) . . .

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo . . . (ritthāretabbā).

1. Hetu ceva sahetuko ca hetussa ceva sahetukassa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabba hetū uppajjanti.

2. Hetu ceva . . na ca hetussa . . .

Hetuṃ ārabba sahetukā ceva na ca hetū khandhā uppajjanti.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa . . .

Hetuṃ ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

4. Sahetuko ceva na ca hetu dhammo sahetukassa ceva na ca hetussa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe³

¹ R. °sadiṣo.

² R. and B. yathā paṭiccasadisāṃ.

³ B. pubbesu, *omitting next three words.*

samudāciṇṇe kilese jānanti. Sahetuke¹ ceva na ca hetū khandhe aniccato . . . pe . . . domanassaj uppajjati; cetopariyañāṇena sahetukañ ceva na ca hetu cittasamaṅgissa cittaṃ jānāti; ākāsañcāyatanaj viññāṇañcāyatanassa, ākiñcaññāyatanaj nevasaññānāsaññāyatanassa ārammaṇapaccayena paccayo. Sahetukā ceva na ca hetū khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa ārammaṇapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Dānaṃ datvā . . . (*paṭhamagamaṇaj*; *ninnāṇaj*).

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Dānaṃ datvā . . . (*yathā paṭhamagamaṇaj*); *eraṃ ninnāṇaj*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā² hetussa ceva sahetukassa ca³ . . .

Hetuñ ca sampayuttake ca khandhe ārabha hetū uppajjanti.

8. Hetu ceva . . . dhammā² sahetukassa ceva na ca hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabha sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . dhammā² hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabha hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhi-

¹ S. ahetuko. Cf. p. 10, l. 3.

² B. dhammo.

³ B. hetu dhammassa ceva sahetukassa ārammaṇa.

pati:—hetuṃ garuṃ katvā hetū uppañjanti. Sahajātādhipati:—hetu ceva sahetukādhipati¹ sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Arammaṇādhipati² . . . katvā sahetukā ceva na ca hetū khandhā uppañjanti. Sahajātādhipati:—hetu ceva sahetukādhipati³ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati⁴ . . . katvā hetū ca sampayuttakā ca khandhā uppañjanti. Sahajātādhipati:—hetu⁵ ceva . . . khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

4. Sahetuko ceva na ca hetu . . . na ca hetussa . . .

Arammaṇādhipati⁶ . . . dānaṃ datvā sīlaṃ uposathakammaṃ katvā, taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā . . . pe . . . phalaṃ garuṃ katvā paccavekkhanti. Sahetuko ceva na ca hetū khandhe garuṃ katvā assādeti abhinandati,⁷ taṃ garuṃ katvā rāgo uppañjati, ditṭhi uppañjati. Sahajātādhipati:—sahetuko⁸ ceva na ca hetu adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Sahetuko ceva na ca hetu sahetukassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:

¹ K. and S. omit ceva sahetuka.

² As under 1.

³ S. sahetuko adhi°.

⁴ As under 1.

⁵ B. omits hetu ceva. As under 2.

⁶ As under 1. S. here inserts: Hetu garuṃ katvā hetu sampayuttakā ca khandhā uppañjanti, sahajātādhipati hetu ceva sahetukā adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca adhipati. Sahetuko ceva na ca hetu sahetukā adhipati ārammaṇādhipati. Sahajātā arammaṇādhipati dānaṃ, etc.

⁷ B. and S. omit.

⁸ K. sahetukā.

—dānaṃ datvā . . . (*paṭhamagamaṇaṃ*)¹ *yeva*). Sahajātādhipati:— . . .² *sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo*.

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati . . . dānaṃ datvā . . . (*paṭhamagamaṇaṃ*)¹ *yeva*). Sahajātādhipati:—sahetuko . . .³ *khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo*.

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuṃ⁴ *ca sampayuttake ca khandhe garuṃ katvā hetū uppajjanti*.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati:—hetuṃ *ca . . .*⁵ *katvā sahetukā ceva na ca hetū khandhā uppajjanti*.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuṃ *ca . . .*⁵ *hetū ca sampayuttakā ca khandhā uppajjanti*.

1. Hetu ceva sahetuko . . . sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ *pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo*.

2. Hetu ceva sahetuko . . . na ca hetussa . . .

Purimā . . .⁷ *pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo*.

3. Hetu ceva sahetuko . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .

¹ B. *omits* paṭhama. R. *gatagamaṇaṃ yeva*.

² *As under* 4. K. *sahetukā*.

³ *As under* 5.

⁴ R. *hetū*.

⁵ *So also* R. *As under* 7.

⁶ *All but* R. *read* *hetu*.

⁷ *As under* 1.

Purimā . . .¹ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Sahetuko ceva na ca hetu . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .² Anulomaṃ gotrabhussa anulomaṃ vodānassa . . . (*saṃkhittā*).³ Nirodhā vuṭṭhahantassa nevasaññānāsaññāyatanaṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .⁴ Anulomaṃ gotrabhussa . . . (*saṃkhittā*).

6. Sahetuko ceva na ca hetu ca . . . sahetukassa ceva na ca hetussa ca . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . pe . . . (*sahetuko ceva na ca hetumūlakā, tīṇi pi ekasādisā*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa anantarapaccayena paccayo.

Purimā . . .⁸ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

1. Hetu ceva . . . sahetuko dhammo uppajjati sahaṃjāta-

¹ *As under 1.*

² *As under 2.*

³ *Cf. p. 45.*

⁴ *As under 1.*

⁵ *As under 3.*

⁶ *B. inserts : sahetukassa ceva na ca hetu ca.*

⁷ *As under 7.*

⁸ *As under 7.*

paccayena paccayo . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*tīṇi pi paccayā paṭiccarāre hetusadisā*) . . . upanissapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—hetū hetūnaṃ upanissayapaccayena paccayo. Hetū sahetukānañ ceva na ca hetūnaṃ khandhānaṃ upanissayapaccayena paccayo. Hetū hetūnaṃ sampayuttakānañ ceva khandhānaṃ upanissayapaccayena paccayo. (*Imesaṃ dvinnam pi pañhānaṃ mūlāni pucchitabbāni.*)

4. Sahetuko ceva na ca hetu . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . pe . . . mānaṃ jappeti, . . . pe . . . diṭṭhiṃ gaṇhāti. Sīlaṃ . . . pe . . . patthanaṃ upanissāya dānaṃ deti, . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . patthanā saddhāya . . . pe . . . patthanāya upanissayapaccayena paccayo. (*Sahetuko ceva na ca hetu-mūlakaṃ iminā kāraṇena² vitthāretabbāṃ³; avasesā dve pañhā.*)

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa . . .⁴

Ārammaṇūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—hetū ca sampayuttakā ca khandhā hetūnaṃ upanissayapaccayena paccayo . . . (*mūlaṃ pucchitabbāṃ*).⁶

Hetū ca sampayuttakā ca khandhā hetūnaṃ sampayuttakānañ ca khandhānaṃ upanissayapaccayena paccayo.

1. Hetu ceva sahetuko . . . āsevanapaccayena paccayo . . . (*anantarasadisā*).

4. Sahetuko ceva na ca hetu . . . kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—sahetukā ceva na ca hetū cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo. Nānākhaṇikā:—sahetukā ceva na ca

¹ As under 1.

² R. kārena.

³ K. vitthāretabbā.

⁴ B. ahetu^o.

⁵ As under 1.

⁶ B. mūlāni pucchitabbāni.

hetū cetanā vipākānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ kammappaccayena paccayo.

5. Sahetuko ceva na ca hetu . . . sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā :—sahetukā . . .¹ vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Sahetuko ceva . . . na ca hetussa ca . . .

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo. Nānākhanikā . . .¹ vipākānaṃ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo.

1. Hetu ceva . . . vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo. (*Paṭisandhikkhaṇe alobho yathā hetupaccayā evaṃ ritthāretabbay. Nava pi vipākan ti niyāmetabbay.*)

4. Sahetuko ceva na ca hetu . . . āhārapaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . indriyappaccayena paccayo . . . (*indriyan ti niyāmetabbay. Paripuṇṇay*)².

4. Sahetuko ceva na ca hetu . . . jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . maggapaccayena paccayo . . . pe . . . sampayutta- . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tīṇi,	aññamaññe nava,
ārammaṇe nava,	nissaye nava,
adhipatīyā nava,	upanissaye nava,
anantare nava, ³	āsevane nava,
sahājāte nava,	kamme tīṇi,

¹ As under 4.

² B. and S. nava pi paripuṇṇay.

³ R., B. and S. add, samanantare nava.

vipāke nava,
āhāre tīṇi,
indriye nava,
jhāne tīṇi,
magge nava,
evaṃ gaṇetabbāṃ.

sampayutte nava,¹
atthiyā nava,
natthiyā nava,
vigate nava,²
avigate nava :—

Anulomaṃ niṭṭhitāṃ.

[*Paccaniyāṃ.*]

1. Hetu ceva sahetuko dhammo hetussa ceva . . . ārammaṇa-, saha-jāta-, upanissaya-paccayena paccayo.

2. Hetu ceva . . . sahetukassa na ca hetussa . . .³

3. Hetu ceva . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .⁴

4. Sahetuko ceva na ca hetu . . . na ca hetussa ārammaṇa-, saha-jāta-, upanissaya-, kamma-paccayena paccayo.⁵

5. Sahetuko ceva na ca hetu . . . sahetukassa . . .⁶

6. Sahetuko ceva na ca hetu . . . sahetukassa ceva na ca hetussa ca . . .⁷

7. Hetu ceva sahetuko ca . . . sahetukassa . . .⁸

8. Hetu ceva sahetuko ca . . . na ca hetussa . . .⁸

9. Hetu ceva sahetuko ca . . . sahetukassa ceva na ca hetussa ca dhammassa . . .⁸

Nahetuyā nava . . . (*saykhittay*) . . . sabbattha nava :—
—evaṃ gaṇetabbāṃ.

Paccaniyāṃ niṭṭhitāṃ.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā tīṇi,⁹ nānantare tīṇi, nasamanantare¹⁰ tīṇi . . . (*saykhittay*) . . . sabbattha tīṇi, namagge tīṇi, nonatthiyā tīṇi, novigate tīṇi :—
evaṃ gaṇetabbāṃ.

Anulomapaccaniyāṃ niṭṭhitāṃ.

¹ B. tīṇi, vippayutte nava.

² B. tīṇi.

³ *As in 1.*

⁴ *As in 1.* B. *adds* kamma-pacca.

⁵ S. *omits clause.* ⁶ *As in 4, but S. omits last two clauses.*

⁷ *As in 4.*

⁸ *As in 1.*

⁹ B. nava.

¹⁰ B. *and* S. samanantare tīṇi, na upanissaye tīṇi.

Nahetupaccayā, ārammaṇe kamme tīṇi,
 nava, vipāke tīṇi,
 adhipatīyā nava, āhāre tīṇi,
 anantare nava, indriye tīṇi,
 samanantare tīṇi,¹ jhāne tīṇi,
 sāhajāte tīṇi, magge tīṇi,
 aññamaññe tīṇi, sampayutte tīṇi,
 nissaye tīṇi, atthiyā tīṇi,
 upanissaye tīṇi,² natthiyā tīṇi,
 āsevane nava, vigate tīṇi :—
 evaṃ gaṇetabbaj.

Paccaniyānulomaj niṭṭhitaj.

HETU-CEVA-SAHETUKA-DUKAṆ NIṬṬHITAJ.

[V.

HETU-CEVA-HETUSAMPAYUTTA-DUKAṆ.]³

(*Yathā*² *Hetu-cera-sahetuka-dukaj evaṃ vitthāretabbaj.*

Ninnānākaraṇaj.)⁴

¹ R. nava.

² R. nava.

³ R. Hetuj ceva.

⁴ K. has only the last three words, adding Hetu . . .
 sampayuttadukaj niṭṭhitaj.

[VI.

NAHETU-SAHETUKA-DUKAṆ.

Anulomaj.]

1. Nahetu-sahetukaj¹ dhammaj paṭicca nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukaj¹ ekaj khandhaj paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe nahetu-sahetukaj . . . pe . . .

2. Nahetu-sahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaj rūpaj. Paṭisandhikkhaṇe . . . pe . . .

3. Nahetu-sahetukaj . . . nahetu-sahetuko ca nahetu-ahetuko ca. . . .

Nahetu-sahetukaj . . . (*cf.* 1) khandhā cittasamuṭṭhānañ ca rūpaj, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetukaj . . . nahetu-ahetuko. . . .

Ekaj mahābhūtaj paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaj rūpaj, kaṭattā rūpaj upādā rūpaj.

5. Nahetu-ahetukaj . . . nahetu-sahetuko. . . .

Paṭisandhikkhaṇe vatthuj paṭicca nahetu-sahetukā khandhā.

6. Nahetu-ahetukaj . . . nahetu-ahetuko ca. . . .

Paṭisandhikkhaṇe vatthuj paṭicca nahetu-sahetukā khandhā ; mahābhūte paṭicca kaṭattā rūpaj upādā rūpaj.

7. Nahetu-sahetukañ ca nahetu-sahetuko. . . .

Paṭisandhikkhaṇe nahetu-sahetukaj ekaj khandhañ ca

¹ R. nahetuj sahetukaj.

vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
pe. . . .

8. Nahetu-sahetukañ ca . . . nahetu-ahetuko . . .

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe. . . .

9. Nahetu sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko ca nahetu-ahetuko ca dhammā
uppajjanti hetupaccayā.

Paṭisandhikkhaṇe . . .¹ dve . . . pe. . . . Nahetu-
sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā-rūpaṃ
upādā-rūpaṃ.

1. Nahetu-sahetukaṃ dhammaṃ. . . . ārammaṇapaccayā.

Nahetu-sahetukaṃ ekaṃ khandhaṃ . . . paṭicca tayo
khandhā . . . pe . . . dve. . . . Paṭisandhikkhaṇe. . . .
pe. . . .²

4. Nahetu-ahetukaṃ . . . nahetu-ahetuko . . . āram-
maṇapaccayā.

Nahetu-ahetukaṃ ekaṃ khandhaṃ . . . pe. . . . Paṭi-
sandhikkhaṇe . . . pe. . . .

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko. . . .

Paṭisandhikkhaṇe vatthuy paṭicca nahetu-sahetukā
khandhā.

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko. . . .

Paṭisandhikkhaṇe nahetu-sahetukaṃ ekaṃ khandhañ ca
vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
(saṃkhittaṃ evaṃ vibhajitabbam).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,

samanantare cattāri,
sahajāte nava,
aññamaññe cha,
nissaye nava,

¹ As under 7.

² B. inserts vatthuy, and elides remainder of section, to saṃkhittaṃ.

upanissaye cattari,	sampayutte cattāri,
purejāte dve,	vippayutte nava,
āsevane dve, ¹	atthiyā nava,
kamme nava,	natthiyā cattāri,
vipāke nava,	vigate cattāri,
āhāre nava . . . (<i>saṅkhittaj</i>)	avigate nava :—
. . . sabbattha nava,	

evaṃ gaṇetabbaj.

Anulomaj niṭṭhitaj.

[*Paccanijaj.*]

4. Nahetu-ahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukaj ekaj khandhaj paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj . . . pe . . . dve . . . pe . . . (*paṭisandhi yāva asaññasattā. Moho natthi*).

2. Nahetu-sahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaj rūpaj.

4. Nahetu-ahetukaj . . . nahetu-ahetuko. . . .

Nahetu-ahetuko khandhe.² . . . (*paṭisandhikkhaṇe yāva asaññasattā*).

8. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaj rūpaj . . . (*paṭisandhi saṅkhittaj*).

Nahetujā ekaj,	na-upanissaye tīṇi,
nārammaṇe tīṇi,	napurejāte nava,
nādhīpatiyā nava,	napaccāhājāte nava,
nānantare tīṇi.	nāsevane nava,
nasamanantare tīṇi,	nakamme dve,
na-aññamaññe tīṇi,	navipāke pañca,

¹ B. omits clause.

² As under 2.

nāhāre ekaj,	nasampayutte tīṇi,
na-indriye ekaj,	navippayutte dve,
najhāne ekaj,	nonatthiyā tīṇi,
namagge ekaj,	novigate tīṇi :—

evaṃ gaṇetabbaj.

Paccaniyaṃ niṭṭhitaj.

Hetupaccayā, nārammaṇe	napacchājāte nava,
tīṇi,	nāsevane nava, ¹
nādhipatīyā nava,	nakamme ekaj,
nānantare nava,	navipāke pañca,
nasamanantare nava,	nasampayutte tīṇi,
na-aññamaññe nava,	navippayutte ekaj,
na-upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi :—

evaṃ gaṇetabbaj.

Anulomapaccaniyaṃ niṭṭhitaj.

Nahetupaccayā, ārammaṇe ekaj,	sampayutte ekaj,
. . . (<i>saykhittaj</i>) . . . jhāne	vippayutte ekaj,
ekaj,	vigate ekaj,
magge ekaj,	avigate ekaj) :—

evaṃ gaṇetabbaj.

Paccaniyānulomaṃ niṭṭhitaj.

(*Sahajātavāre pi evaṃ kāretabbaj.*)²

1. Nahetu-sahetukaj dhammaj paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nahetu-ahetukaj dhammaj paccayā nahetu-ahetuko dhammo uppajjati hetupaccaya.

Ekaj mahābhūtaj paccayā tayo mahābhūtā . . . pe . . . Mahābhūte paccayā cittasamuṭṭhānaj rūpaṃ kaṭattā-rūpaṃ upādā-rūpaṃ.

5. Nahetu-ahetukaj . . . nahetu-sahetuko. . . .

Vatthuj paccayā nahetu-sahetukā khandhā. Paṭisan-dhikkhaṇe. . . . pe. . . .

¹ B. omits clause.

² S. kātabbaj.

6. Nahetu-ahetukay . . . nahetu-sahetuko ca nahetu-ahetuko ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā nahetu-sahetukā khandhā. Mahābhūte paccayā¹ cittasamutṭhāṇay rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

7. Nahetu - sahetukañ ca nahetu - ahetukañ ca dhammay paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (*ghaṭaṇā tīṇi*; *parattipaṭisandhi*² *paripuṇṇay*, *saykhittay*).

Hetuyā nava, ārammaṇe cattāri, avigate nava:—evaṃ gaṇetabbay.

Anulomay niṭṭhitay.

Nahetuyā ekay, nārammaṇe tīṇi . . . (*saykhittay*) . . . novigate tīṇi.

Paccaniyay niṭṭhitay.

(*Nissayaṛo paccayaṛasadiṣo.*)

1. Nahetu - sahetukay dhammay saysaṭṭho nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukay ekay khandhay . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Hetuyā ekay,	sabbattha dve,
ārammaṇe dve,	magge ekay,
adhipatiyā ekay,	avigate dve.
anantare dve,	

Anulomay niṭṭhitay.

4. Nahetu - ahetukay dhammay saysaṭṭho nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu - ahetukay ekay khandhay . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Nahetuyā ekay,	nakamme dve,
nādhīpatiyā dve,	navipāke dve,
napurejāte dve,	najhāne ekay,
napacchājāte dve,	namagge ekay,
nāsevane dve,	navippayutte dve.

Paccaniyay niṭṭhitay.

¹ B. paṭicca.

² K. pavattapaṭi°.

(*Evaj avasesā¹ dve gaṇanā gaṇetabbā. Sampayuttavāro saṃsaṭṭharārasadiso.*)

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . . pe² . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . . jhānaṃ . . . Ariyā . . . maggaṃ . . . phalaṃ paccavekkhanti . . . pahīnakilese . . . vikkhambhitakilese pubbe . . . pe . . . Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena nahetu-sahetukacittasamaṃgissa cittaṃ jānāti; ākā-sānañcāyatanāṃ viññāṇañcāyatanassa . . . pe . . . ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa . . . pe . . . Nahetu-sahetukā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbe nivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabba nahetu-sahetukā khandhā uppajjanti.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .³

Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Nahetu-sahetuke khandhe ārabba nahetu-ahetukā khandhā uppajjanti.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nibbānaṃ āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabba nahetu-ahetukā khandhā uppajjanti.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ⁴ gotrabhussa

¹ B. adds pi.

² See p. 10.

³ B. omits next sentence.

⁴ B. ariyā nibbānaṃ hetu gotrabhussa, etc.

vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Cakkhuy . . . pe . . . vatthuy . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassay uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpay passati; dibbāya sotadhātuyā sadday suṇāti, cetopariyañāṇena nahetu-ahetuka-cittasamaggissa cittay jānāti;¹ nahetu-ahetukā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbe nivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabha nahetu-sahetukā khandhā uppajjanti.

1. Nahetu-sahetuko . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati: —dānaṇṇ datvā sīlaṇṇ samādiyivā uposathakammaṇṇ karitvā taṇṇ garuṇṇ katvā paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṇṇ garuṇṇ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇṇ garuṇṇ katvā paccavekkhanti, phalaṇṇ garuṇṇ katvā paccavekkhanti. Nahetu-sahetuke khandhe garuṇṇ katvā assādeti abhinandati taṇṇ garuṇṇ katvā rāgo uppajjati . . . pe . . . ditṭhi uppajjati. Sahajātādhipati: — nahetu - sahetukādhipati² sampayuttakānaṇṇ khandhānaṇṇ adhipatipaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātādhipati: — nahetu - sahetukādhipati cittasamuṭṭhānaṇṇ rūpānaṇṇ adhipatipaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca nahetu-ahetukassa ca . . .

Sahajātādhipati: — nahetu-sahetukādhipati . . .³ khandhānaṇṇ cittasamuṭṭhānānaṇṇ ca rūpānaṇṇ adhipatipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Ārammaṇādhipati: —ariyā nibbānaṇṇ garuṇṇ katvā paccavekkhanti, nibbānaṇṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuy . . . pe

¹ B. omits this clause. S. also, except the word cetop°.

² K. sahetukā adhi°.

³ As under 1. R. here has also sahetukā adhi°.

. . . vatthuy . . . pe . . . nahetu-ahetuke khandhe garuy katvā assādeti abhinandati, tay garuy katvā rāgo uppajjati, ditthi uppajjati.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṃ pacchimānaṃ nahetu-sahetukānaṃ¹ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*sayukhittay*²) . . . Nevasaññānāsaññāyatanaṃ phalasaṃpattiyaṃ anantarapaccayenapaccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Nahetu-sahetukaṃ cuticittaṃ nahetu-ahetukassa uppatiticittassa³ anantarapaccayena paccayo. Nahetu-sahetukaṃ bhavaṃgaṃ āvajjanāya,⁴ nahetu-sahetukaṃ bhavaṃgaṃ nahetu-ahetukassa bhavaṃgassa, nahetu-sahetukā khandhā nahetu-ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

4. Nahetu-ahetuko⁵ . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṃ . . . ⁶Āvajjanā pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Nahetu-ahetukaṃ cuticittaṃ nahetu-sahetukassa . . .⁷ Āvajjanā nahetu-sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Nahetu-ahetukā khandhā nahetu-sahetukassa vuṭṭhānassa anantarapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa samanantarapaccayena paccayo. . . .

sahajātapaccayena paccayo . . . (*miha*⁸ *ghaṭanā natthi ; sattu paūhā*) . . . pe . . . aññamaññapaccayena paccayo

¹ B. *omits*. ² Cf. p. 45. ³ R. *and* B. *upapatti*°.

⁴ S. āvajjanā. B. āvajjanāna hetusahetukānaṃ khandhānaṃ anantarapacca nahetusahetukā khandhā, *āc*.

⁵ B. *omits next paragraphs*. ⁶ *As under* 1.

⁷ *As under* 2. K. *omits*.

⁸ *So* R., K. *and* S. *purimā*. Cf. p. 46.

. . . (*cha pañhā*) . . . nissayapaccayena paccayo . . .
 (*pavattiṭṭhisandhi*,¹ *satta pañhā* ; *miha*² *ghaṭanā natthi*). . . .
 . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . (*saṃkhittay*) . . . mānaṃ jappeti, ditṭhiṃ gaṇhāti. Silaṃ . . . pe . . . patthanāṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhāya . . . pe patthanāya³ saddhā . . . pe patthanā maggassa phalasamāpattiyā upanissayapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo . . . pakatūpanissayo . . . pe Pakatūpanissayo :—saddhā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Silaṃ . . . pe patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo.⁴

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo⁵ . . . pe Pakatūpanissayo :—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ⁶ dukkhaṃ . . . pe utu bhojanaṃ senāsanaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ kāyikassa⁷ sukhassa kāyikassa dukkhassa⁸ upanissayapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇūpanissayo. . . .⁹ Pakatūpanissayo :—kāyikaṃ sukhaṃ upanissāya dānaṃ deti . . . pe saṃghaṃ bhindati. Kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . pe saṃghaṃ bhindati.

¹ K. pavatta°.

² See p. 77, n. 8.

³ R. saddhā patthanā saddhā patthanāya.

⁴ R. and B., add, saddhā patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissaya.

⁵ As under 1.

⁶ B. inserts sukhaṃ kāyikaṃ.

⁷ K. omits last 2 words.

⁸ S. omits to saddhāya 7 lines below.

⁹ As under 1.

Kāyikaṃ sukhajaṃ . . . pe . . . senāsanajaṃ saddhāya . . .
pe . . . patthanāya upanissayapaccayena paccayo.

4. Nahetu-ahetuko¹ dhammo nahetu-ahetukassa¹ dham-
massa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
. . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-
ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanajaṃ
cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanajaṃ kāya-
viññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ :
—cakkhāyatanajaṃ cakkhaviññāṇassa . . . pe . . . kāyāyata-
najaṃ kāyaviññāṇassa . . . pe . . . vatthu nahetu-ahetu-
kānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇapurejātaṃ² . . . niruddhe nahetu-sahetuko
vipāko tad-ārammaṇatā uppajjati ; dibbena cakkhunā rūpaṃ
passati, dibbāya sotadhātuyā saddaṃ suṇāti ; vatthu
nahetu-sahetukānaṃ khandhānaṃ purejātapaccayena pac-
cayo.

2. Nahetu - sahetuko dhammo nahetu - ahelikassa³
dhammassa pacchājātapaccayena paccayo.

Nahetu-sahetukā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahelikassa. . . .

Nahetu-ahelikā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahelikassa dham-
massa āsevanapaccayena paccayo.

Purimā purimā nahetu-sahelikā khandhā pacchimānaṃ
pacchimānaṃ nahetu-sahelikānaṃ khandhānaṃ āsevana-
paccayena paccayo. Anulomaṃ gotrabhussa anulomaṃ
vodānassa ; gotrabhu maggassa vodānaṃ maggassa āsevana-
paccayena paccayo.

4. Nahetu-ahelikuko . . . nahetu-ahelikassa. . . .

Purimā purimā nahetu-ahelikā khandhā pacchimānaṃ

¹ B. sahetu°.

² *As under 4.*

³ B. sahetukassa.

pacchimānaṃ nahetu-ahetukānaṃ khandhānaṃ āsevanapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-sahetukānaṃ khandhānaṃ kammappaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-ahetukānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā¹ . . . nahetu-sahetukānaṃ khandhānaṃ.¹ . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Nahetu-ahetukā cetanā² paccayo . . . Paṭisandhikkhaṇe nahetu-ahetukā cetanā sampayuttakānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa vipākapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa vipākapaccayena paccayo . . . (*ekaj*).

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalijikāro ābāro imassa kāyassa āhārapaccayena paccayo.

¹ *As under 2.*

² *As under 3.*

1. Nahetu-sahetuko . . . indriyapaccayena paccayo . . .
(*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Nahetu-sahetuko . . . jhānapaccayena paccayo . . .
(*cattāri pi kātabbāni*)¹ . . . maggapaccayena paccayo . . .
(*tīṇi*) . . . sampayuttapaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṃ . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa sampayuttapaccayena paccayo.

Nahetu-ahetuko eko khandho . . . pe . . . (*paṭisandhi*).

2. Nahetu-sahetuko dhammo nahetu-ahetukassa² dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā nahetu-sahetukā³ khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā nahetu-sahetukā³ khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā nahetu-ahetukā khandhā . . .⁴ Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ : — cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu nahetu-ahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetu-ahetukā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

¹ B. kātabbāṃ. K. kātabbā.

² B. sahetukassa, *but cf.* p. 17, § 2.

³ R. nahetū^o. ⁴ *As under* 2.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu nahetu-sahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ vatthu nahetu-sahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo.

1. Nahetu-sahetuko . . . atthipaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṃ¹ . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, pacchajātaṃ . . . pe . . .

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Nahetu-sahetuko eko khandho tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto nahetu-ahetuko eko khandho² . . . (*yāva asaṅ-
ñasattā*).³ Purejātaṃ :—cakkhuṃ, vatthuṃ aniccato . . .
pe . . . domanassaṃ uppajjati: rūpāyatanaṃ cakkhaviñ-
ñānaṃ . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ, cakkhā-
yatanaṃ cakkhaviññānaṃ . . . kāyāyatanaṃ kāyaviñ-
ñānaṃ, vatthu nahetu-ahetukānaṃ khandhānaṃ atthi-
paccayena paccayo. Pacchajātā nahetu-ahetukā khandhā
purejātassa imassa kāyassa, kabaḷiṅkāro āhāro imassa
kāyassa, rūpajīvitindriyaṃ kaṭattā rūpānaṃ atthipaccayena
paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu nahetu-sahetukānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . .⁴ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-āram-
maṇatā uppajjati.

7. Nahetu-sahetuko ca nahetu-ahetuko ca . . .

¹ See p. 19, § 4.

² As under 3.

³ S. omits.

⁴ As under 4.

Sahajātaṃ, purejātaṃ. Sahajāto nahetu-sahetuko eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ . . . pe . . . Paṭisandhikkhaṇe nahetu-sahetuko eko khandho ca vatthuṃ ca tiṇṇannaṃ . . . pe . . .

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā nahetu-sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Ārammaṇe cattāri,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte satta,	magge tīṇi,
aññamaññe cha,	sampayutte dve,
nissaye satta,	vippayutte tīṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve,	vigate cattāri,
āsevane dve,	avigate satta :—
kamme cattāri,	
evaṃ gaṇetabbaṃ.	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta-, upanissaya-, kammappaccayena paccayo.

2. Nahetu-sahetuko dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammappaccayena paccayo.

3. Nahetu - sahetuko . . . nahetu - sahetukassa ca . . . sahajāta-, kammappaccayena paccayo.

4. Nahetu-ahetuko . . . ārammaṇa- sahajāta-, upanissaya-, purejāta-, pacchājāta-, āhāra-, indriyappaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . . ārammaṇa- sahajāta-, upanissaya-, purejātapaccayena paccayo.

7. Nahetu-sahetuko ca . . . nahetu-sahetukassa dhammassa sahajāta-, purejātapaccayena paccayo.

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . . sahajāta-, pacchājātā-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	sabbattha satta ; ¹
nārammaṇe satta . . . (<i>say-</i>	nasampayutte cha,
<i>khittay</i>) . . .	navippayutte pañca,
sabbattha satta ;	no-atthiyā pañca,
nasahajāte cha,	nonatthiyā satta, ²
na-aññamaññe cha,	novigate satta,
nanissaye cha,	no-avigate pañca :—

evaṃ gaṇetabbāṃ.

Paccaniyaṃ niṭṭhitaṃ.

Ārammaṇapaccayā, nādhi-	nonatthiyā cattāri,
patiyā cattāri,	novigate cattāri,
nānantare cattāri,	no-avigate ³ cattāri :—
sabbattha cattāri ;	

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe cattāri, adhipatiyā cattāri, avigate satta :—evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

NAHETU-SAHETUKA-DUKAṆ NIṬṬHITAṆ.

¹ Full repetition given in K. and B.

² B. has pañca, then repeats nonatthiyā with satta.

³ B. avigate.

[VII.]

SAPPACCAYA-DUKAᅆ.]

1. Sappaccayaᅆ dhammaᅆ paᅇicca sappaccayo dhammo uppajjati hetupaccayaᅆ.

Sappaccayaᅆ ekaᅆ khandhaᅆ paᅇicca tayo khandhā citta-samuᅇᅇhānaᅆ ca rūpaᅆ, . . . pe . . . dve . . . pe . . . Paᅇisandhikkhaᅆ khandhe paᅇicca vatthu, vatthuᅆ paᅇicca khandhā, ekaᅆ mahābhūtaᅆ . . . pe . . . mahābhūte paᅇicca cittasamuᅇᅇhānaᅆ rūpaᅆ kaᅇattā rūpaᅆ upādā rūpaᅆ.

1. Sappaccayaᅆ dhammaᅆ paᅇicca sappaccayo dhammo uppajjati ārammaᅆapaccayaᅆ . . . (*saykhittayaᅆ*) . . . avigatapaccayaᅆ . . .

Hetuyaᅆ ekaᅆ, ārammaᅆ ekaᅆ . . . (*saykhittayaᅆ*) . . . avigate ekaᅆ.

Anulomaᅆ niᅇᅇhitaᅆ.

1. Sappaccayaᅆ dhammaᅆ paᅇicca sappaccayo dhammo uppajjati nahetu-paccayaᅆ.

Ahetukaᅆ sappaccayaᅆ ekaᅆ khandhaᅆ paᅇicca tayo khandhā cittasamuᅇᅇhānaᅆ ca rūpaᅆ, . . . pe . . . dve . . . pe . . . (*ahetukapaᅇisandhi yāva asaᅆᅇᅇasattā*). Vicikicchāsaᅆhagate uddhaccasaᅆhagate khandhe paᅇicca vicikicchāsaᅆhagato uddhaccasaᅆhagato moho . . . (*saykhittayaᅆ*) . . .

Nahetuyaᅆ ekaᅆ, nārammaᅆ ekaᅆ,¹ nāᅇhipatiyaᅆ ekaᅆ, novigate ekaᅆ.

Paccaniyaᅆ niᅇᅇhitaᅆ.

¹ B. omits clause.

Hetupaccayā, nārammaṇe ekaṃ, nādhipatīyā ekaṃ . . .
(*saykhittaya*) . . . novigate ekaṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe¹ ekaṃ, anantare ekaṃ . . .
(*saykhittaya*) . . . avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātarāro paṭiccarārasadiso.*²)

1. Sappaccayaṃ dhammaṃ paccayā sappaccayo dhammo
uppajjati hetupaccayā.

Sappaccayaṃ ekaṃ khandhaṃ paccayā tayo khandhā
eittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . Paṭisandhik-
khaṇe khandhe paccayā vatthu, vatthuṃ paccayā
khandhā; ekaṃ mahābhūtaṃ . . . pe . . . vatthuṃ paccayā
khandhā.

1. Sappaccayaṃ dhammaṃ paccayā sappaccayo dhammo
uppajjati ārammaṇapaccayā . . . (*saykhittaya*). *Evaṃ pac-*
cayavāro pi nissayavāro pi sayasaṭṭhavāro pi sampayuttavāro
*pi vitthāretabbo.*³ *Sabbattha ekā yeva pañhā.*)

1. Sappaccayo⁴ dhammo sappaccayassa dhammassa
hetupaccayena paccayo.

Sappaccayā⁵ hetū sampayuttakānaṃ khandhānaṃ citta-
samuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭi-
sandhikkhaṇe . . . pe . . .

1. Sappaccayo dhammo sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṃ datvā, sīlaṃ . . . uposathakammaṃ . . . taṃ pac-
cavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭha-
hitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā
maggāṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnaki-

¹ B. nārammaṇe.

² B. *omits vāra-*.

³ K. °tabbā.

⁴ B. *omits this section.*

⁵ K. *and* B. sappaccayā hetu.

lese vikkhamblhitakilese¹ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuḃ . . . pe . . . vatthuḃ sappaccaye khandhe aniccato . . . pe . . . domanassaḃ uppajjati; dibbena cakkhunā rūpaḃ passati, dibbāya sota-dhātuyā saddaḃ suṇāti, cetopariyañāṇena sappaccayacittasamaḃgissa cittaḃ jānāti; ākāsaṇācāyatanaḃ viññāṇaḃcāyatanaḃ, ākiṇcaññāyatanaḃ nevasaññānāsaññāyatanaḃ, rūpāyatanaḃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaḃ kāyaviññāṇassa sappaccayā khandhā iddhividhāñāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataḃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo.

Ariyā nibbānaḃ paccavekkhanti, nibbānaḃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaḃ datvā sīlaḃ uposathakammaḃ taḃ garuḃ katvā paccavekkhati, pubbe . . . pe . . . jhānaḃ . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaḃ garuḃ katvā paccavekkhanti, phalaḃ garuḃ . . . pe . . . Cakkhuḃ . . . pe . . . vatthuḃ sappaccaye khandhe garuḃ katvā assādeti abhinandati, taḃ garuḃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati:—sappaccayādhipati sampayuttakānaḃ khandhānaḃ cittasamuṭṭhānānaḃ ca rūpānaḃ adhipatipaccayena paccayo.

5. Appaccayo dhammo sappaccayassa . . .

Ārammaṇādhipati:—ariyā nibbānaḃ garuḃ katvā paccavekkhanti, nibbānaḃ gotrabhussa vodānassa maggassa² phalassa adhipatipaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa anantarapaccayena paccayo . . . (*saykhittay*) . . . upanissa-

¹ R. °kilesaḃ.

² B. *omits*.

paccayena paccayo . . . (*dve pañhā va*,¹ *upanissayamūlay*)²
 . . . purejātapaccayena paccayo . . . (*saykhittaj*) . . .
 avigatapaccayena paccayo . . . (*sabbattha ekā*³ *yeva*⁴
pañhā).

Hetuyā ⁵ ekaj,	aññamaññe ekaj,
ārammaṇe dve,	nissaye ekaj,
adhipatiyā dve,	upanissaye dve,
anantare ekaj,	purejāte ekaj,
samanantare ekaj, ⁶	sabbattha ekaj ;
sahajāte ekaj,	avigate ekaj :—
evaj gaṇetabbaj.	

Anulomaj niṭṭhitaj.

1. Sappaccayo⁷ dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo, sahajāta-, upanissaya, purejāta-, pacchājāta-, kamma-,⁸ āhāra-, indriya-, paccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

Nahetuyā ⁹ dve,	. . . na-upanissaye ¹⁰ dve,
nārammaṇe ekaj,	napurejāte dve ¹¹ . . . (<i>say-</i>
nādhipatiyā ekaj,	<i>khittaj</i>),
nānantare dve,	. . . novigate ¹² dve,
nasamanantare dve . . .	no-avigate dve :—
(<i>saykhittaj</i>) . . .	
evaj gaṇetabbaj.	

Paccanijaj niṭṭhitaj.

¹ R. and B. omit.

² S. °mūle.

³ B. eko.

⁴ S. ceva.

⁵ S. nahetuyā.

⁶ B. omits clause.

⁷ R. and S. paccayo.

⁸ B. omits clause.

⁹ S. omits last two clauses.

¹⁰ B. and S. upan°.

¹¹ B. purejāte.

¹² B. omits next three words.

Hetupaccayā, nārammaṇe na-upanissaye ekaṃ . . .
 ekaṃ, (*saykhittay*) . . .,³
 nādbipatiyā ekaṃ, nasampayutte ekaṃ,
 nānantare dve,¹ navippayutte ekaṃ,⁴
 nasamanantare ekaṃ, nonatthiyā ekaṃ,
 na-aññamaññe² ekaṃ, novigate ekaṃ :—
 evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe upanissaye dve,
 dve, purejāte ekaṃ . . . *saykhit-*
 adhipatiyā dve, *taṃ*) . . .,
 anantare⁴ ekaṃ . . . (*say-* avigate ekaṃ :—
 khittay) . . .,
 evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

SAPPACCAYA-ḌUKAṂ NIṬṬHITAṂ.

¹ R. and B. ekaṃ,

² B. omits. K. nāññ°.

³ B. omits clause.

⁴ K. dve.

[VIII.]

SAṄKHATA-DUKAṄ.]

1. Saṅkhataṃ dhammaṃ paṭicca saṅkhato dhammo uppajjati hetupaccayā.

Saṅkhataṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā ; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. (*Imaṃ dukkaṃ yathā Sappaccaya-dukkhaṃ evaṃ kātabbhaṃ ;*¹ *ninnānakaraṇaṃ.*)

SAṄKHATA-DUKAṆI NIṬṬHITAṆI.

¹ B. gaṇetabbhaṃ.

[IX.

SANIDASSANA-DUKAṄ.]

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ kaṭattā ca rūpaṃ . . . dve . . . khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . . dhammo uppajjati hetupaccayā.¹

Anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ dhammaṃ paṭicca sanidassano ca anidassano ca dhammā uppajjanti hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā. Sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati ārammaṇapaccayā.

¹ B. na hetu.

Anidassanaṃ ekay khandhaṃ paṭicca tayo khandhā ;
dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
vatthuy paṭicca khandhā.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo
uppajjati adhipatipaccayā.

Anidassanaṃ ekay khandhaṃ paṭicca tayo khandhā ani-
dassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . pe . . . ;
ekay mahābhūtaṃ paṭicca tayo mahābhūtā ; dve . . . pe
. . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ
rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . .

Anidassane khandhe paṭicca sanidassanaṃ cittasamuṭ-
ṭhānaṃ rūpaṃ, mahābhūte paṭicca sanidassanaṃ cittasamuṭ-
ṭhānaṃ rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano ca . . .

Anidassanaṃ ekay khandhaṃ paṭicca tayo khandhā sani-
dassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ ; dve
. . . pe . . . ; mahābhūte paṭicca sanidassanaṃ ca ani-
dassanaṃ ca¹ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ . . .
(*saykhittay sabbe kātabbā*).

Hetuyā tīṇi,
ārammaṇe ekay,
adhipatiyā tīṇi,
anantare ekay,
samanantare ekay,
sahajāte tīṇi,
aññamaññe ekay,
nissaye tīṇi,
upanissaye ekay,
purejāte ekay,
āsevane ekay,
evaṃ gaṇetabbay.

kamme tīṇi,
vipāke tīṇi,
sabbattha tīṇi ;
magge tīṇi,
sampayutte ekay,
vippayutte tīṇi,
atthiyā tīṇi,
natthiyā ekay,
vigate ekay,
avigate tīṇi :—

Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo
uppajjati nahetupaccayā.²

¹ K. *omits* anidassanaṃ ca.

² S. hetu°.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Ahetuka paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ. Bāhiraṃ āhārasamuṭṭhānaṃ² utusamuṭṭhānaṃ asaññasattānaṃ. Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

5. Anidassanaṃ . . . sanidassano . . . nahetupaccayā.

Ahetuke anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ . . . Bāhiraṃ āhārasamuṭṭhānaṃ⁴ utusamuṭṭhānaṃ asaññasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano . . .

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ . . . dve . . . Paṭisandhikkhaṇe mahābhūte paṭicca . . . pe . . . Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca katattā rūpaṃ upādā rūpaṃ . . . (*evaṃ sabbe kātabbā*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nadhīpatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte tīṇi,
napacchājāte tīṇi,
nakamme tīṇi.

navipāke tīṇi.
nāhāre tīṇi,
na-īndriye tīṇi,
najhāne tīṇi,
namagge tīṇi,
nasampayutte tīṇi,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.⁵

Paccaniyaṃ niṭṭhitaṃ.

¹ K. ahetukappaṭi°.

² B. bāhiraṃ, *here and below*.

³ B. and S. omit.

⁴ So also B. and S.

⁵ B. omits clause.

Hetupaccayā, nārammaṇe	navipāke tīṇi,
tīṇi,	nasampayutte tīṇi, ¹
nādhīpatiyā tīṇi,	navippayutte ekaṃ,
sabbattha tīṇi ;	nonatthiyā tīṇi,
nakamme ekaṃ,	novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe	kamme tīṇi . . . (<i>say-</i>
ekaṃ,	<i>khittay</i>) ⁴
anantare ekaṃ,	jhāne tīṇi,
samanantare ekaṃ,	magge ekaṃ,
sahajāte tīṇi,	sampayutte tīṇi,
aññamaññe ekaṃ,	vippayutte tīṇi,
nissaye ekaṃ, ²	atthiyā tīṇi,
upanissaye tīṇi, ³	natthiyā ekaṃ, ⁵
purejāte ekaṃ,	vigate ekaṃ,
āsevane ekaṃ,	avigate tīṇi.

Paccaniyānulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paccayā tayo khandhā anidassanaṃ cittasamuṭṭhānañ ca rūpaṃ ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuy paccayā khandhā ; ekaṃ mahābhūtaṃ paccayā . . . pe . . . mahābhūte paccayā anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ ; vatthuy paccayā anidassanā khandhā. (*Itare pi dve pañhā kātabbā.*)

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati ārammaṇapaccayā.

Anidassanaṃ ekaṃ khandhaṃ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . . vatthuy paccayā khandhā, cakkhāyatanāṃ paccayā cakkhaviññāṇaṃ, kāyāyatanāṃ

¹ B. omits clause.

² B. and S. tīṇi.

³ B. ekaṃ.

⁴ S. omits.

⁵ B. omits clause.

paccayā kāyaviññāṇaṃ, vatthuṃ paccayā anidassanā khandhā . . . (*saykhittā*).

Hetuyā tīṇi, ārammaṇe ekaṃ, adhipatiyā tīṇi, avigate tīṇi.¹
Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati nahetupaccayā.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paccayā tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ; dve . . . (*ahetukapaṭisandhikkhaṇe* ² *yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhaviññāṇaṃ, kāyāyatanaṃ paccayā kāyaviññāṇaṃ, vatthuṃ paccayā ahetukā anidassanā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*Itare pi dve kātubbā saykhittā*.)

Nahetuyā tīṇi, nārammaṇe tīṇi, novigate tīṇi.
Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nakamme ekaṃ, navippa-
yutte ekaṃ, nonatthiyā tīṇi, novigate tīṇi.
Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, magge ekaṃ, avigate tīṇi.
Paccaniyānulomaṃ niṭṭhitaṃ.

(*Nissayaavāro pi evaṃ kātubbo*.)

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . . dve . . . (*paṭisandhi*).

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati ārammaṇapaccayā . . . (*Evaṃ sabbaṃ paccaya-gaṇanāhi saddhiṃ kātabbā*).³ *Sampayuttavāro pi saṃsaṭṭha-rārasadiso*.)

¹ B. omits clause. ² K. ahetukapp°. S. ahetupati°.

³ B. sabbaṃ sappaccayagaṇanāhi paṭisandhikaṃ kātabbāṃ. S. sabbe paccaniyā gaṇhāhi saddhiṃ kātabbāṃ. K. sabba paccaya (*sic*) gaṇanāhi . . . saddhiṃ kātabbā.

4. Anidassano dhammo anidassanassa dhammassa hetupaccayena paccayo.

Anidassanā¹ hetū sampayuttakānaṃ khandhānaṃ anidassanāṃ cittasamuṭṭhānānañ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

5. Anidassano dhammo sanidassanassa . . .

Anidassanā² hetū sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Anidassano dhammo sanidassanassa ca . . .

Anidassanā² hetū sampayuttakānaṃ khandhānaṃ sanidassanānañ ca anidassanānañ ca³ cittasamuṭṭhānānañ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sanidassano dhammo anidassanassa dhammassa ārammaṇapaccayena paccayo.

Sanidassane rūpe⁴ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā . . . pe . . . rūpāyatanāṃ cakkhuvīññāṇassa ārammaṇapaccayena paccayo. Sanidassanā khandhā ca iddhividhaññāṇassa pubbenivāsānussatiññāṇassa yathakammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti vikkhambhitakilese . . . pe . . . Pubbe cakkhuṃ . . . pe . . . kāyaṃ vatthuṃ⁵ anidassane khandhe aniccato . . . pe . . . domanassaṃ uppajjati;

¹ B. anidassanahetu. K. °ssanā hetu. ² So also B.

³ S. omits. R. °sanāṃ rūpaṃ.

⁵ R. kāyaṃ || sadde || vatthuṃ ||.

dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena anidassanacittasamaṃgiṣṣa cittaṃ jānāti, ākāsañāṇcāyatanāṃ viññāṇaṇcāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa saddāyatanāṃ sotaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, anidassanā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sanidassano¹ dhammo anidassanassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati: — sanidassanāṃ rūpaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati: — dānaṃ datvā silaṃ uposathakammaṃ, taṃ garuṃ katvā . . . pe . . . pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . vatthuṃ anidassane khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati: — anidassanādhipati sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātādhipati: — anidassanādhipati sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātādhipati: — anidassanādhipati sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa anantarapaccayena paccayo.

¹ S. anidassano.

Purimā purimā anidassanā khandhā pacchimānaṃ pacchimānaṃ anidassanānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa¹ nevasaññānāsaññāyatanāṃ phalasaṃpattiyā anantarapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa samanantarapaccayena paccayo . . . saha-jātāpaccayena paccayo (*tīṇi*). . . aññamaññapaccayena paccayo (*ekā*) . . . nissayapaccayena paccayo (*tīṇi*).

2. Sanidassano dhammo anidassanassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . Pakatūpanissayo, vaṇṇasampadaṃ patthayamāno² dānaṃ sīlaṃ uposathakammaṃ karoti; vaṇṇasampadā³ saddhāya . . . pe⁴ . . . patthanāya kāyikassa sukhasa kāyikassa dukkhasa maggassa phalasaṃpattiyā upanissayapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇūpanissayo . . . pe⁵ . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti mānaṃ jappeti diṭṭhiṃ gaṇhāti; sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe⁴ . . . senāsaṇaṃ saddhāya . . . pe⁴ . . . phalasaṃpattiyā upanissayapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa pure-jātāpaccayena paccayo.

Sanidassane rūpe⁶ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanāṃ cakkhaviññāṇassa purejātāpaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pure-jātāpaccayena paccayo.

¹ B. anulomagotra°.

² B. vaṇṇasaraṃ pattharamāno.

³ B. vaṇṇasampadhaṃ.

S. vaṇṇaṃ karoti sampadāya.

⁴ R. *has no lacuna*.

⁵ *As under 2.*

⁶ R. °saṇaṃ rūpaṃ.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbāya sotadhātuyā saddaṃ suṇāti; saddāyatanāṃ sotaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa vatthu anidassanānaṃ khandhānaṃ purejātapaccayena paccayo.

8. Sanidassano ca anidassano ca dhammā anidassanassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ :—rūpāyatanañ ca vatthu ca anidassanānaṃ khandhānaṃ purejātapaccayena paccayo; rūpāyatanañ ca cakkhāyatanañ ca cakkhaviññāṇassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa pacchājātapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Pacchājātā . . . imassa sanidassanassa kāyassa . . .

6. Anidassano dhammo sanidassanassa ca . . .

Pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa pacchājātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pacchimānaṃ pacchimānaṃ . . . pe . . .

. . . kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā anidassanā cetanā sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-paccayena paccayo. Nānākhaṇikā anidassanā cetanā vipākānaṃ anidassanānaṃ khandhānaṃ anidassanānaṃ ca kaṭattā rūpānaṃ kamma-paccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātā, nānākhaṇṭikā . . . (*ritthāretabbaj*).

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇṭikā . . . (*ritthāretabbaj*).

4. Anidassano dhammo anidassanassa dhammassa vipākappaccayena paccayo . . . (*tīṇi*) . . . āhārapaccayena paccayo . . . (*tīṇi, tīsu¹ pi kabalijjākāro āhāro kātabbo*) . . . indriyappaccayena paccayo . . . (*tīṇi, tīsu¹ pi rūpajīvitindriyaj*) . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggappaccayena paccayo . . . (*tīṇi*)² . . . sampayuttappaccayena paccayo . . . (*ekaj*).

4. Anidassano dhammo anidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā anidassanā khandhā anidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe anidassanā khandhā anidassanānaṃ kaṭattā rūpānaṃ vippayuttappaccayena paccayo. Khandhā vatthussa vippayuttappaccayena paccayo, vatthu khandhānaṃ vippayuttappaccayena paccayo. Purejātaṃ:—cakkhāyatanaṃ cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu anidassanānaṃ khandhānaṃ vippayuttappaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa vippayuttappaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, pacchājātaṃ.³ Sahajātā anidassanā khandhā sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa kāyassa vippayuttappaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .⁴

¹ K. tāsū.

² B. *omits clause*.

³ B. *omits*.

⁴ B. *omits to atthipacca* || sanidassanaṃ rūpaṃ (*sic*) aniccatō, in following section.

Sahajātaṃ, pacchājātaṃ. Sahajātā anidassanā khandhā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṃ pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa vippayuttapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa atthipaccayena paccayo.

Sanidassane rūpe¹ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanāṃ cakkhuviññāṇassa atthipaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Dve . . . (*saykhittāṃ, yāra asaṇṇasattā*). Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbāya sotadhātuyā saddaṃ suṇāti, saddāyatanāṃ sotaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa; cakkhāyatanāṃ cakkhuviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa atthipaccayena paccayo. Kabaḷīkāro āhāro imassa anidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ anidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto anidassanā khandhā sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṃ mahābhūtā sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ² upādā rūpānaṃ atthipaccayena paccayo. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ mahābhūtā³ sanidassanassa . . .⁴ Pacchājātā anidassanā khandhā

¹ R. and S. sanidassanaṃ rūpaṃ.

² B. omits.

³ B. °bhūtānaṃ.

⁴ K. has no lacuna.

purejātassa imassa sanidassanassa kāyassa atthipaccayena paccayo. Kabaliṅkāro āhāro imassa sanidassanassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṃ sanidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo ; dve khandhā . . . Paṭisandhikkhaṇe mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ . . .¹ Bāhiraṃ² mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca kaṭattā-rūpānaṃ upādā-rūpānaṃ atthipaccayena paccayo.

8. Sanidassano ca . . . anidassanassa . . .

Purejātaṃ rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Rūpāyatanaṃ ca cakkhāyatanaṃ ca cakkhuvīññāṇassa atthipaccayena paccayo . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tīṇi,	kamme tīṇi,
ārammaṇe dve,	vipāke tīṇi,
adhipatiyā cattāri,	āhāre tīṇi,
anantare ekaṃ,	indriye tīṇi,
samanantare ekaṃ,	jhāne tīṇi,
sahajāte tīṇi,	magge tīṇi,
aññamaññe ekaṃ,	sampayutte ekaṃ, ⁴
nissaye tīṇi,	vippayutte tīṇi,
upanissaye dve,	atthiyā pañca,
purejāte tīṇi,	natthiyā ekaṃ,
pacchajāte tīṇi, ³	vigate ekaṃ,
āsevane ekaṃ,	avigate pañca :—
evaṃ gaṇetabbaṃ.	

Anulomaṃ nitṭhitaṃ.

¹ As under 5.

³ B. omits clause.

² B. bāhiraṃ.

⁴ B. tīṇi.

1. Sanidassano dhammo sanidassanassa¹ dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

4. Anidassano dhammo anidassanassa² dhammassa ārammaṇa-, saha-jāta-, upanissaya-, purejātā-, pacchājāta-,³ kamma-, āhāra-, indriyapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa saha-jāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa . . .⁴

9. Sanidassano ca . . . sanidassanassa⁵ ca . . . pure-jātāpaccayena paccayo.

Nahetuyā pañca,
nārammaṇe cattāri,
nādhipatiyā pañca,
nānantare pañca,
nasamanantare pañca,
nasahajāte pañca,
na-aññamaññe⁶ pañca,
nanissaye cattāri,
na-upanissaye pañca,

napurejāte cattāri,
napacchājāte pañca,
sabbattha pañca ;
nasampayutte pañca,
navippayutte cattāri,
no-atthiyā cattāri,⁷
nonatthiyā pañca,
novigate pañca,
no-avigate cattāri.

Paccaniyaḥ niṭṭhitaḥ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe⁶ tīṇi,

na-upanissaye tīṇi,⁷ . .
(saykhittay),
nasampayutte tīṇi,
navippayutte ekaḥ,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaḥ niṭṭhitaḥ.

¹ S. anid°.

² S. sanid°.

³ K. omits pacchājāta-, . . .

⁴ As under 5.

⁵ S. omits. R. has formula 8.

⁶ K. and S. aññam°.

⁷ B. omits clause.

Nahetupaccayā, ārammaṇe	āsevane ekay, ¹
dve,	kamme tīpi . . . (<i>saykhit-</i>
adhipatīyā cattāri,	taṅ) . . .
anantare ekay,	magge tīpi,
samanantare ekay,	sampayutte ekay,
sahajāte tīpi,	vippayutte tīpi,
aññamaññe ekay,	atthiyā pañca,
nissaye tīpi,	natthiyā ekay,
upanissaye dve,	vigate ekay,
purejāte tīpi,	avigate pañca.
pacchājāte tīpi,	

Paccaniyānulomaṅ niṭṭhitay.

SANIDASSANA-DUKAY niṭṭhitay.

¹ R. tīpi.

[X.

SAPPATĪGHA-DUKAṆ.]

1. Sappatīghaṃ dhammaṃ paṭicca sappatīgho dhammo uppajjati hetupaccayā.

Sappatīghaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā; dve mahābhūte . . . ekaṃ . . . Sappatīghe mahābhūte paṭicca sappatīghaṃ cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanaṃ paṭicca cakkhāyatanaṃ rasāyatanaṃ.

2. Sappatīghaṃ dhammaṃ paṭicca appatīgho . . .

Sappatīghe mahābhūte paṭicca āpodhātu. Sappatīghe mahābhūte paṭicca appatīghaṃ¹ cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanaṃ paṭicca āpodhātu itthindriyaṃ² . . . kabaḷiykāro āhāro.

3. Sappatīghaṃ . . . sappatīgho ca appatīgho ca . . .

Sappatīghaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā āpodhātu ca; dve mahābhūte . . . pe . . . Sappatīghe mahābhūte paṭicca sappatīghañ ca appatīghañ ca cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanaṃ paṭicca cakkhāyatanaṃ rasāyatanaṃ apodhātu itthindriyaṃ . . . kabaḷiykāro āhāro.

4. Appatīghaṃ dhammaṃ paṭicca appatīgho . . .

Appatīghaṃ ekaṃ khandhaṃ paṭicca tayo khandhā appatī-

¹ B. sappatīghaṃ.

² So R. throughout. B. here only, atthi indriyaṃ. K. and S. have indriyaṃ throughout. Only R. gives a lacuna. The text should run, purisindriyaṃ jīvitindriyaṃ. Cf. p. 112.

ghaj cittasamuṭṭhānañ ca rūpaṃ ; dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā. Āpodhātuṃ paṭicca appaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Āpodhātuṃ paṭicca itthindriyaṃ . . . kabaḷiṅkāro āhāro.

5. Appaṭighaṃ dhammaṃ paṭicca sappaṭigho . . .

Appaṭighe khandhe paṭicca sappaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe āpodhātuṃ paṭicca sappaṭighā mahābhūtā : āpodhātuṃ paṭicca sappaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ ; āpodhātuṃ paṭicca cakkhāyatanaṃ phoṭṭhabbāyatanaṃ.

6. Appaṭighaṃ dhammaṃ paṭicca sappaṭigho ca appaṭigho ca dhammā uppajjanti hetupaccayā.

Appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, sappaṭighaṃ ca appaṭighaṃ ca cittasamuṭṭhānañ ca rūpaṃ ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṃ paṭicca sappaṭighaṃ ca appaṭighaṃ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Āpodhātuṃ paṭicca cakkhāyatanaṃ phoṭṭhabbāyatanaṃ itthindriyaṃ . . . kabaḷiṅkāro āhāro.

7. Sappaṭighaṃ ca . . . sappaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca sappaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe sappaṭighaṃ ekaṃ mahābhūtañ ca āpodhātuñ ca paṭicca dve mahābhūtā ; sappaṭighe mahābhūte ca āpodhātuñ ca paṭicca sappaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.² Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca cakkhāyatanaṃ, rasāyatanaṃ.

8. Sappaṭighaṃ ca . . . appaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca appaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe appaṭighe khandhe ca mahābhūte ca paṭicca appaṭighaṃ kaṭattā rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca appaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ³ upādā rūpaṃ.

¹ R. sappaṭighe.

² B. omits to Paṭisandhikkhaṇe, 5 lines below.

³ R. and B. omit.

Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca itthindriyaṃ¹
 . . . kabaḷiykāro āhāro.

9. Sappaṭighañ ca . . . sappaṭigho ca . . .

Appaṭighe² khandhe ca mahābhūte ca paṭicca sappaṭighañ
 ca appaṭighañ ca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhik-
 khaṇe appaṭighe khandhe ca mahābhūte ca paṭicca kaṭattā
 rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca sappa-
 ṭighañ ca appaṭighañ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā
 rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca
 paṭicca cakkhāyatanaṃ rasāyatanaṃ itthindriyaṃ . . .
 kabaḷiykāro āhāro.

5. Appaṭighaṃ dhammaṃ paṭicca sappaṭigho dhammo
 uppajjati ārammaṇapaccayā.

Appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . .
 dve . . . pe . . . Paṭisandhikkhaṇe vatthuaṃ paṭicca khandhā.

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho³ dhammo
 uppajjati adhipatipaccayā . . . (*paṭisandhi vajjetabbā
 kaṭattā rūpā ca.*) . . . anantarapaccayā . . . samanantara-
 paccayā . . . saha-jātapaccayā . . . (*sabbe mahābhūtā
 kātabbā*) . . . pe . . . aññamaññapaccayā.

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā;
 dve . . .

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho dhammo
 uppajjati aññamaññapaccayā.

Sappaṭighe mahābhūte paṭicca āpodhātu.

3. Sappaṭighaṃ . . . sappaṭigho ca . . .

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā
 ca āpodhātu ca; dve . . . pe . . .

4. Appaṭighaṃ dhammaṃ paṭicca appaṭigho . . .

Appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve
 . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
 vatthuaṃ paṭicca khandhā.

5. Appaṭighaṃ dhammaṃ paṭicca sappaṭigho . . .

¹ *So also B.*

² *So also R.*

³ *K. sappaṭi°.*

Apodhātuṃ paṭicca sappaṭighā mahābhūtā . . . (*ime ajjhattikā bahirā*¹ *mahābhūtā kātubbā*).

7. Sappaṭighañ ca appaṭighañ ca dhammaṃ paṭicca sappaṭigho dhammo uppajjati aññamaññapaccayā.

Sappaṭighaṃ ekaṃ mahābhūtañ ca āpodhātuñ ca paṭicca dve mahābhūtā . . . nissayapaccayā . . . avigatapaccayā . . .

Hetuyā nava,
ārammaṇe ekaṃ,
adhipatīyā nava,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṃ,²
purejāte ekaṃ,
āsevane ekaṃ,
kamme nava,

vipāke nava,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte ekaṃ,³
vippayutte nava,⁴
atthiyā nava,
natthiyā ekaṃ,
vigate ekaṃ,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

1. Sappaṭighaṃ dhammaṃ paṭicca sappaṭigho dhammo uppajjati nahetupaccayā . . . (*tīṇi*).

4. Appaṭighaṃ . . . appaṭigho . . . nahetupaccayā.

Ahetukaṃ appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā appaṭighaṃ cittasamuṭṭhānañ ca rūpaṃ; dve . . . pe . . . Ahetukapaṭisandhikkhaṇe⁵ khandhe paṭicca vatthu, vatthuaṃ paṭicca khandhā; āpodhātuṃ paṭicca appaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; āpodhātuṃ paṭicca itthindriyaṃ . . . kabalīyākāro āhāro. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ. Āpodhātuṃ paṭicca appaṭighaṃ kaṭattā rūpaṃ upādā rūpaṃ; vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ R. and K. ajjhattikabāhirā. Cf. p. 109.

² B. tīṇi eva.

³ B. nava.

⁴ B. omits clause.

⁵ K. ahelukapp°.

vicikicchāsahagato uddhaccasahagato moho. (*Appaṭi-ghamūlakaya*)¹ itare pi dve pañhā kātabbā ; *ghaṭane*² pi tīṇi pañhā kātabbā ; *ajjhattikā bahirā*³ mahābhūtā sabbe jānitrā kātabbā.)

1. Sappaṭighaṃ dhammaṃ paṭicca sappaṭigho dhammo uppajjati nārammaṇapaccayā . . . (*sabbaṃ saykhattaṃ*) . . . novigatapaccayā.

Nahetuyā nava,	nakamme nava,
narammaṇe nava,	navipāke nava,
nādhipatiyā nava,	nāhāre nava,
nānantare nava,	na-indriye nava,
nasamanantare ⁴ nava,	najhāne nava,
na-aññamaññe nava,	namagge nava,
na-upanissaye nava,	nasampayutte ⁵ nava,
napurejāte nava,	navippayutte nava,
napacchājāte nava,	nonatthiyā nava,
nāsevane nava,	novigate nava.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe	napacchājāte nava,
nava,	nāsevane nava,
nādhipatiyā nava,	nakamme ekaṃ,
nānantare nava,	navipāke nava,
nasamanantare nava,	nasampayutte nava,
na-aññamaññe nava,	navippayutte ekaṃ,
na-upanissaye nava,	nonatthiyā nava,
napurejāte nava,	novigate nava.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe	sahajāte nava,
ekaṃ,	aññamaññe cha,
anantare ⁶ ekaṃ,	nissaye nava,
samanantare ekaṃ,	upanissaye ekaṃ,

¹ S. °mūlaya.

² S. ghaṭarena.

³ So all the texts. Cf. p. 107.

⁴ B. samanantare, etc., all positive after first 4.

⁵ B. resumes negatives.

⁶ B. omits clause.

purejāte ekay,	vippayutte nava,
āsevane ekay, ¹	atthiyā nava,
kamme nava . . . (<i>say-</i>	natthiyā ekay,
<i>khittay</i>) . . .	vigate ekay,
magge ekay,	avigate nava.
sampayutte ekay,	

Paccaniyānulomay niṭṭhitay.

(*Sahajātārāro pi paṭiccarārasadiso.*)

1. Sappaṭighay dhammay paccayā sappaṭigho dhammo upajjati hetupaccayā . . . (*tīṇi*).

4. Appaṭighay dhammay paccayā appaṭigho² . . .

Appaṭighay ekay khandhay paccayā tayo khandhā appaṭighay cittasamuṭṭhānañ ca rūpay; dve . . . pe . . . Paṭisandhikkhaṇe āpodhatuṃ paccayā appaṭighay citta-samuṭṭhānay rūpay kaṭattā rūpay upādā rūpay; āpodhatuṃ paccayā itthindriyay . . . kabaḷiykāro āhāro; vatthuṃ paccayā appaṭighā khandhā . . . (*arasesā pañca pañhā paṭiccarārasadisā*³).

2. Sappaṭighay dhammay paccayā appaṭigho dhammo uppajjati ārammaṇapaccayā.

Cakkhāyatanaṃ paccayā cakkhuviññāṇay . . . kāyāyatanaṃ paccayā kāyaviññāṇay.

4. Appaṭighay dhammay paccayā appaṭigho . . .

Appaṭighay ekay khandhay paccayā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paccayā appaṭighā khandhā.⁴

8. Sappaṭighañ ca appaṭighañ ca . . . appaṭigho . . .

Cakkhuviññāṇasahagataṃ ekay khandhañ ca cakkhāyatanañ ca paccayā tayo khandhā . . . kāyaviññāṇasahagataṃ ekay khandhañ ca kāyāyatanañ ca paccayā tayo khandhā . . . adhipatipaccayā . . . (*saykhittay*) . . . avigatapaccayā . . .

¹ B. *breaks off* here.

² B. *sappa*^o.

³ B. *omits* -vāra.

⁴ S. appaṭighay khandhay.

Hetuyā nava,
 ārammaṇe tīṇi,
 adhipatīyā nava,
 anantare tīṇi,
 samanantare tīṇi,
 sahaajāte nava,
 aññamaññe cha,

nissaye nava,
 upanissaye¹ tīṇi,
 purejāte tīṇi,
 āsevane ekaj,
 kamme nava,
 avigate nava.

(*Evaj paccaniyagaṇanā pi² kātabbā. Nissayavāro pi paccayavārasadiso. Samsaṭṭhavāre sabbattha ekā yeva pañhā.³ Dve pi vārā kātabbā.*)

4. Appaṭigho dhammo appaṭighassa dhammassa hetupaccayena paccayo.

Appaṭighā⁴ hetū sampayuttakānaṃ khandhānaṃ⁵ appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena⁶ paccayo . . . (*paṭisandhi*).

5. Appaṭigho⁷ dhammo sappaṭighassa . . .

Appaṭighā hetū sappaṭighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Appaṭigho dhammo sappaṭighassa ca . . .

Appaṭighā hetū sampayuttakānaṃ khandhānaṃ sappaṭighānaṃ ca appaṭighānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. . . . (*paṭisandhi*).

2. Sappaṭigho dhammo appaṭighassa dhammassa ārammaṇapaccayena paccayo.

Rūpe⁸ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa sappa-

¹ B. *omits* nava, upanissaye.

² B. *and* S. paccayampi. K. paccaniyappaṃ gaṇanāpi.

³ R. sabbattha ekaj, *adding* saṃkhattaj || avigatapaccayā ekā yeva pañhā.

⁴ B. sapp^o.

⁵ S. °ānañca.

⁶ S. nahetu^o.

⁷ B. *omits this section*.

⁸ R., B. *and* S. cakkhu.

ṭighā khandhā iddhiḍḍhaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṇṣaṇñāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti.¹ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabaḷiṃkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati, cetopariyaññāṇena appaṭighacittasamaṅgissa cittaṃ jānāti; ākāsaṇācāyatanāṃ viññāṇācāyatanassa, ākiñcaññāyatanāṃ nevaṣaṇñānāsaññāyatanassa, appaṭighā khandhā iddhiḍḍhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṇṣaṇñāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sappatigho dhammo appaṭighassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—cakkhuṃ phoṭṭhabbe² garuṃ katvā assādeti abhinandati . . . (*saṃkhittay*) . . . taṃ garuṃ katvā rāgo uppajjati ditṭhi uppajjati.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇādhipati, sahaḷātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ taṃ garuṃ katvā pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabaḷiṃkāraṃ āhāraṃ garuṃ katvā assādeti abhinandati taṃ garuṃ katvā rāgo uppajjati ditṭhi

¹ R. °vekkhati.

² B. and S. phoṭṭhabbo.

uppajjati. Sahajātādhipati :— appaṭighādhipati sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātādhipati :— appaṭighādhipati sappaṭighānaṃ cittasamuṭṭhānānaṃ . . .¹

6. Appaṭigho dhammo sappaṭighassa ca . . .

Sahajātādhipati :— appaṭighādhipati sampayuttakānaṃ khandhānaṃ sappaṭighānaṃ ca appaṭighānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa anantarapaccayena paccayo.

Purimā purimā appaṭighā . . . pe² . . . phalasaṃpattiyā anantarapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa samantarapaccayena paccayo.

Sappaṭigho dhammo sappaṭighassa dhammassa sahajātapaccayena paccayo . . . (*nava*) . . . aññaṃaññaṃ paccayena paccayo . . . (*cha*) . . . nissayapaccayena paccayo . . . (*nava*).

2. Sappaṭigho dhammo appaṭighassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . pe . . .
Pakatūpanissayo :— utuṃ . . . pe . . . senāsanāṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati, utu . . . pe . . . senāsanāṃ saddhāya . . . pe . . . phalasaṃpattiyā upanissayapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇūpanissayo . . . pe . . .³ pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti . . . pe . . . diṭṭhiṃ gaṇhāti sīlaṃ . . . pe . . . kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ bhojanaṃ upanissāya dānaṃ deti . . . pe . . .

¹ *As just above.*

² *Cf. p. 12, § 4.*

³ *As under 2.*

saṅghaṃ bhindati, saddhā . . . pe . . . bhojanaṃ saddhāya . . . pe . . . phalasaṃpattiyā upanissaya-paccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati, dibbāya sotādhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhaviññāṇassa, . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—vatthuṃ itthindriyaṃ purisindriyaṃ jivitindriyaṃ āpodhātuṃ kabalīkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu appaṭighānaṃ khandhānaṃ purejātapaccayena paccayo.

8. Sappaṭigho ca . . . dhammā appaṭighassa . . .

Ārammaṇapurejātaṃ¹ cakkhāyatanaṃ ca vatthu ca . . . phoṭṭhabbāyatanaṃ ca vatthu ca² . . . appaṭighānaṃ khandhānaṃ purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa pacchājātapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa, pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa pacchājātapaccayena paccayo. (*Drinnam pi mūlā³ kātabbā.*)

¹ R. inserts vatthupure ။

² K. omits vatthu ca.

³ B. mūlaṃ.

4. Appaṭiḡho¹ dhammo appaṭiḡhassa dhammassa āsevanapaccayena paccayo.

Purimā purimā appaṭiḡhā . . . pe . . . vodānassa² maggassa āsevanapaccayena paccayo.

4. Appaṭiḡho dhammo appaṭiḡhassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā appaṭiḡhā cetanā sampayuttakānaṃ khandhānaṃ appaṭiḡhānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā appaṭiḡhā cetanā vipākānaṃ khandhānaṃ³ appaṭiḡhānaṃ ca kaṭattā rūpānaṃ kammappaccayena paccayo.

5. Appaṭiḡho dhammo sappāṭiḡhassa . . .

Sahajātā, nānākhaṇikā⁴ . . . khandhānaṃ sappāṭiḡhānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā . . .⁵ khandhānaṃ sappāṭiḡhānaṃ ca⁶ kaṭattā rūpānaṃ kammappaccayena paccayo.

6. Appaṭiḡho dhammo sappāṭiḡhassa ca . . .

Sahajātā, nānākhaṇikā . . . pe . . .

4. Appaṭiḡho dhammo appaṭiḡhassa dhammassa vipākappaccayena paccayo . . . (*vipāko appaṭiḡho tīṇi*).

4. Appaṭiḡho dhammo appaṭiḡhassa dhammassa āhārapaccayena paccayo.

Appaṭiḡhā āhārā sampayuttakānaṃ khandhānaṃ appaṭiḡhānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa appaṭiḡhassa kāyassa āhārapaccayena paccayo. (*Arasesā dve pi pañhā kātubbā. Paṭisandhi kabaḷiṅkāro āhāro dṛisū⁷ pi kātubbā agge.*⁸)

¹ S. sappāṭiḡho.

² K. vodānaṃ. Cf. p. 79, § 1.

³ B. omits. ⁴ As under 4. B. omits next five lines.

⁵ As under 4.

⁶ S. appaṭi^o.

⁷ B. dvisu.

⁸ B. magge.

2. Sappaṭigho dhammo appaṭighassa dhammassa indriya-paccayena paccayo.

Cakkhundriyaṃ cakkhaviññāṇassa . . . kāyindriyaṃ kāyaviññāṇassa indriyapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . . (*tīṇi, tīsu ca*¹ *jīvitindriyaṃ agge kātabbay*).

8. Sappaṭigho ca . . . dhammā appaṭighassa. . .

Cakkhundriyaṃ ca cakkhaviññāṇaṃ ca cakkhaviññāṇa-sahagatānaṃ khandhānaṃ indriyapaccayena paccayo. Kāyindriyaṃ ca kāyaviññāṇaṃ ca kāyaviññāṇasahagatānaṃ khandhānaṃ indriyapaccayena paccayo . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaj*).

2. Sappaṭigho dhammo appaṭighassa dhammassa vippayuttapaccayena paccayo.

Purejātaṃ cakkhāyatanaṃ ca cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa vippayuttapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ. Sahajātā appaṭighā khandhā appaṭighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ vatthu appaṭighānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchajātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa vippayuttapaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā² appaṭighā khandhā sappaṭighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchajātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa vippayuttapaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

¹ S. tīsu pi. B. tesu pi.

² B. pacchajātā. S. omits down to next recurring sahajātā.

Sahajātaṃ, pacchājātaṃ. Sahajātā appaṭighā khandhā sappaṭighānaṃ ca appaṭighānaṃ ca cittasamuttāhānānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṃ pacchājātā¹ . . . imassa sappaṭighassa ca appaṭighassa ca kāyassa vip̄payuttapaccayena paccayo.

1. Sappaṭigho dhammo sappaṭighassa dhammassa atthipaccayena paccayo . . . (*ekaṃ paṭiccasadisā paṭhamapañhā*).

2. Sappaṭigho dhammo appaṭighassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā sappaṭighā mahābhūtā āpodhātuyā atthipaccayena paccayo. Sappaṭighā mahābhūtā appaṭighānaṃ cittasamuttāhānānaṃ rūpānaṃ kaṭattā rūpānaṃ upādā rūpānaṃ atthipaccayena paccayo. Phoṭṭhabbāyatanaṃ itthindriyassa² . . . kabalīṅkārassa āhārassa³ atthipaccayena paccayo. Bāhiraṃ utusamuttāhānaṃ asaṅṅāsattānaṃ⁴ . . . Purejātaṃ :—cakkhuṃ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṃ uppajjati;⁵ dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhaviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, cakkhāyatanaṃ cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa atthipaccayena paccayo.

3. Sappaṭigho dhammo sappaṭighassa ca . . .

Sappaṭighaṃ ekaṃ mahābhūtaṃ dvinnāṃ mahābhūtānaṃ āpodhātuyā ca atthipaccayena paccayo . . . pe . . . (*paṭisandhi*⁶ *yāva asaṅṅāsattā*).

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto appaṭigho eko khandho tiṇṇannaṃ . . . (*yāva asaṅṅāsattā*). Purejātaṃ vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuyā kabalīṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; vatthu appaṭighānaṃ khandhānaṃ⁷ atthipaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa atthipac-

¹ *As under 5.*

² K. indriyassa.

³ S. kabalīṅkārāhārassa.

⁴ K. °sattā. Cf. pp. 6, 19.

⁵ K. *omits.*

⁶ B. paṭiccasandhiyaṃ.

⁷ S. *inserts kaṭattā.*

cayena paccayo. Kabaḷiṅkāro āhāro imassa . . .¹ Rūpa-jīvitindriyaṃ appaṭighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātaṃ, pacchājātaṃ² āhāraṃ indriyaṃ. Sahajātā appaṭighā khandhā sappaṭighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe āpodhātu sappaṭighānaṃ mahābhūtānaṃ atthipaccayena paccayo; āpodhātu sappaṭighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ upādā rūpānaṃ atthipaccayena paccayo; āpodhātu cakkhāyatanaṃ . . . phoṭṭhabbāyatanaṃ atthipaccayena paccayo. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅṅasattānaṃ . . . Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro³ āhāro imassa . . .⁴ Rūpajīvitindriyaṃ sappaṭighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto appaṭigho eko khandho tiṇṇannaṃ khandhānaṃ sappaṭighānaṃ ca appaṭighānaṃ ca . . . (*paṭiccasadisā yāva asaṅṅasattā*). Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa . . .⁴ Rūpajīvitindriyaṃ sappaṭighānaṃ ca appaṭighānaṃ ca⁵ kaṭattā rūpānaṃ atthipaccayena paccayo.

7. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa . . . (*paṭiccasadisā yāva asaṅṅasattā*).

8. Sappaṭigho ca . . . appaṭighassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā appaṭighā khandhā ca mahābhūtā ca appaṭighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ . . . (*paṭiccasadisā*)⁶ *yāva asaṅṅasattā*). Sahajāto cakkhaviññāṇasahagato eko khandho ca cakkhāyatanaṃ ca tiṇṇannaṃ khandhānaṃ; dve . . . Kāyaviññāṇasahagato eko khandho

¹ *As just above.*

² *B. omits.*

³ *B. omits down to saḥajātaṃ.*

⁴ *As just above.*

⁵ *B. and S. have only sappaṭighānaṃ.* ⁶ *S. Paccayā-sadisā.*

ca kāyāyatanañ ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .

9. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa ca appaṭighassa ca dhammassa atthipaccayena paccayo . . . (*paṭiccasadisā*).

Hetuyā tīṇi,	kamme tīṇi,
ārammaṇe dve, ¹	vipāke tīṇi,
adhipatīyā cattāri,	āhāre tīṇi,
anantare ekaṃ,	indriye pañca,
samanantare ekaṃ,	jhāne tīṇi,
sahajāte nava,	magge tīṇi, ²
aññamaññe cha,	sampayutte ekaṃ,
nissaye nava,	vippayutte cattāri,
upanissaye dve,	atthiyā nava,
purejāte tīṇi,	natthiyā ekaṃ,
pacchājāte tīṇi,	vigate ekaṃ,
āsevane ekaṃ,	avigate nava :—

evaṃ gaṇetabbā.

Anulomaṃ niṭṭhitaṃ.

1. Sappaṭigho dhammo sappaṭighassa . . . sahajāta-paccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

3. Sappaṭigho dhammo sappaṭighassa ca . . . sahajāta-paccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra- indriyapaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . . sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . . sahajāta-,³ pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ K. tīṇi.

² B. omits clause.

³ B. omits remaining alternatives.

7. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa . . . saha-jātapaccayena paccayo.

8. Sappaṭigho ca appaṭigho ca appaṭighassa . . . saha-jāta-, purejāta-, pacchājātapaccayena paccayo.¹

9. Sappaṭigho ca appaṭigho ca . . . saha-jātapaccayena paccayo.

Nahetuyā nava . . . (*say-* napurejāte nava . . . (*say-*
khittay), *khittay*),

nānantare nava,² nasampayutte nava,

nasamanantare nava, navippayutte nava,

nasahajāte cattāri, no-atthiyā³ cattāri,

na-aññamaññe nava, nonatthiyā nava,

nanissaye cattāri, novigate nava,

na-upanissaye nava, no-avigate cattāri.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe na-upanissaye tīṇi . . .

tīṇi . . . (*saykhitt-* (*saykhittay*) . . . ,

tay) . . . ,⁴ nasampayutte tīṇi,

nasamanantare tīṇi, navippayutte ekaṃ,

na-aññamaññe tīṇi, nonatthiyā tīṇi,

novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe dve, adhipatīyā cattāri . . .
(*anulomamātikā gaṇetabbā*)⁵ . . . avigate nava.⁶

Paccaniyānulomaṃ niṭṭhitaṃ.

SAPPAṬIGHA-DUKAṀ NIṬṬHITAṀ.

¹ R. omits last clause.

² R. and B. omit clause.

³ B. anatthiyā.

⁴ R. inserts na-anantare tīṇi.

⁵ R. gaṇetabbā.

⁶ K. inserts vigate nava.

[XI.

RŪPI-DUKAṄ.]

1. Rūpiṅ dhammaṅ paṭicca rūpī dhammo¹ uppajjati hetupaccayā.

Ekaya mahābhūtaṅ paṭicca tayo mahābhūtā; dve . . .
pe . . . Mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ
kaṭattā rūpaṅ upādā rūpaṅ.

2. Rūpiṅ dhammaṅ paṭicca arūpī dhammo uppajjati hetupaccayā.

Paṭisandhikkhaṇe vatthuṅ paṭicca arūpino khandhā.²

3. Rūpiṅ dhammaṅ paṭicca rūpī ca arūpī ca dhammā
uppajjanti hetupaccayā.

Paṭisandhikkhaṇe vatthuṅ paṭicca arūpino khandhā;
mahābhūte paṭicca kaṭattā rūpaṅ.

4. Arūpiṅ dhammaṅ paṭicca arūpī dhammo . . .

Arūpiṅ ekaya khandhaṅ paṭicca tayo khandhā; dve . . .
(*paṭisandhi*).

5. Arūpiṅ dhammaṅ paṭicca rūpī dhammo . . .

Arūpino khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ . . .
(*paṭisandhi*).

6. Arūpiṅ dhammaṅ paṭicca rūpī ca arūpī ca . . .

Arūpiṅ ekaya khandhaṅ paṭicca tayo khandhā cittasam-
uṭṭhānaṅ ca rūpaṅ; dve . . . (*paṭisandhi*).³

¹ B. and S. rūpidhammo.

² B. and S. arūpikhandhā always. R. arūpī°.

³ B. omits.

7. Rūpiñ¹ ca arūpiñ ca dhammay paṭicca rūpī . . .²

Arūpino khandhe ca mahābhūte ca paṭicca cittasamut-
ṭhāṇay rūpay. Paṭisandhikkhaṇe . . . pe . . .

8. Rūpiñ ca arūpiñ ca dhammay paṭicca arūpī . . .

Paṭisandhikkhaṇe arūpiy³ ekay khandhañ ca vatthuñ ca
paṭicca tayo khandhā ; dve . . .

9. Rūpiñ ca arūpiñ ca dhammay . . . rūpī ca arūpī ca
dhammā . . . Paṭisandhikkhaṇe arūpiy ekay khandhañ
ca vatthuñ ca paṭicca tayo khandhā ; dve . . .

Arūpino khandhe ca mahābhūte ca paṭicca kaṭattā rūpay
. . . (*saykhittay*).

Hetuyā nava,
ārammaṇe tīṇi,
adhipatīyā pañca,
anantare tīṇi,
samanantare tīṇi,⁴
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejāte ekay,
āsevane ekay,
kamme nava,

vipāke nava,⁵
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁵
sampayutte tīṇi,
vippayutte nava,
atthiyā nava,
natthiyā tīṇi,
vigate tīṇi,
avigate nava.

Anulomay niṭṭhitay.

1. Rūpiy dhammay paṭicca rūpī dhammo uppajjati
nahetupaccayā . . . (*tīṇi*).

4. Arūpiy dhammay paṭicca arūpī . . . nahetupaccayā.

Ahetukay arūpiy⁶ ekay khandhaṇ paṭicca tayo khandhā ;
dve . . . Ahetupaṭisandhikkhaṇe⁷ vicikicchāsahagate
uddhaccasahagate khandhe paṭicca vicikicchāsahagato
uddhaccasahagato moho.

(*Nahetupaccayā nava pañhā, ahetukan ti niyāmetabbay.*)

¹ R. and K. rūpiy ca throughout.

² B. omits next six lines.

³ S. rūpī ca.

⁴ K. omits clause.

⁵ B. omits clause.

⁶ S. rūpī.

⁷ B. ahetukapaṭi°. K. ahetuppaṭi°. S. ahetukay paṭisan°.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhipatīyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme dve,
 navipāke pañca,
 nāhāre¹ ekaṃ,
 na-indriye ekaṃ.
 najhāne dve,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
 tīṇi,
 nādhipatīyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,

napacchājāte nava,
 nāsevane nava,²
 nakamme ekaṃ,
 navipāke pañca,
 nasampayutte tīṇi,
 navippayutte ekaṃ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe³
 tīṇi,
 anantare tīṇi,
 samanantare tīṇi,
 sahajāte nava,
 aññamaññe cha,
 nissaye nava,
 upanissaye tīṇi,
 purejāte ekaṃ,
 āsevane ekaṃ,
 kamme nava,

vipāke nava,
 āhāre nava,
 indriye nava,⁴
 jhāne nava,
 magge ekaṃ,
 sampayutte tīṇi,⁵
 vippayutte nava,
 atthiyā nava,
 natthiyā tīṇi,
 vigate tīṇi,
 avigate nava.

Paccaniyānulomaṃ niṭṭhitaṃ.

(Sahajātarāro pi paṭiccarārasadiso⁶.) *

¹ B. na āhāre.

² B. tīṇi.

³ B. and S. nāram^o.

⁴ K. omits last two clauses.

⁵ B. ekaṃ.

⁶ S. paccayavāra^o. In B. the copyist has transcribed the

1. Rūpiṅ dhammaṅ paccayā rūpī dhammo uppajjati hetupaccayā.

Ekay mahābhūtaṅ . . . (*paṭiccasadisay*).

2. Rūpiṅ dhammaṅ paccayā arūpī . . . hetupaccayā.

Vatthuṅ paccayā arūpino khandhā . . . (*paṭisandhi*).

3. Rūpiṅ dhammaṅ paccayā rūpī ca . . .

Vatthuṅ . . .¹ Mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ . . . (*paṭisandhi*. *Evay avasesā pañhā, pavattipaṭisandhi vibhajitabbā*).

2. Rūpiṅ dhammaṅ paccayā arūpī . . . ārammaṇapaccayā.

Cakkhāyatanaṅ paccayā cakkhuviññānaṅ . . . kāyāyatanaṅ paccayā kāyaviññānaṅ, vatthuṅ paccayā arūpino khandhā . . . (*paṭisandhi*).

4. Arūpiṅ dhammaṅ paccayā arūpī . . .

Arūpiṅ ekay khandhaṅ . . . pe . . . dve . . . (*paṭisandhi*).

8. Rūpiṅ ca arūpiṅ ca dhammaṅ . . . arūpī . . .

Cakkhuviññāṇasahagataṅ ekay khandhañ ca cakkhāyatanañ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataṅ . . . pe . . . Arūpiṅ ekay khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . .

Hetuyā nava,
ārammaṇe tīṇi,
adhipatīyā nava,
anantare tīṇi,
samanantare tīṇi,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejāte tīṇi,

āsevane tīṇi,
kamme nava . . . (*say-*
khittay),
magge nava,
sampayutte tīṇi,
vippayutte nava,
atthiyā tīṇi,²
natthiyā tīṇi,
vigate tīṇi,
avigate nava.

Anulomaṅ niṭṭhitaṅ.

following Anulomaṅ, Paccaniyaṅ and two following mātikā twice. Many discrepancies occurring the first time do not appear in the repetition, and are therefore not noted here.

¹ As under 2.

² R. and B. nava.

1. Rūpiṃ dhammaṃ paccayā rūpī dhammo uppajjati nahetupaccayā.

Ekaj mahābhūtaṃ . . . pe¹ . . . asaññasattānaṃ, ekaj mahābhūtaṃ . . . pe . . .

2. Rūpiṃ dhammaṃ paccayā arūpī . . . nahetupaccayā.

Cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ, vatthuṃ paccayā ahētukā arūpino khandhā. Ahētukaṭṭhisandhikkhaṇe² vatthuṃ paccayā vicikicchāsahagato uddhaccasahagato mohō.

3. Rūpiṃ dhammaṃ paccayā rupī ca . . . nahetupaccayā.

(*Pavattipaṭisandhi*³ *kātabbā*.)

4. Arūpiṃ dhammaṃ paccayā arūpī . . .

Ahētukaṃ arūpiṃ ekaj khandhaṃ . . . pe . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe paccayā vicikicchāsahagato uddhaccasahagato mohō.

5. Arūpiṃ dhammaṃ paccayā rūpī . . .

Arūpino khandhe paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi*).

6. Arūpiṃ . . . rūpī ca arūpī ca dhammā . . .

Arūpiṃ ekaj khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi*).

7. Rūpiṃ ca arūpiṃ ca dhammaṃ paccayā rūpī . . .

Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi*).

8. Rūpiṃ ca arūpiṃ ca dhammaṃ paccayā arūpī . . .

Cakkhaviññāṇasahagataṃ ekaj khandhaṃ ca cakkhāyatanaṃ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataṃ . . . pe . . . arūpiṃ ekaj khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato mohō.

9. Rūpiṃ ca arūpiṃ ca dhammaṃ paccayā rūpī ca arūpī ca dhammā uppajjanti nahetupaccayā.

Arūpiṃ ekaj khandhaṃ ca vatthuṃ ca paccayā⁴ tayo khandhā; dve . . . Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi*).

¹ Cf. p. 4.

² B. ahētukāpaṭi°. K. ahētukappaṭi°.

³ K. pavatta°.

⁴ R. *inserts* ahētukā.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhipatīyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,
 na-indriye ekaṇ,
 najhāne cattāri,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi . . . (*saykhittay*),
 sabbe kātābbā) . . .
 nakamme tīṇi,
 navipāke nava,

nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe tīṇi, . . . (*sabbe kātābbā*)
 . . . jhāne nava, magge tīṇi, . . . (*saykhittay*) . . . avigate
 nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Nissayaarō pi paccayaarārasadiso.*)

4. Arūpiṇ dhammaṇ sayṣaṭṭho arūpī dhammo uppajjati
 hetupaccayā.

Arūpiṇ ekaṇ khandhaṇ sayṣatthā tayo khandhā; dve . . .
 (*paṭisandhi*).

Hetuyā ekaṇ, avigate ekaṇ. (*Evaṇ paccaniyā¹ pi tīṇi
 gaṇanā pi sampayuttarāre² pi sabbe kātābbā.³ Ekā yeva
 pañhā.*)

4. Arūpi dhammo arūpissa dhammassa hetupaccayena
 paccayo.

Arūpī hetū sampayuttakānaṇ khandhānaṇ hetupaccayena
 paccayo . . . (*paṭisandhi*).

¹ K. °yampi. B. °yaṇ pi. ² K. °vāro. ³ B. kātabbo.

5. Arūpī dhammo rūpissa dhammassa . . .

Arūpī hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Arūpī dhammo rūpissa ca arūpissa ca¹ . . .

Arūpī hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Rūpī dhammo arūpissa dhammassa ārammaṇapaccayena paccayo.

Cakkhuy . . . pe . . . vatthuy itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabaḷiṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Rūpāyatanāṃ cakkhuvīññāṇassa ārammaṇapaccayena paccayo . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Rūpino khandhā iddhividhañāṇassa . . . pe . . . anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe² jhānā . . . Ariyā maggā . . . phalaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese . . . (*saṃkhattaṃ*)³ . . . vikkhambhitaṃkilese pubbe . . . Arūpino khandhe aniccato . . . pe . . . domanassaṃ uppajjati; cetopariyañāṇena arūpicittasamaṃgissa⁴ cittaṃ jānāti, ākāsañācāyatanāṃ viññāṇaṇcāyatanassa ākiñcaññāyatanāṃ nevaññānāsaññāyatanassa arūpino khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa adhipatipaccayena paccayo.

¹ S. arūpissa ca sarūpissa ca.

² B. pubbesu.

³ Cf. pp. 9, 10, § 4.

⁴ R. arūpī°.

Ārammaṇādhipati :—cakkhuy . . . pe . . . kabaḷiykāraṃ āhāraṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Arūpī dhammo arūpissa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaṃ . . . (*saykhittay*) . . . nibbānaṃ maggassa phalassa adhipatipaccayena paccayo. Arūpino khandhe garuṃ katvā assādeti . . . rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati :—arūpī adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa adhipatipaccayena paccayo.

Sahajātādhipati :—arūpī adhipati cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Arūpī dhammo rūpissa . . . ca arūpissa . . .

Sahajātādhipati :—arūpī adhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa anantarapaccayena paccayo.

Purimā purimā arūpino khandhā pacchimānaṃ pacchimānaṃ arūpīnaṃ¹ khandhānaṃ phalasaṃpattiyā anantarapaccayena paccayo . . . samanantarapaccayena paccayo . . . sahajātapaccayena paccayo . . . (*satta, miha ghaṭanā*² *natthi*) . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*satta pañhā, miha ghaṭanā*² *natthi*).

2. Rūpī dhammo arūpissa upanissayapaccayena paccayo.

Ārammaṇūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—utu³ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . pe . . . sayghaṃ bhindati. Utu³ bhojanaṃ senāsanaṃ saddhāya . . . pe⁴ . . . phalasaṃpattiyā upanissayapaccayena paccayo.

¹ So K. (R. omits.) ² K. pi ha ghaṭanā. B. pi hāy kaṭanā.

³ B. omits utu.

⁴ R. has no pe.

4. Arūpī dhammo arūpissa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . sīlaṃ . . . kāyikaṃ dukkhaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . kāyikaṃ dukkhaṃ saddhāya . . . pe . . . phalasaṃpattiyā upanissayapaccayena paccayo.

2. Rūpī dhammo arūpissa² dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ kabaḷiṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa. . . . Vatthupurejātaṃ :—cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa vatthu arūpīnaṃ³ dhammānaṃ purejātapaccayena paccayo.

5. Arūpī dhammo rūpissa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā arūpino khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pe⁵ . . . pacchimānaṃ . . .

4. Arūpī dhammo arūpissa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakānaṃ khandhānaṃ kammaṇapaccayena paccayo. Nānākhaṇikā arūpī cetanā⁶ vipākānaṃ khandhānaṃ kammaṇapaccayena paccayo.

¹ *As under 2.*

² B. arūpī . . . arūpissa. K. rupi . . . rūpissa.

³ S. rūpīnaṃ.

⁴ S. arūpissa.

⁵ *Cf. p. 115 (āsevanavāro).*

⁶ B. *has kaṭattā kamma; then omits next three sentences.*

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammaṃpaccayena paccayo. Nānākhaṇikā arūpī cetanā kaṭattā rūpānaṃ kammaṃpaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakānaṃ¹ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo. Nānākhaṇikā² arūpī cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa vipākappaccayena paccayo . . . (*tīṇi*).

1. Rūpī³ dhammo rūpissa dhammassa āhārapaccayena paccayo.

Kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

1. Rūpī dhammo rūpissa dhammassa indriyapaccayena paccayo.

Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Cakkhundriyaṃ cakkhaviññāṇassa . . . kāyindriyaṃ kāyaviññāṇassa indriyapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

8. Rūpī ca arūpī ca . . . arūpissa⁴ . . .

¹ B. *has* vipākānaṃ khandhānaṃ kammaḥ.

² B. *inserts* sahajātā *and finishes foregoing sentence over again twice.*

³ B. sarūpī.

⁴ K. rūpissa. Cf. p. 116, § 8.

Cakkhundriyañ ca cakkhuvīññāṇaṇ ca cakkhuvīññāṇa-
sahagatānaṃ khandhānaṃ indriyapaccayena paccayo. Kāy-
indriyañ ca . . . pe . . .

4. Arūpī dhammo arūpissa dhammassa jhānapaccayena
paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . .
(*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekay*).

2. Rūpī dhammo arūpissa dhammassa vippayuttapacca-
yena paccayo.

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe
vatthu arūpīnaṃ khandhānaṃ vippayuttapaccayena pac-
cayo. Purejātaṃ cakkhāyatanāṃ cakkhuvīññāṇassa . . .
kāyāyatanāṃ kāyavīññāṇassa, vatthu arūpīnaṃ khandhānaṃ
vippayuttapaccayena paccayo.

5. Arūpī dhammo rūpissa¹ dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā arūpīno khandhā
cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena pac-
cayo. Paṭisandhikkhaṇe arūpī khandhā kaṭattā rūpānaṃ
vippayuttapaccayena paccayo. Pacchājātā arūpīno khandhā
purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Rūpī dhammo rūpissa dhammassa atthipaccayena
paccayo.

Sahajātaṃ āhāraṃ indriyaṃ. Sahajātaṃ ekaṃ mahā-
bhūtaṃ . . . (*yāva asaññasattā*). Kabaḷiṅkāro āhāro imassa
kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā
rūpānaṃ atthipaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe
vatthu arūpīnaṃ khandhānaṃ atthipaccayena paccayo.
Purejātaṃ :—cakkhuṃ . . . pe . . . kabaḷiṅkāraṃ āhāraṃ
aniccato . . . pe . . . domanassaṃ uppajjati; dibbena
cakkhunā . . . pe . . . dibbāya sotadhātuyā . . . pe . . .
rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ
kāyavīññāṇassa, cakkhāyatanāṃ cakkhuvīññāṇassa . . .

¹ S. arūpissa.

kāyāyatanaṃ kāyaviññāṇassa, vatthu arūpīnaṃ khandhānaṃ atthipaccayena paccayo.

4. Arūpī¹ dhammo arūpissa¹ dhammassa . . .

Arūpī eko khandho tiṇṇannaṃ khandhānaṃ . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe pacchājātā arūpino khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa ca . . .

Arūpī eko khandho tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Rūpī ca arūpī ca dhammā rūpissa . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā arūpino khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā arūpino khandhā ca kabaḷiykāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā arūpino khandhā ca rūpa-jīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa² . . .

Sahajātaṃ, purejātaṃ. Sahajāto cakkhaviññāṇasahagato eko khandho ca cakkhāyatanaṃ ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .
Kāyaviññāṇasahagato arūpī eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe arūpī eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ . . . pe . . .
dve . . . pe . . . natthipaccayena paccayo . . .
vigata- . . . avigatapaccayena paccayo.

Hetuyā tīṇi,
ārammaṇe dve,
adhipatiyā cattāri,

anantare ekaṃ,
samanantare ekaṃ,
sahajāte satta,

¹ B. omits this and three following paragraphs.

² B. rūpissa.

aññamaññe cha,
 nissaye satta,
 upanissaye dve,
 purejāte ekaṃ,
 pacchājāte ekaṃ,
 āsevane ekaṃ,
 kamme tīṇi,
 vipāke tīṇi,
 āhāre cattāri,
 evaṃ gaṇetabbāṃ.¹

indriye cha,
 jhāne tīṇi,
 magge tīṇi,
 sampayutte ekaṃ,
 vippayutte dve,
 atthiyā satta,
 natthiyā ekaṃ,
 vigate ekaṃ,
 avigate satta :—

Anulomaṃ niṭṭhiṭṭāṃ.

1. Rūpī dhammo rūpissa dhammassa saha-jātapaccayena paccayo . . . āhāra-, indriya-paccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa ārammaṇa-, . . . saha-jāta-, upanissaya-, purejāta-paccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa ārammaṇa-, saha-jāta-, upanissaya-, kamma-paccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa saha-jāta-, pacchā-jātā-, kamma-paccayena paccayo.²

6. Arūpī dhammo rūpissa ca arūpissa ca dhammassa saha-jāta-, kamma-paccayena paccayo.

7. Rūpī ca arūpī ca dhammā rūpissa dhammassa saha-jāta-, pacchā-jāta-, āhāra-, indriya-paccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa dhammassa saha-jāta-, purejāta-paccayena paccayo.

Nahetuyā satta,
 nārammaṇe satta,
 nādhipatīyā satta,³
 nānantare satta,
 nasamanantare satta,
 nasaha-jāte cha,⁴

na-aññamaññe cha,
 nanissaye cha,
 na-upanissaye satta,
 napurejāte satta . . .
 (saykhittā), . . .
 namagge satta,

¹ B. and S. omit the two words.

² B. adds upanissaya || purejāta ||.

³ K. omits clause. ⁴ B. nava.

nasampayutte cha,¹
 navippayutte pañca,
 no-atthiyā cattāri,
 evaṃ gaṇetabbā.²

nonatthiyā satta,
 novigate satta,
 no-avigate cattāri :—

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
 tīṇi,
 nādhipatīyā tīṇi,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe ekaṃ,
 evaṃ gaṇetabbā.²

na-upanissaye tīṇi,
 sabbattha tīṇi ;
 nasampayutte ekaṃ,
 navippayutte ekaṃ,
 nonatthiyā tīṇi,
 novigate³ tīṇi :—

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe dve, adhipatīyā cattāri . . .
 (*anulomamātikā kātābā*) . . . avigate satta.

Paccaniyānulomaṃ niṭṭhitaṃ.

RŪPI-DUKAṆI NIṬṬHITAṆI.

¹ B. pañca, *omitting next clause.*

² R. and S. *omit the two words.*

³ R. no-avigate.

LOKIYA-DUKAṄ.]

1. Lokiyaṃ dhammaṃ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

4. Lokuttaraṃ dhammaṃ paṭicca lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . dve . . . pe . . .

5. Lokuttaraṃ dhammaṃ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

6. Lokuttaraṃ dhammaṃ paṭicca lokiyo ca lokuttaro ca dhammā uppajjanti hetupaccayā.

Lokuttaraṃ ekaṃ² . . . dve . . . pe . . .

7. Lokiyaṃ ca lokuttaraṃ ca dhammaṃ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittay*) . . .

Hetuyā pañca,
ārammaṇe dve,

adhipatiyā pañca,
anantare dve,

¹ S. omits this word.

² As under 1.

samanantare dve,¹
 sahajāte pañca,²
 aññamaññe dve,
 nissaye pañca,
 upanissaye dve,³
 purejāte dve,
 āsevane dve,
 kamme pañca,
 vipāke pañca,
 āhāre pañca,⁴

indriye pañca,
 jhāne pañca,
 magge pañca,
 sampayutte dve,
 vippayutte pañca,⁵
 atthiyā pañca,
 natthiyā dve,
 vigate dve,⁶
 avigate pañca.

Anulomaṃ niṭṭhitay.

1. Lokiyay dhammay paṭicca lokiyo dhammo uppajjati nahetupaccayā.

Ahetukay lokiyay⁷ ekaṃ khandhay paṭicca tayo khandhā cittasamutṭhānañ ca rūpaṃ . . . pe . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saykhittay*) . . .

Nahetuyā ekaṃ,
 nārammaṇe tīṇi,
 nādhipatīyā dve,
 nānantare tīṇi,
 nasamanantare tīṇi,⁸

na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte cattāri,
 napacchājāte pañca,
 nāsevane pañca,

(*nāsevanamūlake lokuttare suddhake arūpe vipāko ti niyāmetabbay*).⁹ *Arasesā pakatikā yeva*)

nakamme dve,
 navipāke pañca,
 nāhāre ekaṃ,

na-indriye ekaṃ,
 najhāne ekaṃ,
 namagge ekaṃ,

¹ B. and S. omit clause.

² S. dve.

³ B. omits clause.

⁴ K. omits clause.

⁵ S. dve.

⁶ R. pañca.

⁷ K. omits lokiyay.

⁸ S. omits clause.

⁹ B. saddhake arūpe vipāko tīṇi yāmetabbay. S. su: arūpe vipāke tīṇi yāmetabbay. R. vipāko tīṇi niyām°. Cf. p. 138, § 1.

8. Lokiyañ ca lokuttarañ ca dhammañ paccayā lokuttaro dhammo uppajjati hetupaccayā.

Lokuttarañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . .

9. Lokiyañ ca . . . lokiyo ca lokuttaro ca dhammā . . .

Lokuttarañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . . Lokuttare khandhe ca mahabhūte ca paccayā cittasamuṭṭhānañ rūpañ . . . (*saykhittaya*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,
upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,

kamme nava,
vipāke nava . . . (*saykhittaya*) . . .
magge nava,
sampayutte cattāri,
vippayutte nava,
atthiyā nava,
natthiyā cattāri,
vigate cattāri,¹
avigate nava.

Anulomañ niṭṭhitañ.

1. Lokiyañ dhammañ paccayā lokiyo dhammo uppajjati nahetupaccayā.

Ahetukañ lokiyañ ekañ khandhañ . . . (*yāva asañña-sattā*). Cakkhāyatanañ paccayā cakkhaviññānañ . . . kāyāyatanañ paccayā kāyaviññānañ, vatthuñ paccayā ahetukā lokiyā khandhā, vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saykhittaya*).

Nahetuyā ekañ,
nārammaṇe tīṇi,
nādhipatiyā cattāri,
nānantare tīṇi . . . (*saykhittaya*) . . .

na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte nava,
nāsevane nava,

(*lokuttare arūpe vipākaṇ ti niyāmetabbayā*),

¹ B. omits clause. ² So also R., B. and S. Cf. p. 136, n. 9.

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,

namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā cattāri¹ (*nānan-*
tarapadādi paccaniyasadisā),
navipāke nava,

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe² ekaṃ, anantare ekaṃ, avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

1. Lokiyaṃ dhammaṃ saṃsaṭṭho lokiyo dhammo uppajjati hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaraṃ dhammaṃ saṃsaṭṭho lokuttaro . . .

Lokuttaraṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . (*Saṃsaṭṭharāro evaṃ ritthāretabbo*
saha gaṇanāhi dve pañhā. Sampayuttarāro saṃsaṭṭharā-
sadiso.)

[*Anulomaṃ.*]

1. Lokiyo dhammo lokiyassa dhammassa hetupaccayena paccayo.

Lokiyā hetū sampayuttakānaṃ³ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa . . . (*tīṇi*).

¹ R. and B. insert nānantare tīṇi, *alding* nasamanantara-padādi, etc.

² B. nahetuyā āram°. ³ B. Lokiyakhandhānaṃ citta°.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ katvā taṃ paccavekkhanti, pubbe suciṇṇāni paccavekkhanti. Jhānā . . . pe . . . Ariyā gotrabhuṃ¹ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . lokiye khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena lokiyacittasamaṃgissa cittaṃ jānāti, ākāsañācāyatanāṃ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṃ nevaśāññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, lokiyā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa . . .

Nibbānaṃ maggassa phalassa ārammaṇapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā cetopariyañāṇena lokuttaracittasamaṃgissa cittaṃ jānanti. Lokuttarā khandhā cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati: —dānaṃ datvā silaṃ uposathakammaṃ . . . pubbe . . . jhānā

¹ B. gotrabhū.

. . . pe . . . sekhā¹ gotrabhuṃ garuṃ katvā . . . pe . . .
 vodānaṃ garuṃ katvā paccavekkhanti. Cakkhuṃ . . . pe
 . . . vatthuṃ lokiye khandhe garuṃ katvā assādeti abhinan-
 dati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-
 jātādhipati:—lokiyādhipati sampayuttakānaṃ khandhānaṃ
 cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:
 —nibbānaṃ maggassa phalassa adhipatipaccayena paccayo.
 Sahajātādhipati:—lokuttarādhipati sampayuttakānaṃ khandhānaṃ
 adhipatipaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:
 —ariyā maggā vuṭṭhahitvā maggaṃ garuṃ, phalaṃ, nib-
 bānaṃ² garuṃ katvā paccavekkhanti; nibbānaṃ gotrabhussa
 vodānassa adhipatipaccayena paccayo. Sahajātādhipati:—
 lokuttarādhipati cittasamuṭṭhānaṃ rūpānaṃ adhipati-
 paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Sahajātādhipati:—lokuttarādhipati sampayuttakānaṃ
 khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ adhipati-
 paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa anantarapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimānaṃ lokiyānaṃ khandhānaṃ . . . pe . . . anulomaṃ gotrabhussa anulomaṃ vodānassa anantarapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Gotrabhū maggassa, vodānaṃ maggassa,³ anulomaṃ phala-
 samāpattiyā, nirodhā vuṭṭhahantassa nevasaññānāsaññā-
 yataṃ phalasamāpattiyā anantarapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

¹ K., R. and B. sekkhā. S. sekho.

² K. and S. omit nibbānaṃ.

³ S. gotrabhussa vodānassa maggassa. K. and S. gotrabhu.

Purimā purimā lokuttarā khandhā pacchimānaṃ pacchimānaṃ lokuttarānaṃ khandhānaṃ anantarapaccayena paccayo. Magge phalassa, phalaṃ phalassa anantarapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Phalaṃ vuṭṭhānassa anantarapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa samanantara-paccayena paccayo . . . saha-jātapaccayena paccayo (*pañca pañhā*,¹ *ghaṭanā natthi*) . . . aññamaññapaccayena paccayo . . . (*dve*) . . . nissayapaccayena paccayo . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—lokiyaṃ saddhaṃ upanissāya dānaṃ deti . . . pe . . . vipassanaṃ uppādeti, abhiññaṃ uppādeti, samāpattiṃ uppādeti; mānaṃ jappeti, diṭṭhiṃ gaṇhāti; lokiyaṃ sīlaṃ . . . pe . . . senāsaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Lokiyaṃ saddhā . . . pe² . . . senāsaṃ lokiyāya saddhāya . . . pe² . . . kāyikassa dukkhassa upanissayapaccayena paccayo. Kusalākusalaṃ kammaṃ vipākassa upanissayapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—paṭhamassa maggassa parikammaṃ³ paṭhamassa maggassa upanissayapaccayena paccayo, . . . pe . . . catutthassa maggassa parikammaṃ catutthassa maggassa upanissayapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Tatiyo maggo catutthassa maggassa upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—ariyā maggaṃ upanissāya anuppannaṃ samāpattiṃ⁵ uppā-

¹ S. pañcaribhaṃ.

² R. has no hiatus.

³ S. omits this word.

⁴ As under 1.

⁵ S. anuppannasamā^o

denti, uppannaṃ samāpajjanti ; saṃkhāre aniccato¹ dukkhato anattato vipassanti, tesam maggo . . . pe . . . tñānā-tñānakosallassa phalasaṃpattiyā kāyikassa sukhasa upanissaya-paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa purejāta-paccayena paccayo.

Āramaṇapurejātaṃ, vatthupurejātaṃ. Āramaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato² . . . pe . . . dānaṃ upapajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, vatthupurejātaṃ cak-khāyatanaṃ cakkhaviññāṇassa . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu lokiyānaṃ khandhānaṃ purejāta-paccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa purejāta-paccayena paccayo.

Vatthu³ lokuttarānaṃ khandhānaṃ purejāta-paccayena paccayo . . .

1. Lokiyo dhammo lokiyassa dhammassa pacchājāta-paccayena paccayo.

Pacchājātā lokiyā khandhā purejātassa imassa kāyassa pacchājāta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Pacchājātā lokuttarā khandhā purejātassa imassa kāyassa pacchājāta-paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa āsevanapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimānaṃ lokiyānaṃ khandhānaṃ āsevanapaccayena paccayo.

¹ R. and B. continue tñānā-tñānato sattassa upani || phalasaṃpattiyā, etc. S. continues tñānā-tñānākosallassa upanissaya.

² R., B. and S. omit last two words.

³ Preceded in R. by vatthu purejātaṃ ||.

Anulomaṇṇ gotrabhussa anulomaṇṇ vodānassa āsevanapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa āsevanapaccayena paccayo.

Gotrabhū¹ maggassa vodānaṇṇ maggassa āsevanapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā lokiyā cetanā sampayuttakānaṇṇ khandhānaṇṇ cittasamuṭṭhānānaṇṇ ca rūpānaṇṇ kamma-paccayena paccayo. Nānākhaṇikā lokiyā cetanā vipākānaṇṇ khandhānaṇṇ kaṭattā ca rūpānaṇṇ kamma-paccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Sahajātā, nānākhaṇikā. Sahajātā lokuttarā cetanā sampayuttakānaṇṇ khandhānaṇṇ kamma-paccayena paccayo. Nānākhaṇikā lokuttarā cetanā vipākānaṇṇ lokuttarānaṇṇ² khandhānaṇṇ kamma-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Lokuttarā cetanā cittasamuṭṭhānānaṇṇ rūpānaṇṇ kamma-paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttarā cetanā sampayuttakānaṇṇ khandhānaṇṇ cittasamuṭṭhānaṇṇ rūpānaṇṇ kamma-paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa vipākapaccayena paccayo.

Vipāko lokiyō eko khandho tiṇṇannaṇṇ khandhānaṇṇ³ vipākapaccayena paccayo . . . pe . . . dve . . . Paṭi-sandhikkhaṇṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa dhammassa vipākapaccayena paccayo . . . (tīṇi).

1. Lokiyo dhammo lokiyassa dhammassa āhārapaccayena paccayo.

¹ K. and S. °bhu.

² B. omits.

³ R. adds cittasamu ||.

Lokiyā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷijikāro āhāro imassa kāyassa āhārapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyassa dhammassa indriyapaccayena paccayo.

(*Paṭisandhikkhaṇo*¹ *kātabbo*.) Cakkhundriyaṃ cakkhuviññānaṃ . . . pe . . . kāyindriyaṃ kāyaviññānaṃ indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo² dhammo lokiyassa dhammassa jhānapaccayena paccayo . . . (*ekay*, *lokuttare tīṇi*) . . . maggapaccayena paccayo . . . (*lokiye ekay*, *lokuttare tīṇi*).

1. Lokiyo dhammassa lokiyassa dhammassa sampayuttapaccayena paccayo . . . (*ekay*, *lokuttare eko*).

1. Lokiyo dhammo lokiyassa dhammassa vip̄payuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā lokiyā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa vip̄payuttapaccayena paccayo, vatthu khandhānaṃ vip̄payuttapaccayena paccayo. Purejātaṃ cakkhāyatanaṃ cakkhuviññānaṃ . . . pe . . . kāyāyatanaṃ kāyaviññānaṃ, vatthu lokiyānaṃ khandhānaṃ vip̄payuttapaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa vip̄payuttapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

¹ K. (*paṭisandhi kātabbā*).

² B. *omits this and next section (five lines)*.

Purejātaṃ vatthu lokuttarānaṃ khandhānaṃ vippayutta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā lokuttarā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā lokuttarā khandhā purejātassa . . .¹

1. Lokiyo dhammo lokiyassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto lokiyo eko khandho tiṇṇannaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca . . . (*yāva asaññasattā*). Purejātaṃ :— cakkhuṃ . . . pe . . . vatthuṃ . . . (*purejātasadisay*)². Vatthu lokiyānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Purejātaṃ vatthu lokuttarānaṃ khandhānaṃ atthipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .³

Lokuttaro eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā lokuttarā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā . . .⁴

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttaro eko khandho tiṇṇannaṃ khandhānaṃ cittasam-

¹ *As under 1.*

² *B. has purejātaṃ saha cakkhuṃ vatthuṃ purejātasadisay.*

³ *B. inserts purejātaṃ vatthuṃ lokuttarānaṃ khandhānaṃ atthi || Lokuttaro dhammo lokuttarassa ||.*

⁴ *As under 1.*

uṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

7. Lokiyo ca lokuttaro ca dhammā lokiyassa . . .

Sahajātaṃ, pacchājātaṃ¹ āhāraṃ indriyaṃ. Sahajāta lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā² lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca kabalīyākāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, purejātaṃ. Sahajāto lokuttaro eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigatapaccayena paccayo . . . avigata paccayena paccayo.³

Hetuyā cattāri,
ārammaṇe⁴ tīpi,
adhipatīyā cattāri,
anantare cattāri,
samanantare cattāri,⁵
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,⁶
indriye cattāri,
jhāne⁷ cattāri,
magge cattāri,
sampayutte dve,
vippayutte tīpi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

Anulomaṃ niṭṭhitāṃ.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-

¹ B. omits. ² R. and B. omit sentence. Cf. p. 146, § 7.

³ K. omits. ⁴ B. sārammaṇe.

⁵ S. omits clause. ⁶ K. omits clause.

⁷ S. omits last two clauses.

paccayena paccayo . . . sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa upanissaya-, purejātapaccayena paccayo.¹

4. Lokuttaro dhammo lokuttarassa dhammassa ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca lokuttarassa ca dhammassa sahajātapaccayena paccayo.

7. Lokiyo ca lokuttaro ca dhammā lokiyassa dhammassa sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa sahajātapaccayena paccayo, purejātapaccayena paccayo.³

Nahetuyā satta . . . (<i>say-</i> <i>khittay</i>) . . . ,	napacchājāte satta . . . (<i>saykhittay</i>) . . . ,
nasamanantare satta,	namagge satta,
nasahajāte pañca,	nasampayutte pañca, ⁵
na-aññamaññe pañca,	navippayutte cattāri,
nanissaye pañca,	no-atthiyā ⁶ cattāri,
na-upanissaye satta, ⁴	nonatthiyā ⁷ satta,
napurejāte cha,	novigate satta,
	no-avigate cattāri.

Paccaniyaṃ niṭṭhitay.

Hetupaccayā, nārammaṇe cattāri . . . (<i>saykhit-</i> <i>tay</i>) . . . ,	na-aññamaññe dve, na-upanissaye cattāri . . . (<i>saykhittay</i>) . . . ,
nasamanantare cattāri,	namagge cattāri,

¹ S. omits clause.

² K. omits last clause.

³ K. omits this clause.

⁴ K. pañca.

⁵ B. nava, and omits next clause.

⁶ R. and B. na atthiyā.

⁷ S. nonatthiyā cattāri, natthiyā satta.

[XIII.]

KENACI-VIÑÑEYYA-DUKAṆ.]

1. Kenaci viññeyyaṃ dhammaṃ paṭicca kenaci viññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā,¹ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

2. Kenaci viññeyyaṃ dhammaṃ paṭicca kenaci naviññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .² upādā rūpaṃ.

3. Kenaci viññeyyaṃ dhammaṃ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā³ . . . pe . . .

4. Kenaci naviññeyyaṃ . . . kenaci naviññeyyo . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā⁴ . . . pe . . .

5. Kenaci naviññeyyaṃ dhammaṃ . . . kenaci viññeyyo . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā tayo khandhā . . . pe⁵ . . .

¹ B. khandhā.

² *As in 1.*

³ B. naviññeyyaṃ ekaṃ khandhaṃ. *Finish as in 1.*

⁴ B. naviññeyyaṃ ekaṃ khandhā. *Finish as in 1.*

⁵ *As in 1.*

6. Kenaci naviññeyyaṃ . . . kenaci viññeyyo ca . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe¹ . . .

7. Kenaci viññeyyañ ca kenaci naviññeyyañ ca dhammaṃ paṭicca kenaci viññeyyo . . . hetupaccayā.

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā tayo khandhā . . . pe . . .¹

8. Kenaci viññeyyañ ca . . . kenaci naviññeyyo . . .

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .²

9. Kenaci viññeyyañ ca kenaci naviññeyyañ ca dhammaṃ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe . . .¹

Hetuyā nava, ārammaṇe nava . . . (*saykhittay*) . . . avigate nava.

Anulomaṃ niṭṭhitaṃ.

Nahetuyā nava, nārammaṇe nava . . . (*saykhittay*) . . . novigate nava. (*Evay cattāri pi gaṇanā paripuṇṇā.*)³

(*Sahajātavāro pi paccayavāro pi nissayavāro pi saysaṭṭhavāro pi sampayuttavāro pi evay vitthāretabbā ; paccayavāre vatthu ca pañcāyatanā ca dassetabbā*⁴; *yathā yathā labbhati taṃ taṃ kātabbaj.*)⁵

1. Kenaci viññeyyo dhammo kenaci viññeyyassa dhammassa hetupaccayena paccayo.

¹ *As in 1.*

² *As in 1. B. has here saykhittay, eliding remainder of Anulomaṃ.*

³ *K. and S. omit this sentence.*

⁴ *R. °āyatanāni ca dassetabbāni.*

⁵ *K., B. and S. omit last three words. K. has labhati.*

Kenaci viññeyyā hetū sampayuttakānaṃ khandhānaṃ
cittasamuṭṭhānānañ ca rūpānaṃ hetupaccayena paccayo.
. . . (*paṭisandhi saykhittay*).

Hetuyā nava, ārammaṇe nava . . . (*saykhittay*) . . .
avigate nava.

Anulomaṃ niṭṭhitaṃ.

Nahetuyā¹ nava, novigate nava.

Paccaniyaṃ niṭṭhitaṃ.

*Evaṃ cattāri pi gāṇanā paripuṇṇā.*²

KENACI-VIÑÑEYYA-DUKAṆ NIṬṬHITAṆ.

¹ B. hetupaccayā.

² S. gāṇanā (*sic*) puṇṇā.

[XIV.]

ĀSAVA-DUKAṆ.]

[*Anulomay.*]

1. Āsavaṃ dhammaṃ paṭicca āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo. Diṭṭhāsavaṃ paṭicca kāmāsavo avijjāsavo. Avijjāsavaṃ paṭicca kāmāsavo diṭṭhāsavo.¹ Bhavāsavaṃ paṭicca avijjāsavo. Diṭṭhāsavaṃ paṭicca avijjāsavo. (*Ekekamhi*² *cakkay kātabbay.*)

2. Āsavaṃ dhammaṃ paṭicca no-āsavo³ dhammo uppajjati hetupaccayā.

Āsavaṃ paṭicca sampayuttakā⁴ khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Āsavaṃ dhammaṃ paṭicca āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā⁵ cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkay bandhitabbay*).

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ rūpaṃ . . . pe . . . dve . . . pe . . .

¹ K., B. and S. omit second and third sentences.

² S. ekakamhi. R. ekekampi.

³ S. has nāsav° nearly always, occasionally no-āsav°. R. has nvāsav°.

⁴ R. āsavasampay°, here only.

⁵ B. sampayuttakaṃ ca khandhaṃ.

Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. No-āsavaṃ dhammaṃ paṭicca āsavo . . .

No-āsave khandhe paṭicca [cattāro¹] āsavā.

6. No-āsavaṃ . . . āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

No-āsavaṃ ekaṃ khandhaṃ ca² paṭicca tayo khandhā āsavā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkaṃ bandhitabbā*).

7. Āsavaṃ ca no-āsavaṃ ca dhammaṃ paṭicca . . . āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṃ ca sampayuttake ca khandhe paṭicca ditṭhāsavo avijjāsavo . . . (*cakkaṃ bandhitabbā*).

8. Āsavaṃ ca no-āsavaṃ ca . . . no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . .

9. Āsavaṃ ca no-āsavaṃ ca . . . āsavo ca no-āsavo ca . . .

No-āsavaṃ ekaṃ khandhaṃ ca kāmāsavaṃ ca paṭicca tayo khandhā ditṭhāsavo avijjāsavo cittasamuṭṭhānaṃ ca rūpaṃ, dve . . . (*cakkaṃ, saṃkhattā*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;³

vipāke ekaṃ,
āhāre nava,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṃ no-āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . .

¹ R. and B. omit.

² K. inserts vatthuṃ ca.

³ S. omits clause.

pe . . . Ahetukapaṭṭisandhikkhaṇe¹ khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā . . . ekaṃ mahābhūtaṃ
. . . (*yāva asaññasattā*).

5. No-āsavaṃ . . . āsavo . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

2. Āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati
nārammaṇapaccayā.

Āsavaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo . . .

No-āsave khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe khandhe paṭicca vatthu . . . ekaṃ
mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavañ ca no-āsavañ ca dhammaṃ . . . no-āsavo . . .

Āsave ca sampayuttake ca khandhe paṭicca cittasam-
uṭṭhānaṃ rūpaṃ . . . (*saykhittaṃ*) . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.²

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,³

na-aññamaññe tīṇi,³
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

¹ K. ahetukapp°. B. ahetukaṃ paṭi°.

² K. nava.

³ K. omits clause.

nakamme tīṇi,	navippayutte nava,
navipāke nava,	nonatthiyā tīṇi, ¹
nasampayutte tīṇi,	novigate tīṇi.

Anulomapaccaniyaḥ niṭṭhitaḥ.

Nahetupaccayā, ārammaṇe ²	magge ekaḥ,
dve,	vigate ekaḥ, ³
anantare dve,	avigate ekaḥ. ⁴
vipāke ekaḥ,	

Paccaniyānulomaḥ niṭṭhitaḥ.

(*Sahajātarāro paṭiccarārasaḍḍiso.*)

Āsavaḥ dhammaḥ paccayā āsavo dhammo uppajjati hetupaccayā . . . (*āsavamūlakayaḥ tīṇi paṭiccasadisā.*)

4. No-āsavaḥ dhammaḥ paccayā no-āsavo . . .

No-āsavaḥ ekaḥ khandhaḥ paccayā tayo khandhā cittasamutṭhānaṅ ca rūpaḥ . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuy paccayā khandhā; . . . pe . . . mahābhūte paccayā cittasamutṭhānaḥ rūpaḥ kaṭattā rūpaḥ upādā rūpaḥ; vatthuy paccayā no-āsavā khandhā.

5. No-āsavaḥ dhammaḥ paccayā āsavo . . .

No-āsave khandhe paccayā āsavā, vatthuy paccayā āsavā.

6. No-āsavaḥ . . . āsavo ca no-āsavo ca dhammā . . .

No-āsavaḥ ekaḥ khandhaḥ paccayā tayo khandhā āsavā⁵ ca cittasamutṭhānaṅ ca rūpaḥ . . . pe . . . dve . . . pe . . . Vatthuy paccayā āsavā sampayuttakā ca khandhā.

7. Āsavaṅ ca no-āsavaṅ ca dhammaḥ . . . āsavo . . .

Kāmāsavaṅ ca sampayuttake ca khandhe paccayā diṭṭhāsavo avijjāsavo . . . (*caḥkkaḥ*) . . . kāmāsavaṅ ca vatthuṅ ca paccayā diṭṭhāsavo avijjāsavo . . . (*caḥkkaḥ*).

8. Āsavaṅ ca no-āsavaṅ ca . . . no-āsavo . . .

No-āsavaḥ ekaḥ khandhaṅ ca āsave ca paccayā tayo khandhā cittasamutṭhānaṅ ca rūpaḥ, . . . pe . . . dve

¹ K. nava.

² B. nāram°.

³ B. omits clause.

⁴ B. and S. nava. R. dve.

⁵ S. omits.

. . . pe . . . Āsavañ ca vatthuñ ca paccayā no-āsavā khandhā.

9. Āsavañ ca no-āsavañ ca dhammaṃ paccayā āsavo ca no-āsavo ca dhammā¹ uppajjanti hetupaccayā.

No-āsavaṃ ekaṃ khandhañ ca kāmāsavañ ca paccayā tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*cakkay*) . . . Kāmāsavañ ca vatthuñ ca paccayā diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*cakkay*, *saṃkhattay*).

Hetuyā nava, ārammaṇe nava, adhipatīyā nava . . . (*saṃkhattay*), . . . , vipāke ekaṃ, avigate nava.

Anulomaṃ niṭṭhitaṃ.

4. No-āsavaṃ dhammaṃ paccayā no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṃ² no-āsavaṃ ekaṃ khandhaṃ paccayo tayo khandhā cittasamuṭṭhānañ ca rūpaṃ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisandhi yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ . . . kāyāyatanaṃ . . . ³ vatthuṃ paccayā ahetukā no-āsavā khandhā.

5. No-āsavaṃ dhammaṃ paccayā āsavo . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā dve,

nārammaṇe tīṇi,

nādhīpatīyā nava,

nakamme tīṇi,

navippayutte nava,

nonatthīyā tīṇi,

novigate tīṇi :—

evaṃ sabbe gaṇanā gaṇetabbā.

Paccaniyaṃ niṭṭhitaṃ.

(*Nissayaṃ paccayaṃ ārasadiso.*)

1. Āsavaṃ dhammaṃ saṃsaṭṭho āsavo dhammo uppajjati hetupaccayā.

¹ S. dhammo (*verb elided*).

² S. ahetu.

³ K. omits and has no hiatus.

Kāmāsavaṃ saṃsaṭṭho diṭṭhāsavo avijjāsavo, . . . (*cakkay, saykhattay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṃ,
avigate nava.

Nahetuyā dve,
nādhīpatiyā nava,
napurejāte nava,
napacchājāte nava,¹
nāsevane nava,

nakamme tīṇi,
navipāke nava,
najhāne ekaṃ,
namagge ekaṃ,²
navippayutte nava . . .

(*gaṇanā pi sampayuttarāro pi saṃsaṭṭharārasadisā*).

1. Āsavo dhammo āsavassa dhammassa hetupaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa hetupaccayena paccayo. Bhavāsavo avijjāsavassa hetupaccayena paccayo (*cakkay*).

2. Āsavo dhammo no-āsavassa . . .

Āsavā hetū sampayuttakāṇaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Āsavo dhammo āsavassa ca no-āsavassa . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakāṇaṃ ca khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

No-āsavā hetū sampayuttakāṇaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭi-sandhi*).

5. No-āsavo dhammo āsavassa . . .

No-āsavā³ hetū sampayuttakāṇaṃ āsavānaṃ hetupaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

No-āsavā hetū sampayuttakāṇaṃ āsavānaṃ⁴ cittasamuttāhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

¹ K. omits.

² B. omits clause.

³ B. nāsavo hetu.

⁴ R. and B. khandhānaṃ.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa dhammassa hetupaccayena paccayo.

Āsavā ca no-āsavā ca hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ hetupaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa ārammaṇapaccayena paccayo.

Āsave ārabba āsavā uppajjanti.

2. Āsavo dhammo no-āsavassa . . .

Āsave ārabba no-āsavā khandhā uppajjanti.

3. Āsavo . . . āsavassa ca no-āsavassa ca . . .

Āsave ārabba āsavā ca sampayuttakā ca khandhā uppajjanti.

4. No-āsavo dhammo no-āsavassa dhammassa ārammaṇapaccayena¹ paccayo.

No-āsavaṃ khandhaṃ ārabba² dānaṃ . . . silaṃ . . . uposathakammaṃ . . . jhānā . . . Ariyā maggā vuṭṭahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā³ no-āsave pahīnakilese vikkhambhitakilese, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ no-āsave khandhe aniccato . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāpāna no-āsavacittasamaṃgissa cittaṃ jānāti, ākāsaññāyatanāṃ viññānaññāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāpāna . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāpāna no-āsavā khandhā iddhividhaññāpāna cetopariyaññāpāna pubbenivāsānussatiññāpāna yathākammūpa-gaññāpāna anāgataṃsaññāpāna āvajjanāya ārammaṇapaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Dānaṃ datvā taṃ assādeti abhinandati, taṃ ārabba āsavā

¹ K. hetū°. S. āhāra. ² S. and R. omit last three words.

³ K. omits Ariyā.

uppajjanti, silaṇ . . . pe . . . uposathakammaṇ . . .
jhānaṇ . . . cakkhuṇ . . . pe . . . no-āsave khandhe
assādeti abhinandati, taṇ ārabba āsavā uppajjanti.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Dānaṇ deti . . . (*dutiyaḡamaṇaṇ*). No-āsave khandhe
assādeti abhinandati, taṇ ārabba āsavā ca sampayuttakā ca
khandhā uppajjanti.

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabba āsavā uppaj-
janti.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

Āsave ca sampayuttake ca khandhe ārabba no-āsavā
khandhā uppajjanti.

9. Āsavo ca no-āsavo ca dhammā āsavassa ca no-āsavassa
ca dhammassa ārammaṇapaccayena paccayo.

Āsave ca sampayuttake ca khandhe ārabba āsavā ca
sampayuttakā ca khandhā uppajjanti.

1. Āsavo dhammo āsavassa dhammassa adhipatipacca-
yena paccayo.

Ārammaṇādhipati:—āsave garuṇ katvā āsavā uppajjanti
. . . (*tīṇi*¹; *ārammaṇasadisā garukārammaṇā kātubbā*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇādhipati, sahaḡātādhipati. Ārammaṇādhipati:—
dānaṇ . . . silaṇ . . . uposathakammaṇ . . . pubbe . . .
Ariyā maggā . . . phalaṇ . . . nibbānaṇ garuṇ . . . Nib-
bānaṇ gotrabhussa vodānassa² maggassa phalassa adhipati-
paccayena paccayo. Cakkhuṇ . . . pe . . . vatthuṇ . . .
pe . . . no-āsave khandhe garuṇ katvā assādeti; taṇ
garuṇ katvā rāḡo uppajjati diṭṭhi uppajjati. Sahaḡātā-
dhipati:—no-āsavādhipati sampayuttakānaṇ khandhānaṇ
cittasamuṭṭhānānaṇ ca rūpānaṇ³ adhipatipaccayena
paccayo.

5. No-āsavo dhammo āsavassa . . .

¹ K. omits *tīṇi*.

² K. and S. *vodānaṇ*.

³ S. *has* adhipatikhandhānaṇ.

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . pe . . . no-āsava khandhe garuṃ katvā assādeti abhinandati ; taṃ garuṃ katvā āsavā uppajjanti. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ āsavānaṃ adhipatipaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇādhīpati . .¹ taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ khandhānaṃ āsavānaṃ cittasamuṭṭhānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇādhīpati :—āsava ca sampayuttake ca khandhe garuṃ katvā assādeti . . . pe² . . . āsavā uppajjanti³ . . . (tīṇi garukārammaṇā).

1. Āsavo dhammo āsavassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo dhammo no-āsavassa . . .

Purimā . . .⁴ pacchimānaṃ no-āsavānaṃ⁵ khandhānaṃ anantarapaccayena paccayo. Āsavā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Purimā . . .⁴ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ . . . Anulomaṃ gotrabhussa phalasaṃpattiyā anantarapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ khandhānaṃ anantarapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

¹ As under 5.

² Cf. above, § 5.

³ K. and S. diṭṭhi uppajjati.

⁴ As under 1.

⁵ K. sampayuttakānaṃ.

Purimā purinā no-āsavā khandhā pacchimānaṃ . . .¹

7. Āsavo ca no-āsavo ca dhammā āsavassa . . . (*tīṇi*).

1. Āsavo dhammo āsavassa dhammassa samanantarapaccayena paccayo . . . saha-jāta-, . . . (*nava*) . . . aññamañña-, . . . (*nava*) nissayapaccayena paccayo . . . (*nava*)² . . . (*Ītthu ca dassetabbā*)³ . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavā āsavānaṃ upanissayapaccayena paccayo . . . (*tīṇi*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiy uppādeti; mānaṃ jappeti ditṭhiṃ gaṇhāti; sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . senāsaṇaṃ saddhāya . . . pe . . . phalasaṃpattiyā upanissayapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti ditṭhiṃ gaṇhāti; sīlaṃ . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe . . . senāsaṇaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇūpanissayo, . . . pe⁵ . . . sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya pāṇaṃ hanati⁶ . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe . . . senāsaṇaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . (*tīṇi*).

¹ *As under 3.*

³ *B. vibhajitabbā.*

⁵ *As under 5.*

² *S. pañca.*

⁴ *R. rāgassa patthanāya.*

⁶ *B. mānajappeti (sic).*

4. No-āsavo dhammo no-āsavassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ . . . (*eraṃ vitthāretabbāṃ*) . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejāta-paccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu no-āsavānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No-āsavo dhammo āsavassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabba āsavā uppajjanti. Vatthupurejātaṃ:—vatthu āsavānaṃ purejātapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . . paccayo.¹

Ārammaṇapurejātaṃ . . .² taṃ ārabba āsavā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu āsavānaṃ ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Āsavo dhammo no-āsavassa dhammassa pacchājāta-paccayena paccayo.

Pacchājātā āsavā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa . . .

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa āsevanapaccayena paccayo . . . (*nava*).

4. No-āsavo dhammo no-āsavassa dhammassa kamma-paccayena paccayo.

¹ B. omits to p. 165, § 1.

² As under 5.

Sahajātā, nānākhaṇikā. Sahajātā no-āsavā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo. Nānākhaṇikā:—no-āsavā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇṇapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

No-āsavā cetanā sampayuttakānaṃ āsavānaṃ kammaṇṇapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

No-āsavā cetanā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa vipākappaccayena paccayo . . . (*ekay*) . . . āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷijjākāro āhāro imassa kāyassa āhārapaccayena paccayo.

5. No-āsavo dhammo . . . āsavassa . . .

No-āsavā āhārā sampayuttakānaṃ āsavānaṃ āhārapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa ca dhammassa āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa indriyappaccayena paccayo.

No-āsavā indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyappaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ cakkhaviññāṇassa . . . kāyindriyaṃ kāyaviññāṇassa indriyappaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyappaccayena paccayo . . . (*tīṇi*), jhāna-, . . . (*tīṇi*), magga-, . . . (*nava*), sampayuttappaccayena paccayo . . . (*nava*).

2. Āsavo dhammo no-āsavassa dhammassa vippayutta-paccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā āsavā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ.¹ Sahajātā no-āsavā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ cakkhāyatanāṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu no-āsavānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purejātaṃ vatthu āsavānaṃ vippayuttapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

Purejātaṃ vatthu āsavānaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Āsavo ca . . . dhammā no-āsavassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā āsavā ca sampayuttakā ca khandhā² cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo.

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa atthipaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkaj*)³.

2. Āsavo dhammo no-āsavassa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā āsavā sampayutta-

¹ K. and S. omit.

² S. sampayuttakānaṃ khandhanaṃ.

³ Cf. p. 153, § 1.

kānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ . . .¹ rūpānaṃ atthipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ . . . (*yāva asaṇṇasattā*). Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyaṃ saddaṃ suṇāti; rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, cakkhāyatanāṃ cakkhuvīññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu no-āsavānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā no-āsavā² khandhā purejātassa . . .¹ Kabalīyākāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā no-āsavā khandhā āsavānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha āsavā uppajjanti.³

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

Sahajātaṃ, purejātaṃ.⁴ Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkay*).

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto kāmāsavo ca no-āsavā⁵ sampayuttakā ca khandhā diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkay*) . . . Kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

¹ *As under 2.*

² *K. omits.*

³ *S. inserts vatthuṃ āsavānaṃ atthip.*

⁴ *K. omits.*

⁵ *B. sahajāto sahāsavo sampay°, etc. R. omits no-āsavā.*

Sahajātaṃ,¹ pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho ca āsavo ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānaṃ² ca rūpānaṃ atthipaccayena paccayo. Āsavā ca vatthu ca no-āsavānaṃ khandhānaṃ atthipaccayena paccayo.³ Sahajātā āsavā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā ca kabaḷiykāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . āsavassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no-āsavo eko khandho ca kāmāsavo ca tiṇṇannaṃ khandhānaṃ diṭṭhāsavassa avijjāsavassa cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . (*cakkay bandhitabbay*). Sahajāto kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo . . . (*cakkay bandhitabbay*).

Hetuyā satta,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,⁴
 sahajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 purejāte tīṇi,
 pacchājāte tīṇi,⁵
 āsevane nava,

kamme tīṇi,
 vipāke ekaṃ,
 āhāre tīṇi . . . (*say-*
khittay) . . . ,
 magge nava,
 sampayutte nava,
 vippayutte pañca,
 atthiyā nava,⁴
 natthiyā nava,
 vigate nava,
 avigate nava.

Anulomaṃ.

1. Āsavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavo dhammo . . . ārammaṇa-, . . . sahajātā-, . . . upanissaya-, . . . pacchājātapaccayena paccayo.

¹ R. and B. insert purejātaṃ.

² K. āsavassa.

³ R. omits this sentence.

⁴ K. omits clause.

⁵ S. omits clause.

ĀSAVASAMPAYUTTA-DUKAṆ.

Anulomaṇ.]

1. Āsavasampayuttaṅ dhammaṅ paṭicca āsavasampayutto dhammo uppajjati hetupaccayā.

(a) Āsavasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . . pe . . .

2. Āsavasampayuttaṅ dhammaṅ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(b) Āsavasampayutte khandhe paṭicca cittasamutthānaṅ rūpaṅ. Domanassasahagata [vicikicchāsahagata uddhaccasahagata¹] khandhe paṭicca moho cittasamutthānaṅ ca || rupaṅ.

3. Āsavasampayuttaṅ . . . āsavasampayutto ca āsavavippayutto ca dhammā . . .

(c) Āsavasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamutthānaṅ ca rūpaṅ, . . . pe . . . dve . . . Domanassasahagataṅ [vicikicchāsahagataṅ uddhaccasahagataṅ¹] ekaṅ khandhaṅ paṭicca tayo khandhā moho cittasamutthānaṅ ca rūpaṅ . . . dve . . .

4. Āsavavippayuttaṅ . . . āsavavippayutto . . .

(d) Āsavavippayuttaṅ ekaṅ . . . pe² . . . dve . . . Domanassahagataṅ vicikicchāsahagataṅ uddhaccasahagataṅ³ mohāṅ paṭicca cittasamutthānaṅ rūpaṅ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṅ paṭicca khandhā; ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā, tayo mahābhūte

¹ R., B. and S. omit last two compounds.

² As in (c).

³ So also R., B. and S.

paṭicca ekaṃ mahābhūtaṃ; dve . . . mahābhūte paṭicca cittasamutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

(e) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ¹ mohaṃ paṭicca sampayuttakā khandhā.

6. Āsavavippayuttaṃ . . . āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(f) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā cittasamutṭhānaṃ ca rūpaṃ.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto . . .

(g) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ² ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo khandhā . . . pe . . . dve . . .

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(h) Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṃ rūpaṃ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(i) Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttaṃ ekaṃ . . . pe . . .⁴

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe paṭicca moho.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

¹ B. omits this compound only.

² So also B.

³ As in (g).

⁴ As in (a).

Domanassasahagataṃ . . . pe¹ . . .

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekam khandhaṃ paṭicca tayo khandhā,
. . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Domanassasahagataṃ . . . pe . . .²

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ
paṭicca āsavasampayutto dhammo uppajjati ārammaṇapac-
cayā.

Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto
dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekam khandhaṃ paṭicca tayo khandhā
cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Domanassasaha-
gataṃ vicikicchāsahagataṃ uddhaccasahagataṃ⁴ moham
paṭicca cittasamuṭṭhānaṃ rūpaṃ.⁵ Ekam mahābhūtaṃ . . .
pe . . .; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ
upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Domanassasahagataṃ . . . pe . . .³

6. Āsavavippayuttaṃ dhammaṃ paṭicca āsavasampayutto
ca āsavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataṃ . . . pe . . .⁶

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dham-
maṃ . . .

Domanassasahagataṃ . . .³

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca . . .

Āsavasampayutte khandhe ca . . . pe . . .⁷

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ

¹ *As in (c).*

² *As in (e).*

³ *As in (g).*

⁴ *R. and B. omit last two compounds.*

⁵ *B. has instead sampayuttakā khandhā.*

⁶ *As in 4 (one sentence).*

⁷ *As in (h).*

paṭicca āsavasampayutto ca āsavavippayutto ca dhammā
upparjanti adhipatipaccayā.

Domanassasahagataṃ [vicikicchāsahagataṃ uddhacca-
sahagataṃ] ekaṃ khandhañ ca mohañ ca paṭicca tayo . . .¹
dve . . . (*evaṃ sabbe paccayā vittharetabbā, saykhittayā*).

Hetuyā nava,	vipāke ekaṃ,
ārammaṇe cha,	āhāre nava,
adhipatīyā nava,	indriye nava,
anantare cha,	jhāne nava,
samanantare cha,	magge nava,
sahajāte nava,	sampayutte cha,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava,
upanissaye cha,	natthiyā cha,
purejāte cha,	vigate cha, ²
āsevane cha, ²	avigate nava.
kamme nava,	

Anulomaṃ niṭṭhitaṃ.³

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upparjati nahetupaccayā,

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upparjati nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo
kandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*ahetuka-
paṭisandhi yāva asaññasattā*).

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upparjati nārammaṇapaccayā.

Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ.

4. Āsavavippayuttaṃ . . . nārammaṇapaccayā.

Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṃ

¹ As in 4. R., B. and S. omit vicikicchā° uddhacca°.

² B. omits clause.

³ B. and S. omit this title.

rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ¹ mohaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, . . . pe . . . ekaṃ mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati nārammaṇapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati nādhipatipaccayā . . . (*saṅkhittaṃ*) . . . napurejātapaccayā.

Arūpe āsavasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā ; dve . . .

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Arūpe vicikicchāsahagata uddhaccasahagata khandhe paṭicca moho. Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca ; dve . . .

4. Āsavavippayuttaṃ . . . napurejātapaccayā.

Arūpe āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā ; dve . . . Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. (*Paṭisandhi yāva asaññasattā*.)

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paṭicca āsavasampayutto dhammo uppajjati napurejātapaccayā.

¹ So also R. and B.

Arūpevicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā ; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paṭicca āsavavippayutto . . . napurejātapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca citta-samuṭṭhānaṃ rūpaṃ. Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca paṭicca citta-samuṭṭhānaṃ rūpaṃ ; dve . . . pe . . .

. . . napacchājātapaccayā . . . (*nava*¹), nāsevanapaccayā . . . (*nava*¹).

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati nakamma-paccayā.

Āsavasampayutte khandhe paṭicca sampayuttakā cetanā.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto dhammo uppajjati nakamma-paccayā.

Āsavavippayutte khandhe paṭicca sampayuttakā² cetanā.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . . nakamma-paccayā.

Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paṭicca āsavasampayutto dhammo uppajjati nakamma-paccayā.

Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca paṭicca sampayuttakā cetanā . . . navipākapaccayā . . . pe . . . nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (*cha*¹) . . . nonatthiyāpaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,²
na-upanissaye tīṇi,

napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,

¹ S., K. and B. omit. ² R. vippay°. S. najñāmaṃñe tīṇi.

na-indriye ekaṃ,	navippayutte cha,
najhāne ekaṃ, ¹	nonatthiyā tīṇi,
namagge ekaṃ,	novigate tīṇi.
nasampayutte tīṇi,	
Paccaniyaṃ niṭṭhitaṃ.	

Hetupaccayā, nārammaṇe	nasampayutte tīṇi,
tīṇi,	navippayutte cattāri,
napurejāte cha,	nonatthiyā tīṇi,
navipāke nava,	novigate tīṇi.
Anulomapaccaniyaṃ niṭṭhitaṃ.	

Nahetupaccayā, ārammaṇe	āhāre dve,
dve,	magge ekaṃ,
anantare dve,	sampayutte dve,
samanantare dve, ²	vippayutte dve,
kamme dve, ³	vigate dve, ⁴
vipāke ekaṃ,	avigate dve.
Paccaniyānulomaṃ niṭṭhitaṃ.	

(*Sahajātarāro paṭiccarārasaḍiso.*)

1. Āsavasampayuttaṃ dhammaṃ paccayā āsavasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccarārasaḍisā*).

4. Āsavavippayuttaṃ dhammaṃ paccayā . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .⁵ Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohāṃ paccayā cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; ekaṃ mahābhūtaṃ paccayā tayo mahābhūtā . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

¹ S. omits clause.

² K., B. and S. omit clause.

³ B. omits clause.

⁴ R. and S. omit clause.

⁵ B. omits next fifteen lines.

Vatthuj paccayā¹ āsavavippayuttā khandhā; vatthuj paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttaj . . . paccayā āsavasampayutto . . .

Vatthuj paccayā āsavasampayuttā khandhā.² Domanassasahagataj vicikicchāsahagataj uddhaccasahagataj mohaj paccayā sampayuttakā khandhā.

6. Āsavavippayuttaj dhammaj paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Vatthuj paccayā āsavasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagataj . . . pe³ . . . khandhā cittasamuṭṭhānaṃ rūpaṃ. Vatthuj paccayā domanassasahagatā [vicikicchāsahagatā uddhaccasahagatā⁴] khandhā ca moho ca.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaj paccayā āsavasampayutto . . .

Āsavasampayuttaj ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagataj vicikicchāsahagataj uddhaccasahagataj ekaj khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaj paccayā āsavavippayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagate khandhe ca vatthuñ ca paccayā domanassasahagato moho.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaj paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttaj ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagataj vicikicchāsahagataj uddhaccasahagataj ekaj khandhañ ca mohañ ca paccayā tayo khandhā cittasam-

¹ S. omits last two words.

² S. omits next five lines.

³ As under 5.

⁴ R., B. and S. omit these two words.

uttāhānañ ca rūpañ; dve . . . Domanassasahagatañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . .

1. Āsavasampayuttañ dhammañ paccayā āsavasampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, pañiccasadisā*).

4. Āsavavippayuttañ . . . āsavavippayutto . . .

Āsavavippayuttañ ekañ khandhañ ca vatthuñ ca¹ tayo . . . dve . . . Paṭisandhikkhane vatthuñ paccayā khandhā, cak-khāyatanañ paccayā cakkhuviññāṇañ, kāyāyatanañ paccayā kāyaviññāṇañ, vatthuñ paccayā āsavavippayuttā khandhā, vatthuñ paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttañ . . . āsavasampayutto . . .

Vatthuñ paccayā āsavasampayuttā khandhā, domanassasahagatañ vicikicchāsahagatañ uddhaccasahagatañ mohañ paccayā sampayuttakā khandhā.

6. Āsavavippayuttañ . . . āsavasampayutto ca . . .

Vatthuñ paccayā domanassasahagatā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Āsavasampayuttañ ca . . . paccayā āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagatañ² vicikicchāsahagatañ uddhaccasahagatañ ekañ khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca . . . paccayā āsavavippayutto . . .

Domanassasahagatañ³ vicikicchāsahagatañ uddhaccasahagatañ khandhe ca vatthuñ ca paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato⁴ moho.

¹ K. and S. omit ca vatthuñ ca.

² B. has instead āsavavippayuttañ ekañ, etc. R. omits sentence.

³ B. has instead āsavasampayuttañ ekañ khandhañ cakkhuñ ca paccayā domanassasahagato, etc.

⁴ B. omits.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

Domānassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca vatthuñ ca¹ paccayā tayo khandhā moho ca ; dve, . . .

. . . adhipatipaccayā . . . anantarapaccayā . . .
avigatapaccayā . . .

Hetuyā nava,	kamme nava,
ārammaṇe nava,	vipāke ekaṃ,
sabbattha nava :	avigate nava.

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Āsavasampayuttaṃ dhammaṃ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ . . . nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ rūpaṃ ; dve . . . (*ahetukapaṭi-sandhi yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ,² vatthuṃ paccayā ahetikā āsavavippayuttā khandhā, vatthuṃ paccayā vicikicchāsahagato uddhaccasahagato moho.

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṃkhittaṃ*).

Nahetuyā tīṇi,	nānantare tīṇi,
narammaṇe tīṇi,	nasamanantare tīṇi,
nādhīpatiyā nava,	na-annamaññe tīṇi, ³

¹ B. omits vatthuñ ca.

² S. inserts ahetukaṃ.

³ K. and S. omit clause.

na-upanissaye tīṇi,
 napurejāte satta,
 napacchājāte nava,
 nāsevane nava,
 nakamme cattāri,
 navipāke nava,
 nāhāre ekaṃ,

na-indriye ekaṃ,
 najhāne ekaṃ,¹
 na magge ekaṃ,
 nasampayutte tīṇi,
 navippayutte cha,
 nonatthiyā tīṇi,
 novigate tīṇi.

(*Eraḃ itare pi dre gaṇanā kātubbā,*² *nissayaṛō pi paccayaṛō sadiso.*)

Paccaniyaṃ niṭṭhitaṃ.

1. Asavasampayuttaṃ dhammaṃ saṃsaṭṭho āsavasampayutto dhammo uppajjati hetupaccayā . . .

Hetuyā cha,
 ārammaṇe cha,
 adhipatiyā cha,

sabbattha cha ;
 vipāke ekaṃ,
 avigate cha.

Anulomaṃ niṭṭhitaṃ.

2. Āsavasampayuttaṃ dhammaṃ saṃsaṭṭho āsavavippayutto³ dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṃsaṭṭho vicikicchā-uddhacca-sahagato moho.

4. Āsavavippayuttaṃ dhammaṃ saṃsaṭṭho . . .

Nahetuyā dve,
 nādhipatiyā cattāri,⁴
 napurejāte cha,
 napacchājāte cha,
 nāsevane cha,
 nakamme cattāri,

navipāke cha,
 najhāne ekaṃ,
 namagge ekaṃ,
 navippayutte cha,
 [nonatthiyā tīṇi,
 novigate tīṇi.⁵]

(*Eraḃ itare pi dre gaṇanā kātubbā*⁶ *sampayuttarāram pi saṃsaṭṭhavārusadisaṃ.*)

¹ K. omits.

² S. gaṇanātabbā.

³ S. °sampayutto.

⁴ R. and B. cha.

⁵ R., B. and S. omit last two clauses.

⁶ S. gaṇetabbā.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa hetupaccayena paccayo.

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Āsavasampayutto¹ . . . āsavavippayuttassa . . .

Āsavasampayuttā hetū domanassa-, vicikicchā-, uddhaccasahagatassa mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.²

3. Āsavasampayutto³ . . . āsavasampayuttassa ca . . .

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ mohassa⁴ . . .

4. Āsavavippayutto dhammo . . .

Āsavavippayuttā hetū . . . pe⁵ . . . rūpānaṃ hetupaccayena paccayo. Domanassa-, vicikicchā-, uddhaccasahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhī*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Domanassasahagato . . . pe⁶ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

7. Āsavasampayutto . . . dhammā āsavasampayuttassa . . .

Doso ca moho ca sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Doso ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

¹ S. omits this sentence.

² R. omits from domanassa- to mohassa, but adds doso mohassa cittasamuṭṭhā || hetu ||.

³ S. omits this and next sentence.

⁴ As under 2. R. for mohassa reads cittasamu || hetu || adding doso sampayuttakānaṃ khandhānaṃ mohassa cittasamu || hetu ||.

⁵ As under 3. R. omits mohassa only. ⁶ As under 5.

9. Āsavasampayutto ca . . . dhammā āsavasampayuttassa ca dhammassa hetupaccayena paccayo.

Doso ca . . .¹ khandhānaṃ citta- . . .²

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Āsavasampayutte khandhe ārabba āsavasampayuttā khandhā uppajjanti.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayutte khandhe ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayutte khandhe ārabba domanassa- vicikicchā-uddhacca-sahagatā khandhā ca moho ca uppajjanti.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni . . . jhānā . . .³ Ariyā maggā vuṭṭhaṃ ivā maggaṃ, phalaṃ, nibbānaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā āsavavippayutte pahīnakilese paccavekkhanti, vikkhaṃbhita-kilese paccavekkhanti, pubbe . . . pe . . . cakkhuṃ, vatthuṃ āsavavippayutte khandhe aniccato dukkhato anattato vipassanti (*idha assādanā natthi*⁴). Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti, cetopariyañāṇena āsavavippayuttacittasamaṅgissa cittaṃ jānāti; ākāśānañcāyatanaṃ viññāṇañcāyatanaṃ, ākiñcaññāyatanaṃ nevaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuviiññāṇassa, . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, āsavavippayuttā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya mohassa ārammaṇapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati ditṭhi uppajjati vici-

¹ *As* under 7.

² *As* under 8.

³ *Cf.* p. 9, § 4.

⁴ *Cf.* § 5. B. *has* ariyānanatthi.

kiechā, uddhaccay, domanassay uppajjati; pubbe suciṇṇāni . . . jhānā¹ vuṭṭhahitvā jhānay . . . cakkhuy . . . pe . . . vatthuy āsavavippayutte khandhe assādeti abhinandati; tay ārabba rāgo, diṭṭhi² . . . domanassay uppajjati.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Cakkhuy . . . pe . . . vatthuy āsavavippayutte khandhe ārabba domanassa-, vicikicchā-, uddhacca - saha-gatā khandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahagata khandhe ca mohaṇ ca ārabba āsavasampayuttā khandhā uppajjanti.

8. Āsavasampayutto ca . . . dhammā āsavavippayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahagata khandhe ca mohaṇ ca ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Domanassa-, vicikicchā-, uddhacca-sahagata khandhe ca mohaṇ ca ārabba domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:— āsavasampayutte khandhe garuṇ katvā āsavasampayuttā khandhā uppajjanti. Saha-jātādhipati:— āsavasampayuttādhipati sampayuttakānay khandhānay adhipatipaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Saha-jātādhipati:— āsavasampayuttādhipati cittasamuṭṭhānānay rūpānay adhipatipaccayena paccayo. Domanassasahagatādhipati mohassa cittasamuṭṭhānānaṇ ca rūpānay adhipatipaccayena paccayo.

¹ B. jhānāni, omitting next two words.

² As just above.

3. Āsava-sampayutto dhammo āsava-sampayuttassa ca āsavavippayuttassa ca . . .

Sahajātā āsava-sampayuttādhipati sampayuttakānaṃ khandhānaṃ¹ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-paccayena paccayo. Domanassasahagatādhipati² sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ³ . . . taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni . . . jhānā⁴ vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ garuṃ katvā paccavekkhanti, nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Sahajātādhipati:—āsavavippayuttādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Āsavavippayutto dhammo āsava-sampayuttassa . . .

Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ⁵ katvā taṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati . . . pe . . . pubbe suciṇṇāni . . . jhānā . . . cakkhuṃ . . . vatthuṃ āsavavippayutte⁶ khandhe garuṃ katvā assādeti . . .⁷ pe . . . uppajjati.⁸

1. Āsava-sampayutto dhammo āsava-sampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsava-sampayuttā khandhā pacchimānaṃ pacchimānaṃ āsava-sampayuttakānaṃ khandhānaṃ anantara-paccayena paccayo.

2. Āsava-sampayutto dhammo āsavavippayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. inserts mohassa ca.

² B. omits this sentence.

³ So, too, B. and S. for the first time, instead of uposathaṃ.

⁴ So also B. Cf. above, p. 183, n. 1.

⁵ B. and S. uposathaṃ kammaṃ,

⁶ B. °samyutte.

⁷ As above.

⁸ K. adds pe.

khandhā pacchimassa pacchimassa domanassa- vicikicchā- uddhaccasahagatassa mohassa anantarapaccayena paccayo. Āsavasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .¹

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-saha- gato moho pacchimassa pacchimassa domanassa- vicikicchā- uddhacca-sahagatassa mohassa anantarapaccayena paccayo. Purimā purimā āsavavippayuttā khandhā pacchimānaṃ pacchimānaṃ āsavavippayuttānaṃ khandhānaṃ anantara- paccayena paccayo. Anulomaṃ gotrabhussa phalasaṃ- pattiyā anantarapaccayena paccayo,

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantarapaccayena pac- cayo. Āvajjanā āsavasampayuttānaṃ khandhānaṃ anan- tarapaccayena paccayo.

6. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo. Āvajjanā domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

7. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. omits next five lines, to purimo.

khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantara-
paccayena paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā
āsavavippayuttassa . . .

Purimā purimā . . . pe¹ . . . moho ca pacchimassa . . .²
Domanassa- vicikicchā- uddhacca-sahagatā khandhā ca
moho ca vuttānassa anantarapaccayena paccayo.

9. Āsavasampayutto ca āsavavippayutto ca dhammā
āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā
khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca
anantarapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dham-
massa samanantarapaccayena paccayo . . . saha-jātāpaccay-
ena paccayo (*nava*) . . . añña-mañña-paccayena paccayo
(*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upaniss-
sayapaccayena paccayo.

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo
. . . pe . . . Pakatūpanissayo:—āsavasampayuttā khandhā
āsavasampayuttānaṃ khandhānaṃ upanissayapaccayena
paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatū-
panissayo:—āsavasampayuttā khandhā āsavavippayuttānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe³ . . . āsavasampayuttā
khandhā domanassa-, vicikicchā-, uddhacca-sahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—
saddhaṃ upanissāya dānaṃ deti, sīlaṃ . . . pe . . .
paññaṃ, kāyikaṃ sukhaṃ, senāsanaṃ mohaṃ upanissāya

¹ *As* under 7.

² *As* under 2.

³ *As* under 2.

samāpattiy uppādeti, saddhā . . . pe . . . paññā, kāyikaṃ sukhaṃ,¹ kāyikaṃ dukkhaṃ moho ca saddhāya mohassa² ca upanissayapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhaṃ ūpanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, silaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ³ kāyikaṃ dukkhaṃ utuṃ bhojanaṃ senāsanāya mohaṃ upanissāya paṇaṃ hanati,⁴ . . . pe . . . sayghaṃ bhindati; saddhā⁵ ca moho ca rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhā silaṃ moho domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavasampayuttānaṃ ca khandhānaṃ upanissayapaccayena paccayo (*pucchitabbay mūlay*). Domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.⁶

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe⁷ . . . moho ca domanassa-, vicikicchā-, uddhacca-sahagatānaṃ khandhānaṃ ca mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-

¹ B. omits last two words. ² K. adosassa. S. dosassa.

³ B. and S. omit last two words.

⁴ B. haṇati. S. mānaṃ hanti. ⁵ B. saddā; so below.

⁶ B. omits next paragraph.

⁷ As under 7.

jātaḥ:—cakkhuḥ . . . pe . . . vatthuḥ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaḥ passati, dibbāya sotadhātuyā saddaḥ suṇāti; rūpāyatanāḥ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāḥ kāyaviññāṇassa . . . Vatthupurejātaḥ:—cakkhāyatanāḥ cakkhaviññāṇassa . . . pe . . . kāyāyatanāḥ kāyaviññāṇassa, vatthu āsavavippayuttānaḥ¹ khandhānaḥ mohassa ca purejātapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇapurejātaḥ . . . pe² . . . vatthuḥ āssadeti abhinandati, taḥ ārabha rāgo uppajjati, . . . pe . . . domanassaḥ uppajjati. Vatthupurejātaḥ:—vatthu āsavasampayuttānaḥ khandhānaḥ purejātapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Ārammaṇapurejātaḥ . . . pe² . . . vatthuḥ ārabha domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaḥ:—vatthu domanassa- vicikicchā- uddhacca- sahagatānaḥ khandhānaḥ mohassa ca purejātapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Pacchājātā āsavavippayuttā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Pacchājātā domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āsevanapaccayena paccayo . . . (nara. Ārajjanā pi rutthānam pi natthi).

¹ B. sampay°.

² As under 4.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa kammaṭṭhānānaṃ paccayo.

Āsavasampayuttā cetanā sampayuttakānaṃ¹ khandhānaṃ kammaṭṭhānānaṃ paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavasampayuttā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammaṭṭhānānaṃ paccayo. Nānākhaṇikā āsavasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṭṭhānānaṃ paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṭṭhānānaṃ paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṭṭhānānaṃ paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṭṭhānānaṃ paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavavippayuttā³ cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṭṭhānānaṃ paccayo. Nānākhaṇikā āsavavippayuttā⁴ cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṭṭhānānaṃ paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa vipākapaṭṭhānānaṃ paccayo . . . (*ekaj*).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āhārapaccayena paccayo.

Āsavasampayuttā āhārā⁵ sampayuttakānaṃ khandhānaṃ āhārapaccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayuttā āhārā cittasamuṭṭhānānaṃ rūpānaṃ āhārapaccayena paccayo. Domanassa- vicikicchā- uddhacca-

¹ S. āsavasamp^o.

² K. *has formula 6.*

³ B. ^osampayuttā.

⁴ S. *and R.* sampayuttā,

⁵ S. *has āsava-*

ca-sahagatā āhārā mohassa cittasamuṭṭhānānañ ca rūpānaṃ āhārapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ āhārapaccayena paccayo.¹ Domanassa-, vicikicchā-, uddhacca-sahagatā āhārā sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānañ ca rūpānaṃ āhārapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Āsavavippayuttā āhārā . . . pe . . .³ Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa indriyapaccayena paccayo . . . (*cattāri*) . . . jhānapaccayena paccayo . . . (*cattāri*) . . . maggapaccayena paccayo . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṅkhittaṃ*), *ritthāretabbay*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Purejātaṃ:—vatthu āsavasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Purejātaṃ:—vatthu domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

¹ B. omits remainder of section. ² S. has formula 9.

³ As under 3, one sentence.

Sahajātaṃ, pacchajātaṃ. Sahajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca purejātassa¹ imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekaj*).

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Domanassa- vicikicchā-, uddhacca-sahagatā khandhā mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchajātā āsavasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . . (*sahajātasadisaj*).

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ . . . (*sajkhittaj*), *ritthāretabbaj*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi uppajjati, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Vatthu āsavasampayuttakānaṃ khandhānaṃ atthipaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Sahajātaṃ . . . pe² . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ ārabba domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

¹ R. and B. purejātaṃ vippaṃ.

² As under 5.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Sahajātaṃ, purejātaṃ.¹ Sahajāto āsavasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve² . . . Domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .²

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā āsavasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Domanassa-⁴ vicikicchā- uddhacca-sahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca kaḷaṅkārō āhārō ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo; dve . . . pe . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁵
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye nava,

purejāte tīpi,
pacchājāte tīpi,
āsevane nava,
kamme cattāri,⁶
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,

¹ S. adds pacchājātaṃ.

² S. omits.

³ R. and S. insert purejātaṃ.

⁴ S. omits sentence.

⁵ B. omits clause.

⁶ B. inserts jhāne cattāri here. S. omits it quite.

sampayutte cha,
vippayutte pañca,¹
atthiyā nava,

natthiyā nava,²
vigate nava,
avigate nava.³

Anulomaj niṭṭhitaṃ.

[*Paccaniyaṃ.*]

1. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . pacchājāta-, . . . kamma-
paccayena paccayo.

3. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejāta-, . . . pacchā-
jāta-, . . . kamma-, . . . āhāra-,⁴ . . . indriyapaccayena
paccayo.

5. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.

6. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.⁵

7. Āsavasampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena
paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā . . .
ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . pacchā-
jātapaccayena paccayo⁶ . . .

9. Āsavasampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapacca-
yena paccayo.

¹ S. cha.

² K. and S. omit clause.

³ S. omits clause.

⁴ B. omits clause.

⁵ S. omits clause.

⁶ K. omits clause.

Nahetuyā nava,
nārammaṇe nava,
nādhipatīyā nava,

sabbattha nava ;
novigate¹ nava.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe nava,
nādhipatīyā nava . . . (*saṃkhittā*),
nasamanantare nava,
na-aññamaññe tīṇi,
na-upanissaye nava . . . (*saṃkhit-*
tā),

namagge nava,
nasampayutte tīṇi,
navippayutte cha,²
nonatthiyā nava,
novigate nava.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe³ nava, adhipatīyā pañca . . .
(*saṃkhittā*), *anulomaganā*⁴), avigate nava.

Paccaniyānulomaṃ niṭṭhitaṃ.

ĀSAVASAMPAYUTTA-DUKAṀ NIṬṬHITAṀ.

¹ R. no-avigate. Cf. p. 56, n. 3.

² R. nava.

³ B. and S. nārammaṇe.

⁴ S. °ghanāya. R. omits the compound.

ĀSAVO-CEVA-SĀSAVA-DUKAṆ.]

1. Āsavaṅ ceva sāsavaṅ ca dhammaṃ¹ paṭicca āsavo ceva sāsavo ca dhammo² uppajjati hetupaccayā.

Kāmāsavaṃ paṭicca³ diṭṭhāsavo avijjāsavo . . . (*cakkay bandhitabbay*). Bhavāsavaṃ paṭicca⁴ avijjāsavo . . . (*cakkay bandhitabbay*). Diṭṭhāsavaṃ paṭicca avijjāsavo.

2. Āsavaṅ ceva sāsavaṅ ca dhammaṃ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave⁵ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṅ ca rūpaṃ.

3. Āsavaṅ ceva sāsavaṅ ca dhammaṃ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā⁶ uppajjanti hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā khandhā cittasamuṭṭhānaṅ ca rūpaṃ. Bhavāsavaṃ . . . (*cakkay bandhitabbay*).

4. Sāsavaṃ ceva no ca āsavaṃ dhammaṃ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṃ ceva no ca āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṃ; dve . . . Paṭisan-dhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . .

¹ B. āsavacevasāsavadhammaṃ. *Only R. has ca.*

² *So also B.*

³ B. kāmāsavapaṭ°.

⁴ *So also B.*

⁵ R. Āsavaṃ. *Cf. p. 236, § 2.*

⁶ R. dhammo (*verb omitted*).

5. Sāsavaṃ ceva no ca āsavaṃ paṭicca āsavo ceva sāsavo dhammo uppajjati hetupaccayā.

Sāsave¹ ceva no ca āsave khandhe paṭicca āsavā.

6. Sāsavaṃ ceva no ca āsavaṃ dhammaṃ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā uppajjanti hetupaccayā.

Sāsavaṃ ceva no ca āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā āsavā ca cittasamuṭṭhānaṃ ca rūpaṃ; dve² . . .

7. Āsavaṃ ceva sāsavaṃ ca sāsavaṃ ceva no ca āsavaṃ ca dhammaṃ paṭicca āsavo ceva sāsavo ca dhammo uppajjati hetupaccayā.

Kāmāsavaṃ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*evaṃ cakkay*) *bandhitabbay*³).

8. Āsavaṃ ceva sāsavaṃ ca sāsavaṃ ceva no ca āsavaṃ dhammaṃ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṃ ceva no ca āsavaṃ ekaṃ khandhaṃ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

9. Āsavaṃ ceva sāsavaṃ ca sāsavaṃ ceva no ca āsavaṃ dhammaṃ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā uppajjanti⁴ hetupaccayā.

Sāsavaṃ ceva no ca āsavaṃ ekaṃ khandhaṃ ca kāmāsavaṃ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*cakkay*) *say*)*khittay*. *Evaṃ paṭiccarāro pi saha-jātarāro pi paccayarāro pi nissayarāro pi say*)*saṭṭharāro pi sampayuttarāro pi yathā Āsava-dukaṃ evaṃ kātabbay*. *Nimmāṇay*. *Hetupaccaye*⁵ *pi*⁶ *ārammaṇapaccaye* *pi*⁷ *lokuttaray*⁸ *na kātabbay*. *Sekhā*⁹ *gotrabhuṃ paccavekkhanti vodānaṃ paccavekkhantīti kātabbay*. *Adhipatipaccaye*¹⁰ *pi sabbay jānitrā*¹¹ *kātabbay*).

¹ B. *omits this sentence*.

² B. *adds* khandhe paṭicca āsavā.

³ S. *evaṃ* ca sabbe cakkay. R. *and* B. *evaṃ* cakkay.

⁴ B. dhammo uppajjati.

⁵ R. Pañhāvāre hetu°.

⁶ K. *and* B. °yay pi.

⁷ S. °paccayaṃ pi.

⁸ B. lokuttare.

⁹ B. sekkho.

¹⁰ K. °paccayaṃ. S. °paccayaṃ pi.

¹¹ S. sabbe jānaṃ pi.

1. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo ceva sāsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ sāsavānaṃ² ceva no ca āsavānaṃ khandhānaṃ anantarapaccayena paccayo. Āsavā vuttḥānassa anantara- . . .

3. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . .

4. Sāsavo ceva no ca āsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ sāsavānaṃ ceva no ca āsavānaṃ khandhānaṃ anantara- . . . Anulomaṃ gotrabhussa, anulomaṃ vodānassa, āvajjanā sāsavānaṃ ceva no ca āsavānaṃ khandhānaṃ anantara- . . .

5. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca . . .

Purimā³ . . . pacchimānaṃ āsavānaṃ anantara- . . . Āvajjanā āsavānaṃ anantara- . . .

6. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . . Āvajjanā āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . .

7. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā āsavassa ceva sāsavassa . . .

Purimā purimā āsavā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ anantara- . . .

8. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā sāsavassa ceva no ca āsavassa . . .

¹ *As under 1.*

² *R. sāsavaṇṇaṃ.*

³ *As under 4.*

Purimā . . .¹ pacchimānaṃ sāsavānaṃ ceva¹ no ca āsavānaṃ khandhānaṃ anantara- . . . Āsavā ca sampayuttakā ca khandhā vuṭṭhānassa anantara- . . .

9. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā . . .² pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . . (*Evaj sabbaṃ ritthāretabbaj. Āsava-duke pi anantaraṃ imassa sadisaṃ kātabbaj. Āvajjanā pi vuṭṭhānam pi evam pi ettha samuddiṭṭhaj*³ *saykhittaj, sabbaṃ paripuṇṇaj. Āsava-dukasadisaj kātabbaj ; ninnānaṃ.*)

ĀSAVO-CEVA-SĀSAVA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 7.*

² *B. follows with sampayuttakānaṃ khandhānaṃ only.*

³ *R. evaj samuddiṭṭhaj saykhittaj. K. samuṭṭhānaṃ.*

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ.]

1. Āsavañ ceva āsavasampayuttaj dhammaj paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo . . . (*cakkaj bandhitabbaj*). Bhavāsavaṃ paṭicca avijjāsavo . . . (*cakkaj*). Diṭṭhāsavaṃ paṭicca avijjāsavo.

2. Āsavañ ceva āsavasampayuttaj dhammaj paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave paṭicca sampayuttakā khandhā.

3. Āsavañ ceva āsavasampayuttaj dhammaj paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṃ¹ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*sabbaj cakkaj*).

4. Āsavasampayuttañ ceva no ca āsavaṃ dhammaj paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṃ ekaj khandhaj paṭicca tayo khandhā ; dve . . .

5. Āsavasampayuttañ ceva no ca āsavaṃ dhammaj paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte ceva no ca āsave khandhe paṭicca āsavā.

¹ R. Āsavasampayuttaj kāmāsavaṃ.

6. Āsavasampayuttañ ceva no ca āsavaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva¹ . . . khandhā āsavā ca ;
dve . . .

7. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ
ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-
sampayutto dhammo uppajjati hetupaccayā.

Kāmāsavañ ca āsavasampayutte ca khandhe paṭicca
diṭṭhāsavo avijjāsavo . . . (*sabbay cakkay*).

8. Āsavañ² ceva āsavasampayuttañ ca āsavasampa-
yuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsava-
sampayutto ceva no ca āsavo dhammo uppajjati hetu-
paccayā.

Āsavasampayuttañ ceva³ no ca āsavaṃ ekaṃ khandhañ ca
āsava ca paṭicca tayo khandhā ; dve . . .

9. Āsavañ ceva āsavasampayuttañ ca āsavasampayuttañ
ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-
sampayutto ca āsavasampayutto ceva no ca āsavo ca
dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṃ ekaṃ khandhañ ca
kāmāsavañ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo ;
dve . . . (*cakkay*). *Evay sabbe paccayā kātabbā*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava⁴ . . . (*say*-
khittay), . . .

kamme nava,
(*vipākaṃ natthi*),
āhāre nava,
avigate nava.

Āsavañ ceva āsavasampayuttaṃ dhammaṃ paṭicca āsavo
ceva āsavasampayutto dhammo uppajjati nādhīpatipaccayā
. . . (*nahetumūlakay natthi*) . . . napurejātapaccayā . . .
napacchājātapaccayā . . . (*saykhittay*) . . .

¹ As under 4.

² B. omits these two sentences.

³ B. kāmāsava^o.

⁴ B. adds sampayutte nava.

Nādhipatīyā nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava . . .
nāsevane nava,	

(*Evay itare dre gaṇanā pi saha-jātavāro*¹ *pi paccayavāro pi*² *nissayavāro pi saṃsaṭṭhavāro pi paripuṇṇā paṭiccasadisā.*)

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa hetupaccayena paccayo . . . (*tīṇi*).

5. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa³ . . .

Āsavasampayuttā ceva no ca āsavā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

4. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabha āsavasampayuttā ceva no ca āsavā khandhā uppajjanti.

5. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabha āsavā uppajjanti.

6. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa ca āsavasampayuttassa ceva no ca āsavassa ca . . .

Āsavasampayutte⁴ . . . āsavā ca sampayuttakā⁵ ca khandhā uppajjanti.

7. Āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*) . . .

¹ R. and B. have °vāraṃ pi *always*, paripuṇṇaṃ, etc.

² B. omits clause. ³ As under 1. ⁴ As under 4.

⁵ R. āsavā ca āsavasampayuttakā.

adhipatipaccayena paccayo . . . (*ārammaṇasadiso*; *garukārammaṇo*¹) . . . anantarapaccayena paccayo . . . (*ārammaṇasadiso yeva*; *purimā purimāti kātabbaj*) . . . samanantara- . . . sahajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo . . . (*ārammaṇadisū yeva*; *ribhajanā natthi*; *tīṇi upanissayasabbaj kātabbaj*)²).

Āsavasampayutto *ceva* no ca āsavō dhammo āsavasampayuttassa *ceva* no ca āsavassa dhammassa kammappaccayena paccayo . . . (*tīṇi*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . jhāna- . . . magga- . . . (*nava*) . . . sampayutta- . . . (*nava*) . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā ³ cattāri,	kamme tīṇi, ⁴
ārammaṇe nava,	āhāre tīṇi,
adhipatiyā nava,	indriye tīṇi,
anantare nava,	jhāne tīṇi, ⁵
samanantare nava,	magge nava,
sahajāte nava,	sampayutte nava,
aññamaññe nava,	atthiyā nava,
nissaye nava,	natthiyā nava,
upanissaye nava,	vigate nava,
āsevane nava,	avigate nava.

1. Āsavo *ceva* āsavasampayutto ca dhammo āsavassa *ceva* āsavasampayuttassa dhammassa ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo . . . pe⁶ . . .

Nahetuyā nava,	sabbattha nava;
nārammaṇe cattāri ⁷ . . .	no-avigate nava.

¹ K. *omits* garukārammaṇo.

² K. tīṇi pi upanissayasadisaj kātabbaj.

³ B. hetupaccayā. ⁴ R. nava. ⁵ B. *omits clause*.

⁶ *The other eight formulæ follow, with the same three qualifying conditions in each.*

⁷ R. nava.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri . . . (<i>saṅkhittay</i>),	navippayutte cattāri,
nasamanantare cattāri,	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatīyā nava . . .
 (*anulomāpadāni gaṇitabbāni*¹) . . . avigate nava.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ ñiṭṭhitay.

¹ B. °padā gaṇitabbāni. S. ganitabbāni. K. gaṇe°.

[XIX.]

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ.]

1. Āsavavippayuttasāsavaṇ¹ dhammaṇ paṭicca āsavavippayuttasāsavo dhammo uppajjati hetupaccayā.

Āsavavippayuttasāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṇ, . . . dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā ; ekaṇ mahābhūtaṇ . . . pe . . .

4. Āsavavippayutta-anāsavaṇ dhammaṇ paṭicca āsavavippayutta-anāsavo² dhammo uppajjati hetupaccayā . . . (tīṇi ; yathā cūlantaraduke.³ Lokiyadukaṇ, evaṇ vitthārettabbaṇ. Ninnānākaraṇaṇ. Saṅkhittaṇ).

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ sāsavaṇ . . . anāsavaṇ—*so throughout.*

² S. °vippayutto°.

³ S. anantara°.

[XX.

SAṄYOJANA-DUKAṄ.]

1. Saṅyojanaṃ dhammaṃ paṭicca saṅyojano dhammo uppajjati hetupaccayā.

Kāmarāgasāṅyojanaṃ¹ paṭicca ditṭhisāṅyojanaṃ avijjāsāṅyojanaṃ. Kāmarāgasāṅyojanaṃ paṭicca silabbataparā-māsasāṅyojanaṃ avijjāsāṅyojanaṃ.² Kāmarāgasāṅyojanaṃ paṭicca mānasāṅyojanaṃ avijjāsāṅyojanaṃ. Kāmarāgasāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ. Paṭighasāṅyojanaṃ paṭicca issāsāṅyojanaṃ avijjāsāṅyojanaṃ. Paṭighasāṅyojanaṃ paṭicca macchariyasāṅyojanaṃ avijjāsāṅyojanaṃ. Paṭighasāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ. Mānasāṅyojanaṃ paṭicca bhavarāgasāṅyojanaṃ avijjāsāṅyojanaṃ. Bhavarāgasāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ. Vicikicchāsāṅyojanaṃ paṭicca avijjāsāṅyojanaṃ.³

2. Saṅyojanaṃ dhammaṃ paṭicca nosāṅyojano dhammo uppajjati hetupaccayā.

Saṅyojane paṭicca sampayuttakā khandhā cittasamutṭhānaṃ ca rūpaṃ.

3. Saṅyojanaṃ dhammaṃ paṭicca saṅyojano ca nosāṅyojano ca dhammā uppajjanti hetupaccayā.

Kāmarāgasāṅyojanaṃ paṭicca ditṭhisāṅyojanaṃ avijjāsāṅyojanaṃ sampayuttakā ca khandhā cittasamutṭhānaṃ ca rūpaṃ . . . (*cakkāṃ bandhitabbā*) . . .

¹ S. omits this sentence.

² S. omits.

³ B. adds *avijjasaññojanaṃ paṭicca vicikicchasaññojanaṃ*. S. and K. omit both sentences.

4. Nosañjyojanañ dhammañ paṭicca nosañjyojano dhammo uppajjati hetupaccayā.

Nosañjyojanañ ekañ khandhañ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . . Paṭisandhikkhañe khandhe paṭicca vatthu, vatthuj paṭicca khandhā; ekañ mahābhūtañ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānañ rūpañ kaṭattā rūpañ upādā rūpañ.

5. Nosañjyojanañ dhammañ paṭicca sañjyojano dhammo uppajjati hetupaccayā.

Nosañjyojane khandhe paṭicca sañjyojanā.

6. Nosañjyojanañ dhammañ paṭicca sañjyojano ca nosañjyojano ca dhammā uppajjanti hetupaccayā.

Nosañjyojanañ ekañ khandhañ paṭicca tayo khandhā sañjyojanā cittasamuṭṭhānañ ca rūpañ; dve . . .

7. Sañjyojanañ ca nosañjyojanañ ca dhammañ paṭicca sañjyojano dhammo uppajjati hetupaccayā.

Kāmarāgasañjyojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisañjyojanañ avijjāsañjyojanañ . . . (*cakkaj bandhitabbaj*) . . .

8. Sañjyojanañ ca nosañjyojanañ ca dhammañ paṭicca nosañjyojano dhammo uppajjati hetupaccayā.

Nosañjyojanañ ekañ khandhañ ca sañjyojane¹ ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . .

9. Sañjyojanañ ca nosañjyojanañ ca dhammañ paṭicca sañjyojano ca nosañjyojano ca dhammā uppajjanti hetupaccayā.

Nosañjyojanañ ekañ khandhañ ca kāmarāgasañjyojanañ ca paṭicca tayo khandhā diṭṭhisañjyojanañ avijjāsañjyojanañ cittasamuṭṭhānañ ca rūpañ . . . (*cakkaj bandhitabbaj*). *Saykhittaj. Arammaṇapaccaye rūpañ natthi. Adhipati-paccayo hetusadiso. Vicikicchāsañjyojanañ natthi*).

. . . anantarapaccayā . . . avigatapaccayā. . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,

sabbattha nava ;
vipāke ekañ,
āhāre nava,
avigate nava.²

¹ B. °janañ.

² B. omits clause.

1. Saṅgyojanaṃ dhammaṃ paṭicca saṅgyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsāṅgyojanaṃ paṭicca avijjāsāṅgyojanaṃ.

4. Nosāṅgyojanaṃ dhammaṃ paṭicca nosāṅgyojano dhammo uppajjati hetupaccayā.

Ahetukaṃ nosāṅgyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*yāra asaṅ-
ghasattā*).

5. Nosāṅgyojanaṃ dhammaṃ paṭicca saṅgyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata¹ khandhe paṭicca avijjāsāṅgyojanaṃ.

7. Saṅgyojanaṃ ca nosāṅgyojanaṃ ca dhammaṃ paṭicca saṅgyojano dhammo uppajjati nahetupaccayā . . .

Vicikicchāsāṅgyojanaṃ ca sampayuttake ca khandhe paṭicca avijjāsāṅgyojanaṃ . . . (*saṃkhittay. Asaragocchaka-
sadisay. Nārammaṇe pi sabbe uddharitabbā*).²

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava, . . . (*evay sesaṅ ca*³ *gaṇetabbay*⁴).

Nahetupaccayā, ārammaṇe
cattāri,
sabbattha cattāri ;⁵
vipāke ekaṃ,

āhāre cattāri,
magge tīṇi,
sampayutte cattāri,
avigate cattāri.

¹ B. omits.

² B. uttaritabbā. K. veditabbā.

³ R. and S. evay sabbay . . . B. evay sabbay sa[disay].

⁴ So all the texts. Cf. p. 203.

⁵ B. omits clause.

Saṅgyojanaṅ dhammaṅ sahaajāto¹ . . .

1. Saṅgyojanaṅ dhammaṅ paccayā² saṅgyojano dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisāṅ*).

4. Nosaṅgyojanaṅ dhammaṅ paccayā . . .

Nosaṅgyojanaṅ ekaṅ khandhaṅ paccayā tayo khandhā citta-samuṭṭhānaṅ ca rūpaṅ ; dve . . . Patisandhikkhaṇe khandhe paccayā vatthu, vatthuṅ paccayā khandhā ; ekaṅ mahābhūtaṅ . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ kaṭattā rūpaṅ upādā rūpaṅ. Vatthuṅ paccayā nosaṅgyojanā khandhā.

5. Nosaṅgyojanaṅ dhammaṅ paccayā saṅgyojano . . .

Nosaṅgyojane khandhe paccayā saṅgyojanā.

6. Nosaṅgyojanaṅ dhammaṅ paccayā saṅgyojano ca . . .

Nosaṅgyojanaṅ ekaṅ khandhaṅ paccayā tayo khandhā saṅgyojanā cittasamuṭṭhānaṅ ca rūpaṅ ; dve . . . Vatthuṅ paccayā saṅgyojanā. Mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ. Vatthuṅ paccayā saṅgyojanā sampayuttakā khandhā.

7. Saṅgyojanaṅ ca nosaṅgyojanaṅ ca dhammaṅ paccayā . . .

Kāmarāgasāṅgyojanaṅ ca sampayuttake ca khandhe paccayā diṭṭhisāṅgyojanaṅ avijjāsāṅgyojanaṅ. Kāmarāgasāṅgyojanaṅ ca vatthuṅ ca paccayā diṭṭhisāṅgyojanaṅ avijjāsāṅgyojanaṅ, . . . (*cakkaṅ bandhitabbāṅ*) . . .

8. Saṅgyojanaṅ ca nosaṅgyojanaṅ ca dhammaṅ paccayā . . .

Nosaṅgyojanaṅ ekaṅ khandhaṅ ca saṅgyojanaṅ ca paccayā tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ ; dve . . . (*cakkaṅ*) . . . Saṅgyojanaṅ ca vatthuṅ ca paccayā nosaṅgyojanā khandhā.

9. Saṅgyojanaṅ ca nosaṅgyojanaṅ ca dhammaṅ paccayā saṅgyojano ca . . .

Nosaṅgyojanaṅ ekaṅ khandhaṅ ca kāmarāgasāṅgyojanaṅ ca paccayā tayo khandhā diṭṭhisāṅgyojanaṅ avijjāsāṅgyojanaṅ cittasamuṭṭhānaṅ ca rūpaṅ ; dve . . . (*cakkaṅ*) . . . Kāmarāgasāṅgyojanaṅ ca vatthuṅ ca paccayā diṭṭhisāṅgyojanaṅ avijjāsāṅgyojanaṅ sampayuttakā ca khandhā . . . (*cakkaṅ saykhittāṅ*) . . .

¹ K. and B. omit.

² B. has sahaajātaṅ for paccayā.

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṃ,
avigate ekaṃ.¹

Nahetuyā cattāri . . . (*yattha yattha ratthu labbhati, tattha tattha ninnānaṃ kātabbay*²) . . . nārammaṇe tīṇi, novigate tīṇi. (*Eraṃ itare pi dve gaṇanā ca nissayaṇāro ca kātabbā*.)

Saṃyojanaṃ dhammaṃ saṃsaṭṭho saṃyojano dhammo uppajjati hetupaccayā.

Kāmarāgasamyojanaṃ saṃsaṭṭhaṃ ditṭhisamyojanaṃ avijjāsamyojanaṃ . . . (*eraṃ*³ *nava pañhā, arūpā yeva kātabbā. Saṃsaṭṭharāro pi sampayuttavāro pi*⁴ *eraṃ kātabbā*).

1. Saṃyojano dhammo saṃyojanassa dhammassa hetupaccayena paccayo.

Saṃyojanā hetū sampayuttakānaṃ saṃyojanānaṃ hetupaccayena paccayo.

2. Saṃyojano dhammo nosamyojanassa . . .

Saṃyojanā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Saṃyojano dhammo saṃyojanassa ca nosamyojanassa ca . . .

Saṃyojanā hetū sampayuttakānaṃ khandhānaṃ saṃyojanānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. Nosamyojano dhammo nosamyojanassa . . .

Nosamyojanā hetū . . .⁵ paccayo (*paṭisandhi*).

1. Saṃyojano dhammo saṃyojanassa dhammassa ārammaṇapaccayena paccayo.

Saṃyojane ārabha saṃyojanā uppajjanti . . . (*mūlay kātabbay*) . . . Saṃyojane ārabha nosamyojanā khandhā

¹ R. nava.

² B. tattha tattha niddhetabbānaṃ. R. ninnetabbay.

³ B. *inserts* ninnānaṃ.

⁴ B. *omits the two words*.

⁵ *As under 2.*

uppajjanti . . . (*mūlay kātabbay*) . . . Sajjyojane ārabbaḥḥa sajjyojanā ca sampayuttakā ca khandhā uppajjanti.

4. Nosajjyojano¹ dhammo nosajjyojanassa . . .

Dānaḥḥ silaḥḥ uposathakammaḥḥ taḥḥ paccavekkhati, pubbe suciḥḥāni paccavekkhati, jhānā vuṭṭhahitvā jhānaḥḥ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaḥḥ paccavekkhanti, phalaḥḥ, nibbānaḥḥ paccavekkhanti. Nibbānaḥḥ gotrabhussa vodānassa maggassa phalassa āvajjanāya . . . Ariyā nosajjyojane pahīnakilese vikkhambhitakilese . . . pubbe cakkhuḥḥ . . . pe . . . vatthuḥḥ nosajjyojane khandhe aniccato . . . pe domanassaḥḥ uppajjati, dibbena cakkhunā rūpaḥḥ passati, dibbāya sotadhātuyā saddaḥḥ suṇāti, cetopariyañāḥḥena nosajjyojanacittasamaḥḥgissa cittaḥḥ jānāti, ākāsaḥḥāḥḥcāyataḥḥ viññāḥḥāḥḥcāyatanassa, ākiñcaññāyatanāḥḥ nevasaññānāsaññāyatanassa rūpāyatanāḥḥ cakkhuvīññāḥḥassa . . . phoṭṭhabbāyatanāḥḥ kāyaviññāḥḥassa nosajjyojanā khandhā iddhividhañāḥḥassa cetopariyañāḥḥassa pubbenivāsānussatiñāḥḥassa yathākammūpagañāḥḥassa anāgataḥḥsañāḥḥassa āvajjanāya ārammaḥḥaḥḥ paccayaḥḥena paccayo.

5. Nosajjyojano dhammo sajjyojanassa . . .

Dānaḥḥ silaḥḥ . . . pe . . . pubbe jhānā cakkhuḥḥ . . . pe . . . vatthuḥḥ nosajjyojane khandhe assādeti abhinandati, taḥḥ ārabbaḥḥa rāgo . . . pe . . . domanassaḥḥ uppajjati.

6. Nosajjyojano dhammo sajjyojanassa ca . . .

Dānaḥḥ, . . .² taḥḥ ārabbaḥḥa sajjyojanā ca sampayuttakā ca³ khandhā uppajjanti.

7. Sajjyojano ca nosajjyojano ca dhammā sajjyojanassa . . . (*tīḥḥi. Ārabbaḥḥa yeva kātabbā*).

1. Sajjyojano dhammo sajjyojanassa dhammassa adhipati-paccayaḥḥena paccayo.

¹ R. *has formula 2. Cf. p. 159, § 4.*

² *As under 5.*

³ R. sajjyojanañ ca sajjyojanasampayuttakā ca.

Ārammaṇādhipati:—saṅgyojane garuṃ katvā . . . (*tīṇi garukārammaṇā*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :—dānaṃ datvā sīlaṃ . . . (*tīṇi, tiṇṇam pi ārammanādhipati saha-jātādhipati pi kātābbā. Vibhajitabbā¹ tīṇi pi*).

7. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa . . .

Ārammaṇādhipati:—saṅgyojane ca sampayuttake ca khandhe garuṃ katvā . . . (*tīṇi*).

1. Saṅgyojano dhammo saṅgyojanassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṅgyojanā pacchimānaṃ pacchimānaṃ saṅgyojanānaṃ anantarapaccayena paccayo . . . (*tīṇi*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Purimā purimā nosaṅgyojanā khandhā pacchimānaṃ . . . pe . . . phalasaṃpattiyā anantarapaccayena paccayo.

5. Nosaṅgyojano dhammo saṅgyojanassa . . .

Purimā purimā nosaṅgyojanā khandhā pacchimānaṃ . . . pe² . . . (*evaṃ dve pi kātābbā*).

7. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa . . . (*tīṇi*).

1. Saṅgyojano dhammo saṅgyojanassa dhammassa samantarapaccayena paccayo . . . (*nava*), saha-jāta- . . . (*nava*), añña-mañña-³ . . . (*nava*), nissaya- . . . (*nava*), upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . Pakatūpanissayo saṅgyojanā saṅgyojanānaṃ upanissaya-paccayena paccayo . . . (*evaṃ tīṇi*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . saṃpattiy uppādeti, mānaṃ jappeti ditṭhiṃ gaṇhāti; sīlaṃ . . . pe . . . paññaṃ rāgaṃ

¹ S. omits.

² As under 1.

³ S. omits.

. . . pe . . . patthanay senāsanay upanissāya dānaya deti,
 . . . pe . . . saṅghay bhindati; saddhā . . . pe . . .
 senāsanay saddhāya . . . pe . . . phalasaṃpattiyā
 upanissayapaccayena paccayo.

5. Nosañjyōjano dhammo sañjyōjanassa . . .

Ārammaṇūpanissayo . . .¹ saddhay upanissāya mānaya
 jappeti . . . pe . . .¹ senāsanay upanissāya pāṇaya hanati
 . . . pe . . . saṅghay bhindati, saddhā . . . pe . . .
 senāsanay rāgassa . . . pe . . . patthanāya² upanissaya-
 paccayena paccayo.

6. Nosañjyōjano dhammo sañjyōjanassa ca . . .

Ārammaṇūpanissayo . . .³saddhā . . . pe . . . senā-
 sanay sañjyōjanānaya sampayuttakānaṃ ca khandhānaya
 upanissayapaccayena paccayo.

7. Sañjyōjano ca nosañjyōjano ca dhammā sañjyōjanassa
 . . . (tīṇi).

4. Nosañjyōjano dhammo nosañjyōjanassa dhammassa
 purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
 jātaṃ:—cakkhaya . . . pe . . . vatthaya aniccato . . . pe
 . . . domanassaya uppajjati; dibbena cakkhunā rūpaya
 passati, dibbāya sotadhātuyā saddaya suṇāti; rūpāyatanaṃ
 cakkhaviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa
 ārammaṇapaccayena paccayo. Vatthupurejātaṃ:—cakkhā-
 yatanaṃ cakkhaviññāṇassa . . . kāyāyatanaṃ kāyaviññā-
 ṇassa, vatthu nosañjyōjanānaya khandhānaya purejātapacca-
 yena paccayo.

5. Nosañjyōjano dhammo sañjyōjanassa . . .

Ārammaṇapurejātaṃ . . . pe⁴ . . . vatthaya assādeti
 abhinandati; taṃ ārabba rāgo . . . pe . . . domanassaya
 uppajjati. Vatthupurejātaṃ:—vatthaya sañjyōjanānaya pure-
 jātapaccayena paccayo.

6. Nosañjyōjano dhammo sañjyōjanassa ca . . .

¹ As under 4.

² R. has no break from saddhā to patthānaya.

³ As under 5.

⁴ As under 1.

Ārammaṇapurejātaṃ . . .¹ taṃ ārabha saṃyojanā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Saṃyojano dhammo nosaṃyojanassa dhammassa pacchājātapaccayena paccayo . . . (*ekay*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa dhammassa pacchājātā paccayena paccayo . . .

1. Saṃyojano dhammo saṃyojanassa dhammassa āsevana-paccayena paccayo . . . (*navā*).

4. Nosaṃyojano dhammo nosaṃyojanassa dhammassa kamma-paccayena paccayo . . . (*tīṇi*) . . . vipāka- . . . (*ekay*). . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*). . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*navā*). . . . sampayuttapaccayena paccayo . . . (*navā*).

2. Saṃyojano dhammo nosaṃyojanassa dhammassa vip-payuttapaccayena paccayo.

Sahajātaṃ,² pacchājātaṃ . . . (*ribhajitabbay*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ,³ pacchājātaṃ . . . (*ribhajitabbay*).

5. Nosaṃyojano dhammo saṃyojanassa . . .

Purejātaṃ :—vatthu saṃyojanānaṃ vip-payuttapaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Purejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ vip-payuttapaccayena paccayo.

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*ribhajitabbay*).

1. Saṃyojano dhammo saṃyojanassa dhammassa atthi-paccayena paccayo . . . (*ekay*, *pañiccasadisay*).

¹ *As under 5.*

² *B. inserts purejātaṃ.*

³ *R. inserts purejātaṃ.*

2. Saiyyojano dhammo nosaiyyojanassa . . .
Sahajātaṃ, pacchājātaṃ . . . (*saiykhittay*).
3. Saiyyojano dhammo saiyyojanassa ca . . . (*paṭicca-saḍḍisay*).
4. Nosaiyyojano dhammo nosaiyyojanassa . . .
Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . .
(*saiykhittay*).
5. Nosaiyyojano dhammo saiyyojanassa . . .
Sahajātaṃ, purejātaṃ. Sahajātā :—nosaiyyojanā khandhā
sampayuttakānaṃ saiyyojanānaṃ atthipaccayena paccayo.
Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ assādeti
abhinandati, taṃ ārabha rāgo uppajjati, . . . pe . . .
domanassaṃ uppajjati ; vatthu saiyyojanānaṃ atthipacca-
yena paccayo.
6. Nosaiyyojano dhammo saiyyojanassa ca . . .
Sahajātaṃ, purejātaṃ. Sahajātā nosaiyyojanā¹ . . . (*saiy-
khittay*. *Āsavaḍḍisay*).
7. Saiyyojano ca nosaiyyojano ca dhammā saiyyoja-
nassa . . .
Sahajātaṃ, purejātaṃ . . . (*Āsavaḍḍisay*).
8. Saiyyojano ca nosaiyyojano ca dhammā nosaiyyoja-
nassa . . .
Sahajātaṃ, purejātaṃ,² pacchājātaṃ āhāraṃ indriyaṃ . . .
(*vibhajitabbay*. *Āsavaḍḍisay*).
9. Saiyyojano ca nosaiyyojano ca dhammā saiyyojanassa
ca . . .
Sahajātaṃ, purejātaṃ . . . (*vibhajitabbay*. *Āsavaḍḍisay*).
- | | |
|-------------------|--------------------------|
| Hetuyā cattāri, | purejāte tīṇi, |
| ārammaṇe nava, | pacchājāte tīṇi, |
| adhipatīyā nava, | āsevane nava, |
| anantare nava, | kamme tīṇi, |
| samanantare nava, | vipāke ekaṃ, |
| sahajāte nava, | āhāre tīṇi, |
| aññamaññe nava, | indriye tīṇi, |
| nissaye nava, | jhāne tīṇi, |
| upanissaye nava, | magge nava, ³ |

¹ R. °jāto °jano.² S. omits.³ S. tīṇi.

sampayutte nava,
vippayutte pañca,
atthiyā nava,

natthiyā nava,
vigate nava,
avigate nava.

1. Saṅgajano dhammo saṅgajanassa dhammassa ārammaṇa-, . . . saḥajāta-, . . . upanissayapaccayena paccayo.

2. Saṅgajano dhammo nosaṅgajanassa . . .¹ pacchājātapaccayena paccayo.

3. Saṅgajano dhammo saṅgajanassa ca . . . nosaṅgajanassa ca . . .¹

4. Nosaṅgajano dhammo nosaṅgajanassa . . .¹ purejāta-, . . . pacchājāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. Nosaṅgajano dhammo saṅgajanassa . . .¹ purejātapaccayena paccayo.

6. Nosaṅgajano dhammo saṅgajanassa ca nosaṅgajanassa ca . . .²

7. Saṅgajano ca nosaṅgajano ca dhammā saṅgajanassa . . .¹

8. Saṅgajano ca nosaṅgajano ca dhammā nosaṅgajanassa . . .¹ pacchājātapaccayena paccayo.

9. Saṅgajano ca nosaṅgajano ca dhammā saṅgajanassa ca nosaṅgajanassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
avigate³ nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittā*),
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri . . .
(*saṅkhittā*),

namagge cattāri,
nasampayutte dve,
navippayutte cattāri,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatīyā nava . . .
(*anulomamātikā*) . . . avigate nava.

SAṅGAJANA-DUKAṆ NIṬṬHITAJ.

¹ As under 1.

² As under 5.

³ K. no-avigate.

[XXI.

SAṄYOJANIYA-DUKAṄ.]

Saṅyojanīyaṃ¹ dhammaṃ paṭicca saṅyojaniyo dhammo
uppajjati hetupaccayā.

Saṅyojanīyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā
cittasamuṭṭhānañ ca rūpaṃ ; dve . . . Paṭisandhikkhaṃ
kandhe paṭicca vatthu, vatthuṃ paṭicca khandhā ; ekaṃ
mahābhūtaṃ . . . pe . . . (*cūlantaraduke*² *Lokiyaduka-*
sadisaṃ). *Ninnānākaraṇaṃ*).

SAṄYOJANIYA-DUKAṄ niṭṭhitaṃ.

¹ S. *has twice* °janīyaṃ, *once* °janīyaṃ.

² S. *cullantara*°.

SANYOJANASAMPAYUTTA-DUKAṄ.]

1. Saṅgyojanasampayuttaṅ dhammaṅ paṭicca saṅgyojana-sampayutto dhammo uppajjati hetupaccayā.

Saṅgyojanasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ; dve . . .

2. Saṅgyojanasampayuttaṅ¹ dhammaṅ paṭicca saṅgyojana-vippayutto dhammo uppajjati hetupaccayā.

Saṅgyojanasampayutte khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

3. Saṅgyojanasampayuttaṅ dhammaṅ paṭicca saṅgyojana-sampayutto ca saṅgyojanavippayutto ca dhammā uppajjanti hetupaccayā.

Saṅgyojanasampayuttaṅ . . . (cf. 1) tayo khandhā citta-samuṭṭhānaṅ ca rūpaṅ ; dve . . .

4. Saṅgyojanavippayuttaṅ dhammaṅ paṭicca saṅgyojana-vippayutto . . .

Saṅgyojanavippayuttaṅ ekaṅ . . . (cf. 3). Uddhaccasahagataṅ mohāṅ paṭicca cittasamuṭṭhānaṅ rūpaṅ² (*paṭisandhi*).

5. Saṅgyojanavippayuttaṅ dhammaṅ paṭicca saṅgyojana-sampayutto . . .

Uddhaccasahagataṅ mohāṅ paṭicca sampayuttakā khandhā.

6. Saṅgyojanavippayuttaṅ dhammaṅ paṭicca saṅgyojana-sampayutto ca . . .

¹ S. omits 2 and 3.

² R. and B. add dve.

Uddhaccasahagataṃ mohañ paṭicca khandhā cittasamutṭhānañ ca rūpaṃ.

7. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā; dve . . .

8. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṃ rūpaṃ. Uddhaccasahagata khandhe ca mohañ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

9. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Uddhaccasahagataṃ . . . (cf. 7) . . . khandhā cittasamutṭhānañ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ . . . pe¹ . . . dve . . .

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanavippayutto . . .

Uddhaccasahagata khandhe² paṭicca uddhaccasahagato moho.

3. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho³ ca; dve . . .

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Saṃyojanavippayuttaṃ ekaṃ . . .⁴ dve . . . Paṭisaṅdhikkhaṇe vatthuy paṭicca khandhā.

5. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Uddhaccasahagataṃ mohañ paṭicca sampayuttakā khandhā.

¹ Cf. under 1 last section.

² S. °sahagataṃ ekaṃ khandhaṃ.

³ B. mohañ.

⁴ As under 1.

7. Saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekajṃ khandhañ ca¹ mohañ ca paṭicca tayo khandhā ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-sampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati adhipatipaccayā . . . (*ekajṃ*).

8. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati adhipatipaccayā.

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*saṃkhittaṃ*).

Hetuyā nava,	vipāke ekajṃ,
ārammaṇe cha,	āhāre nava,
adhipatiyā pañca,	indriye nava,
anantare cha,	jhāne nava,
samanantare cha,	magge nava, ⁴
sahajāte nava,	sampayutte cha,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava, ⁵
upanissaye cha, ²	natthiyā cha, ⁶
purejāte cha, ³	vigate cha,
āsevane cha,	avigate nava.
kamme nava,	

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-sampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paṭicca vicikicchāsahagato moho.

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati nahetupaccayā.

Uddhaccasahagate khandhe paṭicca uddhaccasahagato moho.

¹ B. and S. omit last two words.

² K. omits clause.

³ B. and S. omit clause.

⁴ B. omits last two clauses.

⁵ B. omits clause.

⁶ S. nava.

4. Saṃyojanavippayuttaḥ dhammaḥ paṭicca saṃyojanavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaḥ saṃyojanavippayuttaḥ ekaḥ khandhaḥ . . . (*yāva asaññasattā*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,¹
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte satta,²
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaḥ,
na-indriye ekaḥ,³
nājhāne ekaḥ,
namagge ekaḥ,⁴
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava,
na-upanissaye tīṇi,
napurejāte cha,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nasampayutte tīṇi,
navippayutte cattāri,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
tīṇi,
vipāke ekaḥ,

āhāre tīṇi,⁵
magge dve,
avigate tīṇi.

(*Sahajātarāro pi paṭiccarārasadiso.*)

1. Saṃyojanasampayuttaḥ dhammaḥ paccayā saṃyojanasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Saṃyojanavippayuttaḥ dhammaḥ paccayā saṃyojanavippayutto . . . (*yāva paṭisandhi, ekaḥ mahābhūtaḥ*).

Vatthuy paccayā saṃyojanavippayuttā khandhā. Vatthuy paccayā uddhaccasahagato moho.

5. Saṃyojanavippayuttaḥ dhammaḥ paccayā saṃyojanasampayutto . . .

¹ S. nava.

² B. tīṇi.

³ S. omits clause.

⁴ K. omits clause.

⁵ B. omits last two clauses.

Vatthuṃ paccayā saṃyojanasampayuttā khandhā. Uddhaccasahagataṃ mohañ paccayā sampayuttakā khandhā.

6. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanasampayutto ca . . .

Vatthuṃ paccayā saṃyojanasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ . . . (cf. 5) khandhā cittasamuṭṭhānañ ca rūpaṃ.

7. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca dhammaṃ paccayā . . .

Saṃyojanasampayuttaṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagata khandhe ca mohañ ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Saṃyojanasampayuttaṃ ekaṃ khandhañ ca vatthuñ¹ ca paccayā tayo khandhā; dve . . . Saṃyojanasampayutte khandhe . . .² Uddhaccasahagataṃ . . .³ khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā . . . (tīṇi, paṭiccasadisā).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanavippayutto dhammo uppajjati ārammaṇapaccayā . . . (yāva paṭisandhi).

Vatthuṃ paccayā saṃyojanavippayuttā khandhā. Cakkhāyatanaṃ paccayā cakkhuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ paccayā saṃyojanavippayuttā khandhā,⁴ uddhaccasahagato moho ca.

¹ K. mohañ.

² As under 8.

³ As under 7.

⁴ R. and B. repeat vatthuṃ paccayā, omitting ca.

5. Saṅgyojanavippayuttāḥ dhammāḥ paccayā . . .

Vatthūḥ paccayā saṅgyojanasampayuttā khandhā. Uddhaccasahagatāḥ mohāḥ paccayā sampayuttakā khandhā.

6. Saṅgyojanavippayuttāḥ dhammāḥ paccayā . . .

Vatthūḥ paccayā uddhaccasahagatā khandhā moho ca.

7. Saṅgyojanasampayuttañ ca saṅgyojanavippayuttañ ca . . .

Saṅgyojanasampayuttāḥ ekaḥ khandhañ ca vatthuñ ca paccayā tayo khandhā ; dve . . . Uddhaccasahagatāḥ ekaḥ khandhañ ca mohañ¹ ca paccayā tayo khandhā ;² dve . . .

8. Saṅgyojanasampayuttañ ca saṅgyojanavippayuttañ ca . . .

Uddhaccasahagate khandhe ca vatthuñ ca paccayā uddhaccasahagato moho.

9. Saṅgyojanasampayuttañ ca saṅgyojanavippayuttañ ca . . .

Uddhaccasahagatāḥ ekaḥ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca ; dve . . .

Saṅgyojanasampayuttāḥ dhammāḥ paccayā saṅgyojanasampayutto dhammo uppajjati adhipatipaccayā . . .

Hetuyā nava,

vipāke ekaḥ,

ārammaṇe nava,

āhāre nava,

adhipatīyā nava,

avigate nava.

sabbattha nava ;

1. Saṅgyojanasampayuttāḥ dhammāḥ paccayā saṅgyojanasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paccayā vicikicchāsahagato moho.

2 Saṅgyojanasampayuttāḥ dhammāḥ paccayā . . .

Uddhaccasahagate khandhe paccayā uddhaccasahagato moho.

4. Saṅgyojanavippayuttāḥ dhammāḥ paccayā . . .

Ahetukāḥ saṅgyojanavippayuttāḥ ekaḥ khandhaḥ . . . (*yāva asaṅghasattā*). Cakkhāyatanaḥ paccayā cakkhuvīññāṇāḥ

¹ S. vatthuñ.

² S. *inserts* moho ca.

. . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuy paccayā ahetukā saṃyojanavippayuttā khandhā uddhaccasahagato moho ca.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā . . .
Vatthuy paccayā vicikicchāsahagato moho.

7. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Vicikicchāsahagato khandhe ca vatthuñ ca paccayā vicikicchāsahagato moho.

8. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ ca . . .

Uddhaccasahagato khandhe ca vatthuñ ca paccayā uddhaccasahagato moho . . . (*saṃkhattaṃ*).

Nahetuyā cha,	nakamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṃ,
nānantare tīṇi,	na-indriye ekaṃ,
nasamanantare tīṇi,	najhāne ekaṃ,
na-aññamaññe tīṇi,	namagge ekaṃ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejāte satta,	navippayutte cha,
napacchājāte nava,	nonatthiyā tīṇi,
nāsevane nava,	novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava . . .
(*evaṃ kātābbaṃ*).

nahetupaccayā, ārammaṇe	āhāre cha,
cha,	magge cha,
sabbattha cha ;	avigate cha.
vipāke ekaṃ,	

(*Nissayavāro pi paccayavārasaṃkhaṇṇaṃ*.)

1. Saṃyojanasampayuttaṃ dhammaṃ saṃsaṭṭho saṃyojanasampayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ saṃsaṭṭhā taṃ khandhā ; dve . . .

2. Saṃyojanavippayuttaṃ dhammaṃ saṃsaṭṭho saṃyojanavippayutto . . .

Sañjjojanavippayuttaṃ ekaṃ . . . (cf. 1) (*paṭisandhi*).

5. Sañjjojanavippayuttaṃ dhammaṃ sañsaṭṭho sañjjojanasampayutto . . .

Uddhaccasahagataṃ mohaṃ sañsaṭṭhā sampayuttakā khandhā.

7. Sañjjojanasampayuttañ ca sañjjojanavippayuttañ ca . . .

Uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca sañsaṭṭhā tayo khandhā . . . (*saṃkhittay*).

Hetuyā cattāri,
ārammaṇe cha,
adhipatīyā dve,

anantare cha,
samanantare cha,
avigate cha.

Nahetuyā tīṇi,
nādhīpatīyā cha,
napurejāte cha,
napacchājāte cha,
nāsevane cha,

nakamme cattāri,
navipāke cha,
nājhāne ekaṃ,
namagge ekaṃ,
navippayutte cha . . .

(*itare dve gaṇanā pi sampayuttarāro pi kātabbā*¹).

1. Sañjjojanasampayutto dhammo sañjjojanasampayuttassa dhammassa hetupaccayena paccayo.

Sañjjojanasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Sañjjojanasampayutto² dhammo sañjjojanavippayuttassa . . .

Sañjjojanasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

3. Sañjjojanasampayutto dhammo sañjjojanasampayuttassa ca . . .

Sañjjojanasampayuttā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ hetupaccayena paccayo.

4. Sañjjojanavippayutto dhammo sañjjojanavippayuttassa . . .

¹ R. and S. kātabbo.

² B. omits § 2.

Saṅgyojanavippayuttā¹ hetū² . . . Uddhaccasahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. . . . (*paṭisandhi.*)

5. Saṅgyojanavippayutto dhammo saṅgyojanasampayuttassa . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Saṅgyojanavippayutto dhammo saṅgyojanasampayuttassa ca . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Saṅgyojanasampayutto dhammo saṅgyojanasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Saṅgyojanasampayutte khandhe ārabba saṅgyojanasampayuttā khandhā uppajjanti . . . (*mūlay kātabbay*). Saṅgyojanasampayutte khandhe ārabba saṅgyojanavippayuttā khandhā ca moho ca uppajjanti . . . (*mūlay kātabbay*). Saṅgyojanasampayutte khandhe ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Saṅgyojanavippayutto dhammo saṅgyojanavippayuttassa . . .

Dānaṃ datvā silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā saṅgyojanavippayutte pahīnakilese³ paccavekkhanti, vikkhambhitakilese⁴ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuy saṅgyojanavippayutte khandhe ca mohaṃ ca aniccato . . . pe . . . vipassanti. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññena saṅ-

¹ S., B., and K. °yutto hetu ; elsewhere, °yuttā hetu.

² As under 3.

³ B. °vippayuttaṃ pahīnaṃ (*sic*) kilesaṃ. So R., always (*with* pahīnaṃ).

⁴ B. vikkhambhitaṃ.

yojanavippayuttacittasamaṅgissa cittaṃ jānāti; ākāsānañcāyatanāṃ viññāṇaṅcāyatanassa . . . pe . . . rūpāyatanāṃ . . . pe . . . phoṭṭhabbāyatanāṃ . . . pe . . . sajjojanavippayuttā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Sajjojanavippayutto dhammo sajjojanasampayuttassa . . .

Dānaṃ sīlaṃ uposathakammaṃ . . . pubbe suciṇṇāni . . . jhānā vuṭṭhabhitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuṃ sajjojanavippayutte khandhe ca mohaṅ ca assādeti abhinandati, taṃ ārabba rāgo . . . pe . . . domanassaṃ uppajjati.

6. Sajjojanavippayutto dhammo sajjojanasampayuttassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ sajjojanavippayutte khandhe¹ ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti.

7. Sajjojanasampayutto ca sajjojanavippayutto ca . . .

Uddhaccasahagate khandhe ca mohaṅ ca ārabba sajjojanasampayuttā khandhā uppajjanti . . . (*mūlay kātabbay*). Uddhaccasahagate . . .² sajjojanavippayuttā khandhā ca moho ca uppajjanti . . . (*mūlay kātabbay*). Uddhaccasahagate khandhe ca mohaṅ ca ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sajjojanasampayutto dhammo sajjojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—rāgaṃ diṭṭhiṃ³ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Saha-jātādhipati:—sajjojanasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

¹ R. and B. insert mohaṅ.

² As above.

³ K. omits, treating of diṭṭhi in separate sentence (in same terms).

2. Saṃyojanasampayutto dhammo saṃyojanavippayuttassa . . .

Sahajātādhipati : — saṃyojanasampayuttādhipati citta-samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Sahajātādhipati : — . . .¹ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati, saṃyojanavippayutto dhammo . . .
— dānaṃ datvā sīlaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṃṇāni . . .² jhānā vuṭṭhahitvā . . . Ariyā maggā . . . phalaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa³ adhipatipaccayena paccayo. Sahajātādhipati : — saṃyojanavippayuttādhipati . . .⁴

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati : — dānaṃ . . .⁵ katvā assādeti abhinandati;⁶ taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati; pubbe suciṃṇāni . . . jhānā . . . cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte khandhe garuṃ katvā assādeti abhinandati . . . uppajjati.⁷

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṃyojanasampayuttā khandhā pacchīmānaṃ pacchīmānaṃ saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchīmānaṃ pacchīmānaṃ uddhaccasahagatassa mohassa anantarapaccayena paccayo.

Saṃyojanasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

¹ *As under 1.*

² *Cf. p. 225, § 4.*

³ *All omit āvajjanāya.*

⁴ *As under 3.*

⁵ *As under 4.*

⁶ *B. omits remainder of section.*

⁷ *As just above.*

3. Sajjōjanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimānaḥ pacchimānaḥ uddhaccasahagatānaḥ khandhānaḥ mohassa ca anantarapaccayena paccayo.

4. Sajjōjanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimassa . . .¹ Purimā purimā sajjōjanavippayuttā khandhā pacchimānaḥ . . . pe² . . . phalasaṃpattiyā anantara-paccayena paccayo.

5. Sajjōjanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimānaḥ pacchimānaḥ uddhaccasahagatānaḥ khandhānaḥ anantara-paccayena paccayo. Āvajjanā sajjōjanasampayuttānaḥ khandhānaḥ anantarapaccayena paccayo.

6. Sajjōjanavippayutto dhammo . . .

Purimā . . .³ khandhānaḥ mohassa ca anantarapaccayena paccayo. Āvajjanā uddhaccasahagatānaḥ khandhānaḥ mohassa ca anantarapaccayena paccayo.

7. Sajjōjanasampayutto ca sajjōjanavippayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimānaḥ . . .⁴

8. Sajjōjanasampayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimassa . . .¹ Uddhaccasahagatā khandhā ca moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Sajjōjanasampayutto ca . . .

Purimā . . .⁵ pacchimānaḥ khandhānaḥ mohassa ca anantarapaccayena paccayo.

Sajjōjanasampayutto dhammo sajjōjanasampayuttassa dhammassa samanantarapaccayena paccayo . . . ((*nava*) . . . saha-jāta- . . . (*nava*) . . . aññamañña- . . . (*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upanissayapaccayena paccayo.

¹ As under 2.

² So all the texts, cf. p. 12.

³ As under 5.

⁴ As under 5 (one sentence).

⁵ As under 7.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saṅgyojanasampayuttā khandhā saṅgyojanasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo.

2. Saṅgyojanasampayutto dhammo . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saṅgyojanasampayuttā khandhā saṅgyojanavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Saṅgyojanasampayutto dhammo . . .

Anantarūpanissayo . . .¹ khandhā uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Saṅgyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, . . . pe² . . . samāpattiṃ uppādeti ; sīlaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, senāsanāṃ, mohaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti ; saddhā . . . pe . . . senāsanāṃ moho ca³ saddhāya . . . pe⁴ . . . phalasangāhāya upanissayapaccayena paccayo.

5. Saṅgyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti, ditthiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ kāyikaṃ sukhaṃ⁵ . . . pe . . . senāsanāṃ, mohaṃ upanissāya pāpaṃ hanati⁶ . . . pe . . . saṅghaṃ bhindati ; saddhā . . . pe⁴ . . . senāsanāṃ moho rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Saṅgyojanavippayutto dhammo . . .

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—saddhā . . . pe⁴ . . . paññaṃ kāyikaṃ sukhaṃ . . . pe⁴ . . . senāsanāṃ moho ca uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Saṅgyojanasampayutto ca saṅgyojanavippayutto ca . . .

¹ As above.

² Cf. p. 186, § 4.

³ S. mohassa ca.

⁴ R. has no lacuna.

⁵ R. dukkhaṃ.

⁶ S. hanti.

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—
uddhaccasahagatā khandhā ca moho ca śaṅgyojanasampayuttānaṅ¹ khandhānaṅ upanissayapaccayena paccayo.

8. Śaṅgyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca śaṅgyojanavippayuttānaṅ khandhānaṅ mohassa ca upanissayapaccayena paccayo.

9. Śaṅgyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca uddhaccasahagatānaṅ khandhānaṅ mohassa ca upanissayapaccayena paccayo.

4. Śaṅgyojanavippayutto dhammo śaṅgyojanavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṅ, vatthupurejātaṅ. Ārammaṇapurejātaṅ :—cakkhuṅ . . . pe . . . vatthuṅ aniccato . . . pe . . . dibbena cakkhunā rūpaṅ passati, dibbāya sotadhātuyā saddaṅ suṇāti; rūpāyatanāṅ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṅ kāyaviññāṇassa . . . Vatthupurejātaṅ :—cakkhāyatanāṅ cakkhaviññāṇassa . . . pe . . . kāyāyatanāṅ kāyaviññāṇassa, vatthu śaṅgyojanavippayuttānaṅ khandhānaṅ mohassa ca purejātapaccayena paccayo.

5. Śaṅgyojanavippayutto dhammo śaṅgyojanasampayuttassa . . .

Ārammaṇapurejātaṅ . . . pe³ . . . vatthuṅ assādeti abhinandati, taṅ ārabha rāgo . . . pe . . . domanassaṅ uppajjati. Vatthupurejātaṅ :—vatthu śaṅgyojanasampayuttānaṅ¹ khandhānaṅ purejātapaccayena paccayo.

6. Śaṅgyojanavippayutto dhammo . . .

Ārammaṇapurejātaṅ . . .⁴ pe . . . vatthuṅ ārabha uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu uddhaccasahagatānaṅ khandhānaṅ mohassa ca purejātapaccayena paccayo.

2. Śaṅgyojanasampayutto dhammo śaṅgyojanavippayuttassa dhammassa pacchājātapaccayena paccayo.

¹ R. and B. °yuttakānaṅ.

³ As under 4.

² As under 7.

⁴ As under 5.

Pacchājātā saṃyojanasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Pacchājātā saṃyojanavippayuttā khandhā ca moho ca purejātassa . . .¹

8. Saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā saṃyojanavippayuttassa . . .

Pacchājātā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Ārajjanā pi ruṭṭhānam pi natthi*) . . . kammapaccayena paccayo.

Saṃyojanasampayuttā cetanā saṃyojanasampayuttānaṃ² khandhānaṃ kammapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā:—saṃyojanasampayuttā cetanā³ cittasamuṭṭhānānaṃ rūpānaṃ kammapaccayena paccayo. Uddhaccasahagatā cetanā mohassa cittasamuṭṭhānaṃ ca rūpānaṃ kammapaccayena paccayo. Nānākhaṇikā:—saṃyojanasampayuttā² cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Saṃyojanasampayuttā cetanā sampayuttakānaṃ⁴ khandhānaṃ cittasamuṭṭhanānaṃ ca rūpānaṃ kammapaccayena paccayo. Uddhaccasahagatā cetanā sampayuttakānaṃ⁴ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca . . .

4. Saṃyojanavippayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā saṃyojanavippayuttā cetanā . . .⁵ Paṭisandhikkhaṇe nānākhaṇikā saṃyojanavippayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

¹ As under 2.

² R. °yuttakā[naṃ].

³ B. omits to vipākānaṃ.

⁴ So also K.

⁵ As under 3 (one sentence).

4. Saṃyojanavippayutto dhammo saṃyojanavippayuttassa dhammassa vipākappaccayena paccayo . . . (*ekaj*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*) . . . magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Saṃyojanasampayutto¹ dhammo saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittaj*).

4. Saṃyojanavippayutto dhammo . . .² vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittaj*).

5. Saṃyojanavippayutto dhammo . . .

Purejātaṃ vatthu saṃyojanasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purejātaṃ³ vatthu uddhaccasahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittaj*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekaj*, *paṭiccasadisaj*).

2. Saṃyojanasampayutto dhammo . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā saṃyojanasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Uddhaccasahagatā khandhā mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājāta⁴ saṃyojanasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

¹ B. here inserts formula 4. K. has formula 1. Cf. p. 17, § 2.

² B. repeats formula 4.

³ R. Vatthupurejātaṃ vatthu, etc.

⁴ S. substitutes ekaj paṭiccasarisaj.

Purejātaṃ¹ vatthu saṃyojanasampayuttānaṃ khandhānaṃ viṃṣayuttapaccayena paccayo.

Saṃyojanasampayutto eko khandho tiṇṇannaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamutthānānaṃ ca . . .²

4. Saṃyojanavippayutto dhammo . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṃkhittaṃ, vitthāretabbāṃ*).

5. Saṃyojanavippayutto dhammo . . .

Sahajātaṃ, purejātaṃ. Sahajāto uddhaccasahagato moho sampayuttānaṃ³ khandhānaṃ atthipaccayena paccayo. Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha rāgo . . . pe . . . domanassaṃ uppajjati. Vatthu saṃyojanasampayuttānaṃ³ khandhānaṃ atthipaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Sahajātaṃ . . .² khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ ārabha uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu uddhaccasahagatānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto saṃyojanasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ . . .⁵

8. Saṃyojanasampayutto ca . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā saṃyojanasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Uddhaccasahagatā khandhā ca moho ca cittasamutthānaṃ . . .⁵ Uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā:—uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa

¹ R. omits this sentence. ² As above. ³ R. °yuttakānaṃ.

⁴ As under 5.

⁵ As just above.

atthipaccayena paccayo. Pacchājātā saṃyojanasampayuttā khandhā ca kabaḷiṅkāro āhāro ca imassa . . .¹ Pacchājātā saṃyojanasampayuttā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ cittasamuttāhānañ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto uddhaccasahagato² eko khandho ca vatthu³ ca tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena paccayo ; dve . . . natthipaccayena paccayo . . . vigata- . . . avigatapaccayena paccayo . . .

Hetuyā cha,
ārammaṇe nava,
adhipatiyā pañca,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe cha,⁵
nissaye nava,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,

kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,⁶
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte cha,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . . saṃajāta . . . upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .⁷ pacchājātā- . . . kammappaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .⁷

4. Saṃyojanavippayutto dhammo . . . ārammaṇa- . . .⁷ purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

¹ As just above.

² S. substitutes vicikicchāsahagato.

³ S. omits.

⁴ B. omits clause.

⁵ S. nava.

⁶ B. omits these two clauses.

⁷ As under 1.

5. Saṅyojanavippayutto dhammo . . . ārammaṇa- . . .¹
purejātapaccayena paccayo.

6. Saṅyojanavippayutto dhammo . . . ārammaṇa- . . .²

7. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹

8. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹
pacchājātapaccayena paccayo.

9. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹
upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
novigate nava,
no-avigate nava.

Hetupaccayā, nārammaṇe
cha . . . (*saṅkhittay*),
nasamanantare cha,
na-aññamaññe cha,³
na-upanissaye cha . . .
(*saṅkhittay*),

namagge cha,
nasampayutte dve,
navipayutte tīṇi,
nonatthiyā cha,
novigate cha.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā pañca . . .
(*anulomapadāni gaṇi-*
*tabbāni*⁴) avigate
nava.

SAṅYOJANASAMPAYUTTA-DUKAṆ ñiṭṭhitay.

¹ *As under 1.*

³ *R. and B. dve.*

² *As under 5.*

⁴ *R. gaṇetabbāni.*

SAṄYOJANO-CEVA-SAṄYOJANIYA-DUKAṄ.]

1. Saṅyojanañ ceva saṅyojaniyañ ca¹ dhammaṃ paṭicca saṅyojano ceva saṅyojaniyo ca dhammo uppajjati hetupaccayā.

Kāmarāgasamyojanaṃ paṭicca diṭṭhisamyojanaṃ avijjāsamyojanaṃ . . . (*cakkaṃ bandhitabbam*).

2. Saṅyojanañ ceva saṅyojaniyañ ca dhammaṃ paṭicca saṅyojaniyo ceva no ca saṅyojano dhammo uppajjati hetupaccayā.

Saṅyojane² paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṃ.

3. Saṅyojanañ ceva saṅyojaniyañ ca dhammaṃ paṭicca saṅyojano ceva saṅyojaniyo³ ca saṅyojaniyo ceva no ca saṅyojano³ ca dhammā uppajjanti hetupaccayā.

Kāmarāgasamyojanaṃ paṭicca diṭṭhisamyojanaṃ avijjāsamyojanaṃ sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpaṃ . . . (*cakkaṃ*).

4. Saṅyojaniyañ ceva no ca saṅyojanaṃ dhammaṃ paṭicca saṅyojaniyo ceva no ca saṅyojano dhammo . . .

Saṅyojaniyañ ceva no ca saṅyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ ; dve . . . (*paṭisandhi yāva mahābhūtā*).

¹ K. omits the *ca* after *ceva* except in negative clauses.

² So also R. Cf. p. 195, n. 5.

³ S. has ending in *ā* here only. R. omits *ca* between °jano and dhammā throughout.

5. Saṅgyojaniyañ ceva no ca saṅgyojanaṃ dhammaṃ paṭicca saṅgyojano ceva saṅgyojaniyo . . .

Saṅgyojaniye ceva no ca saṅgyojane khandhe paṭicca saṅgyojanā.

6. Saṅgyojaniyañ ceva no ca saṅgyojanaṃ dhammaṃ paṭicca saṅgyojano ceva saṅgyojaniyo ca saṅgyojaniyo ceva no ca saṅgyojano¹ ca dhammā . . .

Saṅgyojaniyañ ceva no ca saṅgyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā saṅgyojanā ca cittasamuṭṭhānañ ca rūpaṃ; dve . . .

7. Saṅgyojanañ ceva saṅgyojaniyañ ca saṅgyojaniyañ ceva no ca saṅgyojanaṃ ca dhammaṃ paṭicca saṅgyojano ceva saṅgyojaniyo ca . . .

Kāmarāgasāṅgyojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisāṅgyojanaṃ avijjāsāṅgyojanaṃ . . . (*cakkay*).

8. Saṅgyojanañ ceva . . . paṭicca saṅgyojaniyo ceva no ca saṅgyojano dhammo . . .

Saṅgyojaniyañ ceva no ca saṅgyojanaṃ ekaṃ khandhañ ca saṅgyojane² ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .

9. Saṅgyojanañ ceva . . . paṭicca saṅgyojano ceva saṅgyojaniyo ca saṅgyojaniyo³ ceva no ca saṅgyojano³ dhammā uppajjanti hetupaccayā.

Saṅgyojaniyañ ceva no ca saṅgyojanaṃ ekaṃ khandhañ ca kāmarāgasāṅgyojanañ ca paṭicca tayo khandhā diṭṭhisāṅgyojanaṃ avijjāsāṅgyojanaṃ⁴ cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*cakkay bandhitabbay. Saṅgyojanagocchake paṭhamadukasadisay. Evaṃ imam pi⁵ dukay vitthāretabbay. Ninnānākaraṇay ṭhapetrā lokuttaray*).

SANGYOJANO-CEVA-SANGYOJANIYA-DUKAṆ NIṬṬHITAṆ.

¹ S. °janā here only.

² S. °janañ.

³ S. °yā, °nā, resp.

⁴ S. omits.

⁵ S. Imaṃ pana.

[XXIV.

SAN̄YOJANO-CEVA-SAN̄YOJANASAMPAYUTTA-
DUKAṆ.]

1. Saṅgyojanañ ceva saṅgyojanasampayuttaṅ dhammaṅ paṭicca saṅgyojano ceva saṅgyojanasampayutto dhammo uppajjati hetupaccayā.

Kāmarāgasan̄gyojanaṅ paṭicca diṭṭhisan̄gyojanaṅ avijjāsan̄gyojanaṅ.

2. Saṅgyojanañ ceva saṅgyojanasampayuttaṅ . . . saṅgyojanasampayutto ceva no ca saṅgyojano dhammo . . .

Saṅgyojane¹ paṭicca sampayuttakā khandhā.

3. Saṅgyojanañ ceva . . . paṭicca saṅgyojano ceva saṅgyojanasampayutto ca saṅgyojanasampayutto ceva no ca saṅgyojano ca dhammā² . . .

Kāmarāga- . . . (cf. 1) avijjāsan̄gyojanaṅ sampayuttakā ca khandhā.

4. Saṅgyojanasampayuttañ ceva no ca saṅgyojanaṅ dhammaṅ paṭicca saṅgyojanasampayutto ceva no ca saṅgyojano dhammo . . .

Saṅgyojanasampayuttañ ceva no ca saṅgyojanaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ; dve . . .

5. Saṅgyojanasampayuttañ ceva . . . paṭicca saṅgyojano ceva saṅgyojanasampayutto ca dhammo . . .

Saṅgyojanasampayutte ceva no ca saṅgyojane khandhe paṭicca saṅgyojanā.

¹ B. *inserts* khandhe. R. saṅgyojanaṅ.

² S. °jano dhammo. R. *omits last ca as before.*

6. Saṃyojanasampayuttañ ceva . . . paṭicca saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ¹ ca dhammā . . .

Saṃyojanasampayuttañ ceva no ca saṃyojanaṃ ekam khandhaṃ paṭicca tayo khandhā saṃyojanā ca ; dve . . .

7. Saṃyojanañ ceva saṃyojanasampayuttañ ca saṃyojanasampayuttañ ceva no ca saṃyojanañ ca dhammaṃ paṭicca saṃyojano ceva saṃyojanasampayutto ca . . .

Kāmarāgasamyojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisamyojanaṃ avijjāsamyojanaṃ . . . (*akkay*).

8. Saṃyojanañ ceva . . . paṭicca saṃyojanasampayutto ceva no ca saṃyojano dhammo . . .

Saṃyojanasampayuttañ ceva no ca saṃyojanaṃ ekam khandhañ ca saṃyojane ² ca paṭicca tayo khandhā ; dve . . .

9. Saṃyojanañ ceva . . . paṭicca saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā ³ uppajjanti hetupaccayā.

Saṃyojana- . . . ⁴ khandhañ ca kāmarāgasamyojanañ ca paṭicca tayo khandhā diṭṭhisamyojanaṃ avijjāsamyojanaṃ ; dve . . . (*akkay*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,⁵
āhāre nava,
avigate nava.

1. Saṃyojanañ ceva saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojano ⁶ ceva saṃyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsamyojanaṃ paṭicca avijjāsamyojanaṃ.

5. Saṃyojanasampayuttañ ceva no ca saṃyojanaṃ dhammaṃ paṭicca saṃyojano ⁶ ceva saṃyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata khandhe paṭicca vicikicchāsahagato moho.

¹ So also S.

² R. and B. saññojanaṃ.

³ S. °jano dhammo uppajjanti.

⁴ As under 8.

⁵ B. omits clause.

⁶ S. °janaṃ throughout.

7. Saṅgajanaṅ ceva saṅgajanasampayuttañ ca saṅgajana-sampayuttañ ceva no ca saṅgajanaṅ dhammaṅ paṭicca saṅgajano ceva saṅgajanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchasaṅgajanañ ca sampayuttake ca khandhe paṭicca avijjāsaṅgajanaṅ.

Nahetuyā tīṇi,
nādhīpatiyā nava,¹
napurejāte nava,
napacchājāte nava,

nāsevane nava,
nakamme tīṇi,
navipāke nava,
navippayutte nava.

(*Eraṅ itare pi dve gaṇaṇā saḥajātārō pi kātabbo. Paccaya-vāro pi nissaya-vāro pi saṅsaṅghavāro pi sampayuttavāro pi paṭiccarārasalisā*².)

Saṅgajano³ ceva saṅgajanasampayutto ca dhammo saṅgajana-
janassa ceva saṅgajanasampayuttassa dhammassa hetupac-
cayena paccayo.

Kāmarāgasāṅgajanaṅ⁴ diṭṭhisāṅgajana-
janassa hetupaccayena paccayo . . . (*cakkay*).

2. Saṅgajano³ . . . dhammo saṅgajanasampayuttassa
ceva no ca saṅgajana-
janassa . . .

Saṅgajanaṅ⁵ ceva saṅgajanasampayuttā⁶ ca hetū sampa-
yuttakānaṅ⁷ khandhānaṅ hetupaccayena paccayo.

3. Saṅgajano³ . . . dhammo saṅgajana-
janassa ceva saṅgajana-
janasampayuttassa ca saṅgajanasampayuttassa
ceva no ca saṅgajana-
janassa ca . . .

Kāmarāgasāṅgajanaṅ diṭṭhisāṅgajana-
janassa sampayuttakānaṅ⁷ ca khandhānaṅ
hetupaccayena paccayo.

1. Saṅgajanañ ceva saṅgajanasampayutto dhammo
saṅgajana-
janassa ceva saṅgajanasampayuttassa ca dhammassa
ārammaṇapaccayena paccayo.

Saṅgajane ārabha saṅgajanaṅ uppajjanti . . . (*mūlay*)

¹ S. tīṇi.

² R. and B. °sadiso.

³ S. °janaṅ *as above*.

⁴ R. °jano. ⁵ K. °jano.

⁶ *So all texts.*

⁷ *So also K. Cf. pp. 230 foll.*

kātabbay). Saṃyojane¹ ārabha saṃyojanasampayuttā ceva no ca saṃyojanā khandhā uppajjanti . . . (*mūlay kātabbay*). Saṃyojane ārabha saṃyojanā ca saṃyojanasampayuttakā² ca khandhā uppajjanti.

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa . . .

Saṃyojanasampayutte ceva no ca saṃyojane khandhe ārabha saṃyojanasampayuttā ceva no ca saṃyojanā khandhā uppajjanti.

5. Saṃyojanasampayutto . . . dhammo saṃyojanassa ceva saṃyojanasampayuttassa . . .

Saṃyojanasampayutte ceva no ca saṃyojane khandhe ārabha saṃyojanā³ uppajjanti.

6. Saṃyojanasampayutto dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca saṃyojanasampayuttassa ceva no ca saṃyojanassa ca . . .

Saṃyojanasampayutte . . .⁴ saṃyojanā ca saṃyojanasampayuttakā² ca khandhā uppajjanti.

7. Saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā saṃyojanassa ceva saṃyojanasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tṇi*).

1. Saṃyojanañ ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tṇi*).

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa . . .

Ārammaṇādhipati, saḥajātādhipati . . . (*tṇi*; *imāsu tisu pi pañhāsu ārammaṇādhipati pi saḥajātādhipati*⁵ *pi kātabbā*).

7. Saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā saṃyojanassa

¹ So also S. ² K. omits saṃyojana. ³ S. °janay.

⁴ As under 5.

⁵ B. omits.

ceva saṃyojanasampayuttassa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi).

1. Saṃyojano ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca dhammassa anantarapaccayena paccayo . . . (nava. *Ninnānākaraṇay. Vibhajanā natthi. Ārammaṇasadisā*¹) . . . samanantara-paccayena paccayo . . . (nava), saḥajāta- . . . (nava),² aññamañña- . . . (nava), nissaya- . . . (nava), upanissaya- . . .³ (nava); ārammaṇanayena⁴ kātubbā, āsevanapaccayena paccayo . . . (nava).

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa dhammassa kammaṇapaccayena paccayo . . . (tīṇi), āhāra- . . . (tīṇi), indriya- . . . (tīṇi), jhāna- . . . (tīṇi), magga- . . . (nava), sampayutta- . . . (nava), vippayutta- . . . (nava), atthi- . . . (nava), natthi- . . . (nava), vigata- . . . (nava), avigatapaccayena paccayo . . . (nava).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava.
anantare nava,
samanantare nava,
saḥajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,³
āsevane nava,

kamme tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge nava,⁵
sampayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate nava,⁵
avigate nava.

1. Saṃyojano ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca dhammassa ārammaṇa- . . . saḥajāta- . . . upanissayapaccayena paccayo. (*saṃkhiṭṭay. Eraṇ nava pañhā kātubbā. Tīsu yeva padesu*⁷ *parivattetabbā. Nānākāhaṇikā*⁸ *natthi.*)

¹ B. °sadiṣo.

² S. omits clause.

³ B. omits clause.

⁴ S. °nayo.

⁵ B. tīṇi.

⁶ B. and S. omit clause.

⁷ K. paresu.

⁸ Cf. p. 231, §§ 2-4.

Nahetuyā nava, nārammaṇe nava,	sabbattha nava ; novigate ¹ nava.
Hetupaccayā, nārammaṇe tīṇi . . . (<i>saṅkhittāḥ</i>), nasamanantare tīṇi, na-upanissaye tīṇi, ² napurejāte tīṇi . . . (<i>saṅkhittāḥ</i>),	namagge tīṇi, nasampayutte tīṇi, ² navippayutte tīṇi, nonatthiyā tīṇi, novigate tīṇi.
Nahetupaccayā, ārammaṇe nava . . . (<i>anulomapadāni</i> <i>kātabbāni</i>) . . .	adhipatīyā nava, avigate nava.

SAṆYOJANO-CEVA-SAṆYOJANASAMPAYUTTA-DUKAṆ NIṬṬHITAḤ.

¹ B. avigate. R. no-avigate.

² K. and S. omit clause.

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ.]

1. Saṅgyojanavippayutta-saṅgyojaniyaṃ dhammaṃ paṭicca saṅgyojanavippayutta-saṅgyojaniyo dhammo uppajjati hetu-paccayā.

Saṅgyojanavippayutta-saṅgyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*paṭi-sandhi yāra asaṅgāsattā*¹; *mahābhūtā*).

2. Saṅgyojanavippayutta-asāṅgyojaniyaṃ dhammaṃ paṭicca saṅgyojanavippayutta-asāṅgyojaniyo dhammo uppajjati hetu-paccayā.

Saṅgyojanavippayutta-asāṅgyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

4. Saṅgyojanavippayutta-asāṅgyojaniyaṃ dhammaṃ . . . (*dve pañhā kātabbā. Imaṃ dukaṃ eḷāntaraduke*² *lokiya-dukasadisay. Ninnānākaranaṃ*).

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ niṭṭhitaṃ.

¹ B. omits. Cf. pp. 6, 7.

² K. cuḷ°.

[XXVI.]

GANTHA-DUKAṆ.]

1. Ganthaṃ dhammaṃ paṭicca gantho dhammo uppajjati hetupaccayā.

Sīlabbataparāmāsakāyaganthaṃ¹ paṭicca abhijjhākāyagantho, abhijjhākāyaganthaṃ paṭicca sīlabbataparāmāsakāyagantho, idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho, abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthaṃ dhammaṃ paṭicca nogantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Ganthaṃ dhammaṃ paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Sīlabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyagantho sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkaṃ*).

4. Noganthaṃ dhammaṃ paṭicca nogantho dhammo . . .

Noganthaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . .²

5. Noganthaṃ dhammaṃ paṭicca gantho dhammo . . .

Noganthe khandhe paṭicca ganthā.

¹ R. and B. sīlabbataparāmāsaṃ kāya°, etc.

² B. adds rūpaṃ.

6. Noganthay dhammay paṭicca gantho ca nogantho ca dhammā . . .

Noganthay ekay khandhay paṭicca tayo khandhā ganthā ca cittasamuṭṭhānañ ca rūpay; dve . . .

7. Ganthañ ca noganthañ ca dhammay paṭicca gantho . . .
Silabbataparāmāsakāyaganthañ ca sampayuttake ca khandhe paṭicca abhijjhākāyagantho . . . (*cakkay*).

8. Ganthañ ca noganthañ ca dhammay paṭicca nogantho . . .

Noganthay ekay khandhañ ca ganthe¹ ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpay; dve . . .

9. Ganthañ ca . . . paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthay ekay khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā² abhijjhākāyagantho cittasamuṭṭhānañ ca rūpay; dve . . . (*cakkay; saykhittay*) . . . ārammaṇapaccayā . . . avigatapaccayā.

Hetuyā nava,	vipāke ekay,
ārammaṇe nava,	āhāre nava,
adhipatiyā nava,	avigate nava.
sabbattha nava;	

4. Noganthay dhammay paṭicca nogantho dhammo uppajjati nahetupaccayā.

Ahetukay noganthay ekay khandhay³ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpay; dve . . . (*ahetuka-paṭisandhi yāra asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Ganthay dhammay paṭicca nogantho dhammo uppajjati nārammaṇapaccayā.

Ganthe paṭicca cittasamuṭṭhānay rūpay.

4. Noganthay dhammay paṭicca nogantho . . .

¹ B. ganthañ.

² S. omits last two words.

³ B. omits last two words.

Nogantha khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .
(paṭisandhī yāva asaññasattā).

8. Ganthañ ca noganthañ ca dhammaṃ paṭicca no-
gantha dhammo uppajjati nārammaṇapaccayā.

Gantha ca sampayuttake ca khandhe paṭicca cittasam-
uṭṭhānaṃ rūpaṃ . . . (saykhittaṃ).

. . . nādhipatipaccayā . . . (nava), nānantarapaccayā
. . . (nava),¹ nasamanantarapaccayā . . . , (nava),¹ na añña-
maññaṇapaccayā . . . (nava),¹ na upanissayapaccayā . . .
(tīṇi).

1. Ganthaṃ dhammaṃ paṭicca gantha dhammo uppajjati
napurejātapaccayā.

Arūpe idaṃsaccābhīnivesakāyaganthaṃ paṭicca abhijjhā-
kāyagantha, abhijjhākāyaganthaṃ paṭicca idaṃsaccābhīni-
vesakāyagantha. (Arūpe sīlabbataparāmaṃso natthi. Evaṃ
nava pañhā kātubbā.)

napacchājātapaccayā (nava),	najhānapaccayā (ekay),
nāsevanapaccayā (tīṇi), ²	namaggapaccayā (ekay),
nakammappaccayā (tīṇi),	nasampayuttapaccayā (tīṇi),
navipākappaccayā (nava),	navippayuttapaccayā (pañca), ³
nāhārapaccayā (ekay),	nonatthipaccayā (tīṇi),
na-indriyapaccayā (ekay),	novigatappaccayā (tīṇi).

Nahetuyā ekay,
nārammaṇe tīṇi,
nādhipatīyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññaṇaṇe tīṇi,⁴
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekay,
na-indriye ekay,
najhāne ekay,
namagge ekay,⁴
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

¹ R. and B. tīṇi.

² K. ekay.

³ R. and B. nava.

⁴ B. omits clause.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava :—evaṃ gaṇetabbāṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare¹ ekaṃ, avigate ekaṃ.

(*Sahajātavāro pi paṭiccevaṛasādiso.*)

1. Ganthay dhammay paccayā gantho dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasādisā*).²

4. Noganthay³ dhammay paccayā nogantho dhammo . . . Noganthay ekaṃ khandhay paccayā tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuy paccayā khandhā; ekaṃ mahābhūtaṃ . . . pe . . . vatthuy paccayā noganthā khandhā.

5. Noganthay dhammay paccayā gantho dhammo . . . Noganthe khandhe paccayā ganthā⁴; vatthuy paccayā ganthā.⁵

6. Noganthay dhammay paccayā gantho ca . . . Noganthay ekaṃ khandhay paccayā tayo khandhā ganthā ca citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuy paccayā ganthā ca sampayuttakā ca khandhā.

7. Ganthaṃ ca noganthaṃ ca dhammay paccayā gantho . . .

Silabbataparāmāsakāyaganthaṃ ca sampayuttake ca khandhe paccayā abhijjhākāyagantho . . . (*caḅḅā*). Silabbataparāmāsakāyaganthaṃ ca vatthuṃ ca paccayā abhijjhākāyagantho . . . (*caḅḅā*).

8. Ganthaṃ ca noganthaṃ ca dhammay paccayā nogantho . . .

Noganthay ekaṃ khandhaṃ ca ganthe ca paccayā tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . Ganthe ca vatthuṃ ca paccayā noganthā khandhā.

¹ K. samanantare. ² S. paṭiccevaṛa°. R. °sādiso.

³ B. omits § 4. ⁴ S. khandhā, omitting next clause.

⁵ B. has noganthe paccayā khandhā vatthu paccayā khandhā.

9. Ganthañ ca noganthañ ca dhammaj paccayā gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthaj ekaj khandhañ ca sīlabbataparāmāsakāyaganthañ ca paccayā tayo kandhā abhijjhākāyagantho ca cittasamuṭṭhānañ ca rūpañ; dve . . . (*cakkaj*). Sīlabbataparāmāsakāyaganthañ ca vatthuñ ca paccayā abhijjhākāyagantho sampayuttakā ca kandhā uppajjanti . . . (*cakkaj*).

Hetuyā nava,

adhipatīyā nava,

ārammaṇe nava,

avigate nava.

4. Noganthaj dhammaj paccayā nogantho dhammo uppajjati nahetupaccayā.

Ahetukaj noganthaj ekaj kandhaj paccayā tayo kandhā cittasamuṭṭhānañ ca rūpañ; dve . . . (*paṭisandhiyāva asaññasattā*). Cakkhāyatanaj paccayā cakkhaviññāṇaj, . . . kāyāyatanaj paccayā kāyaviññāṇaj. Vatthuj paccayā ahetukā noganthā kandhā. Vicikicchāsahagate uddhaccasahagate kandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṃkhittaj*).

Nahetuyā ekaj, nārammaṇe tīṇi, nādhipatīyā nava :—evaj gaṇetabbaj.

Hetupaccayā,¹ nārammaṇe tīṇi, nādhipatīyā nava, novigate tīṇi.

Nahetupaccayā, ārammaṇe ekaj, avigate ekaj.

(*Nissayavāro pi paccayavārasadiso.*² *Saṃsaṭṭhavāro pi sampayuttavāro*³ *pi, nava pañhā kātubbā. Rūpañ natthi.*)

1. Gantho dhammo ganthassa dhammassa hetupaccayena paccayo.

Ganthā hetū⁴ sampayuttakānañ kandhānañ hetupaccayena paccayo.

¹ B. omits next seven words.

² K. paṭiccavāra°.

³ B. omits.

⁴ K. hetū.

2. Gantho dhammo noganthassa dhammassa . . .
 Ganthā hetū sampayuttakānaṃ khandhānaṃ cittasam-
 utṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.
3. Gantho dhammo ganthassa ca noganthassa ca . . .
 Ganthā hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ
 ca cittasammutṭhānānaṃ ca . . .
4. Nogantho dhammo noganthassa dhammassa . . .
 Noganthā hetū . . .¹ hetupaccayena paccayo (*paṭisandhi*).
5. Nogantho dhammo ganthassa dhammassa . . .
 Noganthā hetū sampayuttakānaṃ khandhānaṃ hetu-
 paccayena paccayo.
6. Nogantho dhammo ganthassa ca . . .²
7. Gantho ca nogantho ca dhammā ganthassa . . .
 Ganthā ca noganthā ca hetū ganthānaṃ³ hetupaccayena
 paccayo.
8. Gantho ca nogantho ca dhammā noganthassa . . .
 Ganthā ca noganthā ca hetū . . .¹
9. Gantho ca nogantho ca dhammā . . .
 Ganthā ca noganthā ca hetū sampayuttakānaṃ khandhā-
 naṃ ganthānaṃ ca cittasammutṭhānānaṃ ca rūpānaṃ hetu-
 paccayena paccayo.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-
 paccayena paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlay kātabbay*).
 Ganthe ārabha noganthā khandhā uppajjanti . . . (*mūlay*
kātabbay). Ganthe ārabha ganthā ca sampayuttakā ca
 khandhā uppajjanti.

4. Nogantho dhammo noganthassa dhammassa āram-
 maṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe
 suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavek-
 khati. Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ nib-
 banāṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa

¹ As under 2.

² Continue as under 4 to end of section.

³ R. and B. have instead sampayuttakānaṃ khandhānaṃ.

maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā noganthe pahīnakilese vikkhambhitakilese¹ paccavekkhanti; pubbe . . . cakkhuy . . . pe . . . vatthuy noganthe khandhe aniccato . . . pe . . . domanassay uppajjati; dibbena cakkhunā rūpay passati, dibbāya sotadhātuyā sadday suṇāti, cetopariyañāṇena noganthacittasamay-gissa cittay jānāti. Ākāsānañcāyatanay viññāṇaṇcāyatanassa, ākiñcaññāyatanay nevasaññānāsaññāyatanassa, rūpāyatanay cakkhuvīññāṇassa . . . phoṭṭhabbāyatanay kāyaviññāṇassa, noganthā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammū-pagañāṇassa anāgataṇṇasañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Dānay sīlay uposathakammaṇ katvā tay assādeti abhinandati, tay ārabbhā rāgo uppajjati, ditṭhi uppajjati, . . . pe . . . domanassay uppajjati.² Pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānay, cakkhuy . . . pe . . . vatthuy noganthe khandhe assādeti abhinandati, tay ārabbhā rāgo uppajjati² . . . pe . . . domanassay uppajjati.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Dānay . . .³ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti. Pubbe suciṇṇāni . . .³ tay ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti.

7. Gantho ca nogantho ca dhammā ganthassa . . . paccayo . . . (tīṇi; ārabbhā kātābā).

1. Gantho dhammo ganthassa dhammassa adhipatipaccayena paccayo . . . (tīṇi, ārammaṇasadisā; garukārammaṇā kātābā).

4. Nogantho dhammo noganthassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānay sīlay uposathakammaṇ . . . pubbe . . . jhānā . . . Ariyā

¹ S. R. and B. noganthaṇ pahīnakilesay °kilesay.

² B. omits last two words.

³ As under 5.

maggā . . . phalāy . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya adhipatipaccayena paccayo. Cakkhuy . . . pe . . . vatthuy noganthe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, ditṭhi uppajjati, . . . pe . . . Sahajātādhipati:—noganthādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇādhipati . . .¹ jhānā . . . Cakkhuy . . . vatthuy noganthe khandhe . . . pe . . . Sahajātādhipati:—noganthādhipati ganthānaṃ adhipatipaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ . . . pe . . .¹ noganthe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā ganthā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—noganthādhipati sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ārammaṇādhipati . . . (tīṇi).

1. Gantho dhammo ganthassa dhammassa anantarapaccayena paccayo.

Purimā purimā ganthā pacchimānaṃ pacchimānaṃ ganthānaṃ anantarapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa . . .

Purimā . . .² pacchimānaṃ noganthānaṃ khandhānaṃ anantarapaccayena paccayo. Ganthā vuṭṭhānassa anantarapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa . . .

Purimā . . .² ganthānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nogantho dhammo noganthassa . . . (tīṇi).

(Dre āvajjanā kātubbā. Paṭhame³ natthi.)

¹ As under 4.

² As under 1.

³ R. and B. paṭhamo.

7. Gantho ca nogantho ca dhammā ganthassa dhammassa anantarapaccayena paccayo . . . (*tīṇi*).

(*Ekamhi vuṭṭhānaṃ kātabbāṃ, majjhe*.)¹

1. Gantho dhammo ganthassa dhammassa samantara-paccayena paccayo . . . (*nava*), . . . saha-jātapaccayena paccayo . . . (*nava*). . . . aññamaññapaccayena paccayo . . . (*nava*), . . . nissayapaccayena paccayo . . . (*nava*), . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—ganhā ganthānaṃ . . . (*tīṇi*).²

4. Nogantho . . . noganthassa . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe . . .³ Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, . . . pe . . . mānaṃ jappeti diṭṭhiṃ gaṇhāti, silaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti, . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . phalasaṃpatiyā upanissayapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇūpanissayo . . .⁵ saddhaṃ upanissāya⁴ . . . mānaṃ jappeti . . . pe . . . senāsanaṃ upanissāya pānaṃ hanati . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇūpanissayo . . . pe⁶ . . . senāsanaṃ ganthānaṃ sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

7. Gantho ca nogantho ca dhammā . . .

¹ B. evaṃ pi thānaṃ . . . majjho.

² Cf. pp. 13, 14, under §§ 1-3.

³ As under 1.

⁴ K. indicates no hiatus here. Cf. under 4. B. has saddhaṃ jappeti (still more abbreviated).

⁵ As under 4.

⁶ As under 5.

Ārammanūpanissayo . . . pe . . . (*tīṇi ārammaṇanayena kātābbā*).

4. Nogantho dhammo noganthassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu noganthānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇapurejātaṃ . . .¹ vatthuṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati, ditṭhi uppajjati . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu ganthānaṃ purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . domanassaṃ uppajjati, ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

. . . pacchājātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. Nogantho dhammo noganthassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—noganthā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammapaccayena paccayo. Nānākhaṇikā:—noganthā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ kammapaccayena paccayo.

¹ *As under 4.*

² *As under 5.*

6. Nogantho dhammo ganthassa ca noganthassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa vipāka-paccayena paccayo . . . (*ekay*),

āhāra- . . . (*tīṇi*),

magga- . . . (*nava*),

indriya- . . . (*tīṇi*),

sampayutta - paccayena

jhāna- . . . (*tīṇi*),

paccayo . . . (*nava*).

1. Gantho¹ dhammo noganthassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ,² pacchājātaṃ . . . (*saykhittay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittay*).

5. Nogantho dhammo ganthassa dhammassa . . .

Purejātaṃ vatthu ganthānaṃ vippayuttapaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Purejātaṃ vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ³ vippayuttapaccayena paccayo.⁴

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*saykhittay*).

1. Gantho dhammo ganthassa dhammassa atthipaccayena paccayo . . . (*ekay*,⁵ *paṭiccasadisay*).

2. Gantho dhammo noganthassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā ganthā⁶ sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthi-

¹ K. has formula 1. Cf. p. 17, § 2.

² R. and B. omit.

³ R. omits this clause.

⁴ S. purejātaṃ pacchājātaṃ sahajātā khandhā sampayuttakānaṃ ca khandhānaṃ vippa . . .

⁵ K. cakkay.

⁶ S. khandhā.

paccayena paccayo. Pacchājātā ganthā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Gantho¹ dhammo ganthassa ca noganthassa ca . . . paccayo . . . (*eka*),² *paṭiccasadisā*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṃkhitta*).

5. Nogantho dhammo ganthassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā noganthā khandhā ganthānaṃ³ atthipaccayena paccayo. Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . vatthu ganthānaṃ⁴ atthipaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto nogantho eko khandho tiṇṇannaṃ khandhānaṃ ganthānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati taṃ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto sīlabbataparāmāsakāyagantho ca sampayuttakā ca khandhā abhijjhākāyaganthassa atthipaccayena paccayo . . . (*cakka*). Sahajāto sīlabbataparāmāsakāyagantho ca vatthu ca abhijjhā . . . (*cakka*).⁵

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṃ,⁶ pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto nogantho eko khandho ca gantho⁷ ca tiṇṇannaṃ khandhānaṃ citta . . .⁸ dve . . . Sahajātā ganthā ca vatthu ca noganthānaṃ khandhānaṃ atthipaccayena paccayo. Sahajātā

¹ B. *omits this sentence.*

² K. *cakka*ṃ.

³ B. *noganthā khandhānaṃ.* R. *omits khandhā.*

⁴ B. *khandhānaṃ.*

⁵ *As above.* B. *omits cakka*ṃ.

⁶ R. and S. *insert purejātaṃ.*

⁷ K. *ganthā.*

⁸ *As under 6.*

ganthā ca mahābhūtā ca cittasamuṭṭhānānañ ca rūpānaṃ
atthipaccayena paccayo. Pacchājātā ganthā sampayuttakā
ca khandhā purejātassa imassa kāyassa atthipaccayena
paccayo. Pacchājātā ganthā ca kabaḷiṅkāro āhāro ca
imassa . . .¹ Pacchājātā ganthā ca rūpajīvitindriyañ ca
kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Gantho ca . . . dhammā ganthassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto nogantho eko khandho
ca silabbataparāmāsakāyagantho ca tiṇṇannaṃ khandhānaṃ
abhijjhākāyaganthassa ca cittasamuṭṭhānānañ ca rūpānaṃ
atthipaccayena paccayo . . . (*cakkaj*). Sahajāto silabba-
taparāmāsakāyagantho ca vatthu ca abhijjhākāyaganthassa
ca sampayuttakānañ ca khandhānaṃ atthipaccayena pac-
cayo . . . (*cakkaj*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;
upanissaye nava,
purejāte tīṇi,²
pacchājāte tīṇi,²
āsevane nava,³
kamme tīṇi,
vipāke ekaj,
āhāre tīṇi,

indriye tīṇi,²
jhāne tīṇi,²
magge nava,
sampayutte nava,
vippayutte pañca,⁴
atthiyā nava,
natthiyā nava,²
vigāte nava,
avigāte nava.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-
sahajāta-, upanissayapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca dham-
massa . . .⁵

4. Nogantho dhammo noganthassa dhammassa āram-
maṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-,
kamma-, āhāra-, indriyapaccayena paccayo.

¹ As above.

² B. omits clause.

³ S. omits clause.

⁴ S. nava.

⁵ As under 1.

5. Nogantho dhammo ganthassa dhammassa ārammaṇa-,
sahajāta-, upanissaya-, purejātapaccayena paccayo.
6. Nogantho dhammo ganthassa ca . . .¹
7. Gantho² ca nogantho ca dhammā ganthassa . . .³
8. Gantho ca nogantho ca dhammā noganthassa . . .⁴
9. Gantho ca nogantho ca dhammā ganthassa ca nogan-
thassa ca . . .⁵

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate⁶ nava.

Hetupaccayā, nārammaṇe
nava (*saykhittay*),
nasamanantare nava,
na-aññamaññe tīṇi,
na-upanissaye nava,
sabbattha nava ;

namagge nava,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Nahetupaccayā, ārammaṇe
nava,
(*anulomapadāni paripuṇṇāni kātabbāni*),
avigate nava.

adhipatīyā nava,

GANTHA-DUKAN niṭṭhitay.

¹ *As under 5.*

² *S. omits §§ 7-9.*

³ *As under 1.*

⁴ *As under 2.*

⁵ *As under 1.*

⁶ *S. avigate.*

[XXVII.

GANTHANIYA-DUKAṆ.]

Ganthaniyaṃ dhammaṃ paṭicca ganthaniyo dhammo
uppajjati hetupaccayā.

Ganthaniyaṃ ekaṃ khandhaṃ . . . (*saykhittayaṃ, yathā
cūḷantaraduke¹ lokiyadukaṃ, evaṃ vibhajitabbaṃ. Ninnānā-
karaṇayaṃ*).

GANTHANIYA-DUKAṆ NIṬṬHITAṆ.

¹ B. and S. cull, -^oduko.

GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṃ . . . ganthavippayutto . . .

Ganthasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagata khandhe paṭicca lobho cittasamuṭṭhānaṃ ca rūpaṃ. Domanassasahagata khandhe paṭicca paṭighaṃ cittasamuṭṭhānaṃ ca rūpaṃ.

3. Ganthasampayuttaṃ . . . ganthasampayutto ca . . .

Ganthasampayuttaṃ ekaṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā lobho ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā paṭighaṃ ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

4. Ganthavippayuttaṃ . . . ganthavippayutto . . .

(Ganthavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭighaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṃ khandhe paṭicca . . . (*saykhittay*).

¹ *As under 1.*

5. Ganthavippayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhiganthavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

6. Ganthavippayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭighaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighaṃ ca paṭicca tayo khandhā; dve . . .

8. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagata khandhe ca lobhaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagata khandhe ca paṭighaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paṭicca ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Diṭṭhigatavippayuttalobhasahagataṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Domanassasahagataṃ . . . tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto dhammo uppajjati ārammaṇapaccayā.

Ganthasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhigatavippayuttalobhasahagata khandhe paṭicca lobho. Domanassasahagata khandhe paṭicca paṭighaṃ.

3. Ganthasampayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttalobhasahagataṃ . . .² khandhā lobho

¹ As under 7.

² As under 1.

ca; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā paṭighañ¹ ca; dve . . .

4. Ganthavippayuttaṃ dhammaṃ paṭicca . . .

Ganthavippayuttaṃ ekaṃ . . .² dve . . . Paṭisandhikhaṇe khandhe paṭicca vatthu,³ vatthuṃ paṭicca khandhā.

5. Ganthavippayuttaṃ dhammaṃ paṭicca . . .¹

Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthavippayuttañ ca dhammaṃ paṭicca ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhañ ca lobhañ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhañ ca paṭighañ ca paṭicca tayo khandhā; dve . . . (*saykhittay*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā nava,
anantare cha,⁴
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,⁵
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate cha,
avigate nava.

4. Ganthavippayuttaṃ dhammaṃ paṭicca ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*ahetukapaṭisandhi yāra asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

¹ R. *substitutes* doso.

³ R. *omits last three words*.

⁵ B. nava.

² *As under 1.*

⁴ B. pañca.

⁶ R. *and* B. cha.

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,¹

nasamanantare tīṇi,
na-anūñamaññe tīṇi,²
napurejāte satta,

(*napurejāte vibhajantena arūpaṃ paṭhamam kātabbam.*
*Rūpaṃ yattha labbhati paccēhā kātabbam.*³ *Paṭiṅgham arūpe*
natthi.)

napaccēhājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,

najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,⁴
novigate tīṇi.

Hetupaccayā, nārammaṇe ekaṃ,⁵ nādhīpatiyā tīṇi,⁶ . . .
(*evam kātabbam, saṅkhittam*) . . . novigate tīṇi.

Nahetupaccayā, ārammaṇe avigate ekaṃ.
ekaṃ,

(*Sahajātavāro pi evam kātubbo*⁷.)

1. Ganthasampayuttam dhammam paccayā ganthasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭicca-sadisā*).

4. Ganthavippayuttam dhammam paccayā . . .

Ganthavippayuttam ekaṃ khandham . . . pe . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthum paccayā khandhā; ekaṃ mahābhūtam . . . pe . . .⁸

5. Ganthavippayuttam . . . ganthasampayutto . . .

Vatthum paccayā ganthasampayuttā khandhā. Diṭṭhi-

¹ B. cha. ² R. and B. insert na upanissaye tīṇi.

³ K. kātabbā. Cf. pp. 5, 6. ⁴ B. natthiyā.

⁵ R. tīṇi. ⁶ R. and B. nava. ⁷ R. kātabbam.

⁸ Cf. p. 2, § 4. R. and B. add vatthum paccayā ganthavippayuttā khandhā. S. adds first two words.

gatavippayuttaṃ lobhaṃ paccayā sampayuttakā khandhā. Paṭighaṃ¹ paccayā sampayuttakā khandhā.

6. Ganthavippayuttaṃ . . . ganthasampayutto ca . . .

Vatthuy paccayā ganthasampayuttā² khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttaṃ lobhaṃ paccayā sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭighaṃ paccayā sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Vatthuy paccayā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca. Vatthuy paccayā domanassasahagatā khandhā ca paṭighaṃ ca.

7. Ganthasampayuttaṃ ca . . . dhammaṃ . . .

Ganthasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca³ lobhaṃ ca paccayā tayo khandhā; dve, . . . Domanassasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca³ paṭighaṃ ca paccayā tayo khandhā; dve . . .

8. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagataṃ khandhe ca lobhaṃ ca vatthuṃ ca⁴ paccayā cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagataṃ khandhe ca paṭighaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagataṃ khandhe ca vatthuṃ ca paccayā lobho. Domanassasahagataṃ khandhe ca vatthuṃ ca paccayā paṭighaṃ.

9. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paccayā ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttaṃ ekaṃ . . .⁵ dve . . . Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paccayā tayo khandhā citta-

¹ B. *omits sentence.*

² R. °yuttakā.

³ K. *omits vatthuṃ ca.*

⁴ R. *and B. omit clause.*

⁵ *As under 7.*

samuṭṭhanañ ca rūpaḥ; dve . . . Domanassasahagataḥ
 ekaḥ khandhañ ca paṭighañ ca paccayā tayo khandhā citta-
 samuṭṭhanañ ca rūpaḥ; dve . . . Ditthigatavippayutta-
 lobhasahagataḥ ekaḥ khandhañ ca vatthuñ ca paccayā tayo
 khandhā lobho ca; dve . . . Domanassasahagataḥ ekaḥ
 khandhañ ca¹ vatthuñ ca paccayā tayo khandhā paṭighañ
 ca; dve . . . (*saykhittaḥ*).

Hetuyā nava,
 arammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,²

sabbattha nava;
 vipāke ekaḥ,
 āhāre nava,
 avigate nava.

4. Ganthavippayuttaḥ dhammaḥ paccayā ganthavippa-
 yutto dhammo uppajjati nahetupaccayā.

Ahetukaḥ ganthavippayuttaḥ . . . (*ahetukapaṭisandhi
 yāva asaññasattā*). Cakkhāyatanaḥ paccayā cakkhaviñ-
 ñāṇaḥ . . . kāyāyatanaḥ paccayā kāyaviññāṇaḥ. Vatthuḥ
 paccayā ahetukā ganthavippayuttā khandhā. Vicikicchā-
 sahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā
 vicikicchāsahagato uddhaccasahagato moho . . . (*say-
 khittaḥ*).

Nahetuyā ekaḥ,
 nārammaṇe tīṇi,
 nādhipatiyā nava,
 nānantare tīṇi (*saykhittaḥ*),
 na-upanissaye tīṇi,
 napurejāte satta,
 napacchājāte nava,
 nāsevane nava,
 nakamme cattāri,

navipāke ekaḥ,³
 nāhāre ekaḥ,
 na-indriye ekaḥ,
 najhāne ekaḥ,
 namagge ekaḥ,
 nasampayutte tīṇi,
 navippayutte cha,⁴
 nonatthiyā tīṇi.⁵

¹ The two sides of fol. CO in B. must be read in inverse order.

² K. omits clause.

³ R. nava.

⁴ K. and B. nava.

⁵ R. adds novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava :—
evaṃ gaṇetabbaj.

Nahetupaccayā, ārammaṇe ekaj,¹ avigate² ekaj.

(*Nissayaāro paccayaarāsadiso.*)

1. Ganthasampayuttaj dhammaj saṃsaṭṭho ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaj ekaj khandhaj saṃsaṭṭhā tayo khandhā; dve . . .

2. Ganthasampayuttaj dhammaj saṃsaṭṭho ganthavippayutto . . .

Diṭṭhigatavippayuttalobhasahagate khandhe saṃsaṭṭho lobho. Domanassasahagate khandhe saṃsaṭṭhaj paṭighaj.

3. Ganthasampayuttaj dhammaj saṃsaṭṭho ganthasampayutto ca ganthavippayutto ca dhammā . . .

Diṭṭhigatavippayuttalobhasahagataj ekaj khandhaj saṃsaṭṭhā tayo khandhā lobho ca; dve . . . Domanassasahagataj ekaj khandhaj saṃsaṭṭhā tayo khandhā paṭighañ ca; dve . . .

4. Ganthavippayuttaj dhammaj saṃsaṭṭho ganthavippayutto . . .

Ganthavippayuttaj ekaj khandhaj saṃsaṭṭhā tayo khandhā; dve . . . (*paṭisandhi*).

5. Ganthavippayuttaj dhammaj saṃsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttaj lobhaj saṃsaṭṭhā sampayuttakā khandhā. Paṭighaj saṃsaṭṭhā sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthavippayuttañ ca dhammaj saṃsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataj ekaj khandhañ ca lobhañ ca saṃsaṭṭhā tayo khandhā; dve . . . Domanassasahagataj ekaj khandhañ ca paṭighañ ca saṃsaṭṭhā tayo khandhā; dve . . . (*saykhittaj*).

¹ K. tīṇi.

² R. *has, instead*, adhipatiyā.

Hetuyā cha,	vipāke ekaṃ,
ārammaṇe cha, ¹	āhāre cha,
adhipatīyā cha,	avigate cha.
sabbattha cha ;	

4. Ganthavippayuttaṃ dhammaṃ saṃsaṅgā ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ . . . pe . . . Ahetuka-
paṭisandhikkhaṇe vicikicchāsahagate uddhaccasahagate
khandhe saṃsaṅgā vicikicchāsahagato uddhaccasahagato
moho . . . (*saykhittā*).

Nahetuyā ekaṃ,	nakamme cattāri,
nādhīpatīyā cha,	navipāke cha,
napurejāte cha,	nājhāne ekaṃ,
napaccāhājāte cha, ²	namagge ekaṃ,
nāsevane cha,	navippayutte cha.

Hetupaccayā, nādhīpatīyā cha,	nāsevane cha,
napurejāte cha,	nakamme cattāri,
napaccāhājāte cha,	navipāke cha, ²
	navippayutte cha ;

Nahetupaccayā, ārammaṇe ekaṃ,	anantare ekaṃ, ³
	avigate ekaṃ.

1. Ganthasampayutto dhammo ganthasampayuttassa
dhammassa hetupaccayena paccayo.

Ganthasampayuttā hetū⁴ sampayuttakānaṃ khandhānaṃ
hetupaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .
Ganthasampayuttā hetū cittasamuṅgahānaṃ rūpānaṃ

¹ B. omits clause.

² B. here continues as in the mātikā above.

³ B. omits clause.

⁴ K. °yuttā hetu, etc., throughout. S. wavers between -o,
-ā, and -aṃ (as nominative). Only R. has hetū.

hetupaccayena paccayo. Diṭṭhigatavippayuttalobhasahagato¹ hetu lobhassa cittasamuṭṭhānānañ ca rūpānaṃ hetu-paccayena paccayo. Domanassasahagato hetu paṭighassa cittasamuṭṭhānānañ ca² . . .

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā hetū sampayuttakānaṃ khandhānaṃ³ cittasamuṭṭhānānañ ca . . .⁴ Diṭṭhigatavippayuttalobhasahagato hetu sampayuttakānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānañ ca² . . . Domanassasahagato hetu sampayuttakānaṃ khandhānaṃ paṭighassa ca cittasamuṭṭhānānañ ca rūpānaṃ hetupaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

⁵Diṭṭhigatavippayutto lobho cittasamuṭṭhānānaṃ² . . . Paṭighaṃ cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. (*Paṭisandhi.*)

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Paṭighaṃ sampayuttakānaṃ² . . .

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ hetu paccayena paccayo. Paṭighaṃ sampayuttakānaṃ khandhānaṃ . . .²

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighaṃ ca sampayuttakānaṃ . . .²

8. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

¹ S. °gataṃ. K. °gatā.

² *As just above.*

³ B. ganthasampayuttakānaṃ khandhānaṃ hetu.

⁴ *As just above.* S. here passes to Diṭṭhi° under 4.

⁵ R. and B. have first: ganthavippayutto hetu sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānaṃ hetu.

Domanassasahagato hetu ca paṭighañ ca cittasamuṭṭhānānaṃ . . .¹

9. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānaṃ . . .¹

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Ganthasampayutte khandhe ārabba ganthasampayuttā khandhā uppajjanti . . . (*tīsu pi mūlā pucchitabbā*). Ganthasampayutte khandhe ārabba ganthavippayuttā khandhā uppajjanti. Ganthasampayutte khandhe ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Domanassasahagatā khandhā ca paṭighañ ca uppajjanti.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Dānaṃ datvā silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṃṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa² vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā ganthavippayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṃṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhaṃ ca paṭighañ ca aniccato vipassanti³ . . . pe . . .⁴ assādeti abhinandati, taṃ ārabba ganthavippayutto rāgo uppajjati, . . . pe . . . vicikicchā uddhaccaṃ domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāyanaṃ ganthavippayuttacittasamaṃgissa cittaṃ jānāti. Ākāsaññāyatanāṃ viññāṇaṇāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Gantha-

¹ *As just above.*

² K. gotrabhu, *omitting* nibbānaṃ.

³ R. vipassati.

⁴ *Cf. p. 182, § 4.*

vippayuttā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇṇasañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ assādeti abhinandati taṃ ārabba ganthasampayutto rāgo . . . diṭṭhi . . . domanassaṃ uppajjati.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ ganthavippayutte khandhe ca lobhaṃ ca paṭighaṃ ca ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṃ ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagata khandhe ca lobhaṃ ca domanassasahagata khandhe ca paṭighaṃ ca ārabba ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Diṭṭhigatavippayutta- . . .¹ ārabba ganthavippayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*)². Diṭṭhigatavippayutta- . . .¹ ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṃ ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:— ganthasampayutte khandhe garuṃ katvā ganthasampayuttā khandhā uppajjanti. Sahajātādhipati:— ganthasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati . . .³ garuṃ katvā diṭṭhigatavippayutto lobho uppajjati. Sahajātādhipati:— ganthasampayuttādhipati cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatādhipati lobhassa ca cittasamuṭṭhānānaṃ ca . . .¹ Domanassasaha-

¹ As above.

² R. omits clause.

³ As under 1.

gatādhipati paṭighassa cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati . . .¹ garuṃ katvā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Sahajātādhipati : — diṭṭhigatavippayuttalobhasahagatādhipati sampayuttakānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo. Domanassasahagatādhipati sampayuttakānaṃ khandhānaṃ paṭighassa ca cittasamuṭṭhānānañ . . .²

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati : — dānaṃ sīlaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni garuṃ katvā paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ, nibbānaṃ³ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhañ ca garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā ganthavippayutto rāgo diṭṭhi uppajjati. Sahajātādhipati : — ganthavippayuttādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇādhipati : — dānaṃ . . .⁴ vuṭṭhāhitvā jhānaṃ . . . Cakkhuṃ . . . pe . . . vatthuṃ . . . garuṃ katvā ganthasampayutto rāgo, diṭṭhi uppajjati.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati : — cakkhuṃ . . . pe⁵ . . . garuṃ katvā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇādhipati : — diṭṭhigatavippayuttalobhasahagate

¹ *As under 1.*

² *As above.*

³ *K. omits.*

⁴ *As under 4.*

⁵ *As just above.*

khandhe ca lobhañ ca garuṃ katvā ganthasampayuttā khandhā uppajjanti . . . (mūlay pucchitabbā)¹). Diṭṭhigata- . . .² katvā diṭṭhigatavippayutto lobho uppajjati . . . (mūlay pucchitabbā)³). Diṭṭhigata-² . . . katvā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā ganthasampayuttā khandhā pacchīmānaṃ pacchīmānaṃ ganthasampayuttānaṃ⁴ khandhānaṃ anantarapaccayena paccayo . . . (mūlay pucchitabbā).

(b) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchīmassa pacchīmassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. (c) Purimā purimā domanassasahagatā khandhā pacchīmassa pacchīmassa paṭighassa, ganthasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo . . . (mūlay pucchitabbā)¹).

(d) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchīmānaṃ pacchīmānaṃ diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca anantarapaccayena paccayo. (e) Purimā purimā domanassasahagatā khandhā pacchīmānaṃ pacchīmānaṃ domanassasahagatānaṃ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Purimo purimo diṭṭhigatavippayutto lobho pacchīmassa pacchīmassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. Purimā purimā⁵ domanassa saha-gataṃ paṭighaṃ pacchīmassa pacchīmassa paṭighassa anantarapaccayena paccayo. Purimā purimā diṭṭhigatavippayuttā khandhā pacchīmānaṃ pacchīmānaṃ ganthavippayuttānaṃ⁶ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa phalasaṃpattiyā anantarapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa dhammassa . . .

¹ R. mūlā °abbā.

² As just above.

³ R. omits.

⁴ R. and S. °yuttakānaṃ.

⁵ K. omits.

⁶ K. diṭṭhigatavipp°.

(a) Purimo . . .¹ pacchimānaṃ pacchimānaṃ ditṭhigata-vippayuttānaṃ² khandhānaṃ anantarapaccayena paccayo.

(b) Purimaṃ purimaṃ paṭighaṃ pacchimānaṃ pacchimānaṃ domanassasahagatānaṃ khandhānaṃ . . . Āvajjanā ganthasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Purimo . . .³ khandhānaṃ lobhassa ca anantarapaccayena paccayo. Purimaṃ . . .⁴ khandhānaṃ paṭighassa ca anantarapaccayena paccayo. Āvajjanā ditṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

(a) Purimā . . .⁵ khandhā lobho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo. (b) Purimā . . .⁶ khandhā ca paṭighañ ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo . . . (*mūlay pucchitabbay*).

(c) Purimā . . .⁷ khandhā ca lobho ca pacchimassa . . .

(d) Purimā . . .⁸ paṭighañ ca pacchimassa pacchimassa paṭighassa anantarapaccayena paccayo. (e) Ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbay*). (f) Purimā . . .⁹ lobho ca pacchimānaṃ . . .⁵ (g) Purimā . . .⁸ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa samanantara- . . . saḥajāta- . . .¹⁰ añña-mañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—ganthasampayuttā

¹ *As in 4 (a).*

² *K. °yuttalobhasahagatānaṃ. S. °yuttakānaṃ.*

³ *As in 5 (a).*

⁴ *As in 5 (b).*

⁵ *As in 1 (d).*

⁶ *As in 1 (e).*

⁷ *As in 1 (b).*

⁸ *As in 7 (b).*

⁹ *As in 7 (c).*

¹⁰ *S. inserts pacchājātā . . .*

khandhā ganthasampayuttānaṃ khandhānaṃ upanissaya-paccayena paccayo . . . (*mūlay pucchitabbay*)¹ Ganthasampayuttā khandhā ganthavippayuttānaṃ . . . (*mūlay pucchitabbay*).¹ Ganthasampayuttā khandhā diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca upanissayapaccayena paccayo. Domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti, sīlaṃ . . . pe . . . paññaṃ,² rāgaṃ dosaṃ,³ mohaṃ, mānaṃ, patthanaṃ, kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ; utuṃ⁴ bhojanaṃ senāsaṇaṃ upanissāya dānaṃ deti, . . . pe . . . samāpattiṃ uppādeti, paṇaṃ hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . paññaṃ rāgo . . . pe . . . patthanā senāsaṇaṃ . . . saddhāya . . . paññaṃ rāgassa dosassa mohassa mānassa⁵ patthanāya upanissayapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ . . . pe . . . mānaṃ patthanaṃ senāsaṇaṃ upanissāya paṇaṃ hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . senāsaṇaṃ rāgassa dosassa mohassa mānassa diṭṭhiyā patthanāya⁶ upanissayapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . (*tīṇi*).

Saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ dosaṃ mohaṃ mānaṃ patthanaṃ kāyikaṃ sukhaṃ, senāsaṇaṃ upanissāya paṇaṃ

¹ S. adds *tīṇi pi*. So R., adding upanissaya.

² B. *paññaṃ here only*.

³ S. *domanassaṃ, omitting dosaṃ, mohaṃ*.

⁴ S. *utu*.

⁵ R. *omits*.

⁶ S. *diṭṭhipattho*.

hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . paññā¹ rāgo doso moho māno² patthanā senāsanāṃ diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:— diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā lobhañ ca khandhā ca³ paṭighañ ca ganthasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo . . . (*mūlay pucchitabbay*). Diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavippayuttassa lobhassa ca paṭighassa³ ca upanissayapaccayena paccayo . . . (*mūlay pucchitabbay*). Diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati, assādeti abhinandati, taṃ ārabhha ganthavippayutto rāgo uppajjati diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati: dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavippayuttassa lobhassa ca paṭighassa ca purejātapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa . . .

¹ S. saddhaṃ paññaṃ.

² S. mānaṃ.

³ K. omits.

Ārammaṇapurejātaṃ . . . pe¹ . . . vatthuṃ assādeti abhinandati, taṃ ārabba ganthasampayutto rāgo uppajjati diṭṭhi domanassaṃ uppajjati. Vatthupurejātaṃ :—vatthu ganthasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇapurejātaṃ . . . pe¹ . . . vatthuṃ ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti. Vatthupurejātaṃ : — vatthu diṭṭhigatavippayuttalobhasahagatānaṃ² khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca purejātapaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa³ dhammassa pacchājātapaccayena paccayo . . . (*ekay*).

4. Ganthavippayutto dhammo ganthavippayuttassa . . . (*ekay*).

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Ganthasampayutto dhammo . . . āsevanapaccayena paccayo . . . (*anantarasadisay*). Āvajjanā pi vuṭṭhānam⁴ pi natthi) . . . kammaṇapaccayena paccayo.

Ganthasampayuttā cetanā sampayuttakānaṃ khandhānaṃ kammaṇapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā ganthasampayuttā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammaṇapaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatā cetanā lobhassa cittasamuṭṭhānānaṃ ca . . . Domānassasahagatā cetanā paṭighassa cittasamuṭṭhānānaṃ ca . . . Nānākhaṇikā

¹ *As under* 4.

² S. vippayuttānaṃ khandhānaṃ.

³ K. °sampayuttassa. *Cf.* p. 15, § 2.

⁴ S. *omits*.

ganthasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā . . .¹ cittasamuṭṭhānānañ ca² . . .
 Diṭṭhigatavippayuttalobhasahagatā cetanā sampayuttakānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānañ ca . . .
 Domanassasahagatā cetanā sampayuttakānaṃ khandhānaṃ paṭighassa ca cittasamuṭṭhānānañ ca rūpānaṃ kammaṃpaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā ganthavippayuttā cetanā . . .³ Nānākhaṇikā ganthavippayuttā cetanā . . .² kammaṃpaccayena paccayo.

4. Ganthavippayutto dhammo . . . vipākappaccayena paccayo . . . (*ekay*).

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . .
 indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*)⁴ . . .
 magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Ganthasampayutto dhammo ganthavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saykhittay, vibhajitabbay*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittay*).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Purejātaṃ vatthu ganthasampayuttaṃ khandhānaṃ vippayuttapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Purejātaṃ vatthu diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca vippayuttapaccayena paccayo.

¹ *As under 1.*

² *As under 2.*

³ *As under 3.*

⁴ *B. omits clause.*

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Domanassasahagatā khandhā ca paṭighañ ca citta- . . . Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Ganthasampayutto dhammo . . . atthipaccayena paccayo . . . (*ekaṃ, paṭiccasadisāṃ*).

2. Ganthasampayutto . . . ganthavippayuttassa . . . Sahajātaṃ, pacchājātaṃ¹ . . . (*saykhittāṃ, vibhajitabbāṃ*).

3. Ganthasampayutto . . . ganthasampayuttassa ca . . . (*ekaṃ, paṭiccasadisāṃ*).

4. Ganthavippayutto . . . ganthavippayuttassa . . . Sahajātaṃ, purejātaṃ, pacchājātaṃ¹ āhāraṃ indriyaṃ . . . (*saykhittāṃ, vibhajitabbāṃ*²).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ.³ Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Domanassasahagataṃ paṭighaṃ sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ : — cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha ganthasampayutto rāgo . . . pe . . . diṭṭhi domanassaṃ uppajjati; vatthu ganthasampayuttakānaṃ⁴ khandhānaṃ atthipaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭighaṃ sampayuttakānaṃ . . .⁵ Purejātaṃ : — cakkhuṃ . . . pe . . . vatthuṃ

¹ B. omits.

² K. omits.

³ B. omits.

⁴ K. omits gantha. S. has khandhā samp^o.

⁵ As above.

ārabbha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti; vatthu diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto ganthasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ . . .¹ paccayo; dve . . . Domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ . . . dve . . .

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā ganthasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho² ca citta- . . . Sahajātā domanassasahagatā khandhā ca paṭighañ ca citta- . . . Diṭṭhigatavippayuttalobhasahagatā khandhā ca vatthu ca lobhassa atthipaccayena paccayo. Domanassasahagatā khandhā ca vatthu ca paṭighassa atthipaccayena paccayo. Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthasampayuttā³ khandhā ca kabalīṅkāro āhāro ca imassa . . .⁴ Pacchājātā ganthasampayuttā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Ganthasampayutto ca ganthavippayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena pac-

¹ *As above.*

² B. paṭighañ, *condensing this and next sentence.*

³ R. °vippay°. *As above.*

⁴ S. *omits clause.*

cayo ; dve . . . Sahajāto domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ lobhassa ca atthipaccayena paccayo ; dve . . . Sahajāto domanassasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo ; dve . . .

Hetuyā nava,	purejāte tīṇi,
ārammaṇe nava,	pacchājāte tīṇi,
adhipatīyā nava,	āsevane nava,
anantare nava,	kamme cattāri,
samanantare nava,	vipāke ekaṃ,
sahajāte nava, ¹	āhāre cattāri,
aññamaññe cha,	indriye cattāri,
nissaye nava,	jhāne cattāri,
upanissaye nava,	magge cattāri,
sampayutte cha,	natthiyā nava,
vippayutte pañca,	vigate nava, ²
atthiyā nava,	avigate nava.

1. Ganthasampayutto . . . ganthasampayuttassa . . . ārammaṇa-, sahaajāta-, upanissayapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .³ pacchājāta-⁴ kammappaccayena paccayo.

3. Ganthasampayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .³

4. Ganthavippayutto . . . ganthavippayuttassa . . .³ purejāta-, pacchājātā-, kamma-, āhāra-, indriyapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .³ purejātapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .⁵

¹ S. omits clause.

² B. omits clause.

³ As in 1.

⁴ S. omits clause.

⁵ As in 5.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .¹

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .¹ pacchājāta paccayena paccayo.

9. Ganthasampayutto ca . . . dhammā ganthasampayuttassa ca ganthavippayuttassa ca dhammassa . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate nava.²

Hetupaccayā, narammaṇe nava,
nādhīpatiyā nava . . . (*say-*
khittay) . . .,
nasamanantare nava,
na-aññamaññe tīṇi,³
na-nissaye nava,⁴
na-upanissaye nava . . .

(*saykhittay*) . . .,
namagge nava,
nasampayutte tīṇi,
navippayutte cha,⁵
nonatthiyā nava,
novigate nava.⁶

Nahetupaccayā, ārammaṇe
nava,

adhīpatiyā nava (*anuloma-*
mātikā vitthāretabbā),
avigate nava.

GANTHASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ As in 1.

² S. avigate.

³ K. nava.

⁴ R., B. and S. omit.

⁵ K. nava.

⁶ B. no-avi°.

GANTHO-CEVA-GANTHANIYA-DUKAṄ.]

1. Ganthañ ceva ganthaniyañ ca¹ dhammaṃ paṭicca gantho ceva ganthaniyo ca dhammo uppajjati hetupaccayā.

Sīlabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca sīlabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthaniyañ ca dhammaṃ paṭicca ganthaniyo ceva no ca gantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṃ.

3. Ganthañ ceva ganthaniyañ ca dhammaṃ paṭicca gantho ceva ganthaniyo ca ganthaniyo ceva no ca gantho ca² dhammā uppajjanti hetupaccayā . . . (*paṭiccarāro pi sahaḷātarāro pi paccayarāro pi nissayarāro³ pi saṃsaṭṭharāro pi sampayuttarāro³ pi ganthadukasadisā. Ninnānākaraṇā⁴*).

1. Gantho ceva ganthaniyo dhammo ganthassa ceva ganthaniyassa ca dhammassa hetupaccayena paccayo.

Ganthā hetū sampayuttakānaṃ ganthanānaṃ hetupaccayena paccayo . . . (*evaṃ nava pañhā vitthāretabbā*).

1. Gantho ceva ganthaniyo ca dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlayaṃ pucchi-*

¹ K. omits *always*.

² R. omits.

³ B. omits.

⁴ R. °vāraṃ. °sadisayaṃ. °karaṇayaṃ.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca gantho ceva ganthasampayutto ca¹ dhammo uppajjati hetu-paccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāya-gantho; abhijjhākāyaganthaṃ paṭicca sīlabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto ceva no ca gantho dhammo . . .

Ganthe paṭicca sampayuttakā khandhā.

3. Ganthañ ceva . . . paṭicca gantho ceva . . . ganthasampayutto ceva no ca gantho ca dhammā . . .

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāya-gantho sampayuttakā ca khandhā . . . (*cakkay*).

4. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . ganthasampayutte ceva no ca . . .

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

5. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . gantho ceva . . .

Ganthasampayutte ceva no ca ganthe khandhe paṭicca ganthā.

6. Ganthasampayuttañ ceva no ca ganthaṃ . . . gantho ceva . . . no ca gantho ca dhammā . . . (*cakkay*²).

¹ K. omits throughout after *ceva*.

² I.e., as under 4, adding *ganthā ca* after *khandhā* (so R.).

7. Ganthañ ceva ganthasampayuttañ ca . . . ganthasampayutto dhammo uppajjati hetupaccayā . . . pe . . .

8. Ganthañ ceva . . . no ca gantho . . .

Ganthasampayuttañ ceva no ca ganthaya ekaya khandhañ ca ganthe¹ ca paṭicca tayo khandhā; dve . . .

9. Ganthañ ceva . . . no ca gantho ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttañ ceva no ca ganthaya ekaya khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā abhijjhākāyagantho ca; dve . . . (*cakkaṃ bandhitabbaṃ saykhittaya*).

Hetuyā nava,

ārammaṇe nava,

sabbattha nava;

kamme nava,

āhāre nava,

avigate nava.

1. Ganthañ ceva ganthasampayuttaya dhammaya paṭicca gantho ceva ganthasampayutto dhammo uppajjati nāhipatipaccayā . . . (*saykhittaya*). *Idha nahetupaccayo natthi*.

Nāhipatiyā nava,

napurejāte nava,

napacchājāte nava,

nāsevane nava,

nakamme tīṇi,

navipāke nava,

navippayutte nava.

(*Itare pi dve gaṇanā pi sahaṇātavāro pi paccayavāro pi nissayavāro*² *pi saysaṭṭhavāro pi sampayuttavāro pi paṭiccarārasadisā*³.)

1. Gantho ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa ca dhammassa hetupaccayena paccayo.

Gantho ceva ganthasampayuttā ca hetū sampayuttakāṇaṃ khandhāṇaṃ hetupaccayena paccayo.

2. Gantho ceva . . . no ca ganthassa dhammassa . . .

Ganthā ceva . . .⁴

¹ S. *omits*.

³ R. °sadiṣo.

² B. *omits*.

⁴ *As under 1*.

3. Gantho¹ ceva . . . no ca ganthassa . . .
 Ganthā ceva ganthasampayuttā ca hetū ganthānaṃ
 sampayuttakānaṃ ca . . .
4. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā ceva no ca ganthā hetū² . . .
5. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā . . .³
6. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā ceva no ca ganthā hetū ganthā-
 naṃ sampayuttakānaṃ ca khandhānaṃ hetupaccayena
 paccayo.
7. Gantho ceva ganthasampayutto ca . . .
 Ganthā ceva ganthasampayuttā ca ganthasampayuttā
 ceva no ca ganthā ca hetū ganthānaṃ sampayuttakānaṃ
 ca khandhānaṃ hetupaccayena paccayo.⁴

1. Gantho ceva ganthasampayutto dhammo ganthassa
 ceva ganthasampayuttassa dhammassa ārammaṇapaccayena
 paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlay kātabbay*).
 Ganthe ārabba ganthasampayuttā ceva no ca ganthā
 khandhā uppajjanti . . . (*mūlay kātabbay*). Ganthe
 ārabba ganthā ca ganthasampayuttā ca khandhā uppaj-
 janti.⁵

4. Ganthasampayutto ceva no ca gantho dhammo . . .
 Ganthasampayutte ceva no ca ganthe khandhe ārabba
 ganthasampayuttā ceva no ca ganthā khandhā uppajjanti⁶
 . . . (*mūlay kātabbay*). Ganthasampayutte . . .⁷ ārabba
 ganthā uppajjanti (*mūlay kātabbay*). Ganthasampayutte
 . . .⁷ ganthā ca ganthasampayuttakā ca khandhā uppaj-
 janti. (*Evay itare pi tīṇi pañhā kātabbā, ārammaṇasadiṣā*
*veva, adhiputiyā pi anantare pi upanissaye pi vibhago*⁸ natthi.)

¹ S. omits § 3.

² As under 1.

³ As under 4.

⁴ R. gives remaining two formulæ.

⁵ B. inserts *mūlay, etc., again.*

⁶ B. omits to evay . . .

⁷ As above.

⁸ R. and B. vibhāgo.

Hetuyā nava,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,¹
 sahajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,²

kamme tīṇi,
 āhāre tīṇi,
 indriye tīṇi,
 jhāne tīṇi,
 magge nava,
 sampayutte nava,
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

*Arūpā³ yeva paccayā ekekassa tīṇi tīṇi kātābbā. Āram-
 maṇaṇ ca sahajātaṇ ca upanissayaṇ ca navasu pi parivatte-
 tabbaṇ. Evaṇ pañhāvāre pi sabbaṇ kātābbaṇ.*

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ nitthitaṇ.

¹ B. omits clause.

² K. omits clause.

³ K. rūpā. R. arupaṇ yeva paccayaṇ. B. arūpesu.
 B. adding only paṭiccaṇ, breaks off here, resuming at
 Chapter XXXIII.

[XXXI.

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ.]

1. Ganthavippayuttaganthaniyaṃ dhammaṃ paṭicca ganthavippayuttaganthaniyo dhammo uppajjati hetupaccayā.

Ganthavippayuttaganthaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe ekaṃ mahabhūtaṃ . . . pe . . . (*yathā cūlan-taraduke¹ lokiyadukaṃ, evaṃ vitthāretabbā. Ninnānāka-vaṇaṃ*).

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ NIṬṬHITAṆ.

[XXXII.

OGHA-DUKAṆ.]

Ogham dhammaṃ paṭicca ogho dhammo uppajjati hetupaccayā . . . (*dve pi gocchakā āsaragocchakasādisā. Ninnānāka-vaṇā*).

¹ S. cull°.

NĪVARAṄA-DUKAṄ.]

1. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanivaraṇaṃ paṭicca thīnamiddhanivaraṇaṃ¹ avijjānivaraṇaṃ ; kāmacchandanivaraṇaṃ paṭicca uddhaccanivaraṇaṃ avijjānivaraṇaṃ ; kāmacchandanivaraṇaṃ paṭicca avijjānivaraṇaṃ.² Vyāpādanīvaraṇaṃ paṭicca thīnamiddhanivaraṇaṃ³ avijjānivaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca uddhaccanivaraṇaṃ avijjānivaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca⁴ kukkucecchānivaraṇaṃ avijjānivaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca⁵ vicikicchānivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca avijjānivaraṇaṃ.⁶

2. Nīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo ca . . .

Kāmacchandanivaraṇaṃ paṭicca thīnamiddhanivaraṇaṃ⁷ sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (cakkay).

¹ R. and S. add uddhaccanivaraṇaṃ. R. and B. thina throughout.

² R. and S. omit last clause (three words).

³ R. and S. add uddhacca°.

⁴ R. inserts thīnamiddha° uddhacca°.

⁵ R. inserts uddhacca° kukkuecchā° avijjā°. Vicikicchā° paṭicca uddhacca°. Uddhacca° paṭicca avijjā°.

⁶ S. has instead uddhacca° paṭicca avijjā°.

⁷ R. adds uddhacca° avijjā°.

4. Nonīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .
(paṭisandhi).

5. Nonīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nonīvaraṇaṃ . . . nīvaraṇo ca nonīvaraṇo ca . . .

Nonīvaraṇaṃ ekaṃ khandhaṃ paṭicca tayo khandhā
nīvaraṇā ca cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . .

9. ¹Nīvaraṇaṃ ca nonīvaraṇaṃ ca dhammaṃ paṭicca nīva-
raṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṃ ekaṃ khandhaṃ ca kāmaccchandanīvaraṇaṃ
ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṃ ² avijjānī-
varaṇaṃ ; dve . . . (cakkā, saṃkhitā).

Hetuyā nava,

sabbattha nava ;

ārammaṇe nava,

vipāke ekaṃ,

adhipatīyā nava,

āhāre nava,

anantare nava,

avigate nava.

samanantare nava,

1. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo dhammo uppaj-
jati nahetupaccayā.

Vicikicchānīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.³

4. Nonīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .

Ahetukaṃ nonīvaraṇaṃ ekaṃ khandhaṃ paṭicca tayo
khandhā cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . (ahetuka-
paṭisandhi yāva asaṅṅasattū).

5. Nonīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
avijjānīvaraṇaṃ.

7. Nīvaraṇaṃ ca nonīvaraṇaṃ ca dhammaṃ paṭicca
nīvaraṇo dhammo uppajjati nahetupaccayā.

¹ R. and S. have formula 7, with following: kāmaccchanda° ca
sampayuttake ca khandhe paṭicca thīnamiddha° uddhacca°
avijjā° . . . cakkā. Then formula 8, with following:
Nonīvaraṇaṃ ekaṃ khandhaṃ ca nīvaraṇaṃ ca paṭicca tayo
khandhā cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . Then 9.

² S. here breaks off abruptly, continuing without hiatus at
p. 296, l. 3.

³ R. adds uddhacca° paṭicca avijjā°.

Vicikicchānīvaraṇaṅ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṃ. Uddhaccanīvaraṇaṅ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṃ.

2. Nīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo¹ dhammo uppajjati nārammaṇapaccayā.

Nīvaraṇe paṭicca cittasamutṭhānaṃ rūpaṃ.

4. Nonīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .

Nīvaraṇe khandhe paṭicca cittasamutṭhānaṃ rūpaṃ . . . (*yāva asaṅghasattā*).

8. Nīvaraṇaṅ ca nonīvaraṇaṅ ca . . . nārammaṇapaccayā.

Nīvaraṇe ca sampayuttake ca khandhe paṭicca cittasamutṭhānaṃ rūpaṃ . . . (*saykhittay*) . . .

. . . nādhipatipaccayā . . . nānantara- . . . nasamanantara- . . . na-aññamañña- . . . na-upanissayapaccayā.

1. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo dhammo uppajjati napurejātapaccayā.

Arūpe kāmacchandanīvaraṇaṃ paṭicca thīnamiddhanīvaraṇaṃ² avijjānīvaraṇaṃ. Arūpe kāmacchandanīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ.³ Arūpe vicikicchānīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ. Arūpe uddhaccanīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.

2. Nīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .

Arūpe nīvaraṇe paṭicca sampayuttakā khandhā. Nīvaraṇe paṭicca cittasamutṭhānaṃ rūpaṃ. (*Arasesā pañhā sabbe pi vitthāretabbā. Arūpaṃ paṭhamāṃ kātābbaṃ*).⁴ Rūpaṃ pacchā yathā labbhati.)

8. Nīvaraṇaṅ ca nonīvaraṇaṅ ca . . . nonīvaraṇo . . .⁵

Arūpe nonīvaraṇaṃ ekaṃ khandhaṅ ca nīvaraṇe ca paṭicca tayo khandhā : dve . . . Nīvaraṇe ca sampayuttake ca

¹ R. nīvaraṇo. ² B. omits. ³ R. adds uddhacca°.

⁴ B. has dhammaṃ for paṭhamāṃ, and arūpaṃ, again, for rūpaṃ.

⁵ R. goes on : Arūpe nonīvaraṇe khandhe ca kāmacchandanīvaraṇaṅ ca paṭicca thīnamiddha° eakkaṃ|. Then gives formula 7, continuing as above.

khandhe paṭicca cittasamutthānaṃ rūpaṃ. Nīvaraṇe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Nīvaraṇaṃ ca . . . nonīvaraṇo ca dhammā uppajjanti napurejātapaccayā.

Arūpe nonīvaraṇaṃ ekam khandhaṃ ca kāmaccchandani-
varaṇaṃ ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṃ¹
avijjānīvaraṇaṃ ; dve . . . (*cakkay, saykhittay*).

Nahetuyā cattāri,	nakamme tīpi,
nārammaṇe tīpi,	navipāke nava,
nādhīpatiyā nava,	nābhāre ekam,
nānantare tīpi,	na-indriye ekam,
nasamanantare tīpi,	najhāne ekam,
na-aññamaññe tīpi, ²	namagge ekam,
na-upanissaye tīpi,	nasampayutte tīpi,
napurejāte nava,	navippayutte tīpi, ³
napaccchājāte nava,	nonatthiyā nava, ⁴
nāsevane nava,	novigate tīpi.

Hetupaccayā, nārammaṇe
tīpi, nādhīpatiyā nava . . .
(*saykhittay*).

Nahetupaccayā, ārammaṇe
cattāri, magge tīpi,
avigate⁵ cattāri.

(*Sahajātarāro pi evam vitthāretabbo.*)

1. Nīvaraṇaṃ dhammaṃ paccayā nīvaraṇo dhammo uppaj-
jati hetupaccayā . . . (*tīpi*).

4. Nonīvaraṇaṃ dhammaṃ paccayā . . . hetupaccayā.

Nonīvaraṇaṃ ekam khandhaṃ paccayā tayo khandhā
cittasamutthānaṃ ca rūpaṃ . . . (*yāva ajjhātikā mahā-
bhūtā*). Vatthuy paccayā nonīvaraṇā khandhā.

5. Nonīvaraṇaṃ dhammaṃ paccayā nīvaraṇo . . .

Nonīvaraṇe khandhe paccayā nīvaraṇā. Vatthuy pac-
cayā nīvaraṇā.

6. Nonīvaraṇaṃ dhammaṃ . . . nonīvaraṇo ca dhammā . . .

Nonīvaraṇaṃ ekam khandhaṃ paccayā tayo khandhā

¹ R. inserts uddhacca°, omitting dve. ² K. omits clause.

³ R. and B. nava. ⁴ R. and B. tīpi. ⁵ B. vigate.

nīvaraṇā ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuy paccayā nīvaraṇā ca sampayuttakā ca khandhā.

7. Nīvaraṇaṃ ca nonīvaraṇaṃ ca . . . nīvaraṇo . . .

Kāmacchandanivaraṇaṃ¹ ca sampayuttake ca khandhe paccayā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ . . . (*cakkay*). Kāmacchandanivaraṇaṃ ca vatthuṃ ca paccayā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ, . . . (*cakkay*).

8. Nīvaraṇaṃ ca nonīvaraṇaṃ ca . . . nonīvaraṇo . . .

Nonīvaraṇaṃ ekam khandhaṃ ca nīvaraṇe² ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .³ Nīvaraṇe ca vatthuṃ ca paccayā sampayuttakā khandhā. Nīvaraṇe ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṃ rūpaṃ. Nīvaraṇe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇaṃ ca . . . nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṃ ekam khandhaṃ ca kāmacchandanivaraṇaṃ ca paccayā tayo khandhā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ; dve . . . (*cakkay*). Kāmacchandanivaraṇaṃ ca vatthuṃ ca paccayā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ sampayuttakā ca khandhā . . . (*cakkay, saṃkhitay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

vipāke ekam,
avigate nava.

1. Nīvaraṇaṃ dhammaṃ paccayā nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānivaraṇaṃ paccayā avijjānivaraṇaṃ. Uddhaccanivaraṇaṃ paccayā avijjānivaraṇaṃ.

4. Nonīvaraṇaṃ dhammaṃ paccayā . . . nahetupaccayā.

Ahetukam nonīvaraṇaṃ ekam khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*yāva asaṅhasattā*). Vatthuy paccayā ahetukā nonīvaraṇākhandhā.

¹ K. nīvaraṇe. ² R. nīvaraṇaṃ throughout the paragraph.

³ K. omits.

5. Nonīvaraṇaṃ . . . nīvaraṇo . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā avijjānīvaraṇaṃ. Vatthuṃ paccayā avijjānīvaraṇaṃ.

7. Nīvaraṇañ ca nonīvaraṇañ ca . . . nīvaraṇo . . .

Vicikicchānīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṃ. Uddhaccanīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṃ.¹ Vicikicchānīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaṃ. Uddhaccanīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaṃ . . . (*saykhittay*).

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
na-samanantare tīṇi,²
na-aññamaññe tīṇi,²
na-upanissaye tīṇi,
napurejāte nava,
na pacchājāte nava,²
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhānē ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,

nādhīpatiyā nava . . .
(*saykhittay*).

Nahetupaccayā, ārammaṇe
cattāri,
anantare cattāri,²

samanantare cattāri,²
magge tīṇi,
avigate cattāri.

1. Nīvaraṇaṃ dhammaṃ saṃsaṭṭho nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanivaraṇaṃ saṃsaṭṭhaṃ thīnamiddhanivaraṇaṃ³ avijjānīvaraṇaṃ . . . (*cakkay*; *sabbay nīvaraṇaṃ vitthāretabbay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṃ,
avigate nava.

¹ K. omits sentence.

² K. omits clause.

³ R. and B. insert uddhacca°.

1. Nīvaraṇaṃ dhammaṃ saṃsaṭṭho nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṃ saṃsaṭṭhaṃ avijjānīvaraṇaṃ; uddhacca-nīvaraṇaṃ saṃsaṭṭhaṃ avijjānīvaraṇaṃ . . . (*saykhittaya*).

Nahetuyā cattāri,	nakamme tiṇi,
nādhīpatiyā nava,	navipāke nava,
napurejāte nava,	najhāne ekaṃ,
napaccāhājāte nava,	namagge ekaṃ,
nāsevane nava,	navippayutte nava.

(*Evaṃ itare dve gaṇanā pi sampayuttarāro pi kātābā.*)

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā hetū sampayuttakānaṃ nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nīvaraṇā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Nīvaraṇo dhammo nīvaraṇassa ca . . .

Nīvaraṇā hetū sampayuttakānaṃ khandhānaṃ nīvaraṇānaṃ ca cittasamuṭṭhānānaṃ ca . . .¹

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nonīvaraṇā hetū . . .² (*paṭisandhi*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nonīvaraṇā khandhā uppajjanti . . .³ (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, taṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati,⁴ diṭṭhi, vicikicchā, uddhacca,⁴ domanassaṃ uppajjati; pubbe suciṇṇāni, jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā

¹ B. *adds* paṭisandhi, *omitting* § 4. ² *As under* 2.

³ B. *excises down to* diṭṭhi. ⁴ R. *omits these two words*.

maggaj, phalaj, nibbānaj . . . Nibbānaj gotrabhussa vodānassa maggassa phalassa āvajjanāya ¹ ārammaṇapaccayena paccayo. Ariyā nonīvaraṇe pahīnakilese vikkhambhitakilese pubbe samudāciṇṇe . . . Cakkhuj, vatthuj, nonīvaraṇe khandhe aniccato . . . pe . . . domanassaj uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātujyā saddaj suṇāti, cetopariyañāṇena nonīvaraṇacittasamajgissa cittaj jānāti. Ākāsānañcāyatanaj viññāṇañcāyatanassa, ākiñcaññāyatanaj nevasaññānāsaññāyatanassa, rūpāyatanaj cakkhuviññāṇassa . . . phoṭṭhabbāyatanaj kāyaviññāṇassa, nonīvaraṇā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgatajṣaṇṇāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Dānaj sīlaj uposathakammaj pubbe suciññāni . . . jhānaj . . . cakkhuj . . . vatthuj nonīvaraṇe khandhe assādeti abhinandati, taj ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaj,² domanassaj uppajjati.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Dānaj . . .³ taj ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*; ārabba *kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati :—nīvaraṇe garuj katvā nīvaraṇā uppajjanti . . . (*tīṇi*, *ārammaṇasadiṣaj*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :—dānaj sīlaj uposathakammaj katvā taj garuj katvā paccavekkhati, assādeti abhinandati; taj garuj katvā rāgo, diṭṭhi uppajjati . . . pe . . . pubbe⁵ . . . jhānā . . . Āriyā maggā

¹ S. *re-enters here* ex abrupto.

² K. *omits*.

³ *As under* 5.

⁴ B. *has formula* 5.

⁵ *See* p. 9, § 4.

vuṭṭhahitvā maggay phalayaṃ nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ, vatthuṃ, nonīvaraṇe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo, ditṭhi uppajjati . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . cakkhuṃ, vatthuṃ . . .¹ uppajjati; . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇādhipati . . .² katvā assādeti abhinandati, taṃ garuṃ katvā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:— . . .² khandhānaṃ nīvaraṇānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*, ārammaṇādhipati *yeva*).³

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa anantara-paccayena paccayo.

(a) Purimā purimā nīvaraṇā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo . . . (*mūlayaṃ pacchitabbayaṃ*). (b) Purimā . . .⁴ pacchimānaṃ nonīvaraṇānaṃ khandhānaṃ . . . Nīvaraṇā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlayaṃ pacchitabbayaṃ*)⁵. (c) Purimā . . .⁴ nīvaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantara-paccayena paccayo.

4. Nonīvaraṇo⁶ dhammo nonīvaraṇassa dhammassa . . .

Purimā purimā nonīvaraṇā khandhā pacchimānaṃ . . .⁷ Nirodhā vuṭṭhahantassa⁸ nevasaṅgānāsaṅgāyatanāṃ phala-

¹ As under 4.

² As under 5.

³ K. omits sentence.

⁴ As in (a).

⁵ R. omits.

⁶ B. has formula 5.

⁷ As under 1 (b).

⁸ R., B. and S. omit.

samāpattiyā anantarapaccayena paccayo¹ . . . (*mūlāni pucchitabbāni*). Purimā . . .² pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaṃ anantarapaccayena paccayo. Purimā . . .² nīvaraṇānaṃ * sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Purimā . . .² nonīvaraṇānaṃ khandhānaṃ . . . Nīvaraṇā ca sampayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa samanantara . . . saha-jāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . (*nīvaraṇāni tīpi*).³

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti, sīlaṃ uposathakammaṃ jhānaṃ uppādeti,⁴ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti,⁴ mānaṃ jappeti diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ,⁴ dosaṃ⁴ mohāṃ⁴ mānaṃ diṭṭhiṃ patthanāṃ, kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ. Senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bbindati, saddhā . . . pe . . . senāsaṇaṃ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya kāyikassa sukhasa kāyikassa dukkhasa maggassa phalassa samāpattiyā upanissayapaccayena paccayo.

¹ B. omits to *.

² As just above.

³ B. has tīpi, then formula 5, then resumes, as under 2, at saddhaṃ upanissāya, etc. K. omits last clause, and continues with formula 2.

⁴ R. omits.

5. Nonīvaraṇo¹ dhammo nīvaraṇassa dhammassa . . .²

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya mānaṃ jappeti diṭṭhiṃ gaṇhāti, sīlaṃ
. . . pe . . . senāsanāṃ upanissāya pāṇāṃ hanati, . . . pe
. . . saṃghāṃ bhindati, saddhā . . . pe . . . senāsanāṃ
rāgassa . . . pe . . . patthanāya upanissayapaccayena
paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senā-
sanāṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ
upanissayapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—nīvaraṇā ca
sampayuttakā ca khandhā nīvaraṇānaṃ upanissayapacca-
yena paccayo . . . (*tīṇi*).

4. ⁴Nonīvaraṇo dhammo nonīvaraṇassa dhammassa pure-
jātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ cakkuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . .
domanassaṃ uppajjati . . . (*tīṇi*, *purejātaṃ ārammaṇa-*
*sadisāṃ, kusalākusalāṃ*⁵ *ribhajitabbāṃ*).

1. ⁶Nīvaraṇo dhammo nonīvaraṇassa dhammassa pacchā-
jātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena
paccayo . . . (*nara*).

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa
kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā nonīvaraṇā cetanā
sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca
rūpānaṃ kammaṇapaccayena paccayo.

¹ R. repeats formula 4.

² B. and S. insert *tīṇi*.

³ As under 5.

⁴ B. has formula 5. Cf. p. 15.

⁵ B. °kusalassa. Cf. pp. 48, 49, §§ 4-6.

⁶ K. has formula 1. Cf. p. 15.

Nānākhaṇṭhikā nonīvaraṇā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇṭṭhena paccayo . . . (*mūlāni pucchitabbāni*). Nonīvaraṇā cetanā sampayuttakānaṃ nīvaraṇānaṃ kammaṇṭṭhena paccayo. Nonīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ nīvaraṇānaṃ ca cittasamuttāhānaṃ ca rūpānaṃ kammaṇṭṭhena paccayo.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa vipākappaṇṭṭhena paccayo . . . (*ekay*) . . . āhāra- . . . indriya- . . . jhāna . . . magga- . . . sampayuttappaṇṭṭhena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa vipappaṇṭṭhena paccayo.

Sahajātaṃ, pacchājātaṃ¹ . . . (*evay avasesā cattāri*² *pañhā kātubbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa atthippaṇṭṭhena paccayo.

Kāmacchandanīvaraṇaṃ thīnamiddhanīvaraṇassa uddhaccanīvaraṇassa avijjānīvaraṇassa atthippaṇṭṭhena paccayo.³

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṃ . . . pacchājātaṃ¹ . . . (*evay nīvaraṇamūle tīṇi*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saykhittay*).

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Sahajātaṃ, purejātaṃ . . . (*saykhittay*).

6. ⁵Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Sahajātaṃ, purejātaṃ . . . (*saykhittay*).

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

¹ K. omits.

² So R., K. and S.

³ R. and B. insert cakkaṃ.

⁴ K. (*footnote*) Amhākaṃ potthake imasmiṃ nīvaraṇaduke ādito patthāya yāva tīṇi purejātaṃ ārammaṇasarisaṇaṃ ti idaṃ vacanaṃ nattha. Sihaḷapotthake pāḷiyā nayānusārena sodhitaṃ.

⁵ S. omits § 6.

Sahajātaṃ, purejātaṃ. Sahajātaṃ kāmacchandanivaraṇaṇā ca sampayuttakā ca khandhā thīnamiddhanīvaraṇassa uddhaccanīvaraṇassa avijjānīvaraṇassa atthipaccayena paccayo. Kāmacchandanivaraṇaṇā ca vatthu ca thīnamiddhanīvaraṇassa uddhaccanīvaraṇassa¹ avijjānīvaraṇassa atthipaccayena paccayo.

8. Nīvaraṇo ca nonīvaraṇo . . . nonīvaraṇassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ² āhāraṃ indriyaṃ. Sahajāto nonīvaraṇo eko khandho ca nīvaraṇā ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo; dve . . . Nīvaraṇā ca vatthu ca nonīvaraṇānaṃ khandhānaṃ atthipaccayena paccayo. Nīvaraṇā ca sampayuttakā ca khandhā cittasamuṭṭhānaṃ . . . Nīvaraṇā ca mahābhūtā ca cittasamuṭṭhānaṃ . . . Pacchājātā nīvaraṇā ca sampayuttakā ca khandhā³ purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā . . .⁴ khandhā kabaḷiṅkāro āhāro ca imassa . . .⁴ Pacchājātā⁴ . . . khandhā rūpajivīndriyaṇ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa ca nonīvaraṇassa ca dhammassa . . .

Sahajātaṃ.⁵ Sahajāto nonīvaraṇo⁶ eko khandho ca kāmacchandanivaraṇaṇā ca tiṇṇannaṃ khandhānaṃ thīnamiddhanīvaraṇassa uddhaccanīvaraṇassa avijjānīvaraṇassa cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo; dve . . . Kāmacchandanivaraṇaṇā ca vatthu ca thīnamiddha- . . .⁴ avijjānīvaraṇassa sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo . . . (*cakkaj*).

Hetuyā cattāri,
āraṃmaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,

sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tiṇi,

¹ R. and B. omits.

² S. omits.

³ B. omits to next khandhā.

⁴ As just above.

⁵ R. and B. add purejātaṃ.

⁶ K. nīvaraṇo.

pacchājāte tīṇi,
 āsevane nava,
 kamme cattāri,¹
 vipāke ekaṃ,
 āhāre tīṇi,
 indriye tīṇi,
 jhāne tīṇi,

magge tīṇi,
 sampayutte nava,
 vippayutte pañca,²
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

1. Nīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta-upanissayapaccayena paccayo.

2. Nīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . pacchājātāpaccayena paccayo.

3. Nīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

4. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta- . . . pacchājātā- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejātāpaccayena paccayo.

6. Nonīvaraṇo . . .³ purejātāpaccayena paccayo.

7. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

8. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . .² sahajāta- . . . upanissaya- . . . pacchājātāpaccayena paccayo.

9. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

Nahetuyā nava,
 nārammaṇe nava,⁴

nādhīpatiyā nava,
 sabbattha nava;⁵
 no-avigate nava.

Hetupaccayā, nārammaṇe
 cattāri . . . (*saṃkhittā*) . . .,

nasamanantare cattāri,
 na-aññamaññe dve,

¹ (?) ekaṃ. See p. 299. R. and B. tīṇi. ² B. omits clause.

³ As in 5.

⁴ B. hetuyā nārammaṇe nava.

⁵ R. inserts no-vigate nava.

na-upanissaye cattāri . . .	navippayutte cattāri,
(saṅkhittā) . . .,	nonatthiyā cattāri,
namagge cattāri,	novigate cattāri.
nasampayutte dve,	

Nahetupaccayā, ārammaṇe	adhipatīyā nava . . . (anulo-
nava,	maṁtikā ritthāretabbā),
	avigate nava.

NĪVARAṄADUKAṄ niṭṭhitaṅ.

[XXXIV.]

NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇiyo dhammo uppajjati . . . (Nīvaraṇiyadukaṇ yathā lokiyadukaṇ evaṇ kātappaṇ. Ninnānākaraṇaṇ; dvikkhattuṇ kāmacchandaṇa, catukkhattuṇ paṭighena ca; uddhaccaṇ vicikicchā ca ubho p'ete¹ sakiṇ sakiṇ² nīvaraṇānaṇ nīvaraṇchi³ aṭṭharidhaṇ payojaṇaṇ;⁴ Nīvaraṇadukassa mātikā idha katā.)

¹ B. etaṇ. S. eta.

³ B. nīvaraṇo hi.

² B. satipati.

⁴ B. saṇyojanaṇ (sic).

NĪVARAṄASAMPAYUTTA-DUKAṄ.

1. Nīvaraṇasampayuttaṃ dhammaṃ paṭicca nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Nīvaraṇasampayuttaṃ . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Nīvaraṇasampayuttaṃ . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

4. Nīvaraṇavippayuttaṃ . . . nīvaraṇavippayutto . . .

Nīvaraṇavippayuttaṃ ekaṃ . . .² dve . . . (*paṭisandhi yāra ajjhattikā mahābhūtā*³).

8. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇavippayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittā*).

Hetuyā pañca,
ārammaṇe dve,
adhipatiyā pañca,

natthiyā dve,
vigāte dve,⁴
avigāte pañca.

1. Nīvaraṇasampayuttaṃ dhammaṃ . . . nahetupaccayā.

¹ *As under 1.*

² *As under 3.*

³ *Cf. pp. 170, 171, §§ 4-8.*

⁴ *R. and B. omit clause.*

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaya.

4.¹ Nīvaraṇavippayuttaya . . . nīvaraṇavippayutto . . . nahetupaccayā.

Ahetukaya nīvaraṇavippayuttaya . . . (*yāva asaññasattā, saykhittaya*).

Nahetuyā dve,
nārammaṇe tīṇi,
nādhipatīyā pañca,
nānantare pañca,²
na-aññamaññe pañca,
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,³
navippayutte dve,⁴
nonatthiyā tīṇi.⁵

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatīyā pañca,
napurejāte cattāri,
nakamme dve,

navipāke pañca,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe dve, . . . pe . . . magge ekaṇ, . . . pe . . . avigate dve.

(*Sahajātavāro pi evaṇ kātabbo.*)

1. Nīvaraṇasampayuttaya dhammay paccayā nīvaraṇasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nīvaraṇavippayuttaya dhammay paccayā . . .

Nīvaraṇavippayuttaya ekaṇ khandhaya paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaya; dve . . . (*paṭisandhi*).

¹ B. has formula 5.

² R. and S. insert nasamanantare, without numeral. R. also omits numeral after clauses 4 and 5.

³ B. dve.

⁴ B. omits clause.

⁵ B. natthiyā. S. adds novigate tīṇi.

. . . pe . . . Ekaj mahābhūtaṃ . . .¹ Vatthuy paccayā² nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .
Vatthuy paccayā nīvaraṇasampayuttā khandhā.

6. ³Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto ca . . .
Vatthuy paccayā nīvaraṇasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto . . .

Nīvaraṇasampayuttaṃ ekaj khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇavippayutto . . .
Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṃ ekaj khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittā*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā nava,

anantare cattāri,
. . . pe . . . vipāke ekaj,
avigate nava.

1. Nīvaraṇasampayuttaṃ . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā avijjānīvaraṇaṃ.

4. Nīvaraṇavippayuttaṃ dhammaṃ . . . nahetupaccayā.

Ahetukaṃ nīvaraṇavippayuttaṃ ekaj khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*yāva asaṇṇasattā*). Cakkhāyatanaṃ paccayā cakkhaviññāṇaṃ . . . kāyāyatanaṃ paccayā kāyaviññāṇaṃ; vatthuy paccayā ahetukā nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

¹ Cf. pp. 176, 177, § 4.

² S. inserts *tīṇi always*.

³ B. omits this section.

Vatthuḥ paccayā vicikicchāsahagato uddhaccasahagato ¹ moho.

7. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā . . . ² moho . . . (*saykhittay*).

Nahetuyā cattāri,	nakamme cattāri,
nārammaṇe tīni,	navipāke nava,
. . . pe . . . napurejāte	nasampayutte tīni,
cattāri,	navippayutte dve,
napacchājāte cattāri, ³	nonatthiyā dve, ⁴
nāsevane nava,	novigate tīni.

(*Eraṇ itare dve gaṇanā pi nissayarāro pi kātabbā.*)

1. Nīvaraṇasampayuttaḥ dhammaḥ saṃsaṭṭho . . . pe . . .

Hetuyā dve,	vipāke ekaḥ,
ārammaṇe dve,	avigate dve.
sabbattha dve ;	

1. Nīvaraṇasampayuttaḥ dhammaḥ saṃsaṭṭho nīvaraṇasampayutto . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

4. Nīvaraṇavippayuttaḥ dhammaḥ saṃsaṭṭho . . . pe . . .

Nahetuyā dve,	navipāke dve,
nādhīpatiyā dve, ⁵	najhāne ekaḥ,
napurejāte dve,	namagge ekaḥ,
nakamme dve,	navippayutte dve.

(*Eraṇ itare dve gaṇanā pi sampayuttarāro pi kātabbā.*)

1. Nīvaraṇasampayutto dhammo nīvaraṇasampayuttassa dhammassa hetupaccayena paccayo.

¹ B. omits.

² As under 5.

³ R. and B. nava.

⁴ R. and B. tīni.

⁵ B. omits clause.

(a) Nīvaraṇasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (*mūlāni pucchitabbāni*).

(b) Nīvaraṇasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

(c) Nīvaraṇasampayuttā . . .² khandhānaṃ cittasamuṭṭhānānaṃ ca . . .³

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . . Nīvaraṇavippayuttā hetū . . .⁴ (*paṭisandhi*).

1. Nīvaraṇasampayutto . . . ārammaṇapaccayena paccayo.

Rāgaṃ assādeti abhinandati, taṃ ārabba rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati. Diṭṭhiṃ assādeti abhinandati, taṃ ārabba rāgo diṭṭhi . . .⁵ uppajjati. Vicikicchāṃ ārabba⁶ vicikicchā diṭṭhi uddhaccaṃ domanassaṃ . . . Uddhaccaṃ ārabba uddhaccaṃ uppajjati, diṭṭhi, vicikicchā⁷ . . . Domanassaṃ ārabba domanassaṃ uppajjati, diṭṭhi vicikicchā uddhaccaṃ uppajjati.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ariyā⁸ nīvaraṇasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Nīvaraṇasampayutte khandhe aniccato dukkhato anattato vipassati, cetopariyañāṇena nīvaraṇasampayuttacittasamaṃgissa cittaṃ jānāti. Nīvaraṇasampayuttā khandhā iddhividhiñāṇassa⁹ cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃ sañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Nīvaraṇavippayutto¹⁰ dhammo . . .

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ . . . phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . vatthuṃ

¹ K., B., yuttā hetu throughout. S. now °yutto, now °yuttā.

² As in (a). ³ As in (b). ⁴ As in 1 (c). ⁵ As just above.

⁶ S. inserts rāgo, omitting diṭṭhi. ⁷ S. omits. K. domanassa.

⁸ S. omits sentence. B. excises to cittasamaṃgissa.

⁹ R. omits.

¹⁰ S. omits to cakkhuṃ.

. . . nīvaraṇavippayutte khandhe aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati . . . (*yāva āvajjanāya*).

5. Nīvaraṇavippayutto . . .¹ nīvaraṇasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . cakkhuṃ . . . vatthuṃ . . . nīvaraṇavippayutte khandhe assādeti abhinandati, taṃ ārabha rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati.

1. Nīvaraṇasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—rāgaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Sahajātādhipati:—nīvaraṇasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Nīvaraṇasampayutto dhammo . . .

Sahajātādhipati:—(a) nīvaraṇasampayuttādhipati citta-samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo . . . (*mūlaya pucchitabbā*). (b) Nīvaraṇasampayuttādhipati² . . .³ cittasamuṭṭhānānaṃ ca rūpānaṃ . . .

4. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ . . .⁴ Nibbānaṃ gotrabhussa vodānassa maggassa⁵ phalassa adhipatipaccayena paccayo. Sahajātādhipati:—nīvaraṇavippayuttādhipati sampayuttakānaṃ . . .⁶

5. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati:—dānaṃ . . . pe . . . pubbe . . . jhānaṃ . . . cakkhuṃ . . . vatthuṃ . . . nīvaraṇavippayutte khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo diṭṭhi uppajjati; . . . pe . . .

1. Nīvaraṇasampayutto . . . anantara- . . . paccayo.

Purimā purimā nīvaraṇasampayuttā khandhā pacchi-

¹ S. omits this section.

² S. °yutto.

³ As under 1.

⁴ Cf. p. 309, § 4.

⁵ K. omits.

⁶ As in 2 (b).

mānaṃ pacchimānaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo . . . (*mūlay pucchitabbay* ¹). Nīvaraṇasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo. (*Idha purimā purimā natthi.*)² Purimā purimā nīvaraṇavippayuttā khandhā . . .³ nīvaraṇavippayuttānaṃ . . . Anulomaṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Āvajjanaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇasampayutto . . . samanantara- . . . saha-jāta . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—rāgaṃ upanissāya paṇaṃ hanati, . . . pe . . . saṃghaṃ bhindati; dosaṃ, mohāṃ, mānaṃ, diṭṭhiṃ . . . patthanaṃ upanissāya paṇaṃ hanati . . . pe . . . saṃghaṃ bhindati; rāgo . . . pe . . . patthanā rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—rāgaṃ upanissāya dānaṃ deti, sīlaṃ uposathakammaṃ jhānaṃ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti; dosaṃ, patthanaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, rāgo . . . pe . . . patthanā saddhāya . . . pe . . . paññāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasaṃpattiyā upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . .³ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, sīlaṃ . . . pe . . . maggaṃ abhiññaṃ samāpattiṃ uppādeti; sīlaṃ . . . pe . . . paññaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti; . . . pe . . . samāpattiṃ uppādeti; saddhā . . . pe . . . senā-

¹ R. and B. mūlā °abbā. S. mūle °abbā.

² K. adds mūlay pucchitabbay.

³ As under 1.

sanaṃ saddhāya . . . pe . . . paññāya maggassa phala-samāpattiyā upanissayapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . . Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya mānaṃ jappeti, ditthiṃ gaṇhāti; sīlaṃ . . . pe . . . paññaṃ kāyikaṃ . . . pe . . . senāsanaṃ upanissāya pānaṃ hanati . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ rāgassa dosassa mohassa mānassa² ditthiyā patthanāya upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . purejātapaccayena paccayo. Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyavīññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuvīññāṇassa . . . kāyāyatanaṃ kāyavīññāṇassa, vatthu nīvaraṇavippayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . . Ārammaṇapurejātaṃ . . .³ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha rāgo doso moho . . . Vatthupurejātaṃ:—vatthu nīvaraṇasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa⁴ . . . pacchājātapaccayena paccayo . . . (*dve*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa . . . āsevana- . . . (*dve*) . . . kamma-paccayena paccayo.⁵ Nīvaraṇasampayuttā cetanā sampayuttakānaṃ . . .⁶ (*mūlāni kātābbāni*⁷).

Sahajāta, nānākhaṇikā. Sahajātā nīvaraṇasampayuttā cetanā cittasamuṭṭhānānaṃ . . . Nānākhaṇikā nīvaraṇa-

¹ As under 1.

² K., B. omit.

³ As under 4.

⁴ S. and K. sampayuttassa. Cf. p. 15, § 2.

⁵ S. omits next four sentences.

⁶ B. omits sentence.

⁷ B. mūlā °abbā.

sampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo. Nīvaraṇasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Sahajātā, nānākhaṇikā . . . (*saykhittay*).
. . . vipākappaccayena paccayo . . . (*ekay*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa dhammassa āhāra- . . . indriya- . . . jhāna- . . . magga- . . . sampayuttapaccayena paccayo . . . (*dve*).

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . . vippayuttapaccayena paccayo.

Sahajātaṃ,¹ pacchājātaṃ . . . (*saykhittay*).

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .²
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittay*).

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .
Purejātaṃ vatthuy nīvaraṇasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

1. Nīvaraṇasampayutto . . . atthipaccayena paccayo.

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ. Sahajātā nīvaraṇasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā nīvaraṇasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa ca . . .

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ citṭasamuṭṭhānānaṃ ca ; dve . . . dvinnay . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saykhittay*).

¹ B. *inserts* purejātaṃ. ² B. *excises next four lines*.

³ R. *inserts* purejātaṃ.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .
 Purejātaṅ¹:—cakkhuṅ . . . vatthuṅ assādeti abhinan-
 dati, taṅ ārabba rāgo diṭṭhi vicikicchā uddhaccaṅ doma-
 nassaṅ uppajjati. Vatthu nīvaraṇasampayuttānaṅ khandhā-
 naṅ atthipaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . nīvaraṇasampayut-
 tassa . . .

Sahajātaṅ, purejātaṅ. Sahajāto nīvaraṇasampayutto eko
 khandho ca vatthu ca tiṇṇannaṅ khandhānaṅ atthipacca-
 yena paccayo ; dve . . . dvinnaṅ . . .

8. Nīvaraṇasampayutto ca . . . nīvaraṇavippayut-
 tassa . . .

Sahajātaṅ, pacchājātaṅ āhāraṅ indriyaṅ. Sahajātā nīva-
 raṇasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānā-
 naṅ . . . Pacchājātā nīvaraṇasampayuttā khandhā ca
 kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena pac-
 cayo. Pacchājātā nīvaraṇasampayuttā khandhā ca rūpa-
 jīvitindriyaṅ ca kaṭattā rūpānaṅ atthipaccayena paccayo.

Hetuyā cattāri,	kamme cattāri, ³
ārammaṇe cattāri,	vipāke ekaṅ,
adhipatīyā pañca,	āhāre cattāri,
anantare cattāri, ²	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte pañca,	magge cattāri,
aññamaññe dve,	sampayutte dve,
nissaye satta,	vippayutte tīṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve,	vigate cattāri,
āsevane dve,	avigate satta.

1. Nīvaraṇasampayutto . . . ārammaṇa-, sahajāta-,
 upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . ārammaṇa-, sahajāta-,
 upanissaya-, pacchājāta-, kammappaccayena paccayo.

¹ K. and S. repeat purejātaṅ. ² B. omits to indriye.

³ S. omits clause.

3. Nīvaraṇasampayutto . . . sahajātapaccayena paccayo.

4. Nīvaraṇavippayutto . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-,¹ kamma-, āhāra-, indriyapaccayena paccayo.

5. Nīvaraṇavippayutto . . . ārammaṇa-, upanissaya-, pūrejātapaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . sahajāta-, purejātapaccayena paccayo.

8. Nīvaraṇasampayutto ca . . . sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	napurejāte satta, ³
nārammaṇe satta,	namagge satta,
nānantare satta,	nasampayutte pañca,
nasamanantare satta,	navippayutte pañca,
nasahajāte pañca,	no-atthiyā cattāri,
na-aññamaññe pañca,	nonatthiyā satta,
nanissaye pañca, ²	novigate satta,
na-upanissaye satta,	no-avigate cattāri.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri, ⁴ . . . pe . . .	nasampayutte dve,
. . . nasamanantare cattāri,	navippayutte dve,
na-aññamaññe dve, ⁵	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe	adhipatīyā pañca (<i>anuloma-</i>
cattāri,	<i>gaṇanā kātabbā</i>),
	avigate satta.

NĪVARAṆASAMPAYUTTA-DUKAṆAṆ NIṬṬHITAY.

¹ S. omits clause. ² B. omits clause. ³ R. and B. cha.

⁴ B. begins : no adhipatīyā cattāri, na-anantare cattāri.

⁵ B. omits next four clauses.

NĪVARAṄO-CEVA-NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇaṃ ceva nīvaraṇiyaṃ dhammaṃ paṭicca nīvaraṇo
ceva nīvaraṇiyo ca¹ dhammo uppajjati hetupaccayā.

Kāmacchandanaṇīvaraṇaṃ paṭicca thīnamiddha-, uddhacca-,
avijjānīvaraṇaṃ . . . (*Evay sabbe gaṇaṇā vibhajitabbā nīva-
raṇadukasadisā. Ninnānākaraṇā Āsavadukasadisā* ².)

1. Nīvaraṇo ceva nīvaraṇiyo dhammo nīvaraṇassa ceva
nīvaraṇiyassa ca dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā³ ca hetū sampayuttakānaṃ
nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvaraṇo ceva nīvaraṇiyo ca dhammo nīvaraṇiyassa
ceva no ca nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā ca hetū sampayuttakānaṃ
khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupacca-
yena paccayo.

3. Nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvara-
ṇassa ca dhammassa . . .

Nīvaraṇā . . .⁴ khandhānaṃ nīvaraṇānaṃ ca cittasam-
uṭṭhānānaṃ ca . . .

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Nīvaraṇiyā ceva no ca nīvaraṇā hetū . . .⁴ (*paṭisandhi*).

¹ Only R. gives this ca.

² B. Ninnānākaraṇā āmasāsannaninnākaraṇā. S. asama-
nānākaraṇā. R. Ninnānākaraṇaṃ.

³ K. and B. °yā hetu always.

⁴ As under 2.

1. Nīvaraṇo ceva . . . nīvaraṇiṇiyassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇiṇiyā ceva no ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti abhinandati, taṃ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . ariyā gotrabhuṃ paccavekkhanti, vodānaṃ, pahīnakilese vikkhambhitakilese . . . pubbe samudāciṇṇe . . . Cakkhuṃ . . . vatthuṃ nīvaraṇiye ceva no ca nīvaraṇe khandhe aniccato vipassati; assādeti abhinandati, . . . pe . . . domanassaṃ . . . pe . . . dibbena cakkhunā . . . (*yāva āvajjanā tāva kātabbā*).

5. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, pubbe suciṇṇāni, jhānā . . . cakkhuṃ . . .¹ abhinandati, taṃ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati.

6. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa . . .

Dānaṃ . . .² taṃ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti . . . (*evaṃ itare tīṇi kātabbā ārammaṇasadisā; adhipatipaccayo*³ *purejātaṃ pi ārammaṇasadisā. Upanissaye pi lokuttaraṃ na kātabbā. Saykhittā. Evaṃ ritthāretabbā. Yathā nīvaraṇadukaṃ, evaṃ paccavekkhitvā*⁴ *kātabbā.*)

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ NIṬṬHITAṆ.

¹ As under 4.

² As under 5.

³ K. and S. adhipati.

⁴ K. pekkhitvā.

NĪVARAṄO-CEVA-NĪVARAṄASAMPAYUTTA-DUKAṄ.]

1. Nīvaraṇañ ceva nīvaraṇasampayuttaṃ dhammaṃ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Kāmacchandanaṅvaraṇaṃ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṃ . . . (*cakkay*), *sabbe nīvaraṇā kātubbā*).

2. Nīvaraṇañ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā.

3. Nīvaraṇañ ceva . . . nīvaraṇo ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Kāmacchandanaṅvaraṇaṃ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṃ sampayuttakā ca khandhā . . . (*cakkay*).

4. Nīvaraṇasampayuttaṃ ceva no ca nīvaraṇaṃ . . .

Nīvaraṇasampayuttañ ceva no ca nīvaraṇaṃ ekam khandhaṃ paṭicca tayo khandhā ; dve . . .

5. Nīvaraṇasampayuttaṃ ceva no ca nīvaraṇaṃ . . .

Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nīvaraṇasampayuttañ ceva no ca nīvaraṇaṃ . . . nīvaraṇo ceva . . . no ca nīvaraṇo ca . . .

Nīvaraṇasampayuttañ ceva . . .¹ khandhā nīvaraṇā ca ; dve . . .

7. Nīvaraṇañ ceva nīvaraṇasampayuttañ ca nīvaraṇasampayuttañ ceva no ca nīvaraṇañ ca dhammaṃ paṭicca nīvaraṇo ceva . . .

¹ *As under 4.*

Kāmacchandānīvaraṇaṅ ca sampayuttake ca khandhe paṭicca thīnamiddha-, uddhacca-, avijjā-nīvaraṇaṃ) . . . (*cakkay*).¹

8. Nīvaraṇaṅ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṃ ekay khandhaṅ ca nīvaraṇe² ca paṭicca tayo khandhā ; dve . . .

9. Nīvaraṇaṅ ceva . . . nīvaraṇo ceva nīvaraṇasampayutto ca nīvaraṇasampayutto ceva no ca nīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nīvaraṇasampayuttaṅ . . .³ khandhaṅ ca kāmacchanda-nīvaraṇaṅ ca paṭicca tayo khandhā thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṃ) ; dve . . . (*cakkay*, *saykhittay*).

Hetuyā nava,

kamme nava,

ārammaṇe nava,

āhāre nava,

adhipatiyā nava,

avigate nava.⁴

sabbattha nava ;

1. Nīvaraṇaṅ ceva . . .⁵ nahetupaccayā.

Vicikicchānīvaraṇaṃ paṭicca avijjānīvaraṇaṃ) ; uddhacca-nīvaraṇaṃ paṭicca avijjānīvaraṇaṃ).

5. Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṃ) . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaṃ).

7. Nīvaraṇaṅ ceva nīvaraṇasampayuttaṅ ca nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ ca dhammaṃ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṅ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṃ) ; uddhaccanīvaraṇaṅ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṃ) . . . (*saykhittay*).

Nahetuyā tīṇi,

napurejāta nava,

nādhipatiyā nava,

napaccājāte nava,

¹ K. omits.

² K. nīvaraṇaṅ.

³ As under 8.

⁴ S. has also vigate nava.

⁵ As in 1, p. 318.

nāsevane nava,
nakamme tīṇi,

navipāke nava,
navippayutte nava.

Hetupaccayā,¹ nādhipatīyā nava . . . (*saṅkhittay*) . . .
navippayutte nava.

Nahetupaccayā,² ārammaṇe
tīṇi,
anantare tīni,

sabbattha tīṇi;
magge tīṇi,
avigate tīṇi.

(*Evaṃ saḥajātavāro pi paccayavāro pi nissayavāro pi saṅ-
satthavāro pi sampayuttavāro pi paṭiccarārasadisā. Ninnānā-
karaṇā.*)

1. Nīvaraṇo *ceva* . . . nīvaraṇasampayuttassa dham-
massa hetupaccayena paccayo.

Nīvaraṇā *ceva* nīvaraṇasampayuttā hetū sampayutta-
kānaṃ nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvaraṇo *ceva* . . . no ca nīvaraṇassa . . .

Nīvaraṇa sampayuttā . . .³

3. Nīvaraṇo *ceva* . . . nīvaraṇassa *ceva* . . . no ca
nīvaraṇassa ca . . .

Nīvaraṇā . . .⁴ nīvaraṇasampayuttakānaṃ khandhānaṃ
nīvaraṇānaṃ ca hetupaccayena paccayo.⁵

1. Nīvaraṇo *ceva* . . . nīvaraṇasampayuttassa dham-
massa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchit-
tabbay*). Nīvaraṇe ārabba nīvaraṇasampayuttā *ceva* no
ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*).
Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā
uppajjanti.

4. Nīvaraṇasampayutto *ceva* no ca nīvaraṇo . . .

(a) Nīvaraṇasampayutte *ceva* no ca nīvaraṇe khandhe
ārabba nīvaraṇasampayuttā *ceva* no ca nīvaraṇā khandhā
uppajjanti . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampa-

¹ S. nahetuyā nava.
As under 1.

² S. Hetu°.

³ As under 1.

⁵ R. and S. add formula 9.

yutte . . . ¹ārabbha nīvaraṇā uppajjanti . . . (*mūlay*).²
Nīvaraṇasampayutte . . . ¹ārabbha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīui*).

1. Nīvaraṇo ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīui garukārammaṇā yeva*).

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . no ca nīvaraṇassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā uppajjanti. Sahajātādhipati:—(a) nīvaraṇasampayuttā ceva no ca nīvaraṇādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo . . . (*mūlay*).² Nīvaraṇasampayutte . . . ³nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹khandhānaṃ nīvaraṇānaṃ ca adhipatipaccayena paccayo.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīui*).

. . . anantarapaccayena paccayo . . . (*āvajjanā pi vuṭṭhānam pi natthi. Sabbattha purimā purimā kātābā*) . . . samanantara- . . . sahajāta- . . . (*nava*) . . . aññamañña- . . . (*nava*) . . . nissaya- . . . (*nava*) . . . upanissaya-⁴ . . . (*nava; ārammaṇasadisaṃ*); vipāko⁵ natthi) . . . āsevana-paccayena paccayo.⁶

¹ As in (a).

² K. omits.

³ As in (b).

⁴ B. omits this word.

⁵ K. and S. vibhaṅgo.

⁶ R. adds pañca.

4. Nīvaraṇasampayutto *ceva no ca nīvaraṇo . . . kamma-paccayena paccayo.*

(a) Nīvaraṇasampayuttā *ceva no ca nīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ kamma-paccayena paccayo . . . (mūlāni pucchitabbāni).*¹ (b) Nīvaraṇasampayuttā . . .² *sampayuttakānaṃ nīvaraṇānaṃ kamma-paccayena paccayo.* (c) Nīvaraṇasampayuttā . . .² *khandhānaṃ nīvaraṇānaṃ ca kamma-paccayena paccayo.*

4. Nīvaraṇasampayutto *ceva no ca nīvaraṇo*³
āhārapaccayena paccayo . . . (tīṇi) . . . indriya- . . .
(tīṇi) . . . jhāna- . . . (tīṇi) . . . magga- . . . (tīṇi)
*. . . sampayutta- . . . (nava) . . . vippayutta- . . . (nava)*⁴
*. . . atthi- . . . (nava) . . . natthi-*⁵ . . . *vigata- . . .*
(nava) . . . avigatapaccayena paccayo . . . (nava).

Hetuyā tīṇi,
 ārammaṇe nava,
 adhipatīyā nava,
 anantare nava,
 samanantare nava,
 saha-jāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,
 kamme tīṇi,

āhāre tīṇi,
 indriye tīṇi,
 jhāne tīṇi,
 magge tīṇi,
 sampayutte nava,
 vippayutte nava,⁴
 atthiyā nava,⁶
 natthiyā nava,
 vigate nava,
 avigate nava.

1. Nīvaraṇo *ceva . . . nīvaraṇasampayuttassa dham-massa ārammaṇapaccayena paccayo . . . saha-jāta- . . . upanissaya- . . . paccayo . . . (evay nava pi tisu padesu⁷ parivattetabbā).*

Nahetuyā nava, nārammaṇe nava, no-avigate nava.

¹ R. and S. mūlay kātabbay. ² As in (a).

³ B. has formula 2.

⁴ R., B. and S. omit clause.

⁵ B. omits clause.

⁶ S. omits clause.

⁷ K. paresu. S. evay pana tisu pari^o.

Hetupaccayā, nārammaṇe	namagge tīṇi,
tīṇi, ¹	navippayutte tīṇi,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-upanissaye tīṇi,	novigate tīṇi.

Nāhetupaccayā, ārammaṇe nava. adhipatīyā nava (*anulomamātikā kātubbā*) avigate nava.

NĪVARAṄO-CEVA-NĪVARAṄASAMPAYUTTA-DUKAṆ ñiṭṭhitāṇ.

¹ R. and B. insert: nādhipatīyā tīṇi, nānantare tīṇi, . . .

[XXXVIII.]

NĪVARAṄAVIPPAYUTTA-NĪVARAṄIYA-DUKAṄ.]

Nīvaraṇavippayuttanīvaraṇiyaṃ¹ dhammaṃ paṭicca nīvaraṇavippayuttanīvaraṇiyo dhammo uppajjati hetupaccayā.

Nīvaraṇavippayuttanīvaraṇiyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ ; dve . . . (*paṭi-sandhi*,² *saṃkhitta*). *Yathā cūḷantaraduke*³ *lokiyadukaṃ evaṃ kātabbay*. *Nīnānākarāṇaṃ*).

NĪVARAṄAVIPPAYUTTA-NĪVARAṄIYA-DUKAṄ niṭṭhitaṃ.

¹ R. °vippayuttaṃ nīvaraṇiyaṃ. ² S. *omits*. ³ S. *cull*°.

[XXXIX.

PARĀMĀSA-DUKAṆ.]

2. Parāmāsaṃ dhammaṃ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

4. No parāmāsaṃ dhammaṃ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

No parāmāsaṃ ekasmiṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhat-tikā*¹ *mahābhūtā*).

5. No parāmāsaṃ . . . parāmāso dhammo . . .

No parāmāse khandhe paṭicca parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no parāmāso . . .

No parāmāsaṃ ekasmiṃ . . .² khandhā parāmāso ca citta-samuṭṭhānaṃ ca rūpaṃ; dve . . .

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . .

No parāmāsaṃ³ ekasmiṃ khandhaṃ ca parāmāsaṃ ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

Hetuyā pañca,

vipāke ekasmiṃ,

ārammaṇe pañca,

avigate pañca.

sabbattha pañca;

4. No parāmāsaṃ . . . no parāmāso . . . na hetupaccayā.

Ahetukaṃ no parāmāsaṃ ekasmiṃ khandhaṃ paṭicca tayo

¹ B. asaṅṅasattā. Cf. p. 153, § 4.

² As under 4.

³ B. Parāmāsaṃ.

khandhā cittasamutṭhānañ ca rūpaṃ; dve . . .¹ (*ahetuka-
paṭisandhi, yāva asaññasattā*). Vicikicchāsahagata uddhacca-
sahagata khandhe paṭicca vicikicchāsahagato uddhaccasaha-
gato moho.

2. Parāmāsaṃ . . . no parāmāso . . . nārammaṇa-
paccayā.

Parāmāsaṃ paṭicca cittasamutṭhānaṃ rūpaṃ.

4. No parāmāsaṃ . . . uppajjati nārammaṇapaccayā.

No parāmāse khandhe paṭicca cittasamutṭhānaṃ rūpaṃ,
. . . (*yāva asaññasattā*).

8. Parāmāsañ ca no parāmāsañ ca . . .

Parāmāsañ ca sampayuttake ca khandhe paṭicca citta-
samutṭhānaṃ rūpaṃ.

Nahetuyā ekaj,
nārammaṇe tīṇi,
nādhipatiyā pañca,²
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,

nakamme tīṇi,
navipāke pañca,
nāhāre ekaj,⁴
na-indriye ekaj,
najhāne ekaj,
namagge ekaj,
nasampayutte tīṇi,
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā pañca,⁵
navipāke pañca,

nasampayutte nava,³
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
ekaj,⁶

sabbattha ekaj ;
avigate ekaj.

(*Sahajūtarāro pi paṭiccarārasadiso*.)

¹ B. reads: Ahetukaj no parāmāsaṃ paṭicca cittasam-
utṭhānaṃ, no parāmāsaṃ ahetukapaṭisandhi . . .

² B. nava.

³ B. and S. omit clause.

³ B. tīṇi.

⁵ B. nava.

⁶ R. and B. insert ananantare ekaj.

2. Parāmāsaṃ dhammaṃ paccayā no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṃ paccayā sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

4. No parāmāsaṃ . . . paccayā no parāmāso . . .¹

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuṃ paccayā no parāmāsaṃ khandhā

5. No parāmāsaṃ . . . parāmāso . . . hetupaccayā.

No parāmāse khandhe paccayā parāmāso; vatthuṃ paccayā parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no . . .

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā parāmāso ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā parāmāso; mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ; vatthuṃ . . .² sampayuttakā ca khandhā.

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . . hetupaccayā.

No parāmāsaṃ ekaṃ khandhaṃ ca parāmāsaṃ ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Parāmāsaṃ ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṃ rūpaṃ. Parāmāsaṃ ca mahābhūte ca paccayā . . .² Parāmāsaṃ ca vatthuṃ ca paccayā no parāmāsaṃ khandhā . . . (*saṃkhittay*).

Hetuyā pañca,

ārammaṇe pañca,

adhipatīyā pañca,

sabbattha pañca;

vipāke ekaṃ,

avigate pañca.

4. No parāmāsaṃ . . . no parāmāso . . . nahetupaccayā.

Ahetukaṃ no parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*ahetuka-paṭisandhi, yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā no parāmāsaṃ khandhā. Vicikic-

¹ B. omits next three sentences.

² As just above.

chāsahagate uddhaccasahagate khandhe ca vatthuñ ca pac-
cayā vicikicchā-, uddhacca-¹ sahatato moho . . . (*saykhittay*).

Nahetuyā ekay,	navipāke pañca,
nārammaṇe tīṇi,	nāhāre ekay,
nādhipatiyā pañca,	na-indriye ekay,
nānantare tīṇi . . . pe . . .	najhāne ekay,
na-upanissaye tīṇi,	namagge ekay,
napurejāte pañca,	nasampayutte tīṇi,
napacchājāte pañca,	navippayutte pañca,
nāsevane pañca,	nonatthiyā tīṇi,
nakamme tīṇi,	novigate tīṇi.
Hetupaccayā, nārammaṇe tīṇi,	nādhipatiyā pañca . . . (<i>evay sabbay</i>) ² <i>kātabbay</i>).

Nahetupaccayā, ārammaṇe ekay, avigate ekay,

(*Nissayarāro paccayarārasadiso*.)

1. Parāmāsay dhammay saṅsaṭṭho parāmāso³ dhammo
upajjati hetupaccayā.

Parāmāsay saṅsaṭṭhā sampayuttakā khandhā . . . (*evay
pañca pañhā kātabbā*. *Arūpe*⁴ *yeva saṅsaṭṭharāro pi sam-
payuttarāro pi evay kātabbā*).

4. No parāmāso dhammo no parāmāsassa dhammassa
hetupaccayena paccayo.

No parāmāsā hetū⁵ sampayuttakānaṅ khandhānaṅ citta-
samuṭṭhānānaṅ ca rūpānaṅ hetupaccayena paccayo.⁶

5. No parāmāso . . . parāmāsassa dhammassa . . .

No⁷ parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

No parāmāsā hetū sampayuttakānaṅ khandhānaṅ parā-
māsassa ca cittasamuṭṭhānānaṅ ca . . .

¹ B. omits.

² B. and S. omit. R. sabbattha.

³ K. no parāmāso.

⁴ K. Arūpaṅ.

⁵ K. °u always.

⁶ B. leaps to next section :—Parāmāso . . .

⁷ S. omits sentence.

1. Parāmāso . . . ārammaṇapaccayena paccayo.

Parāmāsay ārabhha parāmāso uppajjati . . . (*mūlāni kātābbāni*¹). Parāmāsay ārabhha no parāmāsā khandhā uppajjanti. Parāmāsay ārabhha parāmāso ca sampayuttakā ca khandhā uppajjanti.

4. No parāmāso dhammo no parāmāsassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, katvā, taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabhha rāgo, diṭṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ, phalaṃ, nibbānaṃ paccavekkhanti.³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā no parāmāse pahīnakilese vikkhambhitakilese pubbe . . .⁴ Cakkhuṃ . . . vatthuṃ no parāmāse khandhe aniccato vipassati . . . pe . . . assādeti, abhinandati, taṃ ārabhha rāgo, diṭṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; cetopariyañāṇena no parāmāsacittasamaṃgissa cittaṃ jānāti, ākāśānañcāyatanaṃ viññāṇaṇcāyatanaṃ, ākiñcaññāyatanaṃ nevasaññāṇāsaññāyatanaṃ, rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, no parāmāsā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, taṃ assādeti . . .⁵ rāgo² uppajjati,² diṭṭhi . . . pe . . . pubbe jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ no parāmāse khandhe assādeti, abhinandati; taṃ ārabhha rāgo² diṭṭhi . . . pe . . .

6. No parāmāso . . . parāmāsassa ca . . .

Dānaṃ . . . taṃ assādeti, abhinandati, taṃ ārabhha parāmāso ca sampayuttakā ca khandhā uppajjanti. Pubbe

¹ B. °lā °bā. B. °lay °baṃ.

² R. omits.

³ R. °khati; in other dukāni, °khanti.

⁴ Cf. just above.

⁵ As under 4.

. . . jhānā . . . cakkhuy . . . vatthuy . . . no parāmāse khandhe assādeti, taṃ ārabhha parāmāso ca sampayuttakā ca khandhā uppajjanti.

7. Parāmāso ca . . . ārammaṇapaccayena paccayo.

Parāmāsañ ca sampayuttake ca khandhe ārabhha . . . pe . . . (*tīṇi*).

1. Parāmāso . . . adhipatipaccayena paccayo.

Parāmāsaṃ garuṃ katvā parāmāso . . . (*tīṇi*, ārammaṇādhipati *yeva kātubbā*¹).

4. No parāmāso . . . no parāmāsassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ, sīlaṃ, uposathakammaṃ, taṃ garuṃ katvā paccavekkhati assādeti, abhinandati; taṃ garuṃ katvā rāgo, ditṭhi² . . . pe . . . pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ . . . phalaṃ garuṃ . . . nibbānaṃ garuṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuy . . . vatthuy no parāmāse khandhe garuṃ katvā assādeti . . .³ ditṭhi . . .² pe . . . Saha-jātādhipati:—no parāmāsādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇādhipati . . .⁴ uposathakammaṃ . . . pubbe . . . jhānā . . . pe . . . cakkhuy . . . vatthuy . . . ditṭhi⁵ . . . pe . . . Saha-jātādhipati:—no parāmāsādhipati⁶ parāmāsassa adhipatipaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

Ārammaṇādhipati . . .⁴ taṃ garuṃ katvā parāmāso ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhipati:—no parāmāsādhipati sampayuttakānaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ ca . . .

7. Parāmāso ca . . . adhipatipaccayena paccayo.

¹ B. and S. °baṃ.

² R. omits. *As just above.*

³ *As just above.*

⁴ *As under 4.*

⁵ *So also R.*

⁶ K. no parāmāsā hetu. B. no parāmāso adhipati (*under 6, °sā*). S. *very corrupt.*

Ārammaṇādhipati:—parāmāsañ ca sampayuttake ca khandhe garuṃ katvā parāmāso . . . (*tīṃi*).

1. Parāmāso dhammo . . . anantarapaccayena paccayo.

(a) Purimo purimo parāmāso pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo . . . (*mūlay* *kātabbay*). (b) Purimo purimo parāmāso pacchimānaṃ pacchimānaṃ no parāmāsānaṃ khandhānaṃ anantarapaccayena paccayo. Parāmāso vuṭṭhānassa anantarapaccayena paccayo.¹ Purimo . . .² parāmāsassa ca sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . .

(a) Purimā purimā no parāmāsā khandhā pacchimānaṃ . . .³ Anulomaṃ phalasamāptiyā anantarapaccayena paccayo . . . (*mūlāni kātabbāni*⁴). (b) Purimā . . .⁵ pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo. Āvajjanā parāmāsassa anantarapaccayena paccayo. (c) Purimā . . .⁶ parāmāsassa ca sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo. Āvajjanā parāmāsassa ca . . .⁷

7. Parāmāso ca . . . parāmāsassa . . .

Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimassa⁸ . . . (*mūlāni kātabbāni*⁹). Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ no parāmāsānaṃ khandhānaṃ anantarapaccayena paccayo. Parāmāso ca sampayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimo . . .¹⁰ parāmāsassa sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

1. Parāmāso dhammo parāmāsassa dhammassa samanā-

¹ K. adds *mūlay* *kātabbay*.

² As in (a).

³ As in 1 (b), one sentence.

⁴ R. °lay °bay. B. °lā °bā.

⁵ As in 4 (a).

⁶ As in 4 (b).

⁷ As in 4 (c).

⁸ As in 1 (a).

⁹ R. and B. °lā °bā. S. °lay °bay.

¹⁰ As in first sentence.

tara- . . . sahaajāta- . . . aññaamañña- . . . nissaya- . . .
(pañca) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāso parāmāsassa upanissayapaccayena paccayo . . . (tīṇi).

4. No parāmāso . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, . . . pe . . . samāpattiyā uppādeti ; mānaṃ jappeti, diṭṭhiṃ gaṇhāti.² Sīlaṃ . . . pe . . . paññaṃ rāgaṃ dosaṃ mohāṃ³ mānaṃ diṭṭhiṃ⁴ patthanāṃ kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ. Senāsanaṃ upanissāya dānaṃ deti, . . . pe . . . samāpattiyā uppādeti ; pānaṃ hanati . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . diṭṭhiyā patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasaṃpattiyā upanissayapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ rāgaṃ diṭṭhiṃ⁴ patthanāṃ kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti ; saddhā . . . senāsanaṃ parāmāsassa upanissayapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti sīlaṃ . . . pe⁵ . . . senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti. Saddhā⁵ . . . pe . . . senāsanaṃ parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

7. Parāmāso ca no parāmāso . . . parāmāsassa upanissayapaccayena paccayo . . . (tīṇi).

Parāmāso ca sampayuttakā ca khandhā parāmāsassa . . . (tīṇi).

¹ As under 1.

² R. omits clause.

³ For these two terms S. substitutes domanassaṃ.

⁴ R. omits.

⁵ R. has no hiatus.

4. No parāmāso dhammo no parāmāsassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati, . . . pe . . . assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi,¹ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ kāyavīññāṇassa . . . Vatthupurejātaṃ :—cakkhāyatanāṃ cakkhuvīññāṇassa . . . kāyāyatanāṃ kāyavīññāṇassa . . . Vatthu no parāmāsānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No parāmāso dhammo parāmāsassa . . .

Ārammaṇapurejātaṃ . . .² pe . . . vatthuṃ assādeti, abhinandati, taṃ ārabba rāgo¹ uppajjati,¹ diṭṭhi . . . pe . . . Vatthupurejātaṃ :—vatthu parāmāsassa purejātapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇapurejātaṃ . . .³ taṃ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ :—vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Parāmāso dhammo no parāmāsassa dhammassa pacchājātapaccayena paccayo . . . (*tīṇi, pacchājātā kātābā*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. No parāmāso dhammo no parāmāsassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā :—no parāmāsā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā :—no parāmāsā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo . . . (*mūlāni kātābāni*). No parāmāsā cetanā parāmāsassa kammappaccayena paccayo.

¹ R. omits.

² As under 4.

³ As under 5.

⁴ R. and B. °lā °bā. S. °lay °baṃ.

No parāmāsā cetanā parāmāsassa sampayuttakānañ ca khandhānañ citta- . . . paccayo.

4. No parāmāso dhammo no parāmāsassa dhammassa vipākappaccayena paccayo . . . (*ekaj*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhānapaccayena paccayo . . . (*tīṇi*).

2. Parāmāso dhammo no parāmāsassa dhammassa maggapaccayena paccayo.

Parāmāsāni maggaṅgāni . . . (*evaj pañca pañhā kātabbā*) . . . sampayuttapaccayena paccayo . . . (*pañca*) . . . vippayuttapaccayena paccayo.

Sahajātañ, pacchājātañ . . . (*sañkhittaj*).

4. No parāmāso . . . vippayuttapaccayena paccayo.

Sahajātañ, purejātañ, pacchājātañ . . . (*sañkhittaj*).

5. No parāmāso dhammo parāmāsassa . . .

Purejātañ :—vatthu parāmāsassa vippayuttapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Purejātañ :—vatthu parāmāsassa ca sampayuttakānañ ca khandhānañ vippayuttapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātañ, pacchājātañ . . . (*sañkhittaj*).

2. Parāmāso dhammo no parāmāsassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajāto parāmāso sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājāto parāmāso¹ purejātassa imassa kāyassa atthipaccayena paccayo.

4. No parāmāso dhammo no parāmāsassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ . . . (*sañkhittaj*).

5. No parāmāso dhammo parāmāsassa . . .

Sahajātañ, purejātañ. Sahajātā no parāmāsā² khandhā parāmāsassa atthipaccayena paccayo. Purejātañ :—cakkhuy, vatthuy assādeti, abhinandati, tañ ārabha rāgo³

¹ S. no parā^o.

² S. omits no.

³ R. omits.

uppajjati, diṭṭhi uppajjati . . . pe . . . Vatthu parāmā-
sassa atthipaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no parāmāso eko khandho
tiṇṇannaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ
ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ . . .¹ ārabha
parāmāso ca sampayuttakā ca khandhā uppajjanti Vatthu
parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ atthipac-
cayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Saha-
jāto no parāmāso eko khandho ca parāmāso ca tiṇṇannaṃ
khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ² atthipacca-
yena paccayo; dve khandhā . . . pe . . . Parāmāso ca sam-
payuttakā ca khandhā cittasamuṭṭhānānaṃ . . .³ Parāmāso
ca⁴ mahābhūtā ca cittasamuṭṭhānānaṃ . . . Parāmāso ca
vatthu ca no parāmāsānaṃ khandhānaṃ atthipaccayena
paccayo. Pacchājāto parāmāso ca sampayuttakā ca
khandhā purejātassa imassa kāyassa atthipaccayena pac-
cayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā
kabalīṅkāro āhāro ca purejātassa imassa . . .⁵ Pacchājāto
parāmāso ca sampayuttakā ca khandhā rūpajīvitindriyaṃ ca
kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte pañca,
aññamaññe pañca,

nissaye pañca,
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,
kamme tīṇi,
vipāke ekaṃ,

¹ *As under 5.*

² *B. omits last three words.*

³ *B. omits next three sentences.*

⁴ *S. here omits this and the next page and nine following
dukāni, re-entering, at mahābhūte ca paccayā (for paṭicca)
kaṭattā . . . saṃkhittā, in Cittasamuṭṭhāna-dukaṃ.*

⁵ *As just above.*

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge pañca,
sampayutte pañca,

vippayutte pañca,
atthiyā pañca,
natthiyā nava,
vigate nava,
avigate pañca.

1. Parāmāso . . . parāmāsassa . . . ārammaṇapaccapaccayena paccayo . . . upanissayapaccayena paccayo.

2. Parāmāso . . . no parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Parāmāso . . . parāmāsassa ca . . . ārammaṇa-, upanissayapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

5. No parāmāso . . . parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . . ārammaṇa-sahajāta-, upanissaya-, purejātapaccayena paccayo.

7. Parāmāso ca . . . parāmāsassa . . . ārammaṇa-, upanissayapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

9. Parāmāso ca . . . no parāmāsassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate² nava.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatīyā tīṇi,³
nanantare tīṇi,³
nasamanantare tīṇi,
na-aññamaññe ekaṃ,

na-upanissaye tīṇi,
. . . pe . . . namagge tīṇi,
nasampayutte ekaṃ,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
nava,

adhipatīyā nava . . . (anu-
lomamātikā kātābbā),

avigate pañca.

PARĀMĀSA-DUKAṆ NIṬṬHITAṆ.

¹ . . . *Is in 1.*

² S. avigate.

³ K. omits.

[XL.

PARĀMATṬṬHA-DUKAṆ.]

1. Parāmatṭhaṃ dhammaṃ paṭicca parāmatṭho dhammo
uppajjati hetupaccayā.

Parāmatṭhaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-
samuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā
mahābhūtā*).¹

2. Parāmatṭhaṃ . . . paṭicca . . . (*parāmatṭhadukaṃ
yuthā cūḷantaraḍḍake lokiyadukaṃ, evaṃ kātappaṃ. Ninnānā-
karaṇaṃ*).

PARĀMATṬṬHA-DUKAṆ NIṬṬHITAṆ.

¹ Cf. p. 169, § 1.

PARĀMĀSASAMPAYUTTA-DUKAṆ.]

1. Parāmāsasampayuttaṅ dhammaṅ . . . hetupaccayā.
Parāmāsasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo
khandhā ; dve . . .
2. Parāmāsasampayuttaṅ . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṅ
rūpaṅ.
3. Parāmāsasampayuttaṅ . . . parāmāsasampayutto ca . . .
Parāmāsasampayuttaṅ . . . (*cf.* § 1) khandhā cittasam-
uṭṭhānaṅ ca rūpaṅ ; dve . . .
4. Parāmāsavippayuttaṅ . . . parāmāsavippayutto . . .
Parāmāsavippayuttaṅ . . . (§ 3) dve . . . Paṭisandhik-
khaṇe khandhe paṭicca vatthu, vatthuṅ paṭicca khandhā ;
ekaṅ mahābhūtaṅ . . . pe . . .
8. Parāmāsasampayuttaṅ ca parāmāsavippayuttaṅ ca . . .
parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṅ rūpaṅ . . . (*saykhittaṅ*).

Hetuyā pañca,
ārammaṇe dve,
adhipatīyā pañca,
anantare dve,
samanantare dve,¹
sahajāte pañca,
aññamaññe dve,
nissaye pañca,

upanissaye dve,
purejāte dve,¹
āsevane dve,
kamme pañca,
vipāke ekaṅ,
āhāre pañca . . . (*say-*
khittaṅ) . . .,
magge pañca,

¹ K. omits clause.

sampayutte dve,
vippayutte pañca,
atthiyā pañca,

natthiyā dve,
vigate dve,
avigate pañca.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ . . . (*ahetuka-
paṭisandhi yāva asaññasattā*). Vicikicchā-, uddhacca-saha-
gate khandhe paṭicca vicikicchā-, uddhacca-sahagato moho.

2. Parāmāsasampayuttaṃ . . . parāmāsavippayutto . . .
nārammaṇapaccayā.

Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .

Parāmāsavippayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ . . . (*yāva asaññasattā*).

8. Parāmāsasampayuttañ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittay*).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā pañca,
nānantare tīṇi,
nasamanantare tīṇi,¹
na-aññamaññe tīṇi,
nanissaye tīṇi,²
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.¹

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā pañca :—evaṃ
kātabbaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ.

(*Sahajātavāro paṭiccarārasadiso*.)

¹ B. omits clause.

² R. and B. omit clause.

1. Parāmāsasampayuttaṃ dhammaṃ paccayā parāmāsasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccarāsadisā*).

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . . Parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāra ajjhattikā mahābhūtā*). Vatthuṃ paccayā parāmāsavippayuttā khandhā.

5. Parāmāsavippayuttaṃ . . . parāmāsasampayutto . . . Vatthuṃ paccayā parāmāsasampayuttā khandhā.

6. Parāmāsavippayuttaṃ . . . parāmāsasampayutto ca . . . Vatthuṃ paccayā parāmāsasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto . . . Parāmāsasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . . Parāmāsampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto ca . . . hetupaccayā.

Parāmāsasampayuttaṃ . . .¹ dve . . . Parāmāsasampayutte . . .² rūpaṃ . . . (*saykhittaj*).

Hetuyā nava,	upanissaye cattāri,
ārammaṇe cattāri,	purejāte cattāri,
adhipatīyā nava,	āsevane cattāri,
anantare cattāri,	kamme nava,
samanantare cattāri,	vipāke ekaṃ,
sahajāte nava,	āhāre nava, ³
aññamaññe cattāri,	avigate nava.
nissaye nava,	

4. Parāmāsavippayuttaṃ⁴ . . . uppajjati nahetupaccayā. Ahetukaj parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā

¹ As under 7.

² As under 8.

³ R. adds pe.

⁴ R. has formula 2.

tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .
 (ahetukapaṭisandhi, yāva asaññasattā.) Cakkhāyatanaṃ pac-
 cayaṃ cakkhaviññāṇaṃ . . . kāyāyatanaṃ . . . pe . . .
 Vatthuṃ paccayaṃ ahetakā parāmāsavippayuttā khandhā.
 Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ
 ca paccayaṃ vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā ekaṃ,	nakamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhipatīyā nava,	nāhāre ekaṃ,
nānantare tīṇi,	na-indriye ekaṃ,
nasamanantare tīṇi,	najhāne ekaṃ,
na-aññamaññe tīṇi,	namagge ekaṃ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejāte cattāri,	navippayutte dve,
napacchājāte nava,	nonatthiyā tīṇi,
nāsevane nava,	novigate tīṇi.
Hetupaccayaṃ, nārammaṇe	nādhipatīyā nava :—evaṃ
tīṇi,	gaṇetabbāṃ.
Nahetupaccayaṃ, ārammaṇe	avigate ekaṃ.
ekaṃ,	

(Nissayaarō paccayaarāsādiso.)

1. Parāmāsasampayuttaṃ dhammaṃ saṃsaṭṭho parāmā-
 sasampayutto . . . hetupaccayaṃ.

Hetuyā dve,	vipāke ekaṃ,
ārammaṇe dve,	avigate dve.
sabbattha dve ;	
Nahetuyā ekaṃ,	nakamme dve,
nādhipatīyā dve,	navipāke dve,
napurejāte dve, ¹	najhāne ekaṃ,
napacchājāte dve,	namagge ekaṃ, ²
nāsevane dve,	navippayutte dve . . .

(eraṃ itare dve³ gaṇanā pi sampayuttavāro pi kātabbā).

¹ K. omits clause. ² B. omits clause. ³ R. has here ||.

1. Parāmāsasampayutto dhammo parāmāsasampayuttassa dhammassa hetupaccayena paccayo.

(a) Parāmāsasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (*mūlāni kātābbāni*).

(b) Parāmāsasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. (c) Parāmāsasampayuttā hetū . . . (*cf. a*) cittasamuṭṭhānānaṃ ca . . . (*cf. b*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Parāmāsavippayuttā hetū . . . (*cf. c*) paccayo . . . (*paṭisandhi*).

1. Parāmāsasampayutto . . . ārammaṇapaccayena paccayo. Rāgaṃ assādeti, abhinandati, taṃ ārabba rāgo uppajjati² diṭṭhi uppajjati. Diṭṭhiṃ assādeti . . . rāgo diṭṭhi uppajjati.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Ariyā parāmāsasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, parāmāsasampayutte khandhe aniccato vipassanti . . . assādeti, abhinandati, taṃ ārabba parāmāsavippayutto rāgo, diṭṭhi,³ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Cetopariyañāṇena parāmāsasampayuttacittasamaṅgissa cittaṃ jānāti. Parāmāsasampayuttā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākam-mūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti . . .⁴ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā parāmāsavippayutte pahīnakilese vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . .

¹ K., °ā as always, B. °ā in (a) and (b), °o in (c), °ā under 4. Only R. has ü in hetu.

² R. omits next line.

³ R. omits.

⁴ As under 2.

vatthuṃ parāmāsavippayutte khandhe aniccato vipassanti,¹
 . . . pe . . . assādeti . . .² uppajjati; dibbena cakkhunā
 rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopari-
 yaññaṇena parāmāsavippayuttacittasamaṃgissa cittaṃ jānāti;
 ākāsaññāyatanāṃ viññāṇaṇcāyatanassa . . . ākiñcañña-
 yatanāṃ nevaññānāsaññāyatanassa, rūpāyatanāṃ cakkhu-
 viññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa,
 parāmāsavippayuttā khandhā iddhividhaññaṇassa cetopari-
 yaññaṇassa pubbenivāsānussatiññaṇassa yathākammūpagañña-
 ṇassa anāgataṃsaññaṇassa āvajjanāya ārammaṇapaccayena
 paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
 Dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā
 cakkhuṃ . . . vatthuṃ, parāmāsavippayutte khandhe assā-
 deti, abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi . . .
 pe . . .

1. Parāmāsasampayutto . . . adhipatipaccayena paccayo.
 Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 rāgaṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo
 uppajjati, diṭṭhi uppajjati.² Parāmāsasampayutte khandhe
 garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo . . .
 Sahajātādhipati:—parāmāsasampayuttādhipati sampayutta-
 kānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .
 Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 parāmāsasampayutte khandhe garuṃ katvā assādeti, abhi-
 nandati, taṃ garuṃ katvā parāmāsavippayutto rāgo uppajjati
 . . . Sahajātādhipati:—parāmāsasampayuttādhipati citta-
 samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Parāmāsasampayutto . . . parāmāsasampayuttassa
 ca . . .

Saha-jātādhipati:—parāmāsasampayuttādhipati sampa-
 yuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca . . .³

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

¹ R. vipassati. ² R. omits last clause. ³ As under 2.

Ārammaṇādhīpati, saha-jātādhīpati. Arammaṇādhīpati:—
 dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ garuṃ katvā assādeti,
 abhinandati, taṃ garuṃ katvā parāmāsavippayutto rāgo
 uppajjati . . . pe . . . pubbe . . . jhānā . . . Ariyā
 maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ . . .
 nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa
 phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . .
 vatthuṃ parāmāsavippayutte khandhe garuṃ katvā assādeti,
 abhinandati, taṃ garuṃ katvā parāmāsavippayutto rāgo
 uppajjati . . . pe . . . Saha-jātādhīpati:—parāmāsavip-
 payuttādhīpati sampayuttakānaṃ khandhānaṃ cittasam-
 utṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
 Ārammaṇādhīpati:—dānaṃ, sīlaṃ, uposathakammaṃ katvā
 taṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā
 parāmāsasampayutto¹ rāgo uppajjati, ditṭhi¹ uppajjati,¹ . . .
 pe . . . pubbe . . . jhānā . . . cakkhuṃ . . .² katvā parā-
 māsasampayutto rāgo . . . ditṭhi¹ uppajjati . . . pe . . .

1. Parāmāsasampayutto . . . anantarapaccayena pac-
 cayo.

Purimā purimā parāmāsasampayuttā khandhā pacchi-
 mānaṃ pacchimānaṃ parāmāsasampayuttānaṃ khandhānaṃ
 anantarapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Parāmāsasampayuttā khandhā vuṭṭhānassa anantarapac-
 cayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Purimā purimā parāmāsavippayuttā khandhā pacchi-
 mānaṃ pacchimānaṃ parāmāsavippayuttānaṃ khandhānaṃ³
 anulomaṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Āvajjanā parāmāsasampayuttānaṃ khandhānaṃ anantara-
 paccayena paccayo.⁴

¹ K. omits. ² As under 4. ³ R. and B. omit last two words.

⁴ B. adds samanantarapacca.

1. Parāmāsasampayutto . . . saha-jātapaccayena paccayo . . . (*pañca*),¹ aññamañña- . . . (*dve*), nissaya- . . . (*satta*)² . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāsasampayutto rāgo moho diṭṭhi³ patthanā parāmāsasampayuttassa rāgassa mohassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāsasampayuttaṃ rāgaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti . . . pe . . . parāmāsasampayuttaṃ mohaṃ diṭṭhiṃ³ patthanāya upanissāya dānaṃ deti,⁴ samāpattiṃ uppādeti, mānaṃ jappeti, pāṇaṃ hanati, saṃghaṃ bhindati; parāmāsasampayutto rāgo moho diṭṭhi³ patthanā saddhāya . . . pe . . . paññāya rāgassa dosassa mohassa mānassa patthanāya, kāyikassa sukhassa, phalasaṃpattiyaṃ upanissayapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . mānaṃ jappeti, diṭṭhiṃ³ gaṇhāti.³ Sīlaṃ . . . pe . . . paññaṃ rāgaṃ mānaṃ patthanāya upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . pāṇaṃ hanati . . . pe . . . saṃghaṃ bhindati . . . kāyikaṃ sukhaṃ . . . senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhā, paññaṃ rāgo⁵ māno patthanā . . . kāyikaṃ sukhaṃ . . . senāsaṇaṃ saddhāya paññāya, rāgassa, mānassa, patthanāya, kāyikassa sukhassa phalasaṃpattiyaṃ upanissayapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti;⁶ sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya diṭṭhiṃ gaṇhāti;⁷ saddhā . . . pe . . .

¹ K. omits these numbers.

² B. cattāri.

³ R. omits.

⁴ K. pe to saṃghaṃ.

⁵ B. inserts doso.

⁶ R. has instead rāgo uppajjati.

⁷ R. has instead || patthanā.

senāsanay parāmāsasampayuttassa rāgassa . . . pe . . .
patthanāya upanissayapaccayena paccayo.

4. Parāmāsavippayutto dhammo parāmāsavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ; ārammaṇapure-
jātaṃ:—cakkhuṃ, vatthuṃ aniccato vipassati, assādeti, abhin-
andati, taṃ ārabha parāmāsavippayutto rāgo, diṭṭhi,¹ vici-
kicchā, uddhaccaṃ, domanassaṃ uppajjati; dibbena cak-
khunā . . .² Vatthupurejātaṃ:—cakkhāyatanay . . .²
vatthu parāmāsavippayuttānaṃ khandhānaṃ purejātapac-
cayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇapurejātaṃ . . . cakkhuṃ . . . vatthuṃ assādeti,
abhinandati, taṃ ārabha parāmāsasampayutto rāgo uppaj-
jati, diṭṭhi¹ uppajjati.¹ Vatthupurejātaṃ:—vatthu parāmāsa-
sampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Parāmāsasampayutto . . . pacchājātapaccayena pac-
cayo . . . (*saykhittay*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
(*saykhittay*).

1. Parāmāsasampayutto . . . āsevanapaccayena paccayo
. . . (*dve*) . . . kammaṇapaccayena paccayo.

Parāmāsasampayuttā cetanā sampayuttakānaṃ khandhā-
naṃ kammaṇapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa.

Sahajātā, nānākhaṇikā. Sahajātā parāmāsasampayuttā
cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammaṇapaccayena pac-
cayo. Nānākhaṇikā parāmāsasampayuttā cetanā vipākānaṃ
khandhānaṃ kaṭattā ca rūpānaṃ kammaṇapaccayena paccayo
. . .³ (*mūlay pucchitabbay*). Parāmāsasampayuttā cetanā
parāmāsasampayuttānaṃ khandhānaṃ citta- . . .

¹ R. omits.

² As on p. 15.

³ B. exercises remainder of kammavāro.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajātā, nānākhaṇikā. Sahajātā parāmāsavippayuttā
cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ
ca . . . Nānākhaṇikā parāmāsavippayuttā cetanā . . .¹
rūpānaṃ kammaṃ paccayena paccayo.

. . . vipākapaccayena paccayo . . . (*ekay*), āhāra- . . .
(*cattāri*), indriya-² . . . (*cattāri*), jhāna- . . . (*cattāri*),
magga- . . . (*cattāri*), sampayutta- . . . paccayo . . . (*dve*).

2. Parāmāsasampayutto dhammo parāmāsavippayuttassa
dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ² . . . (*saykhittay*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittay*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Purejātaṃ vatthu parāmāsasampayuttānaṃ khandhānaṃ
vippayuttapaccayena paccayo.

1. Parāmāsasampayutto . . . atthipaccayena paccayo.

Parāmāsasampayutto eko khandho tiṇṇannaṃ khandhānaṃ
atthipaccayena paccayo ; dve . . .³

2. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Parāmāsā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthi-
paccayena paccayo . . . (*mūlay kātabbay*).

3. Parāmāsasampayutto . . .

Parāmāsasampayutto eko⁴ . . . khandhānaṃ citta- . . .⁵

4. Parāmāsavippayutto . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . .
(*saykhittay*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaṃ:—cakkhuṃ . . . vatthuṃ assādeti, abhinandati,
taṃ ārabha rāgo uppajjati, diṭṭhi uppajjati. Vatthu parā-
māsasampayuttānaṃ khandhānaṃ atthipaccayena paccayo.

7. Parāmāsasampayutto ca . . . parāmāsasampayut-
tassa . . .

¹ As under 2.

² K. omits.

³ K. excises till § 4.

⁴ As under 1.

⁵ As under 2.

Sahajātaṃ, purejātaṃ. Sahajāto parāmāsasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo ; dve . . .

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa . . .

Sahajātaṃ, pacchājātaṃ, āhāraṃ, indriyaṃ. Sahajātā parāmāsasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā parāmāsasampayuttā khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā parāmāsasampayuttā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā cattāri,	kamme cattāri,
ārammaṇe cattāri,	vipāke ekaṃ,
adhipatīyā pañca,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte pañca,	magge cattāri,
aññamaññe dve,	sampayutte dve,
nissaye satta,	vippayutte tiṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve, ¹	vigate cattāri,
āsevane dve,	avigate satta.

1. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kamma-paccayena paccayo.

3. Parāmāsasampayutto dhammo . . . sahajātapaccayena paccayo.

4. Parāmāsavippayutto dhammo ārammaṇa-, sahajāta-, upanissaya- purejāta-, pacchājāta-, kamma-, āhāra-,¹ indriyapaccayena paccayo.

5. Parāmāsavippayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

¹ K. omits.

7. Parāmāsasampayutto ca . . . sahaajāta-, purejāta-paccayena paccayo.

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa dhammassa sahaajāta-, pacchajāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta, nārammaṇe satta, nādhipatīyā satta, nānantare satta, nasamanantare satta, nasahaajāte pañca, na-aññamaññe pañca, nanissaye pañca, na-upanissaye satta, napurejāte cha,	napacchajāte satta, sabbattha satta ; namagge satta, nasampayutte pañca, navippayutte cattāri, ¹ no-atthiyā cattāri, nonatthiyā satta, novigate satta, no-avigate cattāri.
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Hetupaccayā, nārammaṇe cattāri, nādhipatīyā cattāri, ² nānantare cattāri, ² nasamanantare cattāri, na-aññamaññe dve, na-upanissaye cattāri,	sabbattha cattāri ; namagge cattāri, nasampayutte dve, navippayutte dve, nonatthiyā cattāri, novigate cattāri.
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Nahetupaccayā, ārammaṇe cattāri,	adhipatīyā pañca (<i>anuloma-</i> <i>mātikā kātābbā</i>), avigate satta.
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PARĀMĀSASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ B. *omits to* sabbattha cattāri.

² K. *omits clause*.

PARĀMĀSO-CEVA-PARĀMATṬṬHA-DUKAṆ.]

2. Parāmāsañ ceva parāmatṭhaṃ ca dhammaṃ paṭicca parāmatṭho ceva no ca parāmāso dhammo uppajjati hetu-paccayā.

Parāmāsaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

4. Parāmatṭhañ ceva no ca parāmāsaṃ dhammaṃ paṭicca parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhañ ceva no ca parāmāsaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*).

5. Parāmatṭhañ ceva no ca parāmāsaṃ . . . parāmāso ceva parāmatṭho ca . . .

Parāmatṭhe ceva no ca parāmāse khandhe paṭicca parāmāso.

6. Parāmatṭhañ ceva no ca parāmāsaṃ dhammaṃ paṭicca parāmāso ceva parāmatṭho ca parāmatṭho ceva no ca parāmāso ca . . .

Parāmatṭhañ ceva . . .¹ khandhā parāmāso ca cittasamuṭṭhānaṃ ca . . .¹ dve . . .

8. Parāmāsañ ceva parāmatṭhañ ca parāmatṭhañ ceva no ca parāmāsañ ca . . . parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhañ ceva no ca parāmāsaṃ ekaṃ khandhañ ca parāmāsañ ca paṭicca tayo . . .¹ (*saykhittay. Sabbe vārā² yathā parāmāsadukay, evaṃ kūtabbay. Ninnānākarayay*).

¹ *As under 4.*

² *K. omits sabbe vārā.*

4. Parāmaṭṭho ceva no ca parāmāso dhammo parāmaṭṭhassa ceva no ca parāmāsassa dhammassa hetupaccayena paccayo.

Parāmaṭṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Parāmaṭṭho ceva no ca parāmāso . . .

Parāmaṭṭhā ceva no ca parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. Parāmaṭṭho ceva no ca parāmāsassa ca . . .

Parāmaṭṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Parāmāso ceva parāmaṭṭho ca . . . dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi* ārabha¹ *kātabbāni*; *parāmāsdukasadiṣa*).

4. Parāmaṭṭho ceva no ca parāmāso . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe . . . jhānā . . . Ariyā . . . gotrabhuṃ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese, vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . . vatthuṃ parāmaṭṭhe ceva no ca parāmāse khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati . . . (*yāva* āvajjanā³ *sabbāṃ kātabbāṃ*).

5. Parāmaṭṭho ceva no ca parāmāso dhammo parāmāsassa ceva parāmaṭṭhassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . .⁴ Pubbe . . . jhānā . . . cakkhuṃ . . . khandhe assādeti, abhinandati, taṃ ārabha rāgo¹ uppajjati¹ diṭṭhi . . . pe . . .

6. Parāmaṭṭho ceva no ca . . . parāmāsassa ceva parāmaṭṭhassa ca parāmaṭṭhassa ceva no ca parāmāsassa ca dhammassa ārammaṇapaccayena paccayo.

¹ Cf. p. 9. K. kātabbā.

² R. omits.

³ K. āvajjanāya. Cf. p. 10.

⁴ As under 4.

Dānaṇ, sīlaṇ, uposathakammaṇ . . . pubbe . . . jhānā cakkhuṇ . . .¹ aniccato vipassati, assādeti abhinandati, taṇ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti. (*Evay itare pi tīṇi ārabha kātabbāni.*² *Imay dukaṇ parāmāsadukasadisay. Lokuttaraṇ yamhi na labbhati, tamhi na kātabbaṇ.*³)

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 4.*

² *K. and B. °bā.*

³ *R. yamhiṇ . . . tamhiṇ. B. has only lokuttaraṇ bāhīraṇ (sic) kātabbaṇ.*

PARĀMĀSAVIPPAYUTTA-PARĀMATṬṬHA-DUKAṆ.]

1. Parāmāsavippayuttaparāmāṭṭhaṃ dhammaṃ paṭicca parāmāsavippayuttaparāmāṭṭho dhammo uppajjati hetu-paccayā.

Parāmāsavippayuttaparāmāṭṭhaṃ¹ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .

4. Parāmāsavippayutta-aparāmāṭṭhaṃ² dhammaṃ paṭicca parāmāsavippayutta-aparāmāṭṭho dhammo uppajjati hetu-paccayā . . . (*saykhittāṃ; yathā cūḷantaraduke lokiyadukaṃ eraṃ kātappaṃ. Ninnānākaraṇaṃ*).

PARĀMĀSAVIPPAYUTTA-PARĀMATṬṬHA-DUKAṆ NIṬṬHITAṆ.]

¹ R. °yuttaṃ parā°.

² K. *repeats formula 1.*

K. NOTE. *Ito paraṃ Parāmāso-ceva-parāmāsasampayutta-dukassa vibhaṅgo amhākaṃ potthake pi. Sīhaḷapothake pi na dissati. Parāmāsaduka-parāmāso-ceva-parāmāṭṭhaduka-parāmāsavippayuttaparāmāṭṭhadukāni pi Sīhaḷapothake na paññāyanti. Etāni amhākaṃ potthake. Pāḷina-yānusāren' eva sodhitāni.*

CORRIGENDA

- Page 1. For [I. read [II.
 „ 2, § 8, *supply ā in khandhā.*
 „ 3, *l. cakkay; for citta-, l. citta-.*
 „ 4, § 4, *l. mahābhūtaṃ.*
 „ 9, § 3, *l. ārammaṇa . . .*
 „ 10, §§ 4, 6, 7, *l. ārammaṇa . . .*
 „ 11, § 4, *l. dānaṃ; §§ 8, 9, l. ārammaṇa . . .*
 „ 14, §§ 3, 4, 9, *l. ārammaṇūpanissayo; § 4, after uppā-*
deti, supply . . .; after gaṇhāti, supply full-stop.
 „ 17, § 2, *l. hetū purejātassa . . .*
 „ 20, § 5, *l. cakkhunā; §§ 6, 8, l. khandhānaṃ.*
 „ 21, *l. kamme tīṇi; § 4, l. ārammaṇa-.*
 „ 31, § 4, *l. uppajjati.*
 „ 34, § 9, *l. vatthuñ.*
 „ 46, § 1, *l. ārammaṇūpanissayo.*
 „ 63, §§ 2, 4, *l. Ārammaṇādhipatī.*
 „ 66, l. 3, *l. upanissayapaccayena.*
 „ 67, § 1 (2d), *l. tīṇi.*
 „ 86, § 1 (2d), *l. Sappaccayo.*
 „ 87, § 1 (2d), *l. upanissaya-.*
 „ 90, *l. ninnānākaraṇaṃ.*
 „ 93, § 6, *l. rūpaṃ.*
 „ 100, § 4, *l. anidassanānaṃ.*
 „ 103, § 4, *l. purejāta-.*
 „ 111. § 4, *l. appaṭighassa.*
 „ 113, *last 2 ll., l. gaṇhāti. Sīlaṃ . . . dukkhaṃ . . .*
bhindati. Saddhā . . .

- Page 121, § 5, *l. cittasamuṭṭhānaṃ.*
 ,, 126, § 4, *l. saṃsaṭṭhā.*
 ,, 127, § 4, *l. vikkhambhitakilese . . .*
 ,, 144, § 6, *l. samuṭṭhānānaṃ.*
 ,, 159, § 5, *l. datvā . . .*
 ,, 161, § 3, *l. āsavānaṃ ca.*
 ,, 167, § 8, *l. rūpānaṃ; § 2, l. sahaajāta-*
 ,, 170, § 2, *dele ||.*
 ,, 179, § 4, *l. kāyaviññānaṃ.*
 ,, 193, § 8, *dele . . . after paccayo; headline, l. Mātikā.*
 ,, 202, § 7, *l. upanissayaṃ sabbaṃ.*
 ,, 210, § 5, *l. pubbe . . . jhānā . . . cakkhuṃ.*
 ,, 218, § 8, *l. mohaṃ.*
 ,, 231, § 3, *l. cittasamuṭṭhānānaṃ.*
 ,, 234, § 2, *l. pacchājāta-*
 ,, 241, § 6, *l. saṃyojanasampayuttakā.*
 ,, 242, § 4, *l. tīṇi.*
 ,, 243, *last line, l. Nānākhaṇḍikā.*
 ,, 251, § 5, *l. suciṇṇāni . . .; also . . . cakkhuṃ.*
 ,, 274, § 4, *l. jappeti . . . Sīlaṃ. Also, dukkhaṃ . . .*
 utuṃ. Also, uppādeti . . . pānaṃ. § 5, l. gaṇhāti.
 Sīlaṃ. Also, bhindati. Saddhā.
 ,, 280, § 4, *l. pacchājāta-*
 ,, 281, *l. nārammaṇe.*
 ,, 282, § 1 (2d), *l. ganthānaṃ.*
 ,, 283, § 5, *l. suciṇṇāni . . .*
 ,, 288, *l. Oghaṃ.*
 ,, 296, § 5, *l. . . . pubbe.*
 ,, 309, § 4, *l. suciṇṇāni . . .*
 ,, 310, § 4, *idem.*
 ,, 311, § 2, *l. uposathakammaṃ . . .*

APPENDIX

THERE are in the foregoing Duka's a certain number of lacunæ which the texts apparently require the reader to fill up from the first part, or Tikapaṭṭhāna. I have transcribed certain passages, as they occur for the first time in the Tikapaṭṭhāna, from the several vāra's corresponding to those in the Hetuduka, in which those lacunæ first occur. These passages recur, of course, and require to be adapted to the varying terms of the particular Duka's. Thus, for instance, all allusion to kusala, akusala, avyākata (the subject-matter of the first Tika) must be altered. This is done in the case of the second, or Vedanā Tika, but the main features remain as in the Kusalattika.

Of the first lacuna, p. 1, § 1 :—Paṭisandhikkhaṇe . . . pe . . . I can only point out that, as appears throughout the work, the contents of the paṭisandhi sentences vary at each occurrence. And it is probable that, where only . . . pe . . . is given, the instance, or instances immediately preceding those sentences are to be understood as applying also to whatever modifying condition, presumably rebirth, is introduced by that term.¹ [Ed.]

¹ At its first occurrence in the Tikapaṭṭhāna the Commentary says :—Paṭisandhikkhaṇe ti kaṭattā rūpa-saṅkhatassa avyākatassa avyākatapaṭicca uppatti dassanattajaṅ vuttaṅ. The formula, namely, under which it first occurs, is Avyākatajaṅ dhammaṅ paṭicca avyākato dhammo uppajjati hetupaccayā.

A.

Page 2, § 4:— . . . ekaṃ mahābhūtaṃ . . .

Continue:—paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ (kaṭattā rūpaṃ upādā rūpaṃ).

Page 3:— . . . sabbe mahābhūtā yāva asaññasatta; and cf. p. 4, § 4; p. 6, § 4 (nāhārapaccayā).

To complete the 'sabbe mahābhūtā, continue the foregoing thus:—Bāhiraṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādā-rūpaṃ. Āhārasamuṭṭhānaṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādārūpaṃ. Utusamuṭṭhānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ). Asaññasattānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ) . . . dve mahābhūtā; mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ.

B.

Pages 9, 10, § 4. Cf. Ārammaṇavāra, Kusalattika:—

[Kusalo dhammo kusalassa dhammassa ārammaṇapaccayena paccayo.]

Dānaṃ datvā sīlaṃ samādiyivā uposathakammaṃ katvā taṃ paccavekkhati; pubbe suciṇṇāni paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Sekhā gotrabhuṃ paccavekkhanti; vodānaṃ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṃ paccavekkhanti; sekhā vā puthujjanā vā kusalaṃ aniccato dukkhato anattato vipassanti; cetopariyañāṇena kusalacittasamaṃgissa cittaṃ jānanti; ākāsañācāyatanakusalaṃ viññāṇañcāyatanakusalassa ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanakusalassa ārammaṇapaccayena paccayo. Kusalā khandhā iddhividhañāṇassa cetopariyañāṇassa

pubbenivāsānussati ñāṇassa yathākammupagaññāṇassa anāgataṃsaññāṇassa ārammaṇapaccayena paccayo.

[Kusalo dhammo akusalassa dhammassa ārammaṇa- . . .]

Dānaṃ datvā silaṃ samādiyivā uposathakammaṃ katvā taṃ assādeti, abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi, uppajjati, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati, pubbe suciṇṇāni assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uppajjati. Jhānā vuṭṭhahitvā jhānaṃ assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uddhaccaṃ uppajjati.

[Kusalo dhammo avyākatassa . . . paccayo.]

Arahā maggā vuṭṭhahitvā maggaṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, kusalaṃ aniccato dukkhato anatato vipassati, cetopariyaññāṇena kusalacittasamaṃgissa cittaṃ jānāti. Sekhā vā puthujjanā vā kusalaṃ . . . (*as just above*) vipassanti; kusale niruddhe vipāko tad-ārammaṇatā uppajjati; kusalaṃ assādeti, abhinandati, taṃ ārabba rāgo . . . domanassaṃ uppajjati, Akusale niruddhe vipāko tad-ārammaṇatā uppajjati; ākāśānañcāyatanakusalaṃ viññāṇañcāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Kusalā khandhā cetopariyaññāṇassa pubbe-nivāsānussatiññāṇassa yathākammupagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

[Akusalo . . . akusalassa . . .]

Rāgaṃ assādeti, abhinandati, taṃ ārabba rāgo . . .¹ domanassaṃ uppajjati. Diṭṭhiṃ assādeti . . . (*as for rāgo*). Vicikicchāṃ ārabba vicikicchā, diṭṭhi, uddhaccaṃ, domanassaṃ uppajjati. Uddhaccaṃ ārabba . . . domanassaṃ ārabba . . . uddhaccaṃ uppajjati.

[Akusalo . . . kusalassa . . .]

Sekhā pahīne kilese paccavekkhanti, vikkhambhite kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Sekhā vā puthujjanā vā akusalaṃ aniccato dukkhato anattato vipassanti; cetopariyaññāṇena akusalacittasamaṃgissa cittaṃ jānanti. Akusalā khandhā cetopariyaññāṇassa pubbenivāsā-

¹ *These excisions are mine.* [Ed.]

nussatiññāṇassa yathākammupagaññāṇassa anāgataṅsaññāṇassa ārammaṇapaccayena paccayo.

[Akusalo . . . avyākatassa . . . paccayo.]

Arahā pahīne kilese paccavekkhati; pubbe samudāciṇṇe kilese jānāti; akusalaṅ aniccato . . . anattato vipassati; cetopariyaññāṇena akusalacittasamaṅgissa cittaṅ jānāti. Sekhā vā puthujjanā vā akusalaṅ aniccato . . . anattato vipassanti; akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalaṅ assādeti . . . rāgo . . . domanassaṅ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalā khandhā cetopariyaññāṇassa pubbe-nivāsānussatiññāṇassa yathākammupagaññāṇassa anāgataṅsaññāṇassa āvajjanāya ārammaṇa- paccayo.

[Avyākato . . . avyākatassa . . .]

Arahā phalaṅ paccavekkhati, nibbānaṅ paccavekkhati, nibbānaṅ phalassa āvajjanāya ārammaṇapaccayena paccayo. Arahā cakkhuṅ aniccato dukkhato anattato vipassati, sotaṅ, ghānaṅ, jivhaṅ, kāyaṅ, rūpe, sadde, gandhe, rase, phoṭṭhabbe, vatthuṅ vipākāvyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassati; dibbena cakkhunā rūpaṅ passati, dibbāya sotadhātuyā saddaṅ suṇāti; cetopariyaññāṇena vipākāvyākata-kiriyāvyākatacittasamaṅgissa cittaṅ jānāti; ākāsaññācāyatana-kiriyāṅ viññāṇaññācāyatana-kiriyassa ārammaṇa- . . . paccayo. Ākiñcaññāyatana-kiriyāṅ nevasaññānāsaññāyatana-kiriyassa ārammaṇa- . . . paccayo. Rūpāyatanaṅ cakkhuvīññāṇassa ārammaṇa- . . . paccayo. Saddāyatanaṅ sotaviññāṇassa, gandhāyatanaṅ . . . phoṭṭhabbāyatanaṅ kāyaviññāṇassa ārammaṇa- . . . paccayo. Avyākatā khandhā iddhi-vidhaññāṇassa, cetopariyaññāṇassa pubbe-nivāsānussatiññāṇassa, anāgataṅsaññāṇassa āvajjanāya ārammaṇa- . . . paccayo.

[Avyākato . . . kusalassa . . .]

Sekhā phalaṅ paccavekkhanti, nibbānaṅ paccavekkhanti, nibbānaṅ gotrabhussa vodānassa maggassa ārammaṇa- . . . paccayo. Sekhā vā puthujjanā vā cakkhuṅ aniccato . . . anattato vipassanti, sotaṅ, . . . kāyaṅ, rūpe . . . phoṭṭhabbe, vatthuṅ vipākāvyākate kiriyāvyākate khandhe aniccato . . . anattato vipassanti; dibbena cakkhunā

rūpaṃ passanti; dibbāya sotadhātuyā saddaṃ suṇāti; ceto-
pariyañāṇena vipākāvyākata-kiriyaṅvyākatacittasamaṃgissa
cittaṃ jānanti. Avyākatā khandhā iddhividhañāṇassa ceto-
pariyañāṇassa pubbe-nivāsānussatiñāṇassa anāgataṃsañā-
ṇassa ārammaṇa- . . . paccayo.

[Avyakato . . . akusalassa . . .]

Cakkhuṃ assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi,
vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; sotaṃ . . .
rūpe . . . phoṭṭhabbe, vatthuṃ vipākāvyākato kiriyaṅvyā-
kate khandhe assādeti; abhinandati, taṃ ārabba rāgo . . .
uppajjati.

C.

Pages 11, 12, §§ 4-6. Cf. adhipativāra, Kusalattika:—

[Kusalo dhammo kusalassa dhammassa adhipatipaccaya-
yena paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—
dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ
garuṃ katvā paccavekkhati; pubbe suciṇṇāni garuṃ katvā
paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā
paccavekkhati. Sekhā gotrabhuṃ garuṃ katvā paccavek-
khanti, vodānaṃ garuṃ katvā paccavekkhanti. Sekhā
maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti.
Sahajātādhipati:—kusalādhipati sampayuttakānaṃ . . .
(as in text, § 1).

[Kusalo . . . akusalassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati:—dānaṃ datvā . . . katvā taṃ garuṃ
katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi
uppajjati. Pubbe suciṇṇāni garuṃ katvā assādeti, abhinan-
dati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Jhānā
vuṭṭhahitvā jhānaṃ garuṃ katvā assādeti, abhinandati,
taṃ garuṃ katvā rāgo, diṭṭhi uppajjati.

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—
arahā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavek-
khanti. Sahajātādhipati:—kusalādhipati cittasamutṭhānaṃ
rūpānaṃ adhipatipaccayena paccayo. Sahajātādhipati:—
kusalādhipati sampayuttakānaṃ . . . (as in text, § 3).

[Akusalo . . . akusalassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—rāgaṃ, garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Diṭṭhiṃ garuṃ . . . rāgo, diṭṭhi uppajjati. Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṃ . . . (*as in text*, § 1).

[Akusalo . . . avyākatassa . . .]

Saha-jātādhīpati:—akusalādhīpati cittasamuṭṭhānaṃ rūpānaṃ adhipati . . . paccayo.

[Akusalo . . . akusalassa ca avyākatassa ca . . .]

Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṃ . . . (*as in text*, § 3).

[Avyākato . . . avyākatassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—arahā phalaṃ garuṃ katvā paccavekkhati ; nibbānaṃ garuṃ katvā paccavekkhati. Nibbānaṃ phalassa adhipatipaccayena paccayo. Saha-jātādhīpati . . . (*resembling text*, § 3).

[Avyākato . . . kusalassa . . .]

Ārammaṇādhīpati:—sekhā phalaṃ garuṃ katvā paccavekkhanti. Nibbānaṃ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa, vodānassa, maggassa adhipati . . . paccayo.

[Avyākato . . . akusalassa . . .]

Ārammaṇādhīpati:—cakkhuṃ . . . sotā . . . phoṭṭhabbe garuṃ katvā assādeti, abhinandati, vatthuṃ vipākavyākate kiriyāvyākate khandhe garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati.

D.

Page 12, § 4:—Anulomaṃ, *etc.* Cf. anantaravāra, Kusallattika:—

Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu maggassa, vodānaṃ maggassa anantarapaccayena paccayo. [Kusalo dhammo avyākatassa . . .] Kusalaṃ vuṭṭhānassa, maggo phalassa, anulomaṃ sekhā phalasaṃpattiyaṃ, nirodhā vuṭṭhahantassa nevasaññānāsaññāyatana-kusalaṃ phala-saṃpattiyaṃ anantara- . . . paccayo.

E.

Page 14, § 4:—dānaṃ deti . . . Cf. upanissayavāra, Kusalattika :—

Ārammaṇūpanissayo . . . (read as under Ārammaṇādhipati, Appendix B.). Anantarūpanissayo . . . (read as under anantaravāra, text pp. 12, 13). Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti sīlaṃ samādiyati uposathakammaṃ karoti, jhānaṃ uppādeti, vipassanaṃ uppādeti, maggaṃ uppādeti, abhiññaṃ uppādeti, samāpattiṃ uppādeti. Sīlaṃ, sutaṃ, cāgaṃ, paññaṃ upanissāya dānaṃ deti, sīlaṃ samādiyati . . . (repeat as above) samāpattiṃ uppādeti. Saddhā, sīlaṃ, sutaṃ, cāgo, paññā saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissayapaccayena paccayo. Paṭhamassa jhānassa parikammaṃ paṭhamassa jhānassa upanissaya- . . . paccayo. Dutiyassa jhānassa parikammaṃ dutiyassa jhānassa, tatiyassa jhānassa parikammaṃ tatiyassa jhānassa, catutthassa jhānassa parikammaṃ catutthassa jhānassa upanissaya- . . . paccayo. Ākāsaṇācāyatanassa parikammaṃ ākāsaṇācāyatanassa upanissaya- . . . paccayo. (So for the other three aruppajjhānāni) . . . Paṭhamassa jhānaṃ dutiyassa jhānassa, dutiyaṃ . . . tatiyassa, tatiyaṃ . . . catutthassa, catutthaṃ . . . ākāsaṇācāyatanassa . . . ākiñcaññāyatanassa nevasaññānāsaññāyatanassa upanissayapaccayena paccayo. Dibbassa cakkhunassa parikammaṃ nibbassa cakkhussa upanissayā . . . paccayo. Dibbāya sotadhātuyā,¹ iddhividhaññaṃ, cetopariyaññaṃ, pubbenivāsānussatiññaṃ, yathākammupagaññaṃ anāgataṇaṇṣaṇassa, parikammaṃ anāgataṇsaññaṃ upanissaya- . . . paccayo. Dibbacakkhu dibbāya sotadhātuyā; dibbasotadhātu iddhividhaññaṃ . . . (continue for remaining four) . . . upanissaya- . . . paccayo. Paṭhamassa maggassa parikammaṃ paṭhamassa maggassa upanissaya- . . . paccayo . . . (so for other maggā). Paṭhamo maggo dutiyassa maggassa upanissaya- . . . paccayo . . . (etc.) . . . catutthassa maggassa upanissaya- . . . paccayo.

¹ Repeat as in foregoing sentence.

Sekhā maggaṃ upanissāya anuppannaṃ samāpattiṃ uppādeti, uppannaṃ samāpajjanti ; saṃkhāre aniccato dukkhato anattato vipassanti. Maggo sekhānaṃ atthapaṭisambhidāya, dhammapaṭisambhidāya, niruttipaṭisambhidāya, paṭibhāna-paṭisambhidāya, thānāthānakosallassa upanissaya- . . . paccayo.

[Kusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti. Silaṃ, suttaṃ, cāgaṃ, paññaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti. Saddhā, silaṃ, suttaṃ, cāgo, paññā rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissaya- . . . paccayo.

[Kusalo . . . avyākataṃ . . .]

. . . Pakatūpanissayo:—saddhaṃ upanissāya attānaṃ assādeti, abhinandati, paritāpeti, pariyaṭṭhimūlakaṃ dukkhaṃ paccanubhoti. Silaṃ, suttaṃ, cāgaṃ, paññaṃ upanissāya attānaṃ assādeti, abhinandati, paritāpeti, pariyaṭṭhimūlakaṃ dukkhaṃ paccanubhoti. Silaṃ, suttaṃ, cāgo, paññā kāyikassa sukhasa, kāyikassa dukkhasa, phala-samāpattiyā upanissaya- . . . paccayo. Kusalaṃ kammaṃ vipākassa upanissaya- . . . paccayo. Arahā maggaṃ upanissāya anuppannaṃ kiriyasamāpattiṃ uppādeti, uppannaṃ samāpajjati, saṃkhāre aniccato . . . vipassati. Maggo arahato attha-, dhamma-, nirutti-, paṭibhāna-paṭisambhidāya, thānāthānakosallassa upanissaya- . . . paccayo. Maggo phalasamāpattiyā upanissaya- . . . paccayo.

[Akusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—rāgaṃ upanissāya paṇaṃ hanati, adinnaṃ ādiyati, musā bhaṇati, piṣuṇaṃ, pharusāṃ bhaṇati, samphappalapati, sandhiṃ chindati, nillopaṃ harati, ekāgarikaṃ karoti, paripantho tiṭṭhati, paradāraṃ gacchati, gāmaghātaṃ karoti, nigamaghātaṃ karoti, mātaraṃ, pītaṃ, arahantaṃ, jīvitaṃ voropeti, duṭṭhena cittaṃ tathāgatassa lohitāṃ uppādeti, saṃghaṃ bhindati. Doṣaṃ upanissāya, mohaṃ upanissāya, mānaṃ, diṭṭhiṃ, patthanāya upanissāya paṇaṃ hanati . . . pe . . . saṃghaṃ bhindati. Rāgo, doṣo, moho, māno, diṭṭhi, patthanā rāgassa, dosassa . . . patthanāya upanissaya . . . paccayo. Paṇātipāto paṇātipātassa,

pāṇātipāto adinnādānassa, kāmesu micchācārassa, musāvādassa, piṣuṇāya vācāya, pharusāya vācāya, samphappalāpassa, abhijjhāya vyāpādassa, micchādīṭṭhiyā upanissaya- . . . paccayo. Adinnādānaṃ . . . (*similar to above*) . . . (*ca k k a ṅ*) . . . Mātughātikammaṃ matughātikammaṃ pitughātikammaṃ upanissaya- . . . paccayo . . . Arahantaghātikammaṃ, ruhituppādakammaṃ, saṅghabhedakammaṃ, niyatamicchādīṭṭhiyā upanissaya- . . . paccayo . . . (*several lines in this strain*).

[Akusalo . . . kusalassa . . .]

Pakatūpanissayo.—rāgaṃ upanissāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti, jhānaṃ, vipassanaṃ, maggaṃ, abhiññaṃ, samāpattiṃ uppādeti. Dosaṃ, mohāṃ, mānaṃ, diṭṭhiṃ, patthanaṃ upanissāya dānaṃ deti . . . (*as above*) samāpattiṃ uppādeti. Rāgo, doso, moho, māno, diṭṭhi, patthanaṃ saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissaya- . . . paccayo. Pāṇaṃ hantvā tassa paṭighātattāya dānaṃ deti, sīlaṃ . . . samāpattiṃ uppādeti. Adinnaṃ ādiyitvā musā bhaṇitvā . . . samphappalapitvā, sandhiṃ chinditvā, nillopaṃ haritvā, ekāgārikaṃ karitvā, paripante ṭhatvā, gāmaghātaṃ, nigamaghātaṃ karitvā, tassa paṭighātattāya dānaṃ deti . . . samāpattiṃ uppādeti. Mātaṃ . . . pitarāṃ . . . arahantaṃ jīvitaṃ voropetvā, duṭṭhena . . . lohitaṃ uppādetvā, saṅghaṃ bhinditvā, tassa paṭighātattāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti.

[Akusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo :—rāgaṃ upanissāya attānaṃ assādeti, paritapati . . . (*as above*) . . . paccanubhoti. Dosaṃ, mohāṃ, mānaṃ, diṭṭhiṃ, patthanaṃ upanissāya attānaṃ assādeti . . . paccanubhoti. Rāgo, doso, moho, māno, diṭṭhi, patthanaṃ kāyikassa sukhassa . . . dukkhassa, phalasaṃpattiyaṃ upanissaya- . . . paccayo. Akusalaṃ kammaṃ vipākassa upanissaya- . . . paccayo.

[Avyākato . . . avyākatassa . . .]

. . . Pakatūpanissayo :—kāyikaṃ sukhaṃ kāyikassa sukhassa, kāyikassa dukkhassa, phalasaṃpattiyaṃ upanissaya- . . . paccayo. Kāyikaṃ dukkhaṃ kāyikassa suk-

hassa, kāyikassa dukkhassa phalasangāpattiyā upanissaya- . . . paccayo. Utu kāyikassa sukhassa kāyikassa dukkhassa phalasangāpattiyā upanissaya- . . . paccayo. Bhojanaṃ kāyikassa sukhassa kāyikassa dukkhassa phalasangāpattiyā upanissaya- . . . paccayo. Kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsanaṃ kāyikassa sukhassa, dukkhassa phalasangāpattiyā upanissaya- . . . paccayo. Phalasangāpatti kāyikassa sukhassa upanissaya- . . . paccayo. Arahā kāyikaṃ sukhaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti, uppannaṃ samāpajjati, saṃkhāre aniccato . . . vipassati, kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsanaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti . . . (*as above*).

[Avyākato . . . kusalassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ upanissāya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ, senāsanaṃ saddhāya, sīlassa, sutassa, cāgassa, paññāya upanissaya . . . paccayo.

[Avyākato . . . akusalassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ upanissāya pāṇaṃ hanati, adinnaṃ ādiyati, musā, piṣuṇaṃ, pharusāṃ bhaṇati, samphappalapati, sandhiṃ chindati, nillopaṃ harati . . . saṃghaṃ bhindati. Kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsanaṃ upanissāya pāṇaṃ hanati . . . (*saṃkhittāya*) . . . saṃghaṃ bhindati. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ senāsanaṃ rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissayapaccayena paccayo.

It will be seen that, with material so unwieldy as the last quotation, the problem of how to fill in the slight skeletons in the various Duka's is only answered by the new problem of what not to put in. A comparison of the skeletons with the filling-in matter may go some way to solve it. On p. 14 the words *catutthassa maggassa* should

apparently have been inserted *before* mānāṇ jappeti. Maggassa, again, in the following section, as well as patthanāya, seem by the foregoing to be out of their place *after* senāsanaṇ. This is again the case in the second Duka. The Lokiya-Duka, on the other hand (p. 142), gives, in its upanissayavāra, a rather more consecutive rendering of parts of the original, though it still remains difficult to know how much to insert immediately before the expression mānāṇ jappeti.

A curious feature in the variants under B-E is that, in the present volume, ariyā almost entirely (*cf.* p. 15) replaces arahā. Once or twice, in this connexion, one of the texts will give the verb (usually paccavekkhati) in the singular, with Ariyā for subject (*e.g.*, p. 343, l. 1), as if the Arahā of the Tikas had become Ariyā in the Duka's gradually, not to say inadvertently. (In Burmese the *h* and *y* are easily confused.) [Ed.]

END OF VOLUME I.

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Patthana
Dukapatthana



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