

Pali Text Society.

THE
DHĀTU KATHĀ PAKARAṆA
AND ITS COMMENTARY

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PREFACE.

I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

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1892.

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Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA.

SAMGAHO asaṃgaho, saṃgahītena asaṃgahītaṃ asaṃgahītena saṃgahītaṃ, saṃgahītena saṃgahītaṃ asaṃgahītena asaṃgahītaṃ.

Sampayogo-vippayogo, sampayuttena vippayuttaṃ vippayuttana sampayuttaṃ, saṃpayuttana sampayuttaṃ vippayuttana-vippayuttaṃ.

Saṃgahītena sampayuttaṃ vippayuttaṃ, sampayuttana saṃgahītaṃ asaṃgahītaṃ, asaṃgahītena sampayuttaṃ vippayuttaṃ, vippayuttana saṃgahītaṃ asaṃgahītaṃ.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārasa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcindriyāni pañca balāni satta bojjhaṃgā ariyo aṭṭhaṃgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkho manasikāro tihi saṃgaho tihi asaṃgaho, catuhi sampayogo catuhi vippayogo, sabhāgo visabhāgo.

sabbā pi Dhammasaṃgaṇi-Dhātukathāya
mātikā

I.—SAMGAHĀSAMGAHO.

1 Rūpakkhando katīhi khandehi katīhāyatanehi katīhi dhātūhi saṃgahīto?

Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahīto.

2 Vedānākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Vedānākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

5 Viññānakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Viññānakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahīto.

6 Rūpakkhandho ca Vedānākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Rūpakkhandho ca Vedānākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā ?

7 Rūpakkhandho ca Saññākkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

8 Rūpakkhandho ca Saṃkārakkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

9 Rūpakkhandho ca Viññānakkhandho ca pe

Dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi asaṃgahitā ?

Katīhi asaṃgahitā ?

Tīhi kandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Rūpakkhandho ca Vedānakkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

11 Rūpakkhandho ca Vedanākkhandho ca Saṃkhārakkhandho ca pe

Tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

12 Rūpakkhandho ca Vedanākhāndho ca Viññānakkhandho ca pe

Tihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Dvīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

13 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkārakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahītā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahītā.

14 Rūpakkhandhoca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhandho ca pe

Catūhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Ekena khandhena nekehici āyatanehi nekāhici dhātūhi asaṃgahītā.

15 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahītā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

16 Pañcakkhandhā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahītā ?

Pañcakkhandhā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

17 Cakkhāyatanam katīhi khandhehi katihāyatanehi katīhi dhātūhi samgahitam ?

Cakkhāyatanam ekenakhandhena ekenāyatanena ekāya dhātuyā samgahitam.

Katīhi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

18 Sotāyatanam pe

19 Ghānāyatanam pe

20 Jivhāyatanam pe

21 Kāyāyatanam pe

22 Rūpāyatanam pe

23 Saddāyatanam pe

24 Gandhāyatanam pe

25 Rasāyatanam pe

26 Phoṭṭhabbāyatanam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā samgahitam.

Katīhi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

27 Manāyatanam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi samgahitam.

Katīhi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asamgahitam.

28 Dhammāyatanam pe

Asamkhatam khandhato ṭhapetvā catūhi khandhehi ekenāyatanena ekāya dhātuyā samgahitam.

Katīhi asamgahitam.

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

29 Cakkhāyatanañ ca Sotāyatanañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi samgahitā.

Katīhi asamgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asamgahitā.

- 30-36 Cakkhāyatanañ ca ghānāyatañ ca pe
 Cakkhāyatanañ ca jivhāyatanañ ca pe
 Cakkhāyatanañ ca kāyāyatanañ ca pe
 Cakkhāyatanañ ca rūpāyatanañ ca pe
 Cakkhāyatanañ ca saddāyatanañ ca pe
 Cakkhāyatanañ ca gandhāyatanañ ca pe
 Cakkhāyatanañ ca rasāyatanañ ca pe
 37 Cakkhāyatañ ca phoṭṭhabbhāyatanañ ca

pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃga-
 hītā.

Katihi asaṃgahītā? Catuhi khandhehi dasahāyatanehi
 soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca pe
 Dvihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
 hītā.

Katihi asaṃgahītā?

Tihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
 gahītā.

39 Cakkhāyatanañ ca dhammāyatanañ ca pe
 Asamkhaṭaṃ khandhato ṭhapetvā catuhi khandhehi dvi-
 hāyatanehi dvihi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
 asaṃgahitaṃ.

40 Dvādasāyatanāni katihi khandhehi katihāyatanehi
 katihi dhātūhi saṃgahitāni?

Dvādasāyatanāni asamkhaṭaṃ khandhato ṭhapetvā pañ-
 cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
 saṃgahitāni.

Katihi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
 asaṃgahitāni.

41 Cakkudhātu katihi khandhehi katihāyatanehi katihi
 dhātūhi saṃgahitā?

Cakkudhātu ekena khandhena ekenāyatanena ekāya
 dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbadhātu pe

Cakkhaviññānadhātu pe

Sotaviññāna dhātu pe

Ghānaviññānadhātu pe

Jivhāviññānadhātu pe

Kāyaviññānadhātu pe

Manodhātu pe

Manoviññānadhātu pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

58 Dhammadhātu pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

59 Cakkudhātu ca sotadhātu ca pe

60 Cakkudhātu ca ghānadhātu ca pe

61 Cakkudhātu ca jivhādhātu ca pe

62 Cakkudhātu ca kāyadhātu ca pe

63 Cakkudhātu ca rūpadhātu ca pe

64 Cakkudhātu ca saddadhātu ca pe

65 Cakkudhātu ca gandhadhātu ca pe

66 Cakkudhātu ca rasadhātu ca pe

67 Cakkudhātu ca phoṭṭhabbadhātu ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

68 Cakkhudhātu ca cakkhaviññāna-dhātu ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

69 Cakkhudhātu ca sotaviññānadhātu ca pe

70 Cakkhudhātu ca ghānaviññānadhātu ca pe

71 Cakkhudhātu ca jivhāviññānadhātu ca pe

72 Cakkhudhātu ca kāyaviññānadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāna dhātu ca

pe

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato t̐apetvā catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

76 Aṭṭhārasa dhātuyo katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahītā. Aṭṭhārasa dhātuyo asaṃkhatam khandhato t̐apetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

77 Dukkhasaccam katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitam?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahitam.

Katihi asamgahitam ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitam.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā samgahitam.

Katihi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā samgahitam ?

Katihi asamgahitam ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitam.

81 Dukkhasaccañ ca samudayasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā.

82 Dukkhasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā.

83 Dukkhasaccañ ca nirodhasaccañ ca pe

Asamkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgahitā.

Katihi asamgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgahitā pe

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

85 Dukkhasaccaṃ ca samudayasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

86 Dukkhasaccaṃ ca samudayasaccaṃ ca maggasaccaṃ ca nirodhasaccaṃ ca pe

Asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

87 Cattāri saccāni katihi khandhehi katihāyatanehi katīhi dhātūhi saṃgahītā ?

Cattāri saccāni asaṃkhatam khandhato tthapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

88 Cakkhundriyam katihi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitam ?

Cakkhundriyam ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katihi asaṃgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyam pe

Purisindriyam pe

Ekena khandhena ekanāyatanena ekāya dhātuyā sam-
gahitam.

Katihi asamgahitam ?

Catubi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asamgahitam.

95 Manindriyam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
gahitam ?

Katihi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asamgahitam.

96 Jivitindriyam pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā samga-
hitam.

Katihi asamgahitam ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi
asamgahitam.

97-109 Sukhindriyam pe

Dukkhindriyam pe

Somanassindriyam pe

Domanassindriyam pe

Upekkhindriyam pe

Saddhindriyam pe

Viriyindriyam pe

Satindriyam pe

Samādhindriyam pe

Paññindriyam pe

Anaññātaṃ ñassāmitindriyam pe

Aññindriyam pe

Aññatāvindriyam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitam

Katihi asamgahitam ?

Catubi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asamgahitam.

110 Cakkhundriyañ ca sotindriyañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃ-
gahitā

Katīhi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca
pe

112 Cakkhundriyañ ca jivhindriyañ ca pe

113 Cakkhundriyañ ca kāyindriyañ ca pe

114 Cakkhundriyañ ca itthindriyañ ca pe

115 Cakkhundriyañ ca purisindriyañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

117 Cakkhundriyañ ca jivitindriyañ ca pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.

118 Cakkhundriyañ ca sukhindriyañ ca pe

119 Cakkhundriyañ ca dukkhindriyañ ca
pe

120 Cakkhundriyañ ca somanassindriyañ ca
pe

121 Cakkhundriyañ ca domanassindriyañ ca
pe

122 Cakkhundriyañ ca upekhindriyañ ca
pe

123 Cakkhundriyañ ca saddhindriyañ ca
pe

124 Cakkhundriyañ ca virindriyañ ca pe

125 Cakkhundriyañ ca satindriyañ ca pe

126 Cakkhundriyañ ca samādhindriyañ ca
pe

127 Cakkhundriyañ ca paññindriyañ ca
pe

128 Cakkhundriyañ ca anaññatam ñassāmītindriyañ
ca pe

129 Cakkhundriyañ ca aññindriyañ ca pe

130 Cakkhundriyañ ca aññatāvindriyañ ca
pe

Dvīhi khandhehi dvīhāyatanehi dvīhi dhātūhi sam-
gahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.

131 Bāvisati indriyāni katīhi khandhehi katīhāyatanehi
katīhi dhātūhi saṃgahitā ?

Bāvisatindriyāni catuhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahitā.

132 Avijjā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.

133 Avijjā-paccayā saṃkhārā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

134 Saṃkhāra-paccayā viññānam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
gahitam.

Katihi asamgahitam ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi
asamgahitam

135 Viññāna-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asamgahitam

Katihi asamgahitam ?

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
gahitam.

136 Nāmarūpa-paccayā saḷāyatanam pe

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi
samgahitam.

Katihi asamgahitam ?

Tihi khandhehi chahāyatanehi chahi dhātūhi sam-
gahitam.

137 Saḷāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā tanhā pe

140 Tanhā-paccayā upādanam pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya sam-
gahito.

Katihi asamgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi
dhātūhi asamgahito.

142-145 Uppatti bhavo pe kāma-bhavo
. . . . pe saññā-bhavo pe pañcavo-
kāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattārasahi
dhātūhi samgahito.

Katihi asamgahito ?

Na kehici khandhehi ekenāyatanena ekāya dhātūya
asamgahito.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcahāyatanehi atṭhahi dhātūhi
samgahito.

Katīhi asaṃgahito ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahito.

147-149 Arūpa-bhavo pe Nevasaññanā-saññabhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

150, 151 Asañña-bhavo pe Ekavokāra-bhavo pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi maraṇam dvīhi khandhehi ekena āyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi āsaṃgahitaṃ ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi āsaṃgahitaṃ.

155-161 Soko pe paridevo
pe dukkham pe domanassam
pe upāyāso pe satipaṭṭhānam
pe sammappadhānam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitaṃ

Katīhi āsaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi āsaṃgahitaṃ.

162 Iddhipādo pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

163 Jhānaṃ dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

164-174 Appamaññā—Pañcendriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katīhi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

176 Kusalā dhammā akusalādhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Kusalā dhammā akusalā dhammā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

177 Avyākatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

178 Sukhāya vedanāya sampayuttā dhammā pe

179 Dukkāyā vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhei dasa hāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

181 Vipākādhammā pe

Catūhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

182 Vipākadhammadhammā pe

183 Saṃkiliṭṭha-saṃkilesikā dhammā pe

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

184 Nevavipākanavipākadhamma - dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

185 Upādinnupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanehi ekāya dhātuyā asaṃgahitā.

186 Anupādinnupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahitā.

187 Anupādinnā anupadāniyā dhammā pe

188 Asaṃkiliṭṭha-asamkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

189 Asaṃkiliṭṭha-samkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

190 Savitakha-savicārā dhammā pe

Catūhi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

191 Avitakkavicāramattā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

193 Sukhasahagatā dhammā pe

Tihi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

194 Upekha-sahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

195 Dassanena pahātabbā dhāmmā—

196 Bhāvanāya pahātabbā dhammā—

197 Dassanena pahātabba-hetukā dhammā—

198 Bhāvanāya pahātabba-hetukā dhammā—

199 Ācaya-gāmino dhammā—

200 Apacaya-gāmino dhammā—

201 Sekkhā dhammā—

202 Asekkhā dhammā—

203 Mahaggatā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—

205 Neva dassanena na bhāvanāya pahātabba-hetukā dhammā—

206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—

207 Neva sekkhā nāsekkha-dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

208 Parittā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

209 Appamānā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

210 Parittārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

211-220 Māhaggatārammaṇā dhammā — Appamānā rammanā dhammā — Hīnā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggahetukā dhammā — Maggādhipatino dhammā — Attitārammaṇā dhammā — Anāgatārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

221 Majjhimā dhammā pe

Pañcahi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

222 Aniyatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

223 Uppannā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

224 Anuppannā dhammā pe

Pañcahi khandhehi sattāyatanehi aṭṭhahi dhātūhi samga-
gahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi
asaṃgahitā.

225 Uppādino dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi samgaḥitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā
asaṃgahitā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccup-
pannā dhammā—Ajjhatthā dhammā—Bahiddhā dhammā—
Ajjhatthabahiddhā dhammā pe

Pañcahi khandehi dvadasahāyatanehi aṭṭhārasahi dhā-
tūhi samgaḥitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

232 Bahiddhā dhammā pe

Asaṃkatam khandhato ṭhapetva pañcahi khandhehi
dvādāsahi āyatanehi aṭṭhārasahi dhātūhi samgaḥitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammaṇā
dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi samgaḥitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattāram-
maṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattaba-
hiddhārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi samga-
hitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

239 Sanidassana-sappatighā dhammā pe

Ekēna khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katihi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

240 Anidassana-sappatighā dhammā pe

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Catuhi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahītā.

241 Anidassana-appatighā dhammā pe

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Kaṭihi asaṃgahītā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahītā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katihi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā — Nahetu-ahetukā dhammā pe

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi ayatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

258 Anidassanā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

259 Sappaṭighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

260 Appaṭighā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahitā.

263 Lokiyā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

267–269 Āsavā dhammā—Asavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā pe

Asaṃkhatam khandato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā dhammā — Āsava-vippayuttā sāsavā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

275, 276 Anāsavā dhammā—Āsava vippayuttā anāsava-dhammā pe

Asaṃkhatam khandato t̥hapetvā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampayuttā c'eva no ca āsavā dhammā pe

Catūhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmat̥thā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

286, 287 No parāmasā dhammā—Paramāsa-vippayuttā
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

288–290 Parāmaṭṭhā dhammā—Parāmaṭṭhā c'eva no ca
parāmāsā dhammā—Parāmāsa-vippayuttā paramaṭṭhā
dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

291, 292 Parāmaṭṭhā dhammā—Parāmāsa-vippayuttā
aparāmaṭṭhā dhammā pe

Asaṃkhatam khandato ṭhapetvā catūhi khandhehi dvihā-
yatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

293 Parāmāsa-sampayuttā dhammā pe

Catūhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

294 Sārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gahītā.

295 Anārammaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

297 No cittā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta saṃsaṭṭhā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvihi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta visāṃsaṭṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

304 Citta-samuṭṭhānā dhammā pe

Catūhi khandhehi chaḥāyatanehi chahi dhātūhi saṃga-
hītā.

Katīhi asaṃgaḥītā?

Ekena khandhena chaḥāyatanehi dvādasahi dhātūhi
asaṃgaḥītā.

305, 306 No citta-samuṭṭhānā dhammā—No citta-saha
bhuno dhammā pe

Asaṃkhatam khandhato thapetvā dvihi khandhehi dvā-
dasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Tiḥi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgaḥītā.

307, 308 Citta-sahabhuno dhammā—Cittānuparivattino
dhammā pe

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgaḥītā?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥītā.

309, 310 Citta-saṃsaṭṭha-samuṭṭhāna-sahabhuno dham-
mā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattino dhammā
. . . . pe

Tiḥi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgaḥītā?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥītā.

311–313 No citta-saṃsaṭṭha-samuṭṭhānā-dhammā—No
citta-saṃsaṭṭha-samuṭṭhāna-sahabhuno dhammā. No citta-
saṃsaṭṭha-samuṭṭhānānuparivattino dhammā pe
. . . .

Asaṃkhatam khandhato thapetvā dvihi khandhehi dvā-
dasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Tiḥi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgaḥītā.

314 Ajjhattikā dhammā pe

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi sam-
gahitā.

Katihi asaṃgahitā ?

Tīhi khandhehi chahāyatanehi chahi dhātūhi asaṃgahitā.

315 Bāhirā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi cha-
hāyatanehi chahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena chahāyatanehi dvādasahi dhātūhi
asaṃgahitā.

316 Upādā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
gahitā.

317 No-upādā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
tihāyatanehi navahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi navahāyatanehi navahi dhātūhi
asaṃgahitā.

318 Upādinnā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā
asaṃgahitā.

319 Anupādinnā dhammā pe

Asaṃkhatam khandhato ṭhapetva pañcahi khandhehi
sattahāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi
asaṃgahitā.

320-324 Upādānā dhammā—Kilesā dhammā—Kilesā
c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā
dhammā—Kilesā c'eva kilesā-sampayuttā dhāmmā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṅga-
hitā.

Katīhi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṅgahitā.

325-327 No kilesā dhammā—Asaṅkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asaṅkhatam khandhato ṭhapetvā pañcāhi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgahitā.

328-330 Saṅkilesikā dhammā—Saṅkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā saṅkilesikā dhammā
. . . . pe

Pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgahitā.

331, 332 Asaṅkilesikā dhammā—Kilesa-vippayuttā asaṅ-
kilesikā dhammā pe

Asaṅkhatam khandhato ṭhapetvā catūhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṅgahitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

333-336 Saṅkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
ma—Saṅkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṅga-
hitā.

Katīhi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbāhetukā dhamma—
Bhāvānāya pahātabbāhetukā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi
asaṃgahītā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṃgahītā.

349, 350 Sappitīkā dhammā—Pītisahagatā dhammā
. . . . pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

351-353 Asappitīkā dhammā—Napītisahagatā dhammā
—Nasukhasahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

354 Sukhasahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

355 Upekhāsahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

356 Na-upekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

Pañcahi dhātūhi asaṃgahītā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetva catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

¹ One MS. tīhi.

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi samga-
hītā.

Kātihi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhamma . . . pe

Katihi khandhehi katihi āyatanehi katihi dhātūhi
asaṃgahītā ?

Asaranā dhammā asaṃkhatam khandhato thapetvā
pañcahi khandhehi dvādasahi āyatanehi atthārasahi
dhātūhi samgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahītā.

Saṃgahāsaṃgaha-pada-niddeso.

II.—SAMGAHĪTENĀ ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena asaṃgahitā, te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asaṃgahitā.

3 Cakkhundriyena ye dhammā—Soṭindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā pe

Catūhi khandhehi tihāyatanehi navahi dhātūhi asamgahitā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā khandhāsaṃgahena saṃgahitā āyatanasaṃgahena asamgahitā dhātusaṃgahena asamgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asamgahitā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana - saṃgahena asamgahitā dhātusaṃgahena asamgahitā te dhammā pe

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asamgahitā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asamgahitā dhātusaṃgahena asamgahitā te dhammā pe

Catūhi khandhehi dvīhi āyatanehi aṭṭhahi dhātūhi asamgahitā.

Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena asamgahitā dhātusaṃgahena asamgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi asamgahitā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

Dasāyatanā sāttarasadhātuyo

Sattindriyā asaṅṅa-bhavo ekavokāra-bhavo

Paridevo sanidassana-sappaṭighaṃ

Anidassanaṃ punar eva sappaṭighaṃ upādā ti.

Samgahitena asamgahita-pada-niddeso.

III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato thapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Nirodha-saccena ye dhammā khandha saṃgahena asaṃgahitā āyātanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3 Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4 Itthindriyena ye dhammā—Purīsandriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā taṇhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetva tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

5 Jatiyā ye dhāmmā—Jarāya ye dhammā—Marāṇena ye dhammā—Jhānena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetvā dvihī khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

7 Appaccayehi dhammehi ye dhammā—Asamkhatēhi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Catuhī khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

9 Saññojanehi dhammehi ye dhammā—Ganthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmat̥thehi dhammehi ye dhammā khandhasaṃgahena asaṃgahita āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayutthehi dhammehi ye dhammā—Citta-saṃsat̥thehi dhammehi ye dhammā—Citta-saṃsat̥tha-samut̥thānehi dhammehi ye dhammā—Citta-saṃsat̥tha-samut̥thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsat̥tha-samut̥thānānuparivatt̥hi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato t̥hapetvā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivatt̥hi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭ̥thehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayutthehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam khandhato t̥hapetvā t̥hi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

IV.—SAMGAHĪTENA SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā — Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷayatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammāpādhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikārena ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Āsavehi—Saññojanehi—Ganthehi—Oghehi—Yogehi—Nivaraṇehi—Parāmāsehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva saṃkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena pe saṃgahitā te dhammā pe

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Dve saccā paṇṇarasindriyāni ekādasa paṭicasamuppādā uddham puna ekādasa gocchakapadam ettha tiṃsavidhan ti.

Samgahitena saṃgahitā-pada-niddeso.

V.—ASAMGAHĪTENĀ ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā te dhammā katihī khandhehi kathihī āyatanehi katihi dhātūhi asamgahitā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asamgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

3 Viññānākkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāna-dhātuya ye dhammā—Manovīññāna-dhātuya ye dhammā—Manindriyena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asamgahitā.

4 Cakkhāyatanena ye dhammā—Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabbdhātuyā ye dhammā—Khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi divihāyatanehi atṭhahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi divihāyatanehi atṭhārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

samgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asamgahitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tīhi khandhehi ekenāyatanaena ekāya dhātuyā asamgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādānena ye dhāmma—Kamma-bhavana ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

13 Arūpa-bhavana ye dhammā—Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokara-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

14 Asañña-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraṇena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā—Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭ-

̥tha-asamkilesikehi dhammehi ye dhammā—Savitakka-
 savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi
 dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye
 dhammā—Sukha-sahagatehi dhammehi ye dhammā—
 Upekhā-sahagatehi dhammehi ye dhammā—Dassanena
 pahātabbehi dhammehi ye dhammā—Bhāvanaya pahātab-
 behi dhammehi ye dhammā—Dassanena pahātabba-hetu-
 kehi dhammehi ye dhammā—Bhāvanāya pahatabba-
 hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi
 ye dhammā—Apacayagāmihi dhammehi ye dhammā—
 Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye
 dhammā—Mahaggatehi dhammehi ye dhammā—Appamā-
 ñehi dhammehi ye dhammā—Parittārammañehi dhammehi
 ye dhammā—Mahaggatārammañehi dhammehi ye dhammā
 —Appamāñārammañehi dhammehi ye dhammā—Hīnehi
 dhammehi ye dhammā—Panītehi dhammehi ye dhammā—
 Micchatta-niyatehi dhammehi ye dhammā—Sammatta-
 niyatehi dhammehi ye dhammā—Maggārammañehi dham-
 mehi ye dhammā—Maggahetukehi dhammehi ye dhammā
 —Maggādhipatīhi dhammehi ye dhammā—Atītārammañehi
 dhammehi ye dhammā—Anāgatārammañehi dhammehi ye
 dhammā—Paccuppannārammañehi dhammehi ye dhammā
 —Ajjhattārammañehi dhammehi ye dhammā—Bahiddhā-
 rammañehi dhammehi ye dhammā—Ajjhatabhiddhāram-
 mañehi dhammehi ye dhammā khandhasamgahena asam-
 gahitā āyatanasamgahena asamgahitā dhātusamgahena
 asamgahitā tehi dhammehi ye dhammā pe
 te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi
 asamgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—
 Anidassana-sappaṭighehi dhammehi ye dhammā khand-
 dhasamgahena asamgahitā āyatanasamgahena asamgahitā
 dhātasamgahena asamgahitā tehi dhammehi ye dhammā
 pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asam-
 gahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi asaṃgahitā.

24 Rupīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatānasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatānena sattahi dhātūhi asaṃgahitā.

25 Arūpīhi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsā-sampayuttehi dhammehi ye dhammā—Parāmāsā-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsatṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasi kehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Citta samsatṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-samsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayutthehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

35 Asaṅkilesikehi dhammehi ye dhammā

Asaṅkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayutthehi dhammehi ye dhammā

Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṅkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappitikehi dhammehi ye dhammā

Pitisahagatehi dhammehi ye dhammā

Sukha-sahagatehi dhammehi ye dhammā

Upekhā-sahagatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arupāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saranehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā dhātusaṅgahena asaṅgahitā tehi dhammehi ye dhammā khandhasaṅgahena asaṅgahitā āyatanasaṅgahena asaṅgahitā

dhātusamḡahena asaḡgahītā te dhammā katīhi khand-
hehi katīhāyatanehi katīhi dhātūhi asaḡgahītā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi
dhātūhi asaḡgahītā.¹

Rūpañ ca dhammāyatanam dhammadhātu itthī² pumam.

Jivitam namarūpam dve bhavā jāti jarā [ca.]³

Maccu rūpam anārammanam⁴ nocittena vippayuttam.

Visaḡsatṭha-samutṭhāna-sahabhūhi⁵ anuparivatti.

Bāhira upādā⁶ dve vīsati esa nayo subuddho.

Asaḡgahītena asaḡgahīta-pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

² Sb omits.

³ So Sb Sd Gun. (*omitted in chap. xiii. but vā or cā is inserted after the next word*).

⁴ Sb anārammanā (see v. 30).

⁵ Sahabhū in chap. xiii. ⁶ Sb upadā (*upādā in ch. xii.*).

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?¹

Natthi. Katīhi vippayutto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhandho—Saṃkhārakkhandho tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññānakkhandho tihi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanam pe Phoṭṭhabbāyatanam² pe [§ 1] sampayuttam ti ?

Natthi. Katīhi vippayuttam ? Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanam³ tihi khandhehi sampayuttam ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tina-tthi katīhi, &c.

² Gun. Phoṭṭabbhā^o; Sb Phoṭṭabbā^o (*and so in* §6).

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhudhātu pe Phoṭṭhabbhadhātu pe [§1] sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuvīññādhātu pe Manodhātu manovīññādhātu pe tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuyā kehici vippayuttam.

11 Sukhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

¹ Sd Sb—saccena.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekhindriyam tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam — Viriyindriyam — Satindriyam — Samādhindriyam — Paññindriyam — Anaññātaññassāmitindriyam — Aññindriyam — Aññātāvindriyam — Avijjā — Avijjapaccayā saṃkhārā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññanam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā taṇhā — Taṇhapaccayā upādānam — Kammabhavo tihi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti? Natthi. Katīhi vippayutto? Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Caturvokārabhavo pe sampayutto ti? Natthi. Katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Pāridevo pe sampayutto ti? Natthi. Katīhi vippayutto.

Catūhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipatṭhānam—Sammappadhānam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanaena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Paññindriyam—Pañca balāni—Satta bhojjaṃgā—Ariyo atṭhamṅiko maggo tihi khandhehi ekena āyatanaena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanaena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanaena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tihi khandhehi ekenāyatanaena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanaena ekāya dhātuyā kehici sampayutto, katihi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanaena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanaena sattahi dhātūhi sampayutto, ekenāyatanaena ekāya dhātuyā kehici sampayutto, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanaena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanaena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanaena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanaena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanaena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayutto ekenāyatanaena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanaena ekāya dhātuyā kehici vippayutta.

31 Sukhayā vedanāya sampayuttā dhammā—Dukkhāya vedanāya sampayuttā dhammā ekena khandhena sampayutta.

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhāmmadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhāmmadhammā . . . pe sampayutta ti ? Natthi.

Katīhi vippayuttā ? Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayutta ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pitisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayutta.

39 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekkhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā pe [§ 30] sampayuttā ti? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panītā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā ?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇārammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā
sāmpayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā sāmpayuttā ti? Nat-
thi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi
vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dham-
mā sāmpayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā
dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhā-
rammaṇā dhammā sāmpayuttā ti? Natthi. Katīhi
vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sap-
paṭighā dhammā sāmpayuttā ti? Natthi. Katīhi
vippayuttā?

Catūhi khandhehi ekenāyatanena ekāya dhātuyā kehici
vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu
c'eva hetusāmpayuttā dhammā tihi khandhehi ekenāyata-
nena ekāya dhātuyā sāmpayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sāmpayuttā, katīhi vip-
payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusāmpayuttā dhammā
sāmpayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusāmpa-
yuttā c'eva na ca hetudhammā—Na hetukā sahetukā
dhammā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sāmpayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asamkhatā dhammā—Sanidas-
sanā dhammā—Sappatighā dhammā—Rūpino dhammā
. . . . sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā sampayuttā ti? Natthi.
Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi
vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā
c'eva āsavasampayuttā. dhammā tīhi khandhehi ekenāyata-
nena ekāya dhātuyā sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā, katīhi vip-
payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dham-
mā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi
vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti?
Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena
khandhena ekenāyatanena ekāya dhātuyā kehici sampa-
yuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Samyojanā dhammā pe¹ Ganthā dham-
mā—Oghā dhammā—Yogā dhammā—Nīvaraṇā dhammā
—Parāmasā dhammā—Parāmasā c'eva parāmaṭṭhā dham-
mā tīhi khandhehi ekenāyatanena ekāya dhātuyā sampa-
yuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā, katīhi vippayuttā?

¹ So in MSS.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

60 Aparāmatthā dhammā—Pārāmāsavippayutta-aparāmatthā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsatthā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsatthā dhammā—Cittasamsatthasamuṭṭhānā dhammā—Cittasamsatthasamuṭṭhānā-sahabhuno dhammā—Cittasamsatthasamuṭṭhānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinnā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

67 Upādānā dhammā pe kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asaṃkilesikā dhammā — Kilesavippayutta-asamkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā — Kilesasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitikā dhammā—Pitisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katihi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti ? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuvīññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manovīññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhāmmā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Samkhārapaccayā viññānena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhimokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatthehi dhammehi ye dhammā—Cittasamsatthasamutthānehi dhammehi ye dhammā—Cittasamsatthasamutthāna-sahabhūhi dhammehi ye dhammā—Cittasamsatthasamutthānānuparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

Khandhā¹ caturō āyatanañ camekaṃ.
 Dhātusu satta dve pi ca indriyāno.²
 Tayo paṭiccattariva³ phassa pañcamā.
 Adhimuccanā manasi ti, kesu tīni.⁴
 Suttantarā dve ca manena yuttā.⁵
 Vitakkā vicāraṇā⁶ ūpekkhā nāya cāti.⁷

Sampayuttena vippayutta-pada-niddeso.

¹ Sd khandhāhi ² Sb Sd indriyato

³ Sb Sd paticcattariva ⁴ Gun. tīti ⁵ Sd *omits*

⁶ Sb vitakkavicāraṇa ; Sd vitakkavicāraṇa (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekhanāya vā ti ; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti? Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkharakkhandena ye dhammā—Viññānak-khandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vip-payuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti?

Natthi.

Vip-payuttena sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā pe Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayutta.

5 Sukhindriyena ye dhammā—Dukkkindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhāppaccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domānassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi sampayuttā ekena khandhenā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcīndriyena ye dhammā—Pamca balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
 pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sam-
 payuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā

19 Cittena ye dhammā sampayuttā tehi dhammehi ye
 dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhā-
 tuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dham-
 mehi ye dhammā sampayuttā te dhammā . . . pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā
 ekena khandhena ekenāyatanena ekāya dhātuyā kehici
 sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye
 dhammā—Dukkhāya vedanāya sampayuttehi dhammehi
 ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi
 dhammehi ye dhammā sampayuttā tehi dhammehi ye
 dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya
 dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avi-
 takka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahaga-
 tehi dhammehi ye dhammā sampayuttā tehi dhammehi ye
 dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatena ekāya dhātuyā kehici
 sampayuttā.

23 Sukha-sahagatehi dhammehi ye dhammā—Upekhā-
 saagatehi dhammehi ye dhammā sampayuttā tehi dham-
 mehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya
 dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetu-
 kehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi
 dhammehi ye dhammā sampayuttā tehi dhammehi ye
 dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-
 payuttā ekena khandhena ekenāyatanenā ekāya dhātuyā
 kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Asavehi dhammehi ye dhammā—Asavā c'eva sāsava-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Samyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cittehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta sampayut-
tehi dhammehi ye dhammā—Citta-saṃsaṭṭehi dhammehi
ye dhammā—Citta-saṃsaṭṭha samuṭṭhānehi dhammehi ye
dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dham-
mehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānāmpari-
vattīhi dhammehi ye dhammā sampayuttā tehi dhammehi
ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
payuttā.

32 Upādānehi pe kilesehi dhammehi ye
dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye
dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye
dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi
ye dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatānena ekāya dhātuyā kehici
sampayutta.

33 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dham-
mā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi
dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā
—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi
dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-
sahagatehi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā katīhi khandhehi
katīhāyatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena
ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttena pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkāra-kkhandhena ye dhammā—Viññāna-kkhandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena¹ ye dhamma — Cakkhudhātuyā ye dhammā pe Phoṭṭhabbhadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhaviññānadhātuyā ye dhamma pe Manodhātuyā ye dhammā — Manoviññānadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā pe Kāyindriyena ye dhammā—

¹ Sb potṭhabbā- ; Gun. phoṭṭabbhā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā
vippayuttā tehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi
ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye
dhammā — Somanassindriyena ye dhammā — Domanassin-
driyena ye dhammā vippayuttā tehi dhammehi ye dhammā
vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Upekhindriyena ye dhammā vippayuttā tehi dhammehi
ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi
vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye
dhammā — Satindriyena ye dhammā — Samādhindriyena
ye dhammā — Paññindriyena ye dhammā — Anaññataññas-
sāmītiindriyena ye dhammā — Aññindriyena ye dhammā —
Aññatāvindriyena ye dhammā — Avijjāya ye dhammā —
Avijjā-paccayā samkharena ye dhammā vippayuttā tehi
dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā — Saḷāya-
tana-paccayā phassena ye dhammā — Phassa-paccayā veda-
nāya ye dhammā vippayuttā te dhammā vippayuttā tehi
dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā — Taṇhā-paccayā
upādānena ye dhammā — Kammabhavena ye dhammā vip-
payuttā tehi dhammehi ye dhammā vippayuttā te dhammā
. . . . pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tīhi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā — Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkheha ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadānena ye dhammā—Iddhipādena ye dhammā — Jhānena ye dhammā — Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā — Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi pañjarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

21 Vipākadhammādhamehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipaka - dhamma - dhammehi ye dhammā—Anupādinnupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggatārammaṇehi dhammehi ye dhammā—Appamānārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

34 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappatīghehi dhammehi ye dhammā—Anidassana-sappatīghehi dhammehi ye dhammā vippayuttā

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
. . . . pe

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetui dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetui dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Samyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Pāramāsa c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cित्तेhi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittā-sampayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Citta-samsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-samsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samutṭhānānuparivattihi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappitikehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Niyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttena vippayutta pada niddeso.

XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā khandhā-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaññassamīndriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici viyyayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkhehi ye dhammā—Domanas-seua ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipatṭhānena ye dhammā

— Sammappadhānena ye dhammā— Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Samyojanehi dhammehi ye dhammā pe Gannehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Upādāniyehi dhammehi ye dhammā—Kilesihi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṅgahena saṅgahitā āyatana-saṅgahena saṅgahitā dhātu-saṅgahena saṅgahitā te dhammā katihī khandhehi katihāyatanehi katihī dhātūhi sampayuttā ?

Te dhammā tihī khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihī vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Saṅgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAṂGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhāra-kkhandhena ye dhammā sampayuttā te dhammā¹ katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṁgahītā.

Te dhammā tīhi khandhehi divihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṁgahītā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahītā.

Katīhi asaṁgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṁgahītā.

¹ Gun adds pe

Katihi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvīhāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Upekkhindriyena¹ ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvīhayatanehi sattahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi ekadasahi dhātūhi asaṁgahitā.

7 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā—Pāññindriyena ye dhammā—Anaññātaṁ² ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā pe

Catūhi khandhehi dvīhayatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

8 Saṁkhāra-paccayā vinnāṇena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

¹ Gun Upekkho.

² Gun anaññātaññassāmit.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā samāghītā.
Katīhi asamāghītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asamāghītā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvīhāyatanehi dvīhi dhātūhi samāghītā.
Katīhi asamāghītā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asamāghītā.

16 Appamaññāya ye dhammā — Pañcahi balehi ye dhammā—Sattahi bhōjjhamgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvīhāyatanehi atthahi dhātūhi samāghītā.

Katīhi asamāghītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asamāghītā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvīhāyatanehi atthahi dhātūhi samāghītā.

Katīhi asamāghītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamāghītā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvīhāyatanehi atthahi dhātūhi samāghītā.

Katīhi asamāghītā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asamāghītā.

19 Cittena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā samāghītā.

Katihi asaṅgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṅgahitā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṅgahitā.

Katihi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅgahitā.

Katihi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgahitā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetūhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṅgahitā.

Katihi asaṅgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgahitā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅgahitā.

Kāṭiḥi asaṁgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammeḥi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahītā.

Kāṭiḥi asaṁgahītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

24 Saṁyojanehi dhammeḥi ye dhammā pe Gantḥeḥi dhammeḥi ye dhammā—Ogḥeḥi dhammeḥi ye dhammā yogehi dhammeḥi ye dhammā—Nivaranehi dhammeḥi ye dhammā pe Parāmāsehi dhammeḥi ye dhammā—Parāmāsā c'eva parāmaṭṭḥeḥi dhammeḥi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Kāṭiḥi asaṁgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

25 Parāmāsa-sampayuttehi dhammeḥi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahītā.

Kāṭiḥi asaṁgahītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

26 Cित्तेhi dhammeḥi ye dhammā sampayuttā te dhammā pe ?

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṁgahītā.

Kāṭiḥi asaṁgahītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

27 Cetasikehi dhammeḥi ye dhammā—Citta-saṁsatṭḥeḥi dhammeḥi ye dhammā—Citta-saṁsatṭha-samuṭṭhānehi dhammeḥi ye dhammā—Citta-saṁsatṭha-samuṭṭhāna-sahabhūhi dhammeḥi ye dhammā—Citta-saṁsatṭha-sa-

mutthānānuparivattihi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkilitṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi kati-hāyatanehi katihi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

Sampayuttēna saṃgahitāsaṃgahita-pada-niddeso.

XIII.—ASAMGAHĪTENĀ SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātū-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādaniyehi dhammehi ye dhammā—Samkiliṭṭha-samkilesikehi dhammehi ye dhammā—Asamkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Piti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhavanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hirehi dhammehi ye dhammā—Paṇitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhatuyā kehici vippayuttā.

5 Rūpihi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā pe ?

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpihi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Asava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghaniyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaraṇiyehi dhammehi ye dhammā—Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsavippayutta-aparāmatṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittehi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-samsatṭhehi dhammehi ye dhammā—Cittasamutṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā-katīhi dhātūhi sampayuttā?

Te dhamma tibi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekha-sahagatehi dhammehi ye dhammā—Kamāvacarehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Niyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena asaṃgahitā dhātu-saṃgahena asaṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Tatruddānam.¹

Rupañ ca dhammāyatanam dhammā-dhatu itthi pumam²

Jīvitam nāmarūpam dve bhavā jāti jarā³

Maccu⁴ rūpam anārammaṇam no cittaena vippayuttam⁵

Viśamsatṭha-samutṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve viśatiyo esa nayo subuddho.⁶

Asamgahitena sampayutta-vippayutta-7pada-niddesso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (*All have jarā ca maccu in Ch. V.*)

⁵ Sb Sd no cittam cittaena vippayuttam ; Gun. no cītam (*sic*) cittaena vippayutta (Ch. V. *omits* cittam)

⁶ Sb Sd sukhando (subuddho in Ch. V.)

⁷ Gun. *omits*

XIV.—VIPPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sam-gahītā?

Te dhammā catuhi khandhehi dvihayatanehi aṭṭhahi dhātūhi sam-gahītā.

Katīhi asam-gahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asam-gahītā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Ma-nindriyena ye dhamma vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sam-gahītā.

Te dhammā asaṃkhatam khandhato thapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi sam-gahītā.

Katīhi asam-gahītā?

Catuhi khandhehi ekenāyatanaena sattahi dhātūhi asam-gahītā.

3 Cakkhāyatanaena ye dhammā pe Phoṭṭhabbhāyatanaena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi sam-gahītā.

Katīhi asam-gahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asam-gahītā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā — Jivhā-viññāṇa-dhātuyā ye dhammā — Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā pe ?

Catuhī khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭharasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṁgahitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā vippayuttā te dhammā pe ?

Catuhī khandhehi dvihāyatanehi aṭṭahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam ñasāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññānena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandato t̥hapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catūhi khandhehi ekenāyatanaena sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhaya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavana ye dhammā—Saññā-bhavana ye dhammā—Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahītā.

13 Kama-bhavana ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi pañcahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahītā.

14 Rūpa-bhavana ye dhammā — Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Paridevena ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

15 Arūpa-bhavana ye dhammā — Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatṭhānena ye dhammā—Saṁmappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvadasahi ayatanehi aṭṭharasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandato ṭhapetvā ekena khandhena ekādasahi ayatanehi ekādasahi dhātūhi saṁgahītā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

17 Adhimokkhena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khāndhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

22 Neva-vipāka-na-vipāka-dhamma-dhammehi ye dhammā—Anupādinnupādaniyehi dhammehi ye dhammā—Anupādinna-anupādaniyehi dhammehi ye dhammā—Asaṁkiliṭṭha-asaṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

23 Upādinnupādaniyehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṁgahītā.

24 Asaṁkiliṭṭha-saṁkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katihi asaṁgahita ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

25 Savitakka-savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahītā.

26 Avitakkavicāramattehi dhammehi ye dhammā—Pitīahagatehi dhammehi ye dhammā—Sukha-sahagatehi

dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi* na kāhici dhātūhi asaṃgahitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi tihi dhatūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

28 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

30 Neva dassanena na¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na² bhāvanāya pahā-

¹ Gun. omits

² Gun. dassanena bhāvanā pah^o

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-
na-apacayagāmihi dhammehi ye dhammā—Neva sekhā
nāsekhehi dhammehi ye dhammā—Parittehi dhammehi
ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

31 Appamāṇehi dhammehi ye dhammā—Paṇitehi dham-
mehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁga-
hita.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

32 Parittārammaṇehi dhammehi ye dhammā vippa-
yuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi dvādasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi
asaṁgahitā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appa-
mānārammaṇehi dhammehi ye dhammā—Hīneli dham-
mehi ye dhammā—Micchatta-niyatehi dhammehi ye dham-
mā—Sammatta-niyatehi dhammehi ye dhammā—Maggā-
rammaṇehi dhammehi ye dhammā—Maggā-hetukehi
dhammehi ye dhammā—Maggādhipatīhi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi atṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṁgahitā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dham-
mehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhatūhi saṁgahitā

Katihi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅgahitā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādihi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅgahitā.

Katihi asaṅgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅgahitā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkkataṃ khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgahitā.

Katihi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṅgahitā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asāṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṅgahitā.

Katihi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṅgahitā.

38 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asamkhatam khandhato thapetvā pañcahi khandhehi
dvādasahi āyatanehi atthārasahi dhātūhi samga-
hītā.

Katihi asamga-
hītā ?

Na kehici khandhehi na kehici āyatanehi na kāhica
dhātūhi asamga-
hītā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi samga-
hītā.

Katihi asamga-
hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asamga-
hītā.

40 Appaccayehi dhammehi ye dhammā—Asamkhatēhi
dhammehi ye dhammā—Sanidassanehi dhammehi ye
dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atthāhi dhātūhi samga-
hītā.

Katihi asamga-
hītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asam-
ga-
hītā.

41 Lōkiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi samga-
hītā.

Katihi asamga-
hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asamga-
hītā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi
dhammehi ye dhammā vippayuttā te dhammā . . .
pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā?

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayut-tehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena kandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

45 Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-
hītā.

Katīhi asaṅgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahītā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅ-
gahītā.

Katīhi asaṅgahītā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
gahītā.

48 Sārammaṇehi dhammehi ye dhammā—Cittehi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-
saṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-
samuṭṭhānānuparivattīhi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṅgahītā.

Katīhi asaṅgahītā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-
gahītā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-
hītā.

Katīhi asaṅgahītā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṅgahītā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te
dhammā . . . pe

Catūhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.
Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato tḥapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi
ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā kilesa-vippayutta
asaṃkilesikehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi at̥thārasahi dhātūhi samgaḥitā.

Katīhi asamgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi samgaḥitā.

Katīhi asamgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asamgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi samgaḥitā.

Katīhi asamgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asamgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi at̥thārasahi dhātūhi samgaḥitā.

Katīhi asamgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asamgaḥitā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̥hapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi samgaḥitā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

59 Kāmavacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahītā.¹

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

60 Na kamavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Niyyanikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahītā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Aniyyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā?

Te dhammā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

¹ Sb Sd Gun. asaṃgahītā

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

Dhammāyatanaṁ ¹ dhammadhātu ² jīvitannāma ³ chālābhi

Jātiyo jarā maraṇaṁ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparānena cuddasa

Cha paṭhamake icc ete satta cattārisā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttena saṁgahita-asaṁgahīta-pada-nideso.

Dhātukathāppakaranam samattam Mahāvihāra-vasinaṁ
vācanā-maggena.

Saṁgahasamgahaṁ ⁵ sampayoga-vippayogaṁ paramhi
ca

Gambhīraṁ nipunaṁ ṭhānaṁ tam pi Buddhena desitaṁ.

Saṁgahitena asaṁgahitaṁ asaṁgahitena ca saṁgahī-
taṁ

Saṁgahitena saṁgahitaṁ asaṁgahitena c'asaṁgahitaṁ

Gambhīra-dhammaṁ catusaccagocaram

Catuppakāraṁ vibhajī Tathāgato.

Sampayuttena ca vippayuttaṁ vippayuttena sampayut-
taṁ

Sampayuttena ca sampayuttaṁ vippayuttena ca vippa-
yuttaṁ

Rūpī arūpī bahu-dhamma-⁶ saṁkulam

Vibhajji dhammaṁ catudhā Tathāgato.

Siddhir astu.

¹ Sd oāyatana ² Sb dhātūhi ³ Sd Gun. jivita

⁴ Sd Gun. cāti ⁵ Gun. Saṁgāhasamgahaṁ

⁶ Sb Sd omit dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHISSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ ¹ mārabhañjano
Desayitvā Mahāvīro yaṇ tasseva anantaraṃ
Adesayi Dhātukathaṃ dhātubhedappakāsano ²
Tassatthaṃ dipayissāmi taṃ suṇātha samāhitā.³

Samgaho asaṃgaho ti ādinaṃ hi vasena idam pakaraṇaṃ
cuddasavidhena vibhattan ti vuttaṃ, taṃ sabbam pi udde-
sato niddesato dvidhā ṭhitam. Tassa mātikā uddeso, sā
pañcadhā ṭhitā ⁴—Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkhaṇa-mātikā bāhira-mātikā ti. Tattha
saṃgaho asaṃgaho pe vippayut-
tena saṃgahitaṃ asaṃgahitaṃ ti ayam cudda-
sahi padehi nikkhattā nayamātikā nāma. Ayam hi iminā
saṃgahādikena nayena dhātukathāya dhammā vibhattā ti
dassetuṃ ṭhapitattā nayamātikā ti vuccati. Ete sampadā-
naṃ mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā pe manasikāro
ti ayam pañcavīsadhikena padasatena nikkhattā abbhanta-
ramātikā nāma. Ayam hi sabbā pi dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-
hādinaṃ nayena vibhajitabbe khandhādiddhamme sarūpato
dassetva Dhātukathāya abbhantare yeva ṭhapitattā abbhan-
taramātikā ti vuccati. Khandādi-pādanaṃ Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgām

² Sd -ppakāsato ³ Sd *adds* ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakiṇṇakamātikā ti pi vattum vaṭṭati.

Tīhi saṃgaho tīhi asaṃgaho catuhi sampayogo catuhi vippayogo ti ayaṃ catuhi padehi nikkhattā nayamukhamatikā nāma. Ayaṃ hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi sampayogo ca vippayogo ca. Etam imesaṃ saṃgahāsaṃgahādināṃ nayānaṃ mukhānīti dassetum ṭhapitattā nayamukhamatikā ti vuccati.

Sabhāgo visabhāgo ti ayaṃ dvihi padehi nikkhattā lakkhaṇamātikā nama. Ayaṃ hi sabhāgalakkhaṇehi dhammehi saṃgahanayo visabhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā sampayogavippayoganayo yojetabbo ti sabhāgavisabhāgalakkhaṇavasena saṃgahādilakkhaṇaṃ dassetum ṭhapitattā lakkhaṇamātikā ti vuccati.

Sabbāpi Dharmasaṃgaṇi-Dhātukathāya mātikā ti ayaṃ chasatthi¹ tikapadāni dve ca dukapadasatani² saṃkhipitvā nikkhattā bāhiramātikā nāma. Ayaṃ hi pañcakkhandhā pe manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbāpi Dharmasaṃganīni, evaṃ Dhātukathāya mātikato bahi ṭhapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā ṭhitabhāvaṃ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriyā-gaṇana-vasena catubbidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājivo ime dhammā silakkhandhe saṃgahitā' ti ayaṃ jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttatthāne viya hi idha sabbe pi jātiyā eka-saṃgahaṃ gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

¹ Sd sasatthi

² Sd dve catuka °

³ Sd mātikāya paṇha-thāpita-bhāvaṃ

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekaṭṭhāne jātā saṃvaddhā āgacchantūti vutthaṭṭhāne viya hi idha sabbe saṃjātāṭṭhānena sannivutthokāsenā eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-ditṭhi yo ca sammā-saṃkappo ime dhammā paññākkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano¹ kiriyā-karaṇena eka-saṃgahaṃ gatā.

'Cakkhāyātanam kataman khandha-gaṇanam gacchati? Cakkhāyatanam rūpakkhandha-gaṇanam gacchati. Hañci² chakkhāyatanam rūpakkhandha-gaṇanam gacchati tena vata re vattabbe cakkāyatanam rūpakkhandhena saṃgahītan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhippeto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato³ saṃgahītena asaṃgahīta-padādini. Ekupāda-ekanirodha-ekavattuka-ekarammaṇatā-vasena sampayogo, tappaṭipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttādini, tadubhaya-samsagga-vikap-pato⁴ saṃgahītena sampayuttam vippayuttan ti ādini. Pañcakkhandā ti ādini pana⁵ Khandha-vibhangādisu⁶ vuttanayeneva veditabbāni.

Phassaḍayo panettha sannitṭhāna-vasena vutta⁷-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vaṇṇanā niṭṭhitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhittam mātikam saṃgaho asaṃgaho ti ādīhi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhandhokatihi khand-

¹ Gun. sabbeheva te atthato

² Sd hañhi (but see K.V.A. p. 9)

³ Sd thrice vikappato ⁴ Sd tadupaya- ⁵ Sd omits

⁶ Gun. vibhangādisu ⁷ Gun. vuttam

h e h i ¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tīhi saṃgaho tīhi asaṃgaho ti nayamukha-mātikā ṭhapitā tasmā rūpakkhandhādīnaṃ saṃgahaṃ dassetuṃ kaṭihi khandhehi kaṭihāyatanehi kaṭihi dhātūhīti tīni khandhāyatana-dhātu-padān' eva 'uddhatāni cattāri saccāniti ādisu ekam pi ² na parāmatṭham.

Yasmā ca sabhāgo visabhāgo ti evam lakhana-mātikā ṭhapitā tasmā imassa pañhassa vissajjanena vūpak-khandho ekena khandhenāti-ādi vuttam, sabhāgā hi ³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpaṃ rūpakkhandha-sabhāgattā rūpakkhandheneva saṃgahaṃ gaecchati rūpakkhandheneva gaṇitaṃ ⁴ rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehīti manāyatana - vajjehi. Sabbo ⁵ pi rūpakkhandho dasāyatanaṇi dhammāyatanaena ekādaso va hoti, ⁶ tasmā ekādasāyatanehi gaṇito paricchinno.

Ekādasahi dhātūhīti ⁷ satta-viññāna-dhātu-vajjāhi ekādasahi, etāsu hi apariyāpannam rūpaṃ nāma natthi.

Asaṃgaha-naya-niddese katihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane panassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanaṃ satta viññāna-dhātuyo tasmā catuhi khandhehīti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasamgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho kaṭihi khandhehīti ādimhi tāva ekamūlake saṃgahanaye sarūpeneva dassitā pañca pucchā pañca vissajjanāni, asaṃgahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

¹ Gun. Rupakkhandho ekena khandhenāti

² Gun. ekasmi

³ Sd sabhāgāhīti

⁴ Gun. gaṇitaṃ ; Sd gaṇitaṃ

⁵ Gun. sabbehipi

⁶ Gun. ekadasevahonti

⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khandha ca pe viññānak-khandho cāti evaṃ bhedato ca pañcakkhandhā katīhi khandhehīti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evaṃ pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso nitthito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgahītan ti veditabbaṃ.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānaṃ, tañ ca¹ khandha-saṃgaham² na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātuhi khandhehīti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgahītam.

Viññānak-kandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītan ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva³ pana Pāliyam dassetvā dvādasāyatanaṃ nīti abhedato ca pucchā-vissajjanam katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyam dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanam tasmā tam samudayanantaram vuttam.

I. 90. Indriya-niddese jīvitindriyam dvīhi khandhehīti rūpajīvitindriyam rūpakkhandhena arūpajīvitin-

¹ Gun. napamcak for tañ ca ² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgahītaṃ. Sesā vuttanayānusāreṇeva veditabbā. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa sadisaṃ eva.

I. 184. Paṭicca - samuppāda - niddese a vijjā kaṭṭhi khandhehīti pucchāṃ anārabhitvā a vijjā - paccayā saṃkhārā ekena khandhenāti evaṃ vissajjanāṃ eva dassitaṃ. Tattha saṃkhāra-paccayā viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbā pi vipāka viññānaṃ, tenevāha sāttha hi dhātūhi saṃgahītaṃ ti.

I. 187. Nāma-rūpaṃ pi paṭisandhi - pavatti - vaseneva veditabbāṃ, tenevettha saddāyatanaṃ pi saṃgahetvā ekādasāyatanehi saṃgaho dassito.

I. 189. Phassādisu khandha-bhedo veditabbo. Aññeṇ' eva hi ekena khandhena phasso saṃgahito aññeṇa vedanā, taṇhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgahitā. Bhava-padam c'ettha kamma - bhavādināṃ vasena ekādasadhā vibhattāṃ.

I. 143. Tattha kamma-bhavo phassādihi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññaṃ sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi sātthasahi dhātūhīti vuttāṃ [I. 147] saddāyatanaṃ hi anupādinnaṃ, taṃ ettha na gahitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehīti cakkhu - sota - mano - rūpa - dhammāyatanehi, aṭṭha hi dhātūhīti cakkhu - sota - cakkhuviññāna - sotaviññāna - rūpa-dhamma-manodhātumanoviññānadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehīti rūpāyatana dhammāyatanehi, dhātusupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmaṇaṃ cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhataṃ.

I. 154. Jāti dvīhi khandhehīti rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarāmaṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyasādayo saṃkhārakkhandhenāti evaṃ
khandha-vīseso veditabbo.

I. 164. Iddhipādo dvihīti saṃkhāra-viññānak-
khandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññānadhātūhi ca.

I. 165. Jhānaṃ dvihīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
ditthā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asadisa-vissajjanattā pacchā gahitam. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittam viññānakkhandhena sesā saṃ-
khārakkhandhena saṃgahitāti evaṃ khandha-visese vedi-
tabbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā
idāni bahira-mātikāya saṃgahaṃ dassetum kusalā dha-
mmāti-ādi āraddhaṃ. Tattha vedanattike tihi dhātū-
hīti [I. 181] kāyaviññāna-manoviññāna-dhamma-dhātūhi,
satta hīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāna-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññānadhā-
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti
kāyaviññāna-dhātuyā saddhim tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhim sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padaṃ
yena yena padena saddhim sadisa-vissajjanam hoti taṃ
taṃ uppatipāṭiyā pi tena tena saddhim gahetvā vissajjanam.

Tattha vuttānusāreneva saṃgahāsangaha³-nayo veditab-
bo ti.

Sangahāsangaha⁴-padaṃ nitṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd saṃgahasangaha ; Gun. saṃgahā saṃgahā

⁴ Sd as last ; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgahītena asaṃgahīta-padaṃ bhājetuṃ ca kkhāyatanēnāti-adi āradḍhaṃ. Tatridaṃ lakhaṇaṃ. Imasmiṃ hi ¹ vāre yaṃ khandha-padena saṃgahitaṃ hutvā āyatana-dhātu-padehi asaṃgahitaṃ, khandhāyatana padehi vā saṃgahitaṃ hutvā dhātu-padena asaṃgahitaṃ, tassa khandhādihi asaṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Tam ² pana rūpakkhandhādisu na yujjati, rūpakkhandheva hi rūpakkhandho va saṃgahito, so ca aḍḍhe ekādasahi āyatana-dhātūhi asaṃgahito nama natthi.

Vedanākkhandhena ca vedanakkhandho va saṃgahito, so pi dhammāyatana-dhammadhātūhi ³ asaṃgahito nāma natthi. Evaṃ asaṃgahitatāya abbāvato etāni aūñṇāni ca evarūpāni manāyatana-dhammāyatanādīni padāni imasmiṃ vāre na gahitāni. Yāni pana padāni rūpekadesaṃ ⁴ arūpena asammissaṃ viññāṇekadesaṃ ca aūñṇena asammissaṃ dipenti tāni idha gahitāni. Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo

Sattindriyā asaṅṅa-bhavo ekavokāra-bhavo,

Paridevo sanidassana-sappaṭighaṃ

Anidassanaṃ punar ⁵ eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgahā samgaho ⁶ veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane ⁷ visati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti aṭṭha pañhā katā.⁸ Tesu

¹ Gun. omits hi (but has it at III. 1)

² Sd omits

³ Sd dhammāyatana-dhātūhi

⁴ Sd^o ekadesa

⁵ Sd punad

⁶ Sd vasen' eva samgahasamgaho

⁷ Gun. visajjano

⁸ Gun. kathā ; Sd aṭṭhakathā-pañhākathāsu khandh^o

khandhādi-vibhāgo evam veditabbo, seyyathīdam paṭhama-pañhe tāva ca tuhi khandhehīti arūpakkhandhehi, dvihāyata nehīti cakkhāyatanādisu ekekena¹ saddhim manāyatanena, aṭṭha dhātūhīti cakkhudhātu-ādisu ekekāya saddhim sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanena hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhande āyatana-saṃgahena cakkhāyatanam evekaṃ saṃgahitāṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi² cakkhu-dhātu yevakā saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatānāni tāni cakkhāyatana-manāyatanehi dvīhi asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va³ cakkhudhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahitāni.⁴ Rūpāyatanādisu pi eseva nayo.

II. 2. Dutīya-pañhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanena asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttam.

Ettha pana catuhi khandhehīti rūpādi-catuhi, ekādasahi āyatanehīti manāyatana-vajjehi dvādasahi dhātūhīti yathānurūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.⁵ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahita. Sota-viññāṇa dhātu-ādisu pi eseva nayo.

II. 3. Tatiya-pañhe⁶ cakkhundriyādinam⁷ vissajjanam cakkhāyatanādi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanena saddhim dve āyatānāni, dhamma-dhātuyā ca saddhim aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-pañhe tīhāyatanehīti⁷ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi⁸ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatānāni tehi

¹ Gun. ekena

² Sd adds tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahitānīti

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. Tatiye

⁷ Gun. omits ti

⁸ Gun. omits

asaṃgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaena tena cāti dvīhi ¹ asaṃgahitā nāma honti.

Nava hi dhātuhīti rūpadhātu - dhāmmadhātuhi saddhim sattahi viññānadhātūhi.

II. 5. Pañcama-pañhe dvīhāyatanehīti pathama-padam sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññānadhātuyo veditabbā.

II. 6. Chatṭha-pañhe ² dasāyatanehīti rūpāyatana-dhammāyatana-vajjehi.

Soḷasa hi dhātuhīti rūpadhātu-dhammadhātu-vajjeheva. Kathaṃ? Anidassana-sappaṭighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena ³ saṃgahito rūpakkhandho, ⁴ āyatana-saṃgahena tāneva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asaṃgahitāni, dhātu-saṃgahena pi tā c'eva ⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhāmmadhātuyo asaṃgahitā. Iti yāni tehi asaṃgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaena cāti dasahi asaṃgahitāni, yā pi tehi asaṃgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātuhi sattahi ca ⁶ viññāna-dhātuhīti soḷasa hi asaṃgahitā ti veditabbā.

II. 7. Sattama-pañhe dvīhāyatanehīti rūpāyatana-manāyatanehi, aṭṭha hi dhātuhīti rūpadhātuyā saddhim sattahi viññānadhātūhi.

II. 8. Aṭṭhama-pañhe ekādasahi āyatanehīti sappaṭigha-dhamme sandhāya dhammāyatana-vajjehi upādā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātusu pi eseva nayo. Attha-yojanā panettha heṭṭhā vuttanaye-neva veditabbā ti.⁷

Sangahitena asaṃgahita-padam niṭṭhitam.

¹ Sd tihi ² Gun. Chatthama ³ Sd omits saṃgahena

⁴ Gun. saṃgahite rūpakkhandhe ⁵ Sd tā eva

⁶ Gun. omits

⁷ Sd omits ti

III.

III. 1. Idāni asaṃgahītena saṃgahīta-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āradḍhaṃ. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādihi saṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ pana rūpakkhandha-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena ¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahīto nāma natthi. Nanuca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhandho va ² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahīto nāma natthi. Evam saṃgahitatāya abhāvato etāni aññāni ca evarupāni cakkhāyatanaḍḍini padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā oḷārika-rūpeṇa vā asammissaṃ dhammāyatanekeadesaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānaṃ.³

Tayo khandhā tathā saccā indriyā pana soḷasa
 Padāni paccayākāre cuddasūparicuddasa
 Sama timsa padā honti gocchakesu dasasvatha ⁴
 Dube cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissājjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātusa pana bhedo natthi. Pathama-pañhe tāva tīhi khandhehi rūpa-saññā-saṃkharakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanakkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānaṃ

⁴ Gun. dasassvatha; Sd dasasvatha

ña samkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-samkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam¹ a samkhataṃ khandhato thapetvā tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgahitā ti.

Saññākkhandha-pakkhe panettha saññam apanetvā vedanāya saddhim tayo khandhā samkhārādisu samkhā-rakkhandam apanetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye catuhi khandhehīti viññāna-vajjehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye dvīhīti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññānakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam vedanāsaññākkhandhāndhehīti. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānaṃ nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehīti itthindriya-purisindriyesu vedanā-saññā-samkhārehi, vedanā-pañcake rūpa-saññā-samkhārehi, saddhindriyādisu phassa-pariyosanesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanakhandha-sadiso va, taṇhūpādāna-kammabhavesu samkhā-rakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānaṃ sukhuma-rūpam saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānaṃ vasena dve khandhā veditabbā.

III. 6. Chatṭhe sokāditṭhaye vedanāya sadiso, upāyasādisu samkhāra-sadiso, puna vedanāya vedanākkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu samkhā-rakkha-

¹ At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādīsu
pi saṃgaho vedītabbo ti.

~~Asaṃgahītena saṃgahīta-padam~~ niṭṭhitam.

IV.

IV. 1. Idāni saṃgahītena saṃgahīta-padam bhājetum
s a m u d a y a - s a c c e n ā t i - ā d i araddham. Tattha yaṃ
khandhādihi saṃgahītena khandhādi-vasena saṃgahītam
puna tasseva khandhādihi saṃgahītam pucchitvā vissaj-
janam katam.

Khandhāyatana - dhātusu ekam pi sakala - koṭṭhāsam
gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-
padena aññaṃ khandhādi-padena aññaṃ khandhādi-vasena
saṃgahītam nāma natthi. Yam attano saṃgahakam¹
saṃgaṇhitvā puna teneva saṃgaham gaccheyya. Tasmā
tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni
padāni samkhārekadesam vā aññena asaṃmissam dipenti,
vedanekadesam vā sukhumarūpam vā saññekadesam vā,
tāni idha gahitāni. Tesam idam uddānam :

Dve saccā pañnarasindriyāni
Ekādasa paṭicca-samuppādā²
Uddham puna ekādasa
Gocchakapadam ettha tiṃsa-vidhā³ ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi
dhammehi khandhādi-vasena saṃgahītam te dhamme
sāndhāya sabbattha e k e ṇ a k h a n d h e n ā t i - ā d i vuttam.
Tatrāyam nayo. Samudaya-saccena hi taṇhā-vajjā, sesā
saṃkhārā khandhādi-saṃgahena saṃgahītā. Puna tehi
taṇhā va saṃgahītā.⁴

¹ Gun. saṃgahākam ; Sd saṃgāhaṇam

² Sd paṭicca-padā

³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna . . . saṃgahītā, and reads saṃgītā
(sic) sā taṇhā puṇa, &c.

Sā taṇhā puna saṃkhāreheva khandhādi - saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanam ekam āyatanam nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Samgahitena saṃgahita-padam nitthitam.

V.

V. 1. Idāni asaṃgahitena asaṃgahita-padam bhājetum rūpa k k h a n d h e n ā t i - ā d i araddham. Tattha yaṃ khandhādihi asaṃgahitena khandhādi-vasena asaṃgahitam puna tass' eva khandhādihi asaṃgaham pucchitvā vissajjanam katam.

Pañcakkhandha¹-gāhakesu dukkha - saccādisu² viññānena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭi-ghādisu³ ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattam na gaccheyya.

Sesā khandhādihi asaṃgahita-dhammā nāma natthi. Tasmā tathārūpāṃ padāni imasmiṇ vāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṇ ca sukhuma-rupena saddhim ekato na dīpentī tāni idha gahitāni. Tesam idam uddānam :

Sabbe khandhā⁴ tathāyatana-dhātuyo saccato tayo

Indriyāni pi saccāni tevisati paṭiccato.

Parato soḷasa padā te-cattālisa kattike

Gocchake sattati c'eva satta cūlantare padā

Mahantare padā vuttā aṭṭhārasa tato param

Aṭṭhāraseva ñātabbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā⁵ katehi saddhim sabbe pi catuttimsā honti. Tattha

¹ Sd begins tam pañca, &c.

² Sd omits

³ Sd -appaṭi-ghādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhim

yam pucchāyam uddhatam padam tad eva yehi khandhā-
 dihi asaṃgahitam te dhamme sandhāya ekena khand-
 henāti-ādi vuttam. Tatrāyam nayo. Rūpakkhan-
 dhena hi cattāro khandhā nibbānañ ca khandha-saṃga-
 hena asaṃgahitā āyatanā, ayatana-dhātu-saṃgahena¹ pana
 thapetvā viññānam avasesā saṃgahitā ti viññānam eva
 tihi pi khandha-saṃgahādihi asaṃgahitam nāma. Puna
 tena viññānena saddhim nibbānena cattāro khandhā
 khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puṇa
 viññānen' eva² khandhādi-saṃgahena asaṃgahitā ti
 ekena khandhena ekenāyatanena satta hi
 dhātūhi asaṃgahitā nāma hontī. Athavā yad etam
 rūpakkhandhena viññānam eva tihi khandhādi-saṃgahehi
 asaṃgahitam. Tehi pi viññāna-dhammehi te rūpa-dham-
 mā tihi saṃgahehi asaṃgahitā. Puna te rūpa-dhammā
 viññānen' eva tihi saṃgahehi asaṃgahitā. Viññānañ ca
 khandhato eko viññānakkhandho hoti āyatanato ekaṃ
 manāyatanam dhātuto satta viññāna-dhātuyo. Tasmā
 ekena khandhenāti-ādi vuttam. Iminā upayena
 sabbattha yaṃ pucchāya uddhatam padam tad eva yehi
 dhammehi khandhādi-vasena asaṃgahitam tesam dham-
 mānam vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-pañhe tāva rūpa-viññānam vasena
 veditabbā. Vedanādayo hi rūpa-viññāne heva khandhādi-
 saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam
 sattarasa dhātuyo hontī.

V. 3. Tatiya-pañhe viññānam rūpādihi catuhi asaṃga-
 hitan ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-pañhe cakkhāyatanam vedanādihi catu-
 hīti. Iminā na yena sabbattha khandhādayo veditabbā -
 pariyosāne rūpañ ca dhammāyatanan ti uddāna-gāthāya
 dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

Asaṃgahitena asaṃgahita-padam nitthitam.

¹ Gun. omits ayatana-

² Gun. viññāne

VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetva das-
setuṃ rūpa-kkhandho-ti-ādi araddham. Tattha yaṃ
labbhati yañ ca na labbhati taṃ sabbam pucchāya gahitaṃ,
vissajjane pana yaṃ na labbhati taṃ natthiti paṭikkhitaṃ.
Catuhi sampayogo catuhi vippayogo¹ sabhāgo visabhāgo tīhi
vacanato catuhi arūpakkhandhe heva² sabhāgānaṃ³ eka-
santānasmin ekakkhane uppanānaṃ arūpakkhandhānaṃ
yeva aññamaññaṃ sampayogo labbhati. Rūpa-dhammā-
naṃ pana rūpena nibbānena vā nibbānassa carūpena saddhiṃ
sampayogo nāma natthi. Tathā rūpa-nibbānaṃ arūpak-
khandehi, visabhāgā hi te tesam. Yathā ca arūpakkhandhā-
naṃ rūpa-nibbānehi evaṃ bhinna-santānehi nānākhaṇikehi
arūpa-dhammehi pi saddhiṃ natthi yeva, tehi pi tesam
santānakhana-visabhāgatāya visabhāgā yeva. Ayaṃ pana
visabhāgatā saṃgahaṭṭhena avirujjhanato saṃgaha-naye
natthi, gaṇanūpagamattaṃ hi saṃgahaṭṭho. Sampa-
yoga-naye pana atthi ekuppādatādi-lakkhaṇehi sampayo-
gaṭṭho ti evaṃ ettha yassa eka-dhammena pi sampayoga-
lakkhaṇaṃ na yujjati tassa pucchāya saṃgahaṃ katvā pi
natthiti paṭikkhepo kato, yassa vippayoga-lakkhaṇaṃ
yujjati tassa vippayogo dassito. Yāni pana padāni sattasu
viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbā-
nena vā missaka-dhamme dipenti tāni sabbathā pi idha na
yujjantīti na gahitāni. Tesam idam uddānaṃ.⁴

Dhammāyatanam dhamma-dhātu dukkha saccañ ca
jīvitam

Salāyatanam nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekūnavisati

Gocchakesu ca paññāsa atthacūlantare⁵ padā

Mahantare paṇṇarasa aṭṭhārasa tato pare

Tevīsam⁶ pada-sataṃ evaṃ⁷ sampayogena labbhati.

¹ Gun. vippayoga

² Sd yeva

³ Sd te pi hi

⁴ Gun. idha muddhānaṃ

Sd cūlantara

⁶ Sd tevīsa

⁷ Gun. etaṃ

Dhammāyatanam hi rūpa-nibbāna-missakattā tasmin apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantiti idha na gahitāni, sesāni khandhādini yujjantiti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu pathame ekenāyatānenāti manāyatanena kehicīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutiye tihīti¹ pucchitam pucchitam ṭhapetva sesehi kehicī sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam ṭhapetvā itarehi kehicī vip-payutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpam daṭṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe katihi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Taṃ pana khandhādinam yeva vasena veditabbam. Parato pi evarūpesu pañhesu eseṇanayo. Ādi-pañhasmim hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipakatā bhavissati⁴ tattha nam pakatām katvā va gamissāma.

VI. 7. Soḷasaahi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānam ṭhapetvā chahi viññāṇa-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīhīti samkhārakkhandam ṭhapetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti samkhārakkhandhena, ekenāyatānenāti dhammāyatanena.

¹ Sd tehīti ; Gun. tihīti

² Gun. daṭṭhabbā

³ Sd sabbatthayojanā ; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatana-

⁶ Gun. adds ca

Ekāya dhātuyā ti dhamma-dhātuyā. Etesu hi taṃ saṅgadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhīti¹ saññā-samkhāra-viññāṇehi. Ekāya dhātuyā ti kāya-viññāṇa-dhātuyā mano-viññāṇa-dhātuyā ca. Chahi dhātūhīti kāya-viññāṇa-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānaṃ arūpāyatanaṇaṇaṃ ca atthi, tāya na kehicīti vuttam. Ghāna-jivhā-kāya-viññāṇadhātunaṃ pana natthi, tāya tīhī dhātūhī vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhī dhātūhīti mano-dhātu-manoviññāṇadhātūhi, paṇṇarasa hīti sesehi dasahi rūpa-dhātūhi pañcāhi cakkhu-viññāṇādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānaṃ gahitattā sampayogo paṭikkitto.

VI. 31. Vedanattika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasa hīti cakkhu-sota-ghāna-jivhā-viññāṇa-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahīti, kāya-viññāṇa-dhātuyā saddhiṃ rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pañcāhīti cakkhu-viññāṇādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi manoviññāṇa-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasa hīti pañcāhi viññāṇehi saddhiṃ rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi samkhārakkhandha-vaseneva veditabbam. Dutiyajjhānaṃ vicāraṃ hi ṭhapetvā sesā avitakka-vicāra-mattā nama, pīti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena pīti ca pītiyā na sampayuttā ti samkhārakkhandha-dhammāyatana-dhamma-dhātusu kehici sampayuttā nāma. Soḷasa hīti dhamma-dhātu-manoviññāṇadhātu-vajjāheva.

¹ Gun. pañheti tīhi

² Gun. Vedanāttika- ; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike¹ vuttā va, dassanena palhātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisam,² [Tattha ekāya dhātuyāti dhamma-dhatuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppādānaṃ vasena catuhi samgahitattā paṭhama-patikkhepam eva bhajati].³

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pancahi dhātūhīti cakkhu-viññānādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-koṭṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tathā parāmāsa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesam sabbattha uttānattham evāti.

Sampayoga-vippayoga-padaṃ niṭṭhitam.

VII.

VII. 1. Idāni sampayuttena vippayutta-padaṃ bhājetum vedanakkhāndhenāti-ādi araddaṃ. Tatrīdam lakkhaṇaṃ. Imasmiṃ hi vāre pucchāya uddhata-padena⁴ ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādihi vippayogaṃ pucchitvā vissajjanaṃ katam.⁵ Tam pana rūpakkhandhādisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmin vāre na gahitāni, yāni⁶ pana padāni

¹ Sd vedanatthike

² Sd omits dhamma

³ Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadisā va.

⁴ Gun. uddhattha-

⁵ Gun. kathaṃ

⁶ Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇañ ca aññena
asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-
dānaṃ.¹

Cattāro khandhāyatanañ ca ekam
Dve indriyā dhātu-padāni satta
Tayo paṭiccā atha phassa-sattakaṃ
Tike tayo satta mahantare ca
Ekam savitakka-savicāram ekam
Yuttaṃ upekhāya² ca ekam evāti

Pariyosāne khandhā caturō ti ādinā pi ayam
evattho samgahito. Tattha yāni padāni sadisa-vissajjanāni
tāni uppaṭipātiyā pi samodhānetvā tattha vedanakkhan-
dhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo
veditabbo.

VII. 1. Vedanakkhandhādi-pañhe tāva ekenāti manā-
yatanena, satti viññāṇa-dhātuhi, kehicīti dham-
māyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-pañhe te dhammā . . . na
kehicīti te pucchayā uddhaṭa-padaṃ viññāṇa-dhātum
ṭhapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānañ
ca, tehi sabbesaṃ khandhāyatanaṃ samgahitattā na
kehici khandhehi āyatanehi vā vippayuttā. Ekāyadhātu-
yāti yāya pucchāya uddhaṭā hoti tāya tāya.

VII. 4. Upekhindriya-pañhe pañcahīti upekkhā-
sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena
sabbattha pucchāya uddhaṭa-paden'eva saddhim vippayut-
tānaṃ vasena attho veditabbo ti.

Sampayuttena vippayutta-padaṃ niṭṭhitam.

VIII.

Idāni vippayuttena sampayutta-padaṃ bhajetum rūpa-
khandhenāti-ādi āradham. Tattha sabbā pi pucchā

¹ Gun. idha muddānaṃ

² Gun. upekhāyam

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cattaro khandhā tesam aññehi sampayogo natthi vedanā-khandhena vippayuttaṃ rūpam nibbānañ ca tassa ca kenaci sampayogo va natthi. Evaṃ sabbapadesu vippayuttānaṃ puna sampayogābhāvo veditabbo. Iti pucchāya moghattā sabbavissajjanesu natthi, natthi icceva ¹ puccham muccati.²

Vippayuttena sampayutta-padaṃ nitṭhitam.

IX.

IX. 1. Idāni sampayuttena sampayutta-padaṃ bhājetum vedanākkhandhena ti-ādi āradham. Tattha yaṃ khandhādi-vasena sampayuttaṃ puna tasseva khandhādihi sampayogaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ rūpena vā rūpa-missakena vā sabba-rūpakkhandha-saṃgāhakehi ³ vā padehi saddhiṃ na yujjati. Rūpena hi rūpa-missakena vā aññesaṃ sampayogo natthi, sabba-rūpakkhandha-saṃgāhakehi sabbesaṃ sampayogārahānaṃ khandhādinam gahitattā aññaṃ yeva natthi, yaṃ tena saha sampayogaṃ gaccheyya. Tasmā tathārūpāni padāni idha na gahitāni, yāni pana padāni rūpena asammissaṃ arūpekadesaṃ dipenti tāni idha gahitāni. Tesam idam uddānaṃ—

Arūpakkhandhā cattāro manāyatanaṃ eva ca
Viññāna-dhātuyo satta dve saccā cuddasindriyaṃ
Paccaye dvādasa-padā tato upari soḷasā
Tike ⁴ atṭha gocchakesu te-cattārīsaṃ eva ca
Mahantara-duke satta padā piṭṭhi-dukesu ⁵ ca
Navam assa padass'ete niddese saṃgahaṃ gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhattā te yehi ⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthīcceva

² Gun. mucchati ; Sd mucchati *and omits* puccham

³ Sd sabba *twice* ⁴ Sd tikesu ⁵ Gun. duke saca

Gun. uddatthā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṇ dhammāyatane dhamma-dhātuyā ca kehici saññā-samkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam nitthitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkhanda-ti-ādi āradham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkhandhādayodhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādivihāgo veditabbo. Rūpakkhandhena hi vedanādayo vippayuttā tehi ca rupakkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkhandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam nitthitam.

XI.

XI. 1. Idāni saṃgahitena sampayutta-vippayutta-padam bhājetum samudaya-saccen-ti-ādi āradham. Tattha ye saṃgahitena saṃgahita-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva saṃkhārakkhandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyatanena sattahi viññāna-dhātūhi sampayuttā, saṃkhārakkhandehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṃhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rupānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena ¹ sampayutta-vippayutta-padam.

XII.

XII. 1. Idāni sampayuttena saṃgahitāsaṃgahita-padam bhajetum vedhana k k k handhenāti-ādi āradham. Tattha ye sampayuttena sampayutta-pada-niddese vedana-kkhandhādayo dhammā/uddhatā sabba-pucchāsu te yeva uddhatā. Tattha ye dhammā pucchāya uddhatā padena saddhim sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādikhandhehi dvīhi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāna-dhātuhīti atthahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahitāsaṃgahita-padam nitthitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta-vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

padam bhājetum rūpakkhandañādiāraddham. Tattha ye pañcame va asaṃgahitena asaṃgahita-padaniddese rūpakkhandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhatā sesā pana na rūhantīti na uddhatā. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa - dhammā asaṃgahitā honti. Tesañ ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhatāni. Tattha ye dhammā pucchāya uddhatā¹ dhammehi khandhādi-vasena asaṃgahitā te yehi sampayuttā ca vippayuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyam nayo. Rūpakkhandhena tāva viññāṇam eva tihi pi saṃgahēhi asaṃgahitam, taṃ vedanādihi tihi khandhehi dhammāyatana-dhammadhātusu ca vedanādihi'eva sampayuttam, ekena rūpakkhandhena dasahi rūpāyatana - rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vippayuttam. Taṃ sandhāya te dhammā tihi khandhehi ti-ādi vuttam. Iminā nayena sabbattha attho veditabbo ti.

Asaṃgahitena sampayutta-vippayutta-padam niṭṭhitam.

XIV.

XIV. 1. Idāni vippayuttēna saṃgahitasāṃgahita-padam bhājetum rūpakkhandañādiāraddham. Tattha yesam padānam vippayogo na rūhati tāni imasmiṃ vārena gahitāni. Kāni pana tāniti dhammāyatanādinī. Dhammāyatanassa hi khandhādisu ekēnāpi vippayogo na rūhati. Dhamma-dhātu-ādisu pi eseva nayo. Tesam idam uddānam.

Dhammāyatanam dhamma-dhātu jivitindriyam eva ca

Nāmarūpa-padañ c'eva saḷāyatanam eva ca

Jāti-ādittayam ekam padam vīsati me tike

Tikāvasānikam ekam satta cūlantare padā

Das'eva goccake honti mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattālisāñ ca² satta cāti

¹ Sd ye pucchaya uddhata (sic) na ² Sd cattari pañca

Pariyosāne ca dhāmmāyatanaṃ dhāmmadhātūti gāthā pi imam ev'attham¹ dipetum vuttā. Imāni pana ṭhapetvā sesāni sabbāni pi labbhanti, tesu khandhādivibhāgo vuttanayānusāven'eva veditabbo ti.

Vippayuttena saṃgahitasaṃgahita-padam nitṭhitam.

Ettavatā ca

Dhātuppabhedhakusalo yaṃ Dhātukatham Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsanam nitṭhitam hoti.
 Iminā naya-mukha-bhedappakāsanena hi vibhāvinā sakkā
 Ñātum sabbe pi nayā sankhepakathā va iti-vuttā.
 Ekekassa pana sace padassa vitthāram eva bhāveyya
 Vacanañ ca ativiya bahum bhāveyya attho ca aviseso
 Iti ūna-bhāṇavāra dvayāya yaṃ tan ti yā mayā etaṃ
 Karuṇāpattam puññaṃ sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ
 NITṬHITĀ.

¹ Gun. gāthāpi idha me vattam

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