

Pali Text Society

The Dhammapada

NEW EDITION

BY

SŪRIYAGODA SUMAṄGALA THERA

AUTHOR OF

"A GRADUATED PALI COURSE," "THE LAKKHAṆA SATAKA," "SAṄYUTTA-NIKĀYA GĀTHĀSANNA,"
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PREFATORY NOTE

FAUSBÖLL'S *editio princeps* of 1885 and his second edition being both exhausted, the time seemed fully ripe for the Pali Text Society to fill this notable gap in its Suttanta issues, and to publish an edition of its own. We were fortunate to secure for this work a well-known Pali-ist of Ceylon, who combines with erudition a familiarity with every word of the venerable stanzas.

The parallel passages at the foot of each page were for the most part collected by Professor Rhys Davids on the interleaved pages of his copy. But it is not claimed that they are exhaustive.

The figures appended to the "vatthu," or story leading up to each verse or group of verses, refer to volume and page of Norman's edition of the Commentary.

For kind permission to reprint the Gāthā Index from their Journal, our thanks are due to the Council of the Royal Asiatic Society.

C. A. F. RHYS DAVIDS.

FOREWORD

THE Dhammapada is one of the fifteen books that constitute the Khuddakanikāya, and it is indispensable to the students of Pali literature and Buddhism. Hence it is very generally used by them with a view to gain a knowledge of the sublime teachings of the Buddha.

The students who could prove their thorough understanding of the Dhammapada and its Commentary were, in the time of the Mahāvihāra fraternity, entitled to the popular degree called "Khuddakabhāṇakā." Hence, it is no wonder that even now, after the lapse of centuries, this book is highly venerated and esteemed in Ceylon as a textbook to be used for novices. They must satisfy the elders by their proficiency in it before gaining the higher ordination, or *upasampadā*. As a result of this laudable custom there is in Ceylon no fully ordained bhikkhu who cannot recite the Dhammapada by heart from beginning to end. Moreover, its stanzas are very often quoted by Buddhist preachers as texts on which their sermons are based.

The Dhammapada was published for the first time in 1885, in Roman characters, with linguistic explanations and notes, and a literal translation in Latin by the eminent Oriental scholar, V. Fausböll, and afforded immense help to beginners in the study of Pali and Buddhist literature. A second edition by the same scholar was published in 1900.

I undertook with great pleasure, at the kind request of the President of the Pali Text Society, the task of editing the present edition of the Dhammapada. I have also contributed a new index. This is, of course, in Roman characters

also. I hope, however, that it may prove of some use to the Asiatic students of Buddhism and Pali literature.

I have collated my manuscript with Sinhalese, Siamese, and Burmese editions, as well as with the second Fausböll edition, and also with two reliable manuscripts in my possession. Reference to these is indicated by the following abbreviations :

Br. = Burmese printed edition, Hanthawaddy Press, Rangoon.

Sc. = Sinhalese printed edition, Granthaparakasa Press, Colombo.

S^d = Devamitta's Sinhalese edition.

K. = the Siamese printed edition.

F. = Fausböll's second edition.

Cⁿ refers to readings adopted by the late H. C. Norman in his edition of the Commentary, published by the Pali Text Society.

In some instances I have also consulted the ancient Sinhalese glossary to the Dhammapada Commentary, which was written by Abā Salamevan Kasup V. (Abhaya Silāmeghavaṇṇa Kassapa), King of Ceylon, who flourished A.D. 929-939. This book is held in high esteem in Ceylon as a classical work.

In conclusion, I take this opportunity of expressing my deep indebtedness to my beloved preceptor, the Venerable M. Siri Ñāṇissara, High Priest and Principal of the Vidyo-daya Oriental College, for his invaluable advice and suggestions.

S. S.

PARAMA DHAMMA CETIYA ORIENTAL COLLEGE,

RATMALANE, MT. LAVINIA, CEYLON,

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Dhammapadaṅ

I. YAMAKAVAGGO.

1. Manopubbaṅgamā dhammā manoseṭṭhā manomayā,
manasā ce paduṭṭhena bhāsati¹ vā karoti vā,
tato naṅ dukkham anveti cakkajaṅ va vahato padaṅ.

1. Cakkhupālatthera-vatthu, I, 3.

2. Manopubbaṅgamā dhammā manoseṭṭhā manomayā,
manasā ce pasannena bhāsati vā karoti vā,
tato naṅ sukham anveti chāyā va anapāyini.

2. Maṭṭakundaḷi-vatthu, I, 25.

3. “ Akkocchi maṅ, avadhi maṅ, ajini maṅ, ahāsi me ”
ye² taṅ upanayhanti,³ veraṅ tesajaṅ na sammati.

4. “ Akkocchi maṅ, avadhi maṅ, ajini maṅ, ahāsi me ”
ye² taṅ na⁴ upanayhanti,³ veraṅ tesūpasammati.⁵

3. Tissatthera-vatthu, I, 37.

¹ F. bhāsati.

² Br ye ca.

³ F. upanayihanti; Br, S^c, K. upanayhanti.

⁴ Br nūpanayhanti; S^c nopanayhanti.

⁵ Br tesajaṅ upasammati.

1^(a). Cf. A. i, 11 (I, vi, 6, 7); Maitr. Br. Up. VI, 34; Netti, 129, 133.

2^(c). Tha. 1041-3.

3-6. Vin. i, 349; Jāt. iii, 212 (108-10).

5. Na hi verena verāni sammantīdha,¹ kudācanaṃ
Averena ca sammanti ; esa dhammo sanantano.
4. Kāḷiyakkhiniyā vatthu, I, 45.
6. Pare ca na vijānanti : “ mayam ettha yamāmase,”
ye ca tattha vijānanti, tato sammanti medhagā.
5. Kosambika²-bhikkhūnaṃ vatthu, I, 53.
7. Subhānupassiṃ viharantaṃ indriyesu asaṃvutaṃ
bhojanamhi ³amattaññuṃ kusītaṃ hīnavīriyaṃ
taṃ ve pasahati⁴ Māro vāto rukkhaṃ va dubbalaṃ.
8. Asubhānupassiṃ viharantaṃ indriyesu susaṃvutaṃ
bhojanamhi ca mattaññuṃ saddhaṃ āradhaviīriyaṃ
taṃ ve nappasahati⁴ Māro vāto selaṃ va pabbataṃ.
6. Cūlakāla-Mahākāla-vatthu, I, 66.
9. Anikkasāvo kāsāvaṃ yo vatthaṃ paridahessati⁵
apeto damasaccena, na so kāsāvam arahati.⁶
10. Yo ca vantakasāv’ assa sīlesu susamāhito
upeto damasaccena sa ve kāsāvam arahati.
7. Devadatta-vatthu, I, 77.
11. Asāre sāramatino sāre cāsāradassino
te sāraṃ nādhigacchanti micchāsaṅkappagocarā.
12. Sāraṇ ca sārato ñatvā asāraṇ ca asārato
te sāraṃ adhigacchanti sammāsaṅkappagocarā.
8. Aggasāvaka-vatthu, I, 83.
13. Yathā agāraṃ⁷ ducchannaṃ vuṭṭhi samativijjhati,
evaṃ abhāvitaṃ cittaṃ rāgo samativijjhati.

¹ F., Br sammant’ idha.

² Cⁿ Kosambaka.

³ Br cāmattaññuṃ ; F. cāmattaññuṃ.

⁴ Br, F. pasahati.

⁵ Br paridahissati.

⁶ F. arhati (*purely* Sanskrit).

⁷ Br, F. yathā agāraṃ.

6. Tha. 275, 498.

9, 10. Tha. 969, 970 ; Jāt. ii, 198 ; v, 50.

13, 14. Tha. 133, 134.

14. Yathā agāraṇ¹ succhannaṇ vutṭhi na samativijjhati,
evaṇ subhāvitaṇ cittaṇ rāgo na samativijjhati.
9. Nandatthera-vatthu, I, 115.
15. Idha socati, pecca socati, pāpakārī ubhayattha socati,
so socati, so vihaññati, disvā kammakiliṭṭham attano.
10. Cundasūkarika-vatthu, I, 125.
16. Idha modati, pecca modati, katapuñño ubhayattha
modati,
so modati, so pamodati, disvā kammavisuddhim² attano.
11. Dhammika-upāsaka-vatthu, I, 129.
17. Idha tappati, pecca tappati, pāpakārī ubhayattha tap-
pati,
“pāpam me katan” ti tappati, bhīyo³ tappati dug-
gatiṇ gato.
12. Devadatta-vatthu, I, 133.
18. Idha nandati, pecca nandati, katapuñño ubhayattha
nandati,
“puññam me katan” ti nandati, bhīyo³ nandati sug-
gatiṇ gato.
14. Sumanadeviyā vatthu, I, 151.
19. Bahum pi ce sahitaṇ bhāsamāno, na takkaro hoti naro
pamatto,
gopo va gāvo gaṇayaṇ paresaṇ, na bhāgavā sāmāññassa
hoti.
20. Appam pi ce sahitaṇ bhāsamāno, dhammassa hoti
anudhammacārī
rāgañ ca dosañ ca pahāya mohaṇ sammappajāno su-
vimuttacitto
anupādiyāno idha vā hurāṇ vā, sa bhāgavā sāmāññassa
hoti.
15. Dvesahāyakabhikkhūnaṇ vatthu, I, 154.

I. YAMAKAVAGGO PAṬHAMO.

¹ Br F. Yathā agāraṇ. ² Br visuddham. ³ Br F. bhīyyo.

II. APPAMĀDAVAGGO.

21. Appamādo amatapadaṃ, pamādo maccuno padaṃ,
appamattā na mīyanti, ye pamattā yathāmatā.
22. Etaṃ visesato ñatvā appamādamhi paṇḍitā
appamāde pamodanti ariyānaṃ¹ gocare ratā.
23. Te jhāyino sātatikā niccaṃ dalhaparakkamā
phusanti dhīrā nibbāṇaṃ yogakkhemaṃ anuttaraṃ.
1. Udeni²-vatthu, I, 161.
24. Utthānavato satimato³ sucikammaṃ nisammakārino
saññatassa ca dhammajivino appamattassa yaso 'bhi-
vaḍḍhati.
2. Kumbhaghosakaseṭṭhi-vatthu, I, 231.
25. Utthānen' appamādena saññāmena⁴ damena vā⁵
dīpaṃ kayirātha⁶ medhāvī yaṃ ogho nābhikīrati.
3. Cullapanthakatthera-vatthu, I, 239.
26. Pamādam anuyuñjanti bālā dummedhino janā,
appamādañ ca medhāvī dhanāṃ seṭṭhaṃ va rakkhati.
27. Mā pamādam anuyuñjetha. Mā kāmaratisanṭhavaṃ.
appamatto hi jhāyanto pappoti vipulaṃ sukhaṃ.
4. Bālanakkhattaghuṭṭha-vatthu, I, 256.
28. Pamādaṃ appamādena yadā nudati paṇḍito,
paññāpāsādam āruya asoko sokiniṃ paṇḍitaṃ
pabbataṭṭho va bhummatṭhe dhīro bale avekkhati.
5. Mahākassapatthera-vatthu, I, 258.

1 F. ariyānaṃ.

2 Cⁿ Udena°.3 B^r F. satimato.4 B^r saṃyamena.5 S^c. ca.

6 F. kayirātha.

21. Netti, 34.

23^(a). Cf. S. ii, 232.

26, 27. Tha. 883, 884 (Aṅgulimāla).

28^{(b) (c)}. Mbh. xii, 151, 12; Mil. 387. Cf. D. ii, 39.

29. Appamatto pamattesu suttesu bahujāgaro
abalassaṇ va sīghasso hitvā yāti sumedhaso.
6. Dvesahāyakabhikkhūnaṇ vatthu, I, 260.
30. Appamādena Maghavā devānaṇ seṭṭhataṇ gato.
appamādaṇ pasaṇsanti. Pamādo garahito sadā.
7. Mahālīpaṇha-vatthu, I, 263.
31. Appamādarato bhikkhu pamāde bhayadassi vā
saññojanaṇ anuṇ thūlaṇ dahanṇ aggī va gacchati.
8. Aññatarabhikkhussa vatthu, I, 281.
32. Appamādarato bhikkhu pamāde bhayadassi vā
abhabbo parihānāya nibbānass' eva santike.
9. Nigamavāsī Tissatthera-vatthu, I, 283.

II. APPAMĀDA-VAGGO DUTIYO.

III. CITTA VAGGO.

33. Phandaṇaṇ capalaṇ cittaṇ, dūrakkhaṇ, dunnivārayaṇ,
ujuṇ karoti medhāvī usukāro va tejanaṇ.
34. Vārijo va thale khitto okamokata ubbhato
pariphandati' daṇ cittaṇ Māradheyyaṇ pahātave.
1. Meghiyatthera-vatthu, I, 287.
35. Dunniggahassa lahuno yatthakāmanipātino
cittassa damatho sādhu, cittaṇ dantaṇ sukhāvahaṇ.
2. Aññatarabhikkhussa vatthu, I, 290.

36. Sududdasaṃ sunipunaṃ yatthakāmanipātinaṃ
cittaṃ rakkhetha medhāvī, cittaṃ guttaṃ sukhāvahaṃ.
3. Aññatara-ukkaṇṭhitabhikkhussa vatthu, I, 297.
37. Dūraṅgamaṃ ekacaraṃ asarīraṃ guhāsayaṃ
ye cittaṃ saññamessanti,¹ mokkhanti Mārabandhanā.
4. Bhagineyya-Sangharakkhitathera-vatthu, I, 300.
38. Anavaṭṭhitacittassa saddhammaṃ aviḷānato
pariplavapasādassa paññā na paripūrati.
39. Anavassutacittassa ananvāhatacetaso
puññapāpapaḥiṇassa natthi jāgarato bhayaṃ.
5. Cittahatthathera-vatthu, I, 305.
40. Kumbhūpamaṃ kāyaṃ imaṃ viditvā
nagarūpamaṃ cittaṃ idaṃ ṭhapetvā
yodhetha² Māraṃ paññāvudhena,
jitaṃ ca rakkhe, anivesano siyā.
6. Pañcasata-vipassaka-bhikkhūnaṃ vatthu, I, 313.
41. Aciraṃ vat' ayaṃ kāyo paṭhaviṃ adhisessati
chuddho apetaṃvīññāṇo niratthaṃ va kaliṅgaraṃ.
7. Pūtigatta-Tissatthera-vatthu, I, 319.
42. Diso disaṃ yaṃ taṃ kayirā³ verī vā pana verinaṃ,
micchāpaṇihitaṃ cittaṃ pāpiyo naṃ tato kare.
8. Nandagopāla-vatthu, I, 322.
43. Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā,
sammāpaṇihitaṃ cittaṃ seyyaso naṃ tato kare.
9. Soreyyatthera-vatthu, I, 325.

III. CITTAVAGGO TATIYO.

¹ B^r sanyamessanti. ² F. yojetha. ³ F. kayrā.

IV. PUPPHAVAGGO.

44. Ko imaṇ¹ paṭhaviṇ vijessati² Yamalokañ ca imaṇ sadevakaṇ ?
ko dhammapadaṇ sudesitaṇ kusalo puppham iva paces-
sati³ ?
45. Sekho paṭhaviṇ vijessati² Yamalokañ ca imaṇ sadevakaṇ.
sekho dhammapadaṇ sudesitaṇ kusalo puppham iva paces-
sati.
1. Paṭhavikathāpasuta-pañcasata-bhikkhūnaṇ vatthu, I, 331.
46. Phenūpamaṇ kāyam imaṇ veditvā,
marīcidhammaṇ abhisambudhāno,
chetvāna Mārassa papupphakāni,⁴
adassanaṇ Maccurājassa gacche.
2. Marīcikammaṭṭhānikattherassa vatthu, I, 335.
47. Pupphāni h' eva⁵ pacinantaṇ vyāsattamaṇasaṇ⁶ naraṇ
suttaṇ gāmaṇ mahogho va maccu ādāya gacchati.
3. Viḍūḍabha-vatthu, I, 337.
48. Pupphāni h' eva pacinantaṇ vyāsattamaṇasaṇ naraṇ
atittaṇ yeva kāmesu antako kurute vasaṇ.
4. Patipūjikāya vatthu, I, 362.
49. Yathāpi bhamaro pupphaṇ vaṇṇagandhaṇ aheṭṭhayaṇ
paleti⁷ rasam ādāya, evaṇ gāme munī care.
5. Macchariyakosiyasetṭhi-vatthu, I, 366.
50. Na paresaṇ vilomāni, na paresaṇ katākataṇ
attano va avekkheyya katāni akatāni ca.
6. Pāṭhikājīvaka-vatthu, I, 376.

¹ B^r ko 'maṇ.² B^r vicesati.³ F. pacesati.⁴ B^r sapupphakāni.⁵ F. Pupphān' eva.⁶ B^r vyāsattamānaṇ.⁷ K. paleti.

51. Yathāpi ruciraṅ pupphaṅ vaṇṇavantaṅ agandhakaṅ,
evaṅ subhāsita vācā aphalā hoti akubbato.
52. Yathāpi ruciraṅ pupphaṅ vaṇṇavantaṅ sagandhakaṅ,¹
evaṅ subhāsita vācā saphalā hoti sakubbato.²
7. Chattapāṇi-upāsakassa vatthu, I, 380.
53. Yathāpi puppharāsimsihā kayirā³ mālāgune⁴ bahū
evaṅ jātena maccena kattabbaṅ kusalaṅ bahuṅ.
8. Visākhāyā vatthu, I, 384.
54. Na pupphagandho paṭivātam eti,
na candanaṅ, tagaraṅ⁵ mallikā vā,
satañ ca gandho paṭivātam eti,
sabbā disā⁶ sappuriso pavāti.⁷
55. Candanaṅ tagaraṅ vāpi uppalaṅ atha vassikī
etesāṅ gandhajātānaṅ silagandho anuttaro.
9. Ānandattherassa pañhavatthu, I, 420.
56. Appamatto ayaṅ gandho yāyaṅ tagaracandani⁸
yo ca silavataṅ gandho vāti deveṣu uttamo.
10. Mahākassapattherassa piṇḍapātadinna-vatthu, I, 423.
57. Tesāṅ sampannasilānaṅ appamādavihāriṅ
sammadaññā-vimuttānaṅ Māro maggaṅ na vindati.
11. Godhikattherassa parinibbāṇa-vatthu, I, 431.
58. Yathā saṅkāradhānasmiṅ ujjhitasmiṅ mahāpathe
padumaṅ tattha jāyetha sucigandhaṅ manoramaṅ.

¹ B^r sugandhakaṅ.

² B^r F. kubbato.

³ B^r kariyā. F. kayrā.

⁴ Cⁿ māla°.

⁵ C. C. F. tagaramallikā, B^r tagaraṅ.

⁶ B^r sabbadisā.

⁷ B^r pavāyati.

⁸ B^r tagaracandanaṅ.

59. Evaṃ saṅkārabhūtesu andhabhūte¹ puthujjane
atirocati paññāya Saṃmāsambuddhasāvako.

12. Garahadinnassa vatthu, I, 434.

IV. PUPPHAVAGGO CATUTTHO.

V. BĀLAVAGGO.

60. Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ,
dīgho bālānaṃ saṃsāro saddhammaṃ avijānataṃ.

1. Kumuduppalanīta-duggatassa vatthu, II, 1.²

61. Caraṇ ce nādhigaccheyya seyyaṃ sadisam attano
ekacariyaṃ³ daḥhaṃ kayirā, natthi bāle sahāyatā.

2. Mahākassapatherassa saddhivihārikassa vatthu, II, 19.

62. “Puttā m’atthi dhanam m’ atthi” iti bālo vihaññati.
attā hi⁴ attano natthi. Kuto puttā? Kuto dhanaṃ?

3. Ānandaseṭṭhi-vatthu, II, 25.

63. Yo bālo maññati bālyaṃ⁵ paṇḍito vāpi tena so,
bālo ca paṇḍitamānī sa ve bālo ti vuccati.

4. Gaṇṭhibhedakacorānaṃ vatthu II, 29.

64. Yāvajīvam pi ca bālo paṇḍitaṃ payirupāsati,⁶
na so dhammaṃ vijānāti dabbī sūparasāṃ yathā.

5. Udāyittherassa vatthu, II, 30.

¹ B^r andhībhūte.

² Cⁿ duggatasevakassa . . . , or aññatarapurisa^o.

³ B^r ekaccariyaṃ. F. ekacaryaṃ.

⁴ B^r attā pi. ⁵ F. Cⁿ balyaṃ. ⁶ F. payrupāsati.

65. Muhuttam api ce viññū paṇḍitaṅ payirupāsati,
khippaṅ dhammaṅ vijānāti jivhā sūparaṣaṅ yathā.
6. Bhaddavaggiya-vatthu, II, 32.¹
66. Caranti bālā dummedhā amitten' eva attanā
karontā pāpakaṅ kammaṅ yaṅ hoti kaṭukapphalaṅ.²
7. Suppabuddhakuṭṭhi-vatthu, II, 33.
67. Na taṅ kammaṅ kataṅ sādhu yaṅ katvā anutappati,
yassa assumukho rodaṅ vipākaṅ paṭisevati.
8. Kassakassa vatthu, II, 37.
68. Tañ ca kammaṅ kataṅ sādhu yaṅ katvā nānutappati,
yassa patīto sumano vipākaṅ paṭisevati.
9. Sumanamālākārassa vatthu, II, 40.
69. Madhuvā³ maññati bālo yāva pāpaṅ na paccati,
yadā ca paccatī pāpaṅ atha [bālo] dukkhaṅ nigacchati.
10. Uppalavaṇṇatheriyā vatthu, II, 48.
70. Māse māse kusaggena bālo bhuñjetha⁴ bhojanaṅ,
na so saṅkhatadhammānaṅ kalaṅ agghati⁵ soḷasiṅ.
11. Jambukājīvakassa vatthu, II, 52.
71. Na hi pāpaṅ kataṅ kammaṅ sajjū khīraṅ va muccati,
dahantaṅ⁶ bālam anveti bhasmacchanno⁷ va pāvako.
12. Ahipeta-vatthu, II, 63.
72. Yāvadeva anattāya ñattaṅ bālassa jāyati
hanti bālassa sukkaṅsaṅ muddham assa vipātayaṅ.
13. Saṭṭhikūṭapeta-vatthu, II, 68.

¹ Cⁿ tiṅsamattapāṭtheyyabhikkhu°.

² B^r kaṭukaṅ phalaṅ.

³ B^r madhū'va. F. mādhuva.

⁴ B^r bhuñjeyya.

⁵ F., S^c S^d Cⁿ nāgghati.

⁶ B dahantaṅ.

⁷ F. Cⁿ bhasmacchanno.

66. Netti, 131.

67. Netti, 132.

68. S., i, 57.

69. Cf. S. i, 85.

70. Uttarādhyayana, ix. 44 (S. B. E. xlv, p. 39).

71. Netti, 161.

73. Asataṃ bhāvanam¹ iccheyya purekkhāraṇā ca bhikkhusu
āvāsesu ca issariyaṃ pūjā parakulesu ca.

74. “ Mam’ eva kata maññantu gihī pabbajitā ubho
mam’ evātivasā assu kiccākicesu kismici ”
itī bālassa saṅkappo icchā māno ca vaḍḍhati.

14. Sudhammattherassa vatthu, II, 74.

75. Aññā hi lābhūpanisā, aññā nibbānagāminī,
evam etaṃ abhiññāya, bhikkhu Buddhassa sāvako
sakkāraṃ nābhinandeyya. Vivekam anubrūhaye.

15. Vanavāsī Tissatthera-vatthu, II, 84.

V. BĀLAVAGGO PAÑCAMO.

VI. PAṆḌITAVAGGO.

76. Nidhīnaṃ va pavattāraṃ yaṃ passe vajjadassinaṃ,
niggayhavādiṃ medhāvīṃ tādisaṃ paṇḍitaṃ bhaje.
tādisaṃ bhajamānassa seyyo hoti na pāpiyo.

1. Rādhatherassa vatthu, II, 104.

77. Ovadeyyānusāseyya. Asabbhā ca nivāraye.
sataṃ hi so piyo hoti, asataṃ hoti appiyo.

2. Assajipunabbasukānaṃ vatthu, II, 108.

78. Na bhaje pāpake mitte. Na bhaje purisādhame.
bhajetha mitte kalyāṇe. Bhajetha purisuttame.

3. Channattherassa vatthu, II, 110.

¹ B^r asantabhāvanam ; F. asataṃ bhāvan iccheyya.

79. Dhammapīti sukhaṃ seti vippasannena cetasā.
ariyappavedite¹ dhamme sadā ramati paṇḍito.

4. Mahākappinatherassa vatthu, II, 112.

80. Udakaṃ hi nayanti nettikā.
usukārā namayanti tejanaṃ.
dāruṃ namayanti tacchakā.
attānaṃ damayanti paṇḍitā.

5. Paṇḍita-sāmaṇerassa vatthu, II, 127.

81. Selo yathā ekaghaṇo vātena na samīrati,
evaṃ nindāpasāṃsāsu na samiñjanti paṇḍitā.

6. Lakuṇṭaka-Bhaddiyattherassa vatthu, II, 149.

82. Yathāpi rahado² gambhīro, vippasanno, anāvilo,
evaṃ dhammāni sutvānā vippasīdanti paṇḍitā.

7. Kāṇamātu vatthu, II, 149.

83. Sabbattha ve sappurisā cājantī,³ na kāmakāmā lapa-
yanti santo.
sukhena phuṭṭhā athavā dukhena, na uccāvacaṃ⁴
paṇḍitā dassayanti.

8. Vighāsādānaṃ dosavutta-pañcasata-bhikkhūnaṃ vatthu, II, 153.

84. Na attahetu, na parassa hetu, na puttam icche, na
dhanāṃ, na raṭṭhaṃ,
nāyicche⁵ adhammena samiddhim attano, sa sīlavā,
paññavā, dhammiko siyā.

9. Dhammikatthera-vatthu, II, 157.

85. Appakā te manussesu ye janā pāragāmino,
athāyaṃ itarā pajā tīram evānudhāvati.

¹ F. aryappavedite.

² F. rhado.

³ F. vajanti.

⁴ F. n'uccāvacaṃ.

⁵ F. n'iccheyy'; Cⁿ na iccheyya.

80. Tha. 19, 877.

81^a. Vin. i, 185; Tha. 643; Mil. 386.

85-89. A. v, 232.

86. Ye ca kho sammadakkhāte dhamme dhammānuvattino,
te janā pāram essanti, maccudheyyaṃ suduttaraṃ.¹

10. Dhammasavaṇa-vatthu, II, 159.

87. Kaṇhaṃ dhammaṃ vippahāya sukkaṃ bhāvētha paṇ-
ḍito

okā anokam āgamma, viveke yattha dūramaṃ,

88. Tatrābhiratim iccheyya. Hitvā kāme, akiñcano,
pariyodapeyya² attānaṃ cittaklesehi paṇḍito.

89. Yesaṃ sambodhiyaṅgesu sammā cittaṃ subhāvitaṃ,
Ādānapaṭinissagge anupādāya ye ratā,
Khīṇāsavā jutimanto te loke parinibbutā.

11. Āgantuka-pañcasata-bhikkhūnaṃ vatthu, II, 161.

VI. PAṆḌITAVAGGO CHAṬṬHO.

VII. ARAHANTAVAGGO.

90. Gataddhino visokassa vippamuttassa sabbadhi
Sabbaganthappahīnassa parilāho na vijjati.

1. Jīvaka-vatthu, II, 164.

91. Uyyuñjanti satimanto, na nikete ramanti te,
haṃsā va pallalaṃ hitvā okam okaṃ jahanti te.

2. Mahākassapattherassa vatthu, II, 167.

¹ F. saduttaraṃ.

² F. paryodapeyya.

92. Yesaṃ sannicayo natthi, ye pariññātabhojanā,
suññato animitto ca vimokho¹ yesaṃ² gocaro,
ākāse va sakuntānaṃ gati tesāṃ durannayā.
3. Belaṭṭhisīsattherassa vatthu, II, 170.
93. Yassāsavā parikkhīnā, āhāre ca anissito,
suññato animitto ca vimokho yassa gocaro,
ākāse va sakuntānaṃ padaṃ tassa durannayaṃ.
4. Anuruddhattherassa vatthu, II, 173.
94. Yass' indriyāni samathaṅgatāni,
assā yathā sārathinā sudantā,
pahīnamānassa anāsavassa
devāpi tassa pihayanti tādino.
5. Mahākaccānatthera-vatthu, II, 176.
95. Paṭhavīsamo no virujjhati,
indakhilūpamo tādi subbato,
rahado va apetakaddamo,
saṃsārā na bhavanti tādino.
6. Sāriputtatthera-vatthu, II, 178.
96. Santaṃ tassa manaṃ hoti, santā vācā ca kamma ca,
sammadaññā vimuttassa upasantassa tādino.
7. Kosambivāsī Tissattherassa sāmaṇerassa vatthu, II, 182.
97. Assaddho akataññū ca sandhicchedo ca yo naro
hatāvakāso vantāso sa ve uttamaporiso.
8. Sāriputtattherassa pañhavissajjana-vatthu, II, 186.
98. Gāme vā yadi vāraññe ninne vā yadi vā thale
yatthārahanto³ viharanti taṃ bhūmiṃ rāmaṇeyyaṃ.
9. Khadiravaniya-Revatatttherassa vatthu, II, 188.

¹ B^r vimokkho.

² B^r yassa.

³ F. yatth'ārahanto; B^r yattha arahanto.

92. Tha. 92.

94. Tha. 205; Netti, 162.

98. S. i, 233; Tha. 991. 98^a. Cf. A. i, 281;
Jāt. iii, 169, 229.

99. Ramaṇīyāni¹ araṇṇāni, yattha na ramatī jano,
vītarāgā ramissanti,² na te kāmagavesino.

10. Aññatarāya itthiyā vatthu, II, 201.

VII. ARAHANTAVAGGO SATTAMO.

VIII. SAHASSAVAGGO.

100. Sahassam api ce vācā anattapadasaṇhitā,
ekaṇ atthapadaṇ seyyo yaṇ sutvā upasammati.

1. Tambadāṭhika-Coraghātakassa vatthu, II, 202.

101. Sahassam api ce gāthā anattapadasaṇhitā
ekaṇ gāthāpadaṇ seyyo yaṇ sutvā upasammati.

2. Bāhiyadāruceṛiyattherassa vatthu, II, 209.

102. Yo ca gathāsataṇ bhāse anattapadasaṇhitā,³
ekaṇ gāthāpadaṇ seyyo yaṇ sutvā upasammati.

103. Yo sahasaṇ sahasseṇa saṅgāme mānuse jine,
ekaṇ ca jeyya⁴ attānaṇ sa ve saṅgāmajuttamo.

3. Kuṇḍalakesittheriyā vatthu, II, 217.

104. Attā have jitaṇ seyyo yā cāyaṇ itarā pajā,
attadantassa posassa niccaṇ saṇyatacārino.

105. N' eva devo, na gandhabbo, na Māro saha Brahmunā,
jitaṇ apajitaṇ kayirā⁵ tathārūpassa jantuno.

4. Anattapucchakabrahmanassa vatthu, II, 227.

¹ F. Ramaṇīyān'.

² F. ramessanti.

³ Br °saṇhitaṇ.

⁴ F. jeyya-m-attānaṇ.

⁵ F. kayrā.

106. Māse māse sahasena yo yajetha sataṅ samaṅ,
ekaṅ ca bhāvitattānaṅ muhuttam api pūjaye—
sā yeva pūjanā seyyo yaṅ ca¹ vassasataṅ hutāṅ.

5. Sāriputtattherassa mātulabrāhmaṇassa vatthu, II, 230.

107. Yo ca vassasataṅ jantu aggiṅ paricare vane,
ekaṅ ca bhāvitattānaṅ muhuttam api pūjaye—
sā yeva pūjanā seyyo yaṅ ca vassasataṅ hutāṅ.

6. Sāriputtattherassa bhāgineyyassa vatthu, II, 232.

108. Yaṅ kiñci yiṭṭhaṅ va² hutāṅ va² loke
Saṅvaccharaṅ yajetha puññapekko³
Sabbam pi taṅ na catubhāgam eti—
Abhivādanā ujjugatesu seyyo.⁴

7. Sāriputtattherassa sahāyakabrāhmaṇassa vatthu, II, 233.

109. Abhivādanasīlissa⁵ niceṅ vaddhāpacāyino
cattāro dhammā vaddhanti: āyu, vaṇṇo, sukhaṅ,
balaṅ.

8. Dīghāyukumārassa vatthu, II, 235.

110. Yo ca vassasataṅ jīve dussīlo asamāhito,
ekāhaṅ jīvitaṅ seyyo sīlavantassa jhāyino.

9. Saṅkiccāsāmaṇerassa vatthu, II, 240.

111. Yo ca vassasataṅ jīve duppañño asamāhito,
ekāhaṅ jīvitaṅ seyyo paññāvantaṅ jhāyino.

10. Khāṇu-koṇḍaññattherassa vatthu, II, 254.

112. Yo ca vassasataṅ jīve kusīto hīṇavīriyo,
ekāhaṅ jīvitaṅ seyyo viriyaṅ ārabhato daḥhaṅ.

11. Sappadāsattherassa vatthu, II, 256.

113. Yo ca vassasataṅ jīve apassaṅ udayavyayaṅ,⁶
ekāhaṅ jīvitaṅ seyyo passato udayavyayaṅ.⁶

12. Paṭācāratheriyā vatthu, II, 260.

¹ Cⁿ ce.

² F. ca.

³ B^r pekkho.

⁴ S^o seyyā.

⁵ K. sīlassa.

⁶ B^r udayabbayaṅ.

114. Yo ca vassasataṅ jīve apassaṅ amataṅ padaṅ,
ekāhaṅ jīvitaṅ seyyo passato amataṅ padaṅ.

13. Kisāgotamiyā vatthu, II, 270.

115. Yo ca vassasataṅ jīve apassaṅ dhammam uttamaṅ,
ekāhaṅ jīvitaṅ seyyo passato dhammam uttamaṅ.

14. Bahuputtikattheriyā vatthu, II, 276.

VIII. SAHASSAVAGGO ATTHAMO.

IX. PĀPAVAGGO.

116. Abhittharetha kalyāṇe, pāpā cittaṅ nivāraye.
dandhaṅ hi karoto puññaṅ pāpasmīṅ ramatī mano.

1. Cūlekasāṭaka-brāhmaṇassa vatthu, III, 1.

117. Pāpañ ce puriso kayirā,¹ na taṅ kayirā punappunaṅ.
na tamhi chandaṅ kayirātha.² Dukkho pāpassa uc-
cayo.

2. Seyyasakattherassa vatthu, III, 5.

118. Puññañ ce puriso kayirā, kayirāth' enaṅ³ punappunaṅ.
tamhi chandaṅ kayirātha. Sukho puññaṅ uccayo.

3. Lājadeva-dhītāya vatthu, III, 6.

119. Pāpo pi passati bhadraṅ yāva pāpaṅ na paccati.
yadā ca paccati pāpaṅ [atha] pāpo pāpāni passati.

¹ Br kariyā. F. kayrā.

² F. kayrātha. Br kariyātha.

³ Cⁿ etaṅ.

120. Bhadro pi passati pāpaṅ yāva bhadrāṅ na paccati.
yadā ca paccati bhadrāṅ [atha] bhadro bhadraṅi
passati.
4. Anāthapiṇḍikasetṭhissa vatthu, III, 9.
121. Māppamaññetha pāpassa “na m’ antaṅ¹ āgamissati,”
udabindunipātena udakumbho pi pūراتي.
bālo pūراتي² pāpassa thokathokam pi āciṅaṅ.
5. Asaññataparikkhāra-bhikkhussa vatthu, III, 15.
122. Māppamaññetha puññassa “na m’ antaṅ¹ āgamissati,”
udabindunipātena udakumbho pi pūراتي,
dhīro pūراتي³ puññassa thokathokam pi āciṅaṅ.
6. Biḷālapādaka-Setṭhissa vatthu, III, 17.
123. Vāṇijo va bhayaṅ maggaṅ appasattho mahaddhano,
visaṅ jīvitukāmo va pāpāni parivajjaye.
7. Mahadhanavāṇijassa vatthu, III, 21.
124. Pāṇimhi ce vaṇo nāssa, hareyya pāṇinā visaṅ
nābbaṅaṅ vīsam anveti, n’ atthi pāpaṅ akubbato.
8. Kukkuṭamittassa vatthu, III, 24.
125. Yo appadutṭhassa narassa dussati
suddhassa posassa anaṅgaṅassa,
tam eva bālaṅ pacceti⁴ pāpaṅ,
sukhumo rajo pativātaṅ va khitto.
9. Kokasunakhaluddakassa vatthu, III, 31.
126. Gabbham eke⁵ upapajjanti,⁶ nirayaṅ pāpakammino,
saggaṅ sugatino yanti, parinibbanti⁷ anāsavā.
10. Maṇikāarakulūpaga-Tissattherassa vatthu, III, 34.

¹ Cⁿ man taṅ.

² K. Cⁿ pūراتي bālo.

³ K. pūراتي dhīro.

⁴ F. patietī.

⁵ F. ek’.

⁶ K. uppajjanti.

⁷ F. parinibbant’.

121^a, 122^a. Cf. Jāt. iii, 169.

125. S. i, 13; 164. Sn. 662. Jāt. iii, 203. P.V. 24.

126. Mvst. ii, 424.

127. Na antalikkhe, na samuddamajjhe, na pabbatānaṃ
vivarāṇaṃ pavissa,
na vijjati so jagatippadeso, yatraṭṭhito¹ na muñceyya²
pāpakammā.

11. Tiṇṇaṃ bhikkhūnaṃ vatthu, III, 38.³

128. Na antalikkhe, na samuddamajjhe, na pabbatānaṃ
vivarāṇaṃ pavissa,
na vijjati so jagatippadeso, yatraṭṭhitaṃ¹ nappasa-
hetha maccu.

12. Suppabuddhasakkassa vatthu, III, 44.

IX. PĀPAVAGGO NAVAMO.

X. DANĀVAGGO.

129. Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno,
attānaṃ upamaṃ katvā na haneyya, na ghātaye.

1. Chabbaggiyānaṃ vatthu (I), III, 48.

130. Sabbe tasanti daṇḍassa, sabbesaṃ jīvitaṃ piyaṃ,
attānaṃ upamaṃ katvā na haneyya, na ghātaye.

2. Chabbaggiyānaṃ vatthu (II), III, 49.

131. Sukhakāmāni bhūtāni yo daṇḍena vihiṃsati,
attano sukham esāno, pecca na labhate sukhaṃ.

¹ F. Cⁿ yattha^o.

² Br mucceyya.

³ Or, Tayo-jana-vatthu.

132. Sukhakāmāni bhūtāni yo daṇḍena na hiṃsati,
attano sukham esāno, pecca so labhate sukhaṃ.
3. Sambahulānaṃ kumārakānaṃ vatthu, III, 50.
133. Mā 'voca pharusañ kañci,¹ vuttā paṭivadeyyu² taṃ.
dukkhā hi sārāmbhakathā, paṭidaṇḍā phuseyyu³ taṃ.
134. Sace neresi attānaṃ kaṅso upahato yathā,
esa⁴ patto 'si nibbānaṃ sārāmbho te na vijjati.
4. Kuṇḍadhānattherassa vatthu, III, 52.
135. Yathā daṇḍena gopālo gāvo pāceti gocaraṃ,
evaṃ jarā ca maccū⁵ ca āyuṃ pācenti⁶ pāṇinaṃ.
5. Visākhādīnaṃ upāsikānaṃ uposathakammassa vatthu, III, 58.
136. Atha pāpāni kammāni karaṃ bālo na bujjhati,
sehi kammehi dummedho aggidaddho va tappati.
6. Ajagarapetassa vatthu, III, 60.
137. Yo daṇḍena adaṇḍesu appaduṭṭhesu dussati,
dasannam aññatarāṃ ṭhānaṃ khippam eva nigacchati:
138. Vedanaṃ pharusañ jāniṃ, sarīrassa ca bhedanaṃ,
garukaṃ vāpi ābādhaṃ, cittakkhepaṃ va⁷ pāpūṇe,
139. Rājato va⁸ upassaggaṃ,⁹ abbhakkhānaṃ va dāruṇaṃ,
parikkhayaṃ va⁷ ṇātinaṃ, bhogaṇaṃ va⁷ pabhaṅguraṃ,¹⁰
140. Atha v' assa¹¹ agārāni aggi ḍahati pāvako,
kāyassa bhedaṃ duppañño nirayaṃ so 'papajjati.¹²
7. Mahā Moggallānattherassa vatthu, III, 65.

¹ Br kiñci.² Br paṭivadeyyuṃ.³ Br phuseyyuṃ.⁴ F. eso.⁵ F. Cⁿ maccu.⁶ Br pāceti.⁷ Br ca.⁸ F. vā.⁹ Br upasaggaṃ.¹⁰ Br F. Cⁿ pabhaṅgunaṃ.¹¹ F. athavāssa.¹² Cⁿ upapajjati.

132. Ud. ii, 3 ; Netti, 134 ; Mbh. xiii, 113, 5.

136^(a). Tha. 146.138². Cf. M. i, 237.

141. Na naggacariyā¹ na jaṭā na paṅkā
nānāsakā thaṇḍilasāyikā vā²
rajo ca jallaṇ³ ukkuṭikappadhānaṇ
sodhenti maccaṇ avitinnakaṅkhaṇ.

8. Bahubhaṇḍikattherassa vatthu, III, 72.

142. Alaṅkato ce pi samaṅ careyya
santo danto niyato brahmacārī
ṣabbesu bhūtesu nidhāya daṇḍaṇ
so brāhmaṇo, so samaṇo, sa bhikkhu.

9. Santati-mahāmattassa vatthu, III, 78.

143. Hirīnisedho puriso koci lokasmi⁴ vijjati,
so⁵ nindaṇ appabodhati⁶ asso bhadro kasāṃ iva.

144. Asso yathā bhadro kasāniviṭṭho
ātāpino saṇvegino bhavātha.⁷
saddhāya sīlena ca viriyena ca
samādhinā dhammavinicchayena ca
samppannavijjācaraṇā patissatā⁸
pahassatha⁹ dukkham idaṇ anappakaṇ.

10. Pilotikattherassa vatthu, III, 84.

145. Udakaṇ hi nayanti nettikā.
usukārā namayanti tejanaṇ.
dāruṇ namayanti¹⁰ tacchakā.
attānaṇ damayanti subbatā.

11. Sukhasāmaṇerassa vatthu, III, 87

X. DANĀVAGGO DASAMO.

¹ F. caryā.

² Br ca.

³ F. rajo va jallaṇ. Br rajojallaṇ.

⁴ Br lokamhi. Cⁿ lokasmiṇ.

⁵ Cⁿ yo.

⁶ Br apabodhati. ⁷ Br bhavattha.

⁸ Br patissatā.

⁹ F. pahassathā. Br jahissatha.

¹⁰ Br damayanti.

141. Cf. Sn. 249.

142. Divyā. 339; 142^c. Sn. 35; cf. below 405; 142^{c, d}.

Mvst. iii, 412.

145 = 80 q.v.

XI. JARĀVAGGO.

146. Ko¹ nu hāso? Kim ānando niccaṅ pajjalite sati?
andhakārena onaddhā padīpaṅ na gavessatha?²
1. Visākhāya sabāyikānaṅ vatthu, III, 100.
147. Passa cittakataṅ bimbaṅ arukāyaṅ samussitaṅ
āturaṅ bahusaṅkappaṅ yassa n' atthi dhuvaṅ ṭhiti.
2. Sirimāya vatthu, III, 104.
148. Parijīṇṇam idaṅ rūpaṅ, roganiddhaṅ, pabhaṅguraṅ,³
bhijjati pūtisandeho, maraṅantaṅ hi jīvitaṅ.
3. Uttarittheriyā vatthu, III, 110.
149. Yāni 'māni apatthāni alāpūn' eva sārade
kāpotakāni atthīni tāni disvāna kā rati?
4. Adhimānaka-bhikkhūnaṅ vatthu, III, 111.⁴
150. Atthīnaṅ nagaraṅ kataṅ, maṅsalohitalepanaṅ,
yattha jarā ca maccū⁵ ca māno makkho ca ohito.
5. Janapadakalyāṇi-Rūpanandattheriyā vatthu, III, 113.
151. Jīranti ve rājarathā sucittā,
atho sarīram pi jaraṅ upeti.
sataṅ ca dhammo na jaraṅ upeti,
santo have sabbhi pavedayanti.
6. Mallikādeviyā vatthu, III, 119.
152. Appassutāyaṅ puriso balivaddo va jīrati.
maṅsāni tassa vadḍhanti, paññā tassa na vadḍhati.
7. Lāludāyittherassa vatthu, III, 123 (Lālu^o, Cⁿ).

¹ Br Kinu. ² Br gavesatha. ³ Br F. Cⁿ pabhaṅguraṅ.

⁴ Or Sambahula-adhimānika^o. Cⁿ. ⁵ Cⁿ maccu.

146. Mvst., iii, 376.

147. M. ii, 64; Tha. 769.

148^b (second half). S. i, 97.

149 Divyā. 561.

150. Manu, vi, 76.

151. Cf. S. i, 71; Jāt. v, 483.

153. Anekajātisaṅsāraṅ sandhāvissaṅ anibbisaṅ
gahakāraṅ¹ gavesanto, dukkhā jāti punappunaṅ.
154. Gahakāraṅ! dittho 'si, puna geḥaṅ na kāhasi.
sabbā te phāsukā bhaggā, gahakūṭaṅ visaṅkhitaṅ.
visaṅkhāragataṅ cittaṅ taṅhānaṅ khayam ajjhagā.
8. Ānandattherassa udānagāthā vatthu, III, 127.
155. Acaritvā brahmacariyaṅ, aladdhā yobbane dhanāṅ,
jīṇṇakoṅcā va jhāyanti khīnamacche va pallale.
156. Acaritvā brahmacariyaṅ, aladdhā yobbane dhanāṅ,
senti cāpātikhīṇā 'va purāṇāni anutthunaṅ.
9. Mahādhanasetthissa vatthu, III, 129.

XI. JARĀVAGGO EKĀDASAMO.

XII. ATTAVAGGO.

157. Attānañ ce piyaṅ jaññā, rakkheyya naṅ² surakkhitaṅ.
tiṇṇam aññatarāṅ yāmaṅ paṭijaggeyya paṇḍito.
1. Bodhirājakumārassa vatthu, III, 134.
158. Attānam eva paṭhamaṅ patirūpe nivesaye.
ath' aññam anusāseyya, na kilisseyya paṇḍito.
2. Upananda-Sakyaputtassa vatthu, III, 139.

¹ Br gahakāraṅ.² Cⁿ taṅ.

153, 154. Tha. 183 f.; cf. 78.

157. Cf. S. i, 76.

159. Attānañ ce tathā kayirā¹ yath' aññaṃ anusāsati,
sudanto vata dametha, attā hi kira duddamo.

3. Padhānika-Tissattherassa vatthu, III, 142.

160. Attā hi attano nātho, ko hi nātho paro siyā?
attanā hi sudantena nāthaṃ labhati² dullabhaṃ.

4. Kumārakassapattherassa mātuyā vatthu, III, 144.

161. Attanā va³ kataṃ pāpaṃ, attajaṃ, attasambhavaṃ,
abhimanthati⁴ dummedhaṃ, vajiraṃ⁵ v'asmamayaṃ⁶
maṇiṃ.

5. Mahākāḷa-upāsakassa vatthu, III, 149.

162. Yassa accantadussilyaṃ māluvā⁷ sālam iv' otthataṃ⁸
karoti so tathā 'ttānaṃ, yathā naṃ icchatī diso.

6. Devadattassa vatthu, III, 152.

163. Sukarāni asādhūni, attano ahitāni ca,
yaṃ ve hitaṃ ca, sādhuṃ ca, taṃ ve paramadukkarāṃ.

7. Saighabhedaparisakkana-vatthu, III, 154.

164. Yo Sāsanaṃ arahataṃ, ariyānaṃ,⁹ dhammajīvaṃ
paṭikkosati dummedho diṭṭhiṃ nissāya pāpikaṃ.¹⁰
phalāni kaṭṭhakass' eva attaghaññāya phallati.¹¹

8. Kālattherassa vatthu, III, 155.

165. Attanā va kataṃ pāpaṃ attanā saṅkilissati
attanā akataṃ pāpaṃ attanā va visujjhati.
suddhī asuddhī paccattaṃ nāñño aññaṃ visodhaye.

9. Cūlakāḷa-upāsakassa vatthu, III, 157.

¹ Br kariyā. F. kayrā.

² Br labbhati.

³ Br hi.

⁴ Br F. Cⁿ abhimathati.

⁵ F. vajraṃ.

⁶ F. Cⁿ amhamayaṃ.

⁷ F. mālva.

⁸ F. Cⁿ iv' otataṃ.

⁹ F. ariyānaṃ.

¹⁰ Br pāpakaṃ.

¹¹ Br phalati.

166. Attadatthaṃ paratthena bahunāpi na hāpaye,
attadattham abhiññāya sadatthapasuto siyā.

10. Attadattattherassa¹ vatthu, III, 158.

XII. ATTAVAGGO DVĀDASAMO.

XIII. LOKAVAGGO.

167. Hinaṃ dhammaṃ na seveyya. Pamādena na saṃvase.
micchādītṭhiṃ na seveyya. Na siyā lokavaddhano.²

1. Aññatara-dahara bhikkhussa vatthu, III, 161.

168. Uttiṭṭhe, nappamajjeyya. Dhammaṃ sucariṭaṃ care.
dhammacārī sukhaṃ seti asmiṃ loke paramhi ca.

169. Dhammaṃ care sucariṭaṃ. Na naṃ duccariṭaṃ care.
dhammacārī sukhaṃ seti asmiṃ loke paramhi ca.

2. Suddhodana-vatthu, III, 163.

170. Yathā bubbulakaṃ passe, yathā passe marīcikaṃ,
evaṃ lokaṃ avekkhantaṃ maccurājā na passati.

3. Pañcasata-vipassakabhikkhūnaṃ vatthu, III, 165.

171. Etha, passath' imaṃ lokaṃ cittaṃ rājarathūpamaṃ,
yattha bālā visīdanti; n' atthi saṅgo vijānataṃ.

4. Abhayarājakumārassa vatthu, III, 166.

¹ Cⁿ Attadattha°.

² B^r vaddhano.

168. Cf. Mil. 213.

170². Cf. Sn. 1119; K.V. 64.

172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati,¹
so imaṃ² lokaṃ pabhāseti abbhā mutto va candimā.
5. Sammuñjanittherassa vatthu, III, 168.
173. Yassa pāpaṃ kataṃ kammaṃ kusalena pithiyati,
so imaṃ² lokaṃ pabhāseti abbhā mutto va candimā.
6. Aṅgulimālattherassa vatthu, III, 169.
174. Andhabhūto ayaṃ loko tanuk' ettha vipassati,
sakunto jālamutto va appo ssaggāya³ gacchati.
7. Pesakārādhītāya vatthu, III, 170.
175. Haṃsādiccapathe⁴ yanti, ākāse yanti iddhiyā,
nīyanti dhīrā lokamhā jetvā Māraṃ savāhiṇiṃ.⁵
8. Tiṅsabhikkhūnaṃ vatthu, III, 176.
176. Ekaṃ dhammaṃ atītassa musāvādissa jantuno
vitiṇṇaparalokassa n' atthi pāpaṃ akāriyaṃ.
9. Ciñcamāṇavikāya vatthu, III, 178.
177. Na ve kadariyā devalokaṃ vajanti.
bālā have nappasaṃsanti dānaṃ.
dhīro ca⁶ dānaṃ anumodamāno,
ten' eva so hoti sukhī parattha.
10. Asadisadānassa vatthu, III, 183.
178. Pathavyā ekarajjena saggassa gamanena vā
sabbalokādhīpaccena sotāpattiphalāṃ varaṃ.
11. Anāthapiṇḍikaputtassa kāḷassa vatthu, III, 189.

XIII. LOKAVAGGO TERASAMO.

¹ Br na pamajjati.² F. so 'maṃ.³ Br F. Cⁿ appo saggāya.⁴ Cⁿ haṃsā ādicca°.⁵ Br F. Cⁿ savāhanaṃ.⁶ Br 'va.

172. M. ii, 104; Tha. 871.

173. M. ii, 104; Tha. 872. 173^b = 382^b.

176. Itv., § 25.

XIV. BUDDHAVAGGO.

179. Yassa jitaṃ nāvajiyati, jitamassa no yāti koci loke,
taṃ Buddham anantagocaraṃ apadaṃ kena padena
nessatha ?
180. Yassa jālinī visattikā tanhā n' atthi kuhiñci netave,
taṃ Buddham anantagocaraṃ apadaṃ kena padena
nessatha ?
1. Māradhītarānaṃ vatthu, III, 193.¹
181. Ye jhānapasutā dhīrā nekkhammūpasame ratā,
devāpi tesāṃ pihayanti² sambuddhānaṃ satīmataṃ.
2. Yamakappāṭihāriyavatthu, III, 199.
182. Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitaṃ,
kicchaṃ saddhammasavaṇaṃ, kiccho Buddhānaṃ up-
pādo.
3. Erakapatta-nāgarājassa vatthu, III, 230.
183. Sabbapāpassa akaraṇaṃ, kusalassa³ upasampadā,
sacittapariyodapanaṃ,⁴ etam Buddhāna sāsanaṃ.
184. Khantī paramaṃ tapo titikkhā, nibbānaṃ paramaṃ
vadanti Buddhā,
na hi pabbajito parūpaghātī, samaṇo⁵ hoti paraṃ
vihethayanto.
185. Anūpavādo, anūpaghāto, pātimokkhe ca saṃvaro,
mattaññutā ca bhattasmiṃ panthaṃ⁶ ca sayanāsaṇaṃ
adhicitte ca āyogo etam Buddhāna sāsanaṃ.
4. Ānandattherassa vatthu, III, 236.

¹ Or, Māgandiya°, Cⁿ.

² F. pihenti.

³ B^r kusalass'. F. kusalass' ūpasampadā.

⁴ F. paryodapanaṃ. B^r pariyodāpanaṃ.

⁵ B^r na samaṇo.

⁶ F. C^u pantañ ca.

179, 180. Cf. Mvst. iii, 91, 92 ; cf. Jāt. i, 313.

180. S. i, 107.

183. D. ii, 49 ; cf. Netti, 43, 81, 171, 186 ; Mvst. iii, 420.

184. D. ii, 49.

185. D. ii, 49 ; Ud. iv, 6.

186. Na kahāpaṇavassena titti kāmesu vijjati.
“ appassādā dukhā kāmā ” iti viññāya paṇḍito.
187. Api dibbesu kāmesu ratiṅ so nādhigacchati,
taṇhakkhayarato hoti sammāsambuddhasāvako.
5. Anabhiratabhikkhussa vatthu, III, 238.
188. Bahuṅ¹ ve saraṇaṅ yanti pabbatāni vanāni ca
ārāma-rukkha-cetyāni manussā bhayatajjitā,
189. N’ etaṅ kho saraṇaṅ khemaṅ, n’ etaṅ saraṇam
uttamaṅ,
n’ etaṅ saraṇam āgamma, sabbadukkhā pamuccati.
190. Yo ca Buddhaṅ ca Dhammaṅ ca Saṅghaṅ ca saraṇaṅ
gato,
cattāri ariyasaccāni² sammappaññāya³ passati.
191. Dukkhaṅ, dukkhasamuppādaṅ, dukkhassa ca atikka-
maṅ,
ariyaṅ² c’ atthaṅgikaṅ maggaṅ, dukkhūpasamagā-
miṇaṅ.
192. Etaṅ kho saraṇaṅ khemaṅ, etaṅ saraṇam uttamaṅ,
etaṅ saraṇam āgamma sabbadukkhā pamuccati.
6. Aggidatta-brāhmaṇassa vatthu, III, 241.
193. Dullabho purisājaṅṅo na so sabbattha jāyati,
yattha so jāyatī dhīro, taṅ kulaṅ sukham edhati.
7. Ānandattherassa pucchitapaṇha-vatthu, III, 247.
194. Sukho Buddhānaṅ uppādo, sukhā saddhammadesanā,
sukhā saṅghassa sāmaggī, samaggānaṅ tapo sukho.
8. Sambahulānaṅ bhikkhūnaṅ vatthu, III, 249.
195. Pūjārahe pūjayato Buddhe yadi va sāvake.
paṇācasamatikkante tiṇṇasokapariddave,

¹ B^r bahū. F. sammappaññāya.

² F. ariya^o.

186. M. i, 130; Vin. ii, 25; Divyā. 224.

189, 190. Divyā. 164.

191. Thī, *verse* 186.

196. Te tādise pūjayato nibbute, akutobhaye,
na sakkā puññaṃ¹ saṅkhātuṃ im' ettam api kena ci.

9. Kassapadasabalassa suvaṇṇacetiya-vatthu, III, 250.

XIV. BUDDHAVAGGO CUDDASAMO.

PAṬHAMAKABHĀNAVĀRAṆ.

¹ K. Cⁿ puñña.

XV. SUKHAVAGGO.

197. Susukhaṇ vata jīvāma verinesu averino,
verinesu manussesu viharāma averino.
198. Susukhaṇ vata jīvāma āturesu anāturā,
āturesu manussesu viharāma anāturā.
199. Susukhaṇ vata jīvāma ussukesu anussukā,
ussukesu manussesu viharāma anussukā.
1. Nātakānaṇ kalahavūpasamana-vatthu, III, 254.
200. Susukhaṇ vata jīvāma yesan no n' atthi kiñcanaṇ,
pītībhakkhā bhavissāma devā ābhassarā yathā.
2. Mārassa vatthu, III, 257.
201. Jayaṇ veraṇ pasavati, dukkhaṇ seti parājito,
upasanto sukhaṇ seti hitvā jayaparājayaṇ.
3. Kosalarañño parājayassa vatthu, III, 259.
202. N' atthi rāgasamo aggi, n' atthi dosasamo kali,
n' atthi khandhādisā dukkhā, n' atthi santiparaṇ su-
khaṇ.
4. Aññatarakuladārikāya vatthu, III, 260.
203. Jighacchāparamā rogā, sañkhārā¹ paramā dukhā,
etaṇ ñatvā yathābhūtaṇ, nibbānaṇ paramaṇ sukhaṇ.
5. Aññatarassa upāsakassa vatthu, III, 261.
204. Ārogyaparamā² lābhā, santuṭṭhi paramaṇ dhaṇaṇ,
vissāsaparamā³ ñātī, nibbānaṇ paramaṇ sukhaṇ.
6. Pasenadikosalassa vatthu, III, 264.

¹ So Cn.

² Br ārogyā°.

³ Br vissāsā°.

198². Cf. Tha. 276.

200. S. i, 114.

201. S. i, 83.

204. Cf. M. i, 508, 257.

Sn. 257; Jāt. iii, 196.

205. Pavivekarasaṅ pītvā, rasaṅ upasamassa ca,
niddaro hoti nippāpo dhammapītirasaṅ pivaṅ.

7. Aññatarabhikkhussa vatthu, III, 267.¹

206. Sāhu² dassanam ariyānaṅ,³ saṅnivāso sadā sukho,
adassanena bālānaṅ niccam eva sukhī siyā.

207. Bālasaṅgatacārī hi dīgham addhāna socati,
dukkho bālehi saṅvāso amitten' eva sabbadā,
dhīro ca sukhasaṅvāso ñātīnaṅ va samāgamo.

Tasmā hi :

208. Dhīraṅ ca, paññaṅ ca, bahussutaṅ ca,
dhorayhasīlaṅ,⁴ vatavantam, ariyaṅ,
taṅ tādīsaṅ, sappurisaṅ, sumedhaṅ,
bhajetha nakkhattapathaṅ va candimā.

8. Sakkadevarājassa vatthu, III, 269.⁵

XV. SUKHAVAGGO PAÑÑARASAMO.

XVI. PIYAVAGGO.

209. Ayoge yuñjam attānaṅ yogasmiṅ ca ayojayaṅ,
atthaṅ hitvā piyaggāhī pihet' attānuyoginaṅ.

¹ Or, Tissatthera°, Cⁿ.

² F. Cⁿ sādhu.

³ F. ariyānaṅ.

⁴ Br dhorayhaṅ.

⁵ Or, Sakkupaṭṭhāna°. Cⁿ.

210. Mā piyehi samāgañchi, appiyehi kudācanaṃ.
piyānam¹ adassanaṃ dukkhaṃ, appiyānañ ca dassanaṃ.
211. Tasmā piyaṃ na kayirātha, piyāpāyo hi pāpako.
ganthā tesāṃ na vijjanti yesāṃ n'atthi piyāppiyaṃ.
1. Tiṇṇaṃ bhikkhūnaṃ vatthu, III, 273.
212. Piyato jāyatī soko, piyato jāyatī bhayaṃ,
piyato vippamuttassa n'atthi soko. Kuto bhayaṃ?
2. Aññatarakuṭumbikassa vatthu, III, 276.
213. Pemato jāyatī soko, pemato jāyatī bhayaṃ,
pemato vippamuttassa n'atthi soko. Kuto bhayaṃ?
3. Visākhāya vatthu, III, 278.
214. Ratiyā jāyatī soko, ratiyā jāyatī bhayaṃ,
ratiyā vippamuttassa n'atthi soko. Kuto bhayaṃ?
4. Licchavīnaṃ vatthu, III, 279.
215. Kāmato jāyatī soko, kāmato jāyatī bhayaṃ,
kāmato vippamuttassa n'atthi soko. Kuto bhayaṃ?
5. Anitthigandhakumārassa vatthu, III, 281.
216. Taṇhāya jāyatī soko, taṇhāya jāyatī bhayaṃ,
taṇhāya vippamuttassa n'atthi soko. Kuto bhayaṃ?
6. Aññatarabrāhmaṇassa vatthu, III, 284.
217. Sīladassanasampannaṃ, dhammaṭṭhaṃ, saccavedinaṃ,²
attano kamma kubbānaṃ, taṃ jaṇo kurute piyaṃ.
7. Pañcasata-dāraḱānaṃ vatthu, III, 286.
218. Chandajāto anakkhāte manasā ca phuṭo siyā,
kāmesu ca appaṭibaddhacitto 'uddhayaṃsoto' ti vuccati.
8. Anāgāmittherassa vatthu, III, 288.
219. Cirappavāsiṃ purisaṃ dūrato sotthim āgataṃ
ñātimitthā suhajjā ca abhinandanti āgataṃ.

¹ F. piyān'.

² B F. saccavādināṃ.

220. Tath' eva katapuññam pi asmā lokā paraṃ gataṃ
puññāni paṭigaṇhanti piyaṃ ñātī va¹ āgataṃ.
9. Nandiyassa vatthu, III, 290.

XVI. PIYAVAGGO SOLASAMO.

XVII. KODHAVAGGO.

221. Kodhaṃ jahe, vippajaheyya mānaṃ.
saññojanaṃ sabbam atikkameyya.
taṃ nāmarūpasmiṃ asajjamānaṃ
akiñcanaṃ nānupatanti dukkhā.
1. Rohiṇiyā vatthu, III, 295.²
222. Yo ve uppatitaṃ kodhaṃ rathaṃ bhantaṃ va dhāraye,
tam ahaṃ sārathīṃ brūmi, rasmiggāho itaro³ jano.
2. Aññatarabhikkhussa vatthu, III, 299.
223. Akkodhena jine kodhaṃ. Asādhuṃ sādhunā jine.
jine kadariyaṃ dānena. Saccenālikavādinaṃ.⁴
3. Uttarāya vatthu, III, 302.
224. Saccāṃ bhāṇe, na kujjheyya, dajjā 'ppasmim⁵ pi
yācito,
etehi tīhi ṭhānehi gacche devāna santike.
4. Mahāmogallānatherassa pañhapucchita-vatthu, III, 314.

¹ Br ñātīṃ va.² Or, Rohiṇīkhattiyakaññā°, Cⁿ.³ F. 'taro.⁴ S^c, Cⁿ Saccena alika°.⁵ Br appampi; F. appasmi, Cⁿ appasmiṃ, omitting pi.

221. Cf. S. i, 25.

222^a. Cf. Sn. i.

223. Jāt. ii. 4; Mbh. v, 1518.

225. Ahimsakā ye munayo, niccaṇ kāyena saṅvutā,
te yanti accutaṇ ṭhānaṇ yattha gantvā na socare.
5. Sāketabrāhmaṇassa vatthu, III, 317.
226. Sadā jāgaramānānaṇ, ahorattānusikkhinaṇ¹
nibbāṇaṇ adhimuttānaṇ, atthaṇ gacchanti āsavā.
6. Puṇṇāya vatthu, III, 321.
227. Porāṇam etam, Atula ! n' etaṇ ajjatanām iva :
nindanti tuṇhim āsīnaṇ, nindanti bahubhāṇinaṇ,
mitabhāṇinam pi nindanti ; n' atthi loke anindito.
228. Na cāhu, na ca bhavissati,² na c' etarahi vijjati,
ekantaṇ nindito poso, ekantaṇ vā pasaṅsito.
229. Yaṅ ce viññū pasaṅsanti anuvicca suve suve
acchiddavuttiṇ medhāviṇ paññāsīlasamāhitaṇ.
230. Nekkhaṇ³ jambonadasseva ko taṇ ninditum arahati?
Devā pi naṇ pasaṅsanti, Brahmunaṇ pi pasaṅsito.
7. Atula-upāsakassa vatthu, III, 325.
231. Kāyappakopaṇ rakkheyya, kāyena saṅvuto siyā.
kāyaduccaritaṇ hitvā, kāyena sucaritaṇ care.
232. Vacīpakopaṇ rakkheyya, vācāya saṅvuto siyā.
vacīduccaritaṇ hitvā, vācāya sucaritaṇ care.
233. Manopakopaṇ rakkheyya, manasā saṅvuto siyā.
manoduccaritaṇ hitvā, manasā sucaritaṇ care.
234. Kāyena saṅvutā dhīrā, atho vācāya saṅvutā,
manasā saṅvutā dhīrā, te ve suparisavutā.
8. Chabbaggiyānaṇ bhikkhūnaṇ vatthu, III, 330.

XVII. KODHAVAGGO SATTARASAMO.

¹ S^d sikkhataṇ.² F. hessati.³ B^r nikkhaṇ.

XVIII. MALAVAGGO.

235. Paṇḍupalāso va 'dāni 'si, yamapurisā pi ca taṇ¹ upaṭ-
tḥitā.
uyyogamukhe ca tiṭṭhasi. Pātheyyam pi ca te na
vijjati.

236. So karohi dīpam attano. Khippaṇ vāyama, paṇḍito
bhava.
niddhantamalo anaṅgaṇo dibbaṇ ariyabhūmim ehisi.²

237. Upanītavayo ca³ 'dāni 'si. Sampayāto 'si⁴ Yamassa
santike.
vāso pi ca te⁵ n' atthi antarā,⁶ pātheyyam pi ca te
na vijjati.

238. So karohi dīpam attano. Khippaṇ vāyama, paṇḍito
bhava.
niddhantamalo anaṅgaṇo, na puna⁷ jāti-jaraṇ upehisi.
1. Goghātakaputtassa vatthu, III, 332.

239. Anupubbena medhāvī thokathokaṇ⁸ khaṇe khaṇe
kammāro rajatass' eva niddhame malam attano.
2. Aññatarabrāhmaṇassa vatthu, III, 338.

240. Ayasā va malaṇ samuṭṭhitaṇ,⁹ taduṭṭhāya¹⁰ tam eva
khādati,
evaṇ atidhonacāriṇaṇ sakakammāni¹¹ nayanti dug-
gatiṇ.
3. Tissattherassa vatthu, III, 341.

¹ Br te. ² Br upehisi. ³ Cⁿ va. ⁴ Br omit.

⁵ Br vāso te. ⁶ Br antare. ⁷ F. na punaṇ.

⁸ K. thokaṇ thokaṇ. ⁹ Br samuṭṭhāya.

¹⁰ Br tatutṭhāya. ¹¹ Br, K. Cⁿ sāni kammāni.

241. Asajjhāyamaḷā mantā, anuṭṭhānamalā gharā,
malaṇ vaṇṇassa kosajjaṇ, pamādo rakkhato malaṇ.
4. Lāḷudāyittherassa vatthu, III, 344 (Lāḷu°, Cⁿ).
242. Mal' itthiyā duccaritaṇ, maccheraṇ dadato malaṇ,
malā ve pāpakā dhammā asmiṇ loke paramhi ca.
243. Tato malā malatarāṇ Avijjā paramaṇ malaṇ,
etaṃ malaṇ pahatvāna, nimmalā hotha bhikkhavo.
5. Aññātara-kulaputtassa vatthu, III, 348.
244. Sujīvaṇ ahirikena, kākasūrena, dhaṅsinā,
pakkhandinā, pagabbhena, saṅkilitṭhena jīvitaṇ.
245. Hirimatā ca dujjīvaṇ, niccaṇ sucigavesinā,
alīnen' appagabbhena, suddhājīvena passatā.
6. Sāriputtattherassa saddhivihārikassa vatthu, III, 351.¹
246. Yo pānam atipāpeti,² musāvādaṇ ca bhāsati,
loke adinnaṇ ādiyati, paradāraṇ ca gacchati.
247. Surāmerayapānaṇ ca yo naro anuyuñjati,
idh' eva-m-eso lokasmiṇ mūlaṇ khaṇati attano.
248. Evam bho purisa³! jānāhi: pāpadhammā asaññatā,
mā taṇ lobho adhammo ca ciraṇ⁴ dukkhāya ran-
dhayaṇ.⁵
7. Pañcasata-upāsakānaṇ vatthu, III, 355.
249. Dadāti⁶ ve yathāsaddhaṇ, yathāpasādanaṇ jano,
tatha yo⁷ maṅku bhavati⁸ paresaṇ pānabhojane,
na so divā vā rattiṇ vā samādhim adhigacchati.

¹ Or, Cullasāri°, Cⁿ.

² K. F. atimāpeti.

³ F. posa.

⁴ B^r paraṇ.

⁵ B^r randhasu.

⁶ F. Cⁿ dadanti.

⁷ B^r S^c so.

⁸ K. hoti.

241, 242, 243¹. A. iv, 195.

244, 245. Jātakamālā, 16 (there quoted from Ārya-
sthāviriya-*nikāya*).

250. Yassa c'etaṃ samucchinnāṃ, mūlaghaccaṃ samūhataṃ,
sa ve divā vā rattiyā vā samādhim adhigacchati.

8. Tissa-daharassa vatthu, III, 357.

251. N' atthi rāgasamo aggi, n' atthi dosasamo gaho,
n' atthi mohasamaṃ jālaṃ, n' atthi taṇhāsamā nadī.

9. Pañca-upāsakānaṃ vatthu, III, 360.

252. Sudassaṃ vajjaṃ aññesaṃ, attano pana duddasaṃ,
paresaṃ hi so vajjāni opunāti yathābhusaṃ,
attano pana chādeti kaliṃ¹ va kitavā saṭho.

10. Meṇḍakasetṭhissa vatthu, III, 363.

253. Paravajjānupassissa niccaṃ ujjhānasaññino,
āsavā tassa vaḍḍhanti, āra so āsavakkhayā.

11. Ujjhānasaññināmattherassa vatthu, III, 376.

254. Ākāse² padaṃ n' atthi, samaṇo n' atthi bāhire,³
papañcābhiratā pajā, nippapañcā Tathāgatā.

255. Ākāse² padaṃ n' atthi, samaṇo n' atthi bāhire,
saṅkhārā sassatā n' atthi, n' atthi Buddhānam iñjitaṃ.

12. Subhaddaparibbājakassa vatthu, III, 377.

XVIII. MALAVAGGO ATṬHĀRASAMO.

¹ B^r kalī va.

² F. ca; B^r vā.

³ K. F. bāhiro; B^r, S^c bāhire.

XIX. DHAMMATṬHAVAGGO.

256. Na tena hoti dhammaṭṭho yen' atthaṅ sahasā¹ naye,
yo ca atthaṅ anattañ ca ubho niccheyya paṇḍito.
257. Asāhasena dhammena samena nayati pare,
dhammassa gutto, medhāvī dhammaṭṭho ti pavuccati.
1. Vinicchaya-mahāmaccaṇaṅ vatthu, III, 380.
258. Na tena paṇḍito hoti yāvatā bahu bhāsati,
khemī, averī, abhayo, paṇḍito ti pavuccati.
2. Chabbaggiyānaṅ vatthu, III, 382.
259. Na tāvatā dhammadharo yāvatā bahu bhāsati,
yo ca appam pi sutvāna, dhammaṅ kāyena passati,
sa ve dhammadharo hoti yo dhammaṅ nappamajjati.
3. Ekuddāna-khīṇāsavattherassa vatthu, III, 384.
260. Na tena thero so² hoti³ yen' assa phalitaṅ siro,
paripakko vayo tassa moghajiṇṇo ti vuccati.
261. Yamhi saccañ ca, dhammo ca, ahiṅsā, saññaṃ, damo,
sa ve vantamalo dhīro thero⁴ ti pavuccati.
4. Lakuṅṭaka-Bhaddiyattherassa vatthu, III, 387.
262. Na vākkaraṇamattena vaṇṇapokkharatāya vā
sādhurūpo naro hoti issukī maccharī saṭho,
263. yassa c'etaṅ samucchinnaṅ, mūlaghaccaṅ, samūhataṅ,
sa vantadoso medhāvī sādthurūpo ti vuccati.
5. Sambahulānaṅ bhikkhūnaṅ vatthu, III, 388.
264. Na muṇḍakena samaṇo, abbato, alikaṅ bhāṇaṅ,
icchālobhasamāpanno samaṇo kiṅ bhavissati?

¹ Br sāhasā.² K. S^c omit.³ F. bhavati.⁴ F. thaviro.

260. Cf. Manu ii, 154, 156; Mbh. iii, 133; 11, 12; xii, 323, 324.

265. Yo ca sameti pāpāni anuṅ thūlāni sabbaso,
samitattā hi pāpānaṅ¹ samaṇo ti pavuccati.

6. Hatthakassa vatthu, III, 390.

266 Na tena bhikkhu so² hoti³ yāvatā bhikkhate pare,
vissaṅ dhammaṅ samādāya bhikkhu hoti na tāvatā.

267. Yo 'dha puññaṅ ca pāpaṅ ca bāhetvā brahmacariyavā⁴
saṅkhāya loke carati, sa ve bhikkhūti vuccati.

7. Aññatara-brāhmaṇassa vatthu, III, 392.

268. Na monena munī hoti mūlharūpo aviddasu.
yo ca tulaṅ va paggayha varam ādāya paṇṇito.

269. Pāpāni parivajjeti sa munī, tena so munī.
yo muṇāti ubho loke, munī tena pavuccati.

8. Tittiyānaṅ vatthu, III, 393.

270. Na tena ariyo hoti yena pāṇāni hiṅsati,
ahiṅsā sabbapāṇānaṅ ariyo ti pavuccati.

9. Bālasikassa vatthu, III, 396 (Ariya-bālisika°, Cⁿ).

271. Na sīlabbatamattena, bāhusaccena vā puna,
athavā samādhilābhena, vivicca⁵-sayanena vā,

272. phusāmi nekkhammasukhaṅ aputhujjanasevitaṅ ;
bhikkhu vissāsam āpādi appatto⁶ āsavakkhayaṅ.

10. Sambahulānaṅ bhikkhūnaṅ vatthu, III, 398.

XIX. DHAMMATTHAVAGGO EKUṆAVĪSATIMO.

¹ Br pāpāni.

² K. Cⁿ omit.

³ F. bhavati.

⁴ F. caryavā.

⁵ Br, S^c, Cⁿ vivitta.

⁶ Br, K. apatto.

266, 267. Cf. S. i, 182.

268¹. Mbh. v, 43, 60.

271, 272. Mvst. iii, 422.

XX. MAGGAVAGGO.

273. Maggān' atthaṅgiko setṭho, saccānaṅ caturō padā,
virāgo setṭho dhammānaṅ, dipadānañ¹ ca cakkhumā,
274. eso va² maggo, n'atth' añño dassanassa visuddhiyā.
etamhi tumhe paṭipajjatha; māraṣṣ' etaṅ pamo-
canaṅ.
275. Etamhi tumhe paṭipannā dukkhass' antaṅ karissatha.
akkhāto ve mayā maggo aññāya sallasanthanaṅ.
276. Tumhehi kiccaṅ ātappaṅ, akkhātāro Tathāgatā.
paṭipannā pamokkhanti jhāyino Mārabandhanaṅ.
1. Pañcasata-bhikkhūnaṅ vatthu, III, 401.
277. “ Sabbe saṅkhārā aniccā ” ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.
2. Pañcasatānaṅ bhikkhūnaṅ vatthu, III, 405 (Aniccalakkhaṇa°, Cⁿ).
278. “ Sabbe saṅkhārā dukkhā ” ti yadā paññāya passati,
atha nibbindatī dukkhe—esa maggo visuddhiyā.
279. “ Sabbe dhammā anattā ” ti yadā paññāya passati,
Atha nibbindatī dukkhe—esa maggo visuddhiyā.
3, 4. Pañcasata-bhikkhūnaṅ vatthu, III, 406
(Dukkhalakkhaṇa°; Anattalakkhaṇa°, Cⁿ).
280. Uṭṭhānakālamhi anuṭṭhahāno,
yuvā bali ālasiyaṅ upeto,
saṅsannaśaṅkappamano,³ kusīto,
paññāya maggaṅ alaso na vindati.
5. Padhānakammika-Tissattherassa vatthu, III, 407.

¹ Br, K. dvipadānañ ca.² F. Cⁿ es' eva.³ Br sampanna°. S^d saṅsatta.

281. Vācānurakkhī, manasā susaṅvuto,
kāyena ca akusalaṅ na kayirā,
ete tayo kamma pathe visodhaye.
ārādhaye maggam isippaveditaṅ.
6. Sūkarapetassa vatthu, III, 410.
282. Yogā ve jāyatī bhūrī, ayogā bhūrisaṅkhayo
etaṅ dvedhāpathaṅ ñatvā bhavāya vibhavāya ca
tath' attānaṅ niveseyya yathā bhūrī¹ pavaḍḍhati.
7. Poṭṭhattherassa vatthu, III, 417.
283. Vanaṅ chindatha, mā rukkhaṅ, vanato jāyatī bhayaṅ.
chetvā vanañ ca vanathañ ca, nibbaṇā hoṭṭha bhik-
khavo.
284. Yāvaṅ [hi] vanatho² na chijjati³ anumatto pi narassa
nārisu,
paṭibaddhamano va tāva, so, vaccho khīrapāno⁴ va
mātari.
8. Mahallakabhikkhūnaṅ vatthu, III, 421.
285. Ucchinda sineham attano, kumudaṅ sārādikaṅ va
pāninā,
santimaggam eva brūhaya nibbānaṅ sugatena desitaṅ.
9. Suvannaṅkāratttherassa vatthu, III, 425.
286. “Idha vassaṅ vasissāmi, idha hemāntagimhisu”
iti bālo vicinteti,⁵ antarāyaṅ na bujjhati.
10. Mahāadhanavāṇijassa vatthu, III, 429.
287. Taṅ puttapasusammattaṅ, byāsattamanasaṅ naraṅ,
suttaṅ gāmaṅ mahogho va maccu ādāya gacchati.
11. Kisāgotamiyā vatthu, III, 432.

¹ Cⁿ bhūrī.² B^r vanaṅ.³ B^r bhijjati.⁴ F. khīrapako.⁵ B^r vicintesi.

288. Na santi puttā tāṇāya, na pitā n' api¹ bandhavā,
antakenādhīpannessa n' atthi ñātīsu tāṇatā.

289. Etam atthavasayaṃ ñatvā paṇḍito sīlasaṃvuto,
nibbānagamaṇaṃ maggaṃ khippam eva visodhaye.

12. Paṭācārāya vatthu, III, 434.

XX. MAGGAVAGGO VĪSATIMO.

XXI. PAKINNAKAVAGGO.

290. Mattā-sukhāpariccāgā passe ce vipulaṃ sukhaṃ,
caje mattā-sukhaṃ dhīro sampassaṃ vipulaṃ sukhaṃ.

1. Gaṅgārohaṇa-vatthu, III, 437.

291. Parādukkhūpadhānena² attano³ sukham icchati,
verasaṃsaggasaṃsattho verā so na pamuccati.⁴

2. Kukkuṭaṇḍakhādīkāya-vatthu, III, 449.

292. Yaṃ hi kiccaṃ apaviddhaṃ akiccaṃ pana kayirati,⁵
unnalānaṃ⁶ pamattānaṃ tesāṃ vaḍḍhanti āsavā.

293. Yesañ ca susamāradhā niccaṃ kāyagatā sati,
akiccaṃ te na sevanti kicca sātaccakārino.
satānaṃ sampajānānaṃ atthaṃ gacchanti āsavā.

3. Bhaddiya-bhikkhūnaṃ vatthu, III, 451.

¹ Br nāpi; Cⁿ na pi.

² Br Parādukkhūpadhānena.

³ F. yo attano.

⁴ K. parimuccati.

⁵ Br kiriyā; F. kayirati.

⁶ Tha. (P.T.S.) unnalāṇa.

294. Mātaraya pitaraya hantvā, rājāno dve ca khattiye,
ratthaya sānucaraya hantvā, anīgho yāti brāhmaṇo.

295. Mātaraya pitaraya hantvā, rājāno dve ca sotthiye,
veyyagghapañcamaya hantvā, anīgho yāti brāhmaṇo.

4. Lakuṇṭaka-Bhaddiyattherassa vatthu, III, 453.

296. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaya divā ca ratto ca niccaya Buddhagatā sati.

297. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaya divā ca ratto ca niccaya Dhammagatā sati.

298. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaya divā ca ratto ca niccaya Saṅghagatā sati.

299. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaya divā ca ratto ca niccaya Kāyagatā sati.

300. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaya divā ca ratto ca Ahimsāya rato mano.

301. Suppabuddham pabujjhanti sadā Gotamasāvakā,
yesaya divā ca ratto ca Bhāvanāya rato mano. *

5. Dārusākaṭikaputtassa vatthu, III, 455.

302. Duppabbajjaya durabhiraṇaya, durāvāsā gharā dukhā,
dukkho 'samānasaya vāso, dukkhānupatit' addhagū
tasmā na c' addhagū siyā, na ca dukkhānupatito siyā.¹

6. Vajjiputtakabhikkhussa vatthu, III, 460.

303. Saddho, silena sampanno, yasobhogasamappito,
yaya yam paḍesaya bhajati, tattha tatth' eva pūjito.

7. Cittagahapatikassa vatthu, III, 463.

304. Dūre santo pakāsenti² Himavanto va pabbato,
asant' ettha na dissanti ratti³-khittā yathā sarā.

8. Cūlasubhaddāya vatthu, III, 465.

¹ Br omits.

² Br pakāsanti.

³ Br rattiy.

305. Ekāsaṇaṅ ekaseyyaṅ eko caram atandito,
eko damayaṃ attānaṅ vanante ramito¹ siyā.

9. Ekavīhārikattherassa vatthu, III, 471.

XXI. PAKIṆṆAKAVAGGO EKAVĪSATIMO.

XXII. NIRAYAVAGGO.

306. Abhūtavādī nirayaṅ upeti yo vāpi² katvā “ na karomi ”
c’ āha.

ubho pi te pecca samā bhavanti nihīṇakammā manujā
parattha.

1. Sundarīparibbājikāya vatthu, III, 474.

307. Kāsāvakaṅṭhā bahavo pāpadhammā asaṅṅatā
pāpā pāpehi kammehi nirayaṅ te upapajjare.

2. Duccaritaphalānubhavana-sattānaṅ vatthu, III, 479.

308. Seyyo ayogulo bhutto tatto aggisikhūpamo,
yaṅ ce bhuṅṅeyya dussilo raṭṭhapiṇḍaṅ asaṅṅato.

3. Vaggumudātīriya bhikkhūnaṅ vatthu, III, 481.

309. Cattāri ṭhānāni naro pamatto āpajjati paradārūpasevī :
apuṅṅalābhaṅ, na nikāmaseyyaṅ, nindaṅ tatiyaṅ,
nirayaṅ catutthaṅ.

¹ B^r ramako.

² B^r cāpi.

310. Apuññalābho ca gatī ca pāpikā, bhītassa bhītāya ratī
ca thokikā,
rājā ca daṇḍaṇ garukaṇ paṇeti, tasmā naro paradāraṇ
na seve.

4. Khemassa vatthu, III, 481.

311. Kuso yathā duggahito hattham evānukantati,
sāmaññaṇ dupparāmaṭṭhaṇ nirayāy¹ upakaḍḍhati.

312. Yaṇ kiñci sithilaṇ² kammaṇ, saṅkiliṭṭhañ ca yaṇ
vataṇ,³
saṅkassarāṇ brahmacariyaṇ, na taṇ hoti mahap-
phalaṇ.

313. Kayirā⁴ ce kayirāth⁵ enaṇ, dalham enaṇ parakkame,
sithilo⁶ hi paribbājo⁷ bhiyyo ākirate rajaṇ.

5. Dubbacabhikkhussa vatthu, III, 483.

314. Akataṇ dukkataṇ⁸ seyyo, pacchā tapati⁹ dukkataṇ,
katañ ca sukataṇ seyyo, yaṇ katvā nānutappati.

6. Issāpakatitthiyā¹⁰ vatthu, III, 486.

315. Nagaraṇ yathā paccantaṇ guttaṇ santarabāhiraṇ
evaṇ gopetha attānaṇ, khaṇo ve mā upaccagā.
khaṇātītā hi socanti nirayamhi samappitā.

7. Sambahulānaṇ āgantukabhikkhūnaṇ vatthu, III, 487.

316. Alajjitāye¹¹ lajjanti, lajjitāye¹¹ na lajjare,
micchādītṭhisamādānā sattā gacchanti duggatiṇ.

317. Abhaye ca bhayadassino, bhaye cābhayadassino,
micchādītṭhisamādānā, sattā gacchanti duggatiṇ.

8. Nigaṇṭhānaṇ vatthu, III, 489.

¹ K. nirayāya. ² F. saṭhilaṇ. ³ Br kataṇ.

⁴ K. kayiraṇ. ⁵ F. kayrāth' ; Br kayirā va.

⁶ F. saṭhilo. ⁷ Br paribbājo. ⁸ Br dukkaṭaṇ.

⁹ Br tappati. ¹⁰ Cⁿ °kata-itthiyā. ¹¹ Cⁿ °tā ye.

311. S. i, 49.

312. Tha. 277.

315. Tha. 653, 403, 1005 ; Thī. 5 ; cf. Sn. 333.

318. Avajje vajjamatino, vajje cāvajjadassino,
micchādītṭhisamādānā, sattā gacchanti duggatiṅ.
319. Vajjañ ca vajjato ñatvā, avajjañ ca avajjato,
sammādītṭhisamādānā, sattā gacchanti suggatiṅ.

9. Titthiyasāvakaṇaṅ vatthu, III, 492.

XXII. NIRAYAVAGGO BĀVĪSATIMO.

XXIII. NĀGAVAGGO.

320. Ahaṅ nāgo va saṅgāme cāpāto¹ patitaṅ saraṅ
ativākyāṅ titikkhissaṅ. Dussilo hi bahujjano.
321. Dantaṅ nayanti samitiṅ, dantaṅ rājābhirūhati,
danto seṭṭho manussesu, yo 'tivākyāṅ titikkhati.
322. Varam assatarā dantā, ājānīyā ca sindhavā,
kuñjarā ca mahānāgā, attadanto tato varaṅ.
1. Attānam-ārabbha-kathita-vatthu, IV, 1.
323. Na hi etehi yānehi gaccheyya agataṅ disaṅ
yathā² 'ttanā sudantena danto dantena gacchati.
2. Hatthācariyaka-bhikkhussa vatthu, IV, 5.
324. Dhanapālako nāma kuñjaro
kaṭukappabhedano³ dunnivārayo
baddho kabalaṅ na bhuñjati,
sumarati nāgavanassa kuñjaro.
3. Aññatara-brāhmaṇassa puttānaṅ vatthu, IV, 7.⁴

¹ Br cāpato. ² F. yath' attanā.

³ Br kaṭukabhedano.

⁴ Or Parijijñabrāhmaṇaputta°. Cⁿ.

325. Middhī yadā hoti mahagghaso ca
niddāyitā samparivattasāyī
mahāvarāho va nivāpapuṭṭho
punappunaṃ gabbham upeti mando.
4. Pasenadikosalassa vatthu, IV, 15.
326. Iday pure cittam acāri cāritaṃ¹
yenicchakaṃ yatthakāmaṃ yaṭhāsukhaṃ
tadajj' ahaṃ niggahessāmi² yoniso
hatthippabhinnaṃ viya aṅkusaggaho.
5. Sāṇu-sāmaṇerassa vatthu, IV, 18.
327. Appamādaratā hotha. Sacittaṃ anurakkhatha.
duggā uddharath' attānaṃ paṅke satto³ 'va kuṅjaro.
6. Baddheraka-hatthissa⁴ vatthu, IV, 25.
328. Sace labhetha nipakaṃ sahāyaṃ
saddhiñcaraṃ sādhuviḥārīdhīraṃ,
abhibhuyya sabbāni parissayāni,
careyya ten' attamano satīmā.
329. No ce labhetha nipakaṃ sahāyaṃ,
saddhiñcaraṃ sādhuviḥārīdhīraṃ,
rājā va raṭṭhaṃ vijitaṃ pahāya,
eko care mātaṅg' araṅṅe va nāgo.
330. Ekassa caritaṃ seyyo, n' atthi bāle sahāyatā.
eko care, na ca pāpāni kayirā appossukko mātaṅg'
araṅṅe va nāgo.
7. Pañcasatānaṃ disāvāsīnaṃ bhikkhūnaṃ vatthu, IV, 26.
331. Atthamhi jātamhi sukhā sahāyā,
tuṭṭhī sukhā yā itarītarena,
puññaṃ sukhaṃ jīvitasāṅkhayamhi,
sabbassa dukkhassa sukhaṃ pahānaṃ.

¹ Br K. caritaṃ. Cⁿ cārikaṃ. ² Br niggahissāmi.

³ Br Cⁿ sanno.

⁴ Cⁿ °erakanāma-hatthino.

325. Tha. 17, 101²; Netti, 34, 129.

326. Tha. 77, 1130.

327. Mil. 379.

328, 329. Sn. 45, 46.

328-331. M. iii, 154; Vin. i, 350.

332. Sukhā mattheyyatā¹ loke, atho petteyyatā sukhā,
sukhā sāmāññatā loke, atho brahmaññatā sukhā.
333. Sukhaṇ yāva jarā silaṇ, sukhā saddhā paṭiṭṭhitā,
Sukho paññāya² paṭilābho, pāpānaṇ akaraṇaṇ sukhaṇ.
8. Mārassa vatthu, IV, 31.

XXIII. NĀGAVAGGO TEVĪSATIMO.

XXIV. TAṆHĀVAGGO.

334. Manujassa pamatta cārino
taṇhā vadḍhati māluvā viya,
so plavati³ hurāhuraṇ
phalam icchaṇ va vanamhi⁴ vānaro.
335. Yaṇ esā sahati⁵ jammī taṇhā loke visattikā
sokā tassa pavadḍhanti abhivaṭṭhaṇ⁶ va biraṇaṇ.
336. Yo c' etaṇ sahati jammiṇ taṇhaṇ loke duraccayaṇ
sokā tambā papatanti udabindū va pokkharā.
337. Taṇ vo vadāmi bhaddaṇ vo yāvanta' ettha samāgatā,
taṇhāya mūlaṇ khaṇatha usirattho va biraṇaṇ.
mā vo nalaṇ vā⁷ soto va Māro bhañji punappunaṇ.

1. Kapilamacchassa vatthu, IV, 37.

¹ Br mettheyyatā.

² Br paññā.

³ Br palaveti; Cⁿ palavati; F. palavati.

⁴ F. Cⁿ vanasmi.

⁵ Br sahate.

⁶ F. abhivadḍhaṇ; Br abhivutṭhaṇ.

⁷ F. vo.

338. Yathāpi mūle anupaddave dalhe
chinno pi rukkho punar eva rūhati,
evam pi taṇhānusaye anūhate
nibbattatī dukkham idaṃ punappunaṃ.
339. Yassa chattiṃsatī sotā manāpassavaṇā bhusā
vāhā¹ vahanti duddiṭṭhiṃ saṅkappā rāganissitā.
340. Savanti sabbadhi² sotā, latā ubbhijja³ tiṭṭhati,
tañ ca disvā lataṃ jātaṃ mūlaṃ paññāya chindatha.
341. Saritāni sinehitāni ca somanassāni bhavanti⁴ jantuno
te sātasitā sukhesino, te ve jātijarūpagā narā.
342. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhitō,
saññojanasaṅgasattakā⁵
dukkham upenti punappunaṃ cirāya.
343. Tasiṇāya purakkhatā pajā
parisappanti saso va bādhitō,
tasmā tasiṇaṃ vinodaye
bhikkhu ākaṅkhī⁶ virāgam attano.

2. Sūkarapotikāya vatthu, IV, 46 (°pālikāya, Cⁿ).

344. Yo nibbanatho vanādhimutto
vanamutto vanam eva dhāvati,
tam puggalam eva passatha.
mutto bandhanam eva dhāvati.

3. Ekassa vibbhantakassa vatthu, IV, 52.

¹ B^r mahā; K. vāhā.

² F. sabbadā.

³ B^r uppajja.

⁴ B^r honti.

⁵ K. Cⁿ, sattā.

⁶ B^r ākaṅkhanto, *omitting* bhikkhu. F. ākaṅkha.

345. Na taṅ dalhaṅ¹ bandhanam āhu dhīrā
 yadāyasaṅ dārujam babbajaṅ ca,
 sārattarattā maṅikuṅḍalesu,
 puttesu dāresu ca yā apekhā.
346. Etaṅ dalhaṅ bandhanam āhu dhīrā
 ohāriṅ sithilaṅ duppamuñcaṅ,
 etam pi chetvāna paribbajanti
 anapekkhino² kāmasukhaṅ pahāya.
4. Bandhanāgārassa vatthu, IV, 53.
347. Ye rāgarattānupatanti sotaṅ
 sayañkataṅ makkaṭako va jālaṅ.
 etam pi chetvāna vajanti dhīrā
 anapekkhino sabbadukkaṅ pahāya.
5. Khemattheriyā vatthu, IV, 57.
348. Muñca pure, muñca pacchato, majjhe muñca bhavassa
 pāragū,
 sabbattha vimuttamānaso na puna³ jātigaraṅ upehisi.
6. Uggasenasetthiputtassa vatthu, IV, 59.
349. Vitakkapamathitassa jantuno, tibbarāgassa subhānu-
 passino,
 bhīyo⁴ taṅhā pavaddhati, esa kho dalhaṅ karoti
 bandhanaṅ.
350. Vitakkūpasame ca yo rato, asubhaṅ bhāvayatī sadā
 sato,
 esa kho vyantikāhiti,⁵ esa-cchechhati Mārabandhanaṅ.
7. Daharaka-bhikkhussa vatthu,⁶ IV, 65.

¹ Br dalhaṅ na taṅ.

² F. Cⁿ anapekhino.

³ Cⁿ punaṅ. ⁴ F. Cⁿ bhiiyo.

⁵ F. viyantikāhiti.

⁶ Or, Cūladhanuggahapaṇḍita-vatthu, Cⁿ.

351. Niṭṭhaṅgato asantāsī vītataṅho anaṅgaṇo
acchiddi¹ bhavasallāni antimo 'yaṅ samussayo.
352. Vītataṅho anādāno niruttipadakovido
akkharānaṅ sannipātaṅ jaññā pubbāparāni² ca,
sa ve antimasāriro mahāpaṅṅho (mahāpuriso) ti vuccati.
8. Mārassa vatthu, IV, 69.
353. Sabbābhibhū sabbavidū 'ham asmi, sabbesu dhammesu
anūpalitto,
sabbañjaho taṇhakkhaye vimutto, sayāṅ abhiññāya
kam uddiseyyaṅ ?
9. Upakājivakassa vatthu, IV, 71.
354. Sabbadānaṅ dhammadānaṅ jināti.
sabbaṅ rasaṅ dhammaraso jināti.
sabbaṅ ratiṅ dhammaratī jināti.
taṇhakkhayo sabbadukkhaṅ jināti.
10. Sakkassa Devarājassa vatthu, IV, 73 (Sakkapaṅhav°).
355. Hananti bhogaṅ dummedhaṅ no ve³ pāragavesino.
bhogataṅhāya dummedho hanti aññe va⁴ attanaṅ.⁵
11. Aputtakasetṭhissa vatthu, IV, 76.
356. Tiṇadosāni khettāni, rāgadosā ayam pajā ;
tasmā hi vītarāgesu dinnāṅ hoti mahapphalaṅ.
357. Tiṇadosāni khettāni, dosadosā ayam pajā ;
tasmā hi vītadosesu dinnāṅ hoti mahapphalaṅ.
358. Tiṇadosāni khettāni, mohadosā ayam pajā ;
tasmā hi vītamohesu dinnāṅ hoti mahapphalaṅ.

¹ F. Cⁿ acchidda.

² Sc, K. pubbaparāni.

³ F. ce.

⁴ Br ca.

⁵ S^c attano.

359. Tinadosāni khettāni, icchādosā ayam pajā,
tasmā hi vigaticchesu dinnaj hoti mahapphalaj.

12. Aṅkurassa vatthu, IV, 80.

XXIV. TAṆHĀVAGGO CATUVĪSATIMO.

XXV. BHIKKHUVAGGO.

360. Cakkhunā saṅvaro sādhu, sādhu sotena saṅvaro,
ghānena saṅvaro sādhu, sādhu jivhāya saṅvaro,

361. kāyena saṅvaro sādhu, sādhu vācāya saṅvaro,
manasā saṅvaro sādhu, sādhu sabbattha saṅvaro.
sabbattha saṅvuto bhikkhu sabbadukkhā pamuccati.

1. Pañcabhikkhūnaṅ vatthu, IV, 83.

362. Hatthasaññato pādasaññato, vācāya saññato sañña-
tuttamo,
ajjhatarato samāhito, eko santusito tam āhu bhik-
khuṅ.

2. Haṅsaghātaka-bhikkhussa vatthu, IV, 86.

363. Yo mukhasaññato bhikkhu mantabhānī¹ anuddhato
atthaj dhammañ ca dīpeti madhuraṅ tassa bhāsitaṅ.

3. Kokālikassa vatthu, IV, 91.

¹ S^c mattabhānī.

360, 361. Mvst., iii, 423.

361¹, ². S. i, 73; Mil. 399.

362². Tha. 981; Mvst., iii, 423.

363¹. Cf. Sn. 850²; Tha. 2¹.

364. Dhammārāmo, dhammarato, dhammaṃ anuvicintayaṃ,
dhammaṃ anussaraṃ, bhikkhu saddhammā na pari-
hāyati.

4. Dhammārāmattherassa vatthu, IV, 93.

365. Salābhaṃ nātimaññeyya, nāññesaṃ pihayaṃ care.
aññesaṃ pihayaṃ bhikkhu samādhiṃ nādhigacchati.

366. Appalābho pi ce bhikkhu salābhaṃ nātimaññati,
taṃ ve devā pasasanti suddhājīvaṃ atanditaṃ.

5. Vipakkhasevaka-bhikkhussa vatthu, IV, 95.

367. Sabbaso nāmarūpasmiṃ yassa n'atthi mamāyitaṃ,
asatā ca na socati, sa ve bhikkhūti vuccati.

6. Pañcaggadāyaka-brāhmaṇassa vatthu, IV, 98.

368. Mettāvihārī yo bhikkhu, pasanno Buddhasāsane,
adhigacche padaṃ santaṃ saṅkhārūpasamaṃ sukhaṃ.

369. Siñca bhikkhu imaṃ nāvaṃ, sittā te lahum essati,
chetvā rāgaṃ ca dosaṃ ca tato nibbāṇam ehisi.

370. Pañca chinde, pañca jahe, pañca c' uttari¹ bhāvaye.
pañca saṅgātigo bhikkhu oghatiṇṇo ti vuccati.

371. Jhāya, bhikkhu, mā ca pamādo,
mā te kāmaguṇe bhamassu² cittaṃ.
mā lohaguḷaṃ gilī pamatto.
mā kandi³ dukkham idan ti dayhamāno.

372. N' atthi jhānaṃ apaññassa paññā n' atthi ajjhāyato,
yamhi jhānaṃ ca paññā⁴ ca, sa ve nibbāṇasantike.

¹ F. Cⁿ vuttari.

² K. bhavassu.

³ Cⁿ kandi.

⁴ K. paññaṃ ca.

364. Itv. § 86; Tha. 1032. 364¹. Sⁿ. 327; Mvst., iii, 422.

367. Sn. 950. 367². Sn. 861.

368². Tha. 11²; cf. 521¹. Cf. 368, 369. Mvst., iii, 421, 523.

370. S. i, 3; Tha. 15, 633; Netti, 70. 37¹. Tha. 119².

373. Suññāgāraṅ pavitṭhassa, santacittassa bhikkhuno
amānusī ratī hoti sammā dhammaṅ vipassato.

374. Yato yato sammasati khandhānaṅ udayabbayaṅ,¹
labhatī pītipāmojjaṅ amataṅ taṅ vijānataṅ.

375. Tatrāyam ādi bhavati idha paññassa bhikkhuno,
indriyagutto² santuṭṭhi pātīmokkhe ca saṅvaro,
mitte bhajassu kalyāṇe, suddhājīve, atandite.

376. Paṭisanthāravutyassa,³ ācāra kusalo siyā,
tato pāmojjabahulo dukkhass' antaṅ karissati.⁴

7. Sambahulānaṅ bhikkhūnaṅ vatthu, IV, 101.

377. Vassikā viya pupphāni maddavāni pamuñcati,
evaṅ rāgaṅ ca dosaṅ ca vippamuñcetha bhikkhavo.

8. Pañcasatabhikkhūnaṅ vatthu, IV, 112.

378. Santakāyo santavāco santavā susamāhito
vantalokāmiso bhikkhu upasanto ti vuccati.

9. Santakāyattherassa vatthu, IV, 113.

379. Attanā coday' attānaṅ, paṭimāse attam⁵ attanā,
so attagutto satimā sukhaṅ bhikkhu vihāhisi.

380. Attā hi attano nātho, attā hi attano gati,
tasmā saññamay' attānaṅ assam bhadraṅ va vāṇijo.

10. Naṅgulakulattherassa vatthu, IV, 115.

381. Pāmojjabahulo bhikkhu pasanno Buddhasāsane,
adhigacche padaṅ santaṅ saṅkhārūpasamaṅ sukhaṅ.

11. Vakkalitherassa vatthu, IV, 117.

¹ F. Cⁿ udayavyayaṅ.

² S^c °guttī.

³ F. Cⁿ Paṭisanthāravutt' assa.

⁴ K. karissasi.

⁵ K. paṭimāse 'ttam.

382. Yo have daharo bhikkhu yuñjati Buddhasāsane,
so 'maṇ¹ lokaṇ pabhāseti abbhā mutto va candimā.

12. Sumanasāmaṇerassa vatthu, IV, 120.

XXV. BHIKKHUVAGGO PAÑCAVĪSATIMO.

XXVI. BRĀHMAṆAVAGGO.

383. Chinda sotaṇ, parakkamma, kāme panuda brāhmaṇa !
saṅkhārānaṇ khayāṇ ñatvā akataññū 'si brāhmaṇa !

1. Pasābahulabrāhmaṇassa vatthu, IV, 138.

384. Yadā dvayesu dhammesu pāragū hoti brāhmaṇo,
ath' assa sabbe saṅyogā atthaṇ gacchanti jānato.

2. Sambahulānaṇ bhikkhūnaṇ vatthu, IV, 139.

385. Yassa pāraṇ apāraṇ vā pārāpāraṇ na vijjati,
vītaddaraṇ, viṣaṇyuttaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

3. Mārassa vatthu, IV, 140.

386. Jhāyiṇ, virajam āsīnaṇ, katakiecaṇ, anāsavaṇ,
uttamattham anuppattaṇ, tam ahaṇ brūmi brāhmaṇaṇ.

4. Aññatarabrāhmaṇassa vatthu, IV, 141.

387. Divā tapati ādicco, rattiṇ ābhāti candimā,
sannaddho khattiyo² tapati, jhāyī tapati brāhmaṇo.
atha sabbam ahorrattaṇ Buddho tapati tejasā.

5. Ānandattherassa vatthu, IV, 142.

¹ S^c imaṇ.

² F. khatyo.

382. M. ii, 104; Tha. 873. 382¹. Tha. 203.

383¹-311¹. S. i, 49.

383-423. Sn. 620-647.

387. Cf. S. i, 15.

388. Bāhitapāpo ti brāhmano, samacariyā samaṇo ti
vuccati,
pabbājayam¹ attano malaṃ, tasmā pabbajito ti vuccati.

6. Aññatarapabbajitassa vatthu, IV, 144.

389. Na brāhmaṇassa pahareyya,² nāssa muñcetha brāh-
maṇo.

dhī brāhmaṇassa hantāraṃ, tato dhī yassa muñcati.

390. Na brāhmaṇass' etad akiñci seyyo
yadā nisedho manaso piyehi,
yato yato hiṃsamano nivattati
tato tato sammati-m-eva dukkhaṃ.

7. Sāriputtattherassa vatthu, IV, 145.

391. Yassa kāyena vācāya manasā n' atthi dukkataṃ,³
saṃvutaṃ tīhi ṭhānehi, tam ahaṃ brūmi brāhmaṇaṃ.

8. Mahāpajāpatiyā Gotamiyā vatthu, IV, 149.

392. Yamhā dhammaṃ vijāneyya sammāsambuddhadesiṭṭaṃ,
sakkaccaṃ tan namasseyya aggihuttaṃ va brāhmaṇo.

9. Sāriputtattherassa vatthu, IV, 150.

393. Na jaṭāhi, na gottena,⁴ na jaccā⁵ hoti brāhmaṇo,
yamhi saccaṃ ca dhammo ca, so sukhī,⁶ so ca brāh-
maṇo.

10. Jaṭilabrāhmaṇassa vatthu, IV, 151.

394. Kiṃ te jaṭāhi dummedha ! kiṃ te ajinasāṭṭiyā !
abbhantaran te gahaṇaṃ, bāhiraṃ parimajjasi !

11. Kuhakabrāhmaṇassa vatthu, IV, 152.

395. Paṇsukūladharaṃ jantaṃ, kisaṃ, dhāmanisanthataṃ,
ekaṃ vanasmiṃ jhāyantaṃ, tam ahaṃ brūmi brāhmaṇaṃ.

12. Kisāgotamiyā vatthu, IV, 154.

¹ Cⁿ. pabbājay'.

² F. hareyya.

³ B^r dukkataṃ.

⁴ K. gottehi.

⁵ K. jacco.

⁶ S^c sucī.

396. Na cāham¹ brāhmaṇam brūmi yonijaṃ mattisambhavaṃ,
bhovādī nāma so hoti, sa ce² hoti sakiñcano,
akiñcanaṃ anādānaṃ tam ahaṃ brūmi brāhmaṇaṃ.
13. Ekassa brāhmaṇassa vatthu, IV, 158.
397. Sabbasaṃyojanaṃ chetvā yo ve na paritassati,
saṅgātigaṃ viṣaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.
14. Uggasenassa vatthu, IV, 159.
398. Chetvā nandiṃ³ varattañ ca, sandāmaṃ⁴ sahanukkamaṃ,
ukkhittapaḷiḥaṃ buddhaṃ, tam ahaṃ brūmi brāhmaṇaṃ.
15. Dvinnāṃ brahmaṇānaṃ vatthu, IV, 160.
399. Akkosā vadhābandhañ ca aduṭṭho yo titikkhati,
khantibalaṃ balānikaṃ tam ahaṃ brūmi brāhmaṇaṃ.
16. Akkosaka-Bhāradvājaṃ vatthu, IV, 161.
400. Akkodhanaṃ vatavantaṃ sīlavantaṃ anussutaṃ,
dantaṃ antimasārīraṃ, tam ahaṃ brūmi brāhmaṇaṃ.
17. Sāriputtatherassa vatthu, IV, 164.
401. Vāri pokkharapatte va āragge-r-iva sāsapo,
yo na lippati⁵ kāmesu, tam ahaṃ brūmi brāhmaṇaṃ.
18. Uppalavaṇṇattheriyā vatthu, IV, 166.
402. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāraṃ viṣaṃyuttaṃ tam ahaṃ brūmi brāhmaṇaṃ.
19. Aññatarabrāhmaṇassa vatthu, IV, 167.
403. Gambhīrapaññaṃ, medhāvīṃ, maggāmaggassa kovidaṃ,
uttamattham anuppattaṃ, tam ahaṃ brūmi brāhmaṇaṃ.
20. Khemāya bhikkhuniyā vatthu, IV, 168.

¹ K. navāhaṃ.

² F. Cⁿ ve.

³ F. nandhiṃ.

⁴ F. sandānaṃ.

⁵ K. limpati.

404. Asaṅsatthaṅ gahaṭṭhehi anāgārehi cūbhayaṅ
anokasāriṅ appicchaṅ tam ahaṅ brūmi brāhmaṅaṅ.
21. Pabbhāravāsī-Tissattherassa vatthu, IV, 169.
405. Nidhāya daṇḍaṅ bhūtesu tasesu thāvaresu ca,
yo na hanti na ghāṭeti, tam ahaṅ brūmi brāhmaṅaṅ.
22. Aññatarabhikkhussa vatthu, IV, 174.
406. Aviruddhaṅ viruddhesu attadaṇḍesu nibbutaṅ
sādānesu anādānaṅ tam ahaṅ brūmi brāhmaṅaṅ.
23. Catunnaṅ sāmaṇeraṅaṅ vatthu, IV, 176.
407. Yassa rāgo ca doso ca māno makkho ca pātito
sāsapo-r-iva āraggā tam ahaṅ brūmi brāhmaṅaṅ.
24. Mahāpanthakattherassa vatthu, IV, 180.
408. Akakkasaṅ viññāpāṇiṅ giraṅ saccaṅ udīraye,
yāya nābhisaje kañci,¹ tam ahaṅ brūmi brāhmaṅaṅ.
25. Pilinda-vacchattherassa vatthu, IV, 181.
409. Yo 'dha dīghaṅ va rassaṅ vā aṇuṅ thūlaṅ subhāsubhaṅ
loke adinnaṅ nādiyati tam ahaṅ brūmi brāhmaṅaṅ.
26. Aññatarattherassa vatthu, IV, 183.
410. Āsā yassa na vijjanti asmiṅ loke paramhi ca,
nirāsayaṅ visaṅyuttaṅ tam ahaṅ brūmi brāhmaṅaṅ.
27. Sāriputtattherassa vatthu, IV, 184.
411. Yassālayā na vijjanti aññāya akathaṅkathī,
amatogadhaṅ anuppattaṅ tam ahaṅ brūmi brāhmaṅaṅ.
28. Mahā-Moggallāṇattherassa vatthu, IV, 185.
412. Yo 'dha puññaṅ ca pāpaṅ ca ubho saṅgaṅ upaccagā,
asokaṅ virajaṅ suddhaṅ, tam ahaṅ brūmi brahmaṅaṅ.
29. Revatattherassa vatthu, IV, 186.
413. Candaṅ va vimalaṅ suddhaṅ vippasannaṅ anāvilaṅ,
Nandībhavaparikkhīnaṅ, tam ahaṅ brūmi brāhmaṅaṅ.
30. Candābhattherassa vatthu, IV, 187.

¹ K. kiñci.

405. Cf. 142. 405^{1, 2}. Mvst., i, 358.

406. Cf. S. i, 236.

414. Yo 'maṇ¹ palipathaṇḍ duggaṇḍ saṇḍsāraṇḍ moham accagā,
tiṇṇo pāragato jhāyī anejo akathaṇḍkathī,
anupādāya nibbuto, tam ahaṇḍ brūmi brāhmaṇaṇḍ.
31. Sivalittherassa vatthu, IV, 192.
415. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāma²-bhavaparikkhīṇaṇḍ tam ahaṇḍ brūmi brāh-
maṇaṇḍ.
32. Sundarasamuddattherassa vatthu, IV, 194.
416. Yo 'dha taṇhaṇḍ pahatvāna anāgāro paribbaje,
taṇhā-bhavaparikkhīṇaṇḍ, tam ahaṇḍ brūmi brāh-
maṇaṇḍ.
33. Jaṭilassa³ vatthu, IV, 199, 221.
417. Hitvā mānusaṇḍ yogaṇḍ dibbaṇḍ yogaṇḍ upaccagā,
Sabbayogavisayaṇḍyuttaṇḍ, tam ahaṇḍ brūmi brāhmaṇaṇḍ.
34. Naṭapubbakassa vatthu, IV, 224.
418. Hitvā ratiṇḍ ca aratiṇḍ ca sītibhūtan nirūpadhiṇḍ,
sabbalokābhibhuṇḍ vīraṇḍ, tam ahaṇḍ brūmi brāhmaṇaṇḍ.
35. Naṭaputtakassa⁴ vatthu, IV, 225.
419. Cutiṇḍ yo vedi sattānaṇḍ upapattiṇḍ ca sabbaso,
asattaṇḍ sugataṇḍ buddhaṇḍ, tam ahaṇḍ brūmi brāh-
maṇaṇḍ.
420. Yassa gatiṇḍ na jānanti devā gandhabbamānūsā,
khīṇāsavaṇḍ arahantaṇḍ, tam ahaṇḍ brūmi brāhmaṇaṇḍ.
36. Vaṅḍisattherassa vatthu, IV, 226.
421. Yassa pure ca pacchā ca majjhe ca n' atthi kiṇcaṇaṇḍ,
akiṇcaṇaṇḍ anādānaṇḍ, tam ahaṇḍ brūmi brāhmaṇaṇḍ.
37. Dhammadinnattheriyā vatthu, IV, 229.

¹ K. imaṇḍ.

² F. Kāmā.

³ Cⁿ Jaṭilatthera-vatthu; ascribed also to Jotikatthera.

⁴ Cⁿ Naṭapubbakatthera-vatthu.

414. Cf. A. iv, 290.

420. Cf. Mbh. xiii, 113, 7.

421¹. Cf. Tha. 537.

422. Usabham pavaraṅ vīraṅ mahesiṅ vijitāvinaṅ
anejaṅ nahātakaṅ buddhaṅ, tam ahaṅ brūmi brāh-
maṅaṅ.

38. Aṅgulimālattherassa vatthu, IV, 231.

423. Pubbe-nivāsaṅ yo vedī saggāpāyaṅ ca passati,
atho jātikkhayaṃ patto, abhiññā, vosito, muni,
sabbavositavosānaṅ, tam ahaṅ brūmi brāhmaṅaṅ.

39. Devaṅgikabrāhmaṅassa vatthu, IV, 232.

XXVI. BRĀHMAṅAVAGGO CHABBĪSATIMO.

1. *Yamakaṅ Appamādaṅ Cittaṅ*
Pupphaṅ Bālena Paṇḍitaṅ
Arahantaṅ Sahassena
Pāpaṅ Daṇḍena, te dasa ;
2. *Jarā Attā ca Loko ca Buddhaṅ Sukhaṅ Piyaṅ ca*
Kodhaṅ Mālaṅ ca Dhammatthaṅ Maggavaggena vīsati ;
3. *Pakiṅṅakaṅ Nirayaṅ Nāgo*
Taṅhaṅ Bhikkhu ca Brāhmaṅo :
ete chabbīsati vaggā
desitādīcbandhunā.

DHAMMAPADAN NITTHITAṅ.

¹ Or Devahita-br^o, Cⁿ.

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AT CAMBRIDGE

By C. MARY RIDDING, M.R.A.S.

[The readings in italic are in all cases those of Fausböll's second edition. The figures refer to the verses.]

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