

Pali Text Society.

THE
BUDDHAVAMSA

(The text of the Cariyapitaka, which was originally included in this edition, has been moved to a separate file.)

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PART I.—TEXT.

LONDON:
PUBLISHED FOR THE PALI TEXT SOCIETY,
BY HENRY FROWDE,
OXFORD UNIVERSITY PRESS WAREHOUSE, 7, PATERNOSTER ROW.
1882.

TO
SUBHÛTI UNNÂNSÊ,

OF WASKAÐUWA,

THE LEARNED EDITOR OF THE "ABHIDHÂNA-PPADÎPIKÂ," AND AUTHOR OF
THE "NÂMA-MÂLÂ,"

IN GRATEFUL ACKNOWLEDGMENT OF THE GENEROUS AID HE HAS RENDERED
TO EUROPEAN SCHOLARS, AND IN SINCERE RESPECT
FOR HIS ENLIGHTENED SCHOLARSHIP

THIS LITTLE WORK IS

DEDICATED.

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PREFACE.

THE BUDDHAVAMSA.

IN preparing the present text of the Buddhavaṃsa I have made use of the following manuscripts :

1. The Phayre MS., written in Burmese character, in the India Office Library.

2. The Wilson MS. (Burmese character) in the Bodleian Library, Oxford.

3. A MS. on paper, with various readings from two other MSS., transliterated from copies in Siṅhalese writing by Dewa Aranolis. It was formerly in the possession of Dr. Rhys Davids, but is now in the University Library, Cambridge.

4. An imperfect MS. in my own collection in Siṅhalese character.

5-7. A copy of the Madhurattha-vilâsini, a commentary on the Buddhavaṃsa, presented to me by Subhuti, the learned author of the Nâmamâlâ. As the commentary repeats the greater part of the text, it has been very helpful in checking the variations of the various manuscripts.

I propose in Part II. to give various readings and extracts from the commentary.

The Buddhavaṃsa gives the history of the twenty-four Buddhas who preceded Gotama-Buddha during the last twelve world-cycles (kappas). They are as follows :—Dîpaṅkara, Koṇḍañña, Maṅgala, Sumana, Revata, Sobhita, Anomadassi, Paduma, Nârada, Padumuttara, Sumedha, Sujâta, Piyadassi, Atthadassi, Dhammadassi, Siddhattha, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇâgamana, Kassapa.

Then follows Gotama ; after him will come Metteyya.

The four Nikâyas make no mention of twenty-four Buddhas.

In the Dîghanikâya only *six* of them are enumerated :

Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇâgamana, and Kassapa. We find these names in two discourses: the Mahâpadhâna-sutta and the Âtanâṭiya-sutta. In the "Catena of Buddhist Scriptures from the Chinese," p. 159, we find these six Buddhas, in the order already mentioned, in a work which Mr. Beal designates as the Pâtimokkha.¹

I have also found in the Mâratajjaniya-sutta of the Majjhima-nikâya a reference to Kakusandha and his pupil Sañjîva.

In the Aruṇavatisutta (in the Paritta) mention is made of Sikhi and his two agga-sâvakas Abhibhu and Sambhava.

The Mahâpadhâna-sutta contains the history of Vipassi, but the legends connected with his name are identical with those related of Gotama in the Buddhavaṃsa.

Dr. Oldenberg thinks that such stories were not originally a part of Gotama's history, but were transferred from the older Buddhas to the last, in order to add lustre to their successor Gotamabuddha.

The Buddhavaṃsa may be a mere poetical expansion of some short prose history of the Buddhas who appeared before Gotama's time.

The Northern Buddhists had also Buddha-histories. The Mahâvastu has a long list of Buddhas (see Senart's edition, pp. 110-120, 136-139), and gives a detailed account of Dīpaṅkara (p. 193) and Maṅgala (p. 249).

Professor Beal has translated the legend of Dīpaṅkara-Buddha from the Chinese *Fu-pen-hing-tsi-king* (Miscellaneous Notices respecting the Birth and History of Buddha), translated by Ajñānakūṭa, a native of Gandhâra, in Northern India, who lived in the time of the Tsui dynasty (581-617 A.D.). In his "Romantic History of Sakya-Buddha" Mr. Beal calls this Chinese work a translation of the *Abhinishkramanasûtra*.

The Chinese life of Dīpaṅkara agrees in most particulars with that in the Mahâvastu, and not with the history of this Buddha as contained in the Pâli Buddhavaṃsa. In both, too, *Megha* takes the place of *Sumedha* in the Southern version.

We have hardly sufficient material before us for har-

¹ The *Svayambhû Purāna* also gives these six buddhas in the same order. (*The Sanskrit Buddhist Literature of Nepal*, by Râjendralâla Mitra, p. 249).

monizing the Northern and Southern lists of the Buddhas. The following belong to both divisions: Dîpaṅkara, Koṇḍañña, Maṅgala, Padumuttara, Piyadassi, Atthadassi, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, Kassapa. Probably Sarvādhībhū corresponds to Anuttara just as Devaśruta seems to be another name for Vessabhu. It seems quite safe however to connect the Chinese *Kanakamuni* with *Kanakaparvata* in the Mahāvastu and with the Pāli *Koṇāgamana*. The commentary to the *Buddhavaṃsa* states that Koṇāgamana stands for *Kanaka-gamana*, "for at the instant of his birth throughout Jambudīpa a golden shower descended;" and according to the text of the *Buddhavaṃsa* Gotama was at that time the monarch PABBATA, so that *Kanaka-gamana* may have been known as *Kanaka*, *Kanakamuni*, *Kanaka-pabbata*, etc.

The three immediate predecessors of Gotama were Brāhmins, and seem to be mentioned with especial honour.

The bowl in which Gotama received the alms of Sujātā descended into the lake of the Nāga King, Mahākālana, where it remained surmounting the bowls of the three former Buddhas (Hardy, M.B., p. 192; Alabaster's *Wheel of the Law*, p. 146).

These Buddhas were held in great reverence not only in India, but also in Burmah (Hardy, M.B. pp. 88, 89). According to Chinese authorities, the systems of Kakusandha, Koṇāgamana, and Kassapa were firmly established for ages, while those of the three Buddhas who preceded them lasted but for a short time.

These three (Vipassi, Sikhi, and Vessabhu) "did not extensively declare their law for the sake of their followers, and did not bind their rules as a code, did not deliver the Pratimoksha; and so, after their Nirvāna, their disciples, through lack of discipline, were scattered and demoralized:" (Beal's *Abstract of Four Lectures on Buddhist Literature in China*, p. 54.)

The Commentary to the *Buddhavaṃsa* furnishes us with some interesting particulars respecting the composition of the text. I here give the original Pāli with Turnour's translation.

Kenāyam desito kattha kass' atthāya ca desito kimatthāya kadā kassa vacanam kena cābhato ?

Sabbam etam vidhiṃ vatvā pubbam eva samāsato pacchāham buddhavamsassa karissāma atthavaṇṇanan ti.

Tattha kenāyam desito ti ? Ayam buddhavamsa kena desito ? Sabbadhammesu appaṭihatañāñācārena dasabalena catuvesārajjavisarādena dhammarājena dhammasāminā Tathāgatenā sabbaññunā sammāsambuddhena desito.

Kattha desito ti ? Kapilavatthumahānagare Nigrodhamahāvihāre paramaruciradassanadevamanussasannipātabhūte ratanacānkame caṅkamantena desito.

Kassatthāya ca desito ti ? Dvāsītiyā nāṭisahassānam anakotīnañ ca devamanussānam atthāya desito. Kimatthaya desito ti ? Catur' oghanittharaṇatthāya ?

Kadā desito ti ? Bhagavā pathamabodhiyam vīsativassāni anibaddhavāso hutvā yattha yattha phāsu hoti tattha tatth' eva gantvā vasi. Katham pathamavassam ? Isipatane dhammacakkappavattetvā atthārasabrahmakotiyo amatapānam pāyetvā Bārānasiyam upanissāya Isipatane Migadāye vasi : dutiya-

By whom was this *Buddhavamsa* propounded ? Where, on whose or what account, and when was it delivered ? Whose discourse is it, and how has it been perpetuated ?

In the first instance, concisely explaining all these points, I shall then enter upon a detailed commentary on the *Buddhavamsa*.

By whom was this *Buddhavamsa* propounded ? It was propounded by the supreme Buddha who had acquired an infallible knowledge of all the *dhammā*, who was gifted with the ten powers, who had achieved the four *vessarajjāni*, was the *rāja* of *dhamma*, the lord of justice, the omniscient Tathagata.

Where did he propound it ? He propounded it at the great city *Kapilavatthu*, at the great *Nigrodhavihāra*, in the act of perambulating in the *ratanacānkama*, which attracted the gaze of gods and of men by its pre-eminent and exquisite beauty.

On whose account ? He propounded it for the benefit of twenty-two thousand kinsmen and of innumerable *kotiyas* of men and gods.

On what account ? He propounded it that he might rescue them from the four *oghas* (torrents of the passions).

Where did he propound it ? Bhagavā during the first twenty years of his Buddhahood led a houseless life (of a pilgrim) sojourning at such places as he found most convenient to dwell in, viz. out of regard for *Bārānasi* he tarried the first year at the *Isipatana*, an edifice (in that city) near which no living creature could be

vassam Rājagahaṃ upanissāya Veluvanamahāvihāre : tatiya-catutthāni pi tatth' eva : pañcamam Vesāliyaṃ upanissāya mahāvane Kutāgārasālāyaṃ : chatthamaṃ Maṅkulapabbate : sattamaṃ Tāvatisabhavane : aṭṭhamaṃ Bhagge Sumsumāragiriṃ nissāya Bhesakalāvane : navamaṃ Kosambiyaṃ : dasamaṃ Pārileyyake vanasaṇḍe : ekādasamaṃ Nālāya Brāhmaṇagāme : dvādasamaṃ Verañjāya : terasamaṃ Cāliya-pabbate : cuddasamaṃ Jetavanamahāvihāre : pañcadasamaṃ Kapilavattumahānagare : solasamaṃ Ālavakaṃ dametvā caturāsītiyā pānasahassāni amatapānaṃ pāyetvā Alaviyaṃ : sattarasamaṃ Rājagahe yeva : attharasamaṃ Cāliya-pabbate yeva tathā : ekūnavīsatiamaṃ pana vassam Rājagahe yeva vasi : tena vuttaṃ Bhagavā hi pathamabodhiyaṃ visativassāni anibaddhavāso hutvā yattha yattha phāsukaṃ hoti tattha tatth' eva gantvā vasīti.

Tato patthāya pana Sāvattthiyaṃ yeva upanissāya Jetavanamahāvihāre ca Pubbārāme ca dhuvapari[bho]gavasena vasi.

Yadā pana satthā Buddho hutvā Bārānasiyaṃ Isipātane

deprived of life,—establishing the supremacy of his faith and administering to eighteen *kotiyas* of Brahmas the heavenly draught (*nibbāna*). The second year he dwelt at the *Veluvanamahāvihāra* in *Rājagaha*, for the spiritual welfare of that city. The third and fourth years he continued at the same place. The fifth year, out of consideration for *Vesāli*, he dwelt in the *Kutāgāra* hall in the *Mahāvānavihāra* near that city. The sixth at the *Makula* mountain. The seventh at *Tāvatisabhavana* (one of the *devalokas*). The eighth year, for the welfare of the *Sumsumāra* mountain, near *Bhugga*, he dwelt in the wilderness of *Bhesakala*. The ninth year at *Kosambi*. The tenth year in the *Pārileyyaka* wilderness. The eleventh year in the brāhman village *Nāla*. The twelfth at *Verañja*. The thirteenth at the *Cali* mountain. The fourteenth at the *Jetavanamahāvihāra*, in *Sāvattthipura*. The fifteenth at the great city *Kapilavattu*. The sixteenth at *Alavi*, subduing *Alavako* (an evil spirit); and administering the heavenly draught to eighty-four thousand living creatures. The seventeenth at *Rājagaha*. The eighteenth at the *Cali* mountain. The nineteenth at the same place, and he resided the twentieth at *Rājagaha*. From that period he exclusively dwelt either at the *Jetavanamahāvihāra* for the spiritual welfare of *Sāvattthipura* or at *Pubbārāma* for the welfare of *Sāketapura*, deriving his subsistence by alms (from those cities). On Satthā (the divine teacher Sakya) becoming Buddha, he held his first *vassa* at the *Isipātana*, an edifice situated at *Bārānasi*, at a place

Migadāye paṭhamavassam vasitvā vutthavasso pavāretvā Uruvelam gantvā tattha tayo māse va santo te bhātikajaṭile dametvā bhikkhusahassena kataparivāro Phussamāsapuṇṇamāyam Rājagaham gantvā dve māse tatth' eva vasi: tadā Bārānasito nikkhantassa pan' assa pañcamāsā jātā sakalo hemanto atikkanto Udāyittherassa āgata-divasato sattatṭhādivasā vinivattā so Phaggunamāsiyam cintesi:—atikkanto hemanto vasantakālo anuppatto samayo Tathāgatassa Kapilapuram gantun ti. So evam cintetvā kulanagaragamanatthāya satṭhimattāhi gāthāhi gamanavaṇṇam vaṇṇeti.

Atha satthā tassa vacanam sutvā nātisangham kātukāmo Aṅgamagadhavāsīnam kulaputtānam dasahi sahassehi Kapilavatthuvāsīnam dasahi sahasehī ti sabbe yeva vīsatiyā khīṇāsavasahasseehi parivuto Rājagahato nikkhamitvā divase divase yojanam gacchanto Rājagahato satṭhiyojanam Kapilapuram dvīhi māsehi pāpunitvā tattha nātinam vandāpanattham yamaka-pāṭihāriyam akāsi tadāyam Buddhavamso desito.

Kassa vacanan ti? Sāvakapacekabuddhānam asādhāra-

so secluded that no wild animal was disturbed; and having completed his *vassa* there, repaired to *Uruvela*, where he tarried three months. Having there converted three *jaṭilas* (ascetics) who were brothers, attended by his fraternity of a thousand *bhikkhus*, he proceeded to *Rājagaha* on the full-moon day of the month *Māya* (January—February), and there sojourned two months. Five months had then elapsed since his departure from *Bārānasi*. The *hemanta* was also over; and it was also seven or eight days after the arrival of the emissary *Udāyi*. That individual, in the month of *Phagguna* (February—March), thus thought, "The *hemanta* is past, and the *vasanta* (first half of the hot season) is arrived, and it is the time *Tathāgata* promised to repair to *Kapilavatthu*." Having thus reflected, he set forth the gratifications of a visit to his native city in a poem of sixty verses (to Buddha).

Thereupon *Satthā*, on his hearing of this appeal, disposed to gratify the wishes of his relatives, attended by ten thousand *bhikkhus* of various tribes, from *Aṅga* and *Magadha*, and by ten thousand from *Kapilavatthu*, being altogether twenty thousand sanctified *arahats*, set out from *Rājagaha*. By only travelling daily at the rate of one *yojana*, he reached the city of *Kapilavatthu*, which is distant from *Rājagaha* sixty *yojanas*, in two months; and in order that he might command the reverence of his relations, he performed a miracle of two opposite results.

It was upon this occasion that he propounded the *Buddhavamso*.

ṇaṃ sammāsambuddhass' eva vacanaṃ. Kena cābhato ti? Acāriyaparamparāya āgato ayaṃ hi Sāriputtatthero Bhaddaji Tissokosiyaputto Siggavo Moggaliputto Sudatto Dhammiko Dāsako Sonako Revato ti evaṃ ādīhi yāva tatiyasaṅgītikālo ābhato. Tato uddham pi tesam yeva sissānusissehī ti evaṃ tāva ācariyaparamparāya yāv' ajja kālaṃ ābhato ti veditabbo. Ettāvata kenāyaṃ desito kattha kassatthāya ca desito kimatthāya kadā kassa vacanaṃ kena cābhato ti. Ayaṃ kathā¹ vuttatthā hoti evaṃ ābhatassa pan' assa idāni atthavaṇṇanā hoti.

Sā panāyaṃ atthavaṇṇanā yasmā dūre nidānaṃ avidūre nidānaṃ santike nidānaṃ ti imāni tīṇi nidānāni dassetvā vaṇṇitā suvaṇṇitā nāma hoti. Ye ca naṃ suṇanti tehi samudāgamato paṭṭhāya viññātattā suviññātā va hoti tasmā hi tāhi nidānāni dassetvā va vannayissāma.

Tattha ādito tāva tesam nidānaṃ nāma paricchedo veditabbo.

Whose discourse is it? It is the discourse of the supreme *Buddha* who is not to be compared with the priesthood and the *Pacceka*buddhas.

By whom has it been perpetuated? It has been perpetuated by the generation or unbroken succession of the *theras* (elders of the priesthood). This is that succession:—SĀRIPUTTA thera, BHADDAJI, TISSOKOSIYAPUTTA, SIGGAVA, MOGGALIPUTTA, SUDATTA, DHAMMIKA, DASAKA, SONAKA, REVATA. By these it was brought to the period when the third convocation was held.

If it be asked, how has it subsequently (to the third convocation) been perpetuated by their disciples? Be it understood, that in the same manner, it has been brought down to the present day by the transmission from preceptor to disciple.

By thus much explanation alone it will be understood by whom, where, for whose edification, on whose account, and when it was propounded; whose discourse it was, and by whom it has been perpetuated. It now behoves unto the expounder of this commentary to enter upon his general explanation (of his work).

This *atthavaṇṇanā* is the (*nidāna*) repository of the history in part of a remote antiquity; in part of comparatively modern, and in part of contemporaneous events. The illustration of these three portions of the history in a manner to be readily comprehended would be an important work. Those who attend thereto and acquire a knowledge thereof from the commencement would lay up

¹ MS. gāthā.

Tatthāyaṃ saṅkhepato atthadīpanā. Dipaṅkaradasabalassa pādamaṅgale katābhīnīhārassa mahāsattassa yāva Vessantara-attabhāvā cavitvā Tusitabhavane nibbatti tāva pavattā kathā dūrenidānaṃ nāma: Tusitabhavanato cavitvā yāva bodhimaṅḍe sabbāññutappatti tāva pavattā kathā avidūre nidānaṃ nāma: santike nidānaṃ paṇ' ekam samayaṃ Bhagavā Sāvattḥiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme ti ca Rājagahe viharati Veluvane Kalandakanivāpe ti ca Vesāliyaṃ viharati Mahāvane kūtāgārasālāyan ti ca evaṃ mahābodhimaṅḍe sabbāññutappattito yāva mahāparinibbānamaṅgo etasmim antare Bhagavā yattha yattha vihāsi taṃ taṃ santike nidānaṃ nāma ti veditabbam. Ettāvataṃ saṅkhepen' eva tinnam dūravidūrasantike nidānaṃ vasena bāhira-nidāna-vaṇṇanā samattā hoti.

a store of valuable knowledge. I shall therefore enter upon the exposition of these *nidānas*, rendering their import manifest. Therein (in the study of this exposition) due notice should be taken of the division of the three *nidānas*. The nature (of the three *nidānas*) may be thus briefly explained:—the history extending from the age in which the sacred assurance was vouchsafed to the great being (*Mahāsatta*) at the feet of *Dipaṅkara-buddha*, until by his death in the character of *Vessantara* he was reborn in the *Tusitadevaloka*, is called the *dūre-nidāna*, or the history of remote antiquity. The history extending from the translation by death from *Tusita* to the attainment of omniscience at the foot of the *bodhi* is called *avidūre-nidāna*, or comparatively modern history. The contemporaneous history contains records such as this, “At such a period Bhagava dwells at *Savattḥi*, at the *Jetavanavihāra*, an edifice belonging to *Anāthapiṇḍika*, a dispenser of charity,” “He dwells at *Rājagaha* at the *Veluvanavihāra* (the *vihāra* in a bamboo grove), at which the squirrels are regularly fed,” “He dwells at *Vesālī* in the *Kūtāgāra* hall in the great wilderness.” In this manner, whatever intervenes from the attainment of omniscience at the foot of the *bodhi* tree until his death-bed scene in obtaining the “great-decease,” whatever takes place in the interval, be it understood that wherever he may have tarried, is included under the *santike nidāna*, resident or contemporaneous history. In these few words an explanation exclusively of the *nidāna*, *dūre*, *avidūre* and *santike* has been afforded.

B U D D H A V A M S A .

Namo tassa bhagavato arahato sammâsambuddhassa.

I.

T H E G E M - C A Ñ K A M A S E C T I O N .

- 1 Brahmâ ca lokâdhipati sahampati katañjalî anadhivaram
ayâcatha :—
santîdha sattâ apparajakkhajâtikâ desehi dhammam
anukampî maṃ pajam.
- 2 Sampannavijjâcaraṇassa tâdino jutîndharass' antima-
dehadhârino
Tathâgatass' appaṭipuggalassa uppajji kâruṇṇatâ sabba-
satte.
- 3 Na bho te jânanti sadevamânusâ Buddho ayam kîdisako
naruttamo
iddhibalam paññâbalañ ca kîdisam Buddhabalam loka-
hitassa kîdisam.
- 4 Na bho te jânanti sadevamânusâ buddho ayam edisako
naruttamo
iddhibalam paññâbalañ ca edisam Buddhabalam lokahi-
tassa edisam.
- 5 Handâham dassayissâmi Buddhabalam anuttaram
caṅkamaṃ mâpayissâmi nabhe ratanamaṇḍitam.
- 6 Bhummâ mahârâjikâ tâvatimsâ yâmâ ca devâ tusitâ ca
nimmitâ
paranimmitâ ye pi ca brahmakâyikâ ânanditâ vipulam
akamsu ghosam.

7. Obhāsītā ca paṭṭhavi sadevakā puthū ca lokantarikā
asamvutā

taṃ ca tīḷho yīhato tadā ahu disvāna accherakaṃ
pāṭihīraṃ.

8 Sadevagandhabbamanussarakkhasē ābhā ulārā vipulā
ajāyatha

imasmim loke parasmim cobhayasmim adho ca uddham
tiriyañ ca vitthatam.

9 Sattuttamo anadhivaro vināyako satthā ahu devama-
nussapūjito

mahānubhāvo satapuññalakkhaṇo dassesi accherakaṃ
pāṭihīraṃ.

10 So yācito devavarena cakkhumā attham samekkhitvā
tadā naruttamo

caṅkamaṃ tattha māpayi lokanāyiko suniṭṭhitaṃ sabba-
ratananimmitam.

11 Iddhī ca ādesanānusāsani tipāṭihīre Bhagavā vasi ahu
caṅkamaṃ māpayi lokanāyako suniṭṭhitaṃ sabbara-
tananimmitam.

12 Dasasahassi-lokadhātuyā Sinerupabbatuttame
thambhe va dassesi paṭipāṭiyā caṅkame ratanāmāye.

13 Dasasahassī atikkamma caṅkamaṃ māpayi Jino
sabbasovaṇṇayā passe caṅkame ratanāmāye.

14 Tūlā saṅghātānuvaggā sovaṇṇaphalakatthata
vedikā sabbasovaṇṇā-d-ubhato passe sunimmitā

15 Maṇimuttavālukā kiṇṇā nimmitā ratanāmāyā
obhāseti disā sabbā sataraṃsī va uggato.

16 Tasmim caṅkamane dhīro dvattimsavaralakkhaṇo
virocamāno sambuddho caṅkame caṅkami Jino.

17 Dibbam mandāraṃ puppham padumaṃ pāricchattakaṃ
caṅkamane okiranti sabbe devā samāgatā.

18 Passanti taṃ devasaṅghā dasasahassī pamoditā
namassamānā nipatanti tuṭṭhahaṭṭhā pamoditā.

19 Tāvatiṃsā ca yāmā ca tusitā ca pi devatā
nimmānaratino devā ye devā vasavattino
udaggacittā sumanā passanti lokanāyakaṃ.

20 Sadevagandhabbamanussarakkhasā nāgā supaṇṇā atha
vāpi kiṇṇarā

- passanti taṃ lokahitānukampakaṃ nabhe va accuggataṃ
candamaṇḍalam.
- 21 Ābhassarā subhakiṇhā vehapphalā akanitṭhā ca devatā
susuddhasukkavatthavasanā tiṭṭhanti pañjalikatā.
- 22 Muñcanti puppham̐ pana pañcavaṇṇikam̐ mandāvaram
candanacuṇṇamissitam̐
bhamanti celāni ca ambare tadā. aho Jino lokahitā-
nukampako !
- 23 Tuvam̐ satthā ca ketū ca dhajo yūpo ca pāṇinam̐
parāyano patiṭṭho ca dvipo ca dvipaduttamo.
- 24 Dasasahassi-lokadhātuyā devatāyo mahiddhikā
parivāretvā namassanti tuṭṭhahatṭhā pamoditā.
- 25 Devatā devakaññā ca pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsabham̐.
- 26 Passanti taṃ devasaṅghā pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsabham̐.
- 27 Aho acchariyam̐ loke abbhutam̐ lomahaṃsanam̐ !
nam' edisam̐ bhūtapubbam̐ accheram̐ lomahaṃsanam̐ !
- 28 Sakam̐ sakamhi bhavane nisīditvāna devatā
hasanti mahāhasitam̐ disvān' accherakam̐ nabhe.
- 29 Ākāsatṭhā ca bhummatṭhā tinapanthanivāsino
katañjali namassanti tuṭṭhahatṭhā pamoditā.
- 30 Ye pi dīghāyukā nāgā puññavanto mahiddhikā
pamoditā namassanti pūjayanti naruttamam̐.
- 31 Saṅgītiyo pavattanti ambare anilañjase
cammanaddhāni vādenti disvān' accherakam̐ nabhe.
- 32 Saṅkhā ca paṇavā c' eva aho pi dindimā bahū
antalikkhasmiṃ vajjanti disvān' accherakam̐ nabhe.
- 33 Abbhuto vata no ajja uppajji lomahaṃsano
dhuvam̐ atthasiddhiṃ labbhāma khaṇo no paṭipādito.
- 34 Buddho ti tesam̐ sutvāna pīti uppajji tāvade
Buddho Buddho ti kathayantā tiṭṭhanti pañjalikatā.
- 35 Bhīṅkāram̐ sādhuṅkāraṇi ca ukkuṭṭhisampasādanam̐
pajā vividhā gagane vattanti pañjalikatā.
- 36 Gāyanti selenti ca vādayanti ca bhujāni poṭhenti ca
naccayanti ca
muñcanti puppham̐ pana pañcavaṇṇikam̐ mandāravam̐
candanacuṇṇamissitam̐.

- 37 Yathâ tuyhaṃ mahāvīra pâdesu cakkalakkhaṇaṃ
dhajavajirapaṭākaṃ vaḍḍhamānaṅkusāvitaṃ.
- 38 Rūpe sīle samādhimhi paññāya ca asādiso
vimuttiyā asamasamo dhammacakkappavattane.
- 39 Dasanāgabalaṃ kāye tuyhaṃ pâkatikaṃ balaṃ
iddhibalena asamo dhammacakkappavattane.
- 40 Evaṃ sabbagaṇūpetāṃ sabbaṅgasamupāgataṃ
mahāmuniṃ kâruṇikaṃ lokanāthaṃ namassatha !
- 41 Abhivādanaṃ thomaṇaṃ vandanañ ca paṣaṃsaṇaṃ
namassanañ ca pūjañ ca sabbāṃ arahasī tuvaṃ !
- 42 Ye keci loke vandaneyyā vandaṇaṃ arahanti ye
sabbasetṭho mahāvīra sadiso te na vijjati !
- 43 Sâriputto mahāpañño samādhijhānakovido
Gijjhakūṭe tṭhito yeva passati lokanāyakaṃ.
- 44 Suphullaṃ sâlarājaṃ va candāṃ va gagane yathā
majjhantike va suriyaṃ oloketi narāsabhaṃ.
- 45 Jalantaṃ dīparukkhaṃ va taruṇasuriyaṃ va uggataṃ
byāmapabhānurañjitaṃ dhīraṃ passati nāyakaṃ.
- 46 Pañcannaṃ bhikkhusatānaṃ katakiccānaṃ tâdinaṃ
khīṇāsavānaṃ vimalānaṃ khaṇena sannipātayi.
- 47 Lokappasādanaṃ nāma pâṭihīraṃ nidassayi
amhe pi tattha gantvāna vandissāma mayaṃ Jinaṃ.
- 48 Etha sabbe gamissāma pucchissāma mayaṃ Jinaṃ
kaṅkhaṃ vinodayissāma passitvā lokanāyakaṃ.
- 49 Sādhū ti te paṭisutvā nipakā samvutindriyā
pattacīvaraṃ ādāya taramānā upāgamaṃ.
- 50 Khīṇāsavehi vimalehi dantehi uttame dame
Sâriputto mahāpañño iddhiyā upasaṅkami.
- 51 Tehi bhikkhūhi parivuto Sâriputto mahāgaṇī
lalanto devo gagane iddhiyā upasaṅkami.
- 52 Ukkāsitañ ca khipitaṃ ajjupekkhitvā subbatā
sagāravā sappatissā sambuddhaṃ upasaṅkamaṃ.
- 53 Upasaṅkamtivā passanti sayambhuṃ lokanāyakaṃ
nabhe accugataṃ dhīraṃ candāṃ va gagane yathā.
- 54 Jalantaṃ dīparukkhaṃ va vijjū va gagane yathā
majjhantike va suriyaṃ passanti lokanāyakaṃ.
- 55 Pañcabhikkhusatā sabbe passanti lokanāyakaṃ
rahadam iva vippasannaṃ suphullaṃ padumaṃ yathā.

- 56 Añjaliṃ paggahetvāna tuṭṭhahaṭṭhā pamoditā
namassamānā nipatanti satthuno cakkalakkhaṇe.
- 57 Sāriputto mahāpañño Korāṇḍasamasādiso
samādhijhānakusalo vandati lokanāyakam.
- 58 Gajjito kâlamegho va niluppalasamasādiso
iddhibalena asamo Moggalāno mahiddhiko.
- 59 Mahākassapo pi ca thero utattakanakasannibho
dhûtaguṇe agganikhitto thomito satthuvaṇṇito.
- 60 Dibbacakkhūnaṃ yo aggo Anuruddho mahāgaṇī
nātisēṭṭho Bhagavato avidûre va titṭhati.
- 61 Âpatti-anâpattiyâ satikiccâya kovido
vinaye agganikkhitto Upâli satthuvaṇṇito.
- 62 Sukhumanipuṇatthapaṭividdho kathikānam pavaro gaṇī
Isimantāniyâ putto Puṇṇo nāmâ ti vissuto.
- 63 Etesaṃ cittam aññāya opammakusalo muni
khaṅkacchedo mahāvīro kathesi attano guṇaṃ.
- 64 Cattāro te asaṅkheyyâ koṭi yesaṃ na ñāyati
sattakāyo ca âkâso cakkavâlâ ca anantakâ
Buddhaññaṃ appameyyaṃ na sakkâ ete vijānituṃ.
- 65 Kim etaṃ acchariyaṃ loke yam me iddhi-vikubbanam
aññe bahû acchariyâ abbhutâ lomahaṃsaṇâ.
- 66 Yadâhaṃ tusite kâye santusito nām' ahaṃ tadâ
dasasahassî samâgama yâcanti p' añjali mamaṃ.
- 67 Kâlo deva mahāvīra uppajja mâtu kucchiyaṃ
sadevakan târayanto bujjhassu amatam padaṃ.
- 68 Tusitâ kâyâ cavitvâna yadâ okkami kucchiyaṃ
dasasahassî lokadhātu kampittha dharanî tadâ.
- 69 Yadâhaṃ mâtu kucchito sampajāno va nikkhamiṃ
sâdhukāram pavattenti dasasahassî pakampatha.
- 70 Okkanti me samo n' atthi jâtito abhinikkhame
sambodhiyaṃ ahaṃ seṭṭho dhammacakkappavattane.
- 71 Aho acchariyaṃ loke buddhānam guṇamahantatâ
dasasahassî lokadhātu chabbikāram pakampatha !
- 72 Obhâso ca mahâ âsi accheram lomahaṃsanam
Bhagavâ ca tamhi samaye lokajēṭṭho narâsabho.
- 73 Sadevakam dassayanto iddhiyâ caṅkami Jino
caṅkame caṅkamanto va kathesi lokanāyako
antarâ na nivatteti catuhatthe caṅkame yathâ.

- 74 Sāriputto mahāpañño samādhijhānakovido
paññāya pāramippatto pucchati lokanāyakam :—
- 75 Kīdiso te mahāvīra abhinīhāro naruttama
kamhi kāle tayā dhīra patthitā bodhimuttamā ?
- 76 Dānam silāñ ca nekkhammam paññā-viriyañ ca kīdisam
khanti-saccam adhiṭṭhānam mettupekkhā ca kīdisā ?
- 77 Dasapāramī tayā dhīra kīdisa lokanāyaka
katham upapāramī puññā paramatthapāramī katham ?
- 78 Tassa puṭṭho vyākāsi karavīkamadhuraṅgiro
nibbāpayanto hadayam hāsayinganto sadevakam.
- 79 Atītabuddhānam jinānam desitam nikīlitam buddhapa-
ramparāgatam
pubbe nivāsānugatāya buddhiyā pakāsayī lokahitam
sadevake.
- 80 Pītipāmojjajananam sokasallavinodanam
sabbasampatti-paṭilābham cittikatvā suṇoṭha me.
- 81 Madanimmadanam sokaṇudam samsāraparimocanam
sabbadukkhakkhayam maggam sakkaccam paṭipajjathā ti.

RATANACAṆKAMANAKAṆḌAM NIṬṬHITAM.

II.

DĪPAṆKARA THE FIRST BUDDHA.

- 1 Kappe ca satasahassee ca caturo ca asaṅkhiye
Amaram nāma nagaram dassaneyyam manoramam
- 2 Dasahi saddehi avivittam annapānasamāyutam.
hatthisaddam assasaddam bherisaṅkharathāni ca
- 3 Khādatha pivatha c'eva annapānena ghositam.
Nagaram sabbaṅgasampannam sabbakammam upāgatam.
- 4 Sattaratanasampannam nānājanasamākulam
samiddham devanagaram āvāsam puññakammīnam.
- 5 Nagare Amaravatiyā Sumedho nāma brāhmaṇo
anekakoṭṭisannicayo pahūtadhanadhaññavā.

- 6 Ajjhâyako mantadharo tinṇaṃ vedânapâragû
lakkhaṇe itihâse ca saddhamme pâramiṅgato.
- 7 Rahogato nisîditvâ evaṃ cintes' ahaṃ tada :—
dukkho punabhavo nâma sarîrassa ca bhedanam.
- 8 Jâtidhammo jarâdhammo vyâdhidhammo c'ahan tadâ
ajaram amaram khemaṃ pariyesissâmi nibbutiṃ.
- 9 Yan nûn imaṃ pûtikâyaṃ nânâkuṇapapûritam
chaddayitvâna gaccheyyaṃ anapekkho anattiko.
- 10 Atthi behî ti so maggo na so sakkâ na hetuye
pariyesissâmi taṃ maggaṃ bhavato parimuttiyâ ti.
- 11 Yathâpi dukkhe vijjante sukhaṃ nâma pi vijjati
evaṃ bhava vijjamâne vibhavo p'icchitabbako.
- 12 Yathâpi uṇhe vijjante aparaṃ vijjati sîtaṃ
evaṃ tividhaggi vijjante nibbânaṃ icchitabbakaṃ.
- 13 Yathâ pi pâpe vijjante kalyâṇam api vijjati
evaṃ eva jâti vijjante ajâtim p'icchitabbakaṃ.
- 14 Yathâ gûthagato puriso taḷâkaṃ disvâna pûritam
na gavesati taṃ taḷâkaṃ na doso taḷâkassa so.
- 15 Evaṃ kilesamaladhove vijjante amatantale
na gavesati taṃ taḷâkaṃ na doso amatantale.
- 16 Yathâ arîhi pariruddho vijjante gamane pathe
na palâyati so puriso na doso añjasassa so.
- 17 Evaṃ kilesapariruddho vijjamâne sive pathe
na gavesati taṃ maggaṃ na doso sivamañjase.
- 18 Yathâpi vyâdhito puriso vijjamâne tikicchake
na tikicchâpeti taṃ vyâdhim na doso tikicchake
- 19 Evaṃ kilesavyâdhîhi dukkhito paṭipîlito
na gavesati taṃ âcariyaṃ na doso so vinâyake.
- 20 Yathâpi kuṇapaṃ puriso kaṇṭhe baddhaṃ jigucchiyaṃ
mocayitvâna gaccheyya sukhî serî sayamvasî.
- 21 Tath' ev' imaṃ pûtikâyaṃ nânâkuṇapasañcayam
chaddayitvâna gaccheyyaṃ anapekkho anattiko.
- 22 Yathâ uccârattḥânamhi karîsam naranâriyo
chaddayitvâna gacchanti anapekkhâ anattikâ
- 23 Evaṃ evâhaṃ imaṃ kâyaṃ nânâkuṇapapûritam
chaddayitvâna gacchissaṃ vaccaṃ katvâ yathâ kuṭiṃ.
- 24 Yathâpi jajjaraṃ nâvaṃ paluggaṃ udakagâhinim
sâmî chaddetvâ gacchanti anapekkhâ anattikâ

- 25 Evam evâhaṃ imaṃ kâyaṃ navacchiddaṃ dhuvassavaṃ
chaddāyitvâna gacchissam jinṇanâvaṃ va sâmikâ.
- 26 Yathâpi puriso corehi gacchanto bhaṇḍaṃ âdiya.
bhaṇḍacchedabhayaṃ disvâ chaddāyitvâna gacchati
- 27 Evam eva ayaṃ kâyo mahâcorasamo viya
pahây' imaṃ gamissâmi kusalacchedanâbhayâ ti.
- 28 Evâhaṃ cintayitvâna nekakoṭisatam dhanam
Nâthânâthânaṃ datvâna Himavantam upâgamim.
- 29 Himavantass' avidûre Dhammako nâma pabbato
assamo sukato mayhaṃ paṇṇasâlâ sumâpitâ.
- 30 Caṅkamaṃ tattha mâpesim pañcadosa-vivajjitam
atthagaṇasamûpetam abhiññâbalaṃ âharim.
- 31 Sâṭakaṃ pajahim tattha navadosasamupâgataṃ
vâkacîram nivâsesim dvâdasagaṇupâgataṃ.
- 32 Atthadosasamâkiṇṇam pajahim paṇṇasâlakaṃ
upâgamim rukkhamaûlam gaṇe dasah' upâgataṃ.
- 33 Vâpitaṃ ropitaṃ dhaññaṃ pajahim niravasesato
anekagaṇasampannaṃ pavattaphalam âdiyim.
- 34 Tattha padhânaṃ padahim nisajjattthânacaṅkame
abbhantaramhi sattâhe abhiññâbalaṃ pâpuṇin ti.
- 35 Evam me siddhipattassa vasîbhûtassa sâsane
Dîpaṅkaro nâma jino uppajji lokanâyako.
- 36 Uppajjante ca jâyante bujjhante dhammadesane
caturo nimitte nâddasim jhânaratisamappito.
- 37 Paccantadesavisaye nimantetvâ Tathâgataṃ
tassa âgamaṃ maggaṃ sodhenti tuṭṭhamânasâ.
- 38 Ahan tena samayena nikkhamitvâ sakassamâ
dhunanto vâkacîrâni gacchâmi ambare tadâ.
- 39 Vedajâtaṃ janam disvâ tuṭṭhahaṭṭham pamoditaṃ
orohitvâna gaganâ mânuse pucchi tâvade.
- 40 Tuṭṭhahaṭṭho pamodito vedajâto mahâjano
kassa sodhîyati maggo añjasaṃ vaṭumâyanan ti ?
- 41 Te me puṭṭhâ vyâkamsu buddho loke anuttaro
Dîpaṅkaro nâma jino uppajji lokanâyako
tassa sodhîyati maggo añjasaṃ vaṭumâyanam.
- 42 Buddho ti mama sutvâna pîti uppajji tâvade
Buddho buddho ti kathayanto somanassaṃ pavedayim.
- 43 Tattha ṭhatvâ vicintesim tuṭṭho samviggaṃânaso :

- Idha bījāni ropissam khaṇe ve mā upaccagā.
 44 Yadi buddhassa sodhetha ekokāsam dadātha me
 Aham pi sodhayissāmi añjasam vaṭumāyanam.
 45 Adamsu te mam okāsam sodhetum añjasam tadā
 Buddho buddho ti cintento maggam sodhem' aham tadā.
 46 Aniṭṭhite mam okāse Dīpaṅkaro mahāmuni
 cattūhi satasahashehi chalabhiññehi tādihi
 khīṇāsavehi vimalehi paṭipajji añjasam jino.
 47 Paccuggamanā vattanti vajjanti bheriyo bahū
 āmoditā naramarū sādhu-kāram pavattayum.
 48 Devamanusse passanti manussā pi ca devatā
 ubho pi te pañjalikā anuyanti Tathāgatam.
 49 Devā dibbehi turiyehi manussā mānusakehi ca
 ubho pi te vajjayantā anuyanti Tathāgatam.
 50 Dibbam mandāravam puppham padumam pāricchattakam
 disodisam okiranti ākāsa-nabhagatā marū.
 51 Campakam saḷalam nipam nāgapunnāgaketakam
 disodisam ukkhipanti bhūmitalagatā narā.
 52 Kese muñcitvāham tattha vākacīraṇ ca cammakam
 kalale pattharivāna avakujjo nipajj' aham.
 53 Akkamitvāna mam buddho saha sissehi gacchatu
 mā nam kalale akkamittho hitāya me bhavissatī ti.
 54 Paṭhaviyam nipannassa evam me āsi cetaso
 icchamāno aham ajja kilese jhāpaye mamam.
 55 Kim me aññātaveseṇa dhammam sacchikaten' idha
 sabbaññutam pāpuṇitvā buddho hessam sadevake.
 56 Kim me ekena tiṇṇena purisena thāmadassinā
 sabbaññutam pāpuṇitvā santāressam sadevake.
 57 Iminā me adhikārena katena purisuttame
 sabbaññutam pāpuṇāmi tāremi janatam bahum.
 58 Samsārasotam chinditvā viddhamsetvā tayo bhava
 dhammanāvam samāruyha santāressam sadevake.
 59 Manussattam līngasampattihetu satthāra-dassanam
 pabbajā guṇasampatti adhikāro ca chandatā
 atṭhadhammasamodhānā abhinīhāro samijjhati.
 60 Dīpaṅkaro lokavidū āhutinaṃ paṭiggaho
 ussīsake mam ṭhatvāna idam vacanam abravi :—
 61 Passatha imam tāpasam jaṭilam uggatāpanam

- aparimeyye ito kappe buddho loke bhavissati.
 62 Atha Kapilavhayâ rammâ nikkhamitvâ Tathâgato
 Padhânam padahitvâna katvâ dukkarakâriyam.
 63 Ajapâlarukkhamûlasmim nisîditvâ Tathâgato
 tattha pâyâsam aggayha Nerañjaram upehiti.
 64 Nerañjarâya tîramhi pâyâsam âdâ so jino
 paṭiyattavaramaggena bodhimûlamhi ehiti.
 65 Tato padakkhiṇam katvâ bodhimaṇḍam anuttaro
 assattharukkhamûlamhi bujjhissati mahâyaso.
 66 Imassa janikâ mâtâ Mâyâ nâma bhavissati
 pitâ Suddhodano nâma ayam hessati Gotamo.
 67 Anâsavâ vîtamalâ santacittâ samâhitâ
 Kolito Upatisso ca aggâ hessanti sâvakâ.
 68 Ânando nâm' upatṭhâko upatṭhissati tam jinaṃ
 Khemâ Uppalavaṇṇâ ca aggâ hessanti sâvikâ.
 69 Anâsavâ vîtamalâ santacittâ samâhitâ
 bodhi tassa bhagavato Assattho ti pavuccati.
 70 Citto ca Hatthâlavako aggâ hessant' upatṭhakâ
 Nandamâtâ ca Uttarâ aggâ hessant' upatṭhikâ.
 71 Idaṃ sutvâna vacanam asamassa mahesino
 âmoditâ naramarû : buddhabijaṅkuro ayam.
 72 Ukkutṭhisaddâ vattanti appoṭhenti hasanti ca
 katañjali namassanti dasasahassî sadevakâ.
 73 Yad' imassa lokanâthassa virajjhissâma sâsanam
 anâgatamhi addhâne hessâma sammukhâ imam.
 74 Yathâ manussâ nadim tarantâ paṭitittham virajjhiya
 heṭṭhâtitthe gahetvâna uttaranti mahânadim
 75 Evaṃ evaṃ mayam sabbe yadi muñcâm' imam jinaṃ
 anâgatamhi addhâne hessâma sammukhâ imam.
 76 Dīpaṅkaro lokavidû âhutīnam paṭiggaho
 mama kammaṃ pakittetvâ dakkhiṇam padaṃ uddhari.
 77 Ye tatthâsum jinaputtâ sabbe padakkhiṇam akamsu maṃ
 devâ manussâ asurâ ca abhivâdetvâna pakkamuṃ.
 78 Dassanam me atikkante sasāṅhe lokanâyake
 sayanâ vutṭhahitvâna pallaṅkam âbhujim tadâ.
 79 Sukhena sukhito homi pâmujjena pamodito
 pītiyâ ca abhissanno pallaṅkam âbhujim tadâ.
 80 Pallaṅkena nisîditvâ evaṃ cintes' aham tadâ :

- vasībhūto ahaṃ jhāne abhiññāsu pāramiṅgato
 81 Sahassiyamhi lokamhi isayo n' atthi me samā
 asamo iddhidhammesu alabhiṃ īdisaṃ sukhaṃ.
 82 Pallāṅkābhujane mayhaṃ dasasahassādhivāsino
 mahānādaṃ pavattesaṃ dhavaṃ buddho bhavissasi.
 83 Yā pubbe bodhisattānaṃ pallāṅkavaram ābhuje
 nimit्तāni padissanti tāni ajja padissare.
 84 Sitaṃ vyapagataṃ hoti uṇhaṅ ca upasammati
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 85 Dasasahassā lokadhātu nissaddā hoti nirākulā
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 86 Mahāvātā na vāyanti na sandanti savantiyo
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 87 Thalajā dakajā pupphā sabbe pupphanti tāvade
 te p' ajja pupphitā sabbe dhavaṃ buddho bhavissasi.
 88 Latā vā yadivā rukkhā phaladharā honti tāvade
 te p' ajja phalitā sabbe dhavaṃ buddho bhavissasi.
 89 Ākāsaṭṭhā ca bhumaṭṭhā ratanā jotanti tāvade
 te p' ajja ratanā jotanti dhavaṃ buddho bhavissasi.
 90 Mānusakā ca dibbā ca turiyā vajjanti tāvade
 te p' ajj ubho abhiravanti dhavaṃ buddho bhavissasi.
 91 Vicittapupphā gaganā abhivassanti tāvade
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 92 Mahāsamuddo ābhujati dasasahassā pakampati
 te pi ajj' ubho abhiravanti dhavaṃ buddho bhavissasi.
 93 Niraye pi dasasahassā aggī nibbanti tāvade
 te p' ajja nibbutā aggī dhavaṃ buddho bhavissasi.
 94 Vimalo hoti suriyo sabbā dissanti tārakā
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 95 Anovaṭṭena udakaṃ mahīyā ubbhijji tāvade
 taṃ p' ajj' ubbhijjate mahīyā dhavaṃ bhavissasi.
 96 Tārāgaṇā virocanti nakkhattā gaganamaṇḍale
 visākhā candimāyuttā dhavaṃ buddho bhavissasi.
 97 Bilāsayā darīsayā nikkhamanti sakāsayā
 te p' ajja āsayā chuddhā dhavaṃ buddho bhavissasi.
 98 Na hoti arati sattānaṃ santuṭṭhā honti tāvade
 te p' ajja sabbe santuṭṭhā dhavaṃ buddho bhavissasi.
 99 Rogā tad' upasammanti jighacchā ca vinassati

- tâni ajja padissanti dhuvam buddho bhavissasi.
- 100 Râgo tadâ tanu hoti doso moho vinassati
te p'ajja vigatâ sabbe dhuvam buddho bhavissasi.
- 101 Bhayam tadâ na bhavati ajja p'etam padissati
tena lîngena jânâma dhuvam buddho bhavissasi.
- 102 Rajo n'uddham sati uddham ajja p'etam padissati
tena lîngena jânâma dhuvam buddho bhavissasi.
- 103 Anittthagandho pakkamati dibbagandho pavâyati
so p'ajja vâyati gandho dhuvam buddho bhavissasi.
- 104 Sabbe devâ padissanti thapayitvâ arûpino
te p'ajja sabbe dissanti dhuvam buddho bhavissasi.
- 105 Yâvatâ nirayâ nâma sabbe dissanti tâvade
te p'ajja sabbe dissanti dhuvam buddho bhavissasi.
- 106 Kuddâ kavâtâ selâ ca na hontâvaranam tadâ
âkâsabhûtâ te p'ajja dhuvam buddho bhavissasi.
- 107 Cutî ca upapattî ca khaṇe tasmim na vijjati
tâni p'ajja padissanti dhuvam buddho bhavissasi.
- 108 Daḥam paggaṇha viriyam mâ nivatta abhikkama
mayam p'etam vijânâma dhuvam buddho bhavissasi.
- 109 Buddhassa vacanam sutvâ dasasahassî na cubhayam
tuṭṭhahaṭṭho pamodito evam cintes' aham tadâ.
- 110 Advejjhavačanâ buddhâ amoghavačanâ jinâ
vitatham n'atthi buddhânam dhuvam buddho bhavâm'
aham.
- 111 Yathâ khittam nabhe leḍḍu dhuvam patati bhûmiyam
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam
vitatham n'atthi buddhânam dhuvam buddho bhavâm'
aham.
- 112 Yathâpi sabbasattânam maraṇam dhuvasassatam
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam
vitatham . . . pe
- 113 Yathâ rattikkhaye patte suriyass' uggamanam dhuvam
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam
vitatham . . . pe
- 114 Yathâ nikkhantasayanassa sîhassa nadanam dhuvam
tath'eva buddhaseṭṭhânam vacanam dhuvasassatam
vitatham . . . pe
- 115 Yathâ âpannasattânam bhâramoropauam dhuvam

- tath' eva . . . pe
 vitatham . . . pe
- 116 Handa buddhakare dhamme vicināmi ito c' ito
 uddham adho dasadisā yāvata dhammadhātuyā.
- 117 Vicinanto tadā dakkhiṃ paṭhamam dānapāramiṃ
 pubbakehi mahesīhi anuciṇṇam mahāpatham.
- 118 Imam tvam paṭhamam tāva daḷhamkatvā samādiya
 dānapāramitam gaccha yadi bodhiṃ pattum icchasi
- 119 Yathāpi kumbho sampunṇo yassa kassaci adhokato
 vamate vudakam nissesam na tattha parirakkhati
- 120 Tath'eva yācake disvā hīnamukkaṭṭhamajjhime
 dadāhi dānam nissesam kumbho viya adhokato.
- 121 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā
- 122 Vicinanto tadā dakkhiṃ dutiyam silapāramiṃ
 pubbakehi mahesīhi āsevitānisevitam.
- 123 Imam tvam dutiyam tāva daḷhamkatvā samādiya
 silapāramitam gaccha yadi bodhiṃ pattum icchasi.
- 124 Yathāpi camarī vālam kismici paṭivilaggitam
 upeti maraṇam tattha na vikopeti vāladhiṃ.
- 125 Tath' eva catūsu bhūmīsu sīlāni paripūriya
 Parirakkha sabbadā sīlam camarī viya vāladhiṃ.
- 126 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
- 127 Vicinanto tadā dakkhiṃ tatiyam nekkhammapāramiṃ
 pubbakehi mahesīhi āsevitānisevitam.
- 128 Imam tvam tatiyam tāva daḷham katvā samādiya
 nekkhammapāramiṃ gaccha yadi bodhiṃ pattum
 icchasi.
- 129 Yathā andughare puriso ciravuttho dukkhaḍḍito
 na tattha rāgam abhijaneti muttiṃ yeva gavesati.
- 130 Tath' eva tvam sabbabhava passa andughare viya
 nekkhammābhimukho hohi bhavato parimuttiyā.
- 131 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bhodhipācanā.
- 132 Vicinanto tadā dakkhiṃ catuttham paññāpāramiṃ
 pubbakehi mahesīhi āsevitānisevitam.
- 133 Imam tvam catuttham tāva daḷham katvā samādiya

- paññâpâramitam gaccha yadi bodhim pattum icchasi.
 134 Yathâpi bhikkhu bhikkhanto hīnamukkaṭṭhamajjhime
 kulāni na vivajjento evaṃ labhati yâpanam.
 135 Tath' eva tvam sabbakālam paripuccham buddham janam
 paññâpâramitam gantvâ sambodhim pâpuṇissasi.
 136 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 137 Vicinanto tadâ dakkhim pañcamam viriyapâramim
 pubbakehi mahesihi âsevitānisevitam.
 138 Imam tvam pañcamam tâva daḥham katvâ samâdiya
 viriyapâramitam gaccha yadi bodhim pattum icchasi.
 139 Yathâpi siho migarâjâ nisajjaṭṭhânacankame
 alīnaviriyo hoti paggaḥitamano sadâ
 140 Tath' eva tvam pi sabbabhave paggaṇha viriyam daḥham
 viriyapâramitam gantvâ sambodhim pâpuṇissasi.
 141 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhi-pâcanâ.
 142 Vicinanto tadâ dakkhim chaṭṭhamam khantipâramim
 Pubbakehi mahesihi âsevitānisevitam
 143 Imam tvam chaṭṭhamam tâva daḥham katvâ samâdiya
 tattha advejjhamânaso sambodhim pâpuṇissasi.
 144 Yathâpi paṭhavi nâma sucim pi asucim pi ca
 sabbam sahati nikkhepam na karoti paṭigham dayam.
 145 Tath' eva tvam pi sabbesam sammânâvamânakkhamo
 khantipâramitam gantvâ sambodhim pâpuṇissasi.
 146 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 147 Vicinanto tadâ dakkhim sattamam saccapâramim
 pubbakehi mahesihi âsevitānisevitam.
 148 Imam tvam sattamam tâva daḥham katvâ samâdiya
 tattha advejjhavacano sambodhim pâpuṇissasi.
 149 Yathâpi osadhi nâma tulâbhûtâ sadevake
 samaye utuvasse vâ na vokkamati vīthito
 150 Tath' eva tvam pi saccesu mâ vokkamasi vīthito
 saccapâramitam katvâ sambodhim pâpuṇissasi.
 151 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 152 Vicinanto tadâ dakkhim atṭhamam adhitṭhânapâramim

- pubbakehi mahesīhi āsevitānisevitam
 153 Imam tvam atṭhamam tāva daḷham katvā samādiya
 tattha tvam acalo hutvā sambodhim pāpuṇissasi.
 154 Yathāpi pabbato selo acalo suppatitṭhito
 na kampati bhusavātehi sakaṭṭhāne va titṭhati
 155 Tath' eva tvam pi adhiṭṭhāne sabbadā acalo bhava
 adhiṭṭhānapāramim gantvā sambodhim pāpuṇissasi.
 156 Na h' ete ettakā yeva buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 157 Vicinanto tadā dakkhim navamam mettāpāram
 pubbakehi mahesīhi āsevitānivesitam.
 158 Imam tvam navamam tāva daḷham katvā samādiya
 mettāya asamoho hi yadi bodhim pattum icchasi.
 159 Yathāpi udakam nāma kalyāṇe pāpake jane
 samam pharati sītena pavāheti rajomalam.
 160 Tath' eva tvam pi hitāhite samam mettāya bhāvaya
 mettāpāramim gantvā sambodhim pāpuṇissasi.
 161 Na h'ete ettakā yeva Buddhadhammā bhavissare
 aññe pi vicinissāmi ye dhammā bodhipācanā.
 162 Vicinanto tadā dakkhim dasamam upekkhāpāramim
 pubbakehi mahesīhi āsevitānisevitam.
 163 Imam tvam dasamam tāva daḷham katvā samādiya
 tulābhūto daḷho hutvā sambodhim pāpuṇissasi.
 164 Yathāpi paṭhavī nāma nikkhittam asucim suciṃ
 upekkhati ubho p' ete kopānunayavajjitā.
 165 Tath' eva tvam pi sukhadukkhe tulābhūto sadā bhava
 upekkhāpāramitam gantvā sambodhim pāpuṇissasi.
 166 Ettakā yeva te loke ye dhammā bodhipācanā
 tad' uddham n' atthi aññatra daḷham tattha patitṭhaha.
 167 Ime dhamme sammasato sabhāvarasalakkhāṇe
 dhammatejena vasudhā dasasahassī pakampatha.
 168 Calatī ravatī puṭhavī ucchuyantam va pīḷitam
 telayante yathā cakkam evam kampati medini.
 169 Yāvataṃ parisā āsi Buddhassa parivesane
 Pavedhamānā sā tattha mucchitā seti bhūmiyā.
 170 Ghaṭānekasahassāni kumbhīnaṅca satā bahū
 sañcuṇṇamathitā tattha aññamaññam paghaṭṭitā.
 171 Ubbiggā tasitā bhītā bhantā vyādhitamānasā

- mahâjanâ samâgama Dîpaṅkaram upâgamuṃ.
 172 Kim bhavissati lokassa kalyâṇam atha pâpakam.
 sabbo upadduto loko taṃ vinodehi cakkhumâ.
 173 Tesam tadâ saṅṅapesi Dîpaṅkaro mahâmuni :
 vissatthâ hotha mâ bhâtha imasmim paṭhavikampane.
 174 Yam aham ajja vyâkâsim buddho loka bhavissati
 eso sammasati dhammaṃ pubbakam jinasevitam.
 175 Tassa sammasato dhammaṃ buddhabhûmim asesato
 tenâyam kampitâ puṭhavî dasasahassî sadevake.
 176 Buddhassa vacanaṃ sutvâ mano nibbâyi tâvade
 sabbe maṃ upasaṅkamma puna pi maṃ abhivandimsu.
 177 Samâdiyivâ buddhagaṇaṃ dalhaṅkatvâna mânasaṃ
 Dîpaṅkaraṃ namassivâ âsanâ vuṭṭhahim tâdâ.
 178 Dibbam mânusakam puppham devamânusakâ ubho
 samokiranti pupphehi vuṭṭhahantassa âsanâ.
 179 Vedayanti ca te sotthim deva mânusakâ ubho :
 mahantaṃ patthitaṃ tuyham taṃ labhassu yathicchitam
 180 Sabbâtiyo vivajjantu sabbarogo vinassatu.
 mâ te bhavantvantarâyo phusa khippam bodhim uttamaṃ.
 181 Yathâpi samaye patte pupphanti pupphino dumâ
 tath' eva tvam mahâvîra buddhañâṇena pupphasi.
 182 Yathâ ye keci sambuddhâ pûrayam dasapâramî
 tath' eva tvam mahâvîra pûraya dasapâramim.
 183 Yathâ ye keci sambuddhâ bodhimaṇḍamhi bujjhare
 tath' eva tvam mahâvîra bujjhassu jinabodhiyam.
 184 Yathâ ye keci sambuddhâ dhammacakkam pavattayam
 tath' eva tvam mahâvîra dhammacakkam pavattaya.
 185 Puṇṇamâse yathâ cando parisuddho viroceti
 tath' eva tvam puṇṇamano viroca dasasahassiyam.
 186 Râhumutto yathâ suriyo tâpena atiroceti
 tath' eva lokâ muñcivâ viroca siriyaṃ tuvam.
 187 Yathâ yâ kâci nadiyo osaranti mahodadhim
 evam sadevakâ lokâ osarantu tav' antike.
 188 Tehi thutippasattho so dasadhamme samâdiya
 te dhamme paripûrento pavanaṃ pâvisi tadâ ti.

SUMEDHA-VATTHUKATHÂ NIṬṬHITÂ.

- 189 Tadā te bhojayitvāna sasaṅghaṃ lokanāyakam
upagañchum saraṇaṃ tassa Dīpaṅkarassa satthuno.
- 190 Saraṇāgamane kañci nivesesi Tathāgato
kañci pañcasu sīlesu sīle dasavidhe param.
- 191 Kassaci deti sâmaññaṃ catutthe phalamuttame
kassaci asame dhamme deti so paṭisambhidā.
- 192 Kassaci varasamāpattiyo atṭha deti narâsabho
tisso kassaci vijjāyo chaḷabhiññā pavecchati.
- 193 Tena yogena janakāyaṃ ovadati mahāmuni
tena vitthārikam āsi lokanāthassa sâsanam.
- 194 Mahāhanûsabhakkhando Dīpaṅkarasanāmako
bahû jane târayati parimoceti duggatim.
- 195 Bodhaneyyaṃ janaṃ disvā satasahassee pi yojane
khaṇena upagantvāna bodheti taṃ mahāmuni.
- 196 Paṭhamābhisamaye buddho koṭisatam abodhayi
dutiyaābhisamaye nātho navuti koṭim abodhayi.
- 197 Yadā ca devabhavanamhi buddho dhammam adesayi
navutikoṭisahasasānaṃ tatiyaābhisamayo ahu.
- 198 Sannipâtā tayo āsum Dīpaṅkarassa satthuno:
koṭisatasahasasānaṃ paṭhamo āsi samāgamo.
- 199 Puna Nārada-kûṭamhi pavivekagate jine
khîṇāsavā vītamalā samimsu satakoṭiyo.
- 200 Yamhi kâle mahāvīro Sudassanasiluccaye
navutikoṭisahasseehi pavāresi mahāmuni.
- 201 Ahaṃ tena samayena jaṭilo uggaṭāpano
antalikkhamhi caraṇo pañcābhiññāsu pâragû.
- 202 Dasavīsasahasasānaṃ dhammābhisamayo ahu
ekadvinnaṃ abhisamayo gaṇanāto asaṅkhiyo.
- 203 Vitthārikam bahujaññaṃ iddham phītaṃ ahu tadā
Dīpaṅkarassa bhagavato sâsanam suvisodhitam.
- 204 Cattāri satasahasasāni chaḷabhiññā mahiddhikā
Dīpaṅkaram lokavidum parivārenti sabbadā.
- 205 Ye keci tena samayena jahanti mānusam bhavam
appattamānasā sekhā garahitā bhavanti te.
- 206 Supupphitam pâvacanaṃ arahantehi tâdihī
khîṇāsavehi vimalehi upasobhati sabbadā.
- 207 Nagaram Rammavatī nāma Sumedho nāma khattiyo.
Sumedhā nāma janikā Dīpaṅkarassa satthuno.

- 208 Dasavassasahassâni agâram ajjha so vasi
hamsâ koñcâ mayûrâ ca tayo pâsâdamuttamâ.
- 209 Tîṇi sataśahassâni nâriyo samalaṅkatâ
Padumâ nâma sâ nârî Usabha-kkhando nâma atraĵo.
- 210 Nimitte caturo disvâ hatthiyâna nikkhami
anûnadasamâsâni padhânaṃ padahi jino.
- 211 Padhânacâraṃ caretvâ abujjhi mânasaṃ muni
brahmunâ yâcito santo Dîpaṅkaro mahâmuni
- 212 Vatti cakkam mahâvîro Nandârâme Sirighare
nisinno sirîsamûlamhi akâ titthiyamaddanaṃ.
- 213 Sumaṅgalo ca Tisso ca ahesuṃ aggasâvakâ
Sâgato nâm' upatthâko Dîpaṅkarassa satthuno.
- 214 Nandâ c' eva Sunandâ ca ahesuṃ aggasâvikâ
bodhi tassa bhagavato pipphalî ti pavuccati
- 215 Tapussa-Ballikâ nâma ahesuṃ agg' upatthakâ
Sirimâ Sonâ upatthikâ Dîpaṅkarassa satthuno.
- 216 Asîtihatthamubbedho Dîpaṅkaro mahâmuni
sobhati Dîparukkho va Sâlarâĵâ va phullito.
- 217 Sataśahassavassâni âyu tassa mahesino
tâvatâ titthamâno so târesi janataṃ bahuṃ.
- 218 Jotayitvâna saddhammaṃ santâretvâ mahâjanaṃ
jalitvâ aggikkhando va nibbuto so sasâvako.
- 219 Sâ ca iddhi so ca yaso tâni ca pâdesu cakkaratanâni
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.
- 220 Dîpaṅkaro jino satthâ Nandârâmamhi nibbuto
Tatth' eva tassa jina-thûpo chattimsubbedhayojano ti

DÎPAṆKARASSA BHAGAVATO VAṂSO PAṬHAMO.

III.

KONÐAÑÑA THE SECOND BUDDHA.

- 1 Dīpaṅkarassa aparena Koṇḍañño nāma nāyako
anantatejo amitayaso appameyyo durāsado.
- 2 Dharaṇūpamo so khamena sīlena sāgarūpamo
samādhinā Merūpamo ñāṇena gaganūpamo.
- 3 Indriyabalabojjhaṅgamaggasaccappakāsanam
pakāsesi sadā buddho hitāya sabbapāṇinam.
- 4 Dhammacakkappavattente Koṇḍaññe lokanāyake
koṭisatasahassānam paṭhamābhisamayo ahu.
- 5 Tato param pi desente naramarūnam samāgame
navutikoṭisahasānam dutiyābhisamayo ahu.
- 6 Titthiye abhimaddanto yadā dhammam adesayi
asītkoṭisahasānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum Koṇḍaññassa mahesino
khīṇāsavānam vimalānam santacittānam tādinam.
- 8 Koṭisatasahasānam paṭhamo āsi samāgamo
dutiyo koṭisatasahasānam tatiyo navutikoṭinam.
- 9 Aham tena samayena Vijitāvī nāma khattiyo
samuddam antamantena isseram vattayām' aham.
- 10 Koṭisatasahasānam vimalānam mahesinam
saha lokagganāthena paramannena tappayim.
- 11 So pi mam buddho vyākāsi Koṇḍañño lokanāyako
aparimeyye ito kappe buddho loke bhavissati.
- 12 Padhānam padahitvāna katvā dukkarakāriyam
Assatthamūle sambuddho bujjhissati mahāyaso.
- 13 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 14 Kolito Upatisso ca aggā hessanti sāvakā
Ānando nām' upatṭhāko upatṭhissati mam jinam.
- 15 Khemā Uppalavaṇṇā ca aggā hessanti sāvikā :
bodhi tassa bhagavato Assattho ti pavuccati.
- 16 Citto ca Hatthālavako aggā hessant' upatṭhakā
Nandamātā ca Uttarā aggā hessant' upatṭhikā :

- 17 Âyu vassasatam tassa Gotamassa yasassino.
Idam sutvâna vacanam asamassa mahesino.
Âmoditâ naramarû buddhabîjañkuro ayam.
- 18 Ukkutthissaddâ vattanti appoṭhenti hasanti ca
katañjalî namassanti dasasahassî sadevakâ.
- 19 Yad' imassa lokanâthassa virajjhissâma sâsanam
anâgatamhi addhâne hessâma sammukhâ imam.
- 20 Yathâ manussâ nâdim tarantâ paṭittham virajjhiya
heṭṭhâ titthe gahetvâna uttaranti mahânadim.
- 21 Evam eva mayam sabbe yadi muñcâm' imam jinam
anâgatamhi addhâne hessâma sammukhâ imam.
- 22 Tassâham vacanam sutvâ bhîyyo cittam pasâdayim
tam eva attham sâdhento mahârajjam jine adam.
mahârajjam cajitvâna pabbajim tassa santike.
- 23 Suttantam vinayam câpi navaṅgam satthu sâsanam
sabbam pariyâpuñitvâna sobhayim jinasâsanam.
- 24 Tath' appamatto viharanto nisajjattḥânacankame
abhiññâpâramim gantvâ brahmalokam agañch' aham.
- 25 Nagaram Rammavatî nâma Sunando nâma khattiyō
Sujâtâ nâma janikâ Koṇḍaññassa mahesino.
- 26 Dasavassasahassâni agâram ajjha so vasi
Ruci Suruci Subho tayo pāsâdavaramuttamâ.
- 27 Tîṇi satasahassâni nâriyo samalañkatâ
Rucidevî nâma nârî Vijitaseno nâma atrajo.
- 28 Nimitte caturo disvâ rathayâna nikkhami
anûnadasamâsâni padhânam padahî jino.
- 29 Brahmunâ yâcito santo Koṇḍañño dvipaduttamo
vatti cakkam mahâvîro devânam nâgaruttame.
- 30 Bhaddo c' eva Subhaddo ca ahesum aggasâvakâ
Anuruddho nâm' upattḥâko Koṇḍaññassa mahesino.
- 31 Tissâ ca Upatissâ ca ahesum aggasâvikâ
Sâlakalyâṇikâ bodhi Koṇḍaññassa mahesino.
- 32 Soṇo ca Upasoṇo ca ahesum aggupattḥakâ
Nandâ c' eva Sirimâ ca ahesum aggupattḥikâ.
- 33 So atthâsîtiatthâni accuggato mahâmuni
Sobhati ulurâjâ va suriyo majjhantike yathâ.
- 34 Vassasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.

- 35 Khīṇāsavehi vimalehi vicittā āsi medinī
Yathā gaganam ulūhi evaṃ so upasobhatha.
36 Te pi nāgā appameyyā asaṅkhobbā durāsadā
vijjupātaṃ va dassetvā nibbutā te mahāyasā.
37 Sā ca atuliyā jinassa iddhi ñāṇa-paribhāvito samādhi
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
38 Koṇḍañño pavaro buddho Candārāmamhi nibbuto
tattḥ' eva cetiyo Citto sattayojanamussito ti.

KOṆḌAÑÑASSA BHAGAVATO VAṂSO DUTIYO.

IV.

MANGALA THE THIRD BUDDHA.

- 1 Koṇḍaññassa aparena Maṅgalo nāma nāyako
tamaṃ loke nihantvāna dhammokkam abhidhārayi.
2 Atulāpi pabhā tassa jīneh' aññehi uttarim
Candasuriyapabhaṃ hantvā dasasahassī virocati.
3 So pi buddho pakāsesi catusaccavaruttame
te te saccarasam pītvā vinodenti mahātamaṃ.
4 Patvāna bodhim atulaṃ paṭhame dhammadesane
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
5 Surindadevabhavane yadā buddho pakāsayi
tadā koṭisahasānaṃ dutiyābhisamayo ahu.
6 Yadā Sunando cakkavatti sambuddhaṃ upasaṅkami
tadā ahani sambuddho dhammabherim varuttamaṃ.
7 Sunandassānucarā janatā tadāsuṃ navutikoṭiyo.
sabbe pi te niravasesā ahesuṃ ehi bhikkhukā !
8 Sannipātā tayo āsuṃ Maṅgalassa mahesino
Koṭisatasahassānaṃ paṭhamo āsi samāgamo.
9 Dutiyō koṭisahasānaṃ tatiyo navuti koṭinaṃ
khīṇāsavānaṃ vimalānaṃ tadā āsi samāgamo.
10 Ahan tena samayena Suruci nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇaṃ vedānapāragū.

- 11 Tam ahaṃ upasaṅkamma saraṇaṃ gantvāna sathuno sambuddhapamukhaṃ saṅghaṃ gandhamālena pūjayiṃ. pūjetvā gandhamālena gavapānena tappayiṃ.
- 12 So pi maṃ buddho vyākāsi Maṅgalo dvipaduttamo aparimeyye ito kappe ayaṃ buddho bhavissati.
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ anāgatamhi addhāne hessāma sammukhā imam.
- 14 Tassā pi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tadā pītim anubrūhanto sambodhi-varapattiyā buddhe datvāna maṃ gehaṃ pabbajiṃ tassa santike.
- 16 Suttantaṃ vinayaṃ cāpi navāṅgaṃ satthu sāsanaṃ sabbam pariyaṇitvāna sobhayiṃ jinasāsanaṃ.
- 17 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanaṃ abhiññāsu pāramiṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Uttaraṃ nāma nagaraṃ Uttaro nāma khattiyō Uttarā nāma janikā Maṅgalassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi Yasavā Sucimā Sirimā tayo pāsadamuttamā.
- 20 Samatimsasahassāni nāriyo samalaṅkatā Yasavatī nāma nārī Sīvalo nāma atrajo.
- 21 Nimitte caturo disvā assayānena nikkhami anūnakam aṭṭhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmunā yācito santo Maṅgalo lokanāyako vatti cakkam mahāviro vane Sirivaruttame.
- 23 Sudevo Dhammaseno ca ahesuṃ aggasāvaka Pālito nām' upaṭṭhāko Maṅgalassa mahesino.
- 24 Sīvalā ca Asokā ca ahesuṃ aggasāvikā bodhi tassa bhagavato Nāgarukkho ti vuccati.
- 25 Nando c' eva Visākho ca ahesuṃ aggupatṭhakā Anulā c' eva Sutanā ca ahesuṃ aggupatṭhikā.
- 26 Aṭṭhāsītiratanāni accugato mahāmuni tato niddhāvati raṃsī anekasatasahassiyo.
- 27 Navuti vassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 28 Yathāpi sāgare ūmī na sakkā tā gaṇetuye tath' eva sāvaka tassa na sakhā te gaṇetuye.
- 29 Yāvad aṭṭhāsi sambuddho Maṅgalo nāma nāyako

- na tassa sâsane atthi saṅkilesamarajaṃ tadâ.
 30 Dhammokkaṃ dhârayitvâna santâretvâ mahâjanam
 jalitvâ dhûmaketû va nibbuto so mahâyaso.
 31 Saṅkhârânam sabbhâvattam dassayitvâ sadevake
 jalitvâ aggikkhando va suriyo atthaṅgato yathâ.
 32 Uyyâne Vessaro nâma buddho nibbâyi Maṅgalo
 tath'eva tassa jina-thûpo tiṃsayojanamuggato ti.

MAṄGALASSA BHAGAVATO VAṂSO TATIYO.

V.

SUMANA THE FOURTH BUDDHA.

- 1 Maṅgalassa aparena Sumano nâma nâyako
 sabbadhammehi asamo sabbasattânam uttamo.
 2 So pi tadâ amatabherim ahani Mekhale pure
 dhammasaṅkhasamâyuttam navaṅgam jinasâsanam.
 3 Jinitvâna kilese so patto sambodhim uttamam
 mâpesi nagaram satthâ dhammapuravaruttamam
 4 Nirantaram akutiḷam ujuvipulavitatthatam.
 mâpesi so mahâvîthim satipatthânavaruttamam.
 5 Phale cattâri sâmaññe catasso paṭisambhidâ
 chaḷabhiññâ aṭṭha samâpattî pasâresi tattha vîthiyam.
 6 Ye appamattâ akhilâ hiriviriyeh' upâgatâ
 te te ime guṇavare âdiyanti yathâ sukham.
 7 Evam etena yogena uddharanto mahâjanam
 bodhesi paṭhamam satthâ koṭisatasahassiyo.
 8 Yamhi kâle mahâvîro ovadi titthiye gaṇe
 koṭisahassâbhisamimsu dutiye dhammadesane.
 9 Yadâ devâ manussâ ca samaggâ ekamânasâ
 nirodhapañham pucchimsu samsayañ câpi mânasam.
 10 Tadâpi dhammadesane nirodhaparidîpane
 navuti koṭisahassânam tatiyâbhisamayo ahu.
 11 Sannipâtâ tayo âsum Sumanassa mahesino
 khîṇâsavânam vimalânam santacittânam tâdinam.

- 12 Vassaṃ vuṭṭhassa bhagavato abhigutṭhe pavāraṇe
koṭisatasahassehi pavāresi Tathāgato.
- 13 Tato paraṃ sannipāte vimale Kañcanapabbate
navuti koṭisahassānaṃ dutiyo āsi samāgamo.
- 14 Yadā Sakko devarājā buddhadassanupāgami
asīti koṭisahassānaṃ tatiyo āsi samāgamo.
- 15 Ahaṃ tena samayena Nāgarājā mahiddhiko
Atulo nāma nāmena ussannakusalapaccayo.
- 16 Tadāhaṃ nāgabhavanā nikkhamitvā sañātihi
nāgānaṃ dibbaturiyehi sasaṅghaṃ jinam upatṭhahim.
- 17 Koṭisatasahassānaṃ annapānena tappayim
paccekadussayugaṃ datvā saraṇaṃ taṃ upāgamim.
- 18 So pi maṃ buddho vyākāsi Sumanano lokanāyako
aparimeyye ito kappe ayaṃ buddho bhavissati.
- 19 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 20 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā
- 21 Mekhalaṃ nāma nagaraṃ Sudatto nāma khattiyo
Sirimā nāma janikā Sumanassa mahesino.
- 22 Nava vassasahassāni agāraṃ ajjha so vasi
Cando Sucando Vaṭaṃso ca tayo pāsādamuttamā.
- 23 Tesatṭhi sahasāni nāriyo samalaṅkatā.
Vaṭaṃsikā nāma nārī Anupamo nāma atrajo.
- 24 Nimitte caturo disvā hatthiyānena nikkhami
anūnadasamāsāni padhānaṃ padahī jino.
- 25 Brahmunā yācito santo Sumanano lokanāyako
vatti cakkhaṃ mahāvīro Mekhale puravuttame.
- 26 Saraṇo Bhāvitatto ca ahesuṃ aggasāvakā
Udeno nām' upatṭhāko Sumanassa mahesino
- 27 Soṇā ca Upasoṇā ca ahesuṃ aggasāvikā.
so pi budho amitayaso Nāgamūle abujjhatha.
- 28 Varuṇo ca Saraṇo ca ahesuṃ aggupaṭṭhakā
Cālā ca Upacālā ca ahesuṃ aggupaṭṭhikā.
- 29 Uccatarena so buddho navuti hatthasamuggato
kañcanagghiyasaṅkāsō dasasahassī virocāti.
- 30 Navuti vassasahassāni āyu vijjati tāvade
tāvataṃ titthamāno so tāresi janataṃ bahum.

- 31 Târaṇīye târayitvâ bodhaniye ca bodhayi
parinibbâyi sambuddho ulurâjâ va aṭṭhami.
32 Te ca khîṇâsavâ bhikkhû so ca buddho asadiso
atulaṃ paḥaṃ dassayitvâ nibbutâ te mahâyasâ.
33 Tañ ca ñâṇaṃ atuliyam tâni c' atuliyâni ratanâni
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.
34 Sumano yasadharo buddho Aṅgârâmaṃhi nibbuto
tatth' eva tassa jinathûpo catuyojanam uggato ti.

SUMANASSA BHAGAVATO VAṂSO CATUTTHO.

VI.

REVATA THE FIFTH BUDDHA.

- 1 Sumanassa aparena Revato nâma nâyako
anupamo asadiso atulo uttamo jino.
2 So pi dhammaṃ pakâsesi Brahmunâ abhiyâcito
Khandhadhâtuvavatthânaṃ appavattaṃ bhavâbhava.
3 Tassâbhisamayâ tîṇi ahesuṃ dhammadesane
gaṇanâya na vattabbo paṭhamâbhisammayo ahu.
4 Yadâ Arindamaṃ râjamaṃ vinesi Revato muni
tadâ koṭisatasahassânaṃ dutiyâbhisamayo ahu.
5 Sattâhaṃ paṭisallânâ vuṭṭahitvâ narâsabho
Koṭisataṃ naramarûnaṃ vinesi uttame phale.
6 Sannipâtâ tayo âsuṃ Revatassa mahesino
Khîṇâsavânaṃ vimalânaṃ suvimuttânaṃ tâdinaṃ.
7 Atikkantâ gaṇanapathâ paṭhamâ ye samâgatâ
Koṭisatasahassânaṃ dutiyo âsi samâgamo.
8 Yo so paññâya asamo tassa cakkânuvattako
So tadâ vyâdhito âsi patto jivitasamsayaṃ
9 Tassa gilânapucchâya ye tadâ upagatâ muni
Koṭisatasahassâ arahanto tatiyo âsi samâgamo.
10 Ahaṃ tena samayena Atidevo nâma brâhmaṇo.
upagantvâ Revataṃ buddhaṃ saraṇaṃ tassagacch' ahaṃ
11 Tassa silaṃ samâdhiṃ ca paññâguṇavaruttamaṃ
thomayitvâ yathâ thomaṃ uttarîyam adâs' ahaṃ.

- 12 So pi maṃ buddho vyākāsi Revato lokanāyako
aparimeyye ito kappe ayaṃ buddho bhavissati :
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 14 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tadā pi taṃ buddha dhammaṃ saritvā anubrūhayiṃ
āharissāmi taṃ dhammaṃ yaṃ mayhaṃ abhipatthitaṃ.
- 16 Nagaraṃ Sudhaññakaṃ nāma Vipulo nāma khattiyo
Vipulā nāma janikā Revatassa mahesino.
- 17 Chabbassasatasahassāni agāraṃ ajjha so vasi
Sudassano ca ratanagghi Avelo ca vibhūsito :
Puññakammābhiniḃbattā tayo pāsādamuttamā.
- 18 Tettiṃsa-sahassāni nāriyo samalaṅkatā
Sudassanā nāma devī Varuṇo nāma atrajo.
- 19 Nimitte caturo disvā rathayānena nikkhami
anūnasattamāsāni padhānam padahi jino.
- 20 Brahmunā yācito santo Revato lokanāyako
vatti cakkam mahāvīro Varuṇārāme Sirighaṇe.
- 21 Varuṇo Brahmadevo ca ahesuṃ aggasāvakā
Sambhavo nām' upatṭhāko Revatassa mahesino.
- 22 Bhaddā c' eva Subhaddā ca ahesuṃ aggasāvikā
so pi buddho asamasamo Nāgamūle abujjhatha.
- 23 Padumo, Kuñjaro c' eva ahesuṃ aggupatṭhakā
Sirimā c' eva Yasavatī ahesuṃ aggupatṭhikā.
- 24 Uccatarena so buddho asītihatthamuggato.
obhāseti disā sabbā indaketu va uggato.
- 25 Tassa sarīre nibbattā pabhāmālā anuttarā
dīvā vā yadi vā rattim samantā phari yojanaṃ.
- 26 Saṭṭhi vassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Dassayitvā buddhabalaṃ amataṃ loke pakāsayaṃ
nibbāyi anupādāno yathaggupādānasaṅkhayā.
- 28 So ca kāyo ratananibho so ca dhammo asādiso
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 29 Revato yasadharo buddho nibbuto so mahāmuni
dhātuvitthārikam āsi tesu tesu padesato ti.

REVATASSA BHAGAVATO VAMSO PAÑCAMO.

VII.

SOBHITA THE SIXTH BUDDHA.

- 1 Revatassa aparena Sobhito nâma nâyako
samâhito santacitto asamo appaṭipuggalo.
- 2 So jino sakagehamhi mânasam vinivattayi
patvâna kevalam bodhim dhammacakam pavattayi.
- 3 Yâva uddham avîcito bhavaggâ câpi hetthato
etth' antare ekaparisâ ahosi dhammadesane.
- 4 Tâya parisâya sambuddho dhammacakam pavattayi
gaṇanâya na vattabbo paṭhamâbhisamayo ahu.
- 5 Tato param pi desente naramarûnam samâgame
nuvati koṭisahassânam dutiyâbhisamayo ahu.
- 6 Punâparam râjaputto Jayaseno nâma khattiyo
ârâmam ropayitvâna buddhe niyâtayi tadâ.
- 7 Tassa yogam pakittento dhammam desesi cakkhumâ
tadâ koṭisahassânam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum Sobhitassa mahesino
khîṇâsavânam vimalânam santacittânam tâdinam.
- 9 Uggato nâma so rajâ dânam deti naruttame
tamhi dâne samâgañchum arahantâ satakoṭiyo.
- 10 Punâparam puragaṇo dânam deti naruttame
tadâ navutikoṭînam dutiyo âsi samâgamo.
- 11 Devaloke vasitvâna yahâ orobati jino
tadâ asîtkoṭînam tatiyo âsi samâgamo.
- 12 Aham tena samayena Sujâto nâma brâhmaṇo
tadâ sasâvakam buddham annapânena tappayim.
- 13 So pi mam buddho vyâkâsi Sobhito lokanâyako
aparimeyye ito kappe ayam buddho bhavissati.
- 14 Padhânam padahitvâno . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 15 Tassâ pi vacanam sutvâ hattho samviggamânaso
tam ev' attham anupattiyâ uggam dhitim akâs' aham.
- 16 Sudhammam nagaram Sudhammo nâma khattiyo
Sudhammâ nâma janikâ Sobhitassa mahesino.

- 17 Nava vassasahassānaṃ agāraṃ ajjha so vasi
Kumudo Naḷiro Padumo tayo pāsādamuttamā.
- 18 Asattati sahasāni nariyo samalaṅkatā
Samaṅgī nāma sā nārī Sīho nām' āsi atrajo.
- 19 Nimitte caturō disvā pāsādenābhinikkhami
sattāhaṃ padhānacāraṃ caritvā purisuttamo.
- 20 Brahmunā yācito santo Sobhito lokanāyako
Vatti cakkhaṃ mahāvīro Sudhamm' uyyānamuttame.
- 21 Asamo ca Sunetto ca ahesuṃ aggasāvaka
Anumo nām' upatthāko Sobhitassa mahesino.
- 22 Nakulā ca Sujātā ca ahesuṃ aggasāvikā
bujjhamāno ca so buddho Nāgamūle abujjhatta.
- 23 Rammo c' eva Sudatto ca ahesuṃ aggupatthakā
Nakulā c' eva Cittā ca ahesuṃ aggupatthikā.
- 24 Atthapaññāsaratanāṃ accuggato mahāmuni
obhāseti disā sabbā sataraṃsī va uggato.
- 25 Yathā suphullaṃ pavanaṃ nānāgandhehi dhūpitaṃ
tath' eva tassa pāvacaṇaṃ silagandhehi dhūpitaṃ.
- 26 Yathāpi sāgaro nāma dassanena atappiyo
tath' eva tassa pāvacaṇaṃ savanena atappiyaṃ.
- 27 Navutivassasahassāni āyu vijjati tāvade
tāvataṃ tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 28 Ovādaṃ anusitthiṃ ca datvāna sesake jane
hutāsano va tāpetvā nibbuto so sasāvako.
- 29 So ca buddho asamasamo te pi ca sāvakā balappattā
sabbhaṃ samantarāhitaṃ nanu rittā sabbasaṅkhārā.
- 30 Sobhito varasambuddho Sīhārāmaṃhi nibbuto
dhātuvittharikaṃ āsi tesu tesu padesato ti.

SOBHITASSA BHAGAVATO VAMSO CHATTHAMO.

VIII.

ANOMADASSI THE SEVENTH BUDDHA.

- 1 Sobhitassa aparena sambuddho dvipaduttamo
Anomadassî amitayaso tejasî duratikkamo.
- 2 So chetvâ bandhanam sabbam vidhamsetvâ tayo bhava
anivatti-gamanam maggam desesi devamânuse.
- 3 Sâgaro va asaṅkhobho pabbato va durâsado
Âkâso va ananto so Sâlarâjâ va phullito.
- 4 Dassanena pi tam buddham tositâ honti pâṇino
vyâharantam giram sutvâ amatam pâpuṇanti te.
- 5 Dhammâbhisamayo tassa iddho phîto tadâ ahu :
koṭisatâni abhisamiṃsu paṭhame dhammadesane.
- 6 Tato param pi abhisamaye vassante dhammavuttḥiyo
asîtkoṭiyo abhisamiṃsu dutiye dhammadesane.
- 7 Tato param pi vassante tappayante ca pâṇinam
aṭṭhasattati koṭinam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum tassâpi ca mahesino
abhiññâbalappattânam pupphitânam vimuttiyâ.
- 9 Aṭṭha satahassânam sannipâtâ tadâ ahu
pahînamadamohânam santacittânam tâdinam.
- 10 Sattasatahassânam dutiyâsi samâgamo
anaṅganânam virajânam upasantânam tâdinam.
- 11 Channam satahassânam tatiyo âsi samâgamo
abhiññâbalappattânam nibbutânam tappassinam.
- 12 Aham tena samayena yakkho âsi mahiddhiko
nekânam yakkhakoṭinam Vasavattimhi issaro.
- 13 Tadâpi tam buddhavaram upagantvâ mahesinam
annapânena tappesim sasaṅgham lokanâyakam.
- 14 So pi mam tadâ vyâkâsi visuddhanayano muni
aparimeyye ito kappe ayam buddho bhavissati.
- 15 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 16 Tassâ pi vacanam sutvâ haṭṭho samviggamânaso
uttarivatam addhiṭṭhâsim dasapâramipûriyâ.

- 17 Nagaraṃ Candavatî nâma Yasavâ nâma khattiyo
mâtâ Yasodharâ nâma Anomadassissa satthuno.
- 18 Dasavasasahassâni agâraṃ ajjha so vasi
Siri Upasiri Vaddho tayo pāsâdamuttamâ.
- 19 Tevīsatisahassâni nâriyo samalaṅkatâ
Sirimâ nâma nârî ca Upavâno nâma atrajo.
- 20 Nimitte caturo disvâ sivikâyâbhikkhami
anûnadasamâsâni padhânaṃ padahi jino.
- 21 Brahmunâ yâcito santo Anomadassî mahâmuni
vatti cakkam mahâvîro uyyâne so Sudassane.
- 22 Nisabho ca Asoko ca ahesuṃ aggasâvakâ
Varuṇo nâma' upaṭṭhâko Anomadassissa satthuno.
- 23 Sundarî ca Sumanâ ca ahesuṃ aggasâvikâ
bodhi tassa bhagavato Ajjuno ti pavuccati.
- 24 Nandivaddho Sirivaddho ahesuṃ aggupaṭṭhakâ
Uppalâ c' eva Padumâ ca ahesuṃ aggupaṭṭhikâ.
- 25 Aṭṭhapaññâsaratanam accuggato mahâmuni
pabhâ niddhâvati tassa sataraṃsî va uggato.
- 26 Vasasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 27 Supupphitaṃ pâvacanaṃ arahantehi tâdhi
vîtarâgehi vimalehi sobhittha jina-sâsanaṃ.
- 28 So ca satthâ amitayaso yugâni tâni atuliyâni
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.
- 29 Anomadassî jino satthâ Dhammârâmamhi nibbuto
tath' eva tassa jinathûpo ubbedho paññavisatî ti.

ANOMADASSISSA BHAGAVATO VAṂSO SATTAMO.

IX.

PADUMA THE EIGHTH BUDDHA.

- 1 Anomadassissa aparena sambuddho dvipaduttamo
Padumo nâma nâmena asamo appaṭṭipuggalo.
- 2 Tassâpi asamam sîlam samâdhi pi anantakâ
asaṅkheyyam nâṇavaram vimutti pi anupamâ.
- 3 Tassâ pi atulatejassa dhammacakkappavattane
abhisamayâ tayo âsum mahâtamapavâhanâ.
- 4 Paṭhamâbhisamaye buddho koṭisatam abodhayi
dutiyaḅbhisamaye dhîro navuti koṭim abodhayi.
- 5 Yadâ ca Padumo buddho ovadi sakam atrajam
tadâ asîtikoṭinam tatiyaḅbhisamayo ahu.
- 6 Sannipâtâ tayo âsum Padumassa mahesino
koṭisatasahassânam paṭhamo âsi samâgamo.
- 7 Kaṭhinatthârasamaye uppanne kaṭhinacîvare
dhamma senâpatatthâya bhikkhû sibbimsu cîvaram.
- 8 Tadâ te vimalâ bhikkhû chaḷabhiññâ mahiddhikâ
tîṇi satasahassâni samimsu aparâjitâ.
- 9 Punâparam so narâsabho pavane vâsam upâgami
tadâ samâgamo âsi dvinnam satasahassânam.
- 10 Aham tena samayena sîho âsim migâdhibhû
vivekam anubrûhantam pavane addasam jinam.
- 11 Vanditvâ sirasâ pâde katvâna tam padakkhiṇam
tikkhattum abhinanditvâ sattâham jinam upatṭhahim.
- 12 Sattâham varasamâpattiyâ vuṭṭhahitvâ Tathâgato
manasâ cintayitvâna koṭibhikkhû samânayi.
- 13 Tadâpi so mahâvîro tesam majjhe viyâkari
aparimeyye ito kappe ayam buddho bhavissati
- 14 Padhânam padahitvâna . . . pe . . . [vi. 13]
. . . pe . . . hessâma sammukhâ imam.
- 15 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi
Uttarivatam adhiṭṭhâsim dasapâramipûriyâ
- 16 Campakam nâma nagaram Asamo nâmo khattiyo
Asamâ nâma janikâ Padumassa mahesino.

- 17 Dasavassasahassâni agâraṃ ajjha so vasi
Nandâ ca Suyasâ Uttarâ tayo pâsâdamuttamâ.
- 18 Tettiṃsasatasahassâni nâriyo samalaṅkatâ
Uttarâ nâma sâ nârî Rammo nâm' âsi atrajo.
- 19 Nimitte caturo disvâ rathayânenâ nikkhami
anûnakam aḍḍhamâsam padhânam padahi jino.
- 20 Brahmunâ yâcito santo Padumo lokanâyako
Vatti cakkam mahâvîro Dhanañjuyyânamuttame
- 21 Sâlo ca Upasâlo ca ahesum aggasâvakâ
Varuṇo nâm' upatṭhâko Padumassa mahesino.
- 22 Râdhâ c' eva Surâdhâ ca ahesum aggasâvikâ
bodhi tâssa bhagavato Mahâsoṇo ti vuccati.
- 23 Bhîyyo c' eva Asamo ca ahesum aggupatṭhakâ
Ruci ca Nandarâmâ ca ahesum aggupatṭhikâ.
- 24 Atṭhapaññâsaratanam accugato mahâmuni
pabhâ niddhâvati tassa asamâ sabbaso disâ.
- 25 Candappabhâ suriyappabhâ ratanagghimaṇippabhâ
sabbâ pitâhatâ honti patvâ jinappabhuttamam.
- 26 Vassasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 27 Paripakkamânase satte bodhayitvâ asesato
sesake anusâsetvâ nibbuto so sasâvako.
- 28 Urago va tacam jinṇam vuḍḍham pattam va pâdapo
jahitvâ sabbasaṅkhâre nibbuto so yathâ sikhî ti.
- 29 Padumo jinavaro satthâ Dhammâramamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

PADUMASSA BHAGAVATO VAMSO AṬṬHAMO.

X.

NĀRADA THE NINTH BUDDHA.

- 1 Padumassa aparena sambuddho dvipaduttamo
Nārado nāma nāmena asamo appaṭipuggalo.
- 2 So buddho cakkavattissa jeṭṭho dayita-oraso
āmuttamalyābharaṇo uyyānaṃ upasaṅkami.
- 3 Tatrāsi rukkho yasavipulo abhirūpo brahmāsuci
taṃ ajjhapatvā nisīdi Mahāsoṇassa heṭṭhato.
- 4 Tassa nāṇavar' uppajji anantaṃ vajirūpamaṃ
tena vicini saṅkhāre ukujjaṃ avakujjakamaṃ.
- 5 Tattha sabbakilesāni asesamaṃ abhivāhayi
pāpuṇi kevalamaṃ bodhimaṃ buddhañāṇaṃ ca cuddasamaṃ.
- 6 Pāpuṇitvāna sambodhimaṃ dhammacakkaṃ pavattayi
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 7 Mahādonamaṃ nāgarājaṃ vinayanto mahāmuni
pāṭiheramaṃ tadākāsi dassayanto sadevake.
- 8 Tadā devamanussānaṃ tamhi dhanmapakāsane
navuti koṭisahasānaṃ tarimsu sabbasamsayamaṃ.
- 9 Yamhi kāle mahāvīro ovadi sakamaṃ atrajamaṃ
asīti koṭisahasānaṃ tatiyābhisamayo ahu.
- 10 Sannipātā tayo āsumaṃ Nāradasa mahesino
koṭisatasahassāni paṭhama āsi samāgamaṃ.
- 11 Yadā buddho buddhagaṇamaṃ sanidānaṃ pakāsaya
navuti koṭisahasānaṃ samimsu vimalā tadā.
- 12 Yadā Verocano nāgo dānaṃ dadāti satthuno
tadā samimsu jinaputtā asītisatasahassiyō.
- 13 Ahaṃ tena samayena jaṭilo uggaṭāpano
antalikkha-carō āsiṃ pañcābhiññāsu pāragū.
- 14 Tadā pāham asamasamaṃ sasaṅghamaṃ saparijanaṃ
annapānena tappetvā candanena bhipūjayim.
- 15 So pi maṃ tadā vyākāsi Nārado lokanāyako
aparimeyye ito kappe ayaṃ buddho bhavissati.
- 16 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imaṃ.

- 17 Tassâpi vacanam sutvâ bhîyyo hâsetvâ mânasam
adhiṭṭhabhiṃ vatam uggam dasapâramipûriyâ.
- 18 Nagaram Dhaññavatî nâma Sudevo nâma khattiyo
Anomâ nâma janikâ Nâradassa mahesino.
- 19 Nava vassasahassâni agâram ajjha so vasi
Jitâvijitâbhirâmâ tayo pâsâdamuttamâ.
- 20 Ticattârîsasahassâni nâriyo samalaṅkatâ
Jitasenâ nâma nârî Nanduttaro nâma atrajo.
- 21 Nimitte caturô disvâ padasâ gamanena nikkhami
sattâham padhânacâriyam acari lokanâyako.
- 22 Brahmunâ yâcito santo Nârado lokanâyako
vatti cakkam mahâvîro Dhanañjuyyânamuttame.
- 23 Bhaddasâlo Jitamitto ahesum aggasâvakâ
Vâsetṭho nâm' upatṭhâko Nâradassa mahesino.
- 24 Uttarâ Phaggunî c' eva ahesum aggasâvikâ
bodhi tassa bhagavato Mahâsoṇo ti vuccati.
- 25 Uggarindo Vasabho ca ahesum aggupatṭhakâ
Indavarî ca Caṇḍî ca ahesum aggupatṭhikâ.
- 26 Aṭṭhâsîtiratanâni accugato mahâmuni
kañcanagghikasankâso dasasahassî virocatha.
- 27 Tassa byâmapabhâ kâyâ niddhâvanti disodisam
nirantaram divâ rattim yojanam pharate disâ.
- 28 Na keci tena samayena samantâ yojane janâ
ukkâ padîpe ujjalenti buddharamsena otthatâ.
- 29 Navutivassasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 30 Yathâ ulubhigaganam vicittam upasobhati
tath' eva sâsanam tassa arantehi sobhati.
- 31 Samsârasotam taraṇâya sesake paṭipannake
dhammasetum dalham katvâ nibbuto so narâsabho.
- 32 So pi buddho asamasamo te pi khîṇâsavâ atulatejâ
sabbam samantarahitam nanu rittâ sabbasankhârâ.
- 33 Nârado jinavasabho nibbuto Sudassane pure
tatth' eva jinathûpavaro catuyojanam uggato ti.

XI.

PADUMUTTARA THE TENTH BUDDHA.

- 1 Nâradassa aparena sambuddho dvipaduttamo
Padumattaro nâma jino akkhobbho sâgarûpamo.
- 2 Maṇḍakappo va so âsi yamhi buddho ajâyatha
ussannakusalâ janatâ tamhi kappe ajâyatha.
- 3 Padumuttarassa bhagavato paṭhame dhammadesane
Koṭisatasahassânaṃ dhammâbhisamayo ahu.
- 4 Tato param hi vassante tappayante ca pâṇine
sattatiṃsasahassânaṃ dutiyâbhisamayo ahu.
- 5 Yamhi kâlê mahâvîro Ânandaṃ upasaṅkami
pitu santikaṃ upagantvâ ahani amatadudrabhiṃ
- 6 Ahate dhammabherimhi vassante dhammavutṭhiyo
paññâsasatasahassânaṃ tatiyâbhisamayo ahu.
- 7 Ovâdako viññâpako târako sabbapâṇinaṃ
desanâkusalo buddho târesi janataṃ bahuṃ.
- 8 Sannipâtâ tayo âsuṃ Padumattarassa satthuno
koṭisatasahassânaṃ paṭhamo âsi samâgamo.
- 9 Yadâ buddho asamasamo vasati Vebhârapabbate
navutikoṭisahassânaṃ dutiyo âsi samâgamo.
- 10 Puna cârikaṃ pakkante gâmanigamaratṭhato
asâtikotisahassânaṃ tatiyo âsi samâgamo.
- 11 Ahaṃ tena samayena jatiḷo nâma Raṭṭhiko
Sambuddhapamukhaṃ saṅghaṃ sabhattadussam adâs'
ahaṃ.
- 12 So pi maṃ buddho vyâkâsi saṅghamajjhe nisîdiya
satasahassee ito kappe ayaṃ buddho bhavissati.
- 13 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 14 Tassâpi vacanaṃ sutvâ uttarivataṃ adhitṭhahim
akâsi maggaṃ daḷhaṃ dhitim dasapâramipûriyâ.
- 15 Vyâhatâ titthiyâ sabbe vimaṇâ dummanâ tadâ
na tesam keci paricaranti ratṭhato nicchubhanti te.

- 16 Sabbe tattha samâgantvâ upagacchum buddhasantike
tuvaṃ nâtho mahâvîra saraṇaṃ hohi cakkhumâ !
- 17 Anukampako kârûṇiko hite si sabbapâṇinaṃ
samppatte titthiye sabbe pañca sîle patitṭhahi !
- 18 Evaṃ nirâkulaṃ âsi suññataṃ titthiyehi taṃ
vicittaṃ arahantehi vasibhûtehi tâdihi !
- 19 Nagaraṃ Hamsavatî nâma Ânando nâma khattiyô
Sujâtâ nâma janikâ Padumuttarassa mahesino.
- 20 Dasavassasahassâni agâraṃ ajjha so vasi
Nâravâhano Yaso Vasavatti tayo pâsâdamuttamâ.
- 21 Ticattâriṃsasahassâni nâriyo samalaṅkatâ
Vasudattâ nâma nârî Uttaro nâma atrajo.
- 22 Nimitte caturô disvâ pâsâdenâbhinnikkhami
sattâhaṃ padhânacâraṃ acari purisuttamo.
- 23 Brahmunâ yâcito santo Padumuttaro vinâyako
vatti cakkam mahavîro Mithiluyyânamuttame.
- 24 Devalo ca Sujâto ca ahesum aggasâvakâ
Sumano nâm' upatṭhâko Padumuttarassa mahesino.
- 25 Amitâ Asamâ c' eva ahesum aggasâvikâ
bodhi tassa bhagavato Salaḷo ti pavuccati.
- 26 Vitiṇṇo c' eva Tisso ca ahesum aggupatṭhakâ
Hatthâ c' eva Vicittâ ca ahesum aggupatṭhikâ.
- 27 Atṭhapaññâsaratanam accugato mahâmuni
kañcanagghikasamkâso dvattiṃsavaralakkhaṇo.
- 28 Kuṭṭâkavâtâ bhitti ca rukkhâ naga-siluccayâ
na tassâvaranâ atthi samantâ dvâdasayoJane.
- 29 Vassasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
- 30 Santâretvâ bahujanam chindetvâ sabbasamsayam
jalitvâ aggikkhandho va nibbuto so sasâvako.
- 31 Padumuttaro jino buddho Nandârâmamhi nibbuto
tatth' eva tassa thûpavaro dvâdasubbedhayojano ti.

XII.

SUMEDHA THE ELEVENTH BUDDHA.

- 1 Padumuttarassa aparena Sumedho nâma nâyako durâsado uggatejo sabbalokuttaro muni.
- 2 Pasannanetto sumukho brahâ ujupatâpavâ hite si sabbasattânaṃ bahû mocesi bandhanâ.
- 3 Yadâ buddho pâpunîtvâ kevalaṃ bodhim uttamam Sudassanamhi nagare dhammacakkam pavattayi.
- 4 Tassâbhisamayâ tiṇi ahesuṃ dhammadesane koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 5 Punâparaṃ kumbhakaṇṇam yakkham so damayi jino navutikoṭisahassânaṃ dutiyâbhisamayo ahu.
- 6 Punâparaṃ amitayaso catusaccaṃ pakâsayi asîtkoṭisahassânaṃ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ Sumedhassa mahesino khînâsavânaṃ vimalânaṃ santa cittânaṃ tâdinaṃ.
- 8 Sudassanaṃ nagaraṃ varaṃ upagacchi jino yadâ tadâ khînâsavâ bhikkhû samimsu satakoṭiyo.
- 9 Punâparaṃ Devakûte bhikkhûnaṃ kathinattate tadâ navutikoṭinaṃ dutiyo âsi samâgamo.
- 10 Punâparaṃ dasabalo yadâ carati cârikaṃ tadâ asîtkoṭinaṃ tatiyo âsi samâgamo.
- 11 Aham tena samayena Uttaro nâma mâṇavo asîtkoṭiyo mayham ghare sannicittaṃ dhanam.
- 12 Kevalaṃ sabbam datvâna sasaṅgham lokanâyakam saraṇam tass' upâgacchim pabbajjañ câbhirocayi.
- 13 So pi maṃ buddho vyâkâsi karonto anumodanam timsakappasahassamhi ayam buddho bhavissati.
- 14 Padhânaṃ padahitvâna . . . pe . . . [iv. 13] . . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 16 Suttantaṃ vinayaṃ câpi navaṅgam satthusâsanam sabbam pariyâpunîtvâna sobhayi jinasâsanam

- 17 Tath' appamatto viharanto nisajjattâhânacankame
abhiññâsu pâramiṃ gantvâ brahmalokaṃ agacch' ahaṃ.
- 18 Sudassanaṃ nâma nagaraṃ Sudatto nâma khattiyo
Sudattâ nâma janikâ Sumedhassa mahesino.
- 19 Navavassasahassâni agâraṃ ajjha so vasi
Sucanda-kañcana-sirivaḍḍhâ tayo pâsâdamuttamâ.
- 20 Tisoḷasasahassâni nâriyo samalaṅkatâ
Sumanâ nâma sâ nârî Sumitto nâma atrajo.
- 21 Nimitte caturô disvâ hatthi-yâna nikkhami
anûnakaṃ adḍhamâsaṃ padhânaṃ padahi jino.
- 22 Brahmunâ yâcito santo Sumedho lokanâyako
Vatti cakkam mahâvîro Sudassanuyyânamuttame
- 23 Saraṇo Sabbakâmo ca ahesuṃ aggasâvakâ
Sâgaro nam' upaṭṭhâko Sumedhassa mahesino.
- 24 Râmâ c' eva Surâmâ ca ahesuṃ aggasâvikâ
bodhi tassa bhagavato Mahânimbo ti vuccati.
- 25 Uruveḷo ca Yasavo ca ahesuṃ aggupaṭṭhakâ
Yasodharâ Sirimâ ca ahesuṃ aggupaṭṭhikâ.
- 26 Aṭṭhâsîtiratanâni accuggato mahâmuni
Obhâseti disâ sabbâ cando târagane yathâ.
- 27 Cakkavattimaṇi nâma yathâ tapati yojanaṃ
tath' eva tassa ratanaṃ samantâ pharati yojanaṃ.
- 28 Navutivassasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 29 Tevijjâchalabhiññehi balappatthehi tâdihi
Samâkulam idaṃ âsi arahantehi tâdihi.
- 30 Te pi sabbe amitayasâ vippamuttâ nirûpadhî
ñâṇâlokaṃ dassayitvâ nibbutâ te mahâyasâ.
- 31 Sumedho jinavaro buddho Medhârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

SUMEDHASSA BHAGAVATO VAMSO EKÂDASAMO.

XIII.

SUJĀTA THE TWELFTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Sujāto nāma nāyako
sīhahanu-usabhakkhandho appameyyo durāsado.
- 2 Cando va vimalo suddho sataraṃsi va tāpavā
evaṃ sobhati sambuddho jalanto siriya pabhā.
- 3 Papuṇitvāna sambuddho kevalaṃ bodhim uttamaṃ
Sumaṅgalamhi nagare dhammacakkaṃ pavattayi.
- 4 Desente pavaraṃ dhammaṃ Sujāte lokanāyake
asītikotī abhisamīsu paṭhame dhammadesane.
- 5 Yadā Sujāto amitayaso deve vassaṃ upāgami
sattatīṃsasahassānaṃ dutiyābhisamayo ahu.
- 6 Yadā Sujāto asamasamo upagacchi pitu santikaṃ
saṭṭhisatasahassānaṃ tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsuṃ Sujātassa mahesino
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinam.
- 8 Abhiññābalappattānaṃ appattānaṃ bhavābhave
Saṭṭhi satasahassānaṃ paṭhamaṃ sannipatiṃsu te.
- 9 Punāparaṃ sannipāte tidivorohane jīne
paññāsa satasahassānaṃ dutiyo āsi samāgamo.
- 10 Upasaṅkamanto naravasabhaṃ tassa yo aggasāvako
catūhi satasahassehi sambuddhaṃ upasaṅkami.
- 11 Ahaṃ tena samayena catudīpamhi issaro
antalikkhacaro āsi cakkavattī mahabbalo.
- 12 Loke acchariyaṃ disvā abbhutaṃ lomahaṃsaṃ
upagantvāna vandayim Sujātaṃ lokanāyakam.
- 13 Catudīpe mahārajjam ratane satta uttame
buddhe nīyādayitvāna pabbaji tassa santike.
- 14 Arāmikā janapade utṭhānaṃ paṭipīṇiyam
upanenti bhikkhusaṅghassa paccayaṃ sayanāsaṃ.
- 15 So pi maṃ buddho vyākāsi dasasahassamhi issaro
tiṃse kappasahassamhi ayaṃ buddho bhavissati.

- 16 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 17 Tassâpi vacanam sutvâ bhîyyo hâsam jane saham
adhiṭṭhabim vatam uggam dasapâramipûriyâ.
- 18 Suttantam vinayañ câpi navangam satthasâsanam
sabbam pariyâpunivâna sobhayim jinasâsanam.
- 19 Tatth' appamatto viharanto brahman bhâvetvâ bhâvanam
abhiññâsu pâramim gantvâ brahmalokam agacch' aham.
- 20 Sumangalam nâma nagaram Uggato nâma khattiyo
mâtâ Pabbâvatî nâma Sujâtassa mahesino.
- 21 Navavassasahassâni agâram ajjha so vasi
Siri Upasiri Nandâ tayo pâsâdamuttamâ.
- 22 Tevîsatisahassâni nâriyo samalaṅkatâ
Sirinandâ nâma nârî Upaseno nâma atrajo.
- 23 Nimitte caturo disvâ assayâna nikkhami
anûnavamâsâni padhânam padahi jino.
- 24 Brahmunâ yâcito santo Sujâte lokanâyako
vatti cakkam mahavîro Sumangaluyyânamuttame.
- 25 Sudassano Sudevo ca ahesum aggasâvakâ
Nârado nam' upaṭṭhâko Sujâtassa mahesino.
- 26 Nâgâ ca Nâgasamâlâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Mahâveḷḷi vuccati.
- 27 So ca rukkho ghanaruciro acchiddo hoti pattiko
ujvamso brahâ hoti dassaneyyo manoramo.
- 28 Ekakkhandho pavaddhetvâ tato sâkhâ pabhijati
yathâ subaddho morahattho evam sobhati so dumo.
- 29 Na tassa kaṇḍakâ honti nâpi chiddam mahâ ahu
vitthiṇṇasâkho aviralo sannacchâyo manoramo.
- 30 Sudatto c' eva Citto ca ahesum aggupaṭṭhakâ
Subhaddâ c' eva Padumâ ca ahesum aggupaṭṭhikâ.
- 31 Paññâsaratano âsi uccatarena so jino
sabbâkâravarûpeto sabbagunam upâgato.
- 32 Tassa pabhâ asamasamâ niddhâvati samantato
appamaṇo atulyo ca opamehi anûpamo.
- 33 Navutivassasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 34 Yathâpi sâgare ummi gagane târakâ yathâ
evam tadâ pâvacanam arahantehi vicitam.

- 35 So ca buddho asamasamo guṇâni ca tâni atuliyâni
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
36 Sujâto jinavaro buddho Silârâmamhi nibbuto
tath' eva tassa cetiyo tîṇi-gâvutamuggato ti.

SUJÂTASSA BHAGAVATO VAṂSO DVÂDASAMO.

XIV.

PIYADASSI THE THIRTEENTH BUDDHA.

- 1 Sujâtassa aparena sayambhû lokanâyako
durâsado asamasamo Piyadassî mahâyaso.
- 2 So pi buddho amitayaso âdicco va virocati
nihantvâna tamaṃ sabbam dhammacakkam pavattayi.
- 3 Tassâpi atulatejassa ahesuṃ abhisamayâ tayo
Koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 4 Sudassano devarâjâ micchâditṭhim arocayi
tassa ditṭhim vinodento satthâ dhammam adesayi.
- 5 Janasannipâto atulo mahâ sannipati tadâ
navutikoṭisahassânaṃ dutiyâbhisamayo ahu.
- 6 Yadâ doṇamukhaṃ hatthim vinesi narasârathi
asîtikoṭisahassânaṃ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ tassâpi Piyadassino
Koṭisatasahassânaṃ paṭhamo âsi samâgamo.
- 8 Tato paraṃ navutikoṭî samimsu ekato muni
tatiye sannipâtamhi asîtikoṭiyo ahu.
- 9 Ahaṃ tena समयena Kassapo nâma brâhmaṇo
ajjhâyako mantadharo tiṇṇam vedanâpârâgu.
- 10 Tassa dhammaṃ suṇitvâna pasâdam janayim ahaṃ
koṭisatasahassehi saṅghârâmaṃ amâpayi.
- 11 Tassa datvâna ârâmaṃ haṭṭho samviggaṃânaso
saraṇaṃ pañcasîlaṃ ca daḷhaṃ katvâ samâdiyim.
- 12 So pi maṃ buddho vyâkâsi saṅghamajjhe nisîdiya
Aṭṭharase kappasate ayaṃ buddho bhavissati.

- 13 Padhānam padahitvāna . . . pe . . . [iv. 13]
 . . . pe . . . hessāma sammukhā imam.
- 14 Tassā pi vacanam sutvā bhīyyo cittam pasādayi
 uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sudhaññam nāma nagaram Sudatto nāma khattiyo
 Sucando nāma janikā Piyadassissa satthuno.
- 16 Navavassasahassāni agāram ajjha so vasi
 Sunimala-Vimala-Giriguhā tayo pāsadamuttamā.
- 17 Tettiṃsasatisahassāni nāriyo samalaṅkatā
 Vimalā nāma nārī ca Kañcaveḷo nāma atrajo.
- 18 Nimitte caturo disvā rathayānena nikkhami
 chamāsam padhānacāram acari purisuttamo.
- 19 Brahmunā yācito santo Piyadassī mahāmuni
 vatti cakkam mahāvīro Ussāvanuyyāne manorame.
- 20 Pālito Sabbadassī ca ahesum aggasāvakā
 Sobhito nām' upaṭṭhāko Piyadassissa satthuno.
- 21 Sujātā Dhammadinnā ca ahesum aggasāvikā
 bodhi tassa bhagavato Kakuddho ti pavuccati.
- 22 Sannako Dhammiko c' eva ahesum aggupaṭṭhakā
 Visākhā Dhammadinnā ca ahesum aggupaṭṭhikā.
- 23 So pi buddho amitayaso battiṃsavaralakkhaṇo
 asītihatthamubbedho Sālarājā va dissati.
- 24 Aggicanda sūriyānam n' atthi tā disikā pabhā
 yathā ahu pabhā tassa asamassa mahesino.
- 25 Tassāpi devadevassa āyu tāvatakā ahu
 navutivassasahassāni loke aṭṭhāsi cakkhumā.
- 26 So pi buddho asamasamo yugāni pi tāni atuliyāni
 sabbam samantarahitam nanu rittā sabbasaṅkhārā ti.
- 27 So Piyadassī muni-varo Asatthārāmamhi nibbuto
 tatth' eva tassa jinathūpo tīṇiyojanamuggato ti.

PIYADASSISSA BHAGAYATO VAṂSO TERASAMO.

XV.

ATTHADASSI THE FOURTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Atthadassî narâsabho
mahâtamaṃ nihantvâna patto sambodhim uttamam.
- 2 Brahmunâ yâcito santo dhammacakkam pavattayi
amatena tappayi lokam dasasahassî sadevakaṃ.
- 3 Tassâ pi lokanâthassa ahesuṃ abhisamayâ tayo
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 4 Yadâ buddho Atthadassî carati devacârikam
koṭisatasahassânaṃ dutiyâbhisamayo ahu.
- 5 Punâparam yadâ buddho desesi pitu santike
koṭisatasahassânaṃ tatiyâbhisamayo ahu.
- 6 Sannipâtâ tayo âsuṃ tassâpi ca mahesino.
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ
- 7 Aṭṭhanavutisahasânaṃ paṭhamo âsi samâgamo
aṭṭhâsîtisahasânaṃ dutiyo âsi samâgamo.
- 8 Aṭṭhatimsasahasânaṃ tatiyo âsi samâgamo
anupâdânaṃ vimuttânaṃ vimalânaṃ mahesinaṃ
- 9 Ahaṃ tena samayena jaṭilo uggaṭâpano
Susimo nâma nâmena mahiyâ seṭṭhasammato.
- 10 Dibbaṃ mandâravaṃ pupphaṃ padumaṃ pârichattakaṃ
devalokâ pariharitvâ sambuddhaṃ abhipûjayiṃ.
- 11 So pi maṃ buddho vyâkâsi Atthadassî mahâmuni
aṭṭharase kappasate ayaṃ buddho bhavissati.
- 12 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 13 Tassâpi vacanaṃ sutvâ haṭṭho saṃviggamânaso
uttarivataṃ addhiṭṭhâsim dasapâramipûrayâ.
- 14 Sobhaṇaṃ nâma nagaraṃ Sâgaro nâma khattiyo
Sudassanâ nâma janikâ Atthadassissa satthuno.
- 15 Dasavassasahasâni agâraṃ ajjha so vasi
Amaragiri Suragiri Girivâhanâ tayo pâsâdamuttamâ.
- 16 Tettiṃsaṃ ca sahasâni nâriyo samalaṅkatâ
Visâkhâ nâma sâ nârî Seno nâma' âsi atrajo.

- 17 Nimitte caturo disvâ assayâna nikkhami
anûna-aṭṭhamâsâni padhânam padahî jino.
- 18 Brahmunâ yâcito santo Atthadassî mahâyaso
vatti cakkam mahâvîro Anomuyyâne narâsabho.
- 19 Santo ca Upasanto ca ahesum aggasâvakâ
Abhayo nâm' upaṭṭhâko Atthadassissa satthuno.
- 20 Dhammâ c' eva Sudhammâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Campako ti pavuccati.
- 21 Nakulo ca Nisabho ca ahesum aggupaṭṭhakâ
Makilâ ca Sunandâ ca ahesum aggupaṭṭhikâ.
- 22 So pi buddho asamasamo asîtihatthamuggato
sobhati Sâlârâjâ va Uḷurâjâ va pûrito.
- 23 Tassa pâkatikâ ramsî anekasatakotiyo
uddham adho dasadisâ pharanti yojanam tadâ.
- 24 So pi buddho narâsabho sabbasattuttamo muni
vassaṣatasahassâni loke aṭṭhâsi cakkhumâ.
- 25 Atulam datvâna obhâsam virocetvâ sadevake
so pi aniccatam patto yath' aggupâdânasankhayâ.
- 26 Atthadassî jinavaro Anomârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

ATTHADASSISSA BHAGAVATO VAMSO CUDDASAMO.

XVI.

DHAMMADASSI THE FIFTEENTH BUDDHA.

- 1 Tatt'h' eva Maṇḍakappamhi Dhammadassî mahâyaso
tam andhakâraṃ vidhametvâ atirocati sadevake.
- 2 Tassâpi atulatejassa dhammacakkappavattane
koṭisatasahassânaṃ paṭhamâbhisamayo ahu.
- 3 Yadâ buddho Dhammadassî vinesi Sañjayam isiṃ
tadâ navutikoṭīnaṃ dutiyâbhisamayo ahu.
- 4 Yadâ Sakko upâgañchi sapaṛiso vinâyakam
tadâ asîtikoṭīnaṃ tatiyâbhisamayo ahu.
- 5 Tassâ pi devadevassa sannipâtâ tayo ahuṃ
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 6 Yadâ buddho Dhammadassî saraṇe vassaṃ upâgami
tadâ koṭisahassânaṃ paṭhamo âsi samâgamo.
- 7 Punâparaṃ yadâ buddho devato ehi mânuse
tadâpi satakotīnaṃ dutiyo âsi samâgamo.
- 8 Punâparaṃ yadâ buddho pakâsesi dhûte guṇe
tadâ asîtikoṭīnaṃ tatiyo âsi samâgamo.
- 9 Ahaṃ tena samayena Sakko âsiṃ purindado
dibbagandhena mâlena turiyena abhipûjayiṃ.
- 10 So pi maṃ buddho vyâkâsi devamajjhe nisîdiya
aṭṭharase kappasate ayam buddho bhavissati.
- 11 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 12 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayiṃ
uttarivataṃ adhiṭṭhâsiṃ dasapâramipûriyâ.
- 13 Saraṇaṃ nâma nagaraṃ Saraṇo nâma khattiyo
Sunandâ nâma janikâ Dhammadassissa satthuno.
- 14 Aṭṭhavassasahassâni agâraṃ ajjha so vasi
Arajo Virajo Sudassano tayo pāsâdamuttamâ.
- 15 Ticattârîsahassâni nâriyo samalaṅkatâ
Vicitoḷî nâma nârî atrajo Puñṇavaddhana.

- 16 Nimitte caturō disvā pāsādenābhinikkhami
sattāhaṃ padhānacāraṃ acari purisuttamo.
- 17 Brahmunā yācito santo Dhammadassī narāsabho
vatti cakkhaṃ mahavīro Migadāye naruttamo.
- 18 Padumo Phussadevo ca ahesum aggasāvakā
Sunetto nām' upatṭhāko Dhamadassissa satthuno.
- 19 Khemā ca Saccanāmā ca ahesum aggasāvikā
bodhi tassa bhagavato Bimbajālo ti vuccati.
- 20 Subhaddo Kaṭisaho c'eva ahesum aggupatṭhakā
Sāliyā ca Valiyā ca ahesum aggupatṭhikā.
- 21 So pi buddho asamasamo asītihatthamuggato
atirocāti tejena dasasahassamhi dhātuyā.
- 22 Suphullo Sālarājā va vijju va gagane yathā
majjhantike va suriyo evaṃ so upasobhittha.
- 23 Tassāpi atulatejassa samakhaṃ āsi jīvitam
vassasatasahassāni loke atṭhāsi cakkhumā.
- 24 Obhāsaṃ dassayitvāna vimalaṃ katvāna sāsanaṃ
virocayi cando va gagane nibbuto so sasāvako.
- 25 Dhammadassī mahavīro Kesārāmamhi nibbuto
tatth'eva so thūpavaro tiyojanasamuggato ti.

DHAMMADASSISSA BHAGAVATO VAṂSO PANNARASAMO.

XVII.

SIDDHATTHA THE SIXTEENTH BUDDHA.

- 1 Dhammadassissa aparena Siddhattho nāma nāyuko
nīharitvā tamaṃ sabbam suriyo abbhuggato yathā.
- 2 So pi patvāna sambodhiṃ santārento sadevakam
abhivassi dhammameghena nibbāpento sadevakam.
- 3 Tassā pi atulatejassa ahesuṃ abhisamayā tayo
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
- 4 Punāparam bhīmaratṭhe yadi āhani duddrabhiṃ
tadā navutikoṭīnaṃ dutiyābhisamayo ahu.
- 5 Yadā buddho dhammaṃ desesi Vebhāre so puruttame
tādā navutikoṭīnaṃ tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsuṃ tasmim pi dīpaduttame
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 7 Koṭisātānaṃ navutīnaṃ asītiyā ca koṭīnaṃ
Ete āsuṃ tayo ṭhānā vimalānaṃ samāgame.
- 8 Ahaṃ tena samayena Maṅgalo nāma tāpaso
uggatejo duppasaho abhiññābalasamāhito.
- 9 Jambuto phalam āhatvā Siddhatthasso adās' ahaṃ
paṭiggahetvā sambuddho idaṃ vacanam abravi :—
- 10 Passattha imaṃ tāpasam jaṭilaṃ uggatāpanam
catunavute ito kappe ayam buddho bhavissati.
- 11 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imaṃ.
- 12 Tassā pi vacanam sutvā bhīyyo cittaṃ pasādayi
uttari vatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Vebhāraṃ nāma nagaraṃ Udeno nāma khattiyo
Suphassā nāma janikā Siddatthassa mahesino.
- 14 Dasavassasahassāni agaraṃ ajjha so vasi
Kokās'-uppala-kokanudā tayo pāsādamuttamā.
- 15 Tissolaṣṣa sahasāni nāriyo samalaṅkatā
Sumanā nāma sâ nārī Anupamo nāma atrajo.
- 16 Nimitte caturo disvā savikāyānena nikkhami
anūnadasamāsāni paddhānaṃ padahi jino.

- 17 Brahmunâ yâcito santo Siddhattho lokanâyako
vatti cakkam mahâvîro Migadâye naruttamo.
- 18 Samphalo ca Sumitto ca ahesum aggasâvakâ
Revato nâma upatthâko Siddhatthassa mahesino.
- 19 Sivalâ ca Surâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Kaṇikâro ti vuccati.
- 20 Suppiyo ca Samuddo ca ahesum aggupaṭṭhakâ
Rammâ c'eva Surammâ ca ahesum aggupaṭṭhikâ.
- 21 So buddho saṭṭhiratanam ahosi nabhamuggato
kañcanagghikasaṅkâso dasahassî virocati.
- 22 So pi buddho asamasamo atulo appaṭipuggalo
vassasatasahassâni loke atthâsi cakkhumâ.
- 23 Vimalam pabham dassayitvâ pupphâpetvânâ sâvake
vilâsetvâ ca samâpattiyâ nibbuto so sasâvako.
- 24 Siddhattho muni varo buddho Anomârâmamhi nibbuto
tath'eva so thûpavaro catuyojanamuggato ti.

SIDDHATTHASSA BHAGAVATO VAMSO SOLASAMO.

XVIII.

TISSA THE SEVENTEENTH BUDDHA.

- 1 Siddhatthassa aparena asamo appaṭipuggalo
anantasîlo amitayaso Tisso lokagganâyako.
- 2 Tam andhakâram vidhamitvâ obhâsetvâ sadevakam
anukampako mahavîro loke uppajji cakkhumâ.
- 3 Tassâpi atulâ iddhi atulasîlasamadhî ca
sabbattha pâramim gantvâ dhamma cakkam pavattayi.
- 4 So buddho dasasahassamhi viññâpesi giram sucim
koṭisatasahassâni samimsu paṭhame dhammadesane
- 5 Dutiye navutikoṭinam tatiye saṭṭhi koṭiyo.
bandhanâ so vimocesi sampatte naramarû tadâ.
- 6 Sannipâtâ tayo âsum Tisse lokagganâyake
khîṇâsavânam vimalânam santacittânam tâdinam.
- 7 Khîṇâsavasahassânam paṭhamo âsi samâgamo.
navutisatasahassânam dutiyo âsi samâgamo.

- 8 Asītisatasahassānaṃ tatiyo āsi samāgamo.
khīṇāsavānaṃ vimalānaṃ pupphitānaṃ vimuttiyā.
- 9 Ahaṃ tena samayena Sujāto nāma khattiyo
mahābhogaṃ chaddayitvā pabbajim isi-pabbajjāṃ.
- 10 Mayi pabbajite sante uppajji lokanāyako
buddho ti saddaṃ sutvāna pīti me upapajjatha.
- 11 Dibbaṃ mandāravāṃ pupphaṃ padumaṃ pārīchattakaṃ
ubho hatthehi paggayha dhunamāno upāgamiṃ.
- 12 Catuvaṇṇaparivutaṃ Tissaṃ lokaggaṇāyakaṃ
taṃ ahaṃ pupphaṃ gahetvāna matthake dhārayim jināṃ.
- 13 So pi maṃ buddho vyākāsi janamajjhe nisīdiya
dve navute ito kappe ayaṃ buddho bhavissati.
- 14 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammūkhā imāṃ.
- 15 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivataṃ adhiṭṭhāsim dasapāramipūriyā.
- 16 Khemakaṃ nāma nagaraṃ Janasandho nāma khattiyo
Padumā nāma janikā Tissassa ca mahesino.
- 17 Sattavassasahassāni agāraṃ ajjha so vasi
Guhāsela-nārī-nisabhā tayo pāsādamuttamā.
- 18 Samatimsasahassāni nāriyo samalaṅkatā
Subhaddā nāma sā nārī Ānando nāma atrajo.
- 19 Nimitte caturo disvā assayānena nikkhami
anūnakaṃ aṭṭhamāsam padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Tisso lokaggaṇāyako
vatti cakkāṃ mahavīro Yasavatiyaṃ uttame.
- 21 Brahmadevo Udayo ca ahesuṃ aggasāvaka
Samaṅgo nām' upatṭhāko Tissassa ca mahesino.
- 22 Phussā c' eva Sudattā ca ahesuṃ aggasāvikā
bodhi tassa bhagavato Asano ti pavuccati.
- 23 Sambalo ca Siri c' eva ahesuṃ aggupatṭhaka
Kissāgotamī Upasenā ahesuṃ aggupatṭhikā.
- 24 So pi buddho saṭṭhiratano āhu uccatarena jino
anupamo asadiso Himavā viya dissati.
- 25 Tassāpi atulatejassa āyu āsi anuttaro
vassasatasahassāni loke aṭṭhāsi cakkhumā.
- 26 Uttamaṃ pavaraṃ seṭṭham anubhotvā mahāyasaṃ
jalitvā aggikkhandho va nibbuto so sasāvako.

- 27 Valâhako va anilena suriyena viya ussavo
andhakâro va dîpena nibbuto so sasâvako.
28 Tisso jinavaro buddho Nandârâmanhi nibbuto
tatt'h' eva tassa jinathûpo tîniyojanamussito ti.

TISSASSA BHAGAVATO VAMSO SATTARASAMO.

XIX.

PHUSSA THE EIGHTEENTH BUDDHA.

- 1 Tatt'h' eva Maṇḍakappamhi âhu satthâ anuttaro
anupamo asamasamo Phusso lokagganâyako.
2 So pi sabbam tamam hatvâ vijatetvâ mahâjâtam
sadevakam tappayanto abhivassi amatambuyâ.
3 Dhammacakkappavattente Phusse nakkhattamaṅgale
kotisatasahassânam paṭhamâbhisamayo ahu
4 Navutisatasahassânam dutiyâbhisamayo ahu
asîtisatasahassânam tatiyâbhisamayo ahu.
5 Sannipâtâ tayo âsum Phussassa pi mahesino
khîṇâsavânam vimalânam santacittânam tâdinam.
6 Satṭhisatasahassânam paṭhamo âsi samâgamo
paññâsasatasahassânam dutiyo âsi samâgamo
7 Cattârimsam satasahassânam tatiyo âsi samâgamo
anupâdâvimuttânam vocchinnam paṭisandhinam.
8 Aham tena samayena Vijitavî nâma khattiyo
chaḍḍayitvâna mahârajjam pabbajim tassa santike.
9 So pi mam buddho vyâkâsi Phusso lokagganâyako
ito dve navute kappe ayam buddho bhavissati.
10 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
11 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi
uttarivatam adhiṭṭhâsim dasamapâramipûriyâ.
12 Suttantam vinayam câpi navaṅgam satthu sâsanam
sabbam pariyâpuṇitvâna sobhayim jinasâsanam.

- 13 Tatth' appamatto viharanto brahmaṃ bhâvetvâ bhâvanam
abhiññâsu pâramiṃ gantvâ brahmalokam agacch' aham.
- 14 Kâsikaṃ nâma nagaram Jayaseno nâma khattiyo
Sirimâ nâma janikâ Phussassa pi mahesino.
- 15 Chabbassasahassânam agâram ajjha so vasi
Garuḷa-Hamsa-Suvaṇṇabharâ tayo pâsâdamuttamâ.
- 16 Tevîsatisahassâni nâriyo samalaṅkatâ
Kisâgotamî nâma nârî Ânando nâma atrajo.
- 17 Nimitte caturô disvâ hatthiyânaena nikkhami
Chamâsam padhânam câram acari purisuttamo.
- 18 Brahmunâ yâcito santo Phusso lokagganâyako
vatti cakkam mahâvîro Migadâye naruttamo.
- 19 Sukhito Dhammaseno ca ahesum aggasâvakâ
Sambhiyo nâm' upatthâko Phussassa ca mahesino.
- 20 Câlâ ca Upacâlâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Âmaṇḍo ti pavuccati.
- 21 Dhanañjayo Visâkho ca ahesum aggupatthakâ
Padumâ c' eva Nâgâ ca ahesum aggupatthikâ.
- 22 Atthapaññâsaratanam so pi accugato muni
sobhati sataramsi va ulurâjâ va pûrito.
- 23 Navutivassasahassâni âyu vijjati tâvade
tâvatâ titthamâno so târesi janatam bahum.
- 24 Ovâdetvâ bahû satte santâretvâ mahâjane
So pi satthâ atulayaso nibbuto so sasâvako.
- 25 Phusso jinavaro satthâ Sonârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

PHUSSASSA BHAGAVATO VAṂSO ATTHÂRASAMO.

XX.

VIPASSI THE NINETEENTH BUDDHA.

- 1 Phussassa ca aparena sambuddho dvipaduttamo
Vipassî nâma nâmena loke uppajji cakkhumâ.
- 2 Avijjam sabbam padâletvâ patto sambodhim uttamaṃ
dhammacakkaṃ pavattetum pakkâmi Bandhumatim
puraṃ.
- 3 Dhammacakkaṃ pavattetvâ ubho bodhesi nâyako
gaṇanâya na vattabo paṭhamâbhisamayo ahu.
- 4 Punâparam amitayaso tattha saccaṃ pakâsayi
caturâsîtisahassânaṃ dutiyâbhisamayo ahu.
- 5 Caturâsîtisahassâni sambuddham anupabbajum
tesaṃ ârâmapattânaṃ dhammaṃ desesi cakkhumâ.
- 6 Sabbâkârena bhâsato sutvâ upanisâ jino
te pi dhammaṃ varaṃ gantvâ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsuṃ Vipassissa mahesino
khînâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 8 Aṭṭhasaṭṭhisahassânaṃ paṭhamo âsi samâgamo
bhikkusatasahassânaṃ dutiyo âsi samâgamo.
- 9 Asîtibhikkhusahassânaṃ tatiyo âsi samâgamo.
Tattha bhikkhugaṇamajjhe sambuddho atirocati.
- 10 Ahaṃ tena samayena Nâgarâjâ mahiddhiko
Atulo nâma nâmena puññavanto jutindharo.
- 11 Nekânaṃ nâgakoṭṭinaṃ parivâretvân' ahaṃ tadâ
vajjanto dibbaturiyehi lokajetthaṃ upâgamiṃ.
- 12 Upasankamitvâ sambuddhaṃ Vipassiṃ lokanâyakaṃ
maṇimuttaratanakhacitaṃ sabbâbharanaḥbhûsitaṃ
Nimantetvâ dhammarâjassa suvaṇṇam piṭṭham adâs'
ahaṃ.
- 13 So pi maṃ buddho vyâkâsi saṅghamajjhe nisîdiya
ito ekanavute kappe ayaṃ buddho bhavissati.
- 14 Ahu Kapilavhaye ramme nikkhamitvâ Tathâgato
padhânaṃ padahitvâna katvâ dukkarakâriyaṃ.

- 15 Ajapâlarukkhamûlamhi nisîditvâ Tathâgato
tattha pâyâsam paggayha Nerañjaram upehiti.
- 16 Nerañjarâya tîramhi pâyâsam asati jino
pañiyattavaramaggena bodhimûlam upehiti.
- 17 Tato padakkhiṇaṃ katvâ bodhimaṇḍam anuttaraṃ
Assatthamûle sambodhiṃ bujjhissati mahâyaso.
- 18 Imassa janikâ mâtâ Mâyâ nâma bhavissati
pitâ Suddhodano nâma ayaṃ hessati Gotamo.
- 19 Anâsavâ vîtarâgâ santacittâ samâhitâ
Kolito Upatisso ca aggâ hessanti sâvakâ.
- 20 Ânando nam' upatthâko upatthissati maṃ jinaṃ
Khemâ Uppalavaṇṇâ ca aggâ hessanti sâvikâ
- 21 Anâsavâ vîtarâgâ santacittâ samâhitâ.
bodhi tassa bhagavato Assattho ti pavuccati.
- 22 Tassâham vacanaṃ sutvâ bhîyyo cittaṃ pasâdayiṃ
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 23 Nagaraṃ Bandhumatî nâma Bandhumo nâma khattiyo
mâtâ Bandhumatî nâma Vipassissa mahesino.
- 24 Atthavassasahassâni agâram ajjha so vasi.
Nando Sunando Sirimâ tayo pâsâdamuttamâ.
- 25 Ticattâri sahasâni nâriyo samalaṅkatâ.
Sutanâ nâma sâ nârî Samvaṭṭakkhando nâma' atrajo.
- 26 Nimitte caturo disvâ rathayânaena nikkhami
anûnaatthamâsâni padhânaṃ padahi jino.
- 27 Brahmunâ yâcito santo Vipassî lokanâyako
vatti cakkama mahavîro Migadâye naruttamo.
- 28 Khandho ca Tisso nâma ca ahesuṃ aggasâvakâ
Asoko nâma' upatthâko Vipassissa mahesino.
- 29 Candâ ca Candamittâ ca ahesuṃ aggasâvikâ :
bodhi tassa bhagavato Pâtâlî ti pavuccati.
- 30 Punabbasumitto Nâgo ca ahesuṃ aggupatthakâ
Sirimâ Uttarâ c'eva ahesuṃ aggupatthikâ.
- 31 Asîtihatthamubbedho Vipassî lokanâyako
pabhâ niddhâvati tassa samantâ sattayojane.
- 32 Asîtivassasahassâni âyu buddhassa tâvade
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 33 Bahudevamanussânaṃ bandhanaṃ parimocayi
maggâmaggañ ca âcikkhi avasesaputhujjane.

- 34 Ālokaṃ dassayitvāna desitvā amatam paḍaṃ
jalitvā aggikkhandho va nibbuto so sasāvako.
35 Iddhivaram puññavaram lakkhaṇaṃ catubhūmikam.
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
36 Vipassī jinavaro dhīro Sumittārāmamhi nibbuto.
tath' eva tassa thūpavaro sattayojanamussito ti.

VIPASSISSA BHAGAVATO VAṂSO EKŪNAVĪSATIMO.

XXI.

SIKHI THE TWENTIETH BUDDHA.

- 1 Vipassissa aparena sambuddho dvipaduttamo
Sikhisavhayo nāma jino asamo appaṭṭipuggalo.
2 Marasenam pamadditvā patto sambodhim uttamaṃ
dhammacakkaṃ pavattesi anukampāya paṇiṇam.
3 Dhammacakkappavattente Sikhimhi jinapuṅgave
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
4 Aparam pi dhammaṃ desente gaṇasetṭhe naruttame
navutikoṭisahasassānaṃ dutiyābhisamayo ahu.
5 Yamakam paṭihīraṇ ca dassayante sadevake
asītkoṭisahasassānaṃ tatiyābhisamayo ahu.
6 Sannipātā tayo āsuṃ Sikhissāpi mahesino
khīṇāsavaṇam vimalānaṃ santacittānaṃ tāḍiṇam.
7 Bhikkhusatasahasassānaṃ paṭhamo āsi samāgamo.
asītibhikkhusahasassānaṃ dutiyo āsi samāgamo
8 Sattatibhikkhusahasassānaṃ tatiyo āsi samāgamo.
anupalitto paḍumaṃ va toyamhi sampavaddhitam.
9 Ahaṃ tena samayena Arindamo nāma khattiyo
sambuddhapamukhaṃ saṅghaṃ annapānena tappayim.
10 Bahum dussavaram datvā dussakoṭim anappakam
alaṅkataṃ hatthiyānaṃ sambuddhassa adās' ahaṃ.
11 Hatthiyānaṃ nimminivā kappiyaṃ upanāmayim
pūrayim mānaṃ mayhaṃ niccaṃ daḷhaṃ upaṭṭhitam.

- 12 So pi maṃ buddho vyākāsi Sikhî lokagganâyako
ekatiṃse ito kappe ayaṃ buddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]
- 14 Tassāhaṃ vacanaṃ sutvā bhîyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsimaṃ dasapâramipûriyā.
- 15 Nagaraṃ Aruṇavatî nāma Aruṇo nāma Khattiyō
Pabhāvati nāma janikā Sikhissa ca mahesino.
- 16 Sattavassasahassāni agâram ajjha so vasi
Sucando Giri Vahano tayo pāsâdamuttamā.
- 17 Catuvîsatisahassāni nâriyo samalaṅkatā
Sabbakāmā nāma nârî Atulo nāma atrajo.
- 18 Nimitte caturo disvā hatthiyānena nikkhami
aṭṭhamāsaṃ padhānacāraṃ acari purisuttamo.
- 19 Brahmunā yācito santo Sikhî lokagganâyako
Vatti cakkam mahāvīro Migadāye naruttamo.
- 20 Abhibhū Sambhavo nāma ahesum aggasāvakā
Khemāṅkaro upatṭhāko Sikhissa pi mahesino.
- 21 Akhilā c' eva Padumā ca ahesum aggasāvikā
bodhi tassa bhagavato Puṇḍarīko ti vuccati.
- 22 Sirivaddho ca Cando ca ahesum aggupatṭhakā
Cittā c' eva Suguttā ca ahesum aggupatṭhikā.
- 23 Uccatarena so buddho sattatihatthamuggato
Kaṅcanagghikasaṅkāso dvattiṃsavaralakkhaṇo.
- 24 Tassāpi byāmapabbhā kāyā divā rattim nirantaram
disodisaṃ niccharanti tîṇiyojanaso pabbhā.
- 25 Sattativassasahassāni āyu tassa mahesino
tāvataṃ tiṭṭhamāno so tāresi janataṃ bahum.
- 26 Dhammamegho pavassetvā temayitvā sadevake
khemanaṃ tam pāpayitvāna nibbuto so sasāvako.
- 27 Anuvyañjanāsammaṇṇaṃ dvattiṃsavaralakkhaṇaṃ
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 28 Sikhî munivaro buddho Dussārāmaṃhi nibbuto
tattḥ' eva tassa thūpavaro tîṇiyojanamuggato ti.

XXII.

VESSABHU THE TWENTY-FIRST BUDDHA.

- 1 Tatt' eva Maṇḍakappamhi asamo appaṭipuggalo
Vessabhū nāma nāmena loke uppajji so jino.
- 2 Ādittam ti ca rāgaggitaṇhānaṃ vijitam sadā
nāgo va bandhanaṃ chetvā patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Vessabhū lokanāyako
asītikotiśahassānaṃ paṭhamābhisamayo ahu.
- 4 Pakkante cārikaṃ raṭṭhe lokajetṭhe narāsabhe
sattatikotiśahassānaṃ dutiyābhisamayo ahu.
- 5 Mahādittim vinodento pātibhīraṃ karoti so
samāgatā naramarū dasasahassī sadevake.
- 6 Mahā-acchariyaṃ divā abbhutaṃ lomahaṃsanaṃ
devā c' eva manussā ca bujjhare saṭṭhikoṭiyo.
- 7 Sannipātā tayo āsuṃ Vessabhussa mahesino
khīnāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Asītibhikkhusahassānaṃ paṭhamo āsi samāgamo
sattatibhikkhusahassānaṃ dutiyo āsi samāgamo
- 9 Saṭṭhibhikkhusahassānaṃ tatiyo āsi samāgamo
jarādibhayacittānaṃ orasānaṃ mahesinaṃ.
- 10 Tassa buddhassa asamassa cakkam vattayim uttamaṃ
suvāna paṇītaṃ dhammaṃ pabbajjam abhirocayi.
- 11 Ahaṃ tena samayena Sudassano nāma khattiyo
annapānena vatthena sasaṅghaṃ jinaṃ pūjayim.
- 12 Mahādānaṃ pavattetvā rattiṃ divam atandito
pabbajjam guṇasampannaṃ pabbajim jinasantike.
- 13 Ācāraguṇasampanno vattasīlasamāhito
sabbaññutaṃ gavesanto ramāmi jinasāsane.
- 14 Saddhā pīti upagantvā buddhaṃ vandāmi sattharaṃ
pīti uppajjati mayhaṃ bodhiyā yeva kāraṇā.
- 15 Anivattamānaṃ nātvā sambuddho etad abhāvi :—
ekatimse ito kappe ayaṃ buddho bhavissati.
- 16 Ahu Kapilavahye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]

- 17 Tassâhaṃ vacanaṃ sutvâ bhîyyo cittaṃ pasâdayiṃ
uttarivatam adhiṭṭhâsiṃ dasapâramipûriyâ.
- 18 Anomaṃ nâma nagaraṃ Supatito nâma khattiyo
mâtâ Yasavatî nâma Vessabhussa mahesino.
- 19 Chabbassasahassânam agâram ajjha so vasi
Ruci-Suruci-Vaddhanâ tayo pāsâdamuttamâ.
- 20 Anûnatimsasahassâni nâriyo samalaṅkatâ
Sucittâ nâma sâ nâri Supabuddho nâma atrajo.
- 21 Nimitte caturo disvâ sivikâyânâbhikkhami
chamâsam padhânacâram acari purisuttamo.
- 22 Brahmunâ yâcito santo Vessabhû lokanâyako
vatti cakkam mahâvîro Aruṇârâme naruttame.
- 23 Soṇo ca Uttaro c' eva ahesum aggasâvakâ
Upasanto nâṃ' upaṭṭhâko Vessabhussa mahesino.
- 24 Dâmâ c' eva Samâlâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Mahâsâlo ti vuccati.
- 25 Soṭṭhiko c' eva Rammo ca ahesum aggupaṭṭhakâ
Gotamî ca Sirimâ ca ahesum aggupaṭṭhikâ.
- 26 Saṭṭhiratanam-ubbedho Hemayûpasamupamo
kâyâ niccharati raṃsi ratti va pabbate Sikhî.
- 27 Saṭṭhivassasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
- 28 Dhammaṃ vitthârikam katvâ vibhajitvâ mahâjanaṃ
dhammanâvam ṭhapetvâna nibbuto so sasâvako.
- 29 Dassaneyyaṃ mahâjanaṃ vihâram c' iriyâpatham
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 30 Vessabhû jinavaro sathâ Khemârâmhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

VESSABHUSSA BHAGAVATO VAṂSO EKAṂSATIMO.

XXIII.

KAKUSANDHA THE TWENTY-SECOND BUDDHA.

- 1 Vessabhussa aparena sambuddho dvipaduttamo
Kakusandho nâma nâmena appameyyo durâsado.
- 2 Ugghâtetvâ sabbabhavaṃ cariyâ-pâramingato
Siho va pañjaraṃ bhettvâ patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Kakusandhe lokanâyake
cattârisaṃ koṭisahassânaṃ paṭhamâbhisamayo ahu.
- 4 Antalikkhamhi âkâse yamakam katvâ vikubbanam
tiṃsakotiṣahassânaṃ bodhesi devamânuse.
- 5 Naradevassa yakkhassa catusaccappakâsane
dhammâbhisamayo tassa gaṇanâto asaṅkheyyo.
- 6 Kakusandhassa bhagavato eko âsi samâgamo
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 7 Cattâlîsasahassânaṃ tadâ âsi samâgamo
dantabhûmim anuppattânaṃ âsavâdi-gaṇakkhayâ.
- 8 Ahaṃ tena samayena Khemo nâmâsi khattiyo
Tathâgate jinaputte dânaṃ datvâ anappakaṃ.
- 9 Pattañ ca cîvaram datvâ añjanaṃ madhulaṭṭhikaṃ
ime tam patthitaṃ sabbam paṭiyâdemi varam varam.
- 10 So pi maṃ muni vyâkâsi Kakusandho vinâyako
imamhi bhaddake kappe ayaṃ buddho bhavissati.
- 11 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessâma sammukhâ imaṃ. [iv. 13]
- 12 Tassâhaṃ vacanaṃ sutvâ bhîyyo cittaṃ pasâdayim
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 13 Nagaraṃ Khemavatî nâma Khemo nâma s' ahaṃ tadâ
sabbaññutaṃ gavesanto pabbajim tassa santike.
- 14 Brâhmaṇo Aggidatto ca âsi buddhassa so pitâ
Visâkhâ nâma janikâ Kakusandhassa mahesino.
- 15 Vasi tattha Khemapure sambuddhassa mahâkulam
narânaṃ pavaram seṭṭham jâtimantam mahâyasam
- 16 Catuvassasahassâni agâram ajjha so vasi
Ruci-Suruci-Vaddhaṇâ tayo pasâdamuttamâ.

- 17 Samatimsasahassâni nâriyo samalaṅkatâ
Virocamânâ nâma nârî Uttaro nâma atrajo.
- 18 Nimitte caturo disvâ rathayânaena nikkhami
anûnakam aṭṭhamâsam padhânam padahi jino.
- 19 Brahmunâ yâcito santo Kakusandho lokanâyako
vatti cakkam mahavîro Migadâye naruttamo.
- 20 Vidhuro Sañjîvo nâma ca ahesum aggasâvakâ
Buddhijo nâm' uppaṭṭhâko Kakusandhassa satthuno
- 21 Samâ ca Campanâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Siriso ti pavuccati.
- 22 Accuto ca Samano ca ahesum aggupaṭṭhakâ
Nandâ c' eva Sunandâ ca ahesum aggupaṭṭhikâ.
- 23 Cattarârîsaratanâni accugato mahâmuni
Kanakappabhâ niccharanti samantâ dvâdasayojanam.
- 24 Cattârîsavasasahassâni âyu tassa mahesino
tâvatâ tiṭṭhamâno târesi janatam bahum.
- 25 Dhammâpaṇam pasâretvâ naranârînam sadevake
nadvitvâ sîhanâdañ ca nibbuto so sasâvako.
- 26 Aṭṭhaṅgavacanasampanno acchiddâni nirantaram
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 27 Kakusandho jinavaro Khemârâmamhi nibbuto
tatt' eva tassa thûpavaro gâvutanabhamuggato ti.

KAKUSANDHASSA BHAGAVATO VAMSO DVÂVÎSATIMO.

XXIV.

KOṆĀGAMANA THE TWENTY-THIRD BUDDHA.

- 1 Kakusandhassa aparena Sambuddho dvipaduttamo
Koṇāgamano nāma jino lokajettho narāsabho.
- 2 Dasadhamme pūrayitvāna kantāraṃ samatikkami
pavāhiya malaṃ sabbam patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Koṇāgamane nāyake
tiṃsakotiśahassānaṃ paṭhamābhisamayo ahu.
- 4 Pāṭihīraṃ karonte ca paravādappamaddane
viśatikotiśahassānaṃ dutiyābhisamayo ahu.
- 5 Tato vikubbanam katvā jino devapuraṃ gato
vasati tattha sambuddho silāyaṃ paṇḍukambale.
- 6 Pakaraṇe satta desento vassaṃ vasati so muni
dasakotiśahassānaṃ tatiyābhisamayo ahu.
- 7 Tassāpi devadevassa eko āsi samāgamo
khināsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Tiṃsabhikkhu sahasānaṃ tadā āsi samāgamo
atikkanta-catur'-oghānaṃ bhijjitānañ ca maccuyā.
- 9 Aham tena samayena Pabbato nāma khattiyo
mittāmaccehi sampanno anantabalavāhano.
- 10 Sambuddhadassanaṃ gantvā sutvā dhammam anuttaraṃ
nimantetvā sajinam saṅghaṃ dānaṃ datvā yathicchakaṃ.
- 11 Paṭṭunnaṃ cīnapaṭṭaṇñ ca koseyyaṃ kambalaṃ pi ca
sovaṇṇapādukañ c'eva adāsimaṃ satthusāvake.
- 12 So pi maṃ muni vyākāsi saṅghamajjhe nisīdiya
imasmim bhaddake kappe ayambuddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe [xx. 14]
. . . pe [iv. 13]
- 14 Tassāpi vacanaṃ sutvā bhiyyo cittaṃ pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sabbaññutaṃ gavesanto dānaṃ datvā naruttame
ohāvāhaṃ mahārajjam pabbajim tassa santike.
- 16 Nagaraṃ Sobhavatī nāma Sobho nāmāsi khattiyo
vasati tattha nagare sambuddhassa mahākulaṃ.

- 17 Brāhmaṇo Yaññadatto ca āsi buddhassa so pitā
Uttarā nāma janikā Koṅāgamanassa satthuno.
- 18 Tiṇivassasahassāni agāraṃ ajjha so vasi
Tusita-Santusita-Santutṭhā tayo pāsādamuttamā.
- 19 Anūnasolasasahassāni nāriyo samalaṅkatā
Rucigattā nāma nāri Satthavāho nāma atrajo.
- 20 Nimitte caturo disvā hatthiyānena nikkhami
chamāsaṃ padhānacāraṃ acari purisuttamo.
- 21 Brahmunā yācito santo Koṅāgamaṇo nāyako
vatti cakkam mahavīro Migadāye naruttamo.
- 22 Bhīyyo so Uttaro nāma ahesuṃ aggasāvaka
Soṭṭhijo nām' upatṭhāko Koṅāgamanassa satthuno.
- 23 Samuddā ca Uttarā c' eva ahesuṃ aggasāvika
bodhi tassa bhagavato Udambaro ti vuccati.
- 24 Uggo ca Somadevo ca ahesuṃ aggupatṭhakā
Sīvalā c' eva Sāmā ca ahesuṃ aggupatṭhikā.
- 25 Uccatarena so buddho tiṃsahatthasamuggato
ukkāmukkhe yathā kambu evaṃ raṃsīhi maṇḍito.
- 26 Tiṃsavassasahassāni āyu buddhassa tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Dhammacetiṃ samussitvā dhammadussavibhūsitam
dhammapupphagaḷaṃ katvā nibbuto so sasāvako.
- 28 Mahāvilāso tassa jano siridhammappakāsano
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 29 Koṅāgamaṇo sambuddho Pabbatārāmaṃhi nibbuto
dhātuvitthārikaṃ āsi tesu tesu padesato ti.

KOṄĀGAMANASSA BHAGAVATO VAṂSA TEVĪSATIMO.

XXV.

KASSAPA THE TWENTY-FOURTH BUDDHA.

- 1 Koṇâgamanassa aparena sambuddho dvipaduttamo
Kassapo nâma nâmena dhammarâjâ pabhaṅkaro.
- 2 Sañchadditam kulamûlam bahunaṃ pânabhojanaṃ
datvâna yâcace dânaṃ pûrayitvâna mânasaṃ
Usabho va âlakam bhetvâ patto sambodhim uttamam.
- 3 Dhammacakkappavattente Kassape lokanâyake
Vîsatikoṭisahassânaṃ paṭhamâbhisamayo ahu
- 4 Catumâsam yadâ buddho loke carati cârîkam
Dasakoṭisahassânaṃ dutiyâbhisamayo ahu.
- 5 Yamakaṃ vikubbaṃ katvâ nânadhâtum pakittayi
pañcakoṭisahassânaṃ tatiyâbhisamayo ahu
- 6 Sudhamma-devapure ramme tattha dhammam pakâsayi
tiṅkotiṣahassânaṃ devânaṃ bodhayi jino.
- 7 Naradevassa yakkhassa apare dhaimmadesane
etesânaṃ abhisamayâ gaṇanâto asañkheyyâ.
- 8 Tassâpi devadassa eko âsi samâgamo
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 9 Vîsatibhikkhusahassânaṃ tadâ âsi samâgamo
abhikkantabhagavantânaṃ hirisîlena tâdinaṃ.
- 10 Ahaṃ tadâ mâṇavako Jotipâlo ti vissuto
ajjhâyako mantadharo tiṇṇaṃ vedânapârâgû.
- 11 Lakkhaṇe itihâse ca saddhamme pâramiṅgato
bhummantalikkhe kusalo katavijjo anâvayo.
- 12 Kassapassa bhagavato Ghaṭikâro nâm' upatṭhako
Sagâravo Sappatisso nibbuto tatiye phale.
- 13 Âdâya maṃ Ghaṭikâro upagañchi Kassapaṃ jinaṃ
tassa dhammaṃ suṇitvâna pabbajim tassa santike.
- 14 Âraddhaviriyo hutvâ vattâvattesu kovido
na kvâci parihâyâmi pûremi jinasâsanaṃ.
- 15 Yâvatâ buddhabhaṇitaṃ navaṅgaṃ satthusâsanaṃ
sabbam pariyaṇitvâna sobhayim jinasâsanaṃ.
- 16 Mama acchariyaṃ disvâ so pi buddho viyâkari
imamhi bhaddake kappe ayaṃ buddho bhavissati.

- 17 Ahu Kapilavhaye ramme nikkhamitvâ Tathâgato
padhânam padahitvâna katvâna dukkarakâriyam
. . . . pe [iv. 13]
- 18 Ajapâlarukkhamûle nisîditvâ Tathâgato
tattha pâyâsam paggayha Nerañjaram upehiti
- 19 Nerañjarâya tîramhi pâyâsam paribhuñjiya
paṭiyattavaramaggena bodhimûlam upehiti.
- 20 Tato padakkhiṇam katvâ bodhimaṇḍam naruttamo
aparâjitanîyaṭṭhâne bodhipallaṅkamuttame.
- 21 Pallan̄kena nisîditvâ bujjhissati mahâyaso
imassa janikâ mâtâ Mâyâ nâmâ bhavissati
pitâ Suddhodano nâma ayam hessati Gotamo.
- 22 Anâsavâ vîtarâgâ santacittâ samâhitâ
Kolito Upatisso ca aggâ hessanti sâvakâ.
- 23 Ânando nâm' upaṭṭhâko upaṭṭhissati taṃ jinaṃ
Khemâ Uppalavannâ ca aggâ hessanti sâvikâ
- 24 Anâsavâ santacittâ vîtarâgâ samâhitâ.
bodhi tassa bhagavato Assattho ti pavuccati.
- 25 Citto ca Hatthâlavako aggâ hessant' upaṭṭhakâ.
Nandamâtâ ca Uttarâ aggâ hessant' upaṭṭhikâ.
- 26 Idam sutvâna vacanam asamassa mahesino
âmoditâ naramarû buddha-bîjaṅkuro ayam
- 27 Ukkutthi-saddâ pavattanti appoṭṭhenti hassanti ca
Katanjali namassanti dasasahassi sadevakâ.
- 28 Yad' imassa lokanâthassa virajjhissâma sâsanam
anâgatamhi addhâne hessâma sammukhâ imam.
- 29 Yathâ manussâ nadiṃ tarantâ paṭitittham virajjhiya
heṭṭhâ titthe gahetvâna uttaranti mahânadiṃ.
- 30 Evam eva mayam sabbe yadi muñcâm' imam jinaṃ
anâgatamhi addhâne hessâma sammukhâ imam.
- 31 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayiṃ
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 32 Evam aham saṃsaretvâ parivajjanto anâcâram
dukkaraṇi ca kataṃ mayham bodhiyâ yeva kâraṇâ.
- 33 Nagaram Bârâṇasi nâma Kiki nâm' âsi khattiyo
vasati tattha nagare sambuddhassa mahâkulam
- 34 Brâhmaṇo Brahmaḍatto ca âsi buddhassa so pitâ
Dhanavatî nâma janikâ Kassapassa mahesino.

- 35 Duve vassasahassâni agâram ajjha so vasi
Hamso Yaso Sirinando tayo pāsâdamuttamâ.
- 36 Tisoḷassa-sahassâni nâriyo samalaṅkatâ
Sunandâ nâma sâ nârî Vijitaseno nâma atrajo.
- 37 Nimitte caturo disvâ pāsâdenâbhinikkhami
sattâham padhânacâram acari purisuttamo.
- 38 Brahmunâ yâcito santo Kassapo lokanâyako
vatti cakkam mahâvîro Migadâye naruttamo.
- 39 Tisso ca Bhâradvâjo ca ahesum aggasâvakâ
Sabbamitto upaṭṭhâko Kassapassa mahesino.
- 40 Anuḷâ ca Uruvelâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Nigrodho ti pavuccati.
- 41 Sumaṅgalo Ghaṭikâro ca ahesum aggupaṭṭhakâ
Vijitasenâ ca Bhaddâ ca ahesum aggupaṭṭhikâ.
- 42 Uccatarena so buddho vîsatiratanamuggato
vijjulaṭṭhi va âkâse cando va gahapûrito.
- 43 Vîsavassasahassâni âyu tassa mahesino
tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
- 44 Dhammatalâkam mâpetvâ sîlam datvâ vilepanam
dhammadussam nivâsetvâ dhammamâlam virâjîya
- 45 Dammavimalam âdâsam ṭhapayitvâ mahâjane
keci nibbânam patthentâ passantu me alaṅkaram.
- 46 Sîlakaṅcukam datvâna jhânakavacavammikam
dhammacammam pârupetvâ datvâ sannâham uttamam.
- 47 Satiphalakam datvâna tikhiṇaṅṅakuntimam
dhamma-khaggavaram datvâ sîla-samsaggamaddanam
- 48 Tevijjâbhûsam datvâna âvelam caturo phale
chaḷabhiṅṅâbharanam datvâ dhammapupphapilandhanam
- 49 Saddhammapaṇḍaram chattam datvâ pâpanivâranam
mâpetvâ abhayam puppham nibbuto so sasâvako.
- 50 Eso hi sammâ sambuddho appameyyo durâsado
eso hi dhammaratano svâkhyâto ehipassiko.
- 51 Eso hi saṅgharatano suppaṭipanno anuttaro
sabbam samantarahitam nanu rittâ sabbasaṅkharâ.
- 52 Mahâkassapo jino satthâ Setavyârâmamhi nibbuto
tatth'eva tassa jinathûpo yojanubbedhamuggato ti.

XXVI.

THE HISTORY OF GOTAMA BUDDHA.

- 1 Aham etarahi buddho Gotamo sakyavaddhano
padhânaṃ padahitvâna patto sambodhim uttamaṃ.
- 2 Brahmunâ yâcito santo dhammacakkaṃ pavattayim
aṭṭhârasannaṃ koṭinaṃ paṭhamâbhisamayo ahu.
- 3 Tato parañ ca desento naradevasamâgamo
gaṇanâya na vattabbo dutiyâbhisamayo ahu.
- 4 Idh' evâhaṃ etarahi ovâdim mama atrajaṃ
gaṇanâya na vattabbo tatiyâbhisamayo ahu.
- 5 Eko va sannipâto me sâvakânaṃ mahesinaṃ
aḍḍhatelasasatânaṃ bhikkhunâsi samâgamo.
- 6 Virocamâno vimalo bhikkhusaṅghassa majjhato
dadâmi patthitaṃ sabbam mañi va sabbakâmodo.
- 7 Phalam âkaṅkhamânaṃ bhavacchandajahesinaṃ
catusaccaṃ pakâsesi anukampâya paṇinaṃ.
- 8 Dasavîsasahassânaṃ dhammâbhisamayo ahu
ekadvinnaṃ abhisamayo gaṇanâto asaṅkheyyo.
- 9 Vitthârikaṃ bahujaññaṃ iddhaṃ phitaṃ suphullitaṃ
idha mayhaṃ Sakyamunino sâsanaṃ suvisodhitaṃ.
- 10 Anâsavâ vîtarâgâ santacittâ samâhitâ
bhikkhû nekasatâ sabbe parivârenti maṃ sadâ.
- 11 Idâni ye etarahi jahanti mânuṣaṃ bhavaṃ
appattamânasâ sekhâ te bhikkhû viññû garahitâ
- 12 Ariyañjasaṃ thomayantâ sadâ dhammaratâ janâ
bujjhissanti satimanto saṃsârasaritâ narâ.
- 13 Nagaraṃ Kapilavatthu me râjâ Suddhodano pitâ
mayhaṃ janettikâ mâtâ Mâyâ devî ti vuccati.
- 14 Ekûnatimsavassâni agâraṃ ajjh' ahaṃ vasiṃ
Râmo Surâmo Subhato tayo pâsâdamuttamâ.
- 15 Cattârîsasahassâni nâriyo samalaṅkatâ
Bhaddakaccâ nâma nârî Râhulo nâma atrajo.
- 16 Nimitte caturo disvâ assayânaena nikkhamim
Chabbassaṃ padhânacâraṃ acari dukkaram ahaṃ.

- 17 Bârânasî Isipatane cakkam pavattitam mayâ
aham Gotamasambuddho saraṇam sabbapâṇinam.
- 18 Kolito Upatisso ca dve bhikkhû aggasâvakâ
Ânando nâm' upatthâko santikâvacaro mama.
- 19 Khemâ Uppalavaṇṇâ ca bhikkhunî aggasâvikâ
Citto ca Hatthâlavako aggupatthâkupâsâkâ
- 20 Nandamâtâ ca Uttarâ aggupatthikupâsîkâ.
Aham Assatthamûlamhi patto sambodhim uttamam.
- 21 Byâmapabbhâ sadâ mayham soḷasahatthamuggato
appam vassasatam âyu idân' etarahi vijjati.
- 22 Tâvatâ tiṭṭhamâno 'ham târemi janatam bahum.
ṭhapayitvâ na dhammokkam pacchimajanabodhanam.
- 23 Aham pi na cirass' eva saddhim sâvakasaṅghato
idh' eva parinibbissam aggi vâhârasaṅkhayâ.
- 24 Tâni ca atulatejâni imâni ca dasabalâni
ayaṇ ca guṇavaradeho dvattimsalakakhaṇâcîto
- 25 Asadisâ pabhâsetvâ sataramsî va chappabhâ
sabbâ samantarahessanti nanu rittâ sabbasaṅkhârâti.

GOTAMASSA BHAGAVATO VAMSO PAÑCAVÎSATIMO.

XXVII.

LIST OF THE BUDDHAS.

- 1 Aparimeyye ito kappe caturo âsum vinâyakâ
Taṇhaṅkaro Medhaṅkaro atho pi Saranaṅkaro
Dîpaṅkaro ca sambuddho ekakappamhi te jinâ.
- 2 Dîpaṅkarassa aparena Koṇḍaññassa nâma nâyako
Eko va ekakappamhi târesi janatam bahum.
- 3 Dîpaṅkarassa bhagavato Koṇḍaññassa ca satthuno
etesam antarâ kappâ gaṇanâto asaṅkhiyâ.
- 4 Kondaññassa aparena Maṅgalo nâma nâyako
tesam pi antarâ kappâ gaṇanâto asaṅkhiyâ.
- 5 Maṅgalo ca Sumano ca Revato Sobhito muni
te pi buddhâ ekakappe cakkhumanto pabhaṅkarâ.

- 6 Sobhitassa aparena Anomadassī mahāyaso
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 7 Anomadassī Padumo Nārado cāpi nāyako
te pi buddhā ekakappe tamantakārakā muni
- 8 Nārādassa aparena Padumuttaro nāma nāyako
ekakappamhi uppanno tāresi janataṃ bahum.
- 9 Nārādassa bhagavato Padumuttarassa satthuno
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 10 Kappasatasahassamhi eko āsi mahāmuni
Padumuttaro lokavidū āhutinaṃ paṭiggaho.
- 11 Timsakappasahassamhi duve āsimsu nāyakā
Sumedho ca Sujāto ca oraso Padumuttaro.
- 12 Aṭṭhārase ito kappasate tayo āsimsu nāyakā
Piyadassī Atthadassī Dhammadassī ca nāyakā.
- 13 Oraso ca Sujātassa sambuddhā dvipaduttamā
ekakappamhi sambuddhā loke appaṭipuggalā.
- 14 Catunavute ito kappe eko āsi mahāmuni
Siddhattho so lokavidū sallagatto anuttaro.
- 15 Dve navute ito kappe duve āsimsu nāyakā
Tisso Phusso ca sambuddhā asamā appaṭipuggalā.
- 16 Ekanavute ito kappe Vipassī nāma nāyako
so pi buddho kārūṇiko satte mocesī bandhanā.
- 17 Ekatimse ito kappe duve āsimsu nāyakā
Sikkhī ca Vessabhū c' eva asamā appaṭipuggalā.
- 18 Imamhi bhaddake kappe tayo āsimsu nāyakā
Kakusandho Koṇāgamano Kassapo cāpi nāyako.¹
- 19 Ahaṃ etarahi sambuddho Metteyo cāpi hessati
Ete p' ime pañca buddhā dhīrā lokānukampakā.
- 20 Etesaṃ dhammarājūnaṃ aññesaṃ nekakoṭinaṃ
ācikkhitvāna taṃ maggaṃ nibbutā te sasāvakā ti.

BUDDHAPAKIṆṆAKKHANDAṀ NIṬṬHITAṀ.

¹ Here the *Buddhavamsa* rightly ends:—
“Aparimeyye ito kappe . . . pe . . . [xxvii. 1] ādinā atthārasagāthā saṅgī-
tikārakehi thapitā nigamanagāthā veditabbā. Sesagāthāsu sabbattha pākaṭam
evā ti.”—(Madhuratthavilāsini).

XXVIII.

THE DISTRIBUTION OF BUDDHA'S RELICS.

- 1 Mahâ Gotamo jinavaro Kusinârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.
- 2 Eko Ajâtasathussa, eko Vesâliyâ pure,
eko Kapilavatthumhi, eko ca Allakappake,
- 3 Eko ca Râmagâmamhi, eko ca Veṭhadîpake,
eko Pâveyyake Malle, eko ca Kusinârake.
- 4 Kumbhassa thûpaṃ kâresi brâhmâṇo Doṇasavhayo
Ângârathûpaṃ kâresuṃ Moriyâ tuṭṭhamânasâ.
- 5 Aṭṭha sarîrikâ thûpâ, navamo kumbhacetiyo
Ângârathûpo dasamo tadâ yeva patiṭṭhito.¹
- 6 Ekâ dâthâ Tidasapure, ekâ Nâgapure ahu,
ekâ Gandhâravisaye, ekâ Kâlingarâjino.
- 7 Cattâlîsasamâdantâ kesâ lomâ ca sabbaso
devâ harimsu ekekaṃ cakkavâlaparamparâ.
- 8 Vajirâyaṃ bhagavato patto daṇḍaṃ ca cîvaram
nivâsanam Kusaghare paccattharanam Kapilavhaye
- 9 Pâṭaliputtanagare karakaṃ kâya-bandhanam
Campâyam udaka-sâṭikâ unṇalomaṃ ca Kosale.
- 10 Kâsavaṃ ca Brahmaloce vethanam Tidase pure
pâsânake padaṃ setṭham yaṃ câpi accutipadam.
nisîdanam Avantipure ratṭhe attharanam tadâ.
- 11 Araṇî ca Mithilâyam Vedehi parisâvanam

¹ The Phayre MS. here inserts the following lines :

- 1 Uṇhissam caturo dâthâ akkhagâ dve ca dhâtuyo
asambhinnâ imâ sattâ sesâ bhinnâ va dhâtuyo
- 2 Mahantâ muggamattâ ca majjhimâ bhinnatandulâ
khuddakâ sâ sapamattâ nânâvaṇṇâ ca dhâtuyo
- 3 Mahantâ suvaṇṇavaṇṇâ muttavannâ ca majjhimâ
khuddakâ makulavaṇṇâ ca soḷasadoṇimattikâ
- 4 Mahantâ pañca nâliyo nâliyo pañca majjhimâ
khuddakâ ca chanâlî ca etâ sabbâpi dhâtuyo
- 5 Uṇhissam Sîhale dîpe Brahmaloce ca vâmakam
Sîhale dakkhinakkhaṃ ca sabbâ p' etâ patiṭṭhitâ.

- vâsisûcigharañ câpi Indaratthe pure tadâ.
 12 Parikkhâram avasesam janapade aparantake
 paribhuttâni muninâ akamsu manujâ tadâ.
 13 Dhâtuvitthârikam âsi Gotamassa mahesino
 pâṇinam anukampâya ahû porânikâ tadâ ti.¹

DHÂTUBHÂJANIYAKATHÂ NIṬṬHITÂ.

BUDDHAVAMSO NIṬṬHITO.

Ph. adds the following lines :—

Revato Sobhito buddho Padumo dvipaduttamo
 Sumedho Atthadassî ca Phusso ca Vessabhû jino
 Koṇâgamano Gotamo navannaṃ dhâtû vitthatâ
 soḷasannaṃ avitthârâ te pi vandâmi dhâtuyo
 Sahassadvisatâ gâthâ catusatṭhi ca piṇḍato
 Padhânamâdipeyyâle nimuggâ dasa gâthakâ
 Ahu Kappilapeyyâle nimuggâ pana cuddasa.

¹ See *Mahâparinibbânasutta*, ed. Childers, pp. 70, 71.

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